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**JOURNAL OF THE
1972
GENERAL CONFERENCE
OF
THE UNITED METHODIST CHURCH
Volume I**



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JOURNAL
OF THE
1972
GENERAL CONFERENCE
OF
THE UNITED METHODIST CHURCH
Volume I

HELD AT
ATLANTA, GEORGIA
April 16-28, 1972

Edited by
JOHN L. SCHREIBER, Journal Editor
The General Conference of The United Methodist Church

METHODIST

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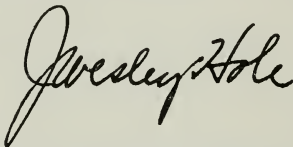
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1972

vol 1

CERTIFICATION

This certifies that the following pages constitute the Official Journal of the 1972 General Conference of The United Methodist Church, held at Atlanta, Georgia, April 16-28, 1972, including the Officers, Personnel, Commissions, Committees, Representatives on Boards and Commissions that acted during the Conference, or were elected by them, proceedings of business, communications, and other matter ordered printed by the General Conference.

A handwritten signature in cursive script, reading "Wesley Hale". The signature is written in dark ink and is positioned above the typed name and title.

The General Conference Secretary
The United Methodist Church

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HOSTS

EDITOR'S NOTE: These addresses are as they were at the 1972 General Conference.

(*Italics* denote ministers other than bishops)

COMMISSION ON ENTERTAINMENT AND PROGRAM OF

The 1972 General Conference The United Methodist Church

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 Literature: *Marion R. Walker*, Chairman; *J. Wesley Hole*, *Paul E. Myers*.
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Vice-Chairman & Legal Counsel	<i>Albert Sidney Jonson</i>
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Treasurer	<i>Wardlaw W. Moore</i>

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 Women's: *Caroline Drinkard*
 Housing & Registration Division: *W. Candler Budd*, *R. W. Moore*
 Finance Division: *D. W. Brooks*, *Louis Rivers*

OFFICES AND MEETING ROOMS

Room Assignments for General Conference 1972

Civic Center Building

Plenary Session	Main Hall
Communion	Main Hall

First Floor

Bishop's Room	Room 100
Treasurer's Office	Room 101
Council on World Service and Finance	Room 101
General Conference Secretary	Room 102
Daily Christian Advocate	Room 103
Bishops Wives Room	Room 104
Information Counter	Lobby
Registration	Lobby
Post Office	Lobby
First Aid	Lobby Room 105
Transportation Counter	Lobby
Daily Christian Advocate Sales	Lobby

Second Floor

Publishing House Sales	Room 200
Friendship Lounge	Lobby
Overseas Delegates Lounge	Lobby
Plenary Session Recorder	Room 201
Secretary Pool	Room 202
Press, Radio and Television	Room 203
Daily Christian Advocate Sales	Room 200

UNITED METHODIST CENTER BUILDING

Judicial Council	Bishop's Conference Room
Commission on Entertainment and Program	4th Floor
	Conference Room

FIRST UNITED METHODIST CHURCH

Structure Study Commission

ST. MARK UNITED METHODIST CHURCH

ALL LEGISLATIVE COMMITTEES

Christian Social Concerns	Room 101
Conferences	Room 306
Education	Room 204
Lay Activity and Church Finance	Room 305
Membership and Evangelism	Room 206
Clergy	Room 303
Missions	Room 205
Pensions	Chapel
Communications and Publications	Room 202
Health and Welfare	Room 203
Ecumenical Affairs	Room 109
Judicial Administration, Enabling Acts and Legal Forms	Room 210
Local Church	Room 201
Rituals and Orders of Worship	Room 105

ADMINISTRATIVE AND JUDICIAL BODIES

THE COUNCIL OF BISHOPS THE UNITED METHODIST CHURCH

President: Bishop Paul Hardin, Jr.

Vice President: Bishop O. Eugene Slater

Secretary: Bishop Roy H. Short.

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Terms Expiring 1976

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Paul V. Shearer, 110 E. Monroe, Washington, Iowa 52353

OFFICERS AND COMMITTEES OF THE 1972 SESSION OF THE GENERAL CONFERENCE OF THE UNITED METHODIST CHURCH

PRESIDING BISHOPS

(In order of their presiding)

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Bishop James K. Mathews
Bishop W. McFerrin Stowe
Bishop Roy C. Nichols
Bishop D. Frederick Wertz
Bishop Reuben H. Mueller
Bishop H. Ellis Finger, Jr.
Bishop W. Kenneth Pope
Bishop Lloyd C. Wicke
Bishop W. Ralph Ward
Bishop Ralph T. Alton
Bishop James S. Thomas
Bishop O. Eugene Slater
Bishop Edward J. Pendergrass
Bishop Paul A. Washburn
Bishop Kenneth W. Copeland
Bishop L. Scott Allen
Bishop Dwight E. Loder
Bishop W. Kenneth Goodson
Bishop Charles F. Golden
Bishop Roy H. Short

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(*Italics* denote minister)

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First Assistant Secretary: *J. B. Holt* (Central Texas)

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Second Assistant Secretary, Roll Call (E): *Gene E. Sease* (Western Pennsylvania)

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Petitions Secretary: *Newell P. Knudson* (California-Nevada)

Document Secretary: *Allen M. Mayes* (Texas)

Journal Secretary: *W. Carleton Wilson* (North Carolina)

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Stenographic Pool: *Betty Van Dyke* (West Ohio)

Stenographic Assistant: *Jeanne Page* (North Georgia)

Office Manager: *Shirley Taylor* (Southern California-Arizona)

Registrar: *Irma Kellogg* (Tennessee)

Registrar Assistant: *Kay Knudson* (California-Nevada)

BALLOTS AND TELLERS

TELLERS—GROUP A

(*Italics* denote Minister)

Assistant Secretary in Charge

Marvin L. Boyd (Northwest Texas)

Section A

Regular—*Chairman*—*Joel D. McDavid* (Alabama-West Florida)

Rows 3- 4- 5 *Kenneth Cooper* (Alabama-West Florida)

6- 7- 8 *Robert C. Morgan* (North Alabama)

9-10-11 *Millard C. Cleveland* (Florida)

12-13-14 *Melvin Finkbeiner* (Pacific Northwest)

15-16-17 *Mrs. Albert Curtis* (Central New York)

18-19-20 *N. Robert Kesler* (Southern California-Arizona)

21-22-23 *Howard H. Darling* (New York)

Reserve—*Chairman*—*Roy M. Jordan* (Alabama-West Florida)

Rows 3- 4- 5 *John Creel* (Alabama-West Florida)

6- 7- 8 *Jesse A. Culp* (North Alabama)

9-10-11 *William A. Meadows* (Florida)

12-13-14 *Marshall C. Hjelte* (Pacific Northwest)

15-16-17 *Charles E. Lutrick* (Northwest Texas)

18-19-20 *Gordon Martin* (Southern California-Arizona)

21-22-23 *Douglas F. Verdin* (New York)

Section B

Regular—*Chairman*—*J. Chess Lovern* (Oklahoma)

Rows 3- 4- 5 *Irving L. Smith* (Oklahoma)

6- 7- 8 *J. Everett Walker* (California-Nevada)

9-10-11 *Robert H. Courtney* (East Ohio)

12-13-14 *Aubrey B. Speer* (Missouri West)

15-16-17 *Roland P. Riddick* (Virginia)

18-19-20 *Carlton S. Dodge* (Eastern Pennsylvania)

21-22-23 *Wayne E. Shoemaker* (Iowa)

Reserve—*Chairman*—*S. Covey Page* (Oklahoma)

Rows 3- 4- 5 *Jim A. Egan* (Oklahoma)

6- 7- 8 *Robert Moon* (California-Nevada)

9-10-11 *John Chittum* (East Ohio)

12-13-14 *Kenneth C. Johnston* (Missouri West)

15-16-17 *John H. Rixse, Jr.* (Virginia)

18-19-20 *George S. Wood* (Louisville)
21-22-23 *Maurice K. Long* (Iowa)

Section C

Regular—*Chairman*—David L. Stanley (Southern Illinois)

Rows 3- 4- 5 *Harry M. Gordon* (Wyoming)
6- 7- 8 *Henry High* (Virginia)
9-10-11 *Donald Waterfield* (Troy)
12-13-14 *Paul Hagiya* (Rocky Mountain)
15-16-17 *Ben Richer* (West Ohio)
18-19-20 *Alva H. Clark* (Nebraska)
21-22-23 *Harry R. Kent* (South Carolina-1785)

Reserve—*Chairman*—Robert R. Hollis (Southern Illinois)

Rows 3- 4- 5 *Philip N. Pitcher* (Wyoming)
6- 7- 8 *Mrs. Richard Hoffman* (West Virginia)
9-10-11 *Wilbur C. Ziegler* (Southern New England)
12-13-14 *Joe Ariki* (Rocky Mountain)
15-16-17 *John K. Bergland* (West Ohio)
18-19-20 *G. Alan Dunlap* (Nebraska)
21-22-23 *Wallace Fridy* (South Carolina-1785)

Section D

Regular—*Chairman*—A. C. Epps (Georgia)

Rows 3- 4- 5 *Lloyd M. Bertholf* (Central Illinois)
6- 7- 8 *William J. Neese* (North Carolina)
9-10-11 *Bert Jordan* (Mississippi)
12-13-14 *Paul E. Myers* (Central Pennsylvania)
15-16-17 *John Van Sickle* (Northern Illinois)
18-19-20 *Frank A. Settle* (Holston)
21-22-23 *Harold M. Karls* (Detroit)

Reserve—*Chairman*—David W. Brooks (North Georgia)

Rows 3- 4- 5 *Dale E. Pitcher* (Central Illinois)
6- 7- 8 *J. Nelson Gibson* (North Carolina)
9-10-11 *Frank E. Dement* (Mississippi)
12-13-14 *Mrs. Frank Ake* (Central Pennsylvania)
15-16-17 *William D. White* (Northern Illinois)
18-19-20 *John T. Lundy* (Holston)
21-22-23 *Jesse R. DeWitt* (Detroit)

TELLERS—GROUP B

(*Italics* denote Minister)

Assistant Secretary in Charge

William M. Beatty (Western Pennsylvania)

Section A

Regular—*Chairman*—William R. Keeffe (New Hampshire)

Rows 3- 4- 5 *Forest W. Laraba* (New Hampshire)
6- 7- 8 *Vernon Lee* (Northern New York)
9-10-11 *W. Scott Bozeman* (Florida)
12-13-14 *Don L. Strickland* (Texas)
15-16-17 *Thomas K. Farley* (Southern California-Arizona)
18-19-20 *Thurman Dodson* (Baltimore)
21-22-23 *Sidney Roberts* (Central Texas)

- Reserve—Chairman—**Ervin Ortman (South Dakota)
 Rows 3- 4- 5 *Richard Pittenger* (South Dakota)
 6- 7- 8 *Allison C. Wood* (Northern New York)
 9-10-11 Mrs. Olive E. Watson (Florida)
 12-13-14 *Wayne H. McCleskey* (Texas)
 15-16-17 David L. Myers (Southern California-Arizona)
 18-19-20 *Edward G. Carroll* (Baltimore)
 21-22-23 Roy J. Grogan (Central Texas)

Section B

- Regular—Chairman—**John C. Soderberg (Yellowstone)
 Rows 3- 4- 5 Grace Catterall (California-Nevada)
 6- 7- 8 *David A. Duck* (South Georgia)
 9-10-11 Harold Totten (Kansas West)
 12-13-14 *Byron Stroh* (South Indiana)
 15-16-17 William T. Robey, Jr. (Virginia)
 18-19-20 *Kenneth Rutter* (Western Pennsylvania)
 21-22-23 John R. Harper (Eastern Pennsylvania)

- Reserve—Chairman—**William C. Doenges (Oklahoma)
 Rows 3- 4- 5 *Arthur V. Thurman* (California-Nevada)
 6- 7- 8 George W. Mayo (South Georgia)
 9-10-11 *Glenn E. Matthew* (Kansas West)
 12-13-14 Francis Wilcoxon (South Indiana)
 15-16-17 *Eric W. Baker* (Great Britain)
 18-19-20 Mrs. Thomas DeVaux (Western Pennsylvania)
 21-22-23 *F. Lewis Walley* (Eastern Pennsylvania)

Section C

- Regular—Chairman—**Donald E. Holbrook (West Michigan)
 Rows 3- 4- 5 *Alden B. Burns* (West Michigan)
 6- 7- 8 Edwin C. Ford (Western North Carolina)
 9-10-11 *Luther A. Patton* (Troy)
 12-13-14 Erwin H. Schwiebert (Oregon-Idaho)
 15-16-17 *Zan W. Holmes, Jr.* (North Texas)
 18-19-20 Hubert M. Blanchard (Louisiana)
 21-22-23 *Merle A. Dunn* (Minnesota)

- Reserve—Chairman—**Keith I. Pohl (West Michigan)
 Rows 3- 4- 5 Mrs. Harold Newman (West Michigan)
 6- 7- 8 *H. Claude Young* (Western North Carolina)
 9-10-11 Earle N. Cooper (Troy)
 12-13-14 *Gene Albertson* (Oregon-Idaho)
 15-16-17 Mrs. Wayne A. Lamb (Memphis)
 18-19-20 *Jack Cooke* (Louisiana)
 21-22-23 Dorothy R. Gridley (Minnesota)

Section D

- Regular—Chairman—**William H. Ruff (North Georgia)
 Rows 3- 4- 5 *Charles E. Wilson, Jr.* (North Georgia)
 6- 7- 8 Carl C. Hall (Little Rock)
 9-10-11 *G. Wayne Cuff* (Peninsula)
 12-13-14 John T. King (Southwest Texas)
 15-16-17 *Willie B. Clay* (Northern Illinois)
 18-19-20 Clifford Lau (Wisconsin)
 21-22-23 *Gerald H. Jones* (North Indiana)

Reserve—Chairman—Joe B. Dekle (North Georgia)
 Rows 3- 4- 5 Mrs. R. M. McCommons (North Georgia)
 6- 7- 8 *C. Ray Hozendorf* (Little Rock)
 9-10-11 James C. Hardcastle (Peninsula)
 12-13-14 *Ted Richardson* (Southwest Texas)
 15-16-17 Merrill Gates (Northern Illinois)
 18-19-20 *Winslow Wilson* (Wisconsin)
 21-22-23 George Davis (North Indiana)

DAILY CHRISTIAN ADVOCATE

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William C. Henzlik	Managing Editor
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Sandra Leneau	Assistant Editor
James A. Miner	Assistant Editor
Ira M. Mohler	Assistant Editor
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John E. Procter	Publisher
Warren P. Clark	Business Manager
Institutional Electronics, Inc.	Official Reporters

STANDING ADMINISTRATIVE COMMITTEES

(*Italics denote Minister*)

AGENDA

Chairman: J. Otis Young (West Ohio) Commission on Entertainment and Program

Vice-Chairman: Edward Tullis (Kentucky) At Large

Secretary: Alva H. Clark (Nebraska)

Members: David W. Brooks (North Georgia)

Thomas Bryant (South Indiana)

Annette Hutchins (Youth)

Thomas P. Moore (East Ohio) At Large

Tom Reavley (Southwest Texas) At Large

Douglas F. Verdin (New York)

Frank Webber (California-Nevada)

Louise Werder (North Katanga)

CALENDAR

Chairman: Robert E. Goodrich (North Texas)

Vice-Chairman: Wayne F. Calbert (Mississippi-FCJ)

Secretary: Mrs. Paul Braun (Iowa)

Member: Wanda Walls (Youth)

CORRELATION AND EDITORIAL REVISION

Chairman: Emory Bucke (Southern New England) ex officio

Vice-Chairman: Curtis A. Chambers (Eastern Pennsylvania)

Secretary: Dennis R. Fletcher (Eastern Pennsylvania)

Members: *J. Clair Jarvis* (West Virginia)

Bradshaw Mintener (Baltimore)

COURTESIES AND PRIVILEGES

Chairman: Mrs. Alvrita Little (Pacific Northwest)

Vice-Chairman: Wilbur Choy (California-Nevada)

Secretary: William R. Henry (Oklahoma) At Large

Members: *Roy D. Barton* (Rio Grande)

Ignacio P. Bautista (Philippines)

Edward G. Carroll (Baltimore)

James Dolliver (Pacific Northwest) At Large

Mrs. E. L. Ferris (Nebraska)

Mrs. Ellen Hanna (Central Illinois)

Mrs. Dora Hoffman (West Virginia)

Grantas E. Hoopert (Central Pennsylvania) At Large

Mrs. W. Roy Parker (South Carolina-1785)

I. P. Presley (Upper Mississippi) At Large

Wayne E. Shoemaker (Iowa)

Robert L. Wilcox (Holston)

Mrs. Maria Wunderlich (Southwest Germany)

CREDENTIALS

Chairman: W. T. Handy, Jr. (Louisiana)

Vice-Chairman: Fannuel Kadenge (Rhodesia)

Secretary: Mrs. George V. Metzel (Oklahoma)

Members: *Clair W. Black* (Northern New Jersey)

Charles L. Hutchinson (Central Alabama)

Joseph T. Johnson (Northern Illinois)

Kazuo Saito (Southern California-Arizona)

FRATERNAL DELEGATES

Chairman: Harvey H. Potthoff (Rocky Mountain)
Vice-Chairman: Mrs. Marshall Smith (Mississippi) At Large
Secretary: George F. Williams (Southern California-Arizona) At Large

Members: *Mrs. Thomas DeVaux* (Western Pennsylvania)
Henry R. High (West Virginia) At Large
Ralph B. Huston (Florida)
John T. King (Southwest Texas)
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**COMMISSION ON THE GENERAL CONFERENCE
1976 GENERAL CONFERENCE**

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Vice-Chairman: (Program) Jack M. Tuell
Secretary: J. Wesley Hole

Members:

Class of 1976:

Beatty, William M. (Western Pennsylvania)
Cole, Thomas W. (Florida) At Large
Jefferson, A. G. (Virginia)
Sease, Gene E. (Western Pennsylvania) At Large
Smith, Irving L. (Oklahoma)
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Walker, Marion R. (Southern California-Arizona)

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Bozeman, W. Scott (Florida)
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Hall, Carl C. (Little Rock)
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Tuell, Jack M. (Pacific Northwest)
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Brawner, R. Bryan, Treasurer
Conard, Norman L., Business Manager (California-Nevada)
Holt, J. B., Secretary (Central Texas)

JOURNAL

Chairman: George R. Akers (Wyoming)
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Secretary: Mrs. Lamar Clark (Texas)

Members: *Ronald R. Hamilton* (Rocky Mountain)
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L. D. Lusby (Holston)
Wendell P. Taylor (Mississippi-FCJ)

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Vice-Chairman: Mrs. Norma Eby (Pacific Northwest)
Secretary: Thomas L. Cromwell (East Ohio)

Members: *Will M. Hildebrand* (Southern California-Arizona)
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C. Ray Hozendorf (Little Rock)
George E. Jones (Mississippi)
Robert E. Knupp (Central Pennsylvania)
Lydia Meinhardt (West Berlin)
S. Covey Page (Oklahoma)
Melvin G. Talbert (Southern California-Arizona)

PRESIDING OFFICERS

Chairman: Jack M. Tuell (Pacific Northwest)
Vice-Chairman: Woodie W. White (Detroit) At Large
Secretary: Mrs. Elizabeth Watson (Oregon-Idaho)

Members: *Harold L. Boda* (West Ohio)
Martin Doering (West Berlin)
Paul G. Gilmore (Central Pennsylvania)
Harold O. Harriger (Northwest Texas)
Maggart B. Howell (Central Texas)
John D. Humphrey, Sr. (North Mississippi) At Large
J. Chess Lovern (Oklahoma) At Large
M. Elia Peter (Hyderabad)
Harry Schneidereit (German Democratic Republic) At Large
Byron F. Stroh (South Indiana)
L. Stacy Weaver (North Carolina)
C. Dale White (Southern New England)
Charles D. White (Western North Carolina)

REFERENCE

Chairman: Jerry G. Bray (Virginia)
Vice-Chairman: M. Max Wright (Kansas East)
Secretary: Mrs. Frank Ake (Central Pennsylvania) At Large

Members: *Edsel A. Ammons* (Northern Illinois) At Large
Pauline Bobbitt (Southern California-Arizona)
Harold L. Boda (West Ohio)
Wayne Coffin (Oklahoma) At Large
Melvin M. Finkbeiner (Pacific Northwest)
James A. Fisher, Sr. (Memphis)
Wallace Fridy (South Carolina-1785) At Large
Arnold Madsen (Norway)
Kenneth A. McCall (Missouri West)
Abdon Mendigorin (Philippines)
Charles A. Sayre (Southern New Jersey)
Charles F. Schoenlein (Northern New York)
James W. Wright (West Michigan)

INTERJURISDICTIONAL COMMITTEE ON EPISCOPACY

(Par. 612.1—"The persons elected by their respective delegations to serve on the several Jurisdictional Committees on Episcopacy shall meet jointly at the time of the General Conference, constituting an *Interjurisdictional Committee on Episcopacy*, not later than the fifth day of the Conference session and at the time and place set for their convening by the president of the Council of Bishops, and shall elect from their number a chairman, vice-chairman and secretary. The function of this Joint Committee shall be to discuss the possibility of transfers of bishops across jurisdictional lines at the forthcoming Jurisdictional Conferences, for residential and presidential responsibilities in the ensuing quadrennium. It shall elect an Executive Committee consisting of the officers named above and two ministers and two laymen from each jurisdictional committee, elected by that committee, to conduct consultations with bishops and others interested in possible episcopal transfers. The Executive Committee shall be responsible to the Interjurisdictional Committee.")

NORTHEASTERN JURISDICTION

(*Italics denote ministerial members*)

<i>Adkins, Leon M., Jr.</i>	Troy
<i>Andrews, David H.</i>	Baltimore
<i>Ault, James M.</i>	Northern New Jersey
<i>Black, Clair W.</i>	Northern New Jersey
<i>Blackstone, Franklin, Jr.</i>	Western Pennsylvania
<i>Blessing, Roy E.</i>	West Virginia
<i>Bridges, Ramsey</i>	West Virginia
<i>Cabrera, Ismail</i>	Puerto Rico
<i>Caldwell, Gilbert H., Jr.</i>	Southern New England
<i>Chapman, A. Frank</i>	Peninsula
<i>Cooke, George</i>	Western New York
<i>Cooke, R. Jervis</i>	Peninsula
<i>Danforth, Merrill A.</i>	Maine
<i>Eckel, Sherman B.</i>	Western New York
<i>Ellis, S. Blake</i>	Maine
<i>Harper, John R.</i>	Eastern Pennsylvania
<i>James, William M.</i>	New York
<i>Jones, Everett</i>	Baltimore
<i>Keeffe, William R.</i>	New Hampshire
<i>Knupp, Robert E.</i>	Central Pennsylvania
<i>Laraba, Forest W.</i>	New Hampshire
<i>Long, Richard B.</i>	Wyoming
<i>Mann, Robert</i>	Central New York
<i>McCune, Robert J.</i>	Central New York
<i>Mentzer, Warren F.</i>	Eastern Pennsylvania

Ogden, Mrs. Tarrance F.	Troy
Preusch, Robert W.	New York
Rutter, Kenneth P.	Western Pennsylvania
Santana, Benjamin	Puerto Rico
Sayre, Charles A.	Southern New Jersey
Schoenlein, Charles F.	Northern New York
Shearer, Daniel L.	Central Pennsylvania
Singer, Edgar F.	Wyoming
Smith, Harold	Southern New England
Van Ornum, Carlton	Northern New York
Walker, Leon E.	Southern New Jersey

NORTH CENTRAL JURISDICTION

Ammerman, Carl R.	Detroit
Baskerville, Trevor	Iowa
Burrous, Kermit	North Indiana
Colpitts, A. Hunter	North Indiana
Courtney, Robert H.	East Ohio
DeWitt, Jesse R.	Detroit
Fechtig, Norman	Southern Illinois
Forbes, J. Kenneth	South Indiana
Green, Mrs. Robert	South Indiana
Hottle, Darrell	West Ohio
Knecht, David F.	North Dakota
Lang, Francis	East Ohio
Lennartson, Walter S.	Northern Illinois
Messmer, William K.	West Ohio
Moore, Eugene J.	Central Illinois
Northfelt, Merlyn W.	Northern Illinois
Ortman, Ervin	South Dakota
Pittenger, Richard D.	South Dakota
Purdham, Charles	Minnesota
Roberts, Leigh	Wisconsin
Schilling, Marvin A.	Wisconsin
Schreiber, Lyle	Minnesota
Shearer, Paul V.	Iowa
Sims, R. Paul	Southern Illinois
Sundin, Robert	North Dakota

<i>Taylor, Lawrence R.</i>	West Michigan
<i>Tombaugh, Reid R.</i>	Central Illinois
<i>Wilcox, Katherine W.</i>	West Michigan

SOUTHEASTERN JURISDICTION

<i>Adams, Quenton D.</i>	Central Alabama
<i>Bray, Jerry G., Jr.</i>	Virginia
<i>Brooks, D. W.</i>	North Georgia
<i>Calbert, Wayne F.</i>	Mississippi (FCJ)
<i>Epps, A. C.</i>	Georgia
<i>Fields, Richard E.</i>	South Carolina (1866)
<i>Fisher, James A., Sr.</i>	Memphis
<i>Ford, Floyd</i>	Tennessee
<i>Foster, George A.</i>	Florida
<i>Freeman, G. Ross</i>	South Georgia
<i>Graham, John</i>	Upper Mississippi
<i>Grant, N. W.</i>	North Carolina
<i>Hager, Cornelius R.</i>	Kentucky
<i>Hildreth, Charles H.</i>	Alabama-West Florida
<i>Houston, Jamie G., Jr.</i>	North Mississippi
<i>Hundley, George</i>	North Alabama
<i>Hutchinson, Charles L.</i>	Central Alabama
<i>Jenkins, Tom</i>	Louisville
<i>Jenkins, Warren M.</i>	South Carolina (1866)
<i>Jordan, Roy</i>	Alabama-West Florida
<i>Kent, Harry R.</i>	South Carolina (1785)
<i>Kimbrough, R. Edwin</i>	North Alabama
<i>King, Mrs. Carl H.</i>	Western North Carolina
<i>Leggett, J. Willard, Jr.</i>	Mississippi
<i>Mann, Mrs. Harold L.</i>	North Carolina
<i>Meadows, William A.</i>	Florida
<i>Peters, James C.</i>	Western North Carolina
<i>Pevahouse, Joe N.</i>	Memphis
<i>Presley, I. P.</i>	Upper Mississippi
<i>Ruff, W. H.</i>	North Georgia
<i>Sanders, Carl J.</i>	Virginia
<i>Satterfield, John C.</i>	Mississippi
<i>Steffner, John</i>	Holston
<i>Stokes, Mack B.</i>	Holston
<i>Sweazy, Albert W.</i>	Kentucky
<i>Taylor, Eben</i>	South Carolina (1785)
<i>Taylor, Wendell P.</i>	Mississippi (FCJ)
<i>Tomlin, William H.</i>	Tennessee

Wilson, T. R. Georgia
 Wood, George S. Louisville
 Wright, George A. South Georgia

Yarbrough, George M. North Mississippi

SOUTH CENTRAL JURISDICTION

Aviña, Mike Rio Grande

Baker, Leo North Texas
 Barton, Roy D. Rio Grande
 Borger, Clarence Kansas West
 Boyd, Marvin Northwest Texas
 Bumpers, Clay North Arkansas
 Butler, Randle New Mexico

Caswell, Bervin New Mexico
 Clark, Alva H. Nebraska
 Coffman, Floyd H. Kansas East
 Cooper, Joel North Arkansas

Dixon, Ernest T., Jr. Southwest Texas
 Doenges, William C. Oklahoma
 Doggett, John N. Missouri East

Fenn, G. Lemuel Oklahoma

Gailey, Mrs. Beulah Missouri West
 Goens, Ray Texas
 Greenwaldt, William M. Central Texas
 Grogan, Roy J. Central Texas

Hall, Carl C. Little Rock
 Hardt, John Wesley Texas
 Harriger, Harold O. Northwest Texas
 Hawkins, J. Clinton Missouri East
 Hayes, Clara J. Kansas East
 Hozendorf, C. Ray Little Rock

Lester, W. D. Southwest

Matheny, Tom H. Louisiana

Oliphint, Benjamin R. Louisiana

Preston, Mrs. Alice Southwest

Rupert, Thomas W. Kansas West

Trice, William E. North Texas

Urbom, Warren K. Nebraska

Walker, James M. Southwest Texas
 Ward, A. Sterling Missouri West

WESTERN JURISDICTION

Bobbitt, Pauline Southern California-Arizona
 Burtner, Robert W. Oregon-Idaho

<i>Choy, Wilbur W.</i>	California-Nevada
<i>Eby, Mrs. Norma C.</i>	Pacific Northwest
<i>Hood, Esther</i>	Yellowstone
<i>Naylor, Edward R.</i>	Rocky Mountain
<i>Potthoff, Harvey H.</i>	Rocky Mountain
<i>Schwiebert, Erwin H.</i>	Oregon-Idaho
<i>Soderberg, John C.</i>	Yellowstone
<i>Talbert, Melvin G.</i>	Southern California-Arizona
<i>Tuell, Jack M.</i>	Pacific Northwest
<i>Webber, Frank</i>	California-Nevada

PERSONNEL OF THE 1972 SESSION OF THE GENERAL CONFERENCE OF THE UNITED METHODIST CHURCH

VOTING DELEGATES

The Annual Conferences are here listed alphabetically by Annual Conferences and the names of the delegates appear as they were furnished by the secretaries of the respective Annual Conferences with the names of ministerial delegates and reserves in italics. The chairman of the delegation is indicated by an asterisk (*). Number in () indicates Legislative Committee assignment. (M) or (E) denotes former church affiliation.

The figure after each Annual Conference heading is the number of delegates in the delegation and is followed by the abbreviation for its Jurisdiction or OS for Conferences outside the United States.

AGRA (2) OS

Sec. C, Row 10, Seats 10-11

**Sagar, Sisa Masih*; (11) (M) Area Secretary; 4-B Battery Lane, Delhi 6, India
Barnes, Ambrose; (4) (M) Business; Methodist Mission District Headquarter, Bulandshahar (U.P.) India

Reserves

Singh, Baldeo; (M) Director Social Concern; 3349 Christian Colony, Karolbagh, New Delhi 5, India
Lance, Charles; (M) Minister; Central Methodist Church, Meerut, U. P. India
Singh, Dharamjit; (M) Government Service; 28/A Jain Nagar Meerut, U. P. India
Singh, Lamuel Lal; (M) Teacher; Methodist Church, Saharanpur, U. P. India

ALABAMA-WEST FLORIDA (12) SE

Sec. A, Rows 4-5, Seats 1-6

**Hildreth, Charles H.*; (6) (M) Minister; 103 First St., Ft. Walton Beach, Florida 32548
Duffey, Paul A.; (11) (M) Minister; P. O. Box 6150, Montgomery, Alabama 36106
McDavid, Joel D.; (3) (M) Minister; P. O. Box 4607, Mobile, Alabama 36604
Wilson, Robert L.; (5) (M) District Superintendent; 301 Azalea Circle, Dothan, Alabama 36301
Dickerson, Ellis R.; (13) (M) Minister; P. O. Box 223, Shalimar, Florida 32579
Vickers, John E.; (2) (M) Minister; P. O. Box 111, Opelika, Alabama 36801

Jordan, Roy M.; (4) (M) Engineer; 1502 Indian Hill Rd., Demopolis, Alabama 36732
 Cooper, Kenneth; (1) (M) Attorney; Box 1000, Bay Minette, Alabama 36507
 Creel, John; (8) (M) Car Dealer; DeFuniak Springs, Florida 32433
 Eich, Foster; (10) (M) Merchant; Fort Davis, Alabama 36031
 McDavid, Harry E.; (7) (M) Mail Supervisor; 3414 St. Stephens Rd., Mobile, Alabama 36612
 Campbell, Foy; (12) (M) Sales Manager; 3636 Farrar St., Montgomery, Alabama 36105

Reserves

Sublette, Roy, T.; (M) District Superintendent; P. O. Box 765, Demopolis, Ala. 36732
 Bradley, Cecil E.; (M) Minister; P. O. Box 123, Marianna, Fla. 32446
 Mixson, Rex M.; (M) Minister; P. O. Box 1296, Ozark, Ala. 36360
 Garrison, Langdon H.; (M) Minister; 2519 Springhill Ave., Mobile, Ala. 36607
 Spencer, Lester H.; (M) Minister; 732 Forest Ave., Montgomery, Ala. 36106
 Vaughn, Robert L.; (M) Minister; P. O. Box 5006, Pensacola, Fla. 32505
 Cleveland, Howard L.; (M) Merchant; Box 266, Centreville, Ala. 35045
 Barrow, Mrs. Opal; (M) Housewife; 296 Oakdale Ave., Crestview, Fla. 32536
 Owen, Hugh; (M) Personnel Director; P. O. Box 2, Geneva, Alabama 36340
 Abbott, W. H.; (M) 777 Tanglewood Dr., Pensacola, Fla. 32503
 Orr, John H.; (M) Industrialist; Opelika, Alabama 36801
 Lord, H. T.; (M) Banker; Andalusia, Alabama 36420

ANGOLA (2) OS

Sec. A, Row 13, Seats 11-12

de Freitas, Antonio Filipe; (11) (M) Minister; Caixa Postal # 9, Missao Evangelica Malanju, Angola, Africa
 Ferreira Dias, Nobre Pereira; (1) (M) School Director; Missao Evangelica, Caixa Postal 68-c, Luanda, Angola, Africa

Reserves

da Costa, Matoso Santos; (M) Minister; Missao Evangelica de Luanda, Caixa Postal #68-c, Luanda, Angola, Africa
 Neto, Mateus Joao Sebastiao; (M) Lay Leader; Missao Evangelica, Caixa Postal 68-c, Luanda, Angola, Africa

BALTIMORE (22) NE

Sec. A, Rows 19-20, Seats 5-12

Sec. A, Row 21, Seats 7-12

*Andrews, David H.; (11) (E) District Superintendent; 705 W. Patrick St., Frederick, Md. 21701
 Carroll, Edward G.; (2) (M) Minister; 1010 Dale Dr., Silver Spring, Md. 20910
 Hall, E. William; (13) (M) District Superintendent; 10700 Georgia Ave., Silver Spring, Md. 20906
 Stith, Forrest C.; (7) (M) Exec. Sec'y Conf. Bd. of Miss.; 516 N. Charles St., Baltimore, Md. 21201

- Williams, Frank L.*; (8) (M) Minister; 3801 S. Dakota Ave., N.E., Washington D. C. 20018
Van Brunt, F. Norman; (6) (M) Minister; 5405 N. Charles St., Baltimore, Md. 21210
Rohrbaugh, Laverne E.; (5) (E) Minister; 117 Holly Terrace, Hagerstown, Md. 21740
Yingling, L. Carroll; (3) (M) Minister; 901 Wesley Pl., S. W., Washington, D. C. 20024
Doggett, Herbert L. D.; (1) (M) District Superintendent; 8 Van Lear Dr., Williamsport, Md. 21795
Jones, John B.; (4) (M) Minister; 1212 Limekiln Rd., Baltimore, Md. 21204
Drennan, Merrill W.; (12) (M) Minister; 3311 Nebraska Ave., N. W., Washington, D. C. 20016
Jones, Everett; (1) (M) Mechanical Contractor; Damascus, Maryland 20750
Dodson, Thurman L.; (2) (M) Attorney; 626 3rd St., N. W., Washington, D. C. 20001
Wicklein, Mrs. Helen; (7) (M) Homemaker; Cromwell Bridge Rd., Baltimore, Md. 21234
Beatty, W. Carroll; (12) (M) Attorney; 7000 Forest Hill Dr., Hyattsville, Md. 20781
Bristow, Carroll D.; (13) (M) Accountant; 2808 Bauernwood Ave., Baltimore, Md. 21234
Will, Mary K.; (3) (M) Student; 103 Central Ave., Gaithersburg, Md. 20760
Underwood, Harry K.; (4) (M) Attorney; 10302 Ridgemoor Dr., Silver Spring, Md. 20901
Schiller, Theodore E.; (9) (M) Communications; 304 Breslin Rd., Joppa, Md. 21085
Blickenstaff, Thomas C.; (10) (E) Real Estate; 121 Coffman Ave., Hagerstown, Md. 21740
Thompson, Mrs. Barbara.; (14) (M) Statistician; 11215 Oakleaf Dr., Silver Spring, Md. 20901
Mann, Charles L.; (8) (M) Retired Corp. Executive; 106 E. Melrose Ave., Baltimore, Md. 21212

Reserves

- Michael, Marion S.*; (M) Minister; 1304 Highland Dr., Silver Spring, Md. 20910
Bishop, William E.; (M) District Superintendent; 10700 Georgia Ave., Silver Spring, Md. 20906
Firth, William E.; (M) Minister; 131 N. Potomac St., Hagerstown, Md. 21740
Stetler, Roy H., Jr.; (E) Minister; 2700 Cheverly Ave., Cheverly, Md. 20785
Harper, Lyle E.; (M) Minister; 2620 Colson Dr., Chevy Chase, Md. 20015
Wallace, Charles I., Sr.; (M) Minister; 1910 Dulany Pl., Annapolis, Md. 21401
Doggett, Carroll A.; (M) Minister; 6804 Calverton Dr., Hyattsville, Md. 20782
Foy, James D.; (M) District Superintendent; 10700 Georgia Ave., Silver Spring, Md. 20906
Kopp, Lamar W.; (E) Minister; 7507 Windsor Mill Rd., Baltimore, Md. 21207
Young, Carl E.; (E) Minister; 303 Windsor Mill Rd., Ext., Baltimore, Md. 21207
Bowen, Theodore R.; (M) District Superintendent; 10700 Georgia Ave., Silver Spring, Md. 20906

Hutchins, Joshua, Jr.; (M) Minister; 1700 Otis St., N. E., Washington, D. C. 20018
Mund, Allen W.; (E) Retired Business Exec.; 702 E. Seminary Ave., Towson, Md. 21204
Winter, J. Britian; (E) Attorney; 7022 Bellona Ave., Baltimore, Md. 21212
Ross, Mrs. Martha; (M) Rt. 1, Box 276, Dunkirk, Md. 20754
Stansbury, William B., Jr.; (M) Attorney; 135 Stevenson Lane, Baltimore, Md. 21212
Williams, Mrs. Beryl; (M) College Administrator; 4905 The Alemeda, Baltimore, Md. 21239
Palmer, Mrs. Jane; (M) Labor Representative; 119 St. Lawrence Dr., Silver Spring, Md. 20901
Anderson, Hurst R.; (M) Retired University Pres.; 4616 Albermarle St., NW, Washington, D.C. 20016
Shipley, James W.; (M) Engineer; Harmans, Maryland 21077
Danley, Samuel B.; (M) Manpower Consultant; 8008 16th St., N.W., Washington, D. C. 20012
Ewald, Edward L.; (M) Utilities Executive; 734 Fayette St., Cumberland, Md. 21502
Lutz, Robert W.; (E) Semi-retired Bookkeeper; 4808 Crowson Ave., Baltimore, Md. 21212
Anderson, Mrs. Georgia.; (M) Government Worker; 19 T. Street, N.W., Washington, D. C. 20001

BENGAL (2) OS

Sec. D, Row 5, Seats 11-12

Mullick, Pravash R.; (M) (1) Minister; Central Methodist Church, 131 Dharamtala St., Calcutta 13, India
Marandi, Emmanuel; (M) (4) Director, Rural Development Project; Theodori Mission, Maheshpur Raj, S. P., Bihar, India

Reserves

Lal, Mohan; (M) Minister; The Methodist Church, Gomoh, Bihar, India
Marandih, Mrs. Sarala; (M) Pakur, S. P., Bihar, India

BOMBAY (2) OS

Sec. D, Row 16, Seats 10-11

Harris, Justin N.; (5) (M) District Superintendent; Robinson Memorial 13, Sankli St., Byculla, Bombay 8, India
Bengers, Vincent; (4) (M) Business Manager; Advani Chambers, Sir Phirozshah Mehta Rd., Fort, Bombay 1, India

Reserves

Dass, John B.; (M) Minister; Centenary Methodist Church, Grant Road, Bombay 7, India
Ratnam, Darsi J.; (M) Audit Accountant; Esso Eastern Inc., P. O. Box 11041, Bombay 20, BR. India

CALIFORNIA-NEVADA (14) W

Sec. B, Rows 5-6, Seats 6-12

Choy, Wilbur W.; (12) (M) District Superintendent; 1011 Park Hills Rd., Berkeley, Ca. 94708
Thurman, Arthur V.; (2) (M) Conference Program Director; P. O. Box 467, San Francisco, Ca. 94101

- Moore, John V.*; (11) (M) Campus Minister; 433 Russell Blvd., Davis, Ca. 95616
Hayward, C. Douglas; (6) (M) Minister; P. O. Box 4085, Stockton, Ca. 95204
Boswell, Hamilton T.; (7) (M) Minister; 1975 Post St., San Francisco, Ca. 94115
Droke, Clifford S.; (9) (M) District Superintendent; 1451 Birchwood Lane, Sacramento, Ca. 95822
Moon, Robert W.; (1) (M) Minister; 2391 St. Mark's Way, Sacramento, Ca. 95825
 **Webber, Frank*; (8) (M) Conference Treasurer; P. O. Box 467, San Francisco, Ca. 94101
Johnson, Richard O.; (3) (M) Student; P. O. Box 467, San Francisco, Ca. 94101
Catterall, Grace; (13) (M) Housewife; 5310 Callister St., Sacramento, Ca. 95818
Brawn, Melvin; (5) (E) Electrical Engineer; 1149 Jamestown Dr., Sunnyvale, Ca. 94087
Carrell, Olivia; (14) (M) Housewife; 3480 W. Alluvial, Fresno, Ca. 93705
Booth, Glenn O.; (10) (M) Mfg. Rep.; 409 Bowen Ave., Modesto, Ca. 95350
Walker, J. Everett; (4) (M) Retired; 1073 E. 7th St., Chico, Ca. 95926

Reserves

- Crummey, D. Clifford*; (M) Church Executive; 83 McAllister St., San Francisco, Ca. 94102
Wright, Sargent J.; (M) District Superintendent; 1045 W. Harvard Ave., Fresno, Ca. 93705
Shaner, Harry E.; (M) Executive Director Conference Endowment Fund; 3120 Telegraph Ave., Berkeley, Ca. 94705
Chinn, Harvey N.; (E) Minister; 3600 J St., Sacramento, Ca. 95816
Getty, Donald A.; (M) District Superintendent; 1128 Sycamore Ave., Modesto, Ca. 95350
Wake, Lloyd K.; (M) Minister; 330 Ellis St., San Francisco, Ca. 94102
Snyder, Sydney; (M) Student; 3112 Mason Way, Modesto, Ca. 95350
Taylor, Jo; (M) Director of Methodist Actors; 1346 Palomar Circle, Sacramento, Ca. 95822
Taylor, George C.; (M) Physician; 974 Calmar Ave., Oakland, Ca. 94610
Machado, Abel P.; (M) Public Accountant; 579 Page Ave., Los Banos, Ca. 93635
Gross, Ben; (M) Student; 375 Hazen St., Milpitas, Ca. 95035
Winne, Don W.; (M) State Attorney; 912 W. Telegraph St., Carson City, Nevada 89707

CENTRAL ALABAMA (2) SE

Sec. C, Rows 16-17, Seat 12

- **Hutchinson, Charles L.*; (7) (M) Minister; 1008 5th St. West, Birmingham, Alabama 35204
Adams, Quenton D.; (4) (M) Businessman; 415 Keeling Rd., East Gadsden, Alabama 35903

Reserves

None

CENTRAL CONGO (2) OS

Sec. B, Row 8, Seats 7-8

Museu, Emile; (M) District Superintendent; E.M.C.C., B.P. 560, Luluabourg, R.D.C.
Ukunda, Andre; (M) Director of Primary School; E.M.C.C., B.P. 560, Luluabourg, R.D.C.

Reserves

Ngongo, Daniel; (M) Conference Treasurer; E.M.C.C., B.P. 560, Luluabourg, R.D.C.
Koi, Paul; (M) Nurse; E.M.C.C., B.P. 560, Luluabourg, R.D.C.

CENTRAL ILLIONIS (20) NC

Sec. D, Rows 5-6, Seats 1-10

Moore, Eugene J.; (2) (E) District Superintendent; 417 Crestmore Ave., E., Mattoon, Ill. 61938
Nestler, Frank H.; (2) (M) District Superintendent; 1121 S. Walnut, Springfield, Ill. 62704
Loyd, Harold W.; (6) (M) Minister; 201 W. North St., Decatur, Ill. 62522
Garrison, R. Benjamin; (11) (M) Minister; 1203 W. Green, Urbana, Ill. 61803
Hess, Wayne C.; (8) (E) Prog. Counselor, Prog. Council; 1211 N. Park, Bloomington, Ill. 61701
Thornburg, Robert W.; (3) (M) Minister; 116 N. E. Perry, Peoria, Ill. 61603
Pitcher, Dale E.; (5) (M) Prog. Director, Prog. Council; 1211 N. Park, Bloomington, Ill. 61701
Unger, E. Paul; (6) (M) Minister; 814 Jersey Ave., Normal, Ill. 61761
North, Jack B.; (14) (M) Minister; 210 W. Church St., Champaign, Ill. 61820
White, James K.; (13) (M) District Superintendent; 1303 N. Clinton Blvd., Bloomington, Ill. 61701
**Bertholf, Lloyd M.*; (4) (M) Retired University Pres.; 1228 Gettysburg Dr., Bloomington, Ill. 61701
Hanna, Mrs. Ellen; (1) (M) Conf. Pres. WSCS; Little York, Illinois 61453
Tombaugh, Reid; (1) Farm Management; 555 W. Grove, Pontiac, Ill. 61764
Gantz, Richard; (7) (M) Farmer; Deland, Illinois 61839
Galbreath, Mrs. Charles; (13) (M) Housewife; 84 First South Shores, Decatur, Ill. 62526
Muller, Walter W.; (9) (E) Insurance Agency; 521 W. Westwood Dr., Peoria, Ill. 61614
Downie, Dr. Gerald; (10) (M) Physician; 310 S. Schuyler, Kankakee, Ill. 60901
Reeves, Richard E.; (14) (M) Marketing Executive; 425 Karen Dr., Decatur, Ill. 62526
Gurtner, Miss Charlotte; (3) (M) Program Counselor; 1211 N. Park St., Bloomington, Ill. 61701
Davis, Paul; (12) (M) TV-News Director; 44 Maple Court, Champaign, Ill. 61820

Reserves

Catlin, Dale; (E) Minister; 229 S. Douglas Ave., Springfield, Ill. 62704

- Ekin, Floy J.*; (M) District Superintendent; 902 Brown Ave., Galesburg, Illinois 61401
White, Joseph A.; (E) Minister; 400 W. Union, Bloomington, Ill. 61701
McCleary, Paul F.; (M) Exec. Sec., Comm. on Structure Study; 3016 Peachgate Lane, Glenview, Ill. 60025
McIntosh, Burt A.; (M) Minister; 308 E. Main, Clinton, Illinois 61727
Coulter, H. Russell; (M) Exec. Sec., Preachers Aid Society; Rm. 402, 104 N. Water St., Decatur, Illinois 62522
Bear, Orval L.; (M) Asso. Exec. Sec., Bd. of Pensions & Preachers' Aid; Rm. 402, 104 N. Water St., Decatur, Illinois 62522
Stolp, Richard L.; (M) District Superintendent; Box 3188, Peoria, Illinois 61614
Canafax, Jackson; (M) Minister; 505 W. 7th, Peoria, Illinois 61605
Krech, Walter D.; (M) Minister; Rochester, Illinois 62563
Long, A. Lewis; (E) Retired Farmer; R. F. D. #4, Monmouth, Ill. 61462
Leighton, Mrs. Woodrow; (E) Store Owner & Manager; 447 Locust, Galesburg, Ill. 61401
Bolinger, George; (M) Corporation Owner; 612 N. Broadway, Shelbyville, Ill. 62565
Sheldon, Mark; (M) Graduate Student; 204 E. Third, Pana, Illinois 62557
Rountree, Alvin; (M) Archivist, State Library; 2161 S. 19th, Springfield, Ill. 62702
Fox, Miss Anna; (M) Real Estate Broker; 306 S. Chicago, Rossville, Ill. 60963
Shuman, Charles W.; (M) Farmer; R. F. D. #1, Sullivan, Ill. 61951
Hansen, John T.; (deceased)
Grummon, Richard R.; (M) Lawyer; N. Cotton Hill Rd., Springfield, Ill. 62707
Lindstrom, David; (M) Retired Professor; 202 W. Pennsylvania, Urbana, Ill. 61801

CENTRAL NEW YORK (8) NE

Sec. A, Rows 15-16, Seats 1-4

- **McCune, Robert J.*; (6) (M) District Superintendent; 711 Fassett Rd., Elmira, N. Y. 14905
Homer, Robert L.; (2) (M) District Superintendent; 85 Maxwell Ave., Geneva, N. Y. 14456
Swales, William R.; (13) (M) Minister; 148 E. Genesee St., Auburn, N. Y. 13021
Odom, Warren G.; (3) (M) Conf. Program Director; 3049 E. Genesee St., Syracuse, N. Y. 13224
Mann, Robert; (1) (M) Shop Foreman; R. D. 3, Dundee, N. Y. 14537
Darrow, Frederick M.; (deceased)
Curtis, Mrs. Albert; (5) (M) Conf. WSCS president; Box 11, Fair Haven, N. Y. 13064
Totten, Mrs. Howard; (7) (M) Housewife; 204 Washington St., Fayetteville, N. Y. 13066

Reserves

- LeGro, James M.*; (M) Minister; 303 S. Main St., Newark, N. Y. 14513
Knight, John L.; (M) President, Wesley Theological Seminary; 4400 Mass. Ave., N.W., Washington, D. C. 20016
Stephenson, Sheldon B.; (M) Minister; 402 N. Aurora St., Ithaca, N. Y. 14850

Love, John L.; (M) Minister; Ten Eyck Ave., Cazenovia, N. Y. 13025
Betterly, Austin E.; (Deceased 7/5/1971)
Robinson, Mrs. Stanley C.; (M) Vice. Pres. Conf. WSCS; 10 Rosewood Dr., Penn Yan, N. Y. 14527
McCune, Mrs. Robert J.; (M) Housewife; 711 Fassett Rd., Elmira, N. Y. 14905
Forbes, Robert; (M) Florist; 509 Grace Ave., Newark, N. Y. 14513

CENTRAL PENNSYLVANIA (20) NE

Sec. D, Rows 13-14, Seats 1-10

**Shearer, Daniel L.*; (2) (E) District Superintendent; 708 Hilltop Dr., New Cumberland, Pa. 17070
Myers, Paul E.; (13) (M) District Superintendent; 2908 Union Ave., Altoona, Pa. 16602
Woods, William F.; (10) (E) Minister; 600 S. Main St., Red Lion, Pa. 17356
Springman, Thomas R.; (1) (E) Minister; 40 Conway, Carlisle, Pa. 17013
Hopkins, Martin W.; (3) (M) Minister; 27 S. Kershaw St., York, Pa. 17402
Cole, Calvin H.; (13) (E) Minister; 413 Bridge St., New Cumberland, Pa. 17070
Fetterman, Brian A.; (6) (M) Minister; 136 Stine Dr., Lewistown, Pa. 17044
Howes, John B.; (6) (M) Seminary Professor; 3990 Langley Court NW, Washington, D. C. 20015
Hoopert, Grantas E.; (14) (M) Minister; 811 Market St., Williamsport, Pa. 17701
Stambach, Arthur W.; (9) (E) Assoc. Director, Program Council; 212 Allendale Way, Camp Hill, Pa. 17011
Knupp, Robert E.; (5) (M) Lawyer; 1 Frances Dr., Harrisburg, Pa. 17113
Gilmore, Paul G.; (9) (E) Newspaper Editor; 800 First Ave., Williamsport, Pa. 17701
Edgar, Charles E.; (4) (M) Credit Manager; 3808 Bonnyview Rd., Harrisburg, Pa. 17109
Warner, Earl D.; (11) (E) Warners Dairy; 175 Linden Ave., Red Lion, Pa. 17356
Ake, Mrs. Frank W.; (3) (M) Homemaker; 346 Market St., Bloomsburg, Pa. 17815
Ritter, Ralph M.; (8) (E) Contractor; 321 N. 28th St., Camp Hill, Pa. 17011
Jacobs, Harry H., Jr.; (12) (E) Sheet Metal Worker; 2116 Hillside Ave., Williamsport, Pa. 17701
Hopkins, Mrs. Thomas J.; (7) (M) Housewife; 457 Pine St., Williamsport, Pa. 17701
Plummer, Kenneth H.; (4) (M) Contractor; 930 Leidig Dr., Chambersburg, Pa. 17201
Marlow, H. Leroy; (10) (E) Asst. Dir. Contin. Ed.; 1620 S. Allen St., State College, Pa. 16801

Reserves

Treese, Donald H.; (M) Minister; 2403 Eleventh St., Altoona, Pa. 16601
Fritchley, Newton H.; (M) Minister; 112 Mooreland, Carlisle, Pa. 17013
Kauffman, Gerald D.; (E) Minister; 420 W. South St., Carlisle, Pa. 17013

- Stambach, Paul E.*; (E) Minister; 131 Center St., Mount Wolf, Pa. 17347
Simons, William B.; (M) Minister; 1300 Apple Dr., Mechanicsburg, Pa. 17055
Wagner, Gerald D.; (M) Minister; 414 W. King St., Shippensburg, Pa. 17257
Kreidler, Clair C.; (E) District Superintendent; 2836 Eastwood Dr., York, Pa. 17402
Shover, Donald R., Jr.; (E) Minister; 48 W. Main St., Lock Haven, Pa. 17745
Higgins, D. Rayborn; (E) District Superintendent; 48 Waln St., Wellsboro, Pa. 16901
Law, James G.; (M) Carpet Manufacturer; 424 Market St., Bloomsburg, Pa. 17815
Worthington, Mrs. Harley R.; (M) Retired School Teacher; 714 Elmira St., Williamsport, Pa. 17701
Meredith, Victor K., Sr.; (M) Retired; 346 Queen St., Northumberland, Pa. 17857
Myers, C. Ray; (E) Funeral Director; 501 Sixth St., Altoona, Pa. 16602
Page, Conrad M., Jr.; (E) Government Employee; R.F.D. #1, Etters, Pa. 17319
Boyer, Samuel C.; (E) Retail Jeweler; 41 Wilson St., Carlisle, Pa. 17013
Zimmerman, Richard P.; (E) R.F.D. #8, Chambersburg, Pa. 17201
Harpster, Dorothy; (M) College Professor; 259 Walnut St., Shippensburg, Pa. 17257
Girton, Paul K.; (M) Manufacturer; Millville, Pa. 17846

CENTRAL TEXAS (12) SC

Sec. A, Rows 22-23, Seats 7-12

- Greenwaldt, William M.*; (6) (M) Minister; Box 773, Temple, Texas 76501
Purnell, Eric C.; (7) (M) Minister; 522 Missouri, Fort Worth, Tx. 76104
Dennis, Gordon; (3) (M) District Superintendent; Box 6296, Brownwood, Texas 76801
Howell, Maggart B.; (5) (M) Minister; 4200 Camp Bowie, Fort Worth, Tx. 76107
Roberts, Sidney; (11) (M) Area Program Director; Box 8124, Dallas, Texas 75205
Loyd, H. Brown; (8) (M) District Superintendent; Box 7740, Waco, Texas 76710
**Grogan, Roy J.*; (2) (M) Attorney; M. & F. Bank Bldg., Weatherford, Texas 76086
Walker, Morris D.; (4) (M) Business Executive; 5311 Timberwilde, Fort Worth, Texas 76112
Bane, Mrs. W. V.; (9) (M) Pres., Conf. WSCS; Box 171, Cleburne, Texas 76031
Wilson, Carroll; (13) (M) Pharmacist; 805 W. Oak, Olney, Texas 76374
Wonders, Dr. Alice; (14) (M) College Professor; 4512 Meadowbrook, Fort Worth, Tex. 76103
Mahon, Eldon B.; (1) (M) Attorney; 4167 Sarita Dr., Fort Worth, Tex. 76109

Reserves

- Gallaway, Ira*; (M) District Superintendent; 5105 Ederville Rd., Fort Worth, Tx. 76112

Meier, H. F., Jr.; (M) District Superintendent; Box 156, Waxahachie, Tx., 75165
Bane, W. V.; (M) District Superintendent; Box 171, Cleburne, Texas 76031
Shuler, James E.; (M) Minister; 2201 E. Park Row, Arlington, Tx. 76010
Williams, L. Stanley; (M) District Superintendent; 800 W. Fifth, Fort Worth, Texas 76102
Carroll, B. F.; (M) Business Executive; 3821 Wharton, Fort Worth, Tx. 76133
Steward, Jack, Jr.; (M) Contractor; Box 178, Waco, Texas 76703
Childress, Robert T., Jr.; (M) Consulting Engineer; 811 Colonial, Cleburne, Tx. 76031
Kreitner, Mrs. H. L.; (M) Housewife; 409 Sunset Dr., Euless, Tx. 76039
Jud, Eugene F.; (M) OEO Administrator; 110 S. 12th, Waco, Texas 76701

COSTA RICA (2) OS

Sec. D, Rows 15-16, Seat 12

Palomo, Luis Fernando; (M) District Superintendent; Apartado 858, San Jose, Costa Rica
Vargas, Roberto K.; (M) Accountant; Apartado 292, Alajuela, Costa Rica

Reserves

Guevera, Alexis; (M) Minister; Apartado 9, Guadalupe, San Jose, Costa Rica
Bermudez, Efrain; (M) Office worker; Iglesia Metodista, Villa Neily, Costa Rica

CZECHOSLOVAKIA (2) OS

Sec. D, Row 3, Seats 11-12

**Schneeberger, Vilem*; (1) (M) Superintendent; Praha 2, Jecna 19, Czechoslovakia
Malac, Vlastislav; (13) (M) Research-worker; Praha 3, Klucinam 5, Czechoslovakia

Reserves

Havek, Vaclav; (M) Minister; Mikulov Namor, Videnska 17, Czechoslovakia
Buresova, Mrs. Marta; (M) Retired lay preacher; Praha 1, Karoliny Svetle 18, Czechoslovakia

DELHI (2) OS

Sec. D, Row 15, Seats 10-11

Lal, James; (11) (M) Minister; Christ Church, 1 Butler Rd., Delhi 6, India
Newton, C. D. S.; (13) (M) Railway Service; B-13/66 Dev Nagar, Karol Bagh, New Delhi 5, India

Reserves

Dean, Benjamin F.; (M) District Superintendent; P. O. Box #28, Methodist Church, Batala, Punjab, India
Townsley, Mrs. E. B.; (M) District Work; 4 Battery Lane, Delhi 6, India

DENMARK (2) OS

Sec. A, Row 3, Seats 11-12

- **Carlsen, Eigil*; (11) (M) District Superintendent; Bethesdagade, 4400 Kalundborg, Denmark
Johansen, Frede; (4) (M) Surgeon; Mollevej, Kvissel, 9900 Frederikshavn, Denmark

Reserves

- Brandt, Frede*; (M) District Superintendent; Vissingsgade, 7700 Vejle, Denmark
Bjerno, Henning; (M) Press Officer; Birketoften 7, 2890 Hareskov, Denmark
Ramsing, Niels J.; (M) Manager; Faedresmindevej 19, 5000 Odense, Denmark

DETROIT (18) NC

Sec. D, Rows 21-22-23, Seats 1-6

- DeWitt, Jesse R.*; (2) (M) Nat'l Div. Bd. of Missions; 475 Riverside Dr., New York, N. Y. 10027
Bristah, James W.; (1) (M) District Superintendent; 8th Floor Francis Palms Bldg., 2111 Woodward, Detroit, Mi. 48201
Cochran, James D.; (4) (M) District Superintendent; 8th Floor Francis Palms Bldg., 2111 Woodward, Detroit, Mi. 48201
Lamb, Raymond R.; (6) (M) District Superintendent; P. O. Box 367, Marquette, Mi. 49855
Marvin, John E.; (11) (M) Editor, Michigan Christian Advocate; 316 Springbrook, Adrian, Mi. 49221
Horton, Robert E.; (13) (E) Minister; 8506 Clinton River Dr., Sterling Heights, Mi. 48087
Duncan, Edward L.; (5) (M) Minister; 206 E. Flint, Lake Orion, Mi. 48035
Grenfell, John N., Jr.; (12) (M) Minister; 820 Lapeer St., Port Huron, Mi. 48060
White, Woodie W.; (10) (M) Exec. Sec., Comm. on Rel. & Race; 100 Maryland Ave., N. E., Washington, D. C. 20002
**Ammerman, Carl R.*; (2) (M) Township Supervisor; 1315 E. Mt. Morris Rd., Mt. Morris, Michigan 48458
Norris, Irene; (7) (M) Pres. Conf. WSCS; 2024 Earlmont Rd., Berkeley, Mich. 48072
Karls, Harold M.; (1) (M) Banker; 20 Hammond Rd., Saginaw, Mich. 48602
Spafford, Freda; (6) (E) Housewife; 22186 Nona, Dearborn, Michigan 48124
Good, Mary; (8) (M) Research Chemist; 3128 Ewald, Detroit, Mich. 48238
Ragland, James; (3) (M) Camp Director; 8794 Lakeshore Dr., Rt. 1, Jeddo, Mich. 48032
Hitchcock, William C.; (4) (M) Real Estate; 22200 John R., Hazel Park, Mich. 48030
Bright, William E.; (14) (M) City Councilman; 306 LaBelle, Highland Park, Mich. 48203
Thompson, Lionel; (9) (M) Businessman; 2961 McGill St., Marlette, Mich. 48453

Reserves

- Kellerman, Garfield H., Jr.*; (E) District Superintendent; 1717 Montclair, Flint, Mich. 48503
Mulder, John W.; (M) Area Admin. Asst.; 8th Floor Francis Palms Bldg., 2111 Woodward Ave., Detroit, Mich. 48201

Smith, Norbert W.; (M) Minister; 4790 Gratiot, Saginaw, Mich. 48603
Vosburg, Frederick C.; (M) Minister; 22124 Garrison, Dearborn, Mich. 49124
Ward, Robert P.; (M) Minister; 225 W. Court St., Flint, Mich. 48503
McCallum, Marvin H.; (M) Minister; 33 E. Burdick, Oxford, Mich. 48051
Jury, John S.; (M) District Superintendent; Box 34, Ann Arbor, Mich. 48107
Smoot, Jewell M.; (M) Conference Treasurer; 8th Floor Francis Palms Bldg., 2111 Woodward Ave., Detroit, Mich. 48201
Parrish, John W.; (M) Minister; 16801 Schoolcraft, Detroit, Mich. 48227
Robinson, William T.; (M) Urban Missioner; 8th Floor Francis Palms Bldg., 2111 Woodward Ave., Detroit, Mich. 48201
Lindberg, Kenneth D.; (M) Supt. of Schools; 548 Duncan St., Ishpeming, Mich. 49849
Coffin, Allen; (M) Real Estate; 30214 Underwood, Warren, Mich. 48092
Haist, Willard P.; (E) Dentist; 120 James St., Pigeon, Mich. 48775
Rae, Daisy; (M) Housewife; 2326 Raskob, Flint, Mich. 48504
Chairer, Jane; (M) Housewife; 50 N. Parker, Dexter, Mich. 48130
Love, Grace; (M) Housewife; 2960 Cedar Lake Rd., Howell, Mich. 48843
Ward, Irma H.; (M) Housewife; 170 E. Main, Milan, Mich. 48160
Crippen, James A.; (M) Attorney; 911 Robbin Rd., Ann Arbor, Mich. 48103
Middleton, Wayne B.; (E) Bell Telephone Supervisor; 7612 Amboy Rd., Dearborn Heights, Michigan 48127
Griffith, Evelyn; (M) Housewife; 1201 S. Renaud, Grosse Pointe Woods, Michigan 48236

EAST CHINA (2) OS

No delegates elected

EAST OHIO (26) NC

Sec. B, Rows 9-10, Seats 1-12

Sec. B, Row 8, Seats 11-12

Kelley, Robert W.; (6) (M) Minister; 1117 E. 105th St., Cleveland, Ohio 44108
Tolbert, Robert J.; (6) (M) Minister; 525 Wooster Ave., Akron, Ohio 44307
Hulit, Kenneth W.; (2) (E) Director Program Council; 1300 S. Main St., North Canton, Ohio 44720
Cromwell, Thomas L.; (13) (M) Minister; 243 N. Market St., Wooster, Ohio 44691
**Brandyberry, Abraham L.*; (13) (E) Minister; 2521 12th St., N. W., Canton, Ohio 44708
Courtney, Robert H.; (5) (M) Assoc., Program Council; 1300 S. Main St., North Canton, Ohio 44720
Nees, Forrest G.; (11) (M) District Superintendent; 30 West Front St., Youngstown, Ohio 44503
Nelson, J. R.; (3) (M) Seminary Professor; 745 Commonwealth Ave., Boston, Mass. 02215
Dailey, Charles M.; (3) (M) Minister; 702 Main St., Wintersville, Ohio 43952
Wagner, Blake D.; (5) (E) Minister; 771 E. 260th St., Euclid, Ohio 44132

- Myers, Calvin R.*; (14) (M) Minister; Seminary at Spring Sts., Berea, Ohio 44017
Eberly, Edwin P.; (8) (E) District Superintendent; 345 Market St., N., Rm. 202, Wooster, Ohio 44691
Mayer, Paul O.; (7) (M) Assoc. Program Council; 8276 Lindberg Blvd., Berea, Ohio 44017
Cooke, Mrs. Monroe; (1) (M) Housewife; 13060 Forest Rd., R. D. #2, Burton, Ohio 44021
Moore, Thomas P.; (4) (E) Gen'l Mgr. Broadcasting; Box 789, Bucyrus, Ohio 44820
Chittum, John; (9) (M) College Professor; 722 N. Bever St., Wooster, Ohio 44691
Glasgow, Francis M.; (4) (M) 3755 Martha Rd., Kent, Ohio 44240
Hayes, Melvin; (10) (E) Conference Statistician; 662 Shook Rd., Akron, Ohio 44319
Lang, Francis; (7) (M) Lawyer-Banker; Box 103, Highland Colony, E. Liverpool, Ohio 43920
O'Hara, Delmar T.; (12) (M) Lawyer; 125 Third St., Wellsville, Ohio 43968
Achberger, Mrs. Clarence E.; (11) (M) Housewife; 900 E. Chestnut St., Ext., Mt. Vernon, Ohio 43050
Robinson, Albert; (1) (M) Steel Worker; 861 Fairfax St., Youngstown, Ohio 44505
Bonds, Alfred B.; (2) (M) College President; Baldwin-Wallace College, Berea, Ohio 44017
White, Leonard; (9) (M) Dir. Educational Service Center; 428 Ellen Ave., S. W., New Philadelphia, Ohio 44663
Clymer, Merritt; (8) (E) Life Insurance Mgr.; 508 Glenwood Ave., North Canton, Ohio 44220
Boyer, Gene; (10) (E) Store Owner; 304 N. Turner Rd., Youngstown, Ohio 44515

Reserves

- Kirk, Arthur R.*; (M) Minister; 53 Clyde Ave., New London, Ohio 44851
Brown, Gladstone L.; (M) District Superintendent; 705 Hanna Bldg., Cleveland, Ohio 44115
Zagray, Allan H.; (E) Minister; 6535 Manchester Rd., Akron, Ohio 44319
Hamilton, Charles W.; (M) Minister; 312 Third St., Elyria, Ohio 44035
Mayer, Theodore C.; (M) District Superintendent; 164 S. Union St., Akron, Ohio 44301
Ralph, Janis S.; (M) Minister; 347 W. Miller Ave., Akron, Ohio 44301
Burge, Donald; (M) District Superintendent; 217 N. Broadway, Box 427, Barnesville, Ohio 43713
Hogg, William K.; (M) Minister; 65 Public Square, Brecksville, Ohio 44141
Gray, Ralph M.; (M) Minister; Caledonia & Winsford Rds., Cleveland, Ohio 44112
Corl, Daniel D.; (E) District Superintendent; 378 Park Ave., W., Mansfield, Ohio 44906
Wiant, Howard J.; (M) Minister; 120 Cleveland Ave., S. W., Canton, Ohio 44702
Hahn, Robert J.; (E) Minister; 784 Coburn St., Akron, Ohio 44311
Walton, Donald W.; (M) Minister; 705 Hanna Bldg., Cleveland, Ohio 44115
Drake, M. R.; (M) Minister; 19414 Detroit Rd., Rocky River, Ohio 44116

Maibach, Paul; (E) Sterling, Ohio 44276
 Taylor, Jack; (M) Home Administrator; 807 West Avenue, Elyria, Ohio 44035
 Dammann, Mrs. Chester; (M) Housewife; 182 Renwick Dr., Poland, Ohio 44514
 Mitchell, Mrs. B. V.; (M) Housewife; 1585 S. Main St., Clyde, Ohio 43410
 Clary, Mrs. Irvin; (E) Housewife; Route #2, Bucyrus, Ohio 44820
 Lanier, Anna E.; (M) Housewife; 2220 27th St., Cuyahoga Falls, Ohio 44223
 Dunlap, Mrs. William F.; (M) Housewife; 129 Forest View Dr., Wintersville, Ohio 43953
 Archer, John; (M) Retired; 3853 Lincoln, Shadyside, Ohio 43947
 Knight, David; (M) College Professor; Ashland College, Ashland, Ohio 44805
 Williams John R.; (M) Lawyer; 1257 French, Lakewood, Ohio 44107
 Hanlin, William; (E) Automobile Dealer; East Springfield, Ohio 43925
 Collins, Christopher J.; (M) Mgr. Printing Plant; 3715 Cypress Ave., Cleveland, Ohio 44107
 Graber, Robert L.; (M) President, Graber Mills, Inc.; 2914 Acacia Dr., N. W., Canton, Ohio 44718
 Forni, Roy; (M) Retired; 508 S. Third St., Martins Ferry, Ohio 44393

EASTERN PENNSYLVANIA (16) NE

Sec. B, Rows 20-21, Seats 1-8

Hostetter, Mark J.; (2) (E) District Superintendent; 1992 Park Plaza, Lancaster, Pa. 17601
Walley, F. Lewis; (6) (M) Conference Program Director; 1956 Adams Ave., Abington, Pa. 19001
Ellis, Edwin L.; (1) (M) Minister; 252 Congress Ave., Lansdowne, Pa. 19050
Zehner, Henry W.; (10) (E) District Superintendent; 9650 Pine Rd., Philadelphia, Pa. 19115
Bashore, George W.; (5) (E) Minister; 2305 Laurel Rd. Whitefield, Reading, Pa. 19609
Nichols, Henry H.; (9) (M) Minister; 328 W. Earlham Terrace, Philadelphia, Pa. 19144
Mentzer, Warren F.; (11) (E) District Superintendent; Lancaster Ave., Mt. Gretna, Pa. 17064
Buttimer, Thomas A.; (6) (M) District Superintendent; 607 Runnymede Ave., Jenkintown, Pa. 19046
 Daugherty, Ruth M.; (13) (E) Housewife; 803 S. 12th St., Lebanon, Pa. 17042
 Dodge, Carlton S.; (3) (E) College Alumni Director; 817 Floret, Riverview Park, Reading, Pa. 19605
 Shroyer, Lawton W.; (4) (E) Dress Manufacturer; 515 Dewart St., Shamokin, Pa. 17872
 *Harper, John R.; (14) (M) V. P. The Pardee Co.; 7508 Brookfield Rd., Philadelphia, Pa. 19126
 Quickel, Harold H.; (8) (E) Purchasing Agent, Hamilton Watch Co.; 128 Atkins Avenue, Lancaster, Pa. 17603
 Jason, William C. Jr.; (12) (M) Retired; 614 N. 56th St., Philadelphia, Pa. 19131
 Barto, Reta S.; (7) (M) Housewife; 123 W. 46th St., Reading, Pa. 19606
 Lightner, A. LeRoy; (2) (M) V. P. Advertising Agency; 411 N. Church St., West Chester, Pa. 19380

Reserves

- Longenecker, Robert P.*; (E) Minister; 50 College Ave., Annville, Pa. 17003
Flood, Harold D.; (M) Minister; 335 Price St., West Chester, Pa. 19380
Cherry, William T.; (M) Minister; 497 Darby-Paoli Rd., Paoli, Pa. 19301
Corbett, James D.; (E) Minister; 106 E. Sunbury St., Shamokin, Pa. 17872
Kulp, John C.; (M) District Superintendent; 12 Farwood Rd., Philadelphia, Pa. 19151
Daugherty, Robert M.; (E) Minister; 803 S. 12th St., Lebanon, Pa. 17042
Hippel, George N.; (M) Dir. of Miss. & Church Ext.; 209 Rodney Circle, Bryn Mawr, Pa. 19010
Loesch, Warren A.; (E) Dir. Advance Specials Gen. Bd. of Missions; 37 Brunswick Rd., Montclair, New Jersey 07042
Kerr, Charles S.; (M) Minister; 1285 Hillside Dr., Lancaster, Pa. 17603
Ranck, Ezra H.; (E) Coordinator of Adult Ministries; 6142 Wayne Ave., Philadelphia, Pa. 19144
Luff, William G.; (M) Conference Treasurer; 1701 Arch St., Philadelphia, Pa. 19103
Knisely, Roger M.; (E) C. P. A.; 204 Elm St., Annville, Pa. 17003
Hostetter, Russell R.; (E) Painting Contractor; 2400 Mifflin St., Lebanon, Pa. 17042
Weaver, Dorothy S.; (E) Housewife; 529 5th Ave., Denver, Pa. 17517
Johnson, Elizabeth A.; (M) Housewife; 120 Lafayette Ave., Oreland, Pa. 19075
Herr, Helen C.; (M) Housewife; 210 Martroy Lane, Wallingford, Pa. 19084
Quickel, Olive; (E) Housewife; 128 Atkins Ave., Lancaster, Pa. 17603
Heck, J. Holland; (M) Retired; Cornwall Manor, Cornwall, Pa. 17016
Hoffer, Paul F.; (E) Merchant; 138 E. Frederick St., Millersville, Pa. 17551
Hudson, Mary A.; (M) Housewife; 54 N. 54th St., Philadelphia, Pa. 19139

FLORIDA (26) SE

Sec. A, Rows 9-10, Seats 1-12

Sec. A, Row 8, Seats 11-12

- **Foster, George A.*; (14) (M) Minister; Box 1086, Tallahassee, Florida 32302
Blackburn, Robert M.; (2) (M) Minister; 42 E. Jackson St., Orlando, Fl. 32801
Zimmerman, Eugene M.; (13) (M) District Superintendent; Box 8745, Orlando, Fl. 32806
Huston, Ralph B.; (6) (M) District Superintendent; Box 2625, Lakeland, Fl. 33803
Williams, John BF; Deceased 9-8-71
Hedberg, Al A.; (7) (M) Minister; Box 1138, St. Petersburg, Fl. 33731
Cleveland, Millard C.; (10) (M) Minister; 100 SE Second Ave., Ft. Lauderdale, Fl. 33301
Obaugh, William R.; (4) (E) Minister; 9625 N. Military Trail, Palm Beach Gardens, Fl. 33403
Knox, James L.; (1) (M) Minister; 1800 SW 15th St., Miami, Fl. 33145

- Rooks, John J.*; (8) (M) Minister; Box 819, Winter Park, Fl. 32789
Bozeman, W. Scott; (3) (M) Minister; 411 W. Turner St., Clearwater, Fl. 33516
Rutland, Walter B.; (9) (M) District Superintendent; Box 315, Deland, Fl. 32720
Kalaf, Walter N.; (11) (M) Minister; 3723 Bay to Bay, Tampa, Fl. 33609
Meadows, William A.; (5) (M) Attorney; Box 516, Kendall, Fl. 33516
Moore, Richard V.; (3) (M) College President; Bethune Cookman College, Daytona Beach, Florida 32015
Revels, Percy B.; (1) (M) Circuit Judge; Drawer 250, Palatka, Fl. 32077
Watson, Mrs. Olive E.; (4) (M) Pres., Conf. WSCS; Box 96, Wildwood, Fl. 32785
Fanning, O.B.; (9) (M) Conf. Pub. Rel.; 1015 S. Miss Ave., Lakeland, Fl. 33803
Gray, Mrs. Ethel M.; (7) (M) Farmer; Box 36, Hastings, Florida 32045
Babcock, Charles I.; (11) (M) Gen. Contractor; 1020 Alfonso Ave., Coral Gables, Florida 33145
Mann, Robert T.; (12) (M) Judge, Dist. Ct. of Appeal; Box 327, Lakeland, Florida 33802
Redstone, Ray L.; (2) (M) Asst. Postmaster; 2148 33rd Ave., Vero Beach, Fl. 32960
Hughlett, William S.; (10) (M) Retired Medical Miss'y; 809 Indian River Dr., Cocoa, Florida 32922
Blackburn, Alfred B.; (13) (M) Attorney; 912 Am. Heritage Life Bldg., Jacksonville, Fl. 32202
Weems, Mrs. H. V.; (6) (M) Homemaker; 160 S. Lakeview Dr., Sebring, Fl. 33870
Gentry, Edd W.; (8) (M) Executive; 2205 Mulberry Blvd., Tallahassee, Florida 32302

Reserves

- McDonell, C. Durward*; (5) (M) Minister; 127 NE 4th St., Miami, Fl. 33132
Roughton, William W.; (M) District Superintendent; 2226 NW 2nd Ave., Gainesville, Fl. 32601
Hamilton, Charles P.; (M) District Superintendent; Box 38, Sarasota, Fl. 33578
Buell, Harold E.; (M) District Superintendent; Box 2097, Miami Beach, Fl. 33140
Head, Lewis N.; (M) District Superintendent; 2935 Washington Rd., West Palm Beach, Florida 33405
Alley, Raymond A.; (M) Minister; 3803 Haines Rd., N., St. Petersburg, Florida 33703
Howe, Gaylon L.; (M) District Superintendent; Box 7307, St. Petersburg, Fl. 33734
Mackay, Donald M.; (M) Minister; 5400 Seminole Blvd., Seminole, Fl. 33540
West, C. Eugene; (M) Minister; 1400 University Blvd., N., Jacksonville, Fl. 32211
Ware, H. Melton; (M) AC Program Director; Box 70, Lakeland, Fl. 33802
Steger, Clarence D.; (M) Minister; Box 10249, St. Petersburg, Fl. 33733
Gibbs, Marion M.; (M) District Superintendent; 225 E. Duval St., Jacksonville, Fl. 32202
Galloway, Henry G.; (M) Minister; 7600 SW 104th St., Miami, Fl. 33156

- Boggs, Robert C.*; (M) District Superintendent; 2502 Morrison Ave., Tampa, Fl. 33609
Bledsoe, Robert D.; (M) Minister; 1126 E. Silver Spgs. Blvd., Ocala, Fl. 32670
Burney, Harry L., Jr.; (M) Administrative Asst.; Bethune Cookman College, Daytona Beach, Florida 32015
Jones, James I.; (M) Executive Vice Pres.; 90 NW 107 St., Miami Shores, Fl. 33168
Sargeant, John B.; (M) Dairyman; Box 17, Lakeland, Fl. 33802
Goodwin, Miss Edith M.; (M) Director of Christian Ed.; 7600 SW 104 St., Miami, Fl. 33156
Tisdale, Mrs. Inez S.; (M) Retired Accountant; 501 N. Ocean St., Apt. 1501, Jacksonville, Florida 32202
Crist, Mrs. Dollie L.; (M) Homemaker; 450 Seabreeze Dr., Indianalantic, Fl. 32903
Pinesett, Patricia S.; (M) Conf. Vice. Pres. WSCS; 3239 Mahalia Pl., Lake Mann Est., Orlando, Fl. 32805
Pearce, Richard W.; (M) College Vice President; 130 Lake Hollingsworth Dr., Lakeland, Florida 33803
Johnson, Cubell A.; (M) Homemaker; Box 5064, Orlando, Fl. 32805
Grant, John A., Jr.; (E) Attorney; 10025 Orange Grove Dr., Tampa, Fl. 33618
Morris, John E.; (M) Attorney; 301 E. Las Olas Blvd., Ft. Lauderdale, Florida 33301
Gold, Glenn W.; (M) Retired; 1525 SW 12th St., Miami, Fl. 33135
Kelso, Earl F.; (M) Retired Oil Corp.; 2714 Valencia Dr., Sarasota, Fl. 33579
Banks, Mrs. Henrine W.; (M) College Dean; 125 N. Keech, Daytona Beach, Fl. 32015
Wilcox, Mrs. Barbara B.; (M) Dental Assistant; 3355 Bowers Lane, Jacksonville, Florida 32217

FOOCHOW (2) OS

No delegates elected

GEORGIA (2) SE

Sec. D, Rows 3-4, Seat 1

- **Epps, Anderson C.*; (6) (M) Minister; 108 Burbank Dr., S. W., Atlanta, Georgia 30314
Wilson, T. R.; (4) (M) Carpenter; 5400 Cascade Rd., S. W., Atlanta, Georgia 30310

Reserves

- Henderson, Cornelius L.*; (M) Bd. of Evangelism Staff; 1908 Grand Ave., Nashville, Tenn. 37212
Jackson, James L.; (M) Civil Service; 1229 Calhoun St., East Point, Ga. 30344

ANNUAL CONFERENCE OF GERMAN DEMOCRATIC REPUBLIC (4) OS

Sec. B, Row 22, Seats 1-4

- **Havemann, Gerhard*; (13) (E) District Superintendent; DDR 1034 Berlin, Gubenerstr. 23, Germany
Götz, Herbert; (6) (M) District Superintendent; DDR 94 Ave, Schneebergerstr. 85, Germany
Enke, Karl-Heinz; (5) (E) Doctor; DDR 25 Postock 1, In der Hasenbäk 2 DDR, Germany

Schneidereit, Harry; (1) (M) DDR 110 Berlin, Breitestrasse 24
DDR, Germany

Reserves

Langer, Horst; (E) Minister; DDR 89 Gorlitz, Herbert Balyer—Str.
7, Germany

Riedel, Gerhard; (M) Minister; DDR 75 Cottbus, Verchow—Str. 41,
Germany

Schlechte, Erhard; (E) Professor; DDR 703 Leipzig, An der Tabaks-
mühle 50, Germany

Schröder, Harry; (M) DDR 927 Hohenstein-Ernstthal, Lutherstrasse
6, Germany

GUJARAT (2) OS

Sec. B, Row 17, Seats 11-12

Chawhan, Jayanand I.; (M) Secretary, Bible Society; Canaan, Near
Khadayata Colony, Ellis Bridge, Ahmedabad-6 India

Chitnis, Vinubhai W.; (M) Building Contractor; Chitnis Bhuvan,
Mission Road, Nadiad, Kaira Dist., India

Reserves

Master, Ithiel V.; (M) Director, Lay Training Centre; Methodist
Church, Vasad, Kaira Dist., India

Rathod, Rajibhai M.; (M) District Superintendent; Methodist
Church, Maninagar, Ahmedabad-8, India

Singh, Joseph B.; (M) District Superintendent; Fateh Ganj, Baroda-
2, India

Bauman, David B.; (M) District Superintendent; Methodist Mission,
Godhra, Panch Mahals, India

Christian, Samson T.; (M) Executive; Fateh Ganj, Baroda-2, India

Parmar, Rameshchandra E.; (M) Advocate; Mayur Kunj, Godhra,
Panch Mahals, India

Chawhan, Samuel K.; (M) Office Superintendent; Fellowship Society,
Rakhial Road, Ahmedabad-21, India

HINGHWA (2) OS

No delegates elected

HOLSTON (18) SE

Sec. D, Rows 17-18, Seats 1-9

*Stokes, Mack B.; (6) (M) Dean, Candler; Emory University, Cand-
ler School of Theology, Atlanta, Georgia 30322

White, Raymon E.; (13) (M) District Superintendent; Box 1064,
Johnson City, Tenn. 37601

Wilcox, Robert L.; (1) (M) Minister; Box 1303, Knoxville, Tenn.
37901

Eldridge, Edgar A.; (3) (M) Minister; Box 511, Bristol, Va. 24201

Lundy, Robert F.; (11) (M) Exec. Sec. S. E. Jurisdiction; 159 For-
rest Ave., N. E., Atlanta, Georgia 30303

Robbins, Wilmer B.; (8) (M) Minister; First United Methodist
Church, Marion, Virginia 24354

Naff, George E.; (7) (M) District Superintendent; 1752 Old Niles
Ferry Rd., Maryville, Tenn. 37801

McCartt, James S.; (5) (M) Minister; Box 473, Maryville, Tenn.
37801

Settle, Frank A.; (14) (M) Exec. Sec. Program Council; Box 1178,
Johnson City, Tenn. 37601

Steffner, John E., Sr.; (4) (M) Corporation Officer; 4301 Evergreen
Dr., Chattanooga, Tenn. 37411

- Ragsdale, Mrs. J. B.; (13) (M) Homemaker; 605 Talley Rd., Chattanooga, Tenn. 37411
 Smith, Holiday; (2) (M) Dept. Supt. Tenn. Eastman; 1105 Watauga St., Kingsport, Tenn. 37660
 Lundy, John T.; (7) (M) Assoc. Sec. Conf. Prog. Council; P. O. Box 1178, Johnson City, Tenn. 37601
 Wilson, Frank S.; (1) (M) Judge; 103 Stratford Lane, Signal Mtn., Tenn. 37377
 Prigmore, L. T.; (5) (M) Textile Mfg.; Hill Drive, Lupton City, Tenn. 37351
 Lusby, L. D.; (9) (E) Supervisor, E. Tenn. Pack.; Rt. 6, Perry Rd., Knoxville, Tenn. 37914
 Long, Carroll H.; (10) (M) Surgeon; 107 W. Fairview Ave., Johnson City, Tenn. 37601
 Entler, Fred P.; (12) (M) Alumni Director, E & H College; Emory & Henry College, Emory, Va. 24327

Reserves

- Smith, J. Castro*; (E) District Superintendent; Box 1592, Morristown, Tenn. 37813
Timberlake, Richard H.; (M) Minister; 617 Gilbert St., Alcoa, Tenn. 37701
Steele, William S.; (M) District Superintendent; Box 548, Wytheville, Va. 24382
Varnell, Sam N.; (M) Minister; 3316 Kingston Pike, Knoxville, Tenn. 37919
St. Clair, Ben B.; (M) Minister; Box 567, Oak Ridge, Tenn. 37830
Chilcote, Thomas F.; (M) Minister; Box 1346, Kingsport, Tenn. 37662
Jones, Major J.; (M) President, Gammon Theological Seminary; 653 Beckwith St., S. W., Atlanta, Ga. 30314
Goodgame, Gordon C.; (M) Minister; Box 1025, Kingston, Tenn. 37763
Hankins, James E.; (M) District Superintendent; Box 82, Cleveland, Tenn. 37311
Ripley, John E.; (M) Minister; 5613 Oak Ridge Hwy., Knoxville, Tenn. 37921
Hutchins, Charles A.; (M) Director, Social Service; Box 188, Greenville, Tenn. 37743
Armentrout, Olin; (M) RFD Carrier; Mill Park Farm, Max Meadows, Va. 24360
Franks, James S.; (M) Manager, Electric Co.; Newport Utilities, Newport, Tenn. 37821
Troy, Mrs. Olin H.; (M) Homemaker; 4411 Drummond Dr., Chattanooga, Tenn. 37411
Russell, Mrs. H. M.; (M) Homemaker; Box 388, Loudon, Tenn. 37774
Yeatts, Earnest; (M) Game Warden Supt.; Meadowview, Virginia 24361
Neely, Sam H., Jr.; (M) Laundry Owner; Spruce St., Norton, Va. 24273
Oliphant, George W.; (M) Engineer, Union Carbide; 106 Wendover Circle, Oak Ridge, Tenn. 37830
Lay, Gerald W.; (M) Engineer, Union Carbide; 1107 Scott Rd., Kingston, Tenn. 37763
Womack, Mark; (M) Transportation Training & Rules Examiner, L. & N R. R. Co.; 3229 Westonia Drive, Chattanooga, Tenn. 37412

HYDERABAD (2) OS

Sec. D, Row 20, Seats 7-8

- Peter, M. Elia*; (7) (M) Ed. Secretary, Council of Christian Education, U.M.C.S.A.; 3 Wesley Road, Jabalpur-M.P., India

Vijendra Kumar, Maddala R.; (4) (M) Accountant; 3-5-867 Hyderguda, Hyderabad-1, A. P. India

Reserves

George, Anchula T.; (M) District Superintendent; Methodist Church, Vikarabad- A. P., India

Gladstone, Herbert S.; (M) Principal; King Kotti Rd., Hyderabad, A. P., India

Moses, Kollur V.; (M) Patron Correspondent; Methodist Boys' High School, King Kotti Road, Hyderabad A. P., India

David, Shanthappa V.; (M) Contractor; Shakamushka Dharga, Nampalli, Hyderabad, A. P., India

IOWA (26) NC

Sec. B, Rows 22-23, Seats 6-12

Sec. C, Rows 22-23, Seats 1-6

*Baskerville, M. Trevor; (8) (M) District Superintendent; 26 Lakeview Dr., Mason City, Iowa 50401

Wilken, Alferd E.; (6) (E) District Superintendent; 610 27th St., Sioux City, Iowa 51104

Nichols, Frank A.; (6) (M) District Superintendent; 320 S. Park St., Creston, Iowa 50801

Showmaker, Wayne E.; (2) (M) Director, Program Council; 1019 Chestnut St., Des Moines, Ia. 50309

Garrett, C. Dendy; (3) (M) District Superintendent; 2215 Evelyn St., Perry, Ia. 50220

Moore, Lester L.; (1) (M) Minister; 605 Grove Ave., Corning, Ia. 50841

Pfaltzgraff, Richard C.; (13) (E) Inner City Parish; 3929 38th St., Des Moines, Ia. 50310

Hann, Paul M.; (9) (M) Minister; 1001 Pleasant St., Des Moines, Ia. 50309

Dodder, Robert T.; (7) (M) District Superintendent; 120 Zenith Dr., Council Bluffs, Ia. 51501

Carver, Donald L.; (14) (M) Minister; 3220 Terrace Dr., Cedar Falls, Ia. 50613

Moore, LeRoy W.; (11) (M) Minister; 3600 75th, Des Moines, Ia. 50322

Metcalf, Kenneth E.; (5) (M) Minister; 109 East 14th, Davenport, Ia. 52803

Latta, Lloyd A.; (10) (M) Minister; 1002 First Ave. N., Fort Dodge, Ia. 50501

Long, Maurice K.; (4) (M) Businessman; Harper Brush Works, Fairfield, Ia. 52556

Yaggy, Mrs. William H.; (13) (M) Conf. President WSCS; 1914 40th St., Des Moines, Ia. 50310

Sears, Mrs. Edward E.; (7) (M) Vice-Pres. Women's Div., Bd. of Missions; 224 18th St. SE, Cedar Rapids, Ia. 52406

Applegate, William P.; (11) (M) Maintenance Engineer; Friendship Haven, Fort Dodge, Iowa 50501

Shearer, Paul V.; (2) (M) Attorney; 225 W. Main, Washington, Ia. 52353

Armstrong, Mrs. Robert; (3) (M) Housewife; 370 34th St. SE, Cedar Rapids, Ia. 52403

Kerber, Phil; (1) (M) Businessman; N. Madison, Emmetsburg, Ia. 50536

Faust, Carl W.; (5) (E) Retired Farmer; 305 S. Illinois, Hubbard, Ia. 50122

- Kreager, Max W.; (9) (M) Businessman; 418 N. 6th Ave. E, Newton, Ia. 50208
 Hoover, J. Jeffrey; (14) (M) Student; Rudd, Ia. 50471
 Braun, Mrs. Paul; (10) (E) Housewife; 311 Ivanhoe Rd., Waterloo, Ia. 50701
 Brown, Rainsford A.; (8) (M) Businessman; P. O. Box "S", Bettendorf, Ia. 52722
 Mannasmith, Dr. Clarence H.; (12) (M) Veterinarian; 706 Coolbaugh, Red Oak, Iowa 51566

Reserves

- Kennedy, Stanley C.; (M) Minister; 1112 Vine St., Waterloo, Ia. 50703
 Whitenack, Weldon A.; (M) District Superintendent; 920 Robin Rd., Muscatine, Ia. 52761
 Russell, Roger E.; (M) District Superintendent; 1019 Chestnut St., Des Moines, Ia. 50309
 Boulton, Edwin C.; (M) District Superintendent; 3475 Crestwood Dr., Dubuque, Ia. 52001
 Kamm, Wayne K.; (M) Minister; Box 125, Plainfield, Ia. 50666
 Shopshire, James E.; (M) School; Garrett Theological Seminary, Evanston, Illinois 60201
 Campney, Arthur B.; (M) Minister; 501 E. 19th, Newton, Ia. 50208
 Miller, William T.; (M) Minister; 7th & Arden St., Boone, Ia. 50036
 Parrott, Glenn R.; (M) Minister; 720 Grand Ave., West Des Moines, Ia. 50265
 Dowd, John A.; (E) Minister; Hiways 20 & 140, Moville, Ia. 51039
 Crandall, J. Roland; (M) District Superintendent; 408 Bryan Rd., Ottumwa, Ia. 52501
 Streyfeller, David E.; (M) Minister; 1400 Bremer Ave., Waverly, Ia. 50677
 Deaver, Leonard E.; (E) District Superintendent; 607 Third Ave. SW, Mt. Vernon, Ia. 52314
 Wilcox, Wilbur F.; (M) Minister; 2622 Lincoln Way, Ames, Ia. 50010
 Butler, David J.; (M) Attorney; 13½ S. Federal, Mason City, Ia. 50401
 Parker, Clarence E.; (M) Treasurer, Friendship Haven; 1310 S. 21st St., Ft. Dodge, Ia. 50501
 Ritter, Edwin; (M) Businessman; 1003 N. Chestnut, Creston, Ia. 50831
 Williams, Paul G.; (M) Farmer; Villisca, Ia. 50864
 Hoover, Mrs. Robert J.; (M) Housewife; Dike, Iowa 50624
 Young, Harry E.; (M) Businessman; 11 E. Line Rd., Oelwein, Ia. 50622
 DeHaan, Dr. Fred; (M) Dentist; Osceola, Iowa 50213
 McCracken, Edgar W.; (M) Businessman; 408 Hampden St., Sioux City, Ia. 51104
 Marty, Dr. Wayne; (E) Professor; Route 2, LeMars, Ia. 50131
 Underhill, Mrs. Lee; (M) Housewife; 3453 Glencove Lane, Dubuque, Ia. 52001
 Sears, Miss Nancy L.; (M) Student; Route #2, Fontanelle, Ia. 50846
 Davis, James H.; (M) Professor; Route #3, Ames, Ia. 50010
 Hulsebus, Douglas; (E) Electrician; 11 Hilltop Rd., Council Bluffs, Ia. 51501
 Antes, Charles W.; (M) Attorney; 213 W. Elm, West Union, Ia. 52175

KANSAS EAST (10) SC

Sec. A, Rows 11-12, Seats 1-5

- *Wright, M. Max; (8) (E) Minister; 2930 Michigan, Topeka, Kansas 66605
 Hayes, Clare J.; (3) (M) District Superintendent; 6685 Milhaven Dr., Shawnee Mission, Kansas 66202
 Holter, Don W.; (6) (M) President, St. Paul Sch. of Theo.; 5123 Truman Rd., Kansas City, Mo. 64127
 Johnson, Richard E.; (11) (M) District Superintendent; 3020 30th Dr., Parsons, Kansas 67357
 Watts, Ewart G.; (9) (M) Minister; 601 Harrison, Topeka, Kansas 66603
 Coffman, Floyd H.; (2) (M) Judge; Court House, Ottawa, Kansas 66067
 Stumbo, John E.; (1) (M) Attorney; 703 Capitol Federal Bldg., Topeka, Kansas 66603
 McIntosh, Mrs. Hilda; (13) (M) Housewife; 1244 Oakland, Kansas City, Kansas 66102
 Hines, Mrs. Thelma; (7) (E) Minister's wife; R. R. 1, Tecumseh, Kansas 66542
 Reitz, T. Russell; (5) (M) Retired; 726 Sunset, Manhattan, Kansas 66502

Reserves

- Moore, Robinson C.; (M) Minister; 10211 Nall Ave., Overland Park, Kan. 66207
 Hager, Alfred D.; (M) Minister; 5400 West 75th, Prairie Village, Kan. 66208
 Kurtz, Merwin R.; (E) District Superintendent; Box 226, Ottawa, Kansas 66067
 Hildyard, Hobart R.; (M) District Superintendent; 4201 West 15th St., Topeka, Kansas 66604
 Pope, Alton R.; (M) Assoc. Dir., Program Council; Box 4187, Topeka, Kansas 66604
 Nothdurft, Clifton G.; (M) Business; 6219 W. 76th St., Prairie Village, Kansas 66208
 Baker, Pamela; (M) Church worker; 8801 West 71st, Shawnee Mission, Kansas 66204
 Dean, Mrs. Barton; (M) Housewife; 1608 Thornton, Parsons, Kan. 67357
 Willmeth, Robert T.; (E) Teacher; 3536 Oakley, Topeka, Kan. 66611
 Becker, Richard L.; (M) Attorney; Coffeyville, Kansas 67337

KANSAS WEST (12) SC

Sec. B, Rows 11-12, Seats 7-12

- Borger, Clarence J.; (3) (M) District Superintendent; 449 N. St. Francis, Wichita, Kansas 67202
 Blake, Bruce P.; (2) (M) Conf. Program Director; 151 N. Volutsia, Wichita, Kansas 67214
 Fogleman, C. M., Jr.; (5) (M) District Superintendent; 903 Mellinger Dr., Salina, Kansas 67401
 Bott, LeRoy A.; (7) (E) District Superintendent; 2903 Hillcrest Dr., Hays, Kansas 67601
 Matthew, Glenn E.; (6) (M) Supt. of Ministries; 5407 West 27th Terrace, Topeka, Kansas 66614
 Iwig, James H.; (1) (E) Minister; Box 232, Newton, Kansas 67114
 *Rupert, Thomas; (4) (M) College Vice-President; 844 E. Claflin, Salina, Kansas 67401

Totten, Harold; (13) (E) Farmer; Jewell, Kansas 66949
 Matthaei, Marjorie; (9) (M) Director U.M. Info.; 701 Loch Lommond, Hutchinson, Kansas 67501
 Renich, Paul W.; (12) (M) College President; Kansas Wesleyan University, Salina, Kansas 67401
 Hickerson, Walter J.; (8) (M) Conference Treasurer; 151 N. Volutsia, Wichita, Kansas 67214
 Hartman, Tom; (14) (M) Pro-Control Boeing; 1703 N. Athenian, Wichita, Kansas 67203

Reserves

Matthaei, Paul; (M) Minister; 701 Loch Lommond, Hutchinson, Kansas 67501
Robinson, Forrest J.; (M) Minister; 285 S. Pershing, Wichita, Kansas 67218
Wilke, Richard B.; (M) District Superintendent; 1012 Alexander, Winfield, Kansas 67156
Dunlap, E. Dale; (M) Seminary Dean; 4841 Belinder Ct., Shawnee Mission, Kansas 66205
Jones, J. Karl; (M) District Superintendent; 1808 Crestview Dr., Concordia, Kansas 66901
Findley, William C.; (E) Higher Education; Rm. 201, 23 W. Calendar, La Grange, Ill. 60525
Curtis, Charles M.; (M) Minister; 2220 N. Yale, Wichita, Kansas 67220
Mitchell, Everett R.; (M) Minister; 122 N. 8th, Salina, Kansas 67401
Elliott, Avenell; (M) Director Christian Educ.; 1439 E. 4, Winfield, Kansas 67156
Prather, Mary; (M) Conference President WSCS; Box 549, Meade, Kansas 67864
George, Irene; (M) Housewife; St. John, Kansas 67576
Tyree, E. C.; (M) Civil Engineer; 1751 Lorraine, Wichita, Kansas 67214
Rymph, Levi; (M) Insurance; 1201 Woodrow, Wichita, Kansas 67203
Summers, Claude; (M) Banker; Ransom, Kansas 67572
Thorne, Ralph; (M) Lawyer; 400 W. 23rd, Hutchinson, Kansas 67501
Adrian, Paul; (E) Realtor; 217 W. Ash, Salina, Kansas 67401

KENTUCKY (8) SE

Sec. D, Rows 19-20, Seats 9-12

**Sweazy, Albert W.*; (2) (M) District Superintendent; P. O. Box 7172, Lexington, Ky. 40502
Tullis, Edward L.; (7) (M) Minister; 2400 Forest, Ashland, Ky. 41101
Patton, Russell R.; (13) (M) Minister; 220 W. High, Lexington, Ky. 40508
Greene, Horace H.; (6) (M) Area Director, Church & Comm. Development; 165 Eddie, Lexington, Kentucky 40505
Hager, Cornelius R.; (3) (M) Asst. Dean; Lexington Pike, Nicholasville, Kentucky 40356
Fields, Mrs. Louis H.; (5) (M) Conf. President WSCS; 123 E. Fifth, Maysville, Ky. 41056
Litton, Ray; (4) (M) Automobile Dealer; Box 325, Flemingsburg, Ky. 41041
Kemper, John Q.; (1) (M) Insurance Adjuster; 1626 Elliott, Ashland, Ky. 41101

Reserves

Durham, Donald W.; (M) Minister; 1716 S. Limestone, Lexington, Ky. 40503
Dorsey, Harold W.; (M) Minister; 1774 Bryan Station Rd., Lexington, Kentucky 40505
Kays, Onie U.; (M) District Superintendent; 613 E. Main, Danville, Ky. 40422
Curry, Earl T.; (M) District Superintendent; Edgemont Rd., Maysville, Ky. 41056
Mayfield, Robert G.; (M) Vice President Development; Asbury Theological Seminary, Wilmore, Kentucky 40390
Bean, Frank; (M) Direc. of Development, Ky. State College, 302 Lexington, Ky. 40503
Rouse, C. R.; (M) Retired School Teacher; 103 Bramble, Highland Heights, Kentucky 41076
Seals, Taylor; (M) Retired School Teacher; 772 Caden, Lexington, Kentucky 40505

KIANGSI (2) OS

No delegates elected

LIBERIA (2) OS

Sec. D, Row 12, Seats 9-10

**Roberts, Samuel T.*; (6) (M) District Superintendent; 75 Ashmun St., Monrovia, Liberia WCA
Dennis, Charles C., Sr.; (4) (M) Member House of Rep.; Corner, Carey and Johnson St., Monrovia, Liberia

Reserves

Weeks, Monroe T.; (M)
Togba, Joseph S.; (M) Medical Doctor; Oldest Congotown, Monrovia, Liberia WCA

LITTLE ROCK (6) SC

Sec. D, Rows 7-8, Seats 10-12

**Hozendorf, C. Ray*; (9) (M) District Superintendent; 715 Center Street, Little Rock, Arkansas 72201
Martin, George W.; (6) (M) District Superintendent; 803 Cupp Drive, Arkadelphia, Ar. 71923
Bearden, Robert E. L.; (14) (M) Minister; 723 Center Street, Little Rock, Ar. 72201
Carlton, Gordon B.; (12) (M) Attorney; P. O. Box E, DeQueen, Arkansas 71832
Davenport, Mrs. E. T.; (7) (M) Housewife; 6624 Longwood Rd., Little Rock, Arkansas 72207
Hall, Carl C.; (2) (M) Manufacturer; 46 Edgehill, Little Rock, Arkansas 72205

Reserves

Murray, Alvin C.; (M) Minister; 201 S. Hill, El Dorado, Ark. 71730
Bagley, Roy I.; (M) District Superintendent; 484 Elaine Ave. S. W., Camden, Ark. 71701
Hale, Ralph E.; (M) Minister; 841 Quapaw, Hot Springs, Ar. 71901
Major, James E.; (M) College Vice Pres.; Hendrix College, Conway, Ar. 72032
Allman, S. H.; (M) Retired; 201 Pecan, Hot Springs, Ar. 71901

Shepard, William M.; (M) Retired; 209 Sibley Rd., Little Rock, Ar. 72209

Hillis, Raymond; (M) Merchant; 426 Main St., Malvern, Ar. 72104
Booth, Dale; (M) Utility Exec.; 6911 Skywood Rd., Little Rock, Ar. 72207

LOUISIANA (12) SC

Sec. C, Rows 18-19, Seats 7-12

**Oliphint, Benjamin R.*; (3) (M) Minister; 5243 Whitehaven, Baton Rouge, La. 70802

Handy, W. T., Jr.; (6) (M) Vice-Pres. Methodist Publishing House; 201 8th Ave., So., Nashville, Tennessee 37202

Galloway, Benedict A.; (11) (M) Minister; 1421 Constantinople, New Orleans, Louisiana 70115

Cooke, Jack; (8) (M) District Superintendent; 839 Monrovia St., Shreveport, La. 71106

Harrington, Robert F.; (12) (M) District Superintendent; 4600 Prestiss Ave., New Orleans, La. 70126

Stovall, James L.; (9) (M) Minister; 2512 Margie St., Metairie, La. 70003

Matheny, Thomas H.; (1) (M) Attorney; P. O. Box 221, Hammond, La. 70401

McGowan, Mrs. Charles B.; (7) (M) Homemaker; 2081 Ferndale Ave., Baton Rouge, La. 70808

Blanchard, Hubert M.; (5) (M) Insurance; P. O. Box 462, Sulphur, Louisiana 70663

Cotton, William Davis; (2) (M) Attorney; P. O. Box 719, Rayville, La. 71269

Netterville, G. Leon; (4) (M) Southern University Pres.; 1870 Harding Blvd., Baton Rouge, La. 70807

Brown, Allen L.; (13) (M) Insurance Executive; 2059 Abundance St., New Orleans, La. 70122

Reserves

McGuire, Douglas L.; (M) District Superintendent; 4044 S. Ramsey St., Baton Rouge, La. 70808

Dykes, David L., Jr.; (M) Minister; 623 Oak Hills, Shreveport, La. 71106

Haynes, L. L., Jr.; (M) Minister; P. O. Box 1841, Baton Rouge, La. 70802

Caraway, James J.; (M) District Superintendent; P. O. Box 1466, Hammond, La. 70401

Cain, Wesley Ralph; (M) District Superintendent; 319 Glendale Dr., Ruston, La. 71270

Hearn, J. Woodrow; (M) Dir. Program Council; P. O. Box 4325, Shreveport, La. 71104

Rickey, Henry A.; (M) Minister; 3427 Somerset Dr., New Orleans, La. 70114

Bland, Cecil E.; (M) Assoc. Dir. Program Council; P. O. Box 4325, Shreveport, La. 71104

Patrick, William H.; (M) Professor; 526 Kimbro, Baton Rouge, La. 70808

Mason, L. Keith; (M) M. D. & Surgeon; 852 McCormick St., Shreveport, La. 71104

Ward, Truman L.; (M) District Lay Leader; 500 Walker St., New Orleans, La. 70124

Snow, Dudley V.; (M) Insurance Executive; 1500 N. Market St., Shreveport, La. 71269

Laskey, Mrs. Glenn E.; (M) Homemaker; 710 N. Vienna St., Ruston, La. 71270
 Tubb, John; (M) Dept. of Agriculture; 5909 Tall Pine Drive, Pineville, La. 71360

LOUISVILLE (8) SE

Sec. B., Rows 20-21, Seats 9-12

**Shepherd, Paul*; (5) (M) Minister; 2000 Douglass Blvd., Louisville, Kentucky 40205
Wood, George S.; (6) (M) Council Director; 1115 S. Fourth St., Louisville, Kentucky 40203
James, William E.; (3) (M) College President; Kentucky Wesleyan College, Owensboro, Kentucky 42301
Randolph, Allan H. L.; (2) (M) Minister; 2207 Plantation Dr., Louisville, Kentucky 40216
 Jenkins, Tom; (4) (M) College Vice-President; Owensboro, Kentucky 42301
 Arterburn, Mrs. Jane; (7) (M) Homemaker; Park City, Kentucky 42160
 Peters, Dr. C. Kenneth; (5) (M) Medical Doctor; 10407 Taylorsville Rd., Louisville, Kentucky 40299
 Sanders, Felix J.; (9) (M) Attorney; 506 Briar Hill Rd., Louisville, Ky. 40206

Reserves

Slider, W. W.; (M) Minister; 4614 Brownsboro Rd., Louisville, Kentucky 40207
McAdams, Emil; (M) Minister; 1829 Stratford Dr., Owensboro, Kentucky 42301
Russell, E. A.; (E) Minister; 705 N. Main, Tompkinsville, Kentucky 42167
Perkins, Rual T.; (M) District Superintendent; 203 Cherokee Dr., Campbellsville, Ky. 42718
Pullen, Harry A., Jr.; (M) District Superintendent; 504 Hill Ridge Rd., Louisville Ky. 40214
Curry, James S.; (M) Minister; 3814 Illinois, Louisville, Ky. 40213
 Cockrill, Willard; (M) Professor; 57 Highland Dr., Bowling Green, Kentucky 42101
 Dowse, Mrs. Richard K.; (M) Pres. Conference WSCS; 27 Highland Dr., Bowling Green, Kentucky 42101
 Evans, Evan C.; (M) Real Estate Broker; Smallhouse Rd., Bowling Green, Kentucky 42101
 Green, Mrs. Thomas P.; (M) Medical Secretary; 407 N. Hite, Louisville, Kentucky 40206
 Ewing, William K.; (M) Executive Nat'l Products; 900 Baxter, Louisville, Kentucky 40204
 Biggers, Gilbert M.; (M) Real Estate; Fairview Bldg., Bowling Green, Kentucky 42101

LUCKNOW (2) OS

Sec. A, Row 5, Seats 11-12

Dass, Christopher S.; (6) (M) Minister; Methodist Church, 109, Cantonment, Lucknow
 Charan, Miss Sophie; (7) (M) Evangelist; Mission House, P. O. Gajadharganj, Buxur, Bihar

Reserves

David, Nirmal; (M) Minister; Methodist English Church, 88, Cantonment, Kanpur

- Nathan, James*; (M) Minister; Methodist Church, 26, Tashkent Road, Allahabad
Singh, Ratbhan; (M) Minister; Centenniel High School, Lucknow
Prasad, Jones C.; (M) Minister; Methodist Church, Daliganj, Lucknow
Singh, Robert M.; (M) Minister; Methodist Church, Arrah, Bihar
Titus, D. P.; (M) Minister; c/o 109, Cantonment, Lucknow
Mandrelle, J. P. G.; (M) Minister; N. I. Tract and Book Society, Allahabad
Singh, Jai; (M) Mission Worker; Lucknow Publishing House, 37, Cantonment Road, Lucknow
Washington, Donald S.; (M) Accountant; Christ Church College, Lucknow
Franklin, A. T.; (M) Teacher; Christ Church Inter-College, Kawnpur
Chand, Mrs. Shirin I.; (M) Teacher; Lalbagh Girls InterCollege, Lucknow
Dass, Prema; (M) Evangelist; 109, Cantonment Road; Lucknow
Shyamlal, L. B.; (M) Clerk; c/o Methodist Church, Arrah, Bihar
Prakash, Jyoti; (M) Teacher; c/o Methodist Church, Civil Lines, Ballia, U. P.
Wallace, Miss Lillian; (M) Manager, Hudson Girls School, Kanpur
Franklin, Miss Dorris; (M) Editor; Lucknow Publishing House, Lucknow

MADHYA PRADESH (2) OS

Sec. D, Row 11, Seats 9-10

- Peter, Victor*; (1) (M) Minister; Methodist Church, Hawabagh, Jabalpur, M. P. India
Raoji, Ashok K.; (4) (M) Rly. Employee; Methodist Mission Compound, Khandwa, M. P. India

Reserves

- Sham Roa, Prabhakar D.*; (M) Minister; 214 Civil Lines, Jabalpur, M. P. India
Radhakrishnan, John; (M) Principal; Leonard Theological College, Jabalpur, M. P. India
Singh, Ratan K.; (M) District Superintendent; Methodist Church, Khandwa, M. P. India
Hulasi Rae, John V.; (M) Treasurer; All-India Provident Fund, 21 Club Back Road, Byculla, Bombay—8 (BC)
Singh, Prem P.; (M) Teacher; Mission School, Baihar, Balaghat, M. P. India
Singh, Fowler M.; (M) Accountant; S. D. C., P. W. D. (B & R) Sukma, Bastar, M. P. India
Thomas, Miss Aley; (M) Principal; Hawabagh Women's College, Jabalpur, M. P. India
Lall, Miss Premlata; (M) Principal; Mission Middle School, Khandwa, M. P. India

MAINE (2) NE

Sec. B, Row 14, Seats 10-11

- **Ellis, S. Blake*; (6) (M) District Superintendent; 226 Bradley St., Portland, Maine 04103
Danforth, Merrill A.; (2) (M) Business Man; Route 1A, Gardiner, Maine 04345

Reserves

Ives, S. Clifton; (M) Minister; 119 S. Park St., Bangor, Maine 04401
Smith, H. Travers; (M) Minister; 61 Pleasant St., Waterville, Maine 04901
Howland, Leslie W.; (M) District Superintendent; 4 Brentwood R., Augusta, Maine 14330
Woodbury, Harvey; (M) Engineer; 36 Megunticook St., Camden, Maine 04843
Curtis, George E.; (M) Business; 25 Rackleff St., Portland, Maine 04103
Pratt, Horace A.; (M) Retired; Bennoch Rd., Orono, Maine 04473

MEMPHIS (10) SE

Sec. C, Rows 16-17, Seats 7-11

**Fisher, James A., Sr.*; (3) (M) District Superintendent; 555 Perkins Ext., Suite 224, Memphis, Tennessee 38117
Bailey, William P., Jr.; (6) (M) District Superintendent; 105 N. Seventh, Suite 220, Paducah, Kentucky 42001
McRae, Frank L.; (1) (M) District Superintendent; 2600 Poplar, Suite 517, Memphis, Tennessee 38112
Ramer, Lloyd W.; (13) (M) Minister; 4155 Minden Rd., Memphis, Tenn. 38117
Robbins, Carl M.; (8) (M) District Superintendent; 206 Elks Building, Jackson, Tenn. 38301
Pevahouse, Joseph N.; (4) (M) Pharmacist; Box 224, Henderson, Tenn. 38340
Lamb, Mrs. Wayne A.; (7) (M) Housewife; 110 Ogburn St., Paris, Tenn. 38242
Bond, R. H.; (5) (M) Bell Telephone Co.; Drawer 808, Dyersburg, Tenn. 38042
Yancey, Charles L.; (2) (M) Salesman; 3226 James Rd., Memphis, Tenn. 38128
Adams, Lloyd S., Jr.; (9) (M) Lawyer; 306 Forest Dr., Humboldt, Tenn. 38343

Reserves

Douglass, Paul F.; (M) Minister; 301 Main St., Martin, Tenn. 38237
Henton, Jack H.; (M) Minister; Box 340, Bartlett, Tenn. 38005
Laney, James T.; (M) Dean, Candler Sch. Theol.; 2080 Renault Lane, Atlanta, Ga. 30305
Mulroy, James R.; (M) District Superintendent; P. O. Box 207, Lexington, Tenn. 38351
Lawson, James M.; (M) Minister; 653 Alston Ave., Memphis, Tenn. 38126
Hester, John S.; (M) Chemical Engineer; 272 Old Orchard Rd., Paducah, Kentucky 42001
Stratton, Leslie M., III; (M) Merchant; 105 E. Cherry Dr., Memphis, Tenn. 38117
Stephenson, Roy C.; (M) Assoc. Prog. Dir., Conf. Prog. Council; 432 Arlington, Jackson, Tennessee 38301
Brewster, Jerry G.; (M) Dentist; 5144 Pilgram, Memphis, Tenn. 38116
Page, Mrs. Dennis E.; (M) Housewife; 507 High St., Trenton, Tenn. 38382

MID-CHINA (2) OS

No delegates elected

MIDDLE PHILIPPINES (2) OS

Sec. D, Row 6, Seats 11-12

Rodriguez, Moises M.; (M) (Deceased)*Llenado, Abigael C.*; (M) Businesswoman; Llenado Poultry Farm, Valenzuela, Bulacan, Philippines

Reserves

Adriano, Santos M.; (M) District Superintendent; The United Methodist Church, Orani, Bataan, Philippines*Mercado, LaVerne D.*; (M) 900 United Nations Ave., Manila, Philippines*Suarez, Reynaldo L.*; (M) Lawyer; The United Methodist Church, Angeles City, Philippines

MINDANAO (2) OS

Sec. A, Row 3, Seats 1-2

**Guiang, Condrado G.*; (5) (M) Minister; Central United Methodist Church, 328 C. M. Recto, Davao City, Philippines 0-404*Bibay, Francisco A., Jr.*; (4) (M) Bank Cashier; 133-A, V. Mapua St., Davao City, Philippines, 0-404

Reserves

Garibay, Limerio C.; (M) Minister; First United Methodist Church, 416 Vinzon St., Obrero, Davao City, Philippines 0-404*Mapanao, Alfredo C.*; (M) Gov't Employee; Koronodal, South Cotabato, Philippines 0-205

MINNESOTA (12) NC

Sec. C, Rows 22-23, Seats 7-12

**Purdham, Charles B.*; (6) (M) Conf. Program Dir.; 122 W. Franklin Ave., Minneapolis, Minn. 55404*Christianson, Lyle T.*; (7) (M) Minister; 1524 W. City Rd. C-2, St. Paul, Minn. 55113*Allin, Willard S.*; (13) (M) District Superintendent; 1801 10th St., N.E., Rochester, Minn. 55901*Krueger, Delton H.*; (11) (M) Minister; 807 First St., Princeton, Minn. 55371*Dunn, Merle A.*; (2) (E) Minister; 410 13th Ave., S. E., Rochester, Minn. 55901*Hanks, Stanley G.*; (9) (M) Minister; 204 1st Ave., N. W., Austin, Minn. 55912*Melgren, Wesley A.*; (8) (E) Accountant; 5836 Oakland Ave., S., Minneapolis, Minn. 55407*Schreiber, Lyle J.*; (1) (E) Postmaster; 618 S. E. 1st St., Faribault, Minn. 55021*Espie, John C.*; (4) (M) Executive; 7439 14th Ave., S., Minneapolis, Minn. 55423*Haining, Kathleen L.*; (14) (M) Secretary; 605 Runestone Dr., Alexandria, Minn. 56308*Harkness, Leonard L.*; (5) (M) Program Director 4H; 1879 Tatum, St., Paul, Minn. 55113*Gridley, Dorothy R.*; (3) (M) Homemaker; 1960 E. River Terrace, Minneapolis, Minn. 55414

Reserves

Praetorius, E. R.; (E) District Superintendent; 122 W. Franklin Ave., Minneapolis, Minn. 55404

Walker, Gerald V.; (E) District Superintendent; 1225 W. River Dr., Mankato, Minn. 56001
Walker, H. T.; (M) District Superintendent; 331 S. W. 8th St., Wadena, Minn. 56482
Beck, Kenneth O.; (M) Minister; 308 3rd Ave. S., St. Cloud, Minn. 56301
Sweet, Charles R.; (M) Minister; 717 Hwy. 7, Hopkins, Minn. 55343
Nicholas, Clarence R.; (M) District Superintendent; 424 Golf Terrace, Litchfield, Minn. 55355
Ireland, Wayne L.; (M) District Superintendent; 3410 Greysolon Pl., Duluth, Minn. 55804
Richardson, Sam; (E) Advertising; 4044 Oakland Ave., S., Minneapolis, Minn. 55407
Fletcher, Fremont; (M) Attorney; 6809 Cornelia Dr., Minneapolis, Minn. 55435
Forsberg, Winfield; (M) Realtor; 518 Summit, New Ulm, Minn. 56073
Larson, Norma; (M) Conf. Pres. WSCS; 2401 Jewell Lane, So. St. Paul, Minn. 55075
Rice, Calvin C.; (M) Prog. Management; 1424 Winsor Chase Dr., S. W., Rochester, Minn. 55901
Kerns, Willis; (M) Ford Motor Co.; 3822 E. 49th St., Minneapolis, Minn. 55417
Faber, Fran; (M) Advertising; Rt. 5, Box 148 W., Excelsior, Minn. 55331

MISSISSIPPI (C) (2) SE

Sec. D, Row 18, Seats 10-11

**Taylor, Wendell P. C.*; (13) (M) Minister; 777 Ewing St., Jackson, Miss. 39203
Calbert, Wayne F.; (4) (M) Conf. Lay Leader; The Methodist Bldg, 321 Mississippi St., Jackson, Mississippi 39201

Reserves

None

MISSISSIPPI (8) SE

Sec. D, Rows 9-10, Seats 9-12

**Leggett, John W., Jr.*; (6) (M) Dir. Meth. Action Crusade; 5831 King's Pl., Jackson, Miss. 39211
Jones, George E.; (9) (M) Minister; P. O. Box 956, Laurel, Miss. 39440
Matheny, Robert M.; (3) (M) District Superintendent; P. O. Box 303, Jackson, Miss. 39205
Dement, Frank E., Jr.; (8) (M) Minister; P. O. Box 1009, Hattiesburg, Miss. 39401
Satterfield, John C.; (2) (M) Attorney; P. O. Box 466, Yazoo City, Miss. 39194
Jordan, Bert; (5) (M) Conf. Program Council; 321 Mississippi St., Jackson, Miss. 39201
Moorhead, Edwin E.; (4) (M) Hydraulic Engineer; P. O. Box 691, Vicksburg, Miss. 39180
Smith, Mrs. Marshall; (7) (M) Homemaker & Conf. Pres. W.S.C.S.; 4248 Warrenton Rd., Vicksburg, Miss. 39180

Reserves

Peden, Homer C.; (M) District Superintendent; P. O. Box 629, Brookhaven, Miss. 39601

Kates, Robert L.; (M) Minister; Box 1092, Jackson, Miss. 39205
Smith, Aubrey B.; (M) District Superintendent; Box 1126, Meridian, Miss. 39401
Dickson, Nathan A.; (M) District Superintendent; 2004 Highland Pl., Vicksburg, Miss. 39180
Duke, Charles D.; (M) District Superintendent; Box 234, Gulfport, Miss. 39501
Granberry, Seth W.; (M) Minister; 5301 Old Canton Rd., Jackson, Miss. 39211
Breland, A. Dan; (M) Banker; Box 610, Crystal Springs, Miss. 39059
Alford, J. W.; (M) Merchant; Box 727, 416 Mississippi St., McComb, Miss. 39648
Egger, John F.; (M) Finance; 2314 Poplar Springs Dr., Meridian, Miss. 39301
Hays, Ralph; (deceased)
Johnson, Carroll; (M) Accountant; Rt. 1, Saucier, Miss. 39574
Wilson, Earl R.; (M) Attorney; 3851 Eastover Dr., Jackson, Miss. 39211

MISSOURI EAST (8) SC

Sec. A, Rows 19-20, Seats 1-4

Doggett, John N., Jr.; (1) (M) Minister; 1141 Belt Ave., St. Louis, Mo. 63112
Montgomery, John C., Jr.; (9) (M) District Superintendent; 511 N. Carleton, Farmington, Mo. 63640
Bryan, Monk; (7) (M) Minister; 9th & Locust, Columbia, Mo. 65201
Ward, John W., Jr.; (6) (M) Minister; 600 Bompert Ave., Webster Groves, Mo. 63119
Hawkins, J. Clinton; (4) (M) Business Executive, Retired; 7421 Warwick Dr., St. Louis, Mo. 63121
McCullough, Mrs. Ralph; (7) (M) Teacher; 15 Donald St., Flat River, Mo. 63601
Swofford, Mrs. Ross; (13) (M) Homemaker; 2308 Powell Dr., Columbia, Mo. 65201
Allison, William F.; (5) (M) Engineering Mgr.; 7843 Contour Dr., St. Louis, Mo. 63121

Reserves

Kinnard, Cannon; (M) Conference Program Director; 101 N. Bemiston, St. Louis, Mo. 63105
Wagner, Joseph H.; (deceased)
Stein, Neil L.; (M) Minister; 3770 McKelvey Rd., Bridgeton, Mo. 63042
Slover, Donald L.; (M) Minister; 209 S. High, Jackson, Mo. 63755
Napier, Charles E.; (M) Minister; 6199 Waterman Ave., St. Louis, Mo. 63112
Tucker, Frank C., Jr.; (M) District Superintendent; 55 Plaza Square, St. Louis, Mo. 63103
Sonnenday, Mrs. Margaret; (M) Homemaker; 7490 Teasdale, St. Louis, Mo. 63130
Schupp, Oscar G.; (M) Retired Teacher; 1217 Bald Hill Rd., Jefferson City, Mo. 65101
Clardy, Mrs. Clarence; (M) Social Worker; 6199 Waterman, St. Louis, Mo. 63130
Chaney, Tom; (M) Research Engineer; 12633 Brumley Dr., Bridgeton, Mo. 63044

Brankhorst, Mrs. Edward; (M) Homemaker; 569 W. Glendale Rd., Webster Groves, Mo. 63119
 McCartney, Mrs. Victor; (E) Homemaker; 5906 Jefferson, Kinloch, Mo. 63140

MISSOURI WEST (12) SC

Sec. B, Rows 11-12, Seats 1-6

*Ward, A. Sterling; (6) (M) District Superintendent; 410 Holland Bldg., Springfield, Mo. 65806
 Gray, C. Jarrett, Sr.; (5) (M) Minister; 1834 Woodland, Kansas City, Mo. 64108
 Johnston, Kenneth C.; (3) (M) Minister; 7310 W. Hwy. 71, N. W., Kansas City, Mo. 64116
 Standard, Forrest L.; (11) (M) Minister; 7205 Longview Rd., Kansas City, Mo. 64134
 Firestone, Lyman; (2) (M) Minister; 3101 E.N.E. Winn Rd., Kansas City, Mo. 64117
 Davis, Sidney E.; (10) (E) Minister; 1730 Byers Ave., Joplin, Mo. 64801
 Gailey, Mrs. Beulah; (7) (M) Housewife; 615 Bennett, Springfield, Mo. 65804
 Speer, Aubrey B.; (4) (M) Conference Treasurer; 1512 Van Brunt Blvd., Kansas City, Mo. 64127
 McCall, Kenneth A.; (13) (M) Architect; 1200 W. 39th, Kansas City, Mo. 64111
 Cagna, Mrs. Betty; (9) (M) Housewife; 2222 McKinley, Lexington, Mo. 64067
 Hampton, Mrs. Mary.; (1) (M) Director, Child Care Center; 3531 Bellefontaine, Kansas City, Mo. 64128
 Scott, Ralph; (12) (M) Superintendent of Schools; 1315 Sixth, Monett, Mo. 65708

Reserves

Arbaugh, Robert N.; (M) Minister; Box 1356 S.S.S., Springfield, Mo. 65805
 Caldwell, Charles W.; (M) Conf. Prog. Director; 1512 Van Brunt Blvd., Kansas City, Mo. 64127
 Winter, Hauser; (M) Minister; 406 W. 74th, Kansas City, Mo. 64114
 Poe, George; (M) District Superintendent; Box 69, Maryville, Mo. 64468
 Prater, Arnold; (M) District Superintendent; 1102 E. 28th, Joplin, Mo. 64801
 Soxman, Lee F., Jr.; (M) District Superintendent; 1512 Van Brunt Blvd., Kansas City, Mo. 64127
 Swinney, John R.; (M) Credit Mgr., Sears, Roebuck; 5900 N. Belton, Kansas City, Mo. 64151
 Mehl, Mrs. Blanche; (M) Housewife; 121 W. 48th, Kansas City, Mo. 64111
 Denman, James E.; (M) Banker; Nevada, Missouri 65772
 Walker, E. C.; (M) Executive Director, OEO; Box 328, Maryville, Mo. 64468
 Hall, N. Guy; (M) Mfg. Concrete Block; 928 S. Glenstone, Springfield, Mo. 65802
 Patterson, Joyce Raye; (M) Deaconess; 200 Cherokee, St. Joseph, Mo. 64504

MORADABAD (2) OS

Sec. B, Rows 13-14, Seats 12

*Massey, Daniel B.; (6) (M) District Supt.; Methodist Church, Civil Lines, Moradabad, U.P. India

Dayal, Dr. Christo D.; (10) (M) Medical Practice; Policlinic, Rampur, U. P. India

Reserves

Masih, Komal; (M) Teacher; North India Theological College, 95, Civil Lines, Bareilly, U. P. India

Sinha, Miss Satyavati S.; (M) Principal; Methodist Girls College, Moradabad, U. P. India

NEBRASKA (12) SC

Sec. C, Rows 18-19, Seats 1-6

*Clark, Alva H.; (7) (M) Minister; 5410 Corby, Omaha, Nebraska 68104

Wichelt, John F.; (6) (E) Conf. Program Dir.; Box 4553, 2641 N. 49, Lincoln, Nebraska 68504

Hicks, Kenneth W.; (13) (M) District Superintendent; 3120 Ninth Ave., Kearney, Neb. 68847

Streeter, Emmett T.; (10) (M) District Superintendent; Box 4553, 2641 N. 49, Lincoln, Neb. 68504

Kruse, Lowen V.; (3) (M) Minister; Box 414, Broken Bow, Neb. 68822

Mikkelsen, John H.; (12) (M) District Superintendent; 1402 W. 2nd St., McCook, Neb. 69001

Dunlap, G. Alan; (1) (M) Banker; Milford, Neb. 68405

Urbom, Warren K.; (5) (M) Judge; Rm. 333, P. O. Bldg., Lincoln, Neb. 68501

Poppe, Odin W.; (4) (E) Postal Dept.; 1023 W. 9th St., Grand Island, Neb. 68801

Frey, John H.; (9) (M) Exec. Sec., Lincoln Fdn.; 2441 Bradfield Dr., Lincoln, Neb. 68502

Ferris, Mrs. E. L.; (2) (M) Homemaker; Archer, Nebraska 68816

Harrington, Mrs. Wayne W.; (11) (M) Pres., Women's Div., Bd. of Missions; 4903 California Ave., Omaha, Neb. 68122

Reserves

Roker, Donald R.; (E) District Superintendent; 2608 Prospect Ave., Norfolk, Neb. 68701

Bond, Nye O.; (M) District Superintendent; 357 Farm Credit Bldg., 19th & Douglas, Omaha, Neb. 68102

Munden, C. Ebb, III; (M) Minister; 2723 N. 50th St., Lincoln, Neb. 68504

Murphy, C. Edwin; (M) District Superintendent; 2538 N. St. Patrick, Grand Island, Neb. 68801

Davis, Laurence R.; (M) District Superintendent; Box 4553, 2641 N. 49th, Lincoln, Neb. 68504

Wilmoth, Rodney E.; (M) Minister; 6001 Fontenelle Blvd., Omaha, Neb. 68111

Ireland, Melvon L.; (M) Minister; 4530 A St., Lincoln, Neb. 68510

Berg, Darrel E.; (M) Minister; 1345 S. 16th St., Lincoln, Neb. 68502

Sukovaty, Norbert; (E) Insurance; 1800 Broadmoore Dr., Lincoln, Neb. 68506

Savery, Gilbert M.; (E) Newspaper Editor; 4121 Fiene Blvd., Lincoln, Neb. 68502

Cobb, Mrs. Ed; (M) Homemaker; Ogallala, Nebraska 69153

Flaming, Wilbert K.; (M) Farmer; Box 114, Elsie, Neb. 69134

Sugden, Mrs. Virgil; (M) Homemaker; Douglas, Neb. 68344

Mead, Mrs. Charles W.; (M) Homemaker; 5122 Davenport, Omaha, Neb. 68132

Marquardt, Mrs. A. W.; (M) Homemaker; 1130 S. 47th St., Lincoln, Neb. 68510
Norris, Mrs. Clyde; (M) Conf. Pres. WSCS; 4032 Mohawk, Lincoln, Neb. 68510

NEW HAMPSHIRE (2) NE

Sec. A, Row 3, Seats 5-6

*Keeffe, William R.; (13) (M) Superintendent; 13 Springfield St., Concord, N. H. 03301
Laraba, Forest W.; (2) (M) Vice Pres. Printing; 31 Woodman St., Manchester, N. H. 03103

Reserves

None

NEW MEXICO (6) SC

Sec. C, Rows 7-8, Seats 10-12

Caswell, Bervin O.; (6) (M) Dist. Supt.; 1412 Piedmont, Clovis, N. M. 88101
Goodwin, Burnie C., Jr.; (2) (M) Dist. Supt.; 1203 S. Country Club, Carlsbad, N. M. 88220
Stewart, Martin B.; (5) (M) Dist. Supt.; 6401 Belton Rd., El Paso, Texas 79912
Butler, Randle; (7) (M) Farmer; 1319 Plum, Pecos, Texas 79772
Ford, Frank B.; (13) (M) Insurance; 600 El Paso Natl. Bank Bldg., El Paso, Texas 79901
Steele, Sam; (4) (M) Rancher; Box 432, Fort Sumner, N. M. 88119

Reserves

Williams, Ira E., Jr.; (M) Minister; P. O. Box 1638, Albuquerque, N. M. 87103
Stone, Meredith C.; (M) Minister; 10525 Candlewood, El Paso, Texas 79925
Hamilton, Edward E.; (M) Minister; 3501 Huec6, El Paso, Texas 79903
Moore, Mrs. Homer; (M) Homemaker; 3405 Clearmont, Odessa, Texas 79760
Patten, William C.; (M) Insurance; 608 Arboles NW, Albuquerque, N. M. 87107
Stovall, Travis; (M) School Admin.; 1512 Arizona, Alamogordo, N. M. 88310

NEW YORK (18) NE

Sec. A, Rows 21-22-23, Seats 1-6

James, William M.; (2) (M) Minister; 1981 Madison Ave., New York, N. Y. 10035
Skeete, F. Herbert; (7) (M) Minister; 240 Nagle Ave., New York, N. Y. 10034
Bosley, Harold A.; (1) (M) Minister; 520 Park Ave., New York, N. Y. 10021
Carrington, John E.; (13) (M) District Superintendent; 60 Harvard Ave., Rockville Centre, N. Y. 11570
Barton, Charles A.; (5) (M) Minister; 31 Smith Ave., Mt. Kisco, New York 10549
Parker, Richard S.; (11) (M) Minister; 22 Slate Hill Dr., Poughkeepsie, N. Y. 12603

- Thornburg, Richard A.*; (6) (M) Minister; 718 West Avenue, Norwalk, Conn. 06850
Verdin, Douglas F.; (13) (M) Minister; 1 Raymond Pl., Westport, Conn. 06880
Cotto-Thorner, Alfredo; (10) (M) Minister; 67 Manhattan Ave., Brooklyn, New York 11206
**Preusch, Robert W.*; (2) (M) C.P.A.; 74 Trinity Pl., New York, N. Y. 10006
Winton, Jeanette; (7) (M) Conf. President WSCS; 6911 N. Main St., Stratford, Conn. 06497
Darling, Howard H.; (8) (M) Conference Treasurer; 210 Boston Post Rd., Rye, New York 10580
Brown, William E.; (3) (M) Traffic Manager; 742 St. Lawrence Ave., Bronx, New York 10472
Current, Gloster C.; (1) (M) NAACP Executive; 100-30 203 St., Hollis, New York 11423
Collins, Mabel E.; (9) (M) Administrative Staff Member; 920-5 Baychester Ave., Bronx, New York 10475
Staubach, William T., Jr.; (4) (M) Bank Vice-President; 120 Ancon Ave., Pelham, New York 10803
Northrop, George M.; (12) (M) Attorney; 396 Grand St., Newburgh, New York 12550
Aponte, Ramon; (14) (M) Accountant; 332 W. 47th St., New York, N. Y. 10036

Reserves

- Wolf, Wilmert H.*; (E) Minister; 732 Donlon Ave., W. Hempstead, N. Y. 11552
Abel, Paul F.; (M) Assoc. Conf. Program Director; 210 Boston Post Rd., Rye, New York 10580
Spoor, Ralph E.; (M) District Superintendent; 20 Broadfield Rd., Hamden, Conn. 06517
Collins, John C.; (M) Assoc. Conf. Program Director; 210 Boston Post Rd., Rye, New York 10580
Kirkland, H. Burnham; (M) Conference Program Director; 210 Boston Post Rd., Rye, New York 10580
Gates, Matthew H.; (M) District Superintendent; 791 Newfield Ave., Stamford, Conn. 06905
Nugent, Randolph W.; (M) NCCC Executive; 475 Riverside Dr., New York, N. Y. 10027
Hunter, C. Pershing; (M) Minister; 12 Hampton Rd., Port Washington, N. Y. 11050
Reed William B.; (M) District Superintendent; 5 Post Rd., E. Williston, New York 11596
Marsland, Irving A., Jr.; (M) Minister; 40 Washington St., Hempstead, New York 11550
Eversley, John C.; (M) N. Y. Transit Authority; 875 St. Marks Ave., Brooklyn, New York 11213
Burkitt, Olga; (M) Cokesbury Asst. Store Manager; 65 Columbia St., New York, N. Y. 10002
Veale, William H.; (M) President Safty Foundation; West Rock Rd., New Haven, Conn. 06515
Atkinson, Sydney H.; (M) Business Consultant; Box 26, N. Baldwin, Baldwin, N. Y. 11510
Engelhardt, Christian L.; (M) Engineer; 68 Pool Rd., North Haven, Conn. 06473
Hauser, Louis C.; (M) Medical Sales Manager; 1601 Powers Ave., East Meadow, New York 11554
Cline, Eleanor; (M) Homemaker; 61 Lawton Ave., Hartsdale, N. Y. 10530

Patterson, Ruthetta A.; (M) Social Worker; 172-52 126th Ave., Springfield Gardens, N. Y. 11434
 Metzler, Ed. E., III; (M) IBM Systems Engineer; 9 Ronnie Lane, Poughkeepsie, N. Y. 12603
 Doyle, Christopher D.; (M) Conference Credit Manager; 59 Jog Hill Rd., Trumbull, Conn. 06611

NORTH ALABAMA (16) SE

Sec. A, Rows 7-8, Seats 1-8

Kimbrough, R. Edwin; (2) (M) Minister; 518 N. 19th St., Birmingham, Ala. 35203
Montgomery, Allen D.; (7) (M) Minister; 1848 Tune Ave., Florence, Ala. 35630
Clem, Paul L.; (3) (M) District Superintendent; 1801 N. Sixth Ave., Birmingham, Ala. 35203
Morgan, Robert C.; (13) (M) District Superintendent; 2826 Montclair Dr., Tuscaloosa, Alabama 35401
Stevenson, Thomas F.; (6) (M) District Superintendent; Box 403, Roanoke, Alabama 36274
Anderson, Barry H.; (1) (M) District Superintendent; 8705 Camille Dr., S. E., Huntsville, Alabama 35802
Franklin, Denson N.; (9) (M) Minister; 350 Overbrook Rd., Birmingham, Alabama 35223
Edgar, Thomas A.; (8) (M) District Superintendent; 709 S. Norton Ave., Sylacauga, Ala. 35150
 **Hundley, George R.*; (12) (M) Interior Decorator; 402 Hughes Ave., Attalla, Ala. 35954
Culp, Jesse A.; (5) (M) Editor & Publisher; 923 Brooklyn Ave., Albertville, Ala. 35950
Montgomery, Edward; (4) (M) Woodworks Manufacturer; 2001 First Ave., Tuscaloosa, Ala. 35401
Lewis, W. Robert; (1) (M) Business Executive; 2415 Huntsville Rd., Florence, Ala. 35630
Gordon, Mrs. John W.; (11) (M) Conf. Pres. WSCS; 108 Woodland Dr., Hueytown, Ala. 35020
Purdy, Burt; (14) (M) Furniture Dealer; 1206 Sunset Blvd., Fort Payne, Ala. 35967
Barnes, H. K.; (9) (M) Printer, Retired; 1442 John Wesley Circle, Birmingham, Ala. 35210
Woodall, A. H.; (10) (M) Chemist; 1400 30th St., West, Birmingham, Ala. 35218

Reserves

Frederick, Charles L.; (M) District Superintendent; 1856 Tune Ave., Florence, Ala. 35630
Goodwin, E. Bert, Jr.; (M) District Superintendent; Route 1, Gallant, Alabama 35972
Hunter, J. Duncan; (M) Minister; 3 The Highlands, Tuscaloosa, Ala. 35401
Whitehead, Claude W.; (M) Conf. Program Director; 2241 Great Rock Rd., Birmingham, Alabama 35216
Rutland, John E.; (M) Minister; 8014 Hickory Lane, S. E., Huntsville, Alabama 35802
Elmore, S. Joe; (M) District Superintendent; 2108 Henry Rd., Anniston, Ala. 36201
Curl, William E.; (M) Minister; 120 Green St., Huntsville, Ala. 35801
Lewis, Monroe C.; (M) District Superintendent; 821 Sherman St., Decatur, Ala. 35601

- Martin, Harold C.*; (M) District Superintendent; 1801 N. Sixth Ave., Birmingham, Ala. 35203
Doyle, D. Paul; (M) Minister; 722 S. 56th St., Birmingham, Ala. 35212
Brannon, William C.; (M) Insurance Executive; 608 Twin Branch Dr., Birmingham, Alabama 35226
Dominick, Frank M.; (M) Attorney; 927 Brown-Marx Building, Birmingham, Alabama 35203
Dawson, Roy K.; (M) Engineer; 5628 Ninth Ave. S., Birmingham, Ala. 35212
Self, Edgar; (M) Public Accountant; P. O. Box 1221, Decatur, Ala. 35601
Branscomb, Louise; (M) Physician; 944 S. 18th St., Birmingham, Ala. 35205
Tanner, Ralph M.; (M) College Dean; Birmingham-Southern College, Birmingham, Alabama 35204
Harris, W. M., Jr.; (M) Physician; 1921 Wellington Rd., Birmingham, Ala. 35223
Norton, Elbert B.; (M) University President; Florence State University, Florence, Alabama 35630
Phillips, J. Donald; (M) Professor; 10 Echo Hills, Tuscaloosa, Ala. 35401
Yeilding, N. Manly, Jr.; (M) Attorney; 8 Montrose Circle, Birmingham, Ala. 35213

NORTH ARKANSAS (8) SC

Sec. D, Rows 9-10, Seats 5-8

- **Cooper, Joel A.*; (6) (M) Minister; 325 Highland, Fayetteville, Arkansas 72701
Carter, Earl B.; (3) (M) Assoc. Dir. Program Council; 715 Center Street, Little Rock, Arkansas 72201
Curtis, Myers B.; (2) (M) Minister; 120 Utah, North Little Rock, Ark. 72118
McDonald, Charles P.; (7) (M) District Superintendent; 219 N. 51st, Fort Smith, Ark. 72901
Fulbright, Homer H.; (5) (M) Businessman; 712 N. Spring, Searcy, Ark. 72143
Bumpers, E. Clay; (4) (M) Businessman; Wabash, Arkansas 72389
Rainwater, Henry M.; (10) (M) Jeweler; 200 S. W. 2nd, Walnut Ridge, Ark. 72476
Ellis, Matt L.; (1) (M) College Professor; 1208 Hunter, Conway, Ark. 72032

Reserves

- Dodgen, Ethan W.*; (M) District Superintendent; 428 Highland, Forrest City, Ark. 72335
Jordan, Ben F.; (M) Minister; 940 Center, Conway, Ark. 72032
Bayliss, John A.; (M) Minister; 1112 Adelaide, Fort Smith, Ark. 72901
Beal, Jim; (M) Minister; Porter & Pecan, Helena, Ark. 72342
Johnson, Mrs. Howard; (M) Housewife; Clinton, Arkansas 72031
McClinton, Clark C.; (M) Building Contractor; 40 W. Prospect, Fayetteville, Ark. 72701
Smith, Carlos J. R.; (M) Hospital Administrator; Stonebrook Rd., Helena, Ark. 72342
Barnett, I. Nels; (M) Businessman; 1063 E. Maine, Batesville, Ark. 72501

NORTH CAROLINA (18) SE

Sec. D, Rows 7-8, Seats 1-9

- Grant, Nicholas W.*; (13) (M) Dir., Conf. Program Council; Rm. 203, Methodist Building, 1307 Glenwood Ave., Raleigh, N. C. 27605
Neese, William J.; (6) (M) District Superintendent; 2201 Lynnwood Ave., Wilmington, N. C. 28401
Mercer, Charles H.; (1) (M) District Superintendent; P. O. Box 2425, New Bern, N. C. 28560
Early, Joyce V.; (8) (M) District Superintendent; 905 Spring Lane, Sanford, N. C. 27330
Petteway, Warren B.; (9) (M) Minister; 1206 Branch St., Wilson, N. C. 27893
Townsend, Samuel L.; (11) (M) Minister; P. O. Box 1487, Laurinburg, N. C. 28352
Cushman, Robert E.; (6) (M) Professor, Duke; 2719 Spencer St., Durham, N. C. 27705
Barclift, Chancie D.; (13) (M) District Superintendent; 1002 W. Knox St., Durham, N. C. 27701
Fisher, Albert F.; (2) (M) District Superintendent; 617 Banks Ave., Goldsboro, N. C. 27530
**Mann, Mrs. Harold L.*; (2) (M) Homemaker; 2219 Lee Ave., Sanford, N. C. 27330
Anderson, Walter F.; (5) (M) Retired; 1124 Gunnison Pl., Raleigh, N. C. 27609
Gibson, J. Nelson; (7) (M) Businessman; P. O. Box 66, Gibson, N. C. 28343
Patrick, James T.; (4) (M) Businessman; 1700 Avondale Dr., Durham, N. C. 27701
McAdams, Charles K.; (3) (M) Conf. Treasurer; 1307 Glenwood Ave., Raleigh, N. C. 27605
Weaver, L. Stacy; (12) (M) College President; Methodist College, Fayetteville, N. C. 28301
Dunn, Mrs. Sam A.; (14) (M) Homemaker; 109 N. Church St., Enfield, N. C. 27823
King, Arnold K.; (10) (M) Univ. Vice President; University of North Carolina, Chapel Hill, N. C. 27514
Garrick, Grier L.; (4) (M) Businessman; 624 New Bridge St., Jacksonville, N. C. 28540

Reserves

- Carruth, Paul*; (M) District Superintendent; 803 Sycamore St., Rocky Mount, N. C. 27801
Cline, John M.; (M) Minister; 136 Hoke St., Burlington, N. C. 27215
Gillespie Sylvester T.; (M) Minister; 1914 Stanberry St., Fayetteville, N. C. 28301
Watson, Harvey L.; (M) Minister; 506 Caswell St., Chapel Hill, N. C. 27514
Quick, William K.; (M) Minister; 1108 W. Knox St., Durham, N. C. 27701
Seawell, William A., Sr.; (M) Minister; 1211 Fairfax Dr., Raleigh, N. C. 27609
Page, Jack W.; (M) District Superintendent; 2234 Wheeler Rd., Raleigh, N. C. 27607
Davidson, Barney L.; (M) Minister; 704 E. Walnut St., Goldsboro, N. C. 27530
Ingram, Osmond K.; (M) Professor, Duke; 2728 Sevier St., Durham, N. C. 27705
Hathaway, Offie L.; (M) Assoc. Dir., Program Council; P. O. Box 10644, Raleigh, N. C. 27605

Meares, John M.; (M) Adult Min. & Soc. Concerns; Room 218C, Meth. Bldg., 1307 Glenwood Ave., Raleigh, N. C. 27605
 Forehand, George H.; (M) Businessman; 405 Trail 2, Burlington, N. C. 27215
 Jenkins, Leo W.; (M) University President; 605 E. 5th St., Greenville, N. C. 27834
 Blair, J. Seaborn; (M) Medical Doctor; 400 N. Main St., Wallace, N. C. 28466
 Hargrove, Bruce; (M) Educator; 1115 Kitt Pl., Raleigh, N. C. 27610
 Vereen, Mrs. LaFon C.; (M) Homemaker; 1403 Market St., Wilmington, N. C. 28401
 West, Cameron P.; (M) Educator; 3312 Mesa Court, Raleigh, N. C. 27607
 Sanford, Terry; (M) University President; Duke University, Durham, N. C. 27706
 Dial, Adolph R.; (M) College Professor; Route 1, Pembroke, N. C. 28372
 Hillman, Mrs. E. L.; (M) Homemaker; 2507 Woodrow St., Durham, N. C. 27705

NORTH CHINA (2) OS

No delegates elected

NORTH DAKOTA (2) NC

Sec. A, Row 14, Seats 11-12

*Knecht, David F.; (5) (M) Minister; 1000 1st St., Bismark, N. D. 58501
 Sundin, Robert; (4) (E) Farmer; Bowbells, N. D. 58721

Reserves

Neumann, Norman C.; (E) District Superintendent; 1246 Oak St., Fargo, N. D. 58102
 Ewers, Duane A.; (M) Minister; 905 20th St., N. W., Minot, N. D. 58701
 Young, Mrs. Iola; (M) Conference Treasurer; 811 2nd Ave. S., Fargo, N. D. 58102
 Caine, Dr. Donald; (M) Optometrist; Box 967, Jamestown, N. D. 58401

NORTH GEORGIA (18) SE

Sec. D, Row 3-4, Seats 2-10

*Ruff, William H.; (8) (M) District Superintendent; 159 Forrest Ave., N. E., Atlanta, Georgia 30303
 Myers, T. Cecil; (3) (M) Minister; Box 1109, Athens, Georgia 30601
 Jones, Bevel; (7) (M) Minister; Box 686, Decatur, Georgia 30031
 Thompson, Gordon G., Jr.; (9) (M) Professor; 1654 Noble Dr., N. E., Atlanta, Georgia 30306
 Prince, Frank H.; (1) (M) District Superintendent; 435 Decatur Federal Bldg., Decatur, Georgia 30030
 Wilson, Charles E., Jr.; (3) (M) Minister; 111 W. Lake Dr., Athens, Georgia 30601
 Hagood, Delma L.; (5) (M) District Superintendent; 3106 Trafalgar Dr., Augusta, Georgia 30904
 Drinkard, Eugene T.; (14) (M) Minister; 4720 Tall Pines Dr., N.W., Atlanta, Georgia 30327
 Moorhead, Frank; (6) (M) Minister; 56 Whitlock Ave., N. W., Marietta, Ga. 30060

Brooks, David W.; (7) (M) Retired; Box 2210, Atlanta, Georgia 30301
 Webb, Paul, Jr.; (2) (M) Attorney; 927 Fulton Federal Bldg., Atlanta, Ga. 30303
 McCommons, Mrs. R. M.; (13) (M) Housewife; 126 Pinecrest Dr., Greensboro, Ga. 30642
 Dekle, Joe B.; (4) (M) Program Council Staff; 159 Forrest Ave., N.E., Atlanta, Ga. 30303
 Yeargan, Mrs. Victor; (1) (M) Housewife; 120 Westmore Rd., Rome, Ga. 30163
 Moore, Ray; (10) (M) TV Newscaster; 1551 Briarcliff Rd., N.E., Atlanta, Ga. 30306
 Sharpe, Guy; (12) (M) TV Newscaster; 1551 Briarcliff Rd., N.E., Atlanta, Ga. 30306
 Styron, Mrs. Arthur; (11) (M) Housewife; 262 Peachtree Hills Ave., N.E., Atlanta, Ga. 30305
 MacKay, James; (8) (M) Attorney; 1032 Clifton Rd., N.E., Atlanta, Ga. 30307

Reserves

Taylor, Robert L.; (M) Minister; 1221 Clifton Rd., N.E., Atlanta, Georgia 30307
Boleyn, Charles W.; (M) District Superintendent; 159 Forrest Ave., N.E., Atlanta, Ga. 30303
Thompson, James N.; (M) Minister; P. O. Box 752, Gainesville, Ga. 30501
Shelnutt, Dumas B.; (M) Minister; 521 E. College Ave., Griffin, Ga. 30223
Budd, W. Candler; (M) Sec., Bd. of Pensions; 159 Forrest Ave., N.E., Atlanta, Ga. 30303
Padgett, Edgar A.; (M) District Superintendent; 801 Vernon St., La Grange, Ga. 30240
Sherrill, Marion J.; (M) District Superintendent; Box 243, Rome, Georgia 30161
Williams, Charles R.; (M) Director, Program Council; 159 Forrest Ave., N.E., Atlanta, Ga. 30303
Whiting, Thomas A.; (M) Minister; 670 Old Ivy Rd., N.E., Atlanta, Ga. 30305
Bowen, William C.; (M) District Superintendent; 2080 Campground Rd., S.W., Atlanta, Ga. 30331
Noland, Robert J.; (M) Attorney; 115 Bowden St., Douglasville, Ga. 30134
King, Martha; (M) Teacher; 602½ McCall Blvd., Rome, Ga. 30161
Burgess, J. R.; (M) College President; Reinhardt College, Waleska, Ga. 30183
Lance, Bert; (M) Banker; 409 E. Line St., Calhoun, Ga. 30701
Harris, Frederick; (M) Cement Products; P. O. Box 550, Cartersville, Ga. 30120
Tuck, Claude; (M) Clothing Store, Manager; 103 S. Broad St., Winder, Ga. 30680
Gustafson, M. O.; (M) Pres., Imp. Homes; 212 Larcom Ln., Griffin, Ga. 30223
Eberhart, Tom; (M) Ex. Ser., U. of Ga.; 115 Edgewood Dr., Athens, Ga. 30601
Pickett, Mrs. Elizabeth; (M) Housewife; 2000 W. Paces Ferry Rd., N.W., Atlanta, Georgia 30327
Pittard, Joe; (M) Retired; 853 Northcliff Dr., N.W., Atlanta, Georgia 30332

NORTH INDIA (2) OS

Sec. A, Row 6, Seats 1-2

Richards, Cecil T.; (6) (M) District Superintendent; 94 Civil Lines, Bareilly, U. P., India
Shaw, Inder A.; (12) (M) Doctor; Clara Swain Hospital, Civil Lines, Bareilly, U.P., India

Reserves

Singh, Joseph G.; (M) Minister; St. Paul's Church, Izatnagar, Bareilly, U.P., India
Smart, Rosemund A.; (M) Government Service; 88 Civil Lines, Bareilly, U.P., India

NORTH INDIANA (18) NC

Sec. D, Rows 21-22-23, Seats 7-12

**Colpitts, A. Hunter*; (6) (E) District Superintendent; 326 E. Wayne St., Fort Wayne, Indiana 46802
Bjork, Virgil V.; (6) (M) Minister; Box 967, Anderson, Indiana 46015
Geible, Merrell D.; (3) (E) Conference Staff; 1820 W. Main St., Muncie, Ind. 47303
Carlson, Verner A.; (8) (E) District Superintendent; 629 Marleton Rd., Logansport, Indiana 46947
Wolf, John D.; (1) (M) Minister; 7320 Northcote Ave., Hammond, Indiana 46324
Jones, Gerald H.; (2) (M) Conference Director; 505 Roxbury Ct., Fort Wayne, Indiana 46807
Keller, Alfred L.; (5) (E) Minister; 348 Rose Ellen Dr., Crown Point, Indiana 46307
LaSuer, Donald F.; (13) (M) District Superintendent; 305 E. 68th Pl., Merrillville, Indiana 46410
Fribley, Robert W.; Resigned
Davis, George; (1) (E) School Superintendent; 166 W. Third, Peru, Indiana 46970
Sites, Mrs. Robert L.; (2) (E) Housewife; 4349 Lucinda Lane, Lafayette, Ind. 47905
Helms, Mrs. Roy; (7) (M) Housewife; 1023 W. Taylor St., Kokomo, Ind. 46901
Shown, Mrs. Louise; (11) (M) Housewife; 3334 St. Croix Dr., Fort Wayne, Indiana 46807
Burrous, Kermit; (9) (M) Attorney; R. R. #3, Peru, Indiana 46970
Heyde, Forest R.; (4) (E) Owner, Oil Company; E-31 Barrett Rd., Rochester, Ind. 46975
Robbins, Gene E.; (12) (M) Attorney; 1558 Rossville Ave., Frankfort, Indiana 46041
Burrous, Mrs. Anita; (7) (M) Housewife; R. R. #3, Peru, Indiana 46970
Colpitts, Mrs. A. Hunter; (14) (E) Housewife; 1236 St. Joe River Dr., Fort Wayne, Indiana 46805

Reserves

McMahan, Donald F.; (10) (M) District Superintendent; 19050 Orchard Hgts. Dr., South Bend, Indiana 46614
Katayama, Roy; (M) Minister; 428 Second St., Chesterton, Ind. 46304
Duecker, R. Sheldon; (M) Minister; 2501 S. Harrison St., Ft. Wayne, Indiana 46807
Dicken, John; (M) Minister; 211 S. Beiger, Mishawaka, Ind. 46544

Bergwall, Evan H., Sr.; (M) District Superintendent; 1721 Meadowwood Dr., Elkhart, Ind. 46514
Hook, James S.; (E) Minister; 1232 Crescent Ave., Fort Wayne, Indiana 46805
Kistler, Richard; (E) Minister; 1415 N. Michigan St., Elkhart, Indiana 46514
Steele, Ralph S.; (M) Minister; 6635 Hohman Ave., Hammond, Ind. 46324
Williams, J. C.; (M) Minister; 1112 S. Hackley St., Muncie, Ind. 47302
Barnes, Donald L.; (M) Minister; 321 N. Webster, Kokomo, Ind. 46901
Chambers, Marshall; (E) Public Relations; 1525 Windermire, Indianapolis, Ind. 46227
Walker, Clarence; (M) Retired, U.S. Steel; 729 E. 14th Ave., Gary, Ind. 46407
Fenstermacher, Mrs. Robert; (M) Housewife; 203 Clarke Rd., Walkerton, Ind. 46574
Hefley, Charles E.; (M) Principal, Jr. High; 910 Euclid Ave., Marion, Ind. 46952
Anglin, James F.; (E) Corp. President; 2704 Glencairn Dr., Ft. Wayne, Ind. 46805
Kaiser, Samuel M.; (M) Manufacturer; 1858 Dean St., Huntington, Indiana 46750
Morlan, Darrell E.; (M) Controller; 1803 W. Wallen Rd., Ft. Wayne, Indiana 46808
Case, Riley L.; (M) Retired; 711 Hawpatch, LaGrange Ind. 46761
Roudebush, Roy R.; (M) Retired; 1518 Nichol Ave., Anderson, Ind. 46011
Roelke, Mrs. Paul L.; (E) Housewife; 18165 Southern View Dr., South Bend, Indiana 46614
Bergwall, Mrs. Evan H., Sr.; (M) Housewife; 1721 Meadowood Dr., Elkhart, Ind. 46514
Hauptman, Leo; (M) Retired; 2025 W. Jackson, Muncie, Ind. 47303

NORTH KATANGA (2) OS

Sec. D, Row 11, Seats 7-8

**Ngoi, Maurice*; (3) (M) Minister; B. P. 95, Kamina, Republique Democratique du Congo
Werder, Louise; (4) (M) Principal; B. P. 62, Kamina, Republique Democratique du Congo

Reserves

Mwambai, Leon; (M) Minister; B. P. 522, Lubumbashi, Republique Democratique du Congo
Makonga, Arnold; (M) Principal; B. P. 95, Kamina, Republique Democratique du Congo

NORTH MISSISSIPPI (8) SE

Sec. A, Rows 15-16, Seats 5-8

**Houston, Jamie G.*; (13) (M) Minister; Box 100, Kosciusko, Mississippi 39090
Bailey, E. A.; (5) (M) District Superintendent; Box 929, Cleveland, Mississippi 38732
Humphrey, John D., Sr.; (3) (M) Staff, General Bd. of Ed.; Box 871, Nashville, Tenn. 37202
Wallace, William L., Jr.; (6) (M) Minister; Box 230, Cleveland, Mississippi 38732

Egger, Kirk; (7) (M) Wholesale Grocer; Box 1018, Columbus, Mississippi 39701
 Fant, Glenn; (2) (M) Attorney; Box 66, Holly Springs, Mississippi 38635
 Yarbrough, George M.; (1) (M) Editor & Publisher; Red Banks, Mississippi 38661
 Bailey, Joe N., Jr.; (4) (M) Farmer & Merchant; Box 257, Coffeeville, Mississippi 38922

Reserves

Meadows, Archie L.; (M) District Superintendent; Box 552, Starkville, Mississippi 39759
 Gordon, Prentiss, Sr.; (M) Minister; Drawer 728, Starkville, Mississippi 39759
 Bishop, Audie C.; (M) Minister; Box 603, Clarksdale, Mississippi 38614
 McCool, David; (M) Public Accountant; Box 147, Louisville, Mississippi 39339
 Sharp, William L.; (M) Attorney; P. O. Box 844, Corinth, Mississippi 38834
 Perry, Bob G.; (M) State Senator; Box 121, Horn Lake, Mississippi 38637

NORTH TEXAS (12) SC

Sec. C, Rows 16-17, Seats 1-6

*Trice, William E.; (6) (M) Minister; P. O. Box 12038, Dallas, Tx. 75225
 Outler, Albert C.; (1) (M) Theologian, Perkins; 6019 Lakehurst, Dallas, Tx. 75230
 Holmes, Zan W., Jr.; (3) (M) District Superintendent; P. O. Box 7170, Dallas, Tx. 75209
 Goodrich, Robert E., Jr.; (9) (M) Minister; 1928 Ross Ave., Dallas, Tx. 75201
 Gathings, Ervin M.; (14) (M) District Superintendent; Jefferson Towers, Suite 501, Dallas, Texas 75208
 Casad, Gordon D.; (10) (M) District Superintendent; P. O. Box 8124, Dallas, Tx. 75205
 Baker, Leo L.; (4) (M) Engineer; 5624 Daniels, Dallas, Tx. 75230
 Greenhaw, Frank; (13) (M) Merchant; 425 S. Galloway, Mesquite, Tx. 75149
 Fisher, J. Herschel; (5) (M) Architect; 1630 Nob Hill, Dallas, Tx. 75208
 Mays, Avery; (7) (M) Building Contractor; 950 Kessler Way, Dallas Tx. 75208
 Roper, Wilbur F.; (11) (M) Research Chemist; 811 Green Hills, Dallas, Texas 75232
 Watson, Martha B.; (2) (M) Registered Nurse; 1511 Kendolph, Denton, Texas 76201

Reserves

Hares, James; (M) Dir., Conf. Prog. Agencies; Box 8386, Dallas, Texas 75205
 Underwood, Walter L.; (M) Minister; Box 2125, Wichita Falls, Tx. 76307
 Shipp, Thomas J.; (M) Minister; 5002 W. Lovers Ln., Dallas, Tx. 75209
 Weaver, R. Bruce; (M) Minister; 1215 Turner, Dallas, Texas 75208
 Mooring, J. D.; (M) Minister; 3731 Myrtle, Dallas, Texas 75215
 Stephenson, William T.; (M) Minister; 11076 Swaffar Dr., Dallas, Tx. 75228

Williams, Raymond; (M) Postal Clerk; 1246 Whispering Tr., Dallas, Tx. 75241
 Ransom, E. C.; (M) Insurance Agent; 3514 Packard, Dallas, Tx 75215
 Braswell, Henry; (M) Judge; 3555 Audubon Rd., Paris, Tx. 75460
 Tanner, Mrs. Guy; (M) Housewife; 1538 Mesquite, Wichita Falls, Tx. 76302
 Gilreath, Mrs. Judy; (M) Housewife; Box 203, Sulphur Springs, Tx. 75482
 Boswell, George; (M) Orthopedic Surgeon; 7249 Wabash, Dallas, Tx. 75214

NORTHERN ILLINOIS (18) NC

Sec. D, Rows 15-16, Seats 1-9

**Northfelt, Merlyn W.*; (6) (M) President, Garrett Theological Sem.; 2121 Sheridan Rd., Evanston, Ill. 60201
Jarvis, Charles S.; (2) (M) Minister; 1903 E. Euclid St., Arlington Heights, Ill. 60004
Clay, Willie B.; (6) (M) District Superintendent; 77 W. Washington, Suite 1806, Chicago, Ill. 60602
Tholin, Richard D.; (1) (E) Professor; 15 N. Columbia Ave., Naperville, Ill. 60540
Ammons, Edsel A.; (1) (M) Professor; 2121 Sheridan Rd., Evanston, Ill. 60201
White, William D.; (13) (M) Program Coordinator; 77 W. Washington, Suite 1806, Chicago, Ill. 60602
Batt, Samuel; (5) (E) Minister; 115 W. Lincoln, Barrington, Ill. 60010
Rogers, Carleton C.; (10) (M) Minister; 216 E. Highland, Elgin, Ill. 60120
Stauffer, Eugene E.; (12) (M) Minister; 100 W. Cossitt Ave., LaGrange, Ill. 60525
Gates, Merrill; (3) (E) School Administrator; 26 W. 255 Maple, Naperville, Ill. 60540
Lennartson, Walter; (4) (M) Retired; 5624 W. 100th St., Oak Lawn, Ill. 60453
Van Sickle, John R.; (9) (M) Newspaper Publisher; 1904 Grenshaw St., Rockford, Ill. 61107
Pfeiffer, Mrs. A. B.; (11) (M) Homemaker; 523 Kingsway Dr., Aurora, Ill. 60505
Wieting, Mrs. Wesley S.; (7) (M) Conf. President WSCS; 600 Lyman Ave., Oak Park, Ill. 60304
Oehler, Mrs. Jack; (14) (E) Homemaker; 1003 Augusta, Elgin, Ill. 60120
Johnson, Joseph T.; (3) (M) Funeral Director; 462 W. Division St., Chicago, Ill. 60610
Walton, Herbert; (8) (M) Retired; 2400 Talcott, Apt. 322, Park Ridge, Ill. 60068
Cummings, Mrs. C. C.; (7) (M) Homemaker; Lakeview Apts., 92 Pauline Dr., Elgin, Ill. 60120

Reserves

Clymer, Wayne K.; (E) President, Evangelical Theological Sem.; 209 N. Brainard, Naperville, Ill. 60540
Mettling, Carl G.; (M) District Superintendent; 77 W. Washington, Chicago, Ill. 60602
Wykle, Eugene M.; (E) District Superintendent; 112 George Ln., Naperville, Ill. 60540

- Pembroke, Maceo D.*; (M) Minister; 8441 St. Lawrence, Chicago, Ill. 60619
Ferguson, John C.; (M) Minister; 7350 S. Jeffrey, Chicago, Ill. 60649
Flores, Fines; (M) Minister; 912 Sheridan Rd., Chicago, Ill. 60613
Benson, Howard C.; (M) District Superintendent; 582 McLean Blvd., Elgin, Ill. 60120
Whittle, Paul O.; (M) District Superintendent; 77 W. Washington, Chicago, Ill. 60602
Jordan, Charles W.; (M) Urban Work; 101 Chesnut, Rockford, Ill. 61101
Kirkpatrick, Dow; (M) Minister; 1630 Hinman Ave., Evanston, Ill. 60201
Riskedal, R. Kenneth; (M) Farmer; Rt. 1, Leland, Ill. 60531
Fannings, Mrs. Helen; (M) Social Worker; 7800 Merrill, Chicago, Ill. 60649
Steele, Clay; (M) Retired; 595 Duane, Glen Ellyn, Ill. 60137
Kinsey, Mrs. A. M.; (M) Homemaker; 275 N. Country Club Dr., Addison, Ill. 60101
Zimmerman, Paul; (E) 444 S. Julian, Naperville, Ill. 60540
McFarland, Mrs. R. J.; (M) 500 E. 33rd, Chicago, Ill. 60619
Laskey, W. Jennings; (M) Retired; 422 Davis, Evanston, Ill. 60201
Agler, Mrs. L. M.; (M) 1016 Arlington, LaGrange, Ill. 60525
Huntington, Mrs. Earle; (M) Homemaker; 2210 Taylor, Joliet, Ill. 60433
Farley, Mrs. Paul; (E) 301 W. Center, Itasca, Ill. 60143

NORTHERN NEW JERSEY (8) NE

Sec. A, Rows 3-4, Seats 7-10

- **Ault, James M.*; (6) (M) Seminary Dean; 8 Campus Drive, Madison, N. J. 07940
Lanning, Dean A.; (3) (M) Minister; 99 Parish Dr., Wayne, N. J. 07470
Smith, Eugene L.; (2) (M) Exec. Sec'y, New York Office, W.C.C.; 157 Alpine Dr., Closter, N. J. 07624
Stephens, Ralph L.; (7) (M) Director, Urban Ministries; 103 N. Walnut St., East Orange, N. J. 07017
Black, Clair W. (Mr.); (4) (M) Educator; 328 Colonial Blvd., Westwood, N. J. 07675
Holland, Betty Lou (Mrs.); (1) (M) Housewife; 11 Elm St., Newton, N. J. 07860
Howe, Clarice (Mrs.); (5) (M) Housewife; 150 Clinton Ave., North Plainfield, N. J. 07063
Rollins, Rose (Mrs.); (13) (M) Housewife; 803 S. 10th St., Newark, N. J. 07112

Reserves

- Goodwin, Robert B.*; (M) Minister; 22 Madison Ave., Madison, N. J. 07940
Watt, George, Jr.; (M) Minister; 110 Union St., Ridgewood, N. J. 07450
Grant, Robert E.; (M) Minister; 379 15th Ave., Paterson, N. J. 07504
Rodda, William F. B.; (M) Minister; 12 Roosevelt Rd., Maplewood, N. J. 07040
Stockwell, Eugene L.; (M) Assistant General Secretary, World Division, Bd. of Missions; 197 Union St., Ridgewood, N. J. 07450
Kokolias, Dorothy (Mrs.); (E) Newspaper Reporter; Kokolias Lane, Matamoras, Pa. 18336
Ewing, Miss Betsy K.; (M) Assoc. General Sect'y, Board of Missions; 1 Wall St., Apt. 3 A, Fort Lee, N. J. 07024

Ostertag, Frank, Sr.; (M) Administrator; 277 Clark St., Hillside, N. J. 07205
 Galbraith, Mrs. John A.; (M) Secretary; 329 Hickory St., Teaneck, N. J. 07666
 Burkett, Newton, Jr.; (M) Banker; 153 Chilton St., Elizabeth, N. J. 07208

NORTHERN NEW YORK (4) NE

Sec. A, Row 6, Seats 3-6

Van Ornum, Carlton G.; (6) (M) District Supt.; 43 Proctor Blvd., Utica, N. Y. 13501
Wood, Allison C.; (13) (M) Minister; 187 Main St., Massena, N. Y. 13662
 Schoenlein, Dr. Charles F.; (4) (M) Dentist; Richfield Springs, New York 13439
 Lee, Vernon; (3) (M) Ret. School Principal; 804 Hickory St., Rome, N. Y. 13440

Reserves

Oot, Arthur B., Jr.; (M) Conf. Program Dir.; 418 Washington St., Watertown, N. Y. 13601
Hart, William G.; (M) Minister; 43 Court St., Canton, N. Y. 13617
 Dice, Howard; (M) Production Mgr.; R.F.D. #3, Oswego, N. Y. 13126
 Williams, Mrs. Charles S.; (M) Housewife; 68 Morgan St., Ilion, N. Y. 13357

NORTHERN PHILIPPINES (2) OS

Sec. C, Row 11, Seats 4-5

**Adduro, Pablo M.*; (1) (M) Minister; United Methodist Church, Ilagan, Isabela, Philippines
 Fabian, Pedro F.; (4) (M) Bank Manager; P. N. B. Branch, Aparri, Cagayan-A-305, Philippines

Reserves

Ibasco, Abelardo O.; (M) Minister; United Methodist Church, Solano, Nueva Vizcaya, Philippines
 Jimenez, Bienenido J.; (M) Lawyer; Aparri, Cagayan-A-305, Philippines

NORTHWEST GERMANY (4) OS

Sec. A, Row 7, Seats 9-12

**Baass, Erich M.*; (12) (M) District Superintendent; 2000 Hamburg 20, Abendrothsweg 43, Germany
Harrieffeld, Fritz; (11) (E) District Superintendent; 43 Essen, Menzelstrasse 20, Germany
 Kuehl, Werner E.; (11) (M) Official; 315 Peine, Weidenweg 5, Germany
 Westphal, Wilhelm F.; (3) (E) Businessman; 3001 Isernhagen FB, Im Heisterholz 11, Germany

Reserves

Lein, Woldemar; (M) Minister; 2000 Hamburg 26, Carl-Petersen-Str. 59, Germany
Mohrmann, Werner; (E) Minister; 563 Remscheid, Ludwigstr. 6, Germany

Lovasz, Johannes K.; (M) Conf. Youth Secretary; 2 Hamburg 22, Dehnhaid 3, Germany
 Schalla, Reinhard A.; (E) Techn. Clerk; 33 Braunschweig, Fritz-Giesel-Strasse 15, Germany

NORTHWEST PHILIPPINES (2) OS

Sec. C, Row 12, Seats 6-7

Vinluan, Victor C.; (6) (M) Dist. Supt.; 27 Alvear St., Lingayen, Pangasinan, Philippines
 **Samson, Restituto F.*; (4) (M) Business Man; 105 Quezon Hill Rd., Baguio City, Philippines

Reserves

Bailen, Gregorio R.; (M) Minister; Paniqui, Tarlac, Philippines
Sansano, Lauro O.; (M) Lawyer; Guimba, Nueva Ecija, Philippines
Gacutan, Ezekias G.; (M) 1732 J. Bacobo St., Manila, Philippines

NORTHWEST TEXAS (8) SC

Sec. A, Rows 15-16, Seats 9-12

**Boyd, Marvin L.*; (6) (M) District Superintendent; 3005 23rd St., Lubbock, Texas 79410
Bruce, S. Duane; (2) (M) Conf. Prog. Director; Box 2958, Lubbock, Texas 79408
Lutrick, Charles E.; (13) (M) Pastor; 1501 University, Lubbock, Texas 79401
Dotts, Ted J.; (14) (M) District Superintendent; 2014 N. Russell, Pampa, Texas 79065
Ledbetter, M. C.; (4) (M) District Judge; Box 735, Morton, Texas 79346
Matthews, Mrs. Cecil R.; (7) (M) Pres., Conf. WSCS; 2614 3rd Ave., Canyon, Texas 79015
Kim, Thomas K.; (3) (M) College President; McMurry College, Abilene, Texas 79605
Harriger, Harold O.; (1) (M) Attorney; Drawer 10302, Lubbock, Texas 74908

Reserves

Grooms, Jordon; (M) District Superintendent; 623 Tulane, Big Spring, Texas 79720
Trotter, Clifford E.; (M) District Superintendent; 1401 Polk St., Amarillo, Texas 79101
Butler, J. Weldon; (M) District Superintendent; 1410 Amarillo St., Plainview, Texas 79072
Egger, Darris L.; (M) District Superintendent; 1909 River Oaks Rd., Abilene, Texas 79605
McBrayer, O. A.; (M) Pastor; 3007 33rd St., Lubbock, Texas 79410
Appling, W. A.; (M) Pastor; Box 527, Hereford, Texas 79045
Langley, Earnest; (M) Attorney; Box 1818, Hereford, Texas 79045
Tooley, Wendell; (M) Editor; Box 700, Floydada, Texas 79235
Willson, J. M., Jr.; (M) Lumber Dealer; Box 666, Floydada, Texas 79235
Salem, Joe T.; (M) Investments; Box 218, Sudan, Texas 79371
Baumgardner, Robert; (M) Farmer; 1007 E. Pepeto, Brownfield, Texas 79316
Deffebach, Lyle L.; (M) Public Accountant; Box 920, Snyder, Texas 79549

NORWAY (2) OS

Sec. C, Row 9, Seats 10-11

Madsen, Arnold; (5) (M) District Superintendent; St. Olavsgt. 28, Oslo, Norway
**Gausdal, Hans*; (4) (M) Astrids vei 11, 4600 Kristiansand S Norway

Reserves

Söiland, Gustav; (M) Minister; Olavsgt. 6, 3900 Porsgrunn, Norway
Moster, Rolf; (M) Minister; Thv. Meyersgt. 56, Oslo 5, Norway
Gulliksen, Erling; (M) Liavegen 33, 1600 Fredrikstad, Norway

OKLAHOMA (20) SC

Sec. B, Rows 3-4, Seats 1-10

Crutchfield, Finis A.; (6) (M) Minister; 1301 S. Boston Ave., Tulsa, Oklahoma 74119
Fenn, G. Lemuel; (13) (M) District Superintendent; 1901 Mockingbird Lane, Enid, Oklahoma 73701
Henry, William R.; (1) (M) District Superintendent; 624 Harned Pl., Stillwater, Oklahoma 74074
Lovern, J. Chess; (7) (M) Minister, 323 N. W. 16th, Oklahoma City, Oklahoma 73103
Peters, Lloyd A.; (3) (M) Minister; 7th and Duck, Stillwater, Okla. 74074
Smith, Irving L.; (14) (M) District Superintendent; 3133 N. W. 19th, Oklahoma City, Oklahoma 73107
Sprouls, J. Clifton; (2) (M) District Superintendent; Box 1757, Muskogee, Oklahoma 74401
Coffin, Wayne W.; (6) (M) Minister; Box 2067, Norman, Oklahoma 73069
Kay, W. Eugene; (10) (E) Minister; Box 385, Mooreland, Oklahoma 73852
Featherston, R. Jack; (5) (M) District Superintendent; 1722 Essex, Ardmore, Oklahoma 73401
**Doenges, William C.*; (4) (M) Rancher & Automobile Dealer; Drawer "Z", Bartlesville, Okla. 74004
Egan, Jim A.; (1) (M) Investment Banking; 219 North 11th, Muskogee, Okla. 74401
Page, S. Covey; (5) (M) Terminal Manager; 5344 E. 21st, Tulsa, Okla. 74114
Silvers, Mrs. Floyd L.; (11) (M) Pres. Conf. WSCS; 1228 S. Quebec, Tulsa, Okla. 74112
Whitten, Dolphus, Jr.; (9) (M) University President; 2501 N. Blackwelder, Oklahoma City, Oklahoma 73106
Metzel, Mrs. George V.; (7) (M) Homemaker; 1925 S. Florence, Tulsa, Okla. 74104
Price, Robert R.; (3) (M) Professor; 601 Hartwood Ave., Stillwater, Okla. 74074
Moore, Manly M.; (8) (M) Builder; 910 E. Lockheed, Midwest City, Okla. 73110
Codding, Charles, Jr.; (9) (M) Rancher; Foraker, Oklahoma 74638
Gilbert, Ronald W.; (12) (M) Dentist; 304 "B" Street N. W., Miami, Okla. 74354

Reserves

Teeter, Bonner E.; (M) Minister; 143 Park View, Ponca City, Okla. 74601

- Meyer, Lester A.*; (M) Dir. Conf. Program Council; 706 Cravens Bldg., Oklahoma City, Okla. 73102
- Graham, George G.*; (M) District Superintendent; 1628 N. 32nd, Lawton, Okla. 73501
- Dorff, Earl N.*; (M) District Superintendent; 3707 E. 47th Place, Tulsa, Okla. 74135
- Miller, W. Jene*; (M) Minister; 3034 N.W. 17th, Oklahoma City, Okla. 73107
- Thurston, Elwyn O.*; (M) Minister; Box 507, Lawton, Oklahoma 73501
- Plowman, Howard L.*; (M) Minister; 5603 S. New Haven, Tulsa, Okla. 74135
- Russell, John W.*; (M) Minister; 401 W. Randolph, Enid, Okla. 73701
- Oden, William B.*; (M) Minister; 820 McGee Dr., Norman, Okla. 73069
- Wells, Charles E.*; (M) Minister; 2600 N. May Ave., Oklahoma City, Oklahoma 73107
- Hicks, L. T.*; (E) Salesman; R. R. 1, Bixby, Oklahoma 74008
- Felts, Clay W.*; (M) Merchant; Box 420, Tahlequah, Oklahoma 74464
- McFall, Carl S.*; (M) Life Insurance Agent; Box 13, Frederick, Oklahoma 73542
- Fossett, Warren J.*; (M) Funeral Director; 701 W. Maine, Enid, Oklahoma 73701
- Oden, Waldo T., Jr.*; (M) Attorney; P. O. Drawer "J", Altus, Okla. 73521
- Finney, W. Wray*; (M) Cattle Ranching; Box 280, Fort Cobb, Okla. 73038
- Barrett, Samuel M.*; (M) Dentist; 205 N. Noble, Watonga, Okla. 73772
- Pettijohn, Rex E.*; (M) Postmaster; Box 361, Stigler, Oklahoma 74462
- Carle, John R.*; (M) Attorney; Box 326, Claremore, Oklahoma 74017
- Whitten, Mrs. Dolphus, Jr.*; (M) Housewife; 2321 N. W. 25th, Oklahoma City, Oklahoma 73107

OREGON-IDAHO (6) W

Sec. C, Rows 11-12, Seats 1-3

- *Burtner, Robert W.*; (11) (M) Minister; 5830 N. E. Alameda, Portland, Or. 97213
- Jenkins, H. James*; (2) (M) Minister; 237 N. Water, Idaho Falls, Id. 83401
- Albertson, C. Gene*; (6) (M) Minister; Box 2327, Salem, Oregon 97308
- Schwiebert, Erwin H.*; (1) (M) Asst. Pres. College; 2904 College, Caldwell, Id. 83605
- Watson, Mrs. Elizabeth*; (7) (M) Homemaker; 3325 N. E. 29th, Portland, Or. 97212
- Rose, Harold E.*; (4) (M) Research Metallurgist; 5404 N. Montana, Portland, Or. 97217

Reserves

- Walker, William O.*; (M) Minister, 1165 N. W. Monroe, Corvallis, Or. 97330
- Peters, Robert N.*; (M) Minister; 1236 Kincaid, Eugene, Or. 97401
- Balcomb, Raymond E.*; (M) Minister; 1838 S. W. Jefferson, Portland, Oregon 97201
- Haines, Henry L.*; (M) District Superintendent; 10 N. W. 10th Ave., Portland, Oregon 97209
- Cox, Ralph E.*; (E) Office Manager; 18615 S. W. Wilmotte, Portland, Oregon 97222

Blair, Mrs. Douglas; (M) Homemaker; 347 Craven, Monmouth, Or. 97361
 Reed, Watford; (M) Staff writer, *Oregon Journal*; 5250 S. E. Ivon, Portland, Or. 97206
 Uppinghouse, Mrs. Leonard; (M) Secretary; 9684 N. W. Cornell, Portland, Or. 97229

PACIFIC NORTHWEST (10) W

Sec. A, Rows 11-12, Seats 8-12

**Tuell, Jack M.*; (6) (M) Minister; 401 E. 33rd St., Vancouver, Wa. 98663
Finkbeiner, Melvin M.; (2) (M) District Superintendent; 804 Olympic Nat'l Bldg., Seattle, Wa. 98104
Harding, Joe A.; (14) (M) Minister; 1124 Stevens Dr., Richland, Wa. 99352
Beeman, Paul J.; (13) (M) District Superintendent; 410 Sherwood Bldg., Spokane, Wa. 99201
Poor, George L.; (5) (M) Minister; 3118 S. 140th St., Seattle, Wa. 98168
 Eby, Mrs. Norma; (7) (M) Homemaker; 10805 S. E. 320th, Auburn, Wa. 98002
 Dolliver, James; (1) (M) Gov't Administration; 312 N. Sherman, Olympia, Wa. 98501
 Hjelte, Marshall C.; (10) (M) Administrator; Wesley Gardens-Terrace, Des Moines, Washington 98188
 Praetorius, Herman R.; (4) (E) Orchardist; Rt. 1, Box 340, Tieton, Wa. 98947
 Little, Mrs. Alvirita; (3) (M) Med. Administrator; 2325 S. Graham St., Seattle, Wa. 98108

Reserves

Ritchey, William H.; (M) Minister; 14 N. 48th Ave., Yakima, Wa. 98902
Brown, Frank E.; (M) Minister; 828 Caspers St., Edmonds, Wa. 98020
Ellington, William D.; (M) Minister; 18515 92nd Ave., N. E., Bothell, Wa. 98011
Tuttle, G. Richard; (M) Minister; 3520 Colby Ave., Everett, Wa. 98201
Parker, Bruce G.; (M) Minister; 4710 N. E. 70th, Seattle, Wa. 98115
Summerour, William F.; (M) District Superintendent; Rm. 206, Denny Bldg., Walla Walla, Washington 99362
Ikeda, Tsuguo; (M) Social Work Administration; 2103 S. Atlantic, Seattle, Wa. 98118
 Stevens, Robert W.; (M) Conference Treasurer; 810 Olympic Nat'l Bldg., Seattle, Washington 98104
 Zellmer, Willard; (M) Attorney; Rt 3, Davenport, Washington 99122
 Wyckoff, Mrs. Aloha; (M) Homemaker; 6735 35th Ave., N. W., Seattle, Wa. 98107
 Holte, Alfred O.; (M) Attorney, Judge; 1031 C St., Edmonds, Washington 98020
 Pritchard, Llewelyn G.; (M) Attorney; 5229 140th N. E., Bellevue, Washington 98004

PENINSULA (8) NE

Sec. D, Rows 9-10, Seats 1-4

**Cooke, R. Jervis*; (7) (M) Conf. Program Director; 217 N. Bradford St., Dover, Delaware 19901

- Cuff, G. Wayne*; (1) (M) District Superintendent; 431 N. State St., Dover, Delaware 19901
McCoy, Paul E.; (6) (M) Minister; 1704 Bancroft Parkway, Wilmington, Delaware 19806
Brewer, Otho G., Jr.; (13) (M) District Superintendent; 215 S. Hanson St., Easton, Md. 21601
Chapman, Dr. A. Frank; (12) (M) DuPont Co. Executive; 2417 Brookshire Dr., Chatham, Wilmington, Delaware 19803
Mangum, Mrs. Orien; (11) (M) President Conf. WSCS; 2407 Matwood Rd. N. Graylyn Crest, Wilmington, Delaware 19803
Hardcastle, James C.; (3) (M) School Administrator; 121 N. Kirkwood St., Dover, Delaware 19901
Hancock, Maurice M.; (4) (M) Insurance Business; 215 Oakdale Rd., Salisbury, Md. 21801

Reserves

- Wilkins, Howell O.*; (M) District Superintendent; 1213 Delaware, Wilmington, Del. 19808
Shockley, John R.; (M) Minister; 623 N. Harrison St., Wilmington, Del. 19805
Hemphill, William, Jr.; (M) Minister; 4 Malvern Court, Devon, Wilmington, Delaware 19803
Ruth, Dale L.; (M) District Superintendent; 1404 Camden Ave., Ext'd, Salisbury, Md. 21801
May, Felton E.; (M) Minister; 4303 Whittier Dr., Brandywine Hills, Wilmington, Delaware 19802
Mackey, J. Robert; (M) Minister; 410 Country Club Dr., Wilmington, Delaware 19803
Henry, Mrs. William A.; (M) 1007 Popular St., Wilmington, Delaware 19800
Boss, Leroy; (M) Dover Electric Co.; 438 West St., Dover, Delaware 19901
Weber, Benjamin; (M) 134 Wesley St., Elkton, Md. 21921
Alford, Mrs. Thelma; (M) Housewife; Box 310, Oxford, Maryland 21654
Selby, Mrs. Cora; (M) Teacher; R.D. 2, Box 34, Laurel, Delaware 19956
Appleby, Harvey; (M) Box 135, Bear, Delaware 19701

PHILIPPINES (2) OS

Sec. A, Row 6, Seats 11-12

- **Bautista, Ignacio P.*; (7) (M) Dist. Supt.; #55 Guevara, Sn. Francisco del Monte, Q.C. 503, Philippines
Mendigoren, Abdon; (12) (M) Lawyer; #14 Botolan, Quezon City, R. P. 501, Philippines

Reserves

- Cortes, Nathanael L.*; (M) Minister; 943 Aurora Blvd. Q.C., R.P. 501, Philippines
Bernardo, Teodoro; (M) Lawyer; #125 Int. Ignacio St., Pasay City, R.P. 720, Philippines

POLAND (2) OS

Sec. B, Row 4, Seats 11-12

- **Benedyktowicz, Witold*; (14) (M) General Superintendent; Mokotowska 12 M 10-a, Warsaw, Poland
Kleszczynski, Adam; (3) (M) Teacher; ul. Piotra skargi 1, Konstancin near Warsaw, p-ta Jeziorna, Poland

Reserves

Kuczma, Adam; (M) Vice Superintendent; Mokotowska 12m 10, Warsaw, Poland
Kuczma, Lidia; (M) Secretary; Mokotowska 12 m 10, Warsaw, Poland

PUERTO RICO (2) NE

Sec. B, Row 13, Seats 10-11

**Santana, Benjamin*; (12) (M) Pastor; Bracetti #8, Rio Piedras, P.R.
Cabrera, Ismael; (4) (M) Businessman; G. P. O. Box 1152, San Juan, P.R. 00930

Reserves

None

RHODESIA (2) OS

Sec. D, Row 17, Seats 10-11

Delegates

Kadenge, Fannuel; (M) (13) Minister; Mutambara Mission, P. O. Mutambara, Rhodesia
Marima, William; (M) (4) Boarding Director; P.B. P7024, Umtali, Rhodesia

Reserves

Munjoma, Samuel; (M) Minister; Old Umtali Mission, P.B. P7024, Umtali, Rhodesia
Dangarembga, Susan; (M) Teacher; P.B. P7024, Umtali, Rhodesia

RIO GRANDE (2) SC

Sec. C, Rows 9-10, Seats 12

**Barton, Roy D.*; (7) (M) Conf. Program Director; P. O. Box 28098, San Antonio, Texas 78284
Aviña, Mike; (2) (M) Teacher; 437 De León Dr., El Paso, Texas 79912

Reserves

None

ROCKY MOUNTAIN (10) W

Sec. C, Rows 11-12, Seats 8-12

Potthoff, Harvey H.; (3) (M) Iliff Professor; 2201 S. University Blvd., Denver, Colo. 80210
Hagiya, Paul H.; (1) (M) Minister; 6001 Wolff, Arvada, Colorado 80002
Persons, William R.; (6) (M) District Superintendent; 3224 S. 3075 E., Salt Lake City, Utah 84109
Hamilton, Ronald R.; (9) (M) Minister; 522 White, Grand Junction, Colorado 81501
Byrd, William O.; (11) (M) District Superintendent; 2200 S. University Blvd., Denver, Colorado 80210
Naylor, E. R.; (4) (M) Lay Leader; 3333 E. 7th, Denver, Colorado 80206
Ariki, Joe; (10) (M) School Principal; 3238 S. Beeler, Denver, Colorado 80203

Moeller, Romane G.; (2) (E) Chrm. W. S. & F.; 7217 Ross Dr., Colorado Springs, Colo. 80907
 Anderson, Mrs. Virgil; (7) (M) President WSCS; 3860 Balsam, Wheat Ridge, Colo. 80033
 Wood, Dr. Donald R.; (13) (M) College Professor; 1920 Sheely Dr., Fort Collins, Colo. 80521

Reserves

Brown, E. Russell; (M) Minister; 1551 W. 106th, Denver, Colo. 80234
Babbs, J. Carlton; (M) Minister; 5209 Montview Blvd., Denver, Colo. 80207
Jones, S. Jameson; (M) Iliff President; 2201 S. University Blvd., Denver, Colo. 80210
Rowbotham, Eugene B.; (M) District Superintendent; 3438 Yucca Rd., Cheyenne, Wyoming 82001
Paulson, Delbert C.; (M) District Superintendent; 88 Amherst, Pueblo, Colorado 81005
App, Donald B.; (E) Program Director; 2200 S. University Blvd., Denver, Colo. 80210
 Brockman, Mrs. Vivian; (M) Housewife; 3250 Fillmore St., Denver, Colo. 80207
 Huffman, Mrs. Frank W.; (M) Housewife; 620 Delmar, Sterling, Colo. 80751
 Byrkit, Ervin; (M) Rancher; Haxton, Colorado 80731
 McIntyre, John J.; (M) Judge; Box 146, Cheyenne, Wyoming 82001
 Sohl, Mrs. Lowell; (E) Housewife; 2089 Fuller Rd., Colorado Springs, Colo. 80907
 Persinger, Mrs. John; (M) Housewife; 1536 E. 3010 So., Salt Lake City, Utah 84109

SHANTUNG (2) OS

No delegates elected

SIERRA LEONE (2) OS

Sec. A, Row 4, Seats 11-12

Smith, Alex J.; (5) (E) Minister; c/o U.M.C. Parsonage, Yengema, Sierra Leone
 Lagawo, Richard, E.S.; (4) (E) Teacher; P.O. Box 58, BO. Sierra Leone, West Africa

Reserves

Vandy Rogers, Joseph B.; (E) Minister; c/o P. O. Box 121, BO. Sierra Leone
 Bailor, Alfred M.; (E) Education Secy.; P. O. Box 523, Freetown, Sierra Leone, West Africa

SOUTH CAROLINA (1866) (2) SE

Sec. C, Row 12, Seats 4-5

**Jenkins, Warren M.*; (9) (M) Exec. Program Council; 1200 Davis St., Evanston, Ill. 60201
 Mack, James; (3) (M) Instructor, Claflin College; Claflin College, Orangeburg, S. C. 29115

Reserves

Curry, John W., Sr.; (M) Conf. Treasurer; 191 Boulevard N. E., Orangeburg, S. C. 29115

- Summers, James L.*; (M) Minister; P. O. Box 481, St. Stephen, S. C. 29479
Manning, Hubert V.; (M) College President; Claflin College, Orangeburg, S. C. 29115
Fields, Richard E.; (M) Judge; 65 Spring St., Charleston, S. C. 29403
Nelson, William L. J.; (M) Ship Yard "Oiler"; 2023 Riverview Ave., Charleston, S. C. 29405
Baxley, Mrs. Beulah H.; (M) Conf. Pres. WSCS; 1327 Gregg St., Columbia, S. C. 29201

SOUTH CAROLINA (1785) (16) SE

Sec. C, Rows 20-21, Seats 1-8

- Taylor, Eben*; (14) (M) District Superintendent; Box 1056, Anderson, S. C. 29621
Spears, R. Wright; (3) (M) College President; 1320 Columbia College Dr., Columbia, S. C. 29203
Moody, C. LeGrande, Jr.; (13) (M) District Superintendent; 104 Amherst Dr., Cherokee Hills, Greenwood, S. C. 29646
Jones, Phil M.; (5) (M) Minister; Box 407, Batesburg, S. C. 29006
Brabham, A. McKay; (9) (M) District Superintendent; 1320-A Fernwood Rd., Spartanburg, S. C. 29302
Fridy, Wallace; (6) (M) Conf. Program Director; 1420 Lady St., Columbia, S. C. 29201
Barrett, James S.; (12) (M) Jr. Col. President; Spartanburg Jr. College, Spartanburg, S. C. 29301
Whitaker, George W.; (2) (M) District Superintendent; Box 3505, Charleston, S. C. 29407
**Kent, Harry R.*; (4) (M) Construction; P. O. Box 932, Charleston, S. C. 29402
Parker, Mrs. W. Roy; (7) (M) Homemaker; Box 224, Abbeville, S. C. 29620
Jerome, J. E.; (5) (M) Hardware; Box 403, Rock Hills, S. C. 29730
Hyatt, Lochlan L.; (8) (M) Manufacturing; 300 E. Park Dr., Spartanburg, S. C. 29302
Watson, Michael; (7) (M) Doctor; Bamberg, S. C. 29003
Evatt, Parker; (1) (M) Dir., Alston Wilkes Society; 258 Chartwell Rd., Columbia, S. C. 29210
Adkins, Joel C.; (10) (M); Route 1, Pelzer, S. C. 29669
Rice, Spencer M.; (11) (M) Associate Director, Program Council; 1420 Lady St., Columbia, S. C. 29201

Reserves

- Robison, John W.*; (M) Minister; 200 Buncombe St., Greenville, S. C. 29601
Cannon, Ralph A.; (M) Minister; Box 16, Darlington, S. C. 29532
Crenshaw, Bryan; (M) Minister; 3407 Devine St., Columbia, S. C. 29205
Broome, Allan R.; (M) Executive Director, Epworth Ch. Home; 2900 Millwood Ave., Columbia, S. C. 29205
Brittain, Thomas N.; (M) Minister; P. O. Box 2947, Spartanburg, S. C. 29302
Jenkins, W. Y., Jr.; (deceased)
Cannon, Joel E.; (M) District Superintendent; Box 57, Lake City, S. C. 29560
Kinnett, William R.; (M) Minister; 1244 Naples Ave., Cayce, S. C. 29033
Lynn, Hawley B.; (M) District Superintendent; 129 Holly Dr., Hartsville, S. C. 29550

Reese, David W., Jr.; (M) District Superintendent; 1420 Lady St., Columbia, S. C. 29201
McLeod, David W.; (M) Mayor; Florence, South Carolina 29501
Hardin, Paul, III; (M) College President; Wofford College, Spartanburg, S. C. 29301
Workman, W. D., Jr.; (M) Newspaper Editor; 915 Beltline Blvd., Columbia, S. C. 29205
Ready, Judson W.; (M) Retired; 1420 Lady St., Columbia, S. C. 29201
Jackson, Rhett; (M) Carpet Dealer; 4848 Landrum Dr., Columbia, S. C. 29206
Hipp, J. C.; (M) Furniture; 3390 Liberty St., Loris, S. C. 29569
Holler, J. Carlisle; (M) State Board of Education; 6120 Lakeshore Dr., Columbia, S. C. 29206
Moore, Roy C.; (M) Dept. Stores; 209 McIver St., Cheraw, S. C. 29520
Gardner, William A.; (M); Box 15, Ninety Six, S. C. 29666
Carter, Fletcher; (M) Conf. Program Council; 1420 Lady St., Columbia, S. C. 29201

SOUTH DAKOTA (2) NC

Sec. A, Row 3, Seats 3-4

**Pittenger, Richard*; (1) (M) District Superintendent; Box 1304, Huron, South Dakota 57350
Ortman, Ervin; (7) (M) Osteopath; Canistota, South Dakota 57012

Reserves

Sander, Harvey; (M) Minister; Box 579, Pierre, South Dakota 57501
Hartung, Ron H.; (M) Minister; 1617 S. West Ave., Sioux Falls, South Dakota 57105
Tarver, Russell E.; (M) Minister; 210 S. Plum, Vermillion, South Dakota 57069
Grinager, Lloyd K.; (M) Minister; Box 683, Yankton, South Dakota 57078
Kuhler, Warren; (M) Hospital Administrator; Wakonda, South Dakota 57073
Cochrane, Maynard; (M) Educator; 1212 1st St., Brookings, South Dakota 57006
Lushbough, Mrs. Lillian; (M) Housewife; Sturgis, South Dakota 57785
Stengel, Jack; (E) Executive; Milbank, South Dakota 57252

SOUTH GEORGIA (12) SE

Sec. B, Rows 7-8, Seats 1-6

Freeman, G. Ross; (13) (M) Minister; Box 534, Statesboro, Ga. 30458
Robertson, Frank L.; (3) (M) Minister; Box 1306, Valdosta, Ga. 31601
Duck, David A.; (5) (M) Minister; Box 747, Moultrie, Ga. 31768
Waite, Alvis A., Jr.; (6) (M) District Superintendent; Box 876, Waycross, Ga. 31501
Key, W. R.; (12) (M) Minister; 115 E. Church, Americus, Ga. 31709
Zorn, George L.; (1) (M) Minister; Box 975, Thomasville, Ga. 31792
Wright, George A.; (2) (M) Retail Druggist; Box 267, Tifton, Ga. 31794
Rivers, Mrs. J. R.; (7) (M) Conf. President WSCS; Box 33, Camilla, Ga. 31730

Thornton, B. I.; (4) (M) Lumber & Building Supplies; Box 190, Cordele, Ga. 31015
 Mayo, George W.; (8) (M) Insurance; Box 592, Savannah, Ga. 31402
 Carruth, Mrs. Carlton; (11) (M) Housewife; Box 408, St. Simons Island, Ga. 31522
 Henderson, Zach S.; (9) (M) Educator; P. O. Box 2045, Statesboro, Ga. 30458

Reserves

Hancock, C. W.; (M) Minister; Box 149, Macon, Ga. 31202
 Cleveland, Weyman R.; (M) Minister; 429 Abercorn St., Savannah, Ga. 31401
 Cariker, C. E.; (M) District Superintendent; Box 828, Thomasville, Ga. 31792
 Steel, C. E.; (M) District Superintendent; 631 E. Victory Dr., Savannah, Ga. 31405
 Robertson, Vernard E.; (M) District Superintendent; Box 2568, Valdosta, Ga. 31601
 Alsobrook, W. A.; (M) Minister; Box 541, Bainbridge, Ga. 31717
 Shirah, A. Jason; (M) Minister; Box 867, Columbus, Ga. 31902
 Peterson, Will; (M) Manufacturer; Box 56, Soperton, Ga. 30457
 Braucht, Jack H.; (M) U. S. Civil Service; 101 Donald Dr., Warner Robins, Ga. 31093
 Martin, S. Walter; (M) College President; Valdosta State College, Valdosta, Ga. 31601
 Harrison, Walter; (M) Business; Millen, Ga. 30442
 Hall, Kenneth T.; (M) Optician; 121 Briarcliff Rd., Warner Robins, Ga. 31093
 Bostwick, W. E.; (M) Banker; Arlington, Ga. 31713
 Heard, Milton, Jr.; (M) Dentist; 285 Country Club Rd., Macon, Ga. 31204

SOUTH GERMANY (4) OS

Sec. D, Rows 13-14, Seats 11-12

*Sticher, Hermann; (5) (E) Superintendent; 741 Reutlingen, P. Corneliusstr. 26, Germany
 Sackmann, Dieter A.; (6) (M) Minister; 7 Stuttgart 1, Sophienstr. 21 D, Germany
 Jetter, Richard; (9) (E) Businessman; 79 Ulm, Pionierstr. 3, Germany
 Fischer, Dr. Heinz P.; (1) (M) Court President; 79 Ulm, Haidweg 9, Germany

Reserves

Dimmler, Rolf; (M) Superintendent; 88 Ansbach, Juedtstr. 15, Germany
 Schwaiger, Walter; (E) Minister; 7 Stuttgart 1, Silberburgstr. 134 A, Germany
 Richter, Kurt; (E) Functionary; 714 Ludwigsburg, Hubertusstr. 19, Germany
 Kaelble, Alfred; (M) Functionary; 7144 Asperg, Osterholzstr. 33, Germany

SOUTH INDIA (2) OS

Sec. B, Row 7, Seats 11-12

Samuel, S. K.; (11) (M) District Superintendent; Methodist Church, P. O. Yadgiri, Mysore State, India

Devadanam, H. M.; (4) (M); c/o Rev. Solomon Sabana, Methodist Church, P. O. Raichur, Mysore State, India

Reserves

Raja, Victor; (M) Methodist Boys Hostal, P. O. Gulbarga, Mysore State, India

Budarpur, H. C.; (M) c/o Rev. K. T. Shanta Raj, Methodist Church, P. O. Belgaum, Mysore State, India

SOUTH INDIANA (18) NC

Sec. B, Rows 13-14, Seats 1-9

**Forbes, J. Kenneth*; (2) (M) Exec. Asst. to Bishop; 1100 West 42nd St., Indianapolis, Ind. 46208

Hodapp, Leroy C.; (1) (M) Program Director, Program Council; 2427 E. Second St., Bloomington, Ind. 47401

Hamilton, Richard E.; (3) (M) Minister; 2109 Lincoln, Evansville, Ind. 47714

Crawford, Gene P.; (8) (E) Minister; 47 Union St., Indianapolis, Ind. 46227

Emerson, Joe G.; (7) (M) District Superintendent; 1214 Southfield Rd., Evansville, Ind. 47715

Stroh, Byron F.; (6) (M) Minister; 3808 N. Meridian St., Indianapolis, Indiana 46208

Rice, George E.; (14) (M) Minister; 2960 N. Capitol Ave., Indianapolis, Indiana 46208

Stanton, Charles F.; (4) (E) District Superintendent; 3 Orchard Lane, New Albany, Ind. 47150

Koenig, Robert W.; (11) (E) Exec. Dir. Church Fed.; 1100 West 42nd St., Indianapolis, Ind. 46208

Green, Mrs. Robert E.; (9) (M) Homemaker; 117 E. Staat St., Fortville, Ind. 46040

Wilcoxon, Francis; (7) (E) Insurance; R. R. 1, Brazil, Indiana 47834

Thomas, John J.; (4) (M) Attorney; R. R. 1, Brazil, Indiana 47834

Bingham, Clifford; (13) (E); 1368 N. Ridgeview Dr., Indianapolis, Ind. 46219

Susat, Edward; (10) (M) Dir. Placement Service, Univ. of Evansville; 2901 Wayside Dr., Evansville, Ind. 47711

Bastain, Miss Mary Lee; (5) (M) Teacher; 1705 H Street, Bedford, Ind. 47421

Bryant, Thomas; (2) (M) Census Bureau Clerk; 1431 Frederick, Jeffersonville, Ind. 47130

Easley, John; (1) (E) Pharmacist; Clay City, Indiana 47841

Evans, Daniel F.; (12) (M) Company President; 6463 N. Illinois, Indianapolis, Ind. 46260

Reserves

Blaising, Marcus J.; (M) District Superintendent; 604 Black Rd., New Castle, Ind. 47362

Tyler, Charles A.; (M) District Superintendent; 644 East 38th St., Indianapolis, Ind. 46205

Holmes, Robert C.; (M) District Superintendent; 1005 N. East St., Greensburg, Ind. 47240

Hancock, C. David; (E) District Superintendent; 58 Briarwood Dr., Terre Haute, Ind. 47803

Marrs, Ross W.; (M) District Superintendent; 644 E. 38th St., Indianapolis, Ind. 46205

Lawson, David J.; (M) Minister; 801 Main St., Beech Grove, Ind. 46107
Murphy, William T.; (M) District Superintendent; 644 E. 38th St., Indianapolis, Ind. 46205
O'Dell, A. Glen; (E) Minister; 1040 Washington Ave., Evansville, Ind. 47714
Christopher, Richard L.; (M) District Superintendent; P.O. Box 33, Vincennes, Ind. 47591
Phillips, Samuel B.; (M) District Superintendent; Box 566, Greencastle, Ind. 46135
Lorch, Basil H., Jr.; (M) Attorney; 1802 Crestview Dr., New Albany, Ind. 47150
Pinaire, Edward; (M) Lithograph & Engraving Co.; 1210 Westwood Lane, New Albany, Ind. 47150
Kibler, Russell; (M) Insurance; Farmersburg, Indiana 47850
Crawford, Raymond P.; (E); 2103 E. Elm St., New Albany, Ind. 47150
Talbott, Norbert L.; (M) Exec. Sec'y March of Dimes; 179 N. Post Road, Indianapolis, Ind. 46219
Penrod, Miss Blanche; (E) Retired, Dean of Women; 1846 Colt Rd., Indianapolis, Ind. 46227
Graves, Wallace B.; (M) University President; Lincoln Ave., Evansville, Indiana 47714
Hirschman, Russell; (M) Retired Business Executive; 7320 E. 96th St., Indianapolis, Ind. 46240
Bechdol, Mrs. Ralph; (M) Homemaker; R. R. 1, Fountaintown, Indiana 46130
Harris, Mrs. C. O.; (M) Homemaker; 3118 26th St., Columbus, Ind. 47401

SOUTHEAST AFRICA (2) OS

Sec. A, Row 8, Seats 9-10

Penicela, Almeida; (M) Director of High School; Caixa Postal 1505 Lourenco Marques Mozambique, Africa
Simbine, Titos J.; (M) Medical Nurse; Caixa Postal 2640 Lourenco Marques Mozambique, Africa

Reserves

Helgesson, Alf; (M) Missionary; 59 Westmoreland Rd., Kensington, Johannesburg, South Africa
Mujongue, Chadreque J., (M) Field Treasurer; Caixa Postal 7, Morumbene, Mozambique, Africa

SOUTHERN CALIFORNIA-ARIZONA (24) W

Sec. A, Rows 17-18, Seats 1-12

**Talbert, Melvin G.*; (13) (M) District Superintendent; 5108 Meadow Wood Ave., Lakewood, California 90712
Trotter, F. Thomas; (6) (M) Dean; School of Theology, Claremont, California 91711
Cain, Richard W.; (2) (M) Minister; 5510 N. Central Ave., Phoenix, Arizona 85012
Farley, Thomas K.; (1) (M) Assoc. Program Director; 5250 Santa Monica Blvd., Los Angeles, California 90029
Chen, Peter F.; (7) (M) Minister; 3500 S. Normandie Ave., Los Angeles, California 90007
Phillips, Randall C.; (11) (M) Minister; 711 S. Plymouth, Los Angeles, California 90005

- Wheatley, Melvin E., Jr.; (3) (M) Minister; 10497 Wilshire Blvd., Los Angeles, California 90024
- Kesler, N. Robert; (14) (M) Minister; 4690 Palm Ave., La Mesa, California 92041
- Galvan, Elias G.; (12) (M) Dir. Ethnic Plans & Strategy; 3954 City Terrace Dr., Los Angeles, California 90063
- Gustafson, Laverne H.; (5) (E) Minister; 3295 Meade Ave., San Diego, California 92116
- Hildebrand, Will M.; (4) (M) Assoc. Prog. Director; 5250 Santa Monica Blvd., Los Angeles, California 90029
- Trotter, J. Irwin; (10) (M) District Superintendent; 5250 Santa Monica Blvd., Los Angeles, California 90029
- Bobbitt, Pauline; (13) (M) Conf. President WSCS & Homemaker; 4014 El Rovia Ave., El Monte, California 91731
- Aguilar, Clifford B.; (6) (M) Dir. Hospital Purchasing Dept.; 5910 Belice Ave., Long Beach, California 90815
- Myers, David L.; (5) (M) Vice-Pres. Memorial Park; 6300 Forest Lawn Dr., Los Angeles, California 90028
- Harkness, Georgia; (1) (M) Retired Professor & Author; 927 Emerson Pl., Claremont, California 91711
- Hook, Ralph C., Jr.; (4) (M) College Dean; 452 Dune Circle, Kailua, Hawaii 96734
- Hutchinson, Mildred; (11) (M) Homemaker; 1432 W. 102nd St., Los Angeles, California 90047
- Williams, George F.; (2) (M) Conference Treasurer; 5250 Santa Monica Blvd., Los Angeles, California 90029
- Otwell, William; (7) (M) College Student; 1336 Hall, Tempe, Arizona 85281
- Cuaresma, Consuelo O.; (3) (M) School Teacher; Kekaha, Hawaii 96752
- Martin, Gordon; (8) (M) Physicist; 2627 Burgener Blvd., San Diego, California 92110
- McKenzie, Leon T.; (9) (M) Vice-President Mfg. Co.; 2350 Daladier Dr., San Pedro, California 90732
- Saito, Kazuo; (10) (M) Landscape Gardener; 120 N. Bonnie Brae St., Los Angeles, California 90026

Reserves

- Locher, Donald R.; (M) Minister; 305 E. Anapamu, Santa Barbara, California 93101
- Sasaki, James K.; (M) Minister; 333 S. Garfield Ave., Monterey Park, California 91754
- Mann, George M.; (M) Minister; 3759 Orange Ave. Long Beach, California 90807
- Coots, Fred H.; (M) Minister; 400 W. Duarte Rd., Arcadia, California 91006
- Zimmer, John A.; (M) Minister; 114 N. Pomona Ave., Fullerton, California 92632
- Torrance, Calvin W.; (M) Minister; 817 W. 34th St., Los Angeles, California 90007
- Harada, David J.; (M) Minister; 280 Panio St., Honolulu, Hawaii 96821
- Hinshaw, Lawrence A.; (M) District Superintendent; 5250 Santa Monica Blvd., Los Angeles, California 90029
- Ragsdale, Ray W.; (M) Minister; 1551 El Prado, Torrance, California 90501
- Edwards, K. Morgan; (M) Seminary Professor; 1080 Scripps Dr., Claremont, California 91712
- White, L. L.; (M) Minister; 3320 W. Adams Blvd., Los Angeles, California 90018

Olivas, Mardoqueo L.; (M) Dir. Plaza Comm. Center; 648 Indiana Ave., Los Angeles, California 90023
Robinson, Russell R.; (M) Minister; 5950 E. Willow St., Long Beach, California 90815
Hole, D. Leslie; (M) Retired Business Executive; 4467 West 61st St., Los Angeles, California 90043
Griggs, Ulysses S., Sr.; (M) Exec. Housing Authority; 1524 West 36th Pl., Los Angeles, California 90018
Grumbein, Percy; (E) Engineer; 845 St. John Pl., Claremont, California 91711
Mauerhan, Clarence W.; (E) Citrus Rancher; 210 Narcissus St., Corona Del Mar, California 92625
Cooper, Lawrence T.; (M) Retired Business Executive; 2710 Lorain Rd., San Marino, California 91108
Walker, Marion R.; (M) Agriculturist; 2751 Poli St., Ventura, California 93003
Akamine, Ernest K.; (M) Professor; 2255 Hulali Pl., Honolulu, Hawaii 96819
Harshman, David T.; (M) Insurance; 1125 E. Broadway, Glendale, Calif. 91209
Allen, Jerry; (M) College Student; 8708 10th Ave. #3, Inglewood, California 90305
Rollins, William B.; (M) Coordinator MUM; 9910 S. Cimarron St., Los Angeles, California 90047
Lindsey, Jane; (M) Homemaker; 518 Carvalos Dr., Chula Vista, California 92010
Self, Nancy; (M) Homemaker; 6481 El Roble St., Long Beach, California 90815
Orton, Hubert E.; (M) Real Estate; 6253 Hollywood Blvd., Los Angeles, Calif. 90028

SOUTHERN CONGO (2) OS

Sec. D, Row 4, Seats 11-12

Kaputo, Elie M.; (11) (M) School Professor; Ecole Secondaire-Unie, Katubwe B. P. 780, Luluabourg République Démocratique du Congo
Muteteke, Paul; (3) (M) Director Normal School; Institut Brinton Mwajinga-Sandoa—Katanga, République Démocratique du Congo

Reserves

Shindany, Joseph N.; (M) Minister; Eglise Méthodiste-Unie, B. P. 76, Kapanga, République Démocratique du Congo
Mulundu, Jonathan S.; (M) General Secretary, Congo Protestant Church Council; B. P. 2714 Kinshasa I, République Démocratique du Congo

SOUTHERN ILLINOIS (8) NC

Sec. C, Rows 3-4, Seats 6-9

**Sims, R. Paul*; (5) (M) District Superintendent; 402 N. Poplar, Carbondale, Illinois 62901
Lowe, Donald L.; (2) (M) District Superintendent; 1019 N. Burtshi, Vandalia, Illinois 62417
Lewis, William B.; (14) (M) Minister; St. Louis & 2nd, Edwardsville, Illinois 62025
Hollis, Robert R.; (6) (M) Minister; 2 Signal Hill Blvd., E. St. Louis, Illinois 62203
Fechtig, Norman; (3) (E) Assistant Supt. of Schools; R#1, Carmi, Illinois 62821

Thompson, Everett K.; (4) (M) Manuf. Concrete Prod.; Sesser, Illinois 62884
 Cummins, Marlene; (7) (M) Conf. Pres. WSCS, Teacher; 1710 Kane, Carlyle, Illinois 62231
 Stanley, David L.; (1) (M) Attorney; Carmi, Illinois 62821

Reserves

Kauffman, John E.; (E) Minister; 700 N. East Ave., Olney, Illinois 62450
Nettleton, James L.; (M) Program Director; 1919 Broadway, Mt. Vernon, Illinois 62864
Henderson, John; (M) District Superintendent; 502 W. St. Louis, Lebanon, Illinois 62254
Lippman, Roland A.; (M) Minister; 413 E. Broadway, Centralia, Illinois 62801
 Smith, Lowell; (M) Owner Auto Agency; Eldorado, Illinois 62930
 Davis, Doris; (M) Member Executive Comm., Gen. Bd. of Christian Social Concerns; P. O. Box 158, Robinson, Illinois 62454
 Buford, John L.; (M) School Administrator, Retired; 1020 N. 18th St., Mt. Vernon, Ill. 62864
 Rider, John R.; (M) So. Illinois Univ. Faculty; Edwardsville, Illinois 62025

SOUTHERN NEW ENGLAND (10) NE

Sec. C, Rows 9-10, Seats 5-9

**Caldwell, Gilbert H., Jr.*; (2) (M) Exec. Dir., Ministerial Interfaith Ass'n., NY; 25 West 132nd Street, New York, New York 10035
White, E. McKinnon; (1) (M) District Superintendent; 388 Porter St., Melrose, Mass. 02176
White, C. Dale; (10) (M) District Superintendent; 43 Gould Place, East Greenwich, R. I. 02818
Ziegler, Wilbur C.; (6) (M) Minister; 204 Pondview Dr., Springfield, Mass. 01108
Muelder, Walter G.; (3) (M) University Dean; 82 Oxford Rd., Newton Center, Mass. 02159
 Smith, Harold F.; (7) (M) Director, Hayden Goodwill Inn for Boys; 9 Queen Street, Dorchester, Mass. 02122
 Johnson, Harry L., II; (8) (M) Management; 62 White Place, Brookline, Mass. 02146
 Crain, Dight W.; (4) (M) Management; 10 Clover Lane, Natick, Mass. 01760
 Spurr, Miss Edith; (13) (M) Student Nurse; 240 Lynn St., Peabody, Mass. 01960
 Weinberg, Stanley C., Jr.; (5) (M); 197 Highland St., Manchester, Conn. 06040

Reserves

Harding, Richard E.; (M) Conf. Program Director; 286 Marrett Rd., Lexington, Mass. 02173
Uhlinger, James R.; (M) District Superintendent; R. D. 4, Center Rd., Box 529, Bolton, Conn. 06040
Post, John E.; (M) Minister; 18 McKay Ave., Fitchburg, Mass. 01420
Felder, Cain H.; (M) Executive Director, B.M.C.R.; 890 Beckwith St., S.W., Atlanta, Ga. 30314
Almond, Lawrence F.; (M) Exec. Director, Mass. Bible Society; 652 Commercial St., Weymouth Heights, Mass. 02189
Lindsay, T. Landon; (M) Special Ministry in Human Relations; 18 Faulkner Hill Rd., Acton, Mass. 01720

Gee, Thomas A.; (E) Executive; 5 Aberdeen Rd., Weston, Mass. 02193
 Stewart, Mrs. Mary; (M) Housewife; Suncrest Dr., Somers, Conn. 06071
 Bell Thomas; (M) Retired; 31 King St., Putnam, Conn. 06260
 Anderson, Mrs. Ruth; (M) Housewife; Bray Rd., Shelburne Falls, Mass. 01370
 Shinn, Ridgway F., Jr.; (M) Professor; 22 Whittier Dr., Johnston, R. I. 02919
 Yeo, J. Wendell; (M) Professor; 11 Brae Burn Rd., Auburndale, Mass. 02166

SOUTHERN NEW JERSEY (8) NE

Sec. C, Rows 20-21, Seats 9-12

Sayre, Charles A.; (9) (M) Minister; 24 Hinchman Ave., Haddonfield, N. J. 08033
 Davis, Hooker D.; (1) (M) District Superintendent; 510 Main St., Elmer, N. J. 08318
 Lee, Ernest W.; (2) (M) District Superintendent; 199 E. Lake Ave., Audubon, N. J. 08106
 Stanger, Frank B.; (3) (M) President, Asbury Seminary; 203 Asbury Dr., Wilmore, Kentucky 40390
 *Walker, Leon E.; (4) (M) Computer Supervisor; 432 W. Pine St., Audubon, N. J. 08106
 Shipp, Hammell P.; (10) (M) Medical Doctor; 136 Winding Way, Cinnaminson, N. J. 08077
 Hann, Edwin F., Jr.; (8) (M) Lawyer; Apt. A, 101 Farnsworth Ave., Bordentown, N. J. 08505
 Brogdon, Mrs. Elizabeth S.; (7) (M) President Conf. WSCS; 4 Ramapo Lane, Beach Haven, N. J. 08008

Reserves

Cheney, Edward B.; (M) District Superintendent; 2 Denise Dr., Hamilton Sq., Trenton, N. J. 08690
 Marker, Charles W.; (M) District Superintendent; 725 Old Corlies Ave., Neptune, N. J. 07753
 Lang, Albert V.; (M) District Superintendent; 445 E. Main St., Moorestown, N. J. 08057
 Hawk, Louis B.; (M) District Superintendent; Sharp & Glenside Avenues, Millville, N. J. 08332
 Arnold, Frederick D.; (M) Minister; 47 Fountain Ave., Trenton, N. J. 08618
 Howe, Robert B.; (M) Minister; 36 Delaware Ave., Penns Grove, N. J. 08069
 Estilow, Ulysses S.; (E) History Professor; Lincoln Rd., Mullica Hill, N. J. 08062
 Kirk, William; (M) O. E. O. Director; 18 Norman Lane, Willingboro, N. J. 08046
 Schilling, Kurt H.; (M) Federal Aviation Agency; 12 Lake Dr., Linwood, N. J. 08221
 Backenson, Henry L.; (M) Insurance; 41 Lake St., Bridgeton, N. J. 08302
 Davis, Elwood; (M) Banking; 1614 N. Arkansas Ave., Atlantic City, N. J. 08401
 Johnson, Mrs. Frank; (M) Housewife; 164 E. Atlantic Ave., Ocean City, N. J. 08226

SOUTHWEST (2) SC

Sec. D, Row 12, Seats 7-8

**Lester, W. D.*; (9) (M) Minister; 1113 State St., Little Rock, Ark. 72001

Preston, Alice; (3) (M) Pres. Conf. WSCS; Box 98, Murfreesboro, Arkansas 71958

Reserves

None

SOUTHWEST GERMANY (4) OS

Sec. A, Rows 11-12, Seats 6-7

**Michelmann, Heinrich*; (1) (M) Superintendent; 75 Karlsruhe 41, Auer Str. 20 a—Germany

Mössinger, Manfred; (5) (E) Minister; 7534 Birkenfeld, Schillerstr. 10—Germany

Wunderlich, Maria; (4) (M); 6 Frankfurt am Main 1, Grillparzerstr. 34—Germany

Hermann, Dr. Erich; (13) (E) Director; 6 Frankfurt am Main 50, Kobbachstr. 9—Germany

Reserves

Kumm, Kurt; (M) Minister; 6 Frankfurt am Main 1, Wilhelm-Leuschner-Str. 8—Germany

Deiss, Werner; (E) Minister; 753 Pforzheim, Simmlerstr. 4—Germany

Hermann, Theodor; (M) 633 Wetzlar, Am Sturzkopf 24f—Germany

Weber, Oskar; (E); 6 Frankfurt am Main, Egelsbacher Str. 1, Germany

SOUTHWEST TEXAS (12) SC

Sec. D, Rows 11-12, Seats 1-6

**Dixon, Ernest T.*; (6) (M) Staff, Program Council; 601 W. River-view, Dayton, Ohio 45406

Heacock, Jack D.; (11) (M) District Superintendent; Box 6301, Corpus Christi, Texas 78411

Ricker, George M.; (5) (M) Minister; 3151 Reid Drive, Corpus Christi, Texas 78404

Owens, J. Garfield; (7) (M) District Superintendent; P. O. Box 28098, San Antonio, Texas 78228

Richardson, Ted I.; (9) (M) Minister; 2140 Allandale, Austin, Texas 78756

Seiler, Ralph H.; (12) (M) Minister; 230 E. Travis, San Antonio, Texas 78205

Reavley, Tom; (1) (M) Judge; 1312 Meriden Lane, Austin, Texas 78703

King, John T.; (3) (M) College President; 2400 Givens Ave., Austin, Texas 78722

Walker, James M.; (2) (M) Electronics; 973 Jefferson Ave., Seguin, Texas 78155

McMillan, Mrs. Norris; (13) (M) Member, Bd. of Missions; Mason, Texas 76856

Hand, Don J.; (4) (M) Attorney; 723 Pickwell Dr., San Antonio, Texas 78223

Wilshusen, Mrs. John; (10) (M) Conf. Pres. WSCS; 326 Glenmore, Corpus Christi, Texas 78412

Reserves

Holmes, William A.; Minister; 2409 Guadalupe St., Austin, Texas 78703
 Woods, Prenza L.; (M) Assoc. Prog. Dir.; Box 28098, San Antonio, Texas 78228
 Hierholzer, Elmer J.; (M) District Superintendent; 1209 Whitewing, McAllen, Texas 78501
 Harris, William M.; (M) District Superintendent; 4012 Crescent Dr., Austin, Texas 78722
 Ader, Joe K.; (M) Minister; Box 268, El Campo, Texas 77437
 Gray, Darrel D.; (M) Minister; 227 W. Woodlawn, San Antonio, Texas 78212
 Mann, C. Jordan; (M) District Superintendent; Box 687, Kerrville, Texas 78028
 Lembke, Dr. Glen L.; (M) Theological Professor; 134 Bryker Dr., San Antonio, Texas 78209
 McQueen, Jack; (M) Bell Telephone Executive; 4650 Janssen, Corpus Christi, Texas 78411
 Woolsey, R. W.; (M) Attorney; Box 2446, Corpus Christi, Texas
 Perry, Kirby W.; (M) Architect; Box 5544, Austin, Texas 78703
 Brown, Dr. Claude W.; (M) Oil Development; Box 1029, McCamey, Texas 79752
 Spruce, Miss Susan; (M) Student; c/o Mrs. Robert Spruce, Floresville, Texas 78011
 Erck, Fred; (M) Rancher & Banker; Box 156, Alice, Texas 78332

SWEDEN (2) OS

Sec. C, Row 11, Seats 6-7

Larson, Gunnar E.; (5) (M) Minister; Sturegatan 16, S 502 31 Boras, Sweden
 *Amark, Curt; (4) (M) Doctor; Sagostigen 5, 161 37 Bromma, Sweden

Reserves

Berg, Josef E.; (M) District Superintendent; Aschebergsg. 38,411.33 Göteborg, Sweden
 Lindell, Rolf; (M) Minister; Frostv. 19, 441 00 Alingsas, Sweden
 Wedar, Torsten E. V.; (M) Minister; Sibylleg. 18, 114 42 Stockholm, Sweden
 Carlstedt, Gustav G.; (M) Minister; Flemingg. 14, 602 24 Norrköping, Sweden
 Holm, Carl-Axel; (M) Fil. Mag. Teacher; Liljeholmens Folkhögskola, 590 41 Rimforsa, Sweden
 Collin, Anne Marie; (M) Seminary Teacher; Box 376, 721 07 Västerås, Sweden
 Nordieng, Ingemar; (M) Optician; Hallandsg. 30, 571 00 Nässjö, Sweden
 Carrö, Bengt; (M) Ing.; Egilsv. 84, 151 57 Södertälje, Sweden

SWITZERLAND (M) (2) OS

Sec. D, Row 12, Seats 11-12

Tobler, Theophil J.; (5) (M) Superintendent; Weyerstrasse 22, CH-3084 Wabern BE, Switzerland

*Gsell, Theophil H.; (4) (M) Pres., Methodist Church in Switzerland;
Hallwilstrasse 2, CH-5600 Lenzburg, Switzerland

Reserves

Siegfried, Peter M.; (M) Minister; Rue Kageneck no. 7 F-67, Strasbourg, France

Rohmann, Kurt M.; (M) Lay-Leader; Gartenstadtstrasse 21, CH-3098 Köniz BE, Switzerland

SWITZERLAND (E) (2) OS

Sec. D, Row 11, Seats 11-12

Geissbühler, Theo; (13) (E) Minister; Frey-Herosé-Strasse 17, 5000 Aarau, Switzerland

**Stich, Siegfried*; (9) (E) Textil-Kaufmann; Lärchenfeld 414, 4803 Vordemwald, Switzerland

Reserves

Buchmüller, Josua; (E) Minister; Gellertstrasse 144, 4000 Basel, Switzerland

Merz, Alfred; (E) Chemist; Lettenstr. 5, 5200 Windisch, Switzerland

TENNESSEE (10) SE

Sec. B, Rows 5-6, Seats 1-5

**Tomlin, William H.*; (12) (M) District Superintendent; 410 Professional Plaza Bldg., Madison, Tenn. 37115

Corry, John G.; (6) (M) District Superintendent; 306 Gay St., Nashville, Tenn. 37203

Spain, Robert H.; (13) (M) Minister; 121 Davidson Rd., Nashville, Tenn. 37205

Fowler, H. Thornton; (9) (M) Publishing House Representative; 201 8th Ave., S., Nashville, Tenn. 37202

Allison, John R.; (3) (M) Minister; 6018 New York Ave., Nashville, Tenn. 37209

Ford, Floyd; (7) (M) College Professor; Rt. 6, Clarksville, Tenn. 37040

Roberts, Mrs. William T.; (1) (M) Pres. W. S. C. S.; 491 Brentview Hills Dr., Nashville, Tenn. 37220

Stone, S. Lloyd; (4) (M) Retired U.S. Gov.; 903 Woodmont Dr., Murfreesboro, Tenn. 37131

Buttrey, D. Roscoe; (10) (M) Banker; 5936 Sedberry Rd., Nashville, Tenn. 37205

Sexton, Mrs. Joe; (5) (M) Homemaker; Dover, Tennessee 37058

Reserves

Ritter, Philip M.; (M) Minister; 220 Church St., Murfreesboro, Tenn. 37130

Broyles, Jay E.; (M) District Superintendent; 418 Minerva Dr., Murfreesboro, Tenn. 37130

Strother, W. Bruce; (M) Minister; Gallatin, Tennessee 37066

Alexander, Ben C.; (M) Minister; 204 E. Spring St., Cookeville, Tenn. 38501

Morris, William W.; (M) Conf. Program Council; 1907 Acklen Ave., Nashville, Tenn. 37212

Jones, George K.; (M) Minister; 422 GlenPark Dr., Nashville, Tenn. 37217

Calhoun, Mrs. Frank A.; (M) Gen. Bd. of Missions; 204 Woods Cr., Columbia, Tenn. 38401

Rosser, Mrs. Ellen; (M) Metro Empl.; 805 Lischey Ave., Nashville, Tenn. 37207
 Bell, James M.; (M); Dickson, Tennessee 37055
 Waller, R. W.; (E); Clarksville, Tennessee 37040
 Puckett, L. G., Jr.; (M) Businessman; Livingston, Tennessee 38570
 Atchison, Calvin; (M) College Professor; 940 37th Ave., N., Nashville, Tenn. 37210

TEXAS (20) SC

Sec. A, Rows 13-14, Seats 1-10

*Hardt, John W.; (6) (M) Minister; Box 3247, Beaumont, Texas 77704
 McCleskey, Wayne H.; (7) (M) Minister; 300 W. Erwin, Tyler, Texas 75701
 Randolph, Willie B.; (3) (M) District Superintendent; 5215 South Main, Houston, Tx. 77002
 Davis, Carlos W.; (5) (M) District Superintendent; 300 W. Erwin, Tyler, Texas 75701
 Shamblin, J. Kenneth; (2) (M) Minister; Box 22013, Houston, Texas 77027
 Kellow, M. Keith; (9) (M) District Superintendent; Box 3666, Bryan, Texas 77801
 Fagan, Harold; (4) (M) District Superintendent; Drawer 1101, Nacogdoches, Tx. 75961
 Mayes, Allen M.; (8) (M) Staff, Bd. of Pensions; 1200 Davis St., Evanston, Ill. 60201
 Shook, Wallace T.; (11) (M) District Superintendent; 5215 S. Main, Houston, Texas 77002
 Love, Elza L.; (13) (M) Minister; Box 488, Bellaire, Texas 77401
 Goens, Ray W.; (2) (M) Physician; 2210 Maroneal, Houston, Tx. 77025
 Strickland, Don L.; (4) (M) Business & Investments; Box 1268, Liberty, Texas 77575
 Seals, Woodrow; (1) (M) Judge; 1510 Lehman, Houston, Tx. 77018
 Humphrey, L. A., Jr.; (8) (M) Realtor, CPA; 5515 Ave. K, Galveston, Tx. 77550
 Pope, H. David, Jr.; (14) (M) Physician; 3411 Parkway Terrace, Bryan, Tx. 77801
 Morton, Mrs. C.; (7) (M) Homemaker; 1360 Prairie, Beaumont, Tx. 77701
 Bramlett, Sam C.; (13) (M) Business Executive; 3228 Indiana, Baytown, Tx. 77520
 Clark, Mrs. Lamar; (6) (M) Homemaker; 106 Westwood, Baytown, Tx. 77520
 Decker, Mrs. E. Moore; (10) (M) Homemaker; Box 1307, Jacksonville, Tx. 75766
 Paxton, James R.; (12) (M) Attorney; Drawer P., Palestine, Texas 75801

Reserves

Allen, Charles L.; (M) Minister; 1320 S. Main, Houston, Tx. 77002
 Hayes, Robert E., Sr.; (M) College President; Wiley College, Marshall, Tx. 75670
 Heflin, James M.; (M) District Superintendent; Box 898, Baytown, Tx. 77520
 Riley, James L.; (M) Minister; 6856 Bellaire Blvd., Houston, Tx. 77036
 Haygood, W. Hooper; (M) Minister; 3611 University Blvd., Houston, Tx. 77005

- Shoultz, Jack W.*; (M) District Superintendent; Drawer 3606, Beaumont, Tx. 77704
Robinson, Richard H.; (M) Assoc. Program Director; 5215 S. Main, Houston, Tx. 77002
Barrow, Emmitt C.; (M) Minister; Box 1358, Port Arthur, Tx. 77640
Krause, Bruce E.; (M) Conf. Direc. Leadership Devel.; 5215 S. Main, Houston, Tx. 77002
Orrick, L. C.; (M) Minister; 5501 Beechnut, Houston, Tx. 77035
Murray, Richard T.; (M) Professor, Perkins; SMU, Dallas, Texas 75222
Parr, Thomas H.; (M) Realtor; 3427 Bremond, Houston, Tx. 77004
Wooten, Mrs. H. L.; (M) Teacher; Star Rte., Lovelady, Tx. 75851
Robinson, Frank J.; (M) Utility Co. Supervisor; 1019 12th St., Huntsville, Tx. 77340
Greer, W. E.; (M) Attorney; 1502 Driftwood Lane, Galveston, Tx. 77550
Allen, Joe B.; (M) Attorney; 1105 Eden, Longview, Tx. 75601
Faubion, Mrs. E. Maurice; (M) Homemaker; 3031 Robinwood, Houston, Tx. 77005
Jeter, Mrs. Velma M.; (M) Teacher; 1202 Third, Beaumont, Tx. 77701
Crawford, Mrs. Mary G.; (M) Professor; 808 Atkins, Marshall, Tx. 75670
Sparks, John R.; (M) Attorney; 704 Sherwood, Pasadena, Tx. 77502
Rooks, Frank; (M) FBI Investigator; 10606 Hazelhurst, Houston, Tx. 77043
McGrew, Mrs. Mary M.; (M) Model Cities Program Planner; 7305 Brompton, Houston, Tx. 77025

TROY (8) NE

Sec. C, Rows 9-10, Seats 1-4

- Adkins, Leon M., Jr.*; (6) (M) Minister; 21 Sunnyside Rd., Scotia, N. Y. 12302
Patton, Luther A.; (7) (M) District Superintendent; 8 Brookwood Dr., Saratoga Springs, New York 12866
Melius, Arthur R.; (1) (M) Minister; 831 Jamaica Rd., Schenectady, N. Y. 12309
Fishbeck, Royal B., Jr.; (13) (M) Minister; 6 South Lake Ave., Troy, N. Y. 12180
**Ogden, Mrs. Selma*; (5) (M) Housewife; 316 Northern Blvd., Apt. 1-B, Albany, N. Y. 12204
Cooper, Earle N.; (12) (M) Attorney; Church St., Nassau, New York 12123
Kirchner, Frederick K.; (11) (M) Scientist; 9 Rural Place, Delmar, N. Y. 12054
Waterfield, Donald A.; (4) (M) Businessman; 14 Robin Lane, Eagle Mills, Troy, N. Y. 12180

Reserves

- Burgess, E. Clayton, Jr.*; (M) Minister; 15 New Street, So. Glen Falls, N. Y. 12801
Rhinesmith, John G.; (M) District Superintendent; 100 Observatory St., Bennington, Vermont 05201
Conklin, Rowland S.; (M) District Superintendent; 4 Arden Craig Dr., Albany, N. Y. 12203
Thomas, Robert B.; (M) Minister; 128 Adams Pl., Delmar, N. Y. 12054

Trost, Mrs. Alice; (M) Housewife; 30 Fifth Ave., Saratoga Springs, N. Y. 12866
 Vanderbilt, Chester W.; (M) Businessman; 30 Birchwood Ave., Rensselaer, N. Y. 12144
 Doty, L. Arthur; (M) Businessman; Salisbury, Vermont 05769
 Wusterbarth, Harold J.; (M) Accountant; 395 Daniels Ave., Schenectady, N. Y. 12304

UPPER MISSISSIPPI (2) SE

Sec. B, Row 8, Seats 9-10

*Graham, John H.; (6) (M) Board of Missions; 475 Riverside Dr., New York, N. Y. 10024
 Presley, I. P.; (4) (M) Businessman; 111 College Ave., Kosciusko, Miss. 39090

Reserves

None

VIRGINIA (30) SE

Sec. B, Rows 15-16, Seats 1-12

Sec. B, Row 17, Seats 1-6

Sanders, Carl J.; (9) (M) Minister; 3410 S. 8th St., Arlington, Va. 22204
 Martin, Paul D., Jr.; (8) (M) District Superintendent; 4016 W. Broad St., Richmond, Va. 23230
 Douglass, Carl H., Jr.; (6) (M) Minister; 4604 Winston Rd., Portsmouth, Va. 23703
 Fink, Harold H.; (13) (M) Minister; 903 Forest Ave., Richmond, Va. 23229
 Riddick, Roland P.; (2) (M) Program Director; 4016 W. Broad St., Richmond Va. 23230
 Hughes, Harold H.; (7) (M) Minister; 6935 Columbia Pike, Annandale, Va. 22003
 Newman, M. Douglas; (6) (M) District Superintendent; 7 Douglas Dr., Newport News, Va. 23601
 Eaton, Harry B.; (3) (M) Minister; 2309 Cameron Mills Rd., Alexandria, Va. 22302
 Tate, Godfrey L.; (1) (M) Minister; 3210 Garland Ave., Richmond, Va. 23222
 Lightner, George S.; (8) (M) Personnel (P. Area); 4016 West Broad St., Richmond, Va. 23230
 Fulk, Floyd L.; (5) (E) District Superintendent; Box 317, Parksley, Va. 23421
 Carson, Joseph T., Jr.; (10) (M) District Superintendent; Box 265, Urbanna, Va. 23175
 Turner, James W.; (14) (M) District Superintendent; 5001 Echols Ave., Alexandria, Va. 22311
 Eutsler, R. Kern; (1) (M) Executive Director Meth. Homes, Inc., 4611 W. Broad St., Richmond, Va. 23230
 Parker, Robert P.; (12) (M) President, Shenandoah College; 524 Jefferson St., Winchester, Va. 22601
 *Bray, Jerry G.; (2) (M) Judge; 707 Liberty St., Chesapeake, Va. 23324
 Jefferson, A. G.; (12) (M) Optical Supplies; 204 Pennsylvania Ave., Lynchburg, Va. 24502
 Walker, W. Roland; (10) (M) Business; Kenbridge, Va. 23944
 Rixse, John H., Jr.; (4) (M) Professional Engineer; 717 Grand View Dr., Alexandria, Va. 22305

- Vaughan, William C.; (13) (M) Business; 2306 Bedford Ave., Lynchburg, Va. 24503
 Russell, John B.; (9) (M) Business; 1510 Ross Building, Richmond Va. 23219
 Robey, William T., Jr.; (3) (M) Business; P. O. Box 386, Buena Vista, Va. 24416
 Kellam, Harold B.; (4) (M) Business; 3113 Pacific Ave., Virginia Beach, Va. 23451
 Linhoss, John C.; (7) (E) Business; 810 Hillcrest Dr., Staunton, Va. 24401
 White, Luther W., III; (3) (M) College President; Randolph-Macon College, Ashland, Va. 23005
 Tignor, Thomas P.; (5) (M) Business; 3925 Park Ave., Richmond, Va. 23221
 Born, Mrs. Harry E.; (7) (M) Housewife; 3046 Germantown Rd., Oakton, Va. 22124
 Simpson, John C., Jr.; (11) (M) College President; 158 Confederate Ave., Danville, Va. 24541
 Hartz, Mrs. Paul; (11) (M) Conf. President WSCS; P. O. Box 5, Waverly, Va. 23890
 Allen, Mrs. James; (14) (M) Housewife; 1720 S. Fillmore St., Arlington, Va. 22204

Reserves

- Minnick, *Carlton P.*; (M) Minister; P. O. BB, Williamsburg, Va. 23185
 Kidd, *Charles O.*; (M) District Superintendent; 5001 Echols Ave., Alexandria, Va. 22311
 Ashby, *Harvey W.*; (M) District Superintendent; 1313 Grove Rd., Charlottesville, Va. 22901
 Knight, *William E.*; (M) Minister; 1024 Harpersville Rd., Newport News, Va. 23601
 Sheaffer, *Lee B.*; (E) Minister; 2421 N. Glebe Rd., Arlington, Va. 22207
 Pannell, *James M.*; (M) Minister; P. O. Box 906, Portsmouth, Va. 23705
 Landis, *Theodore E.*; (M) Minister; 154 Holbrook Ave., Danville, Va. 24541
 Watkins, *R. Beverly*; (M) District Superintendent; 5016 Dogwood Trail, Portsmouth, Va. 23703
 Freeman, *W. Carroll*; (M) District Superintendent; 808 High St., Farmville, Va. 23901
 Sawyer, *John R.*; (E) Minister; 410 W. Beverly St., Staunton, Va. 24401
 Gruver, *Esdras S.*; (M) District Superintendent; 162 Hawthorne Dr., Winchester, Va. 22601
 Potts, *Edgar A.*; (M) Minister; 3268 Allendale St., S. W., Roanoke, Va. 24014
 Felty, *Beverly*; (M) District Superintendent; 160 Hawthorne Dr., Danville, Va. 24541
 Davidson, *John H.*; (M) District Superintendent; 1647 Westover Ave., Petersburg, Va. 23803
 Johnston, *Joseph S.*; (M) District Superintendent; 5964 Joffa Pl., Springfield, Va. 22150
 Mast, *Jacob W.*; (M) District Superintendent; 2233 Rivermont Ave., Lynchburg, Va. 24503
 Newman, *John W.*; (M) District Superintendent; 608 Mountain Trust Bldg., Roanoke, Va. 24011
 Kelly, *Owen T.*; (M) Minister, Retired; 530 Hartswood Trail, Chesapeake, Va. 23320

Pope, J. W., Jr.; (M) Business; Boykins, Va. 23827
 Manning, Charles C.; (M) Business; Palmyra, Va. 22963
 French, Burton L.; (M) Business; 3614 Paul St., Alexandria, Va. 22311
 Meador, James A.; (M) Business; Box 433, Salem, Virginia 23040
 Fears, Macon F.; (M) Business; Ontario, Virginia 23956
 Earley, Charles M.; (M) Business; 306 Royster Bldg., Norfolk, Va. 23510
 Figgs, Clyde P.; (M) Business; Parksley, Virginia 23421
 Moss, Melvin C.; (M) Business; Kinsale, Virginia 22488
 Tamkin, R. Naymon; (M) Business; Box 206, Strasburg, Va. 22657
 Douglas, Willard H.; (M) Business; 415 N. 2nd St., Richmond, Va. 23219
 Rowe, J. Edgar; (M) Business; 107 Salt Ponds Rd., Hampton, Va. 23364
 Decker, Clyde A.; (M) Business; 2904 Replica Lane, Portsmouth, Va. 23703
 Wood, T. Clay; (M) Business; Landelyn Farm, Nokesville, Va. 22123
 Reames, David H., Jr.; (M) Business; 1026 Johnson Ave., Petersburg, Va. 23803
 Chiles, Charles E.; (M) Business; Louisa, Virginia 23093
 Huber, Paul W.; (M) Business; 2 Edgewood Dr., Newport News, Va. 23606
 Snead, Dr. James G.; (M) Medical; 2923 Rosalind Ave., SW, Roanoke, Va. 24014
 Lockowandt, Walter; (E) Business; 10311 Wood Rd., Fairfax, Va. 22030

WEST BERLIN (4) OS

Sec. B, Row 7, Seats 7-10

**Eckstein, D. D. Herbert*; (1) (E) Superintendent; 1-Berlin 33, Koenigsallee 70, Germany
Manns, Herbert; (13) (M) Minister; 1-Berlin 27, Gorkistr., 127, Germany
 Doering, Martin; (4) (M) Conf. Lay Leader; 1-Berlin 19, Neue Kantstr. 6, Germany
 Meinhardt, Lydia; (7) (E) Conf. Wom. Leader; 1-Berlin 61, Diefenbachstr. 39, Germany

Reserves

Goebel, Eberhard; (E) Minister; 1-Berlin 46, Kaiser Wilhelm Str. 29, Germany
Brose, Winfried; (M) Minister; 1-Berlin 61, Bergmannstr. 22, Germany
 Kumm, Joachim; (M) Lay representative; 1-Berlin 41, Liebowzeile 12a, Germany
 Kleinitz, Erwin; (E) Lay representative; 1-Berlin 61, Diefenbachstr. 39, Germany

WEST CHINA (2) OS

No delegates elected

WEST MICHIGAN (10) NC

Sec. C, Rows 3-4, Seats 1-5

**Taylor, Lawrence R.*; (8) (E) Minister; 1100 Lake Dr., S. E., Grand Rapids, Michigan 49506
Page, Carlos C.; (13) (M) Minister; 275 Pipestone St., Benton Harbor, Michigan 49022

- Burns, Alden B.*; (3) (M) Minister; 3919 Portage Rd., Kalamazoo, Michigan 49001
Wright, James W.; (6) (M) Minister; 212 S. Park, Kalamazoo, Michigan 49006
Pohl, Keith I.; (11) (M) UMHE-MSU East Lansing Direc.; 118 S. Harrison, East Lansing, Michigan 48823
Wilcox, Katherine W.; (1) (M) Psychologist; 333 Sixth, Traverse City, Michigan 49684
Newman, Mrs. Rosalyn; (7) (M) Housewife; 2518 Outlook, Kalamazoo, Michigan 49001
Peterson, Arden M.; (5) (E) Professor; 2236 Hamilton Rd., Okemos, Michigan 48864
Babcock, John; (4) (M) Farmer; R. 2, Hartford, Michigan 49057
Holbrook, Donald E.; (2) (M) Circuit Judge; Box 29, Clare, Michigan 48617

Reserves

- Avery, Keith T.*; (M) Program Director; 11 Fuller S.E., Grand Rapids, Mich. 49506
Tennant, John W.; (M) Minister; 114 E. Michigan, Battle Creek, Mich. 49014
Francis, John L.; (M) District Superintendent; Suite 208, Columbia Square Bldg., 181 E. Columbia Ave., Battle Creek, Mich. 49015
Forkner, Stanley H.; (E) Staff Director; 11 Fuller S.E., Grand Rapids, Mich. 49506
DeMoss, Lynn A.; (M) Minister; 600 E. Michigan Ave., Albion, Mich. 49224
Selleck, Richard A.; (M) Minister; 2109 Carter Dr., Muskegon, Mich. 49441
Strong, Donald T.; (M) Executive; 4602 Canterbury, Kalamazoo, Mich. 49007
Jackson, Andrew; (M); 829 Farnsworth, Big Rapids, Mich. 49037
Sorensen, Earl; (M) Manager, Hudson Farms; Fennville, Mich. 49408
Lundquist, C. David; (M) Attorney; 2425 S. Park, Kalamazoo, Mich. 49001
Dean, Ben, Jr.; (M) Advertising Executive; 1349 Lenox Rd., S.E., Grand Rapids, Michigan 49506
Kennaugh, John H.; (E) Executive Secretary; 514 Elmshaven, Lansing, Mich. 48917

WEST OHIO (36) NC

Sec. C, Rows 13-14-15, Seats 1-12

- **Messmer, William K.*; (9) (E) Administrative Ass't to Bishop Ensley; 395 E. Broad St., Columbus, Ohio 43215
Stuckey, Paul E.; (3) (M) Minister; 90 W. College Ave., Westerville, Ohio 43081
Byler, Robert A.; (13) (M) Minister; 2657 E. Broad St., Columbus, Ohio 43209
Graham, Joseph R.; (10) (E) District Superintendent; 898 E. State St., Athens, Ohio 45701
Hardin, Granville N.; (14) (M) Minister; 395 E. Broad St., Columbus, Ohio 43215
Rodeheffer, Calvin; (9) (M) District Superintendent; 522 National Bank Bldg., Portsmouth, Ohio 45662
Riley, Sumpter M., Jr.; (5) (M) District Superintendent; 205 Masonic Bldg., Lima, Ohio 45801
Colaw, Emerson S.; (5) (M) Minister; 1345 Grace Ave., Cincinnati, Ohio 45208

- Flinchbaugh, James E.*; (6) (E) Minister; 2701 S. Smithville Rd., Dayton, Ohio 45420
- Biddle, Glenn H.*; (7) (E) Director of Ministries; 333 Pearl St., Jackson, Ohio 45640
- Chiles, Paul D.*; (8) (M) District Superintendent; 514-½ Third St., Defiance, Ohio 43512
- Vandegriff, Paul M.*; (1) (M) Minister; 2658 Drummond Rd., Toledo, Ohio 43606
- Bergland, John K.*; (6) (E) Dir. of Admissions, United Theo. Sem.; 1810 Harvard Blvd., Dayton, Ohio 45406
- Yocom, Donald R.*; (7) (M) Minister; 524 S. Collins Ave., Lima, Ohio 45204
- Dickhaut, Walter R., Sr.*; (6) (M) District Superintendent; 2138 Madison Ave., Toledo, Ohio 43624
- Osborn, John F.*; (2) (E) Assoc. Director, Program Council; 395 E. Broad St., Columbus, Ohio 43215
- Dutt, Harold*; (12) (E) District Superintendent; 601 W. Riverview Ave., Dayton, Ohio 45406
- Calkins, Raoul C.*; (3) (M) Ex. Secy., Quadrennial Emphasis Committee; 601 W. Riverview Ave., Dayton, Ohio 45406
- Hottle, Darrell*; (2) (M) Judge; 355 W. Walnut St., Hillsboro, Ohio 45133
- Slutz, Leonard D.*; (2) (M) Attorney; Tri-State Bldg., 432 Walnut St., Cincinnati, Ohio 45202
- DeLong, Dale F.*; (4) (E) Insurance Agent; 590 Ridgewood Dr., Circleville, Ohio 43113
- Hunt, Kenneth W.*; (1) (M) Technician; P. O. Box 73, Casstown Ohio 45312
- Hawkins, Donald*; (4) (M) Attorney; 2227 Innisbrook Rd., Toledo, Ohio 45208
- Boda, Harold L.*; (3) (E); 3101 Kenmore Ave., Dayton, Ohio 45420
- Leonard, Mrs. James M.*; (11) (M) Housewife; 811 Francis Ave., Columbus, Ohio 43209
- Redmond, Charles D.*; (12) (E) Attorney; 2857 Charing Rd., Columbus, Ohio 43221
- Heisel, Eldred B.*; (4) (E) Physician; 5595 Roberts, Hilliard, Ohio 43026
- Detty, Darrell*; (5) (E) Business Executive; 411 Mill Lawn Ave., Oak Hill, Ohio 45656
- Momberg, Paul B.*; (8) (M) Banker; 148 Wrenwood Lane, Terrace Park, Ohio 45174
- Cochrun, Edgar*; (13) (E) Sales Engineer; Box 186, Etna, Ohio 43018
- Cox, Miss Sarah*; (1) (M) Claim Supervisor; 1324 Ida Ave., Columbus, Ohio 43212
- Henderson, Mrs. Henry*; (10) (M) Homemaker; 5214 Ebersole Ave., Cincinnati, Ohio 45227
- Richer, Ben*; (14) (E) Engineer; 3142 Huron Pl., Lima, Ohio 45806
- Weston, Charles H.*; (7) (M) Public Administrator; 711 Hayden Park Dr., Columbus, Ohio 43219
- Gilts, George*; (13) (E) Retired; 641 Second St., Findlay, Ohio 45840
- Fichter, Joseph W.*; (11) (M) Educator; 28 E. Vine St., Oxford, Ohio 45056

Reserves

- Smith, William E.*; (M) Minister; 3434 Broadway, Columbus, Ohio 43214
- Davis, James T.* (M) Minister; 3215 Woodburn Ave., Cincinnati, Ohio 45207

- Dixon, W. Edge*; (M) Minister; 296 Weyden Rd., Worthington, Ohio 43085
- Seay, John W.*; (M) Minister; 3486 Epworth Ave., Cincinnati, Ohio 45211
- Crabtree, H. Glenn*; (E) Minister; 623 E. Boundary St., Perrysburg, Ohio 43551
- Sageser, David B.*; (M) Minister; 2701 Zollinger Rd., Columbus, Ohio 43221
- Delp, Walter Owen, Jr.*; (E) Regional Director Program Council; 913 S. Johnson St., Ada, Ohio 45810
- Longworth, John E.*; (M) District Superintendent; Rock Knoll West, Rt. 6, Lancaster, Ohio 43130
- Miller, Millard J.*; (E) District Superintendent; 1017 Oakdale Dr., Findlay, Ohio 45840
- Chow, W. Jing*; (M) Minister; Etna, Ohio 43018
- Cryer, Donald W.*; (M) Minister; 140 Stonemill Rd., Dayton, Ohio 45409
- Minus, Paul M., Jr.*; (M) Professor; 259 W. Riverglenn Dr., Worthington, Ohio 43085
- Wiley, Carl L.*; (E) Minister; 4914 Cleveland Ave., Columbus, Ohio 43229
- Smith, Rex C.*; (E) Regional Director Program Council; Route #3, Logan, Ohio 43138
- Shunk, Ralph K.*; (M) Minister; 51 N. State St., Westerville, Ohio 43081
- Ling, Carl C.*; (M) Minister; 900 Van Buren St., Fostoria, Ohio 44830
- Fetter, C. Willard*; (E) Minister; 1516 Salem Ave., Dayton, Ohio 45406
- McCormack, James H.*; (M) Minister; 225 Ludlow Ave., Hamilton, Ohio 45011
- Coad, Richard P.*; (M) District Superintendent; 601 W. Riverview Ave., Dayton, Ohio 45406
- Emmert, Herman A.*; (E) Minister; 1585 Compton Rd., Cincinnati, Ohio 45231
- Whitmore, Austin R.*; (M) Director Program Council; 395 E. Broad St., Columbus, Ohio 43215
- Sampson, Charles T.*; (E) Field Procurement Wright Patterson AFB; 308 Geneva Rd., Dayton, Ohio 45417
- Harbarger, Wayne Boyce, Jr.*; (M) Electronics Engineer; 193 E. South St., Jackson, Ohio 45640
- Kaatz, Torrey A.*; (E) Facilities Manager; 2144 Millwood Court, Toledo, Ohio 43613
- Shields, Joe*; (M) Banker; 301 South Patterson, Forest, Ohio 45843
- McVey, Charles*; (E); 62 Franklin, Athens, Ohio 45701
- Trenary, Mrs. Phyllis*; (E); 2578 Maplewood Dr., Columbus, Ohio 43229
- Moots, Phillip R.*; (M) Legal Advisor; 149 W. Kenworth Rd., Columbus, Ohio 43214
- Cochran, Robert E.*; (E) Accountant; Route 2, St. Marys, Ohio 45885
- Carter, Clifford L.*; (M) Insurance; 561 Howell Dr., Newark, Ohio 43055
- Lee, Jack W.*; (M) Banker; 4152 Ural Ave., Columbus, Ohio 43213
- Goodwin, Mrs. Louise*; (M) Homemaker; 2320 Shawnee Rd., Lima, Ohio 45806
- Medkeff, Mrs. Emma*; (E) Homemaker; 6268 Banning Rd., Cincinnati, Ohio 45239
- Jenkins, Daniel C.*; (M) Judge; 128 S. Jackson Pl., New Lexington, Ohio 43764

McInturf, Wayne; (M); Route 4, McConnelsville, Ohio 43756
 Kelz, Linton; (M) Retired; 2800 Dixie Highway, Hamilton, Ohio 45015
 Baker, Mrs. Jane; (M) Homemaker; P. O. Box 68, Worthington, Ohio 43085
 Richardson, John W.; (M); Bowersville, Ohio 45307
 Baird, C. Robert; (M) Accountant; Gratiot, Ohio 43740
 Harkness, Norval; (M) Salesman; Route 1, Box 130, Mt. Perry, Ohio 43760
 Ballou, James D.; (M) Businessman; 53 Japonica Dr., Cincinnati, Ohio 45218
 Bowen, John; (M) Attorney; 10 E. Town St., Columbus, Ohio 43215

WEST VIRGINIA (18) NE

Sec. C, Rows 7-8, Seats 1-9

Bridges, Ramsey; (6) (M) District Superintendent; 938 Pine Hill Dr., Fairmont, West Virginia 26554
Dille, Robert E.; (3) (E) District Superintendent; 51 So. Florida St., Buckhannon, West Virginia 26201
Collins, Claude R.; (1) (M) District Superintendent; 401 E. Washington St., Lewisburg, West Virginia 24901
High, Henry R.; (8) (M) Assoc. Direc. Program Council; P. O. Box 2313, Charleston, West Virginia 25328
Coleman, Harry; (14) (M) Minister; 106 McGoveran Rd., Charleston, West Virginia 25314
Miles, Denver L.; (2) (E) District Superintendent; P. O. Drawer W, Romney, West Virginia 26757
Risinger, Melvin S.; (13) (M) Minister; 815 Kanawha Terrace, St. Albans, West Virginia 25177
Carr, Marvin H.; (7) (M) Minister; 216 Bosworth St., Philippi, West Virginia 26416
Potter, Truman W.; (5) (M) Minister; 1221 Quarrier St., Charleston, West Virginia 25301
 Blessing, Roy E.; (8) (E) Insurance CLU; 2125 Lincoln Ave., Point Pleasant, West Virginia 25550
 Hoffman, Mrs. Richard; (3) (M) Housewife; 115 Washington St., Wheeling, West Virginia 26003
 Engel, Damon L.; (9) (M) Chemical Engineer; 405 Sheridan Circle, Charleston, West Virginia 25314
 Roberts, Sam; (4) (M) Student; Sophia, West Virginia 25921
 Everhart, Mrs. Frank B.; (12) (M) Housewife; 119 Price St., Kingwood, West Virginia 26537
 Rogers, Mrs. Flyd; (7) (E) Housewife; 1706 23rd St., Parkersburg, West Virginia 26101
 Stanley, Miles; (1) (E) Labor Union Executive; AFL-CIO Headquarters, Charleston, West Virginia 25314
 Paige, Mrs. Jean; (11) (M) Nurse; 181-17th St., Wheeling, West Virginia 26003
 Froe, D. W.; (10) (M) Office, Economic Opportunity; P. O. Box 1063, Bluefield, West Virginia 24701

Reserves

Hinzman, Parker L.; (E) Minister; Box 336, Mason, West Virginia 25260
Davis, H. Homer; (M) Office of Economic Development; 1802 Woodmont Rd., Huntington, West Virginia 25701
Mick, Billee S.; (M) District Superintendent; 318 E. 7th St., Weston, West Virginia 26452

- Smith, Rossing*; (M) District Superintendent; 1716 Market St., Parkersburg, West Virginia 26101
Berisford, Martin A., Jr.; (E) Minister; P. O. Box 367, Buckhannon, West Virginia 26201
Bowyer, Richard O.; (M) Wesley Foundation; 1105 Locust Ave., Fairmont, West Virginia 26554
Edman, Clarence D.; (E) Minister; 1023 Fairfax St., Fairmont, West Virginia 26554
Reed, James; (E) Assoc. Direc. Program Council; 900 Washington St. E., Charleston, West Virginia 25301
Dickens, Connie; (M) District Superintendent; 7 Larchmont Dr., Huntington, West Virginia 25705
Eskeu, Wendell; (M) District Superintendent; 1232 National Rd., Wheeling, West Virginia 26003
Belk, Mrs. Ethel; (M) Housewife; 1405-B 3rd Ave., Charleston, West Virginia 25302
Miller, Harry; (E) Retailer; New Haven, West Virginia 25265
Sebert, Lowell E.; (M) Owner, Farm Machinery Co.; P. O. Box 568, Fairlea, West Virginia 24902
Ryan, Mrs. Paul; (E) Housewife; 307 Locust St., Mannington, West Virginia 26582
Bowyer, Mrs. John; (E) Housewife; 5800 Pea Ridge Rd., Huntington, West Virginia 25705
Alley, Mrs. Clyde; (E) Housewife; 1110 Park Ave., Charleston, West Virginia 25302
Smith, Stanley J.; (M) Student; 1629 9th Ave., Huntington, West Virginia 25703
Everhart, Frank; (M) Attorney; 107 N. Price St., Kingwood, West Virginia 26537
Lowe, Jonathan; (M) Retired; Milton, West Virginia 25541
Phipps, James; (M) Orthodontist; 9106 1st National Bank Bldg., Huntington, West Virginia 25701

WESTERN NEW YORK (8) NE

Sec. A, Row 5-6, Seats 7-10

- Eckel, Sherman B.*; (8) (E) District Superintendent; 206 N. Fourth St., Olean, New York 14760
Harrington, Richard W.; (6) (M) Minister; 711 Niagara Falls Blvd., Buffalo, New York 14226
Millet, Edmund A. W.; (7) (M) Minister; 48 Donaldson Rd., Buffalo, New York 14208
Modisher, Donald E.; (5) (M) District Superintendent; 314 Harding Ave., Jamestown, New York 14701
**Cooke, George W.*; (1) (M) Lawyer; 77 Windemere Rd., Rochester, New York 14610
Gundlach, Mrs. Elizabeth B.; (4) (M) Housewife; 326 E. Main St., Springville, New York 14141
Leshner, Mrs. Rosalind M.; (3) (E) Beautician; Lakewood, New York 14750
Morrow, Arthur S.; (2) (M) Fuel Engineer; 110 Oliver St., Hamburg, New York 14075

Reserves

- Rowsum, Robert H.*; (M) Minister; 60 Treehaven Dr., Lockport, New York 14094
Shipman, Joseph C.; (M) District Superintendent; Box 705, Batavia, New York 14020
Lange, James A.; (Transferred out 9/1/71)

Aldrich, Charles S.; (M) Program Council Director; 96 Mount Vernon Rd., Buffalo, New York 14226
Zentz, Franklin M.; (M) District Superintendent; 2 Brantwood Dr., Buffalo, New York 14226
Stamp, Mrs. Carl; (M) Housewife; 16 Fordham St., Batavia, New York 14020
Bliven, Owen R.; (M) Teacher; 58 Greenleaf, Tonawanda, New York 14150
Minsker, John H.; (M) Retired; 104 Maple Rd., E. Aurora, New York 14052
Clay, Thomas B.; (M) Retired; 131 S. Meadow Dr., Orchard Park, New York 14127
Kraatz, Alvin L., Sr.; (E) Laundry & Dry Cleaning; 100 The Commons, Buffalo, New York 14221

WESTERN NORTH CAROLINA (24) SE

Sec. C, Rows 5-6, Seats 1-12

**Peters, James C.*; (9) (M) District Superintendent; Box 993, Winston-Salem, North Carolina 27102
Murray, Jerry D.; (2) (M) District Superintendent; 319 Summitt Ave., Statesville, N. C. 28677
Whites, Charles D.; (12) (M) District Superintendent; 1540 Westbrook Cr., Gastonia, N. C. 28052
Weldon, Wilson O.; (5) (M) Editor; 1908 Grand Ave., Nashville, Tenn. 37203
Nicholson, R. Herman; (6) (M) Minister; 2810 Providence Rd., Charlotte, N. C. 28211
Lindsey, Julian A.; (10) (M) District Superintendent; 1130 Westridge Rd., Greensboro, N. C. 27410
Young, H. Claude; (7) (M) Assoc. Program Director; Box 749, Statesville, North Carolina 28677
Madison, J. Clay; (8) (M) Program Director; 207 Hawthorne Ln., Charlotte, N. C. 28204
Shore, Philip L., Jr.; (13) (M) Minister; Box 426, Thomasville, North Carolina 27360
Bethea, Joseph B.; (9) (M) Minister; 1200 Julian St., Greensboro, N. C. 27406
Heckard, Cecil L.; (11) (M) District Superintendent; 2318 Richardson Dr., Charlotte, N. C. 28211
Young, Robert T.; (6) (M) Assistant Dean; 105 Divinity, Duke University, Durham, N. C. 27205
King, Mrs. Mary E.; (11) (M) Housewife; 2701 Selwyn Ave., Charlotte, N. C. 28209
Barnhardt, Mrs. Lurleen G.; (1) (M) Conf. Chrm. Ecu. Affairs; 5830 Creola Rd., Charlotte, N. C. 28201
Henderson, William R.; (1) (M) Advertising Executive; Box 191, High Point, N. C. 27261
Redding, Mrs. Viola; (7) (M) Conf. President WSCS; Box 458, Asheboro, N. C. 27203
Bailey, Wesley; (3) (M) Attorney; 707 Ransom Rd., Winston-Salem, N. C. 27106
Hyatt, Carl B.; (4) (M) Executive; 9 Woodcrest, Asheville, N. C. 28804
Majors, R. Powell; (8) (M) Businessman; 2749 Picardy Pl., Charlotte, North Carolina 28209
Miller, Isaac H.; (3) (M) College President; Bennett College, Greensboro, North Carolina 27202
Dudley, E. M.; (M) Investor; 211 Ridgecrest Dr., Lenoir, North Carolina 28645

- Hood, Robin P.; (2) (M) Banker; Box 189, Marion, North Carolina 28752
 Morrison, Mrs. Mary; (4) (M) Retired Teacher; Rt. 4, Box 129, Statesville, North Carolina 28677
 Ford, Edwin C.; (13) (M) Businessman; O. E. Ford Co., Shelby, North Carolina 28150

Reserves

- Tuttle, Robert G.*; (M) District Superintendent; Box 426, Lake Junaluska, North Carolina, 28745
Fitzgerald, Ernest A.; (M) Minister; Box 608, Winston-Salem, North Carolina 27102
Harbin, Melton E.; (M) District Superintendent; 1236 Maxwell St., Salisbury, North Carolina 28144
Nease, Edgar H.; (M) Ex. Dir. Lake Junaluska Assembly; Box 67, Lake Junaluska, North Carolina 28745
Williams, Harley M.; (M) Minister; 302 W. Market St., Greensboro, North Carolina 27401
Christy, John H.; (M) Minister; 34 Sheppard Dr., Asheville, North Carolina 28806
Langford, Thomas A.; (M) Seminary Dean; Box 4735, Duke Station, Durham, North Carolina 27706
Dickson, Clarence H.; (M) Minister; Box 307, Lexington, North Carolina 27292
Shannon, Charles E.; (M) Minister; 1200 South St., Gastonia, North Carolina 28053
Hutchinson, Orion N., Jr.; (M) Minister; 500 N. Broad St., Brevard, North Carolina 28712
Faulkner, Arthur M.; (M) Minister; Box 6094, Charlotte, North Carolina 28207
Ferree, James W.; (M) Assoc. Program Director; 207 Hawthorne Ln., Charlotte, North Carolina 28204
Medlin, William T., Jr.; (M) Minister; 2300 Friendly Ave., Greensboro, North Carolina 27403
Beaman, Charles G., Jr.; (M) Minister; 311 3rd Ave., N. E., Hickory, North Carolina 28601
Corriher, Walter D.; (M) District Superintendent; 102 W. Fort St., Marion, North Carolina 28752
 Smith, Robert M.; (M) Businessman; Box 792, Mt. Airy, North Carolina 27030
 Winchester, Clarence M.; (M) Businessman; Box 20108, Greensboro, North Carolina 27402
 Erwin, Richard C.; (M) Attorney; Suite 1223, Wachovia Bank Bldg., Winston-Salem, N. C. 27102
 Sales, Philip N.; (M) Chemical Engineer; 80 School Rd., Asheville, North Carolina 28806
 Price, James S.; (M) Optometrist; 6615 Terry Ln., Charlotte, North Carolina 28212
 Smith, Harvey J.; (M) Businessman; 1211 Buckingham Rd., Greensboro, North Carolina 27408
 Phillips, Charles W.; (M) Retired Educator; 210 S. Tremont, Greensboro, North Carolina 27403
 Massie, Hugh; (M) Dept. Store; 148 Main St., Waynesville, North Carolina 28786
 Summers, James A.; (M) Business Executive; Box 1353, Salisbury, North Carolina 28144
 Dillin, O. E.; (M) Realtor; Box 444, Kernersville, North Carolina 27284
 Finch, George D.; (M) Retired Bus. Executive; Box 1, Thomasville, North Carolina 27360

Hartsell, Woodrow W.; (M) Educator; Box 152, Concord, North Carolina 28025
 Baker, Robert L.; (M) Conf. Pres. UMYF; 313 Armstrong Park Rd., Gastonia, North Carolina 28052
 Parrish, Robert L.; (M) Insurance; 320 Birchwood, High Point, North Carolina 27262
 Sink, Archie; (M) Egg Producer; Box 339, Lexington, North Carolina 27292

WESTERN PENNSYLVANIA (24) NE

Sec. B, Rows 18-19, Seats 1-12

*Warman, John B.; (2) (M) Minister; 4887 Doverdell Dr., Pittsburgh, Pa. 15236
 Rutter, Kenneth P.; (6) (M) Minister; 12 Northmont St., Greensburg, Pa. 15601
 Woomer, James A.; (1) (E) District Superintendent; 65 Shady Dr., Indiana, Pa. 15701
 Lindquist, Harold V.; (5) (E) Minister; 2925 Myrtle St., Erie, Pa. 16508
 Grove, William B.; (11) (M) Minister; Center at Aiken, Pittsburgh, Pa. 15208
 Fisher, Harry J.; (8) (E) District Superintendent; 324 Nadona Ave., Johnstown, Pa. 15904
 Meuschke, Paul J.; (6) (M) District Superintendent; 119 Morrison Dr., Pittsburgh, Pa. 15216
 Lash, H. Donald; (14) (E) Minister; 476 W. Patriot St., Somerset, Pa. 15501
 Sease, Gene E.; (13) (E) College President; 4001 Otterbein Ave., Indianapolis, Indiana 46227
 Carraway, James L.; (8) (M) Program Director; 408 Seventh Ave., Pittsburgh, Pa. 15219
 Easter, Paul M.; (13) (M) District Superintendent; 309 Dragon Rouge Dr., Greensburg, Pa. 15601
 Howe, Robert C.; (7) (M) Minister; 733 South Ave., Pittsburgh, Pa. 15221
 DeVaux, Mrs. Thomas; (4) (E) Housewife; 331 N. Maple Ave., Greensburg, Pa. 15601
 Blackstone, Franklin, Jr.; (11) (M) Lawyer; RD 1, Zelienople, Pa. 16063
 Beatty, William M.; (2) (M) Camp Director; RD 1, Box 734, Hopwood, Pa. 15445
 Bell, Raymond M.; (3) (M) College Professor; 413 Burton Ave., Washington, Pa. 15301
 Bittner, Dwight M.; (4) (E) Business Administrator; 408 Seventh Ave., Pittsburgh, Pa. 15219
 Chaffee, Paul; (9) (M); RD 4, Union City, Pa. 16438
 Anderegg, Miss Joyce; (14) (E); P. O. Box 36, Russell, Pa. 16346
 Chadwick, Mrs. Dorothy; (13) (M) Housewife; 5 Woodbine Dr., Greenville, Pa. 16125
 Gwyer, Herbert L.; (9) (M) Sales; 435 Dickson Ave., Pittsburgh, Pa. 15202
 Cain, Mrs. James S.; (1) (M) Housewife; 191 Pinecrest Dr., Pittsburgh, Pa. 15237
 Cockerille, Miss Clara; (10) (M) Teaching; 165 Beechwood Rd., New Wilmington, Pa. 16142
 Bell, Lester H.; (12) (E); Highland Dr., Cooperstown, Pa. 16317

Reserves

Siess, Robert J.; (M) District Superintendent; 117 Davis St., Conneville, Pa. 15425

- Crawford, Arthur M.*; (M) Minister; 516 Chesnut St., Meadville, Pa. 16335
- Mowrey, James D.*; (E) Minister; 518 Fronheiser St., Johnstown, Pa. 15902
- Emerick, Jack F.*; (E) COPA Counselor; 408 Seventh Ave., Pittsburgh, Pa. 15219
- Dietrich, Clyde W.*; (E) Minister; 46 E. High St., Union City, Pa. 16438
- Jolley, Delbert E.*; (M) Minister; Church & Seventh St., Indiana, Pa. 15701
- Cousins, James G.*; (M) District Superintendent; 83 Cervone Dr., Meadville, Pa. 16335
- Bishop, Bruce H.*; (E) Minister; 899 Fairman Ave., Indiana, Pa. 15701
- Roney, Herman F.*; (M) Minister; 311 Wyllis St., Oil City, Pa. 16301
- Bergmann, Lynn A.*; (E) Hospital Administrator; 31 North Park Ave., Meadville, Pa. 16335
- Thompson, Bishop S.*; (M) Minister; 800 Wilksburg Ave., Pittsburgh, Pa. 15208
- Bugbee, Warren A.*; (M) Minister; 145 Greenhill Dr., Butler, Pa. 16001
- McCormick, Gerald A.*; (E) Minister; 1516 21st St., Beaver Falls, Pa. 15010
- Crocker, Hugh D.*; (M) Minister; 607 W. 2nd St., Oil City, Pa. 16301
- Bishop, Mrs. Gerald O.*; (E); RFD 3, Box 363, Johnstown, Pa. 15904
- Rote, G. Eugene*; (E); Box 316, Duke Center, Pa. 16729
- Donner, James L.*; (M); 1510 Fairfax, Erie, Pa. 16502
- Reynolds, Paul C.*; (M) Education; 705 Beechwood Blvd., Ellwood City, Pa. 16117
- Haun, Miss Mildred*; (E); 139 Elm St., Franklin, Pa. 16323
- McCormick, Paul R.*; (E) 501 Horizon View, Pittsburgh, Pa. 15235
- Hershberger, George*; (E); Star Route, Scottdale, Pa. 15683
- Bennett, Benjamin*; (M); 3008 Harcourt Dr., Greensburg, Pa. 15601
- Miles, Emory S.*; (M); 3201 Caughey Rd., Erie, Pa. 16506
- Cook, Dean F.*; (M); 1024 Hillside Trail, Johnstown, Pa. 15905
- Johnson, John G.*; (M); 314 E. Butler St., Mercer, Pa. 16137
- Handy, Miss Doris M.*; (M); 3350 McNeil Pl., Pittsburgh, Pa. 15219
- Ford, Earl L.*; (M); 214 Walnut St., St. Marys, Pa. 15857
- Ledebur, Gilbert*; (E); Box 142, Derrick City, Pa. 16727

WISCONSIN (14) NC

Sec. D, Row 19, Seats 1-8

Sec. D, Row 20, Seats 1-6

- Schilling, Marvin A.*; (5) (M) District Superintendent; 7748 Honey Creek Pkwy., West Allis, Wis. 53219
- Bender, Gordon R.*; (6) (E) District Superintendent; 40 Park Lane, Fond du Lac, Wis. 54935
- Strosahl, M. Stanford*; (3) (M) District Superintendent; 2231 E. Luther Rd., Janesville, Wis. 53545
- Truitt, Richard O.*; (1) (M) Minister; 5555 W. Capitol Dr., Milwaukee, Wis. 53216
- Schulz, Willard W.*; (14) (E) Minister; 145 S. Prairie St., White-water, Wis. 53190
- Lindgren, Alvin J.*; (2) (M) Professor; 2121 Sheridan Rd., Evanston, Ill. 60201
- Wilson, Winslow*; (8) (M) Conference Staff; 325 Emerald Terrace, Sun Prairie, Wis. 53590

*Roberts, Leigh; (7) (M) Psychiatrist; 4921 Fond du Lac Trail, Madison, Wis. 53705
 Lau, Clifford; (13) (M) Salesman; RFD, Jim Falls, Wis. 54748
 Mielke, Mrs. Sharon; (11) (E) Housewife; 2375 Prairie Ave., Beloit, Wis. 53511
 Soderholm, Mrs. Patricia A.; (4) (M) Housewife; 2035 26th St., Monroe, Wis. 53566
 Wilkinson, Donald; (9) (M) State Sec'y of Agric.; 4237 Wanda Pl., Madison, Wis. 53711
 Hinz, Lawrence; (E) (resigned)
 Hundley, Mrs. Frances; (12) (M) Housewife; 8409 W. Hillview Dr., Mequon, Wis. 53092

Reserves

Saito, Perry H.; (M) District Superintendent; 1140 Ridge Rd., Stevens Point, Wis. 54481
 Kalas, J. Ellsworth; (M) Minister; 203 Wisconsin Ave., Madison, Wis. 53703
 Weaver, Harold; (M) Minister; 1529 Wauwatosa Ave., Wauwatosa, Wis. 53213
 Zebarth, Herbert E.; (E) Minister; 527 Volk St., Portage, Wis. 53901
 Krause, Gerald A.; (M) Conference Staff; 325 Emerald Terrace, Sun Prairie, Wis. 53590
 Adams, Robert; (M) Minister; 2319 E. Kenwood Blvd., Milwaukee, Wis. 53211
 Corbin, J. Wesley; (E) Minister; 7265 W. Center St., Milwaukee, Wis. 53210
 Francis, John H., Jr.; (M) Minister; 28 Church St., Oconomowoc, Wis. 53066
 Martin, James I.; (M) Industry; Route 1, Box 482, Oconomowoc, Wis. 53066
 Boettcher, Mrs. Lu; (M) Housewife; 401 Fleming Street, Wausau, Wis. 54401
 Sprecher, Mrs. Della; (10) (E) Housewife; Route 1, Box 319, Sauk City, Wis. 53583
 Stevens, Donald; (M) Construction Engineer; 8822 West Park Hill Dr., Wauwatosa, Wis. 53213
 Mevis, Mrs. Joyce; (E) Housewife; 6215 Ravine St., Darlington, Wis. 53530
 Reinhardt, Halsey; (M) Farmer; Rt. 3, Richland Center, Wis. 53581
 Keller, Edward M.; (M) Osteopath; 305 Park Ave., Beaver Dam, Wis. 53916
 Cramer, Mrs. Irene; (E) Housewife; 120 Sheboygan St., Fond du Lac, Wis. 54935

WYOMING (6) NE

Sec. C, Rows 3-4, Seats 10-12

Singer, Edgar F.; (1) (M) Minister; 708 Monterey Dr., Endwell, N. Y. 13760
 Akers, George R.; (6) (M) Dist. Superintendent; 19 Ravine Parkway North, Oneonta, N. Y. 13820
 Pitcher, Philip N.; (2) (M) Minister; 108 N. Broad St., Norwich, N. Y. 13815
 Gordon, Harry M.; (4) (M) Realtor & Insurance; Northeastern Pa. National Bank Bldg., Scranton, Pa. 18503
 Lashford, Mrs. Edgar J.; (7) (M) Housewife; R. D. 5, Shavertown, Pa. 18708
 Beebe, William L.; (14) (M) Electrical Contr.; R. D. 1, Wyalusing, Pa. 18853

Reserves

- Lukens, Robert J.*; (M) Minister; 101 E. Union St., Endicott, N. Y. 13762
Reid, William W.; (M) Minister; 65 Academy St., Wilkes-Barre, Pa. 18702
Crayton, Alfred L.; (M) Dist. Superintendent; 248 N. Sprague Ave., Kingston, Pa. 18704
Harring, James L.; (E) Minister; 109 Dana St., Wilkes-Barre, Pa. 18701
Long, Richard B.; (M) Lawyer; 7 Overbrook Ave., Binghamton, N. Y. 13900
Hunt, Walter L.; (M) Retired; 6 Church St., Unadilla, N. Y. 13849
Woodfield, Harry; (M) Supt. State Park; R. D. 1, Chenango Forks, N. Y. 13746
McGregor, Mrs. Warren; (M) Housewife; R. D., Maine, N. Y. 13802

YELLOWSTONE (2) W

Sec. B, Row 3, Seats 11-12

- Soderberg, John C.*; (1) (M) Minister; Box 205, Fort Benton, Montana 59442
**Hood, Esther (Mrs. Chas.)*; (7) (M) Housewife; 401 Daly, Missoula, Montana 59801

Reserves

- Herbert, Hugh S.*; (M) Minister; Box 1444, Great Falls, Mont. 59401
Robison, Roger; (M) District Superintendent; 222 Stillwater Lane, Billings, Montana 59101
Mills, Ardilla; (E) Housewife; 620 Terry, Billings, Montana 59102
Munson, Sam; (M) Insurance Salesman; 1134 S. Spruce St., Bozeman, Montana 59715

YENPING (2) OS

No delegates elected

THE METHODIST CHURCH OF GREAT BRITAIN (4) OS

Sec. B, Row 17, Seats 7-10

- Baker, Eric W.*; (6) (M) Ex-Pres. of Conference; 21 Walnut Tree Walk, Eastbourne, Sussex, England
Roberts, Harold; (3) (M) Ex-Pres. of Conference; 16 Dalegarth, Hurst Park Ave. Cambridge, CB4 2AG, England
Kellaway, John W.; (4) (M) Banker, Vice Pres. of Conference; 9 Sandringham Rd., Birkdale, Southport Lanes, England
Webb, Pauline M.; (11) (M) Ex-Vice Pres. of Conf.; 2 Chester House, Pageslane, London N. 10 England

Reserves

- Wooldridge, W. N. Charles* (M) 1 Central Bldg., Westminster, London SW1

NON-VOTING DELEGATES

Representatives from Provisional Conferences outside the United States, Affiliated Autonomous Churches, Affiliated United Churches, and members of the Council of Secretaries are seated as non-voting

delegates under provisions of *The Book of Discipline*. By action of the 1972 General Conference youth representatives, representatives from theological seminaries, and representatives of the Alaska Mission, the Oklahoma Indian Mission and the Red Bird Mission were seated in this conference as non-voting delegates.

PROVISIONAL ANNUAL CONFERENCES

(See *Discipline* Par. 604)

AUSTRIA PROVISIONAL (1) OS

Sec. B, Row 1, Seat 2

Gebhart, Robert F.; c/o The Bishop's Office, P. O. B. 135, 8026 Zurich, Switzerland

BALTIC-SLAVIC PROVISIONAL (1) OS

No Representative elected

BULGARIA PROVISIONAL (1) OS

No Representative elected

FINLAND-FINNISH PROVISIONAL (1) OS

No representative elected

FINLAND-SWEDISH PROVISIONAL (1) OS

No representative elected

HONG KONG PROVISIONAL (1) OS

Sec. B, Row 1, Seat 3

Leung, Lincoln; 11 Cheung Hong Street, North Point, Hong Kong

Reserve

Chang, Jackson; 1505 Liu Chong Hing Bank Building, Hong Kong

HUNGARY PROVISIONAL (1) OS

Sec. B, Row 1, Seat 4

Hector, Adam; Felsőerdősor 5, Budapest, Hungary

NORTH AFRICA PROVISIONAL (1) OS

Sec. B, Row 1, Seat 5

Larsen, Miss Liv; c/o Board of Missions, 475 Riverside Drive, New York, N. Y. 10027

PANAMA PROVISIONAL (1) OS

Sec. B, Row 1, Seat 6

No representative elected

SOUTHWEST PHILIPPINES PROVISIONAL (1) OS

Sec. B, Row 1, Seat 7

Spottswood, Curran L.; San Jose, Occidental Mindoro, Philippines

Reserve

Spottswood, Mariam H.; San Jose, Occidental Mindoro, Philippines

TAIWAN PROVISIONAL (1) OS

Sec. B., Row 1, Seat 8

Wong, J. C.; 137 Min Sheng Road, Taichung, Taiwan, Republic of China

Reserve

Twanmoh, Joseph K.; Soochow University, Wai Shuang Hsi, Shihlin, Taipei III, Taiwan

YUGOSLAVIA PROVISIONAL (1) OS

No Representative elected

AFFILIATED AUTONOMOUS CHURCHES

(See *Discipline* Par. 642.3)

METHODIST CHURCH OF ARGENTINA (2) OS

Sec. B, Row 2, Seats 3-4

Lavigne, Enrique A.; Espejo 423 MENDOZA, Argentina
Seara, Dr. Albine; Salva 439 ROSARIO, S. Fe, Argentina

Reserves

Clausen, Arne; F. Madero 548, V. Sarmiento (Haedo) Bs. As., Argentina
Lombardo, Dr. Hector; Pinzón 740 1° A (La Boca) Buenos Aires, Argentina

METHODIST CHURCH OF BOLIVIA (2) OS

Sec. B, Row 2, Seats 7—8

Pantelis, Jorge; (M) Minister; Casilla 356, La Paz, Bolivia
Aviles, Alfredo; (M); Casilla 356, La Paz, Bolivia

Reserves

Arakaki, German; (M) Minister; Casilla 356, La Paz, Bolivia
Ampuero, Jaime; (M); Casilla 248, Sucre, Bolivia

METHODIST CHURCH OF BRAZIL (2) OS

Representatives attended World Methodist Council—par. 1414.2

METHODIST CHURCH OF BURMA (2) OS

Sec. B, Row 2, Seats 9-10

Sein, Bishop U. Hla; 321 Godwin Road, Dagon, Rangoon, Burma
Cho, U; 34 East Bazaar Road, Dagon, Rangoon, Burma

Reserves

Chu, C. F.; 319, Godwin Road, Dagon, Rangoon, Burma
Thein, Miss Daw Kyin; 105 Bondoola Street, Pegu, Burma
Myat, U Tun; 9, Kyaunglan, Syriam, Burma
Sone, Daw Khin; Grace Methodist Church, 131 46th St., Rangoon, Burma

CHILE AUTONOMOUS CHURCH (2) OS

Representatives attended World Methodist Council—par. 1414.2

METHODIST CHURCH OF CUBA (2) OS

Representatives attended World Methodist Council—par. 1414.2

METHODIST CHURCH OF INDONESIA (2) OS

Sec. C, Row 1, Seats 5-6

Hutasoit, E. M.; (M); Djalan Geredja No. 5, Tebing Tinggi, Deli, Sumatra Utara, Indonesia
Hutagalung, Mr. F.; (M); Djalan Hasanuddin No. 7, Medan, Sumatra, Indonesia

KOREAN METHODIST CHURCH (4) OS

Sec. C, Row 2, Seats 1-4

Choi, Chong Chul; Division of Mission, The Korean Methodist Church, K.P.O. Box #285, Seoul, Korea
Kim, Chang Hee; General Affairs Division, The Korean Methodist Church, K.P.O. Box #285, Seoul, Korea
Po, Mrs. Sun Hi Lee; Taejon Kindergarten Training College, 24 Monk Dong, Taejon City, Korea
Lim, Dr. Dui Sun; Severance Hospital, Seoul, Korea

METHODIST CHURCH OF MALAYA-SINGAPORE (2) OS

Sec. C, Row 2, Seats 5-6

Fang, C. N.; 313 Jalan Lobak, Seremban, Negri Sembilan, Malaysia
Lim, S. T. Peter; 29 Boundary Rd., Singapore 9

Reserves

Bunsu, Joshua; P. O. Box 155, Sibul, Sarawak, Malaysia
Ong, Chaik Ghee; 54 Namly Ave., Singapore 10
Jimbin, James; c/o Chin Foo Methodist Church, Kuching, Sarawak, Malaysia
Wong, Lai Yen; c/o Methodist Primary School, Kuala Lumpur, Malaysia

METHODIST CHURCH OF MEXICO (2) OS

Representatives attended World Methodist Council Par. 1414.2

MURI CHURCH OF CHRIST IN NIGERIA (2) OS

Sec. C, Row 1, Seats 11-12

Barawani, Ezra N.; P. O. Box 21, Jalingo, via Yola, North Eastern State, Nigeria, West Africa
Nyaku, Barau B.; P. O. Box 21, Jalingo, Via Yola, North Eastern State, Nigeria, West Africa.

METHODIST CHURCH OF PERU (2) OS

Representatives attended World Methodist Council Par. 1414.2

METHODIST CHURCH OF URUGUAY (2) OS

Representatives attended World Methodist Council Par. 1414.2

AFFILIATED UNITED CHURCHES(See *Discipline*, Par. 645)**PROTESTANT CHURCH OF BELGIUM (2) OS**

Sec. B, Row 2, Seats 5-6

Pieters, Andre J.; (M) Minister; rue du Champ de Mars 5, B—1050, Brussels, Belgium
Lheureux, Mrs. Ruth Fraisse; (M); rue du Champ de Mars 5, B—1050, Brussels, Belgium

CHURCH OF CHRIST IN CHINA (2) OS

Sec. B, Row 2, Seats 11-12

Wong, Peter; 191 Prince Edward Road, Kowloon, Hong Kong
Tung, Chan Woh; Hoh Fuk Tong College, Castle Peak, N. T., Hong Kong

DOMINICAN EVANGELICAL CHURCH (2) OS

Sec. C, Row 1, Seats 1-2

Blondet, Raul; Calle San Juan Bosco 125, Santo Domingo, Republica Dominicana

**UNITED EVANGELICAL CHURCH OF
ECUADOR (2) OS**

Sec. C, Row 1, Seats 3-4

Tufino, Rene; Casilla 32-31, Quito, Ecuador
Villalba, Sergio; Casilla 32-31, Quito, Ecuador

UNITED CHURCH OF CHRIST IN JAPAN (4) OS

Sec. C, Row 1, Seats 7-10

Hanabusa, George; 551 Totsukamachi 1-Chome, Shinjuku-Ku, Tokyo 160, Japan
Brownlee, R. Wallace; 551 Totsukamachi 1-Chome, Shinjuku-Ku, Tokyo 160, Japan
Abe, Shiro; 2081 Taura, Yokosuka-shi, Kanagawa ken, Japan 237
Sakurai, Ritsuko; 88-2 Miyamoto cho, Takasaki Shi, Gumma ken, Japan 370

THE CHURCH OF PAKISTAN (2) OS

Representatives attended World Methodist Council Par. 1414.2

**UNITED CHURCH OF CHRIST IN
PHILIPPINES (2) OS**

Representatives attended World Methodist Council Par. 1414.2

OTHER NON-VOTING DELEGATES**ALASKA MISSION (2) W**

Fison, David K.; (M) Minister; 915 Second Avenue, Fairbanks, Alaska 99501
Stassel, Mrs. Jean; (M); 911 R. Street Anchorage, Alaska 99501

OKLAHOMA INDIAN MISSION (2) OS

Sec. B, Row 1, Seats 11-12

Roughface, Thomas; 5700 North Portland, Oklahoma City, Oklahoma 73112
Toahty, Mrs. Minnie; 2704 Northwest 11th St., Oklahoma City, Oklahoma 73107

Reserves

Deere, Kenneth; 2205 Sallie, Muskogee, Oklahoma 74401
Chisholm, Calvin; 5750 South Seneca, Wichita, Kansas 67217

RED BIRD MISSION (2) SE

Bischoff, John W.; (E) Superintendent; Beverly, Kentucky 40913
Lambdin, Mrs. Ruby; (E); Frakes, Kentucky 40940

YOUTH REPRESENTATIVES (10)

Bayle, David; California-Nevada Conference; 1901 Pacific Ave., Alameda, California 94501
 Danforth, Curt; Southern New England Conference; 23 Bare Hill Rd., Framingham, Mass. 01281
 Evans, Leslie; Upper Mississippi Conference; 509 W. Main St., Starkville, Mississippi 39759
 Hamilton, Thomas M.; Central Illinois Conference; 211 W. Belle Ave., Rantoul, Illinois 61866
 Hutchins, Annette; North Georgia Conference; 2386 Sewell Rd. Apt. F-24, Atlanta, Georgia 30310
 Jones, Scott; Rocky Mountain Conference; 2716 S. St. Paul, Denver, Colorado 80210
 Miller, David B.; New York Conference; 2498 Yorktown Street, Oceanside, New York 11572
 Morgan, LaVeeda; North Indiana Conference; 1980 Monroe Lane, Gary, Indiana 46407
 Palmer, Gregory V.; Eastern Pennsylvania Conference; 1225 N. 13th St., Philadelphia, Pennsylvania 19122
 Walls, Wanda; Detroit Conference; 2145 Syracuse, Dearborn, Michigan 48124

SEMINARY REPRESENTATIVES (20)

Barton, Walter C., Jr.; At large—Colgate Rochester, Southern New England Conference; 1100 Goodman St., South, Rochester, New York 14620
Bates, William L., Jr.; Garrett, North Dakota Conference; 916½ Noyes St., Apt. X-2, Evanston, Ill. 60201
Butler, Paul B., Jr.; Candler, North Georgia Conference; 826-6 Clifton Ct., Cir. N. E., Atlanta, Georgia 30329
Byrum, Gordon L.; United, South Indiana Conference; R. R. #3, Arcanum, Ohio 45304
Collins, Michael L.; St. Paul, Oregon-Idaho Conference; 3432 E. 7th, Kansas City, Missouri 64124
 Ewen, G. Dane; METHESCO, Southern New Jersey Conference; Methodist Theological School, Box 25, Delaware, Ohio 43015
 Green, Judy; Claremont, Southern California-Arizona Conference; 1322 Randy, Upland, California 91786
 Kildow, Marnie; Drew, Minnesota Conference; 5410 Fairview Ave., N., Minneapolis, Minnesota 55429
Lurvey, John M., Jr.; At large—Harvard, Missouri West Conference; 100 Albatross Rd., Quincy, Massachusetts 02169

- McFadden, Vivian Patricia; Gammon; 653 Beckwith St., S. W., Atlanta, Georgia 30314
Meyers, Patricia A.; Wesley, Baltimore Conference; 12221 Marne Lane, Bowie, Maryland 20715
Modisher, Christine; At large—Chicago, Western New York Conference; 339 Chesterfield Ave., Nashville, Tennessee 37212
Sanford, Alfred G.; Perkins, Central Texas Conference; Rt. 1; Box 13, Riesel, Texas 76682
Sarazin, Duane V.; Evangelical, Minnesota Conference; 4532 Oakland Ave., So., Minneapolis, Minnesota 55407
Schlichting, Donald A.; Iliff, Rocky Mountain Conference; Box 103, Merino, Colorado 80741
Shindel, Katherine A.; At large—Union, Southern Illinois Conference; 109 Herbert Pl., Edwardsville, Illinois 62025
Simpson, Robert O.; At large—Yale, New York Conference; 409 Prospect St., New Haven, Connecticut 06510
Snyder, Michael; Boston, North Indiana Conference; 30185 Northgate Dr., Southfield, Michigan 48076
Stauffer, Marcus G., Jr.; At large—Colgate Rochester, Western Pennsylvania Conference; 1100 S. Goodman St., Rochester, New York 14620
Tanner, W. Douglas, Jr.; Duke, Western North Carolina Conference; 1234 N. Washington St., Rutherfordton, North Carolina 28319

COUNCIL OF SECRETARIES

(Discipline—Par. 603)

Sec. A, Row 1

Seat

- 12 Bagby, Grover C, 100 Maryland Ave., N. E., Washington, D. C. 20002
11 Bailey, A. Purnell, 3900 Wisconsin Ave., N. W., Washington, D. C. 20016
10 Bauer, Richard H., P. O. Box 871, Nashville, Tennessee 37202
9 Brandenburg, E. Craig, P. O. Box 871, Nashville, Tennessee 37202
8 Brawner, R. Bryan, 1200 Davis St., Evanston, Illinois 60201
7 Bullock, Henry M., 201 Eighth Ave., South, Nashville, Tennessee 37202
6 Burgess, Roger, 1200 Davis St., Evanston, Illinois 60201
5 Church, Paul V., 601 West Riverview Ave., Dayton, Ohio 45406
4 Clapsaddle, Gerald L., 601 West Riverview Ave., Dayton, Ohio 45406

Sec. A, Row 2

- 12 Ewing, Miss Betsy K., 475 Riverside Dr., New York, New York 10027
11 Greenwalt, Howard, 1200 Davis St., Evanston, Illinois 60201
10 Haines, J. Harry, 475 Riverside Drive, New York, New York 10027
9 Ham, Howard M., P. O. Box 871, Nashville, Tennessee 37202
8 Holmgren, Laton E., 1865 Broadway, New York, New York 10023
7 Hoover, Miss Theresa, 475 Riverside Drive, New York, New York 10027
6 Hoyt, Claire C., 1200 Davis St., Evanston, Illinois 60201
5 Huston, Robert W., 777 United Nations Plaza, New York, New York 10017
4 Jones, Tracy K., Jr., 475 Riverside Drive, New York, New York 10027

Sec. D, Row 1

- 1 *Lott, Clifford*, 1200 Davis St., Evanston, Illinois 60201
- 2 *Miller, Miss Lois C.*, 475 Riverside Drive, New York, New York 10027
- 3 *Ness, John H., Jr.*, P. O. Box 488, Lake Junaluska, North Carolina 28745
- 4 *Nichols, Sidney*, 1200 Davis St., Evanston, Illinois 60201
- 5 *Procter, John*, 201 Eighth Ave., So., Nashville, Tennessee 37203
- 6 *Schaefer, John F.*, 475 Riverside Drive, New York, New York 10027
- 7 *Self, David W.*, 1200 Davis St., Evanston, Illinois 60201
- 8 *Smith, Earnest A.*, 100 Maryland Ave., N.E., Washington, D. C. 20002
- 9 *Spencer, Harry C.*, 1525 McGavock St., Nashville, Tennessee 37203

Sec. D, Row 2

- 1 *Tuttle, Lee F.*, Lake Junaluska, North Carolina 28745
- 2 *Van Loon, Thomas J.*, P. O. Box 871, Nashville, Tennessee 37202
- 3 *Ward, A. Dudley*, 100 Maryland Ave., N.E., Washington, D. C. 20002
- 4 *Chambers, Curtis A.*, P. O. Box 423, Park Ridge, Illinois 60068
- 5 *West, Arthur*, 601 West Riverview Ave., Dayton, Ohio 45406
- 6 *Wicke, Myron F.*, P. O. Box 871, Nashville, Tennessee 37202
- 7 *Will, Herman, Jr.*, 100 Maryland Ave., N.E., Washington, D. C. 20002
- 8 *Yeakel, Joseph H.*, 1908 Grand Ave., Nashville, Tennessee 37203
- 9 *Young, J. Otis*, 1661 Northwest Parkway, Park Ridge, Illinois 60068

Seated with Conference Delegations

- West Ohio, *Calkins, Raoul C.*, 601 West Riverview Ave., Dayton, Ohio 45406
- Western N. C., *Weldon, Wilson O.*, 1908 Grand Ave., Nashville, Tennessee 37203
- Detroit, *White, Woodie W.*, 100 Maryland Ave., N. E., Washington, D. C. 20002

JURISDICTIONAL CONFERENCE SECRETARIES

Sec. C, Row 2, Seats 8-12

- Ake, Frank W.*, (Northeastern), 130 West 3rd St., Bloomsburg, Pennsylvania 17815
- Guderian, Lawrence*, (Western), 1326 Garden St., Bellingham, Washington 98225
- Weisshaar, Gilbert*, (North Central), 307 Cedar Ave., St. Charles, Illinois 60174
- Williams, T. Poe*, (South Central), P. O. Box 871, Nashville, Tennessee 37202
- Wilson, W. Carleton*, (Southeastern), Box 10552, Raleigh, North Carolina 27605

ALPHABETICAL LIST OF DELEGATES

(*Italics* denote ministerial delegates. (M) or (E) denotes former church membership. Number indicates the Standing Legislative Committee to which each delegate has been assigned by his Annual Conference delegation.)

Achberger, Mrs. Clarence E. (M) (11)	East Ohio
Adams, Lloyd S., Jr. (M) (9)	Memphis
Adams, Quenton D. (M) (4)	Central Alabama
Adduro, Pablo M. (M) (1)	Northern Philippines
Adkins, Joel C. (M) (10)	South Carolina (1785)
Adkins, Leon M., Jr., (M) (6)	Troy
Aguilar, Clifford B. (M) (6)	Southern California-Arizona
Ake, Mrs. Frank W. (M) (3)	Central Pennsylvania
Akers, George R. (M) (6)	Wyoming
Albertson, C. Gene (M) (6)	Oregon-Idaho
Allen, Mrs. James (M) (14)	Virginia
Allin, Willard S. (M) (13)	Minnesota
Allison, John R. (M) (3)	Tennessee
Allison, William F. (M) (5)	Missouri East
Amark, Curt (M) (4)	Sweden
Ammerman, Carl R. (M) (2)	Detroit
Ammons, Edsel A. (M) (1)	Northern Illinois
Anderegg, Miss Joyce (E) (14)	Western Pennsylvania
Anderson, Barry H. (M) (1)	North Alabama
Anderson, Mrs. Virgil (M) (7)	Rocky Mountain
Anderson, Walter F. (M) (5)	North Carolina
Andrews, David H. (E) (11)	Baltimore
Aponte, Ramon (M) (14)	New York
Applegate, William P. (M) (11)	Iowa
Ariki, Joe (M) (10)	Rocky Mountain
Armstrong, Mrs. Robert (M) (3)	Iowa
Arterburn, Mrs. Jane (M) (7)	Louisville
Ault, James M. (M) (6)	Northern New Jersey
Aviña, Mike (M) (2)	Rio Grande
Baass, Erich M. (M) (12)	Northwest Germany
Babcock, Charles I. (M) (11)	Florida
Babcock, John (M) (4)	West Michigan
Bailey, E. A. (M) (5)	North Mississippi
Bailey, Joe N., Jr. (M) (4)	North Mississippi
Bailey, Wesley (M) (3)	Western North Carolina
Bailey, William P., Jr. (M) (6)	Memphis
Baker, Eric W. (M) (6)	Great Britain
Baker, Leo L. (M) (4)	North Texas
Bane, Mrs. W. V. (M) (9)	Central Texas
Barclift, Chancie D. (M) (13)	North Carolina
Barnes, Ambrose (M) (4)	Agra
Barnes, H. K. (M) (9)	North Alabama
Barnhardt, Mrs. Lurleen G. (M) (1)	Western North Carolina
Barrett, James (M) (12)	South Carolina (1785)
Barto, Reta S. (M) (7)	Eastern Pennsylvania
Barton, Charles A. (M) (5)	New York
Barton, Roy D. (M) (7)	Rio Grande
Bashore, George W. (E) (5)	Eastern Pennsylvania
Baskerville, M. Trevor (M) (8)	Iowa
Bastain, Miss Mary Lee (M) (5)	South Indiana

<i>Batt, Samuel</i> (E) (5)	Northern Illinois
<i>Bautista, Ignacio P.</i> (M) (7)	Philippines
<i>Bearden, Robert E. L.</i> (M) (14)	Little Rock
<i>Beatty, W. Carroll</i> (M) (12)	Baltimore
<i>Beatty, William M.</i> (M) (2)	Western Pennsylvania
<i>Beebe, William L.</i> (M) (14)	Wyoming
<i>Beeman, Paul J.</i> (M) (13)	Pacific Northwest
<i>Bell, Lester H.</i> (E) (12)	Western Pennsylvania
<i>Bell, Raymond M.</i> (M) (3)	Western Pennsylvania
<i>Bender, Gordon R.</i> (E) (6)	Wisconsin
<i>Benedyktowicz, Witold</i> (M) (14)	Poland
<i>Bengers, Vincent</i> (M) (4)	Bombay
<i>Bergland, John K.</i> (E) (6)	West Ohio
<i>Bertholf, Lloyd M.</i> (M) (4)	Central Illinois
<i>Bethea, Joseph B.</i> (M) (9)	Western North Carolina
<i>Bibay, Francisco A., Jr.</i> (M) (4)	Mindanao
<i>Biddle, Glenn H.</i> (E) (7)	West Ohio
<i>Bingham, Clifford</i> (E) (13)	South Indiana
<i>Bittner, Dwight M.</i> (E) (4)	Western Pennsylvania
<i>Bjork, Virgil V.</i> (M) (6)	North Indiana
<i>Black, Clair W.</i> (Mr.) (M) (4)	Northern New Jersey
<i>Blackburn, Alfred B.</i> (M) (13)	Florida
<i>Blackburn, Robert M.</i> (M) (2)	Florida
<i>Blackstone, Franklin, Jr.</i> (M) (11)	Western Pennsylvania
<i>Blake, Bruce P.</i> (M) (2)	Kansas West
<i>Blanchard, Hubert M.</i> (M) (5)	Louisiana
<i>Blessing, Roy E.</i> (E) (8)	West Virginia
<i>Blickenstaff, Thomas</i> (E) (10)	Baltimore
<i>Bobbitt, Pauline</i> (M) (13)	Southern California-Arizona
<i>Boda, Harold L.</i> (E) (3)	West Ohio
<i>Bond, R. H.</i> (M) (5)	Memphis
<i>Bonds, Alfred B.</i> (M) (2)	East Ohio
<i>Booth, Glenn O.</i> (M) (10)	California-Nevada
<i>Borger, Clarence J.</i> (M) (3)	Kansas West
<i>Born, Mrs. Harry E.</i> (M) (7)	Virginia
<i>Bosley, Harold A.</i> (M) (1)	New York
<i>Boswell, Hamilton T.</i> (M) (7)	California-Nevada
<i>Bott, LeRoy A.</i> (E) (7)	Kansas West
<i>Boyd, Marvin L.</i> (M) (6)	Northwest Texas
<i>Boyer, Gene</i> (E) (10)	East Ohio
<i>Bozeman, W. Scott</i> (M) (3)	Florida
<i>Brabham, A. McKay</i> (M) (9)	South Carolina (1785)
<i>Bramlett, Sam C.</i> (M) (13)	Texas
<i>Brandyberry, Abraham L.</i> (E) (13)	East Ohio
<i>Braun, Mrs. Paul</i> (E) (10)	Iowa
<i>Brawn, Melvin</i> (E) (5)	California-Nevada
<i>Bray, Jerry G.</i> (M) (2)	Virginia
<i>Brewer, Otho G., Jr.</i> (M) (13)	Peninsula
<i>Bridges, Ramsey</i> (M) (6)	West Virginia
<i>Bright, William E.</i> (M) (14)	Detroit
<i>Bristah, James W.</i> (M) (1)	Detroit
<i>Bristow, Carroll D.</i> (M) (13)	Baltimore
<i>Brogdon, Mrs. Elizabeth S.</i> (M) (7)	Southern New Jersey
<i>Brooks, David W.</i> (M) (7)	North Georgia
<i>Brown, Allen L.</i> (M) (13)	Louisiana
<i>Brown, Rainsford A.</i> (M) (8)	Iowa
<i>Brown, William E.</i> (M) (3)	New York
<i>Bruce, S. Duane</i> (M) (2)	Northwest Texas
<i>Bryan, Monk</i> (M) (7)	Missouri East
<i>Bryant, Thomas</i> (M) (2)	South Indiana

Bumpers, E. Clay (M) (4)	North Arkansas
Burns, Alden B. (M) (3)	West Michigan
Burrous, Kermit (M) (9)	North Indiana
Burrous, Mrs. Anita (M) (7)	North Indiana
Burtner, Robert W. (M) (11)	Oregon-Idaho
Butler, Randle (M) (7)	New Mexico
Buttimer, Thomas A. (M) (6)	Eastern Pennsylvania
Buttrey, D. Roscoe (M) (10)	Tennessee
Byler, Robert A. (M) (13)	West Ohio
Byrd, William O. (M) (11)	Rocky Mountain
Cabrera, Ismael (M) (4)	Puerto Rico
Cagna, Mrs. Betty (M) (9)	Missouri West
Cain, Mrs. James S. (M) (1)	Western Pennsylvania
Cain, Richard W. (M) (2)	Southern California-Arizona
Calbert, Wayne F. (M) (4)	Mississippi (FCJ)
Caldwell, Gilbert H., Jr. (M) (2)	Southern New England
Calkins, Raoul C. (M) (3)	West Ohio
Campbell, Foy (M) (12)	Alabama-West Florida
Carlsen, Eigil (M) (11)	Denmark
Carlson, Verner A. (E) (8)	North Indiana
Carlton, Gordon B. (M) (12)	Little Rock
Carr, Marvin H. (M) (7)	West Virginia
Carraway, James L. (M) (8)	Western Pennsylvania
Carrell, Olivia (M) (14)	California-Nevada
Carrington, John E. (M) (13)	New York
Carroll, Edward G. (M) (2)	Baltimore
Carruth, Mrs. Carlton (M) (11)	South Georgia
Carson, Joseph T., Jr. (M) (10)	Virginia
Carter, Earl B. (M) (3)	North Arkansas
Carver, Donald L. (M) (14)	Iowa
Casad, Gordon D. (M) (10)	North Texas
Caswell, Bervin O. (M) (6)	New Mexico
Catterall, Grace (M) (13)	California-Nevada
Chadwick, Mrs. Dorothy (M) (13)	Western Pennsylvania
Chaffee, Paul (M) (9)	Western Pennsylvania
Chapman, Dr. A. Frank (M) (12)	Peninsula
Charan, Miss Sophie (M) (7)	Lucknow
Chawhan, Jayanand I. (M)	Gujarat
Chen, Peter F. (M) (7)	Southern California-Arizona
Chiles, Paul D. (M) (8)	West Ohio
Chitnis, Vinubhai W. (M)	Gujarat
Chittum, John (M) (9)	East Ohio
Choy, Wilbur W. (M) (12)	California-Nevada
Christianson, Lyle T. (M) (7)	Minnesota
Clark, Alva H. (M) (7)	Nebraska
Clark, Mrs. Lamar (M) (6)	Texas
Clay, Willie B. (M) (6)	Northern Illinois
Clem, Paul L. (M) (3)	North Alabama
Cleveland, Millard C. (M) (10)	Florida
Clymer, Merritt (E) (8)	East Ohio
Cochran, James D. (M) (4)	Detroit
Cochrun, Edgar (E) (13)	West Ohio
Cockerille, Miss Clara (M) (10)	Western Pennsylvania
Codding, Charles, Jr. (M) (9)	Oklahoma
Coffin, Wayne W. (M) (6)	Oklahoma
Coffman, Floyd H. (M) (2)	Kansas East
Colaw, Emerson S. (M) (5)	West Ohio
Cole, Calvin H. (E) (13)	Central Pennsylvania
Coleman, Harry (M) (14)	West Virginia

<i>Collins, Claude R.</i> (M) (1)	West Virginia
<i>Collins, Mabel E.</i> (M) (9)	New York
<i>Colpitts, A. Hunter</i> (E) (6)	North Indiana
<i>Colpitts, Mrs. A. Hunter</i> (E) (14)	North Indiana
<i>Cooke, George W.</i> (M) (1)	Western New York
<i>Cooke, Jack</i> (M) (8)	Louisiana
<i>Cooke, Mrs. Monroe</i> (M) (1)	East Ohio
<i>Cooke, R. Jervis</i> (M) (7)	Peninsula
<i>Cooper, Earle N.</i> (M) (12)	Troy
<i>Cooper, Joel A.</i> (M) (6)	North Arkansas
<i>Cooper, Kenneth</i> (M) (1)	Alabama-West Florida
<i>Corry, John G.</i> (M) (6)	Tennessee
<i>Cotton, William Davis</i> (M) (2)	Louisiana
<i>Cotto-Thorner, Alfredo</i> (M) (10)	New York
<i>Courtney, Robert H.</i> (M) (5)	East Ohio
<i>Cox, Miss Sarah</i> (M) (1)	West Ohio
<i>Crain, Dight W.</i> (M) (4)	Southern New England
<i>Crawford, Gene P.</i> (E) (8)	South Indiana
<i>Creel, John</i> (M) (8)	Alabama-West Florida
<i>Cromwell, Thomas L.</i> (M) (13)	East Ohio
<i>Crutchfield, Finis A.</i> (M) (6)	Oklahoma
<i>Cuaresma, Consuelo O.</i> (M) (3)	Southern California-Arizona
<i>Cuff, G. Wayne</i> (M) (1)	Peninsula
<i>Culp, Jesse A.</i> (M) (5)	North Alabama
<i>Cummings, Mrs. C. C.</i> (M) (7)	Northern Illinois
<i>Cummins, Marlene</i> (M) (7)	Southern Illinois
<i>Current, Gloster C.</i> (M) (1)	New York
<i>Curtis, Mrs. Albert</i> (M) (5)	Central New York
<i>Curtis, Myers B.</i> (M) (2)	North Arkansas
<i>Cushman, Robert E.</i> (M) (6)	North Carolina
<i>Dailey, Charles M.</i> (M) (3)	East Ohio
<i>Danforth, Merrill A.</i> (M) (2)	Maine
<i>Darling, Howard H.</i> (M) (8)	New York
<i>Darrow, Frederick M.</i> (deceased)	Central New York
<i>Dass, Christopher S.</i> (M) (6)	Lucknow
<i>Daugherty, Ruth M.</i> (E) (13)	Eastern Pennsylvania
<i>Davenport, Mrs. E. T.</i> (M) (7)	Little Rock
<i>Davis, Carlos W.</i> (M) (5)	Texas
<i>Davis, George</i> (E) (1)	North Indiana
<i>Davis, Hooker D.</i> (M) (1)	Southern New Jersey
<i>Davis, Paul</i> (M) (12)	Central Illinois
<i>Davis, Sidney E.</i> (E) (10)	Missouri West
<i>Dayal, Dr. Christo D.</i> (M) (10)	Moradabad
<i>Decker, Mrs. E. Moore</i> (M) (10)	Texas
<i>de Freitas, Antonio Filipe</i> (M) (11)	Angola
<i>Dekle, Joe B.</i> (M) (4)	North Georgia
<i>DeLong, Dale F.</i> (E) (4)	West Ohio
<i>Dement, Frank E., Jr.</i> (M) (8)	Mississippi
<i>Dennis, Charles C., Sr.</i> (M) (4)	Liberia
<i>Dennis, Gordon</i> (M) (3)	Central Texas
<i>Detty, Darrell</i> (E) (5)	West Ohio
<i>Devadanam, H. M.</i> (M) (4)	South India
<i>DeVaux, Mrs. Thomas</i> (E) (4)	Western Pennsylvania
<i>DeWitt, Jesse R.</i> (M) (2)	Detroit
<i>Dickerson, Ellis R.</i> (M) (13)	Alabama-West Florida
<i>Dickhaut, Walter R., Sr.</i> (M) (6)	West Ohio
<i>Dille, Robert E.</i> (E) (3)	West Virginia
<i>Dixon, Ernest T.</i> (M) (6)	Southwest Texas
<i>Dodder, Robert T.</i> (M) (7)	Iowa

Dodge, Carlton S. (E) (3)	Eastern Pennsylvania
Dodson, Thurman L. (M) (2)	Baltimore
Doenges, William C. (M) (4)	Oklahoma
Doering, Martin (M) (4)	West Berlin
Doggett, Herbert L. D. (M) (1)	Baltimore
Doggett, John N., Jr. (M) (1)	Missouri East
Dolliver, James (M) (1)	Pacific Northwest
Dotts, Ted J. (M) (14)	Northwest Texas
Douglass, Carl H., Jr. (M) (6)	Virginia
Downie, Dr. Gerald (M) (10)	Central Illinois
Drennan, Merrill W. (M) (12)	Baltimore
Drinkard, Eugene T. (M) (14)	North Georgia
Droke, Clifford S. (M) (9)	California-Nevada
Duck, David A. (M) (5)	South Georgia
Dudley, E. M. (M)	Western North Carolina
Duffey, Paul A. (M) (11)	Alabama-West Florida
Duncan, Edward L. (M) (5)	Detroit
Dunlap, G. Alan (M) (1)	Nebraska
Dunn, Merle A. (E) (2)	Minnesota
Dunn, Mrs. Sam A. (M) (14)	North Carolina
Dutt, Harold (E) (12)	West Ohio
Early, Joyce V. (M) (8)	North Carolina
Easley, John (E) (1)	South Indiana
Easter, Paul M. (M) (13)	Western Pennsylvania
Eaton, Harry B. (M) (3)	Virginia
Eberly, Edwin P. (E) (8)	East Ohio
Eby, Mrs. Norma (M) (7)	Pacific Northwest
Eckel, Sherman B. (E) (8)	Western New York
Eckstein, D. D. Herbert (E) (1)	West Berlin
Edgar, Charles E. (M) (4)	Central Pennsylvania
Edgar, Thomas A. (M) (8)	North Alabama
Egan, Jim A. (M) (1)	Oklahoma
Egger, Kirk (M) (7)	North Mississippi
Eich, Foster (M) (10)	Alabama-West Florida
Eldridge, Edgar A. (M) (3)	Holston
Ellis, Edwin L. (M) (1)	Eastern Pennsylvania
Ellis, Matt L. (M) (1)	North Arkansas
Ellis, S. Blake (M) (6)	Maine
Emerson, Joe G. (M) (7)	South Indiana
Engel, Damon L. (M) (9)	West Virginia
Enke, Karl-Heinz (E) (5)	Annual Conf. of German Democratic Rep.
Entler, Fred P. (M) (12)	Holston
Epps, Anderson C. (M) (6)	Georgia
Espie, John C. (M) (4)	Minnesota
Eutsler, R. Kern (M) (1)	Virginia
Evans, Daniel F. (M) (12)	South Indiana
Evatt, Parker (M) (1)	South Carolina (1785)
Everhart, Mrs. Frank B. (M) (12)	West Virginia
Fabian, Pedro F. (M) (4)	Northern Philippines
Fagan, Harold (M) (4)	Texas
Fanning, O. B. (M) (9)	Florida
Fant, Glenn (M) (2)	North Mississippi
Farley, Thomas K. (M) (1)	Southern California-Arizona
Faust, Carl W. (E) (5)	Iowa
Featherston, R. Jack (M) (5)	Oklahoma
Fechtig, Norman (E) (3)	Southern Illinois
Fenn, G. Lemuel (M) (13)	Oklahoma

Ferreira Dias, Nobre Pereira (M) (1)	Angola
Ferris, Mrs. E. L. (M) (2)	Nebraska
Fetterman, Brian A. (M) (6)	Central Pennsylvania
Fichter, Joseph W. (M) (11)	West Ohio
Fields, Mrs. Louis H. (M) (5)	Kentucky
Fink, Harold H. (M) (13)	Virginia
Finkbeiner, Melvin M. (M) (2)	Pacific Northwest
Firestone, Lyman (M) (2)	Missouri West
Fischer, Dr. Heinz P. (M) (1)	South Germany
Fishbeck, Royal B., Jr. (M) (13)	Troy
Fisher, Albert F. (M) (2)	North Carolina
Fisher, Harry J. (E) (8)	Western Pennsylvania
Fisher, J. Herschel (M) (5)	North Texas
Fisher, James A., Sr. (M) (3)	Memphis
Flinchbaugh, James E. (E) (6)	West Ohio
Fogleman, C. M., Jr. (M) (5)	Kansas West
Forbes, J. Kenneth (M) (2)	South Indiana
Ford, Edwin C. (M) (13)	Western North Carolina
Ford, Floyd (M) (7)	Tennessee
Ford, Frank B. (M) (13)	New Mexico
Foster, George A. (M) (14)	Florida
Fowler, H. Thornton (M) (9)	Tennessee
Franklin, Denson N. (M) (9)	North Alabama
Freeman, G. Ross (M) (13)	South Georgia
Frey, John H. (M) (9)	Nebraska
Fribley, Robert W. (M) (Resigned)	North Indiana
Fridy, Wallace (M) (6)	South Carolina (1785)
Froe, D. W. (M) (10)	West Virginia
Fulbright, Homer H. (M) (5)	North Arkansas
Fulk, Floyd L. (E) (5)	Virginia
Gayley, Mrs. Beulah (M) (7)	Missouri West
Galbreath, Mrs. Charles (M) (13)	Central Illinois
Galloway, Benedict A. (M) (11)	Louisiana
Galvan, Elias G. (M) (12)	Southern California-Arizona
Gantz, Richard (M) (7)	Central Illinois
Garrett, C. Dendy (M) (3)	Iowa
Garrick, Grier L. (M) (4)	North Carolina
Garrison, R. Benjamin (M) (11)	Central Illinois
Gates, Merrill (E) (3)	Northern Illinois
Gathings, Ervin M. (M) (14)	North Texas
Gausdal, Hans (M) (4)	Norway
Geible, Merrell D. (E) (3)	North Indiana
Geissbühler, Theo (E) (13)	Switzerland (E)
Gentry, Edd W. (M) (8)	Florida
Gibson, J. Nelson (M) (7)	North Carolina
Gilbert, Ronald W. (M) (12)	Oklahoma
Gilmore, Paul G. (E) (9)	Central Pennsylvania
Gilts, George (E) (13)	West Ohio
Glasgow, Francis M. (M) (4)	East Ohio
Goens, Ray W. (M) (2)	Texas
Götz, Herbert (M) (6)	Annual Conf. of German Democratic Rep.
Good, Mary (M) (8)	Detroit
Goodrich, Robert E., Jr. (M) (9)	North Texas
Goodwin, Burnie C., Jr. (M) (2)	New Mexico
Gordon, Harry M. (M) (4)	Wyoming
Gordon, Mrs. John W. (M) (11)	North Alabama
Graham, John H. (M) (6)	Upper Mississippi
Graham, Joseph R. (E) (10)	West Ohio
Grant, Nicholas W. (M) (13)	North Carolina

<i>Gray, C. Jarrett, Sr.</i> (M) (5)	Missouri West
<i>Gray, Mrs. Ethel M.</i> (M) (7)	Florida
<i>Green, Mrs. Robert E.</i> (M) (9)	South Indiana
<i>Greene, Horace H.</i> (M) (6)	Kentucky
<i>Greenhaw, Frank</i> (M) (13)	North Texas
<i>Greenwaldt, William M.</i> (M) (6)	Central Texas
<i>Grenfell, John N., Jr.</i> (M) (12)	Detroit
<i>Gridley, Dorothy R.</i> (M) (3)	Minnesota
<i>Grogan, Roy J.</i> (M) (2)	Central Texas
<i>Grove, William B.</i> (M) (11)	Western Pennsylvania
<i>Gsell, Theophil H.</i> (M) (4)	Switzerland (M)
<i>Guiang, Condrado G.</i> (M) (5)	Mindanao
<i>Gundlach, Mrs. Elizabeth B.</i> (M) (4)	Western New York
<i>Gurtner, Miss Charlotte</i> (M) (3)	Central Illinois
<i>Gustafson, Laverne H.</i> (E) (5)	Southern California-Arizona
<i>Gwyer, Herbert L.</i> (M) (9)	Western Pennsylvania

<i>Hager, Cornelius R.</i> (M) (3)	Kentucky
<i>Hagiya, Paul H.</i> (M) (1)	Rocky Mountain
<i>Hagood, Delma L.</i> (M) (5)	North Georgia
<i>Haining, Kathleen L.</i> (M) (14)	Minnesota
<i>Hall, Carl C.</i> (M) (2)	Little Rock
<i>Hall, E. William</i> (M) (13)	Baltimore
<i>Hamilton, Richard E.</i> (M) (3)	South Indiana
<i>Hamilton, Ronald R.</i> (M) (9)	Rocky Mountain
<i>Hampton, Mrs. Mary</i> (M) (1)	Missouri West
<i>Hancock, Maurice M.</i> (M) (4)	Peninsula
<i>Hand, Don J.</i> (M) (4)	Southwest Texas
<i>Handy, W. T., Jr.</i> (M) (6)	Louisiana
<i>Hanks, Stanley G.</i> (M) (9)	Minnesota
<i>Hann, Edwin F., Jr.</i> (M) (8)	Southern New Jersey
<i>Hann, Paul M.</i> (M) (9)	Iowa
<i>Hanna, Mrs. Ellen</i> (M) (1)	Central Illinois
<i>Hardcastle, James C.</i> (M) (3)	Peninsula
<i>Hardin, Granville N.</i> (M) (14)	West Ohio
<i>Harding, Joe A.</i> (M) (14)	Pacific Northwest
<i>Hardt, John W.</i> (M) (6)	Texas
<i>Harkness, Georgia</i> (M) (1)	Southern California-Arizona
<i>Harkness, Leonard L.</i> (M) (5)	Minnesota
<i>Harper, John R.</i> (M) (14)	Eastern Pennsylvania
<i>Harriefeld, Fritz</i> (E) (11)	Northwest Germany
<i>Harriger, Harold O.</i> (M) (1)	Northwest Texas
<i>Harrington, Richard W.</i> (M) (6)	Western New York
<i>Harrington, Robert F.</i> (M) (12)	Louisiana
<i>Harrington, Mrs. Wayne W.</i> (M) (11)	Nebraska
<i>Harris, Justin N.</i> (M) (5)	Bombay
<i>Hartman, Tom</i> (M) (14)	Kansas West
<i>Hartz, Mrs. Paul</i> (M) (11)	Virginia
<i>Havemann, Gerhard</i> (E) (13)	Annual Conf. of German Democratic Rep.

<i>Hawkins, J. Clinton</i> (M) (4)	Missouri East
<i>Hawkins, Donald</i> (M) (4)	West Ohio
<i>Hayes, Clare J.</i> (M) (3)	Kansas East
<i>Hayes, Melvin</i> (E) (10)	East Ohio
<i>Hayward, C. Douglas</i> (M) (6)	California-Nevada
<i>Heacock, Jack D.</i> (M) (11)	Southwest Texas
<i>Heckard, Cecil L.</i> (M) (11)	Western North Carolina
<i>Hedberg, Al A.</i> (M) (7)	Florida
<i>Heisel, Eldred B.</i> (E) (4)	West Ohio
<i>Helms, Mrs. Roy</i> (M) (7)	North Indiana

Henderson, Mrs. Henry (M) (10)	West Ohio
Henderson, William R. (M) (1)	Western North Carolina
Henderson, Zach S. (M) (9)	South Georgia
Henry, William R. (M) (1)	Oklahoma
Hermann, Dr. Erich (E) (13)	Southwest Germany
Hess, Wayne C. (E) (8)	Central Illinois
Heyde, Forest R. (E) (4)	North Indiana
Hickerson, Walter J. (M) (8)	Kansas West
Hicks, Kenneth W. (M) (13)	Nebraska
High, Henry R. (M) (8)	West Virginia
Hildebrand, Will M. (M) (4)	Southern California-Arizona
Hildreth, Charles H. (M) (6)	Alabama-West Florida
Hines, Mrs. Thelma (E) (7)	Kansas East
Hinz, Lawrence (E) (resigned)	Wisconsin
Hitchock, William C. (M) (4)	Detroit
Hjelte, Marshall C. (M) (10)	Pacific Northwest
Hodapp, Leroy C. (M) (1)	South Indiana
Hoffman, Mrs. Richard (M) (3)	West Virginia
Holbrook, Donald E. (M) (2)	West Michigan
Holland, Mrs. Betty Lou (M) (1)	Northern New Jersey
Hollis, Robert R. (M) (6)	Southern Illinois
Holmes, Zan W., Jr. (M) (3)	North Texas
Holter, Don W. (M) (6)	Kansas East
Homer, Robert L. (M) (2)	Central New York
Hood, Esther (M) (7)	Yellowstone
Hood, Robin P. (M) (2)	Western North Carolina
Hook, Ralph C., Jr. (M) (4)	Southern California-Arizona
Hoopert, Grantas E. (M) (14)	Central Pennsylvania
Hoover, J. Jeffrey (M) (14)	Iowa
Hopkins, Martin W. (M) (3)	Central Pennsylvania
Hopkins, Mrs. Thomas J. (M) (7)	Central Pennsylvania
Horton, Robert E. (E) (13)	Detroit
Hostetter, Mark J. (E) (2)	Eastern Pennsylvania
Hottle, Darrell (M) (2)	West Ohio
Houston, Jamie G. (M) (13)	North Mississippi
Howe, Mrs. Clarice (M) (5)	Northern New Jersey
Howe, Robert C. (M) (7)	Western Pennsylvania
Howell, Maggart B. (M) (5)	Central Texas
Howes, John B. (M) (6)	Central Pennsylvania
Hozendorf, C. Ray (M) (9)	Little Rock
Hughes, Harold H. (M) (7)	Virginia
Hughlett, William S. (M) (10)	Florida
Hulit, Kenneth W. (E) (2)	East Ohio
Humphrey, John D., Sr. (M) (3)	North Mississippi
Humphrey, L. A., Jr. (M) (8)	Texas
Hundley, Mrs. Frances (M) (12)	Wisconsin
Hundley, George R. (M) (12)	North Alabama
Hunt, Kenneth W. (M) (1)	West Ohio
Huston, Ralph B. (M) (6)	Florida
Hutchinson, Charles L. (M) (7)	Central Alabama
Hutchinson, Mildred (M) (11)	Southern California-Arizona
Hyatt, Carl B. (M) (4)	Western North Carolina
Hyatt, Lochlan L. (M) (8)	South Carolina (1785)
Iwig, James H. (E) (1)	Kansas West
Jacobs, Harry H., Jr. (E) (12)	Central Pennsylvania
James, William E. (M) (3)	Louisville
James, William M. (M) (2)	New York
Jarvis, Charles S. (M) (2)	Northern Illinois

Jason, William C., Jr. (M) (12)	Eastern Pennsylvania
Jefferson, A. G. (M) (12)	Virginia
Jenkins, H. James (M) (2)	Oregon-Idaho
Jenkins, Tom (M) (4)	Louisville
Jenkins, Warren M. (M) (9)	South Carolina (1866)
Jerome, J. E. (M) (5)	South Carolina (1785)
Jetter, Richard (E) (9)	South Germany
Johansen, Frede (M) (4)	Denmark
Johnson, Harry L., II (M) (8)	Southern New England
Johnson, Joseph T. (M) (3)	Northern Illinois
Johnson, Richard E. (M) (11)	Kansas East
Johnson, Richard O. (M) (3)	California-Nevada
Johnston, Kenneth C. (M) (3)	Missouri West
Jones, Bevel (M) (7)	North Georgia
Jones, Everett (M) (1)	Baltimore
Jones, George E. (M) (9)	Mississippi
Jones, Gerald H. (M) (2)	North Indiana
Jones, John B. (M) (4)	Baltimore
Jones, Phil M. (M) (5)	South Carolina (1785)
Jordan, Bert (M) (5)	Mississippi
Jordan, Roy M. (M) (4)	Alabama-West Florida
Kadenge, Fannuel (M) (13)	Rhodesia
Kalaf, Walter N. (M) (11)	Florida
Kaputo, Elie M. (M) (11)	Southern Congo
Karls, Harold M. (M) (1)	Detroit
Kay, W. Eugene (E) (10)	Oklahoma
Keeffe, William R. (M) (13)	New Hampshire
Kellam, Harold B. (M) (4)	Virginia
Kellaway, John W. (M) (4)	Great Britain
Keller, Alfred L. (E) (5)	North Indiana
Kelley, Robert W. (M) (6)	East Ohio
Kellow, M. Keith (M) (9)	Texas
Kemper, John Q. (M) (1)	Kentucky
Kent, Harry R. (M) (4)	South Carolina (1785)
Kerber, Phil (M) (1)	Iowa
Kesler, N. Robert (M) (14)	Southern California-Arizona
Key, W. R. (M) (10)	South Georgia
Kim, Thomas K. (M) (3)	Northwest Texas
Kimbrough, R. Edwin (M) (2)	North Alabama
King, Arnold K. (M) (10)	North Carolina
King, Mrs. Mary E. (M) (11)	Western North Carolina
King, John T. (M) (3)	Southwest Texas
Kirchner, Frederick K. (M) (11)	Troy
Kleszczynski, Adam (M) (3)	Poland
Knecht, David F. (M) (5)	North Dakota
Knox, James L. (M) (1)	Florida
Knupp, Robert E. (M) (5)	Central Pennsylvania
Koenig, Robert W. (E) (11)	South Indiana
Kreager, Max W. (M) (9)	Iowa
Krueger, Delton H. (M) (11)	Minnesota
Kruse, Lowen V. (M) (3)	Nebraska
Kuehl, Werner E. (M) (11)	Northwest Germany
Lagawo, Richard E. S. (E) (4)	Sierra Leone
Lal, James (M) (11)	Delhi
Lamb, Raymond R. (M) (6)	Detroit
Lamb, Mrs. Wayne A. (M) (7)	Memphis
Lang, Francis (M) (7)	East Ohio
Lanning, Dean A. (M) (3)	Northern New Jersey

Laraba, Forest W. (M) (2)	New Hampshire
Larson, Gunnar E. (M) (5)	Sweden
Lash, H. Donald (E) (14)	Western Pennsylvania
Lashford, Mrs. Edgar J. (M) (7)	Wyoming
LaSuer, Donald F. (M) (13)	North Indiana
Latta, Lloyd A. (M) (10)	Iowa
Lau, Clifford (M) (13)	Wisconsin
Ledbetter, M. C. (M) (4)	Northwest Texas
Lee, Ernest W. (M) (2)	Southern New Jersey
Lee, Vernon (M) (3)	Northern New York
Leggett, John W., Jr. (M) (6)	Mississippi
Lennartson, Walter (M) (4)	Northern Illinois
Leonard, Mrs. James M. (M) (11)	West Ohio
Leshner, Mrs. Rosalind M. (E) (3)	Western New York
Lester, W. D. (M) (9)	Southwest
Lewis, W. Robert (M) (1)	North Alabama
Lewis, William B. (M) (14)	Southern Illinois
Lightner, A. LeRoy (M) (2)	Eastern Pennsylvania
Lightner, George S. (M) (8)	Virginia
Lindgren, Alvin J. (M) (2)	Wisconsin
Lindquist, Harold V. (E) (5)	Western Pennsylvania
Lindsey, Julian A. (M) (10)	Western North Carolina
Linhoss, John C. (E) (7)	Virginia
Little, Mrs. Alvrita (M) (3)	Pacific Northwest
Litton, Ray (M) (4)	Kentucky
Llenado, Abigail C. (M) ()	Middle Philippines
Long, Carroll H. (M) (10)	Holston
Long, Maurice K. (M) (4)	Iowa
Love, Elza L. (M) (13)	Texas
Lovern, J. Chess (M) (7)	Oklahoma
Lowe, Donald L. (M) (2)	Southern Illinois
Loyd, H. Brown (M) (8)	Central Texas
Loyd, Harold W. (M) (6)	Central Illinois
Lundy, John T. (M) (7)	Holston
Lundy, Robert F. (M) (11)	Holston
Lusby, L. D. (E) (9)	Holston
Lutrick, Charles E. (M) (13)	Northwest Texas

Mack, James (M) (3)	South Carolina (1866)
MacKay, James (M) (8)	North Georgia
Madison, J. Clay (M) (8)	Western North Carolina
Madsen, Arnold (M) (5)	Norway
Mahon, Eldon B. (M) (1)	Central Texas
Majors, R. Powell (M) (8)	Western North Carolina
Malac, Vlastislav (M) (13)	Czechoslovakia
Mangum, Mrs. Orien (M) (11)	Peninsula
Mann, Charles L. (M) (8)	Baltimore
Mann, Mrs. Harold L. (M) (2)	North Carolina
Mann, Robert (M) (1)	Central New York
Mann, Robert T. (M) (12)	Florida
Mannasmith, Dr. Clarence H. (M) (12)	Iowa
Manns, Herbert (M) (13)	West Berlin
Marandi, Emmanuel (M) (4)	Bengal
Marima, William (M) (4)	Rhodesia
Marlow, H. Leroy (E) (10)	Central Pennsylvania
Martin, George W. (M) (6)	Little Rock
Martin, Gordon (M) (8)	Southern California-Arizona
Martin, Paul D., Jr. (M) (8)	Virginia
Marvin, John E. (M) (11)	Detroit
Massey, Daniel B. (M) (6)	Moradabad

<i>Matheny, Robert M.</i> (M) (3)	Mississippi
<i>Matheny, Thomas H.</i> (M) (1)	Louisiana
<i>Matthaei, Marjorie</i> (M) (9)	Kansas West
<i>Matthew, Glenn E.</i> (M) (6)	Kansas West
<i>Matthews, Mrs. Cecil R.</i> (M) (7)	Northwest Texas
<i>Mayer, Paul O.</i> (M) (7)	East Ohio
<i>Mayes, Allen M.</i> (M) (8)	Texas
<i>Mayo, George W.</i> (M) (8)	South Georgia
<i>Mays, Avery</i> (M) (7)	North Texas
<i>McAdams, Charles K.</i> (M) (3)	North Carolina
<i>McCall, Kenneth A.</i> (M) (13)	Missouri West
<i>McCartt, James S.</i> (M) (5)	Holston
<i>McCleskey, Wayne H.</i> (M) (7)	Texas
<i>McCommons, Mrs. R. M.</i> (M) (13)	North Georgia
<i>McCoy, Paul E.</i> (M) (6)	Peninsula
<i>McCullough, Mrs. Ralph</i> (M) (7)	Missouri East
<i>McCune, Robert J.</i> (M) (6)	Central New York
<i>McDavid, Harry E.</i> (M) (7)	Alabama-West Florida
<i>McDavid, Joel D.</i> (M) (3)	Alabama-West Florida
<i>McDonald, Charles P.</i> (M) (7)	North Arkansas
<i>McGowan, Mrs. Charles B.</i> (M) (7)	Louisiana
<i>McIntosh, Mrs. Hilda</i> (M) (13)	Kansas East
<i>McKenzie, Leon T.</i> (M) (9)	Southern California-Arizona
<i>McMillan, Mrs. Norris</i> (M) (13)	Southwest Texas
<i>McRae, Frank L.</i> (M) (1)	Memphis
<i>Meadows, William A.</i> (M) (5)	Florida
<i>Meinhardt, Lydia</i> (E) (7)	West Berlin
<i>Melgren, Wesley A.</i> (E) (8)	Minnesota
<i>Melius, Arthur R.</i> (M) (1)	Troy
<i>Mendigorin, Abdon</i> (M) (12)	Philippines
<i>Mentzer, Warren F.</i> (E) (11)	Eastern Pennsylvania
<i>Mercer, Charles H.</i> (M) (1)	North Carolina
<i>Marrow, Arthur S.</i> (M) (2)	Western New York
<i>Messmer, William K.</i> (E) (9)	West Ohio
<i>Metcalf, Kenneth E.</i> (M) (5)	Iowa
<i>Metzel, Mrs. George V.</i> (M) (7)	Oklahoma
<i>Meuschke, Paul J.</i> (M) (6)	Western Pennsylvania
<i>Michelmann, Heinrich</i> (M) (1)	Southwest Germany
<i>Mielke, Mrs. Sharon</i> (E) (11)	Wisconsin
<i>Mikkelsen, John H.</i> (M) (12)	Nebraska
<i>Miles, Denver L.</i> (E) (2)	West Virginia
<i>Miller, Isaac H.</i> (M) (3)	Western North Carolina
<i>Millet, Edmund A. W.</i> (M) (7)	Western New York
<i>Modisher, Donald E.</i> (M) (5)	Western New York
<i>Moeller, Romane G.</i> (E) (2)	Rocky Mountain
<i>Mössinger, Manfred</i> (E) (5)	Southwest Germany
<i>Momberg, Paul B.</i> (M) (8)	West Ohio
<i>Montgomery, Allen D.</i> (M) (7)	North Alabama
<i>Montgomery, Edward</i> (M) (4)	North Alabama
<i>Montgomery, John C., Jr.</i> (M) (9)	Missouri East
<i>Moody, C. LeGrande, Jr.</i> (M) (13)	South Carolina (1785)
<i>Moon, Robert W.</i> (M) (1)	California-Nevada
<i>Moore, Eugene J.</i> (E) (2)	Central Illinois
<i>Moore, John V.</i> (M) (11)	California-Nevada
<i>Moore, LeRoy W.</i> (M) (11)	Iowa
<i>Moore, Lester L.</i> (M) (1)	Iowa
<i>Moore, Manly M.</i> (M) (8)	Oklahoma
<i>Moore, Ray</i> (M) (10)	North Georgia

Moore, Richard V. (M) (3)	Florida
Moore, Thomas P. (E) (4)	East Ohio
Moorhead, Edwin E. (M) (4)	Mississippi
Moorhead, Frank (M) (6)	North Georgia
Morgan, Robert C. (M) (13)	North Alabama
Morrison, Mrs. Mary (M) (4)	Western North Carolina
Morton, Mrs. C. (M) (7)	Texas
Muelder, Walter G. (M) (3)	Southern New England
Muller, Walter W. (E) (9)	Central Illinois
Mullick, Pravash R. (M) (1)	Bengal
Murray, Jerry D. (M) (2)	Western North Carolina
Museu, Emile (M) ()	Central Congo
Muteteke, Paul (M) (3)	Southern Congo
Myers, Calvin R. (M) (14)	East Ohio
Myers, David L. (M) (5)	Southern California-Arizona
Myers, Paul E. (M) (13)	Central Pennsylvania
Myers, T. Cecil (M) (3)	North Georgia
Naff, George E. (M) (7)	Holston
Naylor, E. R. (M) (4)	Rocky Mountain
Nees, Forrest G. (M) (11)	East Ohio
Neese, William J. (M) (6)	North Carolina
Nelson, J. R. (M) (3)	East Ohio
Nestler, Frank H. (M) (2)	Central Illinois
Netterville, G. Leon (M) (4)	Louisiana
Newman, Mrs. Harold (M) (7)	West Michigan
Newman, M. Douglas (M) (6)	Virginia
Newton, C. D. S. (M) (13)	Delhi
Ngoi, Maurice (M) (3)	North Katanga
Nichols, Frank A. (M) (6)	Iowa
Nichols, Henry H. (M) (9)	Eastern Pennsylvania
Nicholson, R. Herman (M) (6)	Western North Carolina
Norris, Irene (M) (7)	Detroit
North, Jack B. (M) (14)	Central Illinois
Northfelt, Merlyn W. (M) (6)	Northern Illinois
Northrop, George M. (M) (12)	New York
Obaugh, William R. (E) (4)	Florida
Odom, Warren G. (M) (3)	Central New York
Oehler, Mrs. Jack (E) (14)	Northern Illinois
Ogden, Mrs. Selma (M) (5)	Troy
O'Hara, Delmar T. (M) (12)	East Ohio
Oliphint, Benjamin R. (M) (3)	Louisiana
Ortman, Ervin (M) (7)	South Dakota
Osborn, John F. (E) (2)	West Ohio
Otwell, William (M) (7)	Southern California-Arizona
Outler, Albert C. (M) (1)	North Texas
Owens, J. Garfield (M) (7)	Southwest Texas
Page, Carlos C. (M) (13)	West Michigan
Page, S. Covey (M) (5)	Oklahoma
Paige, Mrs. Jean (M) (11)	West Virginia
Palomo, Luis Fernando (M)	Costa Rica
Parker, Richard S. (M) (11)	New York
Parker, Robert P. (M) (12)	Virginia
Parker, Mrs. W. Roy (M) (7)	South Carolina (1785)
Patrick, James T. (M) (4)	North Carolina
Patton, Luther A. (M) (7)	Troy
Patton, Russell R. (M) (13)	Kentucky
Paxton, James R. (M) (12)	Texas

<i>Penicela, Almeida</i> (M) ()	Southeast Africa
<i>Persons, William R.</i> (M) (6)	Rocky Mountain
<i>Peter, M. Elia</i> (M) (7)	Hyderabad
<i>Peter, Victor</i> (M) (1)	Madhya Pradesh
<i>Peters, Dr. C. Kenneth</i> (M) (5)	Louisville
<i>Peters, James C.</i> (M) (9)	Western North Carolina
<i>Peters, Lloyd A.</i> (M) (3)	Oklahoma
<i>Peterson, Arden M.</i> (E) (5)	West Michigan
<i>Petteway, Warren B.</i> (M) (9)	North Carolina
<i>Pevahouse, Joseph N.</i> (M) (4)	Memphis
<i>Pfaltzgraff, Richard C.</i> (E) (13)	Iowa
<i>Pfeiffer, Mrs. A. B.</i> (M) (11)	Northern Illinois
<i>Phillips, Randall C.</i> (M) (11)	Southern California-Arizona
<i>Pitcher, Dale E.</i> (M) (5)	Central Illinois
<i>Pitcher, Philip N.</i> (M) (2)	Wyoming
<i>Pittenger, Richard</i> (M) (1)	South Dakota
<i>Plummer, Kenneth H.</i> (M) (4)	Central Pennsylvania
<i>Pohl, Keith I.</i> (M) (11)	West Michigan
<i>Poor, George L.</i> (M) (5)	Pacific Northwest
<i>Pope, H. David, Jr.</i> (M) (14)	Texas
<i>Poppe, Odin W.</i> (E) (4)	Nebraska
<i>Potter, Truman W.</i> (M) (5)	West Virginia
<i>Potthoff, Harvey H.</i> (M) (3)	Rocky Mountain
<i>Praetorius, Herman R.</i> (E) (4)	Pacific Northwest
<i>Presley, I. P.</i> (M) (4)	Upper Mississippi
<i>Preston, Alice</i> (M) (3)	Southwest
<i>Preusch, Robert W.</i> (M) (2)	New York
<i>Price, Robert R.</i> (M) (3)	Oklahoma
<i>Prigmore, L. T.</i> (M) (5)	Holston
<i>Prince, Frank H.</i> (M) (1)	North Georgia
<i>Purdham, Charles B.</i> (M) (6)	Minnesota
<i>Purdy, Burt</i> (M) (14)	North Alabama
<i>Purnell, Eric C.</i> (M) (7)	Central Texas
<i>Quickel, Harold H.</i> (E) (8)	Eastern Pennsylvania
<i>Ragland, James</i> (M) (3)	Detroit
<i>Ragsdale, Mrs. J. B.</i> (M) (13)	Holston
<i>Rainwater, Henry M.</i> (M) (10)	North Arkansas
<i>Ramer, Lloyd W.</i> (M) (13)	Memphis
<i>Randolph, Allan H. L.</i> (M) (2)	Louisville
<i>Randolph, Willie B.</i> (M) (3)	Texas
<i>Raoji, Ashok K.</i> (M) (4)	Madhya Pradesh
<i>Reavley, Tom</i> (M) (1)	Southwest Texas
<i>Redding, Mrs. Viola</i> (M) (7)	Western North Carolina
<i>Redmond, Charles D.</i> (E) (12)	West Ohio
<i>Redstone, Ray L.</i> (M) (2)	Florida
<i>Reeves, Richard E.</i> (M) (14)	Central Illinois
<i>Reitz, T. Russell</i> (M) (5)	Kansas East
<i>Renich, Paul W.</i> (M) (12)	Kansas West
<i>Revels, Percy B.</i> (M) (1)	Florida
<i>Rice, George E.</i> (M) (14)	South Indiana
<i>Rice, Spencer M.</i> (M) (11)	South Carolina (1785)
<i>Richards, Cecil T.</i> (M) (6)	North India
<i>Richardson, Ted I.</i> (M) (9)	Southwest Texas
<i>Richer, Ben</i> (E) (14)	West Ohio
<i>Ricker, George M.</i> (M) (5)	Southwest Texas
<i>Riddick, Roland P.</i> (M) (2)	Virginia
<i>Riley, Sumpter M., Jr.</i> (M) (5)	West Ohio
<i>Risinger, Melvin S.</i> (M) (13)	West Virginia

Ritter, Ralph M. (E) (8)	Central Pennsylvania
Rivers, Mrs. J. R. (M) (7)	South Georgia
Rixse, John H., Jr. (M) (4)	Virginia
Robbins, Carl M. (M) (8)	Memphis
Robbins, Gene E. (M) (12)	North Indiana
Robbins, Wilmer B. (M) (8)	Holston
Roberts, Harold (M) (3)	Great Britain
Roberts, Leigh (M) (7)	Wisconsin
Roberts, Sam (M) (4)	West Virginia
Roberts, Samuel T. (M) (6)	Liberia
Roberts, Sidney (M) (11)	Central Texas
Roberts, Mrs. William T. (M) (1)	Tennessee
Robertson, Frank L. (M) (3)	South Georgia
Robey, William T., Jr. (M) (3)	Virginia
Robinson, Albert (M) (1)	East Ohio
Rodeheffer, Calvin (M) (9)	West Ohio
Rodriguez, Moises M. (M) (deceased)	Middle Philippines
Rogers, Carleton C. (M) (10)	Northern Illinois
Rogers, Mrs. Floyd (E) (7)	West Virginia
Rohrbaugh, Laverne E. (E) (5)	Baltimore
Rollins, Mrs. Rose (M) (13)	Northern New Jersey
Rooks, John J. (M) (8)	Florida
Roper, Wilbur F. (M) (11)	North Texas
Rose, Harold E. (M) (4)	Oregon-Idaho
Ruff, William H. (M) (8)	North Georgia
Rupert, Thomas (M) (4)	Kansas West
Russell, John B. (M) (9)	Virginia
Rutland, Walter B. (M) (9)	Florida
Rutter, Kenneth P. (M) (6)	Western Pennsylvania
Sackmann, Dieter A. (M) (6)	South Germany
Sagar, Sisa Masih (M) (11)	Agra
Saito, Kazuo (M) (10)	Southern California-Arizona
Samson, Restituto F. (M) (4)	Northwest Philippines
Samuel, S. K. (M) (11)	South India
Sanders, Carl J. (M) (9)	Virginia
Sanders, Felix J. (M) (9)	Louisville
Santana, Benjamin (M) (12)	Puerto Rico
Satterfield, John C. (M) (2)	Mississippi
Sayre, Charles A. (M) (9)	Southern New Jersey
Schiller, Theodore E. (M) (9)	Baltimore
Schilling, Marvin A. (M) (5)	Wisconsin
Schneeberger, Vilém (M) (1)	Czechoslovakia
Schneidereit, Harry (M) (1)	Annual Conf. of German Democratic Rep.
Schoenlein, Dr. Charles F. (M) (4)	Northern New York
Schreiber, Lyle J. (E) (1)	Minnesota
Schulz, Willard W. (E) (14)	Wisconsin
Schwiebert, Erwin H. (M) (1)	Oregon-Idaho
Scott, Ralph (M) (12)	Missouri West
Seals, Woodrow (M) (1)	Texas
Sears, Mrs. Katherine (M) (7)	Iowa
Sease, Gene E. (E) (3)	Western Pennsylvania
Seiler, Ralph H. (M) (12)	Southwest Texas
Settle, Frank A. (M) (14)	Holston
Sexton, Mrs. Joe (M) (5)	Tennessee
Shamblin, J. Kenneth (M) (2)	Texas
Sharpe, Guy (M) (12)	North Georgia
Shaw, Inder A. (M) (12)	North India
Shearer, Daniel L. (E) (2)	Central Pennsylvania

Shearer, Paul V. (M) (2)	Iowa
Shepherd, Paul (M) (5)	Louisville
Shipp, Hammell P. (M) (10)	Southern New Jersey
Shoemaker, Wayne E. (M) (2)	Iowa
Shook, Wallace T. (M) (11)	Texas
Shore, Philip L., Jr. (M) (13)	Western North Carolina
Shown, Mrs. Louise (M) (11)	North Indiana
Shroyer, Lawton W. (E) (4)	Eastern Pennsylvania
Silvers, Mrs. Floyd L. (M) (11)	Oklahoma
Simbine, Titos J. (M) ()	Southeast Africa
Simpson, John C., Jr. (M) (11)	Virginia
Sims, R. Paul (M) (5)	Southern Illinois
Singer, Edgar F. (M) (1)	Wyoming
Sites, Mrs. Robert L. (E) (2)	North Indiana
Skeete, F. Herbert (M) (7)	New York
Slutz, Leonard D. (M) (2)	West Ohio
Smith, Alex J. (E) (5)	Sierra Leone
Smith, Eugene L. (M) (2)	Northern New Jersey
Smith, Harold F. (M) (7)	Southern New England
Smith, Holiday (M) (2)	Holston
Smith, Irving L. (M) (14)	Oklahoma
Smith, Mrs. Marshall (M) (7)	Mississippi
Soderberg, John C. (M) (1)	Yellowstone
Soderholm, Mrs. Patricia A. (M) (4)	Wisconsin
Spafford, Freda (E) (6)	Detroit
Spain, Robert H. (M) (13)	Tennessee
Spears, R. Wright (M) (3)	South Carolina (1785)
Speer, Aubrey B. (M) (4)	Missouri West
Springman, Thomas R. (E) (1)	Central Pennsylvania
Sprouls, J. Clifton (M) (2)	Oklahoma
Spurr, Miss Edith (M) (13)	Southern New England
Stambach, Arthur W. (E) (9)	Central Pennsylvania
Standard, Forrest L. (M) (11)	Missouri West
Stanger, Frank B. (M) (3)	Southern New Jersey
Stanley, David L. (M) (1)	Southern Illinois
Stanley, Miles (E) (1)	West Virginia
Stanton, Charles F. (E) (4)	South Indiana
Staubach, William T., Jr. (M) (4)	New York
Stauffer, Eugene E. (M) (12)	Northern Illinois
Steele, Sam (M) (4)	New Mexico
Steffner, John E., Sr. (M) (4)	Holston
Stephens, Ralph L. (M) (7)	Northern New Jersey
Stevenson, Thomas F. (M) (6)	North Alabama
Stewart, Martin B. (M) (5)	New Mexico
Stich, Siegfried (E) (9)	Switzerland (E)
Sticher, Hermann (E) (5)	South Germany
Stith, Forrest C. (M) (7)	Baltimore
Stokes, Mack B. (M) (6)	Holston
Stone, S. Lloyd (M) (4)	Tennessee
Stovall, James L. (M) (9)	Louisiana
Streeter, Emmett T. (M) (10)	Nebraska
Strickland, Don L. (M) (4)	Texas
Stroh, Byron F. (M) (6)	South Indiana
Strosahl, M. Stanford (M) (3)	Wisconsin
Stuckey, Paul E. (E) (3)	West Ohio
Stumbo, John E. (M) (1)	Kansas East
Styron, Mrs. Arthur (M) (11)	North Georgia
Sundin, Robert (E) (4)	North Dakota
Susat, Edward (M) (10)	South Indiana
Swales, William R. (M) (13)	Central New York

<i>Sweazy, Albert W.</i> (M) (2)	Kentucky
<i>Swofford, Mrs. Ross</i> (M) (13)	Missouri East
<i>Talbert, Melvin G.</i> (M) (13)	Southern California-Arizona
<i>Tate, Godfrey L.</i> (M) (1)	Virginia
<i>Taylor, Eben</i> (M) (14)	South Carolina (1785)
<i>Taylor, Lawrence R.</i> (E) (8)	West Michigan
<i>Taylor, Wendell P. C.</i> (M) (13)	Mississippi (FCJ)
<i>Tholin, Richard D.</i> (E) (1)	Northern Illinois
<i>Thomas, John J.</i> (M) (4)	South Indiana
<i>Thompson, Mrs. Barbara</i> (M) (14)	Baltimore
<i>Thompson, Everett K.</i> (M) (4)	Southern Illinois
<i>Thompson, Gordon G., Jr.</i> (M) (9)	North Georgia
<i>Thompson, Lionel</i> (M) (9)	Detroit
<i>Thornburg, Richard A.</i> (M) (6)	New York
<i>Thornburg, Robert W.</i> (M) (3)	Central Illinois
<i>Thornton, B. I.</i> (M) (4)	South Georgia
<i>Thurman, Arthur V.</i> (M) (2)	California-Nevada
<i>Tignor, Thomas P.</i> (M) (5)	Virginia
<i>Tobler, Theophil J.</i> (M) (5)	Switzerland (M)
<i>Tolbert, Robert J.</i> (M) (6)	East Ohio
<i>Tombaugh, Reid</i> (M) (1)	Central Illinois
<i>Tomlin, William H.</i> (M) (12)	Tennessee
<i>Totten, Harold</i> (E) (13)	Kansas West
<i>Totten, Mrs. Howard</i> (M) (7)	Central New York
<i>Townsend, Samuel L.</i> (M) (11)	North Carolina
<i>Trice, William E.</i> (M) (6)	North Texas
<i>Trotter, F. Thomas</i> (M) (6)	Southern California-Arizona
<i>Trotter, J. Irwin</i> (M) (10)	Southern California-Arizona
<i>Truitt, Richard O.</i> (M) (1)	Wisconsin
<i>Tuell, Jack M.</i> (M) (6)	Pacific Northwest
<i>Tullis, Edward L.</i> (M) (7)	Kentucky
<i>Turner, James W.</i> (M) (14)	Virginia
<i>Ukunda, André</i> (M) ()	Central Congo
<i>Underwood, Harry K.</i> (M) (4)	Baltimore
<i>Unger, E. Paul</i> (M) (6)	Central Illinois
<i>Urbom, Warren K.</i> (M) (5)	Nebraska
<i>Van Brunt, F. Norman</i> (M) (6)	Baltimore
<i>Vandegriff, Paul M.</i> (M) (1)	West Ohio
<i>Van Ornum, Carlton G.</i> (M) (6)	Northern New York
<i>Van Sickle, John R.</i> (M) (9)	Northern Illinois
<i>Vargas, Roberto K.</i> (M)	Costa Rica
<i>Vaughan, William C.</i> (M) (13)	Virginia
<i>Verdin, Douglas F.</i> (M) (13)	New York
<i>Vickers, John E.</i> (M) (2)	Alabama-West Florida
<i>Vijendra Kumar, Maddala R.</i> (M) (4)	Hyderabad
<i>Vinluan, Victor C.</i> (M) (6)	Northwest Philippines
<i>Wagner, Blake D.</i> (E) (5)	East Ohio
<i>Waite, Alvis A., Jr.</i> (M) (6)	South Georgia
<i>Walker, J. Everett</i> (M) (4)	California-Nevada
<i>Walker, James M.</i> (M) (2)	Southwest Texas
<i>Walker, Leon E.</i> (M) (4)	Southern New Jersey
<i>Walker, Morris D.</i> (M) (4)	Central Texas
<i>Walker, W. Roland</i> (M) (10)	Virginia
<i>Wallace, William L., Jr.</i> (M) (6)	North Mississippi
<i>Walley, F. Lewis</i> (M) (6)	Eastern Pennsylvania
<i>Walton, Herbert</i> (M) (8)	Northern Illinois

Ward, A. Sterling (M) (6)	Missouri West
Ward, John W., Jr. (M) (6)	Missouri East
Warman, John B. (M) (2)	Western Pennsylvania
Warner, Earl D. (E) (11)	Central Pennsylvania
Waterfield, Donald A. (M) (4)	Troy
Watson, Mrs. Elizabeth (M) (7)	Oregon-Idaho
Watson, Martha B. (M) (2)	North Texas
Watson, Michael (M) (7)	South Carolina (1785)
Watson, Mrs. Olive E. (M) (4)	Florida
Watts, Ewart G. (M) (9)	Kansas East
Weaver, L. Stacy (M) (12)	North Carolina
Webb, Paul, Jr. (M) (2)	North Georgia
Webb, Pauline M. (M) (11)	Great Britain
Webber, Frank (M) (8)	California-Nevada
Weems, Mrs. H. V. (M) (6)	Florida
Weinberg, Stanley C., Jr. (M) (5)	Southern New England
Weldon, Wilson O. (M) (5)	Western North Carolina
Werder, Louise (M) (4)	North Katanga
Weston, Charles H. (M) (7)	West Ohio
Westphal, Wilhelm F. (E) (3)	Northwest Germany
Wheatley, Melvin E., Jr. (M) (3)	Southern California-Arizona
Whitaker, George W. (M) (2)	South Carolina (1785)
White, C. Dale (M) (10)	Southern New England
White, Charles D. (M) (12)	Western North Carolina
White, E. McKinnon (M) (1)	Southern New England
White, James K. (M) (13)	Central Illinois
White, Leonard (M) (9)	East Ohio
White, Luther W., III (M) (3)	Virginia
White, Raymon E. (M) (13)	Holston
White, William D. (M) (13)	Northern Illinois
White, Woodie W. (M) (10)	Detroit
Whitten, Dolphus, Jr. (M) (9)	Oklahoma
Wichelt, John F. (E) (6)	Nebraska
Wicklein, Mrs. Helen (M) (7)	Baltimore
Wieting, Mrs. Wesley S. (M) (7)	Northern Illinois
Wilcox, Katherine W. (M) (1)	West Michigan
Wilcox, Robert L. (M) (1)	Holston
Wilcoxon, Francis (E) (7)	South Indiana
Wilken, Alferd E. (E) (6)	Iowa
Wilkinson, Donald (M) (9)	Wisconsin
Will, Mary K. (M) (3)	Baltimore
Williams, Frank L. (M) (8)	Baltimore
Williams, George F. (M) (2)	Southern California-Arizona
Williams, John BF (M) (Deceased 9/8/71)	Florida
Wilshusen, Mrs. John (M) (10)	Southwest Texas
Wilson, Carroll (M) (13)	Central Texas
Wilson, Charles E., Jr. (M) (3)	North Georgia
Wilson, Frank S. (M) (1)	Holston
Wilson, Robert L. (M) (5)	Alabama-West Florida
Wilson, T. R. (M) (4)	Georgia
Wilson, Winslow (M) (8)	Wisconsin
Winton, Jeanette (M) (7)	New York
Wolf, John D. (M) (1)	North Indiana
Wonders, Dr. Alice (M) (14)	Central Texas
Wood, Allison C. (M) (13)	Northern New York
Wood, Dr. Donald R. (M) (13)	Rocky Mountain
Wood, George S. (M) (6)	Louisville
Woodall, A. H. (M) (10)	North Alabama
Woods, William F. (E) (10)	Central Pennsylvania
Woomer, James A. (E) (1)	Western Pennsylvania

Wright, George A. (M) (2)	South Georgia
Wright, James W. (M) (6)	West Michigan
Wright, M. Max (E) (8)	Kansas East
Wunderlich, Maria (M) (4)	Southwest Germany
Yaggy, Mrs. William H. (M) (13)	Iowa
Yancey, Charles L. (M) (2)	Memphis
Yarbrough, George M. (M) (1)	North Mississippi
Yeargan, Mrs. Victor (M) (1)	North Georgia
Yingling, L. Carroll (M) (3)	Baltimore
Yocum, Donald R. (M) (7)	West Ohio
Young, H. Claude (M) (7)	Western North Carolina
Young, Robert T. (M) (6)	Western North Carolina
Zehner, Henry W. (E) (10)	Eastern Pennsylvania
Ziegler, Wilbur C. (M) (6)	Southern New England
Zimmerman, Eugene M. (M) (13)	Florida
Zorn, George L. (M) (1)	South Georgia

ALPHABETICAL LIST OF RESERVE DELEGATES

(Italics denote Ministerial Delegates. (M) or (E) denotes former church membership)

Abbott, W. H. (M)	Alabama-West Florida
Abel, <i>Paul F.</i> (M)	New York
Adams, <i>Robert</i> (M)	Wisconsin
Ader, <i>Joe K.</i> (M)	Southwest Texas
Adrian, Paul (E)	Kansas West
Adriano, <i>Santos M.</i> (M)	Middle Philippines
Aglar, Mrs. L. M. (M)	Northern Illinois
Akamine, Ernest K. (M)	Southern California-Arizona
Aldrich, <i>Charles S.</i> (M)	Western New York
Alexander, <i>Ben C.</i> (M)	Tennessee
Alford, J. W. (M)	Mississippi
Alford, Mrs. Thelma (M)	Peninsula
Allen, <i>Charles L.</i> (M)	Texas
Allen, Jerry (M)	Southern California-Arizona
Allen, Joe B. (M)	Texas
Alley, Mrs. Clyde (E)	West Virginia
Alley, <i>Raymond A.</i> (M)	Florida
Allman, S. H. (M)	Little Rock
Almond, <i>Lawrence F.</i> (M)	Southern New England
Alsobrook, W. A. (M)	South Georgia
Anderson, Hurst R. (M)	Baltimore
Anderson, Mrs. Georgia (M)	Baltimore
Anderson, Mrs. Ruth (M)	Southern New England
Anglin, James F. (E)	North Indiana
Antes, Charles W. (M)	Iowa
App, <i>Donald B.</i> (E)	Rocky Mountain
Appleby, Harvey (M)	Peninsula
Appling, W. A. (M)	Northwest Texas
Arbaugh, <i>Robert N.</i> (M)	Missouri West
Archer, John (M)	East Ohio
Armentrout, Olin (M)	Holston
Arnold, <i>Frederick D.</i> (M)	Southern New Jersey
Ashby, <i>Harvey W.</i> (M)	Virginia
Atchison, Calvin (M)	Tennessee
Atkinson, Sydney H. (M)	New York
Avery, <i>Keith T.</i> (M)	West Michigan
<i>Babbs, J. Carlton</i> (M)	Rocky Mountain
Backenson, Henry L. (M)	Southern New Jersey
Bagley, <i>Roy I.</i> (M)	Little Rock
Bailen, <i>Gregorio R.</i> (M)	Northwest Philippines
Bailor, Alfred M. (E)	Sierra Leone
Baird, C. Robert (M)	West Ohio
Baker, Mrs. Jane (M)	West Ohio
Baker, Pamela (M)	Kansas East
Baker, Robert L. (M)	Western North Carolina
Balcomb, <i>Raymond E.</i> (M)	Oregon-Idaho
Ballou, James D. (M)	West Ohio
Bane, W. V. (M)	Central Texas
Banks, Mrs. Henrine W. (M)	Florida
Barnes, <i>Donald L.</i> (M)	North Indiana
Barnett, I. Nels (M)	North Arkansas
Barrett, Samuel M. (M)	Oklahoma
Barrow, <i>Emmitt C.</i> (M)	Texas

Barrow, Mrs. Opal (M)	Alabama-West Florida
Bauman, David B. (M)	Gujarat
Baumgardner, Robert (M)	Northwest Texas
Baxley, Mrs. Beulah H. (M)	South Carolina (1866)
Bayliss, John A. (M)	North Arkansas
Beal, Jim (M)	North Arkansas
Beaman, Charles G., Jr. (M)	Western North Carolina
Bean, Frank (M)	Kentucky
Bear, Orval L. (M)	Central Illinois
Bechdol, Mrs. Ralph (M)	South Indiana
Beck, Kenneth O. (M)	Minnesota
Becker, Richard L. (M)	Kansas East
Belk, Mrs. Ethel (M)	West Virginia
Bell, James M. (M)	Tennessee
Bell, Thomas (M)	Southern New England
Bennett, Benjamin (M)	Western Pennsylvania
Benson, Howard C. (M)	Northern Illinois
Berg, Darrel E. (M)	Nebraska
Berg, Josef E. (M)	Sweden
Bergmann, Lynn A. (E)	Western Pennsylvania
Bergwall, Evan H., Sr. (M)	North Indiana
Bergwall, Mrs. Evan H., Jr. (M)	North Indiana
Berisford, Martin A., Jr. (E)	West Virginia
Bermudez, Efrain (M)	Costa Rica
Bernardo, Teodoro (M)	Philippines
Betterly, Austin E. (E) (Deceased)	Central New York
Biggers, Gilbert M. (M)	Louisville
Bishop, Audie C. (M)	North Mississippi
Bishop, Bruce H. (E)	Western Pennsylvania
Bishop, Mrs. Gerald O. (E)	Western Pennsylvania
Bishop, William E. (M)	Baltimore
Bjerno, Henning (M)	Denmark
Blair, Mrs. Douglas (M)	Oregon-Idaho
Blair, J. Seaborn (M)	North Carolina
Blaising, Marcus J. (M)	South Indiana
Bland, Cecil E. (M)	Louisiana
Bledsoe, Robert D. (M)	Florida
Bliven, Owen R. (M)	Western New York
Boettcher, Mrs. Lu (M)	Wisconsin
Boggs, Robert C. (M)	Florida
Boleyn, Charles W. (M)	North Georgia
Bolinger, George (M)	Central Illinois
Bond, Nye O. (M)	Nebraska
Booth, Dale (M)	Little Rock
Boss, Leroy (M)	Peninsula
Bostwick, W. E. (M)	South Georgia
Boswell, George (M)	North Texas
Boulton, Edwin C. (M)	Iowa
Bowen, John (M)	West Ohio
Bowen, Theodore R. (M)	Baltimore
Bowen, William C. (M)	North Georgia
Bowyer, Mrs. John (E)	West Virginia
Bowyer, Richard O. (M)	West Virginia
Boyer, Samuel C. (E)	Central Pennsylvania
Bradley, Cecil E. (M)	Alabama-West Florida
Brandt, Frede (M)	Denmark
Brankhorst, Mrs. Edward (M)	Missouri East
Brannon, William C. (M)	North Alabama
Branscomb, Louise (M)	North Alabama
Braswell, Henry (M)	North Texas
Braucht, Jack H. (M)	South Georgia

Breland, A. Dan (M)	Mississippi
Brewster, Jerry G. (M)	Memphis
Brittain, Thomas N. (M)	South Carolina (1785)
Brockman, Mrs. Vivian (M)	Rocky Mountain
Broome, Allan R. (M)	South Carolina (1785)
Brose, Winfried (M)	West Berlin
Brown, Dr. Claude W. (M)	Southwest Texas
Brown, E. Russell (M)	Rocky Mountain
Brown, Frank E. (M)	Pacific Northwest
Brown, Gladstone L. (M)	East Ohio
Broyles, Jay E. (M)	Tennessee
Buchmüller, Josua (E)	Switzerland (E)
Budarpur, H. C. (M)	South India
Budd, W. Candler (M)	North Georgia
Buell, Harold E. (M)	Florida
Buford, John L. (M)	Southern Illinois
Bugbee, Warren A. (M)	Western Pennsylvania
Burešová, Mrs. Marta (M)	Czechoslovakia
Burge, Donald (M)	East Ohio
Burgess, E. Clayton, Jr. (M)	Troy
Burgess, J. R. (M)	North Georgia
Burkett, Newton, Jr. (M)	Northern New Jersey
Burkitt, Olga (M)	New York
Burney, Harry L., Jr. (M)	Florida
Butler, David J. (M)	Iowa
Butler, J. Weldon (M)	Northwest Texas
Byrkit, Ervin (M)	Rocky Mountain
Cain, Wesley Ralph (M)	Louisiana
Caine, Dr. Donald (M)	North Dakota
Caldwell, Charles W. (M)	Missouri West
Calhoun, Mrs. Frank A. (M)	Tennessee
Campney, Arthur B. (M)	Iowa
Canafax, Jackson (M)	Central Illinois
Cannon, Joel E. (M)	South Carolina (1785)
Cannon, Ralph A. (M)	South Carolina (1785)
Caraway, James J. (M)	Louisiana
Cariker, C. E. (M)	South Georgia
Carle, John R. (M)	Oklahoma
Carlstedt, Gustav G. (M)	Sweden
Carrö, Bengt (M)	Sweden
Carroll, B. F. (M)	Central Texas
Carruth, Paul (M)	North Carolina
Carter, Clifford L. (M)	West Ohio
Carter Fletcher (M)	South Carolina (1785)
Case, Riley L. (M)	North Indiana
Catlin, Dale (E)	Central Illinois
Chairer, Jane (M)	Detroit
Chambers, Marshall (E)	North Indiana
Chand, Mrs. Shirin I. (M)	Lucknow
Chaney, Tom (M)	Missouri East
Chawhan, Samuel K. (M)	Gujarat
Cheney, Edward B. (M)	Southern New Jersey
Cherry, William T. (M)	Eastern Pennsylvania
Chilcote, Thomas F. (M)	Holston
Childress, Robert T., Jr. (M)	Central Texas
Chiles, Charles E. (M)	Virginia
Chinn, Harvey N. (E)	California-Nevada
Chow, W. Jing (M)	West Ohio
Christian, Samson T. (M)	Gujarat
Christopher, Richard L. (M)	South Indiana

<i>Christy, John H.</i> (M)	Western North Carolina
<i>Clardy, Mrs. Clarence</i> (M)	Missouri East
<i>Clary, Mrs. Irvin</i> (E)	East Ohio
<i>Clay, Thomas B.</i> (M)	Western New York
<i>Cleveland, Howard L.</i> (M)	Alabama-West Florida
<i>Cleveland, Weyman R.</i> (M)	South Georgia
<i>Cline, Eleanor</i> (M)	New York
<i>Cline, John M.</i> (M)	North Carolina
<i>Clymer, Wayne K.</i> (E)	Northern Illinois
<i>Coad, Richard P.</i> (M)	West Ohio
<i>Cobb, Mrs. Ed.</i> (M)	Nebraska
<i>Cochran, Robert E.</i> (E)	West Ohio
<i>Cochrane, Maynard</i> (M)	South Dakota
<i>Cockrill, Willard</i> (M)	Louisville
<i>Coffin, Allen</i> (M)	Detroit
<i>Collin, Anne Marie</i> (M)	Sweden
<i>Collins, Christopher J.</i> (M)	East Ohio
<i>Collins, John C.</i> (M)	New York
<i>Conklin, Rowland S.</i> (M)	Troy
<i>Cook, Dean F.</i> (M)	Western Pennsylvania
<i>Cooper, Lawrence T.</i> (M)	Southern California-Arizona
<i>Coots, Fred H.</i> (M)	Southern California-Arizona
<i>Corbett, James D.</i> (E)	Eastern Pennsylvania
<i>Corbin, J. Wesley</i> (E)	Wisconsin
<i>Corl, Daniel D.</i> (E)	East Ohio
<i>Corriher, Walter D.</i> (M)	Western North Carolina
<i>Cortes, Nathanael L.</i> (M)	Philippines
<i>Coulter, H. Russell</i> (M)	Central Illinois
<i>Cousins, James G.</i> (M)	Western Pennsylvania
<i>Cox, Ralph E.</i> (E)	Oregon-Idaho
<i>Crabtree, H. Glenn</i> (E)	West Ohio
<i>Cramer, Mrs. Irene</i> (E)	Wisconsin
<i>Crandall, J. Roland</i> (M)	Iowa
<i>Crawford, Arthur M.</i> (M)	Western Pennsylvania
<i>Crawford, Mrs. Mary G.</i> (M)	Texas
<i>Crawford, Raymond P.</i> (E)	South Indiana
<i>Crayton, Alfred L.</i> (M)	Wyoming
<i>Crenshaw, Bryan</i> (M)	South Carolina (1785)
<i>Crippen, James A.</i> (M)	Detroit
<i>Crist, Mrs. Dollie</i> (M)	Florida
<i>Crocker, Hugh D.</i> (M)	Western Pennsylvania
<i>Crummey, D. Clifford</i> (M)	California-Nevada
<i>Cryer, Donald W.</i> (M)	West Ohio
<i>Curl, William E.</i> (M)	North Alabama
<i>Curry, Earl T.</i> (M)	Kentucky
<i>Curry, James S.</i> (M)	Louisville
<i>Curry, John W., Sr.</i> (M)	South Carolina (1866)
<i>Curtis, Charles M.</i> (M)	Kansas West
<i>Curtis, George E.</i> (M)	Maine
<i>da Costa, Matoso Santos</i> (M)	Angola
<i>Dammann, Mrs. Chester</i> (M)	East Ohio
<i>Dangarembga, Susan</i> (M)	Rhodesia
<i>Danley, Samuel B.</i> (M)	Baltimore
<i>Dass, John B.</i> (M)	Bombay
<i>Dass, Prema</i> (M)	Lucknow
<i>Daugherty, Robert M.</i> (E)	Eastern Pennsylvania
<i>David, Nirmal</i> (M)	Lucknow
<i>David, Shanthappa V.</i> (M)	Hyderabad
<i>Davidson, Barney L.</i> (M)	North Carolina
<i>Davidson, John H.</i> (M)	Virginia

Davis, Doris (M)	Southern Illinois
Davis, Elwood (M)	Southern New Jersey
Davis, H. Homer (M)	West Virginia
Davis, James H. (M)	Iowa
Davis, James T. (M)	West Ohio
Davis, Lawrence R. (M)	Nebraska
Dawson, Roy K. (M)	North Alabama
Dean, Mrs. Barton (M)	Kansas East
Dean, Ben, Jr. (M)	West Michigan
Dean, Benjamin F. (M)	Delhi
Deaver, Leonard E. (E)	Iowa
Decker, Clyde A. (M)	Virginia
Deffebach, Lyle L. (M)	Northwest Texas
DeHaan, Dr. Fred (M)	Iowa
Deiss, Werner (E)	Southwest Germany
Delp, Walter Owen, Jr. (E)	West Ohio
DeMoss, Lynn A. (M)	West Michigan
Denman, James E. (M)	Missouri West
Dial, Adolph R. (M)	North Carolina
Dice, Howard (M)	Northern New York
Dicken, John (M)	North Indiana
Dickens, Connie (M)	West Virginia
Dickson, Clarence H. (M)	Western North Carolina
Dickson, Nathan A. (M)	Mississippi
Dietrich, Clyde W. (E)	Western Pennsylvania
Dillin, O. E. (M)	Western North Carolina
Dimmler, Rolf (M)	South Germany
Dixon, W. Edge (M)	West Ohio
Dodgen, Ethan W. (M)	North Arkansas
Doggett, Carroll A. (M)	Baltimore
Dominick, Frank M. (M)	North Alabama
Donner, James L. (M)	Western Pennsylvania
Dorff, Earl N. (M)	Oklahoma
Dorsey, Harold W. (M)	Kentucky
Doty, L. Arthur (M)	Troy
Douglas, Willard H. (M)	Virginia
Douglass, Paul F. (M)	Memphis
Dowd, John A. (E)	Iowa
Dowse, Mrs. Richard K. (M)	Louisville
Doyle, Christopher D. (M)	New York
Doyle, D. Paul (M)	North Alabama
Drake, M. R. (M)	East Ohio
Duecker, R. Sheldon (M)	North Indiana
Duke, Charles D. (M)	Mississippi
Dunlap, E. Dale (M)	Kansas West
Dunlap, Mrs. William F. (M)	East Ohio
Durham, Donald W. (M)	Kentucky
Dykes, David L., Jr. (M)	Louisiana
Early, Charles M. (M)	Virginia
Eberhart, Tom (M)	North Georgia
Edman, Clarence D. (E)	West Virginia
Edwards, K. Morgan (M)	Southern California-Arizona
Egger, Darris L. (M)	Northwest Texas
Egger, John F. (M)	Mississippi
Ekin, Floy J. (M)	Central Illinois
Ellington, William D. (M)	Pacific Northwest
Elliott, Avenell (M)	Kansas West
Elmore, S. Joe (M)	North Alabama
Emerick, Jack F. (E)	Western Pennsylvania
Emmert, Herman A. (E)	West Ohio

Engelhardt, Christian L. (M)	New York
Erck, Fred (M)	Southwest Texas
Erwin, Richard C. (M)	Western North Carolina
<i>Eskew, Wendell</i> (M)	West Virginia
Estilow, Ulysses S. (E)	Southern New Jersey
Evans, Evan C. (M)	Louisville
Everhart, Frank (M)	West Virginia
Eversley, John C. (M)	New York
Ewald, Edward L. (M)	Baltimore
<i>Ewers, Duane A.</i> (M)	North Dakota
Ewing, Miss Betsy K. (M)	Northern New Jersey
Ewing, William K. (M)	Louisville
Faber, Fran (M)	Minnesota
Fannings, Mrs. Helen (M)	Northern Illinois
Farley, Mrs. Paul (E)	Northern Illinois
Faubion, Mrs. E. Maurice (M)	Texas
<i>Faulkner, Arthur M.</i> (M)	Western North Carolina
Fears, Macon F. (M)	Virginia
<i>Felder, Cain H.</i> (M)	Southern New England
Felts, Clay W. (M)	Oklahoma
<i>Felty, Beverly</i> (M)	Virginia
Fenstermacher, Mrs. Robert (M)	North Indiana
<i>Ferguson, John C.</i> (M)	Northern Illinois
<i>Ferree, James W.</i> (M)	Western North Carolina
<i>Fetter, C. Willard</i> (E)	West Ohio
Fields, Richard E. (M)	South Carolina (1866)
Figgs, Clyde P. (M)	Virginia
Finch, George D. (M)	Western North Carolina
<i>Findley, William C.</i> (E)	Kansas West
Finney, W. Wray (M)	Oklahoma
<i>Firth, William E.</i> (M)	Baltimore
<i>Fitzgerald, Ernest A.</i> (M)	Western North Carolina
Flaming, Wilbert K. (M)	Nebraska
Fletcher, Fremont (M)	Minnesota
<i>Flood, Harold D.</i> (M)	Eastern Pennsylvania
<i>Flores, Fines</i> (M)	Northern Illinois
Forbes, Robert (M)	Central New York
Ford, Earl L. (M)	Western Pennsylvania
Forehand, George H. (M)	North Carolina
<i>Forkner, Stanley H.</i> (E)	West Michigan
Forni, Roy (M)	East Ohio
Forsberg, Winfield (M)	Minnesota
Fossett, Warren J. (M)	Oklahoma
Fox, Miss Anna (M)	Central Illinois
<i>Foy, James D.</i> (M)	Baltimore
<i>Francis, John H., Jr.</i> (M)	Wisconsin
<i>Francis, John L.</i> (M)	West Michigan
Franklin, A. T. (M)	Lucknow
Franklin, Miss Dorris (M)	Lucknow
Franks, James S. (M)	Holston
<i>Frederick, Charles L.</i> (M)	North Alabama
<i>Freeman, W. Carroll</i> (M)	Virginia
French, Burton L. (M)	Virginia
<i>Fritchley, Newton H.</i> (M)	Central Pennsylvania
Gacutan, Ezekias G. (M)	Northwest Philippines
Galbraith, Mrs. John A. (M)	Northern New Jersey
Galloway, Ira (M)	Central Texas
<i>Galloway, Henry G.</i> (M)	Florida
Gardner, William A. (M)	South Carolina (1785)

<i>Garibay, Limerio C.</i> (M)	Mindanao
<i>Garrison, Langdon H.</i> (M)	Alabama-West Florida
<i>Gates, Matthew H.</i> (M)	New York
<i>Gee, Thomas A.</i> (E)	Southern New England
<i>George, Anchula T.</i> (M)	Hyderabad
<i>George, Irene</i> (M)	Kansas West
<i>Getty, Donald A.</i> (M)	California-Nevada
<i>Gibbs, Marion M.</i> (M)	Florida
<i>Gillespie, Sylvester T.</i> (M)	North Carolina
<i>Gilreath, Mrs. Judy</i> (M)	North Texas
<i>Girton, Paul K.</i> (M)	Central Pennsylvania
<i>Gladstone, Herbert S.</i> (M)	Hyderabad
<i>Goebel, Eberhard</i> (E)	West Berlin
<i>Gold, Glenn W.</i> (M)	Florida
<i>Goodgame, Gordon C.</i> (M)	Holston
<i>Goodwin, E. Bert, Jr.</i> (M)	North Alabama
<i>Goodwin, Miss Edith M.</i> (M)	Florida
<i>Goodwin, Mrs. Louise</i> (M)	West Ohio
<i>Goodwin, Robert B.</i> (M)	Northern New Jersey
<i>Gordon, Prentiss, Sr.</i> (M)	North Mississippi
<i>Graber, Robert L.</i> (M)	East Ohio
<i>Graham, George G.</i> (M)	Oklahoma
<i>Granberry, Seth W.</i> (M)	Mississippi
<i>Grant, John A.</i> (E)	Florida
<i>Grant, Robert E.</i> (M)	Northern New Jersey
<i>Graves, Wallace B.</i> (M)	South Indiana
<i>Gray, Darrel D.</i> (M)	Southwest Texas
<i>Gray, Ralph M.</i> (M)	East Ohio
<i>Green, Mrs. Thomas P.</i> (M)	Louisville
<i>Greer, W. E.</i> (M)	Texas
<i>Griffith, Evelyn</i> (M)	Detroit
<i>Griggs, Ulysses S., Sr.</i> (M)	Southern California-Arizona
<i>Grinager, Lloyd K.</i> (M)	South Dakota
<i>Grooms, Jordan</i> (M)	Northwest Texas
<i>Gross, Ben</i> (M)	California-Nevada
<i>Grumbein, Percy</i> (E)	Southern California-Arizona
<i>Grummon, Richard R.</i> (M)	Central Illinois
<i>Gruver, Esdras S.</i> (M)	Virginia
<i>Guevara, Alexis</i> (M)	Costa Rica
<i>Gulliksen, Erling</i> (M)	Norway
<i>Gustafson, M. O.</i> (M)	North Georgia
<i>Hager, Alfred D.</i> (M)	Kansas East
<i>Hahn, Robert J.</i> (E)	East Ohio
<i>Haines, Henry L.</i> (M)	Oregon-Idaho
<i>Haist, Willard P.</i> (E)	Detroit
<i>Hale, Ralph E.</i> (M)	Little Rock
<i>Hall, Kenneth T.</i> (M)	South Georgia
<i>Hall, N. Guy</i> (M)	Missouri West
<i>Hamilton, Charles P.</i> (M)	Florida
<i>Hamilton, Charles W.</i> (M)	East Ohio
<i>Hamilton, Edward E.</i> (M)	New Mexico
<i>Hancock, C. David</i> (E)	South Indiana
<i>Hancock, C. W.</i> (M)	South Georgia
<i>Handy, Miss Doris M.</i> (M)	Western Pennsylvania
<i>Hankins, James E.</i> (M)	Holston
<i>Hanlin, William</i> (E)	East Ohio
<i>Hansen, John T.</i> (M) (deceased)	Central Illinois
<i>Harada, David J.</i> (M)	Southern California-Arizona
<i>Harbarger, Wayne Boyce, Jr.</i> (M)	West Ohio
<i>Harbin, Melton E.</i> (M)	Western North Carolina

Hardin, Paul, III (M)	South Carolina (1785)
<i>Harding, Richard E.</i> (M)	Southern New England
<i>Hares, James</i> (M)	North Texas
Hargrove, Bruce (M)	North Carolina
Harkness, Norval (M)	West Ohio
<i>Harper, Lyle E.</i> (M)	Baltimore
Harpster, Dorothy (M)	Central Pennsylvania
<i>Harring, James L.</i> (E)	Wyoming
Harris, Mrs. C. O. (M)	South Indiana
Harris, Frederick (M)	North Georgia
Harris, W. M., Jr. (M)	North Alabama
<i>Harris, William M.</i> (M)	Southwest Texas
Harrison, Walter (M)	South Georgia
Harshman, David T. (M)	Southern California-Arizona
<i>Hart, William G.</i> (M)	Northern New York
Hartsell, Woodrow W. (M)	Western North Carolina
<i>Hartung, Ron H.</i> (M)	South Dakota
<i>Hathaway, Offie L.</i> (M)	North Carolina
Haun, Miss Mildred (E)	Western Pennsylvania
Hauptman, Leo (M)	North Indiana
Hauser, Louis C. (M)	New York
<i>Hávek, Václav</i> (M)	Czechoslovakia
<i>Hawk, Louis B.</i> (M)	Southern New Jersey
<i>Hayes, Robert E., Sr.</i> (M)	Texas
<i>Haygood, W. Hooper</i> (M)	Texas
<i>Haynes, L. L., Jr.</i> (M)	Louisiana
Hays, Ralph (M) (deceased)	Mississippi
<i>Head, Lewis N.</i> (M)	Florida
Heard, Milton, Jr. (M)	South Georgia
<i>Hearn, J. Woodrow</i> (M)	Louisiana
Heck, J. Holland (M)	Eastern Pennsylvania
Hefley, Charles E. (M)	North Indiana
<i>Heflin, James M.</i> (M)	Texas
<i>Helgesson, Alf</i> (M)	Southeast Africa
<i>Hemphill, William, Jr.</i> (M)	Peninsula
<i>Henderson, Cornelius L.</i> (M)	Georgia
<i>Henderson, John</i> (M)	Southern Illinois
Henry, Mrs. William M. (M)	Peninsula
<i>Henton, Jack H.</i> (M)	Memphis
<i>Herbert, Hugh S.</i> (M)	Yellowstone
Hermann, Theodor (M)	Southwest Germany
Herr, Helen C. (M)	Eastern Pennsylvania
Hershberger, George (E)	Western Pennsylvania
Hester, John S. (M)	Memphis
Hicks, L. T. (E)	Oklahoma
<i>Hierholzer, Elmer J.</i> (M)	Southwest Texas
<i>Higgins, D. Rayborn</i> (E)	Central Pennsylvania
<i>Hildyard, Hobart R.</i> (M)	Kansas East
Hillis, Raymond (M)	Little Rock
Hillman, Mrs. E. L. (M)	North Carolina
<i>Hinshaw, Lawrence A.</i> (M)	Southern California-Arizona
<i>Hinzman, Parker L.</i> (E)	West Virginia
Hipp, J. C. (M)	South Carolina (1785)
<i>Hippel, George N.</i> (M)	Eastern Pennsylvania
Hirschman, Russell (M)	South Indiana
Hoffer, Paul F. (E)	Eastern Pennsylvania
<i>Hogg, William K.</i> (M)	East Ohio
Hole, D. Leslie (M)	Southern California-Arizona
Holler, J. Carlisle (M)	South Carolina (1785)
Holm, Carl-Axel (M)	Sweden
<i>Holmes, Robert C.</i> (M)	South Indiana

<i>Holmes, William A.</i> (M)	Southwest Texas
<i>Holte, Alfred O.</i> (M)	Pacific Northwest
<i>Hook, James S.</i> (E)	North Indiana
<i>Hoover, Mrs. Robert J.</i> (M)	Iowa
<i>Hostetter, Russell R.</i> (E)	Eastern Pennsylvania
<i>Howe, Gaylon L.</i> (M)	Florida
<i>Howe, Robert B.</i> (M)	Southern New Jersey
<i>Howland, Leslie W.</i> (M)	Maine
<i>Huber, Paul W.</i> (M)	Virginia
<i>Hudson, Mary A.</i> (M)	Eastern Pennsylvania
<i>Huffman, Mrs. Frank W.</i> (M)	Rocky Mountain
<i>Hulasi Rae, John V.</i> (M)	Madhya Pradesh
<i>Hulsebus, Douglas</i> (E)	Iowa
<i>Hunt, Walter L.</i> (M)	Wyoming
<i>Hunter, C. Pershing</i> (M)	New York
<i>Hunter, J. Duncan</i> (M)	North Alabama
<i>Huntington, Mrs. Earle</i> (M)	Northern Illinois
<i>Hutchins, Charles A.</i> (M)	Holston
<i>Hutchins, Joshua, Jr.</i> (M)	Baltimore
<i>Hutchinson, Orion N., Jr.</i> (M)	Western North Carolina
<i>Ibasco, Abelardo O.</i> (M)	Northern Philippines
<i>Ikeda, Tsuguo</i> (M)	Pacific Northwest
<i>Ingram, Osmond K.</i> (M)	North Carolina
<i>Ireland, Melvon L.</i> (M)	Nebraska
<i>Ireland, Wayne L.</i> (M)	Minnesota
<i>Ives, S. Clifton</i> (M)	Maine
<i>Jackson, Andrew</i> (M)	West Michigan
<i>Jackson, James L.</i> (M)	Georgia
<i>Jackson, Rhett</i> (M)	South Carolina (1785)
<i>Jenkins, Daniel C.</i> (M)	West Ohio
<i>Jenkins, Leo W.</i> (M)	North Carolina
<i>Jenkins, W. Y., Jr.</i> (M) (deceased)	South Carolina (1785)
<i>Jeter, Mrs. Velma M.</i> (M)	Texas
<i>Jimenez, Bienenido J.</i> (M)	Northern Philippines
<i>Johnson, Carroll</i> (M)	Mississippi
<i>Johnson, Cubell A.</i> (M)	Florida
<i>Johnson, Elizabeth A.</i> (M)	Eastern Pennsylvania
<i>Johnson, Mrs. Frank</i> (M)	Southern New Jersey
<i>Johnson, Mrs. Howard</i> (M)	North Arkansas
<i>Johnson, John G.</i> (M)	Western Pennsylvania
<i>Johnston, Joseph S.</i> (M)	Virginia
<i>Jolley, Delbert E.</i> (M)	Western Pennsylvania
<i>Jones, George K.</i> (M)	Tennessee
<i>Jones, J. Karl</i> (M)	Kansas West
<i>Jones, James I.</i> (M)	Florida
<i>Jones, Major J.</i> (M)	Holston
<i>Jones, S. Jameson</i> (M)	Rocky Mountain
<i>Jordan, Ben F.</i> (M)	North Arkansas
<i>Jordan, Charles W.</i> (M)	Northern Illinois
<i>Jud, Eugene F.</i> (M)	Central Texas
<i>Jury, John S.</i> (M)	Detroit
<i>Kaatz, Torrey A.</i> (E)	West Ohio
<i>Kaelble, Alfred</i> (M)	South Germany
<i>Kaiser, Samuel M.</i> (M)	North Indiana
<i>Kalas, J. Ellsworth</i> (M)	Wisconsin
<i>Kamm, Wayne K.</i> (M)	Iowa
<i>Katayama, Roy</i> (M)	North Indiana
<i>Kates, Robert L.</i> (M)	Mississippi

<i>Kauffman, Gerald D.</i> (E)	Central Pennsylvania
<i>Kauffman, John E.</i> (E)	Southern Illinois
<i>Kays, Cnie U.</i> (M)	Kentucky
<i>Keller, Edward M.</i> (M)	Wisconsin
<i>Kellerman, Garfield H., Jr.</i> (E)	Detroit
<i>Kelly, Owen T.</i> (M)	Virginia
<i>Kelso, Earl F.</i> (M)	Florida
<i>Kelz, Linton</i> (M)	West Ohio
<i>Kennaugh, John H.</i> (E)	West Michigan
<i>Kennedy, Stanley C.</i> (M)	Iowa
<i>Kerns, Willis</i> (M)	Minnesota
<i>Kerr, Charles S.</i> (M)	Eastern Pennsylvania
<i>Kibler, Russell</i> (M)	South Indiana
<i>Kidd, Charles O.</i> (M)	Virginia
<i>King, Martha</i> (M)	North Georgia
<i>Kinnard, Cannon</i> (M)	Missouri East
<i>Kinnett, William R.</i> (M)	South Carolina (1785)
<i>Kinsey, Mrs. A. M.</i> (M)	Northern Illinois
<i>Kirk, Arthur R.</i> (M)	East Ohio
<i>Kirk, William</i> (M)	Southern New Jersey
<i>Kirkland, H. Burnham</i> (M)	New York
<i>Kirkpatrick, Dow</i> (M)	Northern Illinois
<i>Kistler, Richard</i> (E)	North Indiana
<i>Kleinitz, Erwin</i> (E)	West Berlin
<i>Knight, David</i> (M)	East Ohio
<i>Knight, John L.</i> (M)	Central New York
<i>Knight, William E.</i> (M)	Virginia
<i>Knisely, Roger M.</i> (E)	Eastern Pennsylvania
<i>Koi, Paul</i> (M)	Central Congo
<i>Kokolias, Mrs. Dorothy</i> (E)	Northern New Jersey
<i>Kopp, Lamar W.</i> (E)	Baltimore
<i>Kraatz, Alvin L., Sr.</i> (E)	Western New York
<i>Krause, Bruce E.</i> (M)	Texas
<i>Krause, Gerald A.</i> (M)	Wisconsin
<i>Krech, Walter D.</i> (M)	Central Illinois
<i>Kreidler, Clair C.</i> (E)	Central Pennsylvania
<i>Kreitner, Mrs. H. L.</i> (M)	Central Texas
<i>Kuczma, Adam</i> (M)	Poland
<i>Kuczma, Lidia</i> (M)	Poland
<i>Kuhler, Warren</i> (M)	South Dakota
<i>Kulp, John C.</i> (M)	Eastern Pennsylvania
<i>Kumm, Joachim</i> (M)	West Berlin
<i>Kumm, Kurt</i> (M)	Southwest Germany
<i>Kurtz, Merwin R.</i> (E)	Kansas East

<i>Lal, Mohan</i> (M)	Bengal
<i>Lall, Miss Premlata</i> (M)	Madhya Pradesh
<i>Lance, Bert</i> (M)	North Georgia
<i>Lance, Charles</i> (M)	Agra
<i>Landis, Theodore E.</i> (M)	Virginia
<i>Laney, James T.</i> (M)	Memphis
<i>Lang, Albert V.</i> (M)	Southern New Jersey
<i>Lange, James A.</i> (E)	(Transferred Out) Western New York
<i>Langer, Horst</i> (E)	German Democratic Republic
<i>Langford, Thomas A.</i> (M)	Western North Carolina
<i>Langley, Earnest</i> (M)	Northwest Texas
<i>Lanier, Anna E.</i> (M)	East Ohio
<i>Larson, Norma</i> (M)	Minnesota
<i>Laskey, Mrs. Glenn E.</i> (M)	Louisiana
<i>Laskey, W. Jennings</i> (M)	Northern Illinois
<i>Law, James G.</i> (M)	Central Pennsylvania

<i>Lawson, David J.</i> (M)	South Indiana
<i>Lawson, James M.</i> (M)	Memphis
<i>Lay, Gerald W.</i> (M)	Holston
<i>Ledebur, Gilbert</i> (E)	Western Pennsylvania
<i>Lee, Jack W.</i> (M)	West Ohio
<i>LeGro, James M.</i> (M)	Central New York
<i>Leighton, Mrs. Woodrow</i> (E)	Central Illinois
<i>Lein, Woldemar</i> (M)	Northwest Germany
<i>Lembke, Dr. Glen L.</i> (M)	Southwest Texas
<i>Lewis, Monroe C.</i> (M)	North Alabama
<i>Lindberg, Kenneth D.</i> (M)	Detroit
<i>Lindell, Rolf</i> (M)	Sweden
<i>Lindsay, T. Landon</i> (M)	Southern New England
<i>Lindsey, Jane</i> (M)	Southern California-Arizona
<i>Lindstrom, David</i> (M)	Central Illinois
<i>Ling, Carl C.</i> (M)	West Ohio
<i>Lippman, Roland A.</i> (M)	Southern Illinois
<i>Locher, Donald R.</i> (M)	Southern California-Arizona
<i>Lockowandt, Walter</i> (E)	Virginia
<i>Loesch, Warren A.</i> (E)	Eastern Pennsylvania
<i>Long, A. Lewis</i> (E)	Central Illinois
<i>Long, Richard B.</i> (M)	Wyoming
<i>Longenecker, Robert P.</i> (E)	Eastern Pennsylvania
<i>Longworth, John E.</i> (M)	West Ohio
<i>Lorch, Basil H., Jr.</i> (M)	South Indiana
<i>Lord, H. T.</i> (M)	Alabama-West Florida
<i>Lovasz, Johannes K.</i> (M)	Northwest Germany
<i>Love, Grace</i> (M)	Detroit
<i>Love, John L.</i> (M)	Central New York
<i>Lowe, Jonathan</i> (M)	West Virginia
<i>Luff, William G.</i> (M)	Eastern Pennsylvania
<i>Lukens, Robert J.</i> (M)	Wyoming
<i>Lundquist, C. David</i> (M)	West Michigan
<i>Lushbough, Mrs. Lillian</i> (M)	South Dakota
<i>Lutz, Robert W.</i> (E)	Baltimore
<i>Lynn, Hawley B.</i> (M)	South Carolina (1785)
<i>Machado, Abel P.</i> (M)	California-Nevada
<i>Mackay, Donald M.</i> (M)	Florida
<i>Mackey, J. Robert</i> (M)	Peninsula
<i>Maibach, Paul</i> (E)	East Ohio
<i>Major, James E.</i> (M)	Little Rock
<i>Makonga, Arnold</i>	North Katanga
<i>Mandrelle, J. P. G.</i> (M)	Lucknow
<i>Mann, C. Jordan</i> (M)	Southwest Texas
<i>Mann, George M.</i> (M)	Southern California-Arizona
<i>Manning, Charles C.</i> (M)	Virginia
<i>Manning Hubert V.</i> (M)	South Carolina (1866)
<i>Mapanao, Alfredo C.</i> (M)	Mindanao
<i>Marandih, Mrs. Sarala</i> (M)	Bengal
<i>Marker, Charles W.</i> (M)	Southern New Jersey
<i>Marquardt, Mrs. A. W.</i> (M)	Nebraska
<i>Marrs, Ross W.</i> (M)	South Indiana
<i>Marsland, Irving A., Jr.</i> (M)	New York
<i>Martin, Harold C.</i> (M)	North Alabama
<i>Martin, James I.</i> (M)	Wisconsin
<i>Martin, S. Walter</i> (M)	South Georgia
<i>Marty, Dr. Wayne</i> (E)	Iowa
<i>Masih, Komal</i> (M)	Moradabad
<i>Mason, L. Keith</i> (M)	Louisiana
<i>Massie, Hugh</i> (M)	Western North Carolina

<i>Mast, Jacob W.</i> (M)	Virginia
<i>Master, Ithiel V.</i> (M)	Gujarat
<i>Matthaei, Paul</i> (M)	Kansas West
<i>Mauerhan, Clarence W.</i> (E)	Southern California-Arizona
<i>May, Felton E.</i> (M)	Peninsula
<i>Mayer, Theodore C.</i> (M)	East Ohio
<i>Mayfield, Robert G.</i> (M) (5)	Kentucky
<i>McAdams, Emil</i> (M)	Louisville
<i>McBrayer, O. A.</i> (M)	Northwest Texas
<i>McCallum, Marvin H.</i> (M)	Detroit
<i>McCartney, Mrs. Victor</i> (E)	Missouri East
<i>McCleary, Paul F.</i> (M)	Central Illinois
<i>McClinton, Clark C.</i> (M)	North Arkansas
<i>McCool, David</i> (M)	North Mississippi
<i>McCormack, James H.</i> (M)	West Ohio
<i>McCormick, Gerald A.</i> (E)	Western Pennsylvania
<i>McCormick, Paul R.</i> (E)	Western Pennsylvania
<i>McCracken, Edgar W.</i> (M)	Iowa
<i>McCune, Mrs. Robert J.</i> (M)	Central New York
<i>McDonell, C. Durward</i> (M) (5)	Florida
<i>McFall, Carl S.</i> (M)	Oklahoma
<i>McFarland, Mrs. R. J.</i> (M)	Northern Illinois
<i>McGregor, Mrs. Warren</i> (M)	Wyoming
<i>McGrew, Mrs. Mary M.</i> (M)	Texas
<i>McGuire, Douglas L.</i> (M)	Louisiana
<i>McIntosh, Burt A.</i> (M)	Central Illinois
<i>McInturf, Wayne</i> (M)	West Ohio
<i>McIntyre, John J.</i> (M)	Rocky Mountain
<i>McLeod, David W.</i> (M)	South Carolina (1785)
<i>McMahan, Donald F.</i> (M) (10)	North Indiana
<i>McQueen, Jack</i> (M)	Southwest Texas
<i>McVey, Charles</i> (E)	West Ohio
<i>Mead, Mrs. Charles W.</i> (M)	Nebraska
<i>Meador, James A.</i> (M)	Virginia
<i>Meadows, Archie L.</i> (M)	North Mississippi
<i>Meares, John M.</i> (M)	North Carolina
<i>Medkeff, Mrs. Emma</i> (E)	West Ohio
<i>Medlin, William T., Jr.</i> (M)	Western North Carolina
<i>Mehl, Mrs. Blanche</i> (M)	Missouri West
<i>Meier, H. F., Jr.</i> (M)	Central Texas
<i>Mercado, LaVerne D.</i> (M)	Middle Philippines
<i>Meredith, Victor K., Sr.</i> (M)	Central Pennsylvania
<i>Merz, Alfred</i> (E)	Switzerland (E)
<i>Mettling, Carl G.</i> (M)	Northern Illinois
<i>Metzler, Ed. E., III</i> (M)	New York
<i>Mevis, Mrs. Joyce</i> (E)	Wisconsin
<i>Meyer, Lester A.</i> (M)	Oklahoma
<i>Michael, Marion S.</i> (M)	Baltimore
<i>Mick, Billee S.</i> (M)	West Virginia
<i>Middleton, Wayne B.</i> (E)	Detroit
<i>Miles, Emory S.</i> (M)	Western Pennsylvania
<i>Miller, Harry</i> (E)	West Virginia
<i>Miller, Millard J.</i> (E)	West Ohio
<i>Miller, W. Jene</i> (M)	Oklahoma
<i>Miller, William T.</i> (M)	Iowa
<i>Mills, Ardilla</i> (E)	Yellowstone
<i>Minnick, Carlton P.</i> (M)	Virginia
<i>Minsker, John H.</i> (M)	Western New York
<i>Minus, Paul M., Jr.</i> (M)	West Ohio
<i>Mitchell, Mrs. B. V.</i> (M)	East Ohio
<i>Mitchell, Everett R.</i> (M)	Kansas West

<i>Mixson, Rex M.</i> (M)	Alabama-West Florida
<i>Mohrmann, Werner</i> (E)	Northwest Germany
<i>Moore, Mrs. Homer</i> (M)	New Mexico
<i>Moore, Robinson C.</i> (M)	Kansas East
<i>Moore, Roy C.</i> (M)	South Carolina (1785)
<i>Mooring, J. D.</i> (M)	North Texas
<i>Moots, Philip R.</i> (M)	West Ohio
<i>Morlan, Darrell E.</i> (M)	North Indiana
<i>Morris, John E.</i> (M)	Florida
<i>Morris, William W.</i> (M)	Tennessee
<i>Moses, Kollur V.</i> (M)	Hyderabad
<i>Moss, Melvin C.</i> (M)	Virginia
<i>Moster, Rolf</i> (M)	Norway
<i>Mowrey, James D.</i> (E)	Western Pennsylvania
<i>Mujongue, Chadreque J.</i>	Southeast Africa
<i>Mulder, John W.</i> (M)	Detroit
<i>Mulroy, James R.</i> (M)	Memphis
<i>Mulundu, Jonathan S.</i> (M)	Southern Congo
<i>Mund, Allen W.</i> (E)	Baltimore
<i>Munden, C. Ebb, III</i> (M)	Nebraska
<i>Munjoma, Samuel</i> (M)	Rhodesia
<i>Munson, Sam</i> (M)	Yellowstone
<i>Murphy, C. Edwin</i> (M)	Nebraska
<i>Murphy, William T.</i> (M)	South Indiana
<i>Murray, Alvin C.</i> (M)	Little Rock
<i>Murray, Richard T.</i> (M)	Texas
<i>Mwambai, Leon</i> (M)	North Katanga
<i>Myers, C. Ray</i> (E)	Central Pennsylvania
<i>Napier, Charles E.</i> (M)	Missouri East
<i>Nathan, James</i> (M)	Lucknow
<i>Nease, Edgar H.</i> (M)	Western North Carolina
<i>Neely, Sam H., Jr.</i> (M)	Holston
<i>Nelson, William L. J.</i> (M)	South Carolina (1866)
<i>Neto, Mateus Joao Sebastian</i> (M)	Angola
<i>Nettleton, James L.</i> (M)	Southern Illinois
<i>Neumann, Norman C.</i> (E)	North Dakota
<i>Newman, John W.</i> (M)	Virginia
<i>Ngongo, Daniel</i> (M)	Central Congo
<i>Nicholas, Clarence R.</i> (M)	Minnesota
<i>Noland, Robert J.</i> (M)	North Georgia
<i>Nordien, Ingemar</i> (M)	Sweden
<i>Norris, Mrs. Clyde</i> (M)	Nebraska
<i>Norton, Elbert B.</i> (M)	North Alabama
<i>Nothdurft, Clifton G.</i> (M)	Kansas East
<i>Nugent, Randolph W.</i> (M)	New York
<i>O'Dell, A. Glen</i> (E)	South Indiana
<i>Oden, Waldo T., Jr.</i> (M)	Oklahoma
<i>Oden, William B.</i> (M)	Oklahoma
<i>Oliphant, George W.</i> (M)	Holston
<i>Olivas, Mardoqueo L.</i> (M)	Southern California-Arizona
<i>Oot, Arthur B., Jr.</i> (M)	Northern New York
<i>Orr, John H.</i> (M)	Alabama-West Florida
<i>Orrick, L. C.</i> (M)	Texas
<i>Orton, Hubert E.</i> (M)	Southern California-Arizona
<i>Ostertag, Frank, Sr.</i> (M)	Northern New Jersey
<i>Owen, Hugh</i> (M)	Alabama-West Florida
<i>Padgett, Edgar A.</i> (M)	North Georgia
<i>Page, Conrad M., Jr.</i> (E)	Central Pennsylvania

Page, Mrs. Dennis E. (M)	Memphis
Page, Jack W. (M)	North Carolina
Palmer, Mrs. Jane (M)	Baltimore
Pannell, James M. (M)	Virginia
Parker, Bruce G. (M)	Pacific Northwest
Parker, Clarence E. (M)	Iowa
Parmar, Rameshchandra E. (M)	Gujarat
Parr, Thomas H. (M)	Texas
Parrish, John W. (M)	Detroit
Parrish, Robert L. (M)	Western North Carolina
Parrott, Glenn R. (M)	Iowa
Patrick, William H. (M)	Louisiana
Patten, William C. (M)	New Mexico
Patterson, Joyce Raye (M)	Missouri West
Patterson, Ruthetta A. (M)	New York
Paulson, Delbert C. (M)	Rocky Mountain
Pearce, Richard W. (M)	Florida
Peden, Homer C. (M)	Mississippi
Pembroke, Maceo D. (M)	Northern Illinois
Penrod, Miss Blanche (E)	South Indiana
Perkins, Rual T. (M)	Louisville
Perry, Bob G. (M)	North Mississippi
Perry, Kirby W. (M)	Southwest Texas
Persinger, Mrs. John (M)	Rocky Mountain
Peters, Robert N. (M)	Oregon-Idaho
Peterson, Will (M)	South Georgia
Pettijohn, Rex E. (M)	Oklahoma
Phillips, Charles W. (M)	Western North Carolina
Phillips, J. Donald (M)	North Alabama
Phillips, Samuel B. (M)	South Indiana
Phipps, James (M)	West Virginia
Pickett, Mrs. Elizabeth (M)	North Georgia
Pinaire, Edward (M)	South Indiana
Pinesett, Patricia S. (M)	Florida
Pittard, Joe (M)	North Georgia
Plowman, Howard L. (M)	Oklahoma
Poe, George (M)	Missouri West
Pope, Alton R. (M)	Kansas East
Pope, J. W., Jr. (M)	Virginia
Post, John E. (M)	Southern New England
Potts, Edgar A. (M)	Virginia
Praetorius, E. R. (E)	Minnesota
Prakash, Jyoti (M)	Lucknow
Prasad, Jones C. (M)	Lucknow
Prater, Arnold (M)	Missouri West
Prather, Mary (M)	Kansas West
Pratt, Horace A. (M)	Maine
Price, James S. (M)	Western North Carolina
Pritchard, Llewelyn G. (M)	Pacific Northwest
Puckett, L. G., Jr. (M)	Tennessee
Pullen, Harry A., Jr. (M)	Louisville
Quick, William K. (M)	North Carolina
Quickel, Olive (E)	Eastern Pennsylvania
Radhakrishnan, John (M)	Madhya Pradesh
Rae, Daisy (M)	Detroit
Ragsdale, Ray W. (M)	Southern California-Arizona
Raja, Victor (M)	South India
Ralph, Janis S. (M)	East Ohio
Ramsing, Niels J. (M)	Denmark

<i>Ranck, Ezra H.</i> (E)	Eastern Pennsylvania
<i>Ransom, E. C.</i> (M)	North Texas
<i>Rathod, Rajibhai</i> (M)	Gujarat
<i>Ratnam, Darsi J.</i> (M)	Bombay
<i>Ready, Judson W.</i> (M)	South Carolina (1785)
<i>Reames, David H., Jr.</i> (M)	Virginia
<i>Reed, James</i> (E)	West Virginia
<i>Reed, Watford</i> (M)	Oregon-Idaho
<i>Reed, William B.</i> (M)	New York
<i>Reese, David W., Jr.</i> (M)	South Carolina (1785)
<i>Reid, William W.</i> (M)	Wyoming
<i>Reinhardt, Halsey</i> (M)	Wisconsin
<i>Reynolds, Paul C.</i> (M)	Western Pennsylvania
<i>Rhinesmith, John G.</i> (M)	Troy
<i>Rice, Calvin C.</i> (M)	Minnesota
<i>Richardson, John W.</i> (M)	West Ohio
<i>Richardson, Sam</i> (E)	Minnesota
<i>Richter, Kurt</i> (E)	South Germany
<i>Rickey, Henry A.</i> (M)	Louisiana
<i>Rider, John R.</i> (M)	Southern Illinois
<i>Riedel, Gerhard</i> (M)	German Democratic Republic
<i>Riley, James L.</i> (M)	Texas
<i>Ripley, John E.</i> (M)	Holston
<i>Riskedal, R. Kenneth</i> (M)	Northern Illinois
<i>Ritchey, William H.</i> (M)	Pacific Northwest
<i>Ritter, Edwin</i> (M)	Iowa
<i>Ritter, Philip M.</i> (M)	Tennessee
<i>Robertson, Vernard E.</i> (M)	South Georgia
<i>Robinson, Forrest J.</i> (M)	Kansas West
<i>Robinson, Frank J.</i> (M)	Texas
<i>Robinson, Richard H.</i> (M)	Texas
<i>Robinson, Russell R.</i> (M)	Southern California-Arizona
<i>Robinson, Mrs. Stanley C.</i> (M)	Central New York
<i>Robinson, William T.</i> (M)	Detroit
<i>Robison, John W.</i> (M)	South Carolina (1785)
<i>Robison, Roger</i> (M)	Yellowstone
<i>Rodda, William F. B.</i> (M)	Northern New Jersey
<i>Roelke, Mrs. Paul L.</i> (E)	North Indiana
<i>Rohmann, Kurt M.</i> (M)	Switzerland (M)
<i>Roker, Donald R.</i> (E)	Nebraska
<i>Rollins, William B.</i> (M)	Southern California-Arizona
<i>Roney, Herman F.</i> (M)	Western Pennsylvania
<i>Rooks, Frank</i> (M)	Texas
<i>Ross, Mrs. Martha</i> (M)	Baltimore
<i>Rosser, Mrs. Ellen</i> (M)	Tennessee
<i>Rote, G. Eugene</i> (E)	Western Pennsylvania
<i>Roudebush, Roy R.</i> (M)	North Indiana
<i>Roughton, William W.</i> (M)	Florida
<i>Rountree, Alvin</i> (M)	Central Illinois
<i>Rouse, C. R.</i> (M)	Kentucky
<i>Rowbotham, Eugene B.</i> (M)	Rocky Mountain
<i>Rowe, J. Edgar</i> (M)	Virginia
<i>Rowsam, Robert H.</i> (M)	Western New York
<i>Russell, E. A.</i> (E)	Louisville
<i>Russell, Mrs. H. M.</i> (M)	Holston
<i>Russell, John W.</i> (M)	Oklahoma
<i>Russell, Roger E.</i> (M)	Iowa
<i>Ruth, Dale L.</i> (M)	Peninsula
<i>Rutland, John E.</i> (M)	North Alabama
<i>Ryan, Mrs. Paul</i> (E)	West Virginia
<i>Rymph, Levi</i> (M)	Kansas West

<i>Sageser, David B.</i> (M)	West Ohio
<i>Saito, Perry H.</i> (M)	Wisconsin
<i>Salem, Joe T.</i> (M)	Northwest Texas
<i>Sales, Philip N.</i> (M)	Western North Carolina
<i>Sampson, Charles T.</i> (E)	West Ohio
<i>Sander, Harvey</i> (M)	South Dakota
<i>Sanford, Terry</i> (M)	North Carolina
<i>Sansano, Lauro O.</i> (M)	Northwest Philippines
<i>Sargeant, John B.</i> (M)	Florida
<i>Sasaki, James K.</i> (M)	Southern California-Arizona
<i>Savery, Gilbert M.</i> (E)	Nebraska
<i>Sawyer, John R.</i> (E)	Virginia
<i>Schalla, Reinhard A.</i> (E)	Northwest Germany
<i>Schilling, Kurt H.</i> (M)	Southern New Jersey
<i>Schlechte, Erhard</i> (E)	German Democratic Republic
<i>Schröder, Harry</i> (M)	German Democratic Republic
<i>Schupp, Oscar G.</i> (M)	Missouri East
<i>Schwaiger, Walter</i> (E)	South Germany
<i>Seals, Taylor</i> (M)	Kentucky
<i>Sears, Miss Nancy L.</i> (M)	Iowa
<i>Seawell, William A., Sr.</i> (M)	North Carolina
<i>Seay, John W.</i> (M)	West Ohio
<i>Sebert, Lowell E.</i> (M)	West Virginia
<i>Selby, Mrs. Cora</i> (M)	Peninsula
<i>Self, Edgar</i> (M)	North Alabama
<i>Self, Nancy</i> (M)	Southern California-Arizona
<i>Selleck, Richard A.</i> (M)	West Michigan
<i>Sham Roa, Prabhakar D.</i> (M)	Madhya Pradesh
<i>Shaner, Harry E.</i> (M)	California-Nevada
<i>Shannon, Charles E.</i> (M)	Western North Carolina
<i>Sharp, William L.</i> (M)	North Mississippi
<i>Sheaffer, Lee B.</i> (E)	Virginia
<i>Sheldon, Mark</i> (M)	Central Illinois
<i>Shelnutt, Dumas B.</i> (M)	North Georgia
<i>Shepherd, William M.</i> (M)	Little Rock
<i>Sherrill, Marion J.</i> (M)	North Georgia
<i>Shields, Joe</i> (M)	West Ohio
<i>Shindany, Joseph N.</i> (M)	Southern Congo
<i>Shinn, Ridgway F., Jr.</i> (M)	Southern New England
<i>Shipley, James W.</i> (M)	Baltimore
<i>Shipman, Joseph C.</i> (M)	Western New York
<i>Shipp, Thomas J.</i> (M)	North Texas
<i>Shirah, A. Jason</i> (M)	South Georgia
<i>Shockley, John R.</i> (M)	Peninsula
<i>Shopshire, James E.</i> (M)	Iowa
<i>Shoultz, Jack W.</i> (M)	Texas
<i>Shover, Donald R., Jr.</i> (E)	Central Pennsylvania
<i>Shuler, James E.</i> (M)	Central Texas
<i>Shuman, Charles W.</i> (M)	Central Illinois
<i>Shunk, Ralph K.</i> (M)	West Ohio
<i>Shyamlal, L. B.</i> (M)	Lucknow
<i>Siegfried, Peter M.</i> (M)	Switzerland (M)
<i>Siess, Robert J.</i> (M)	Western Pennsylvania
<i>Simons, William B.</i> (M)	Central Pennsylvania
<i>Singh, Baldeo</i> (M)	Agra
<i>Singh, Dharamjit</i> (M)	Agra
<i>Singh, Fowler M.</i> (M)	Madhya Pradesh
<i>Singh, Jai</i> (M)	Lucknow
<i>Singh, Joseph B.</i> (M)	Gujarat
<i>Singh, Joseph G.</i> (M)	North India
<i>Singh, Lamuel Lal</i> (M)	Agra

Singh, Prem P. (M)	Madhya Pradesh
Singh, Ratan K. (M)	Madhya Pradesh
Singh, Ratbhan (M)	Lucknow
Singh, Robert M. (M)	Lucknow
Sinha, Miss Satyavati S. (M)	Moradabad
Sink, Archie (M)	Western North Carolina
Slider, W. W. (M)	Louisville
Slover, Donald L. (M)	Missouri East
Smart, Rosemund A.	North India
Smith, Aubrey B. (M)	Mississippi
Smith, Carlos J. R. (M)	North Arkansas
Smith, H. Travers (M)	Maine
Smith, Harvey J. (M)	Western North Carolina
Smith, J. Castro (E)	Holston
Smith, Lowell (M)	Southern Illinois
Smith, Norbert W. (M)	Detroit
Smith, Rex C. (E)	West Ohio
Smith, Robert M. (M) (14)	Western North Carolina
Smith, Rossing (M)	West Virginia
Smith, Stanley J. (M)	West Virginia
Smith, William E. (M)	West Ohio
Smoot, Jewell M. (M)	Detroit
Snead, Dr. James G. (M)	Virginia
Snow, Dudley V. (M)	Louisiana
Snyder, Sydney (M)	California-Nevada
Sohl, Mrs. Lowell (E)	Rocky Mountain
Söiland, Gustav (M)	Norway
Sonnenday, Mrs. Margaret (M)	Missouri East
Sorensen, Earl (M)	West Michigan
Soxman, Lee F., Jr. (M)	Missouri West
Sparks, John R. (M)	Texas
Spencer, Lester H. (M)	Alabama-West Florida
Spoor, Ralph E. (M)	New York
Sprecher, Mrs. Della (E) (10)	Wisconsin
Spruce, Miss Susan (M)	Southwest Texas
Stambach, Paul E. (E)	Central Pennsylvania
Stamp, Mrs. Carl (M)	Western New York
Stansbury, William B., Jr. (M)	Baltimore
St. Clair, Ben B. (M)	Holston
Steel, C. E. (M)	South Georgia
Steele, Clay (M)	Northern Illinois
Steele, Ralph S. (M)	North Indiana
Steele, William S. (M)	Holston
Steger, Clarence D. (M)	Florida
Stein, Neil L. (M)	Missouri East
Stengel, Jack (E)	South Dakota
Stephenson, Roy C. (M)	Memphis
Stephenson, Sheldon B. (M)	Central New York
Stephenson, William T. (M)	North Texas
Stetler, Roy H., Jr. (E)	Baltimore
Stevens, Donald (M)	Wisconsin
Stevens, Robert W. (M)	Pacific Northwest
Steward, Jack, Jr. (M)	Central Texas
Stewart, Mrs. Mary (M)	Southern New England
Stockwell, Eugene L. (M)	Northern New Jersey
Stolp, Richard L. (M)	Central Illinois
Stone, Meredith C. (M)	New Mexico
Stovall, Travis (M)	New Mexico
Stratton, Leslie M., III (M)	Memphis
Streyfeller, David E. (M)	Iowa
Strong, Donald T. (M)	West Michigan

<i>Strother, W. Bruce</i> (M)	Tennessee
<i>Suarez, Reynaldo L.</i> (M)	Middle Philippines
<i>Sublette, Roy T.</i> (M)	Alabama-West Florida
<i>Sugden, Mrs. Virgil</i> (M)	Nebraska
<i>Sukovaty, Norbert</i> (E)	Nebraska
<i>Summerour, William F.</i> (M)	Pacific Northwest
<i>Summers, Claude</i> (M)	Kansas West
<i>Summers, James A.</i> (M)	Western North Carolina
<i>Summers, James L.</i> (M)	South Carolina (1866)
<i>Sweet, Charles R.</i> (M)	Minnesota
<i>Swinney, John R.</i> (M)	Missouri West
<i>Talbott, Norbert L.</i> (M)	South Indiana
<i>Tamkin, R. Naymon</i> (M)	Virginia
<i>Tanner, Mrs. Guy</i> (M)	North Texas
<i>Tanner, Ralph M.</i> (M)	North Alabama
<i>Tarver, Russell E.</i> (M)	South Dakota
<i>Taylor, George C.</i> (M)	California-Nevada
<i>Taylor, Jack</i> (M)	East Ohio
<i>Taylor, Jo</i> (M)	California-Nevada
<i>Taylor, Robert L.</i> (M)	North Georgia
<i>Teeter, Bonner E.</i> (M)	Oklahoma
<i>Tennant, John W.</i> (M)	West Michigan
<i>Thomas, Miss Aley</i> (M)	Madhya Pradesh
<i>Thomas, Robert B.</i> (M)	Troy
<i>Thompson, Bishop S.</i> (M)	Western Pennsylvania
<i>Thompson, James N.</i> (M)	North Georgia
<i>Thorne, Ralph</i> (M)	Kansas West
<i>Thurston, Elwyn O.</i> (M)	Oklahoma
<i>Timberlake, Richard H.</i> (M)	Holston
<i>Tisdale, Mrs. Inez S.</i> (M)	Florida
<i>Titus, D. P.</i> (M)	Lucknow
<i>Togba, Joseph N.</i> (M)	Liberia
<i>Tooley, Wendell</i> (M)	Northwest Texas
<i>Torrance, Calvin W.</i> (M)	Southern California-Arizona
<i>Townsley, Mrs. E. B.</i> (M)	Delhi
<i>Treese, Donald H.</i> (M)	Central Pennsylvania
<i>Trenary, Mrs. Phyllis</i> (E)	West Ohio
<i>Trost, Mrs. Alice</i> (M)	Troy
<i>Trotter, Clifford E.</i> (M)	Northwest Texas
<i>Troy, Mrs. Olin H.</i> (M)	Holston
<i>Tubb, John</i> (M)	Louisiana
<i>Tuck, Claude</i> (M)	North Georgia
<i>Tucker, Frank C., Jr.</i> (M)	Missouri East
<i>Tuttle, G. Richard</i> (M)	Pacific Northwest
<i>Tuttle, Robert G.</i> (M)	Western North Carolina
<i>Tyler, Charles A.</i> (M)	South Indiana
<i>Tyree, E. C.</i> (M)	Kansas West
<i>Uhlinger, James R.</i> (M)	Southern New England
<i>Underhill, Mrs. Lee</i> (M)	Iowa
<i>Underwood, Walter L.</i> (M)	North Texas
<i>Uppinghouse, Mrs. Leonard</i> (M)	Oregon-Idaho
<i>Vanderbilt, Chester W.</i> (M)	Troy
<i>Vandy Rogers, Joseph B.</i> (E)	Sierra Leone
<i>Varnell, Sam N.</i> (M)	Holston
<i>Vaughn, Robert L.</i> (M)	Alabama-West Florida
<i>Veale, William H.</i> (M)	New York
<i>Vereen, Mrs. LaFon C.</i> (M)	North Carolina
<i>Vosburg, Frederick C.</i> (M)	Detroit

Wagner, Gerald D. (M)	Central Pennsylvania
Wagner, Joseph H. (M) (deceased)	Missouri East
Wake, Lloyd K. (M)	California-Nevada
Walder, Gerald V. (E)	Minnesota
Walker, Clarence (M)	North Indiana
Walker, E. C. (M)	Missouri West
Walker, H. T. (M)	Minnesota
Walker, Marion R. (M)	Southern California-Arizona
Walker, William O. (M)	Oregon-Idaho
Wallace, Charles I., Sr. (M)	Baltimore
Wallace, Miss Lillian (M)	Lucknow
Waller, R. W. (E)	Tennessee
Walton, Donald W. (M)	East Ohio
Ward, Irma H. (M)	Detroit
Ward, Robert P. (M)	Detroit
Ward, Truman L. (M)	Louisiana
Ware, H. Melton (M)	Florida
Washington, Donald S. (M)	Lucknow
Watkins, R. Beverly (M)	Virginia
Watson, Harvey L. (M)	North Carolina
Watt, George, Jr. (M)	Northern New Jersey
Weaver, Dorothy S. (E)	Eastern Pennsylvania
Weaver, Harold (M)	Wisconsin
Weaver, R. Bruce (M)	North Texas
Weber, Benjamin (M)	Peninsula
Weber, Oskar (E)	Southwest Germany
Wedar, Torsten E. V. (M)	Sweden
Weeks, Monroe T. (M)	Liberia
Wells, Charles E. (M)	Oklahoma
West, C. Eugene (M)	Florida
West, Cameron P. (M)	North Carolina
White, Joseph A. (E)	Central Illinois
White, L. L. (M)	Southern California-Arizona
Whitehead, Claude W. (M)	North Alabama
Whitenack, Weldon A. (M)	Iowa
Whiting, Thomas A. (M)	North Georgia
Whitmore, Austin R. (M)	West Ohio
Whitten, Mrs. Dolphus, Jr. (M)	Oklahoma
Whittle, Paul O. (M)	Northern Illinois
Wiant, Howard J. (M)	East Ohio
Wilcox, Mrs. Barbara B. (M)	Florida
Wilcox, Wilbur F. (M)	Iowa
Wiley, Carl L. (E)	West Ohio
Wilke, Richard B. (M)	Kansas West
Wilkins, Howell O. (M)	Peninsula
Williams, Mrs. Beryl (M)	Baltimore
Williams, Charles R. (M)	North Georgia
Williams, Mrs. Charles S. (M)	Northern New York
Williams, Harley M. (M)	Western North Carolina
Williams, Ira E., Jr. (M)	New Mexico
Williams, J. C. (M)	North Indiana
Williams, John R. (M)	East Ohio
Williams, L. Stanley (M)	Central Texas
Williams, Paul G. (M)	Iowa
Williams, Raymond (M)	North Texas
Willmeth, Robert T. (E)	Kansas East
Willson, J. M., Jr. (M)	Northwest Texas
Wilmoth, Rodney E. (M)	Nebraska
Wilson, Earl R. (M)	Mississippi
Winchester, Clarence M. (M)	Western North Carolina
Winne, Don W. (M)	California-Nevada

<i>Winter, Hauser</i> (M)	Missouri West
<i>Winter, J. Britian</i> (E)	Baltimore
<i>Wolf, Wilmert H.</i> (E)	New York
<i>Womack, Mark</i> (M)	Holston
<i>Wood, T. Clay</i> (M)	Virginia
<i>Woodbury, Harvey</i> (M)	Maine
<i>Woodfield, Harry</i> (M)	Wyoming
<i>Woods, Prenza L.</i> (M)	Southwest Texas
<i>Wooldridge, W. N. Charles</i> (M)	Great Britain
<i>Woolsey, R. W.</i> (M)	Southwest Texas
<i>Wooten, Mrs. H. L.</i> (M)	Texas
<i>Workman, W. D., Jr.</i> (M)	South Carolina (1785)
<i>Worthington, Mrs. Harley R.</i> (M)	Central Pennsylvania
<i>Wright, Sargent J.</i> (M)	California-Nevada
<i>Wusterbarth, Harold J.</i> (M)	Troy
<i>Wyckoff, Aloha</i> (M)	Pacific Northwest
<i>Wykle, Eugene M.</i> (E)	Northern Illinois
<i>Yeatts, Earnest</i> (M)	Holston
<i>Yeilding, N. Manly, Jr.</i> (M)	North Alabama
<i>Yeo, J. Wendell</i> (M)	Southern New England
<i>Young, Carl E.</i> (E)	Baltimore
<i>Young, Harry E.</i> (M)	Iowa
<i>Young, Mrs. Iola</i> (M)	North Dakota
<i>Zagray, Allan H.</i> (E)	East Ohio
<i>Zebarth, Herbert E.</i> (E)	Wisconsin
<i>Zellmer, Willard</i> (M)	Pacific Northwest
<i>Zentz, Franklin M.</i> (M)	Western New York
<i>Zimmer, John A.</i> (M)	Southern California-Arizona
<i>Zimmerman, Paul</i> (E)	Northern Illinois
<i>Zimmerman, Richard P.</i> (E)	Central Pennsylvania

STANDING LEGISLATIVE COMMITTEES

No. 1

CHRISTIAN SOCIAL CONCERNS

To this committee shall be referred all petitions, resolutions, etc., relating to social issues and all interests and activities of the Boards of Christian Social Concerns.

Chairman—Edsel Ammons Northern Illinois
Vice-Chairman—Tom Reavley Southwest Texas
Secretary—Everett Jones Baltimore

Place of Meeting: Room 101, St. Mark United Methodist Church
(Italics denote ministerial delegates. (M) or (E) denotes former church membership)

Adduro, Pablo M. (M) Northern Philippines
Ammons, Edsel A. (M) Northern Illinois
Anderson, Barry H. (M) North Alabama

Barnhardt, Mrs. Lurleen G. (M) Western North Carolina
Bosley, Harold A. (M) New York
Bristah, James W. (M) Detroit

Cain, Mrs. James S. (M) Western Pennsylvania
Collins, Claude R. (M) West Virginia
Cooke, George W. (M) Western New York
Cooke, Mrs. Monroe (M) East Ohio
Cooper, Kenneth (M) Alabama-West Florida
Cox, Miss Sarah (M) West Ohio
Cuff, G. Wayne (M) Peninsula
Current, Gloster C. (M) New York

Davis, George (E) North Indiana
Davis, Hooker D. (M) Southern New Jersey
Doggett, Herbert L. D. (M) Baltimore
Doggett, John N., Jr. (M) Missouri East
Dolliver, James (M) Pacific Northwest
Dunlap, G. Alan (M) Nebraska

Easley, John (E) South Indiana
Eckstein, D. D. Herbert (E) West Berlin
Egan, Jim A. (M) Oklahoma
Ellis, Edwin L. (M) Eastern Pennsylvania
Ellis, Matt L. (M) North Arkansas
Eutsler, R. Kern (M) Virginia
Evatt, Parker (M) South Carolina (1785)

Farley, Thomas K. (M) Southern California-Arizona
Fereira Dias, Nobre Pereira (M) Angola
Fischer, Dr. Heinz P. (M) South Germany
Hagiya, Paul H. (M) Rocky Mountain
Hampton, Mrs. Mary (M) Missouri West
Hanna, Mrs. Ellen (M) Central Illinois
Harkness, Georgia (M) Southern California-Arizona
Harriger, Harold O. (M) Northwest Texas
Henderson, William R. (M) Western North Carolina

<i>Henry, William R.</i> (M)	Oklahoma
<i>Hodapp, Leroy C.</i> (M)	South Indiana
<i>Holland, Betty Lou</i> (M)	Northern New Jersey
<i>Hunt, Kenneth W.</i> (M)	West Ohio
<i>Iwig, James H.</i> (E)	Kansas West
<i>Jones, Everett</i> (M)	Baltimore
<i>Karls, Harold M.</i> (M)	Detroit
<i>Kemper, John Q.</i> (M)	Kentucky
<i>Kerber, Phil</i> (M)	Iowa
<i>Knox, James L.</i> (M)	Florida
<i>Lewis, W. Robert</i> (M)	North Alabama
<i>Mahon, Eldon B.</i> (M)	Central Texas
<i>Mann, Robert</i> (M)	Central New York
<i>Matheny, Thomas H.</i> (M)	Louisiana
<i>McRae, Frank L.</i> (M)	Memphis
<i>Melius, Arthur R.</i> (M)	Troy
<i>Mercer, Charles H.</i> (M)	North Carolina
<i>Michelmann, Heinrich</i> (M)	Southwest Germany
<i>Moon, Robert W.</i> (M)	California-Nevada
<i>Moore, Lester L.</i> (M)	Iowa
<i>Mullick, Pravash R.</i> (M)	Bengal
<i>Outler, Albert C.</i> (M)	North Texas
<i>Peter, Victor</i> (M)	Madhya Pradesh
<i>Pittenger, Richard</i> (M)	South Dakota
<i>Prince, Frank H.</i> (M)	North Georgia
<i>Reavley, Tom</i> (M)	Southwest Texas
<i>Revels, Percy B.</i> (M)	Florida
<i>Roberts, Mrs. William T.</i> (M)	Tennessee
<i>Robinson, Albert</i> (M)	East Ohio
<i>Schneeberger, Vilém</i> (M)	Czechoslovakia
<i>Schneiderei, Harry</i> (M)	Annual Conf. Of German Democratic Rep.
<i>Schreiber, Lyle J.</i> (E)	Minnesota
<i>Schwiebert, Erwin H.</i> (M)	Oregon-Idaho
<i>Seals, Woodrow</i> (M)	Texas
<i>Singer, Edgar F.</i> (M)	Wyoming
<i>Soderberg, John C.</i> (M)	Yellowstone
<i>Springman, Thomas R.</i> (E)	Central Pennsylvania
<i>Stanley, David L.</i> (M)	Southern Illinois
<i>Stanley, Miles</i> (E)	West Virginia
<i>Stumbo, John E.</i> (M)	Kansas East
<i>Tate, Godfrey L.</i> (M)	Virginia
<i>Tholin, Richard D.</i> (E)	Northern Illinois
<i>Tombaugh, Reid</i> (M)	Central Illinois
<i>Truitt, Richard O.</i> (M)	Wisconsin
<i>Vandegriff, Paul M.</i> (M)	West Ohio
<i>White, E. McKinnon</i> (M)	Southern New England
<i>Wilcox, Katherine W.</i> (M)	West Michigan
<i>Wilcox, Robert L.</i> (M)	Holston
<i>Wilson, Frank S.</i> (M)	Holston

<i>Wolf, John D.</i> (M)	North Indiana
<i>Woomer, James A.</i> (E)	Western Pennsylvania
<i>Yarbrough, George M.</i> (M)	North Mississippi
<i>Yeargan, Mrs. Victor</i> (M)	North Georgia
<i>Zorn, George L.</i> (M)	South Georgia

No. 2

CONFERENCES

To this committee shall be referred all petitions, resolutions, etc., relating to the interests and activities of the General, Jurisdictional, Annual, Provisional Annual, District and Missionary Conferences and to the structure of Program Councils. All petitions, resolutions, etc., relating to Central Conferences shall be referred to the Commission on the Structure of Methodism Overseas.

<i>Chairman—Leonard D. Slutz</i>	West Ohio
<i>Vice-Chairman—Jerry G. Bray</i>	Virginia
<i>Secretary—Edward G. Carroll</i>	Baltimore

Place of Meeting: Room 306, St. Mark United Methodist Church
(Italics denote ministerial delegates. (M) or (E) denotes former church membership)

<i>Ammerman, Carl R.</i> (M)	Detroit
<i>Aviña, Mike</i> (M)	Rio Grande
<i>Beatty, William M.</i> (M)	Western Pennsylvania
<i>Blackburn, Robert M.</i> (M)	Florida
<i>Blake, Bruce P.</i> (M)	Kansas West
<i>Bonds, Alfred B.</i> (M)	East Ohio
<i>Bray, Jerry G.</i> (M)	Virginia
<i>Bruce, S. Duane</i> (M)	Northwest Texas
<i>Bryant, Thomas</i> (M)	South Indiana
<i>Cain, Richard W.</i> (M)	Southern California-Arizona
<i>Caldwell, Gilbert H., Jr.</i> (M)	Southern New England
<i>Carroll, Edward G.</i> (M)	Baltimore
<i>Coffman, Floyd H.</i> (M)	Kansas East
<i>Cotton, William Davis</i> (M)	Louisiana
<i>Curtis, Myers B.</i> (M)	North Arkansas
<i>Danforth, Merrill A.</i> (M)	Maine
<i>DeWitt, Jesse R.</i> (M)	Detroit
<i>Dodson, Thurman L.</i> (M)	Baltimore
<i>Dunn, Merle A.</i> (E)	Minnesota
<i>Fant, Glenn</i> (M)	North Mississippi
<i>Ferris, Mrs. E. L.</i> (M)	Nebraska
<i>Finkbeiner, Melvin M.</i> (M)	Pacific Northwest
<i>Firestone, Lyman</i> (M)	Missouri West
<i>Fisher, Albert F.</i> (M)	North Carolina
<i>Forbes, J. Kenneth</i> (M)	South Indiana
<i>Goens, Ray W.</i> (M)	Texas
<i>Goodwin, Burnie C., Jr.</i> (M)	New Mexico
<i>Grogan, Roy J.</i> (M)	Central Texas

Hall, Carl C. (M)	Little Rock
Holbrook, Donald E. (M)	West Michigan
Homer, Robert L. (M)	Central New York
Hood, Robin P. (M)	Western North Carolina
Hostetter, Mark J. (E)	Eastern Pennsylvania
Hottle, Darrell (M)	West Ohio
Hulit, Kenneth W. (E)	East Ohio
James, William M. (M)	New York
Jarvis, Charles S. (M)	Northern Illinois
Jenkins, H. James (M)	Oregon-Idaho
Jones, Gerald H. (M)	North Indiana
Kimbrough, R. Edwin (M)	North Alabama
Laraba, Forest W. (M)	New Hampshire
Lee, Ernest W. (M)	Southern New Jersey
Lightner, A. LeRoy (M)	Eastern Pennsylvania
Lindgren, Alvin J. (M)	Wisconsin
Lowe, Donald L. (M)	Southern Illinois
Mann, Mrs. Harold L. (M)	North Carolina
Marrow, Arthur S. (M)	Western New York
Miles, Denver L. (E)	West Virginia
Moeller, Romane G. (E)	Rocky Mountain
Moore, Eugene J. (E)	Central Illinois
Murray, Jerry D. (M)	Western North Carolina
Nestler, Frank H. (M)	Central Illinois
Osborn, John F. (E)	West Ohio
Pitcher, Philip N. (M)	Wyoming
Preusch, Robert W. (M)	New York
Randolph, Allan H. L. (M)	Louisville
Redstone, Ray L. (M)	Florida
Riddick, Roland P. (M)	Virginia
Satterfield, John C. (M)	Mississippi
Shamblin, J. Kenneth (M)	Texas
Shearer, Daniel L. (E)	Central Pennsylvania
Shearer, Paul V. (M)	Iowa
Shoemaker, Wayne E. (M)	Iowa
Sites, Mrs. Robert L. (E)	North Indiana
Slutz, Leonard D. (M)	West Ohio
Smith, Eugene L. (M)	Northern New Jersey
Smith, Holiday (M)	Holston
Sprouls, J. Clifton (M)	Oklahoma
Sweazy, Albert W. (M)	Kentucky
Thurman, Arthur V. (M)	California-Nevada
Vickers, John E. (M)	Alabama-West Florida
Walker, James M. (M)	Southwest Texas
Warman, John B. (M)	Western Pennsylvania
Watson, Martha B. (M)	North Texas
Webb, Paul, Jr. (M)	North Georgia
Whitaker, George W. (M)	South Carolina (1785)
Williams, George F. (M)	Southern California-Arizona
Wright, George A. (M)	South Georgia
Yancey, Charles L. (M)	Memphis

No. 3

EDUCATION

To this committee shall be referred all petitions, resolutions, etc., relating to the interests and activities of the Boards of Education and Commission on Archives and History.

Chairman—John T. King Southwest Texas
 Vice-Chairman—J. R. Nelson East Ohio
 Secretary—Benjamin R. Oliphint Louisiana

Place of Meeting: Room 204, St. Mark United Methodist Church
 (Italics denote ministerial delegates. (M) or (E) denotes former church membership)

Ake, Mrs. Frank W. (M) Central Pennsylvania
 Allison, John R. (M) Tennessee
 Armstrong, Mrs. Robert (M) Iowa

Bailey, Wesley (M) Western North Carolina
 Bell, Raymond M. (M) Western Pennsylvania
 Boda, Harold L. (E) West Ohio
 Borger, Clarence J. (M) Kansas West
 Bozeman, W. Scott (M) Florida
 Brown, William E. (M) New York
 Burns, Alden B. (M) West Michigan

Calkins, Raoul C. (M) West Ohio
 Carter, Earl B. (M) North Arkansas
 Clem, Paul L. (M) North Alabama
 Cuaresma, Consuelo O. (M) Southern California-Arizona

Dailey, Charles M. (M) East Ohio
 Dennis, Gordon (M) Central Texas
 Dille, Robert E. (E) West Virginia
 Dodge, Carlton S. (E) Eastern Pennsylvania

Eaton, Harry B. (M) Virginia
 Eldridge, Edgar A. (M) Holston

Fechtig, Norman (E) Southern Illinois
 Fisher, James A., Sr. (M) Memphis

Garrett, C. Dendy (M) Iowa
 Gates, Merrill (E) Northern Illinois
 Geible, Merrell D. (E) North Indiana
 Gridley, Dorothy R. (M) Minnesota
 Gurtner, Miss Charlotte (M) Central Illinois

Hager, Cornelius R. (M) Kentucky
 Hamilton, Richard E. (M) South Indiana
 Hardcastle, James C. (M) Peninsula
 Hayes, Clare J. (M) Kansas East
 Hoffman, Mrs. Richard (M) West Virginia
 Holmes, Zan W., Jr. (M) North Texas
 Hopkins, Martin W. (M) Central Pennsylvania
 Humphrey, John D., Sr. (M) North Mississippi

<i>James, William E.</i> (M)	Louisville
<i>Johnson, Joseph T.</i> (M)	Northern Illinois
<i>Johnson, Richard O.</i> (M)	California-Nevada
<i>Johnston, Kenneth C.</i> (M)	Missouri West
<i>Kim, Thomas K.</i> (M)	Northwest Texas
<i>King, John T.</i> (M)	Southwest Texas
<i>Kleszczynski, Adam</i> (M)	Poland
<i>Kruse, Lowen V.</i> (M)	Nebraska
<i>Lanning, Dean A.</i> (M)	Northern New Jersey
<i>Lee, Vernon</i> (M)	Northern New York
<i>Leshner, Mrs. Rosalind M.</i> (E)	Western New York
<i>Little, Mrs. Alvirita</i> (M)	Pacific Northwest
<i>Mack, James</i> (M)	South Carolina (1866)
<i>Matheny, Robert M.</i> (M)	Mississippi
<i>McAdams, Charles K.</i> (M)	North Carolina
<i>McDavid, Joel D.</i> (M)	Alabama-West Florida
<i>Miller, Isaac H.</i> (M)	Western North Carolina
<i>Moore, Richard V.</i> (M)	Florida
<i>Muelder, Walter G.</i> (M)	Southern New England
<i>Muteteke, Paul</i> (M)	Southern Congo
<i>Myers, T. Cecil</i> (M)	North Georgia
<i>Nelson, J. R.</i> (M)	East Ohio
<i>Ngoi, Maurice</i> (M)	North Katanga
<i>Odom, Warren G.</i> (M)	Central New York
<i>Oliphint, Benjamin R.</i> (M)	Louisiana
<i>Peters, Lloyd A.</i> (M)	Oklahoma
<i>Potthoff, Harvey H.</i> (M)	Rocky Mountain
<i>Preston, Alice</i> (M)	Southwest
<i>Price, Robert R.</i> (M)	Oklahoma
<i>Ragland, James</i> (M)	Detroit
<i>Randolph, Willie B.</i> (M)	Texas
<i>Roberts, Harold</i> (M)	Great Britain
<i>Robertson, Frank L.</i> (M)	South Georgia
<i>Robey, William T., Jr.</i> (M)	Virginia
<i>Sease, Gene E.</i> (E)	Western Pennsylvania
<i>Spears, R. Wright</i> (M)	South Carolina (1785)
<i>Stanger, Frank B.</i> (M)	Southern New Jersey
<i>Strosahl, M. Stanford</i> (M)	Wisconsin
<i>Stuckey, Paul E.</i> (E)	West Ohio
<i>Thornburg, Robert W.</i> (M)	Central Illinois
<i>Westphal, Wilhelm F.</i> (E)	Northwest Germany
<i>Wheatley, Melvin E., Jr.</i> (M)	Southern California-Arizona
<i>White, Luther W., III</i> (M)	Virginia
<i>Will, Mary K.</i> (M)	Baltimore
<i>Wilson, Charles E., Jr.</i> (M)	North Georgia
<i>Yingling, L. Carroll</i> (M)	Baltimore

No. 4

LAY ACTIVITIES AND CHURCH
FINANCE

To this committee shall be referred all petitions, resolutions, etc., relating to the interests to lay activities and the Boards of the Laity; and relating to trustees, properties, church finance (general and local).

Chairman—Thomas P. Moore East Ohio
Vice-Chairman—John H. Rixse, Jr. Virginia
Secretary—Thomas Rupert Kansas West

Place of Meeting: Room 305, St. Mark United Methodist Church
(Italics denote ministerial delegates. (M) or (E) denotes former church membership)

Adams, Quenton D. (M) Central Alabama
Amark, Curt (M) Sweden

Babcock, John (M) West Michigan
Bailey, Joe N., Jr. (M) North Mississippi
Baker, Leo L. (M) North Texas
Barnes, Ambrose (M) Agra
Bengers, Vincent (M) Bombay
Bertholf, Lloyd M. (M) Central Illinois
Bibay, Francisco A., Jr. (M) Mindanao
Bittner, Dwight M. (E) Western Pennsylvania
Black, Clair W. (Mr.) (M) Northern New Jersey
Bumpers, E. Clay (M) North Arkansas

Cabrera, Ismael (M) Puerto Rico
Calbert, Wayne F. (M) Mississippi (FCJ)
Cochran, James D. (M) Detroit
Crain, Dight W. (M) Southern New England

Dekle, Joe B. (M) North Georgia
DeLong, Dale F. (E) West Ohio
Dennis, Charles C., Sr. (M) Liberia
Devadanam, H. M. (M) South India
DeVaux, Mrs. Thomas (E) Western Pennsylvania
Doenges, William C. (M) Oklahoma
Doering, Martin (M) West Berlin

Edgar, Charles E. (M) Central Pennsylvania
Espie, John C. (M) Minnesota

Fabian, Pedro F. (M) Northern Philippines
Fagan, Harold (M) Texas

Garrick, Grier L. (M) North Carolina
Gausdal, Hans (M) Norway
Glasgow, Francis M. (M) East Ohio
Gordon, Harry M. (M) Wyoming
Gsell, Theophil H. (M) Switzerland (M)
Gundlach, Mrs. Elizabeth B. (M) Western New York

Hancock, Maurice M. (M) Peninsula
Hand, Don J. (M) Southwest Texas

Hawkins, Donald (M)	West Ohio
Hawkins, J. Clinton (M)	Missouri East
Heisel, Eldred B. (E)	West Ohio
Heyde, Forest R. (E)	North Indiana
Hildebrand, Will M. (M)	Southern California-Arizona
Hitchcock, William C. (M)	Detroit
Hook, Ralph C., Jr. (M)	Southern California-Arizona
Hyatt, Carl B. (M)	Western North Carolina
Jenkins, Tom (M)	Louisville
Johansen, Frede (M)	Denmark
Jones, John B. (M)	Baltimore
Jordan, Roy M. (M)	Alabama-West Florida
Kellam, Harold B. (M)	Virginia
Kellaway, John W. (M)	Great Britain
Kent, Harry R. (M)	South Carolina (1785)
Lagawo, Richard E. S. (E)	Sierre Leone
Ledbetter, M. C. (M)	Northwest Texas
Lennartson, Walter (M)	Northern Illinois
Litton, Ray (M)	Kentucky
Long, Maurice K. (M)	Iowa
Marandi, Emmanuel (M)	Bengal
Marima, William (M)	Rhodesia
Montgomery, Edward (M)	North Alabama
Moore, Thomas P. (E)	East Ohio
Moorhead, Edwin E. (M)	Mississippi
Morrison, Mrs. Mary (M)	Western North Carolina
Naylor, E. R. (M)	Rocky Mountain
Netterville, G. Leon (M)	Louisiana
Obaugh, William R. (E)	Florida
Patrick, James T. (M)	North Carolina
Pevahouse, Joseph N. (M)	Memphis
Plummer, Kenneth H. (M)	Central Pennsylvania
Poppe, Odin W. (E)	Nebraska
Praetorius, Herman R. (E)	Pacific Northwest
Presley, I. P. (M)	Upper Mississippi
Raoji, Ashok K. (M)	Madhya Pradesh
Rixse, John H., Jr. (M)	Virginia
Roberts, Sam (M)	West Virginia
Rose, Harold E. (M)	Oregon-Idaho
Rupert, Thomas (M)	Kansas West
Samson, Restituto F. (M)	Northwest Philippines
Schoenlein, Dr. Charles F. (M)	Northern New York
Shroyer, Lawton W. (E)	Eastern Pennsylvania
Soderholm, Mrs. Patricia A. (M)	Wisconsin
Speer, Aubrey B. (M)	Missouri West
Stanton, Charles F. (E)	South Indiana
Staubach, William T., Jr. (M)	New York
Steele, Sam (M)	New Mexico
Steffner, John E., Sr. (M)	Holston
Stone, S. Lloyd (M)	Tennessee
Strickland, Don L. (M)	Texas
Sundin, Robert (E)	North Dakota

Thomas, John J. (M)	South Indiana
Thompson, Everett K. (M)	Southern Illinois
Thornton, B. I. (M)	South Georgia
Underwood, Harry K. (M)	Baltimore
Vihendra Kumar, Maddala R. (M)	Hyderabad
Walker, J. Everett (M)	California-Nevada
Walker, Leon E. (M)	Southern New Jersey
Walker, Morris D. (M)	Central Texas
Waterfield, Donald A. (M)	Troy
Watson, Mrs. Olive E. (M)	Florida
Werder, Louise (M)	North Katanga
Wilson, T. R. (M)	Georgia
Wunderlich, Maria (M)	Southwest Germany

No. 5

MEMBERSHIP AND EVANGELISM

To this committee shall be referred all petitions, resolutions, etc., relating to church membership, including conditions, duties, and transfer thereof; relating to the interest and activities of the Boards of Evangelism.

Chairman—Emerson S. Colaw West Ohio
 Vice-Chairman—Robert G. Mayfield Kentucky
 Secretary—Marvin A. Schilling Wisconsin

Place of Meeting: Room 206, St. Mark United Methodist Church

(Italics denote ministerial delegates. (M) or (E) denotes former church membership)

Allison, William F. (M) Missouri East
 Anderson, Walter F. (M) North Carolina

Bailey, E. A. (M) North Mississippi
 Barton, Charles A. (M) New York
 Bashore, George W. (E) Eastern Pennsylvania
 Bastain, Miss Mary Lee (M) South Indiana
 Batt, Samuel (E) Northern Illinois
 Blanchard, Hubert M. (M) Louisiana
 Bond, R. H. (M) Memphis
 Brawn, Melvin (E) California-Nevada

Colaw, Emerson S. (M) West Ohio
 Courtney, Robert H. (M) East Ohio
 Culp, Jesse A. (M) North Alabama
 Curtis, Mrs. Albert (M) Central New York

Davis, Carlos W. (M) Texas
 Detty, Darrell (E) West Ohio
 Duck, David A. (M) South Georgia
 Duncan, Edward L. (M) Detroit

Enke, Karl-Heinz (E) ... Annual Conf. of German Democratic Rep.

Faust, Carl W. (E)	Iowa
Featherston, R. Jack (M)	Oklahoma
Fisher, J. Herschel (M)	North Texas
Fogleman, C. M., Jr. (M)	Kansas West
Fulbright, Homer H. (M)	North Arkansas
Fulk, Floyd L. (E)	Virginia
Gray, C. Jarrett, Sr. (M)	Missouri West
Guiang, Condrado G. (M)	Mindanao
Gustafson, Laverne H. (E)	Southern California-Arizona
Hagood, Delma L. (M)	North Georgia
Harkness, Leonard L. (M)	Minnesota
Harris, Justin N. (M)	Bombay
Howe, Clarice (Mrs.) (M)	Northern New Jersey
Howell, Maggart B. (M)	Central Texas
Jerome, J. E. (M)	South Carolina (1785)
Jones, Phil M. (M)	South Carolina (1785)
Jordan, Bert (M)	Mississippi
Keller, Alfred L. (E)	North Indiana
Knecht, David F. (M)	North Dakota
Knupp, Robert E. (M)	Central Pennsylvania
Larson, Gunnar E. (M)	Sweden
Lindquist, Harold V. (E)	Western Pennsylvania
Madsen, Arnold (M)	Norway
Mayfield, Robert G. (M)	Kentucky
McCartt, James S. (M)	Holston
McDonell, C. Durward (M)	Florida
Meadows, William A. (M)	Florida
Metcalf, Kenneth E. (M)	Iowa
Modisher, Donald E. (M)	Western New York
Mössinger, Manfred (E)	Southwest Germany
Myers, David L. (M)	Southern California-Arizona
Ogden, Mrs. Selma (M)	Troy
Page, S. Covey (M)	Oklahoma
Peters, Dr. C. Kenneth (M)	Louisville
Peterson, Arden M. (E)	West Michigan
Pitcher, Dale E. (M)	Central Illinois
Poor, George L. (M)	Pacific Northwest
Potter, Truman W. (M)	West Virginia
Prigmore, L. T. (M)	Holston
Reitz, T. Russell (M)	Kansas East
Ricker, George M. (M)	Southwest Texas
Riley, Sumpter M., Jr. (M)	West Ohio
Rohrbaugh, Laverne E. (E)	Baltimore
Schilling, Marvin A. (M)	Wisconsin
Sexton, Mrs. Joe (M)	Tennessee
Shepherd, Paul (M)	Louisville
Sims, R. Paul (M)	Southern Illinois
Smith, Alex J. (E)	Sierre Leone
Stewart, Martin B. (M)	New Mexico
Sticher, Hermann (E)	South Germany

Tignor, Thomas P. (M)	Virginia
Tobler, Theophil J. (M)	Switzerland (M)
Urbom, Warren K. (M)	Nebraska
Wagner, Blake D. (E)	East Ohio
Weinberg, Stanley C., Jr. (M)	Southern New England
Weldon, Wilson O. (M)	Western North Carolina
Wilson, Robert L. (M)	Alabama-West Florida

No. 6

CLERGY

To this committee shall be referred all petitions, resolutions, etc., relating to the clergy of the Church in all its forms, grades, and orders, and relating to all interests and activities of the Boards of Ministry.

Chairman—James M. Ault Northern New Jersey
 Vice-Chairman—Ernest T. Dixon Southwest Texas
 Secretary—Mrs. Lamar Clark Texas

Place of Meeting: Room 303, St. Mark United Methodist Church
 (Italics denote ministerial delegates. (M) or (E) denotes former church membership)

Adkins, Leon M., Jr. (M)	Troy
Aguilar, Clifford B. (M)	Southern California-Arizona
Akers, George R. (M)	Wyoming
Albertson, C. Gene (M)	Oregon-Idaho
Ault, James M. (M)	Northern New Jersey

Bailey, William P., Jr. (M)	Memphis
Baker, Eric W. (M)	Great Britain
Bender, Gordon R. (E)	Wisconsin
Bergland, John K. (E)	West Ohio
Bjork, Virgil V. (M)	North Indiana
Boyd, Marvin L. (M)	Northwest Texas
Bridges, Ramsey (M)	West Virginia
Buttimer, Thomas A. (M)	Eastern Pennsylvania

Caswell, Bervin O. (M)	New Mexico
Clark, Mrs. Lamar (M)	Texas
Clay, Willie B. (M)	Northern Illinois
Coffin, Wayne W. (M)	Oklahoma
Colpitts, A. Hunter (E)	North Indiana
Cooper, Joel A. (M)	North Arkansas
Corry, John G. (M)	Tennessee
Crutchfield, Finis A. (M)	Oklahoma
Cushman, Robert E. (M)	North Carolina

Dass, Christopher S. (M)	Lucknow
Dickhaut, Walter R., Sr. (M)	West Ohio
Dixon, Ernest T. (M)	Southwest Texas
Douglass, Carl H., Jr. (M)	Virginia

Ellis, S. Blake (M)	Maine
Epps, Anderson C. (M)	Georgia

<i>Fetterman, Brian A.</i> (M)	Central Pennsylvania
<i>Flinchbaugh, James E.</i> (E)	West Ohio
<i>Fridy, Wallace</i> (M)	South Carolina (1785)
<i>Götz, Herbert</i> (M)	Annual Conf. of German Democratic Rep.
<i>Graham, John H.</i> (M)	Upper Mississippi
<i>Green, Horace H.</i> (M)	Kentucky
<i>Greenwaldt, William M.</i> (M)	Central Texas
<i>Handy, W. T., Jr.</i> (M)	Louisiana
<i>Hardt, John W.</i> (M)	Texas
<i>Harrington, Richard W.</i> (M)	Western New York
<i>Hayward, C. Douglas</i> (M)	California-Nevada
<i>Hildreth, Charles H.</i> (M)	Alabama-West Florida
<i>Hollis, Robert R.</i> (M)	Southern Illinois
<i>Holter, Don W.</i> (M)	Kansas East
<i>Howes, John B.</i> (M)	Central Pennsylvania
<i>Huston, Ralph B.</i> (M)	Florida
<i>Kelley, Robert W.</i> (M)	East Ohio
<i>Lamb, Raymond R.</i> (M)	Detroit
<i>Leggett, John W., Jr.</i> (M)	Mississippi
<i>Loyd, Harold W.</i> (M)	Central Illinois
<i>Martin, George W.</i> (M)	Little Rock
<i>Massey, Daniel B.</i> (M)	Moradabad
<i>Matthew, Glenn E.</i> (M)	Kansas West
<i>McCoy, Paul E.</i> (M)	Peninsula
<i>McCune, Robert J.</i> (M)	Central New York
<i>Meuschke, Paul J.</i> (M)	Western Pennsylvania
<i>Moorhead, Frank</i> (M)	North Georgia
<i>Neese, William J.</i> (M)	North Carolina
<i>Newman, M. Douglas</i> (M)	Virginia
<i>Nichols, Frank A.</i> (M)	Iowa
<i>Nicholson, R. Herman</i> (M)	Western North Carolina
<i>Northfelt, Merlyn W.</i> (M)	Northern Illinois
<i>Persons, William R.</i> (M)	Rocky Mountain
<i>Purdham, Charles B.</i> (M)	Minnesota
<i>Richards, Cecil T.</i> (M)	North India
<i>Roberts, Samuel T.</i> (M)	Liberia
<i>Rutter, Kenneth P.</i> (M)	Western Pennsylvania
<i>Sackmann, Dieter A.</i> (M)	South Germany
<i>Spafford, Freda</i> (E)	Detroit
<i>Stevenson, Thomas F.</i> (M)	North Alabama
<i>Stokes, Mack B.</i> (M)	Holston
<i>Stroh, Byron F.</i> (M)	South Indiana
<i>Thornburg, Richard A.</i> (M)	New York
<i>Tolbert, Robert J.</i> (M)	East Ohio
<i>Trice, William E.</i> (M)	North Texas
<i>Trotter, F. Thomas</i> (M)	Southern California-Arizona
<i>Tuell, Jack M.</i> (M)	Pacific Northwest
<i>Unger, E. Paul</i> (M)	Central Illinois
<i>Van Brunt, F. Norman</i> (M)	Baltimore

<i>Van Ornum, Carlton G.</i> (M)	Northern New York
<i>Vinluan, Victor C.</i> (M)	Northwest Philippines
<i>Waite, Alvis A., Jr.</i> (M)	South Georgia
<i>Wallace, William L., Jr.</i> (M)	North Mississippi
<i>Walley, F. Lewis</i> (M)	Eastern Pennsylvania
<i>Ward, A. Sterling</i> (M)	Missouri West
<i>Ward, John W., Jr.</i> (M)	Missouri East
<i>Weems, Mrs. H. V.</i> (M)	Florida
<i>Wichelt, John F.</i> (E)	Nebraska
<i>Wilken, Alferd E.</i> (E)	Iowa
<i>Wood, George S.</i> (M)	Louisville
<i>Wright, James W.</i> (M)	West Michigan
<i>Young, Robert T.</i> (M)	Western North Carolina
<i>Ziegler, Wilbur C.</i> (M)	Southern New England

No. 7

MISSIONS

To this committee shall be referred all petitions, resolutions, etc., relating to the interests and activities of the Boards of Missions.

Chairman—Mrs. Jane Arterburn Louisville
Vice-Chairman—R. Jervis Cooke Peninsula
Secretary—Alva Clark Nebraska

Place of Meeting: Room 205, St. Mark United Methodist Church

(Italics denote ministerial delegates. (M) or (E) denotes former church membership)

<i>Anderson, Mrs. Virgil</i> (M)	Rocky Mountain
<i>Arterburn, Mrs. Jane</i> (M)	Louisville
<i>Barto, Reta S.</i> (M)	Eastern Pennsylvania
<i>Barton, Roy D.</i> (M)	Rio Grande
<i>Bautista, Ignacio P.</i> (M)	Philippines
<i>Biddle, Glenn H.</i> (E)	West Ohio
<i>Born, Mrs. Harry E.</i> (M)	Virginia
<i>Boswell, Hamilton T.</i> (M)	California-Nevada
<i>Bott, LeRoy A.</i> (E)	Kansas West
<i>Brogdon, Mrs. Elizabeth S.</i> (M)	Southern New Jersey
<i>Brooks, David W.</i> (M)	North Georgia
<i>Bryan, Monk</i> (M)	Missouri East
<i>Burrous, Mrs. Anita</i> (M)	North Indiana
<i>Butler, Randle</i> (M)	New Mexico
<i>Carr, Marvin H.</i> (M)	West Virginia
<i>Charan, Miss Sophie</i> (M)	Lucknow
<i>Chen, Peter F.</i> (M)	Southern California-Arizona
<i>Christianson, Lyle T.</i> (M)	Minnesota
<i>Clark, Alva H.</i> (M)	Nebraska
<i>Cooke, R. Jervis</i> (M)	Peninsula
<i>Cummings, Mrs. C. C.</i> (M)	Northern Illinois
<i>Cummins, Marlene</i> (M)	Southern Illinois

Davenport, Mrs. E. T. (M) Little Rock
 Dodder, Robert T. (M) Iowa

Eby, Mrs. Norma (M) Pacific Northwest
 Egger, Kirk (M) North Mississippi
 Emerson, Joe G. (M) South Indiana

Ford, Floyd (M) Tennessee

Gailey, Mrs. Beulah (M) Missouri West
 Gantz, Richard (M) Central Illinois
 Gibson, J. Nelson (M) North Carolina
 Gray, Mrs. Ethel M. (M) Florida

Hedberg, Al A. (M) Florida
 Helms, Mrs. Roy (M) North Indiana
 Hines, Mrs. Thelma (E) Kansas East
 Hood, Esther (M) Yellowstone
 Hopkins, Mrs. Thomas J. (M) Central Pennsylvania
 Howe, Robert C. (M) Western Pennsylvania
 Hughes, Harold H. (M) Virginia
 Hutchinson, Charles L. (M) Central Alabama

Jones, Bevel (M) North Georgia

Lamb, Mrs. Wayne A. (M) Memphis
 Lang, Francis (M) East Ohio
 Lashford, Mrs. Edgar J. (M) Wyoming
 Linhoss, John C. (E) Virginia
 Lovern, J. Chess (M) Oklahoma
 Lundy, John T. (M) Holston

Matthews, Mrs. Cecil R. (M) Northwest Texas
 Mayer, Paul O. (M) East Ohio
 Mays, Avery (M) North Texas
 McCleskey, Wayne H. (M) Texas
 McCullough, Mrs. Ralph (M) Missouri East
 McDavid, Harry E. (M) Alabama-West Florida
 McDonald, Charles P. (M) North Arkansas
 McGowan, Mrs. Charles B. (M) Louisiana
 Meinhardt, Lydia (E) West Berlin
 Metzel, Mrs. George V. (M) Oklahoma
 Millet, Edmund A. W. (M) Western New York
 Montgomery, Allen D. (M) North Alabama
 Morton, Mrs. C. (M) Texas

Naff, George E. (M) Holston
 Newman, Mrs. Rosalyn (M) West Michigan
 Norris, Irene (M) Detroit

Ortman, Ervin (M) South Dakota
 Otwell, William (M) Southern California-Arizona
 Owens, J. Garfield (M) Southwest Texas

Parker, Mrs. W. Roy (M) South Carolina (1785)
 Patton, Luther A. (M) Troy
 Peter, M. Elia (M) Hyderabad
 Purnell, Eric C. (M) Central Texas

Redding, Mrs. Viola (M) Western North Carolina
 Rivers, Mrs. J. R. (M) South Georgia

Roberts, Leigh (M)	Wisconsin
Rogers, Mrs. Floyd (E)	West Virginia
Sears, Mrs. Edward E. (M)	Iowa
Skeete, F. Herbert (M)	New York
Smith, Harold F. (M)	Southern New England
Smith, Mrs. Marshall (M)	Mississippi
Stephens, Ralph L. (M)	Northern New Jersey
Stith, Forrest C. (M)	Baltimore
Totten, Mrs. Howard (M)	Central New York
Tullis, Edward L. (M)	Kentucky
Watson, Michael (M)	South Carolina (1785)
Watson, Mrs. Elizabeth (M)	Oregon-Idaho
Weston, Charles H. (M)	West Ohio
Wicklein, Mrs. Helen (M)	Baltimore
Wieting, Mrs. Wesley S. (M)	Northern Illinois
Wilcoxon, Francis (E)	South Indiana
Winton, Jeanette (M)	New York
Yocom, Donald R. (M)	West Ohio
Young, H. Claude (M)	Western North Carolina

No. 8

PENSIONS

To this committee shall be referred all petitions, resolutions, etc., relating to the support of retired and supernumerary ministers, and of widows and dependent children of deceased ministers, not including bishops and all matters relating to pensions of lay employees of Church organizations, boards, agencies, or institutions and all interest and activities of the Boards of Pensions.

Chairman—Paul D. Martin, Jr. Virginia
 Vice-Chairman—Frank L. Williams Baltimore
 Secretary—Allen M. Mayes Texas

Place of Meeting: Chapel, St. Mark United Methodist Church

(Italics denote ministerial delegates. (M) or (E) denotes former church membership)

Baskerville, M. Trevor (M)	Iowa
Blessing, Roy E. (E)	West Virginia
Brown, Rainsford A. (M)	Iowa
Carlson, Verner A. (E)	North Indiana
Carraway, James L. (M)	Western Pennsylvania
Chiles, Paul D. (M)	West Ohio
Clymer, Merritt (E)	East Ohio
Cooke, Jack (M)	Louisiana
Crawford, Gene P. (E)	South Indiana
Creel, John (M)	Alabama-West Florida
Darling, Howard H. (M)	New York
Dement, Frank E., Jr. (M)	Mississippi

<i>Early, Joyce V.</i> (M)	North Carolina
<i>Eberly, Edwin P.</i> (E)	East Ohio
<i>Eckel, Sherman B.</i> (E)	Western New York
<i>Edgar, Thomas A.</i> (M)	North Alabama
<i>Fisher, Harry J.</i> (E)	Western Pennsylvania
<i>Gentry, Edd W.</i> (M)	Florida
<i>Good, Mary</i> (M)	Detroit
<i>Hann, Edwin F., Jr.</i> (M)	Southern New Jersey
<i>Hess, Wayne C.</i> (E)	Central Illinois
<i>Hickerson, Walter J.</i> (M)	Kansas West
<i>High, Henry R.</i> (M)	West Virginia
<i>Humphrey, L. A., Jr.</i> (M)	Texas
<i>Hyatt, Lochlan L.</i> (M)	South Carolina (1785)
<i>Johnson, Harry L., II</i> (M)	Southern New England
<i>Lightner, George S.</i> (M)	Virginia
<i>Loyd, H. Brown</i> (M)	Central Texas
<i>McKay, James</i> (M)	North Georgia
<i>Madison, J. Clay</i> (M)	Western North Carolina
<i>Majors, R. Powell</i> (M)	Western North Carolina
<i>Mann, Charles L.</i> (M)	Baltimore
<i>Martin, Gordon</i> (M)	Southern California-Arizona
<i>Martin, Paul D., Jr.</i> (M)	Virginia
<i>Mayes, Allen M.</i> (M)	Texas
<i>Mayo, George W.</i> (M)	South Georgia
<i>Melgren, Wesley A.</i> (E)	Minnesota
<i>Momberg, Paul B.</i> (M)	West Ohio
<i>Moore, Manly M.</i> (M)	Oklahoma
<i>Quickel, Harold H.</i> (E)	Eastern Pennsylvania
<i>Ritter, Ralph M.</i> (E)	Central Pennsylvania
<i>Robbins, Carl M.</i> (M)	Memphis
<i>Robbins, Wilmer B.</i> (M)	Holston
<i>Rooks, John J.</i> (M)	Florida
<i>Ruff, William H.</i> (M)	North Georgia
<i>Taylor, Lawrence R.</i> (E)	West Michigan
<i>Walton, Herbert</i> (M)	Northern Illinois
<i>Webber, Frank</i> (M)	California-Nevada
<i>Williams, Frank L.</i> (M)	Baltimore
<i>Wilson, Winslow</i> (M)	Wisconsin
<i>Wright, M. Max</i> (E)	Kansas East

No. 9

COMMUNICATIONS AND
PUBLICATIONS

To this committee shall be referred all petitions, resolutions, etc., relating to all the Publications of The United Methodist Church and to the interests and activities of the Boards of Publications, the Commission on Public Relations and United Methodist Information

and the Divisions of Interpretation and Television, Radio and Film Communication of the Program Council.

Chairman—Charles A. Sayre Southern New Jersey

Vice-Chairman—John B. Russell Virginia

Secretary—Mabel E. Collins New York

Place of Meeting: Room 202, St. Mark United Methodist Church

(Italics denote ministerial delegates. (M) or (E) denotes former church membership)

Adams, Lloyd S., Jr. (M)Memphis

Bane, Mrs. W. V. (M)Central Texas

Barnes, H. K. (M)North Alabama

Bethea, Joseph B. (M)Western North Carolina

Brabham, A. McKay (M)South Carolina (1785)

Burrous, Kermit (M)North Indiana

Cagna, Mrs. Betty (M)Missouri West

Chaffee, Paul (M)Western Pennsylvania

Chittum, John (M)East Ohio

Codding, Charles, Jr. (M)Oklahoma

Collins, Mabel E. (M)New York

Droke, Clifford S. (M)California-Nevada

Engel, Damon L. (M)West Virginia

Fanning, O. B. (M)Florida

Fowler, H. Thornton (M)Tennessee

Franklin, Denson N. (M)North Alabama

Frey, John H. (M)Nebraska

Gilmore, Paul G. (E)Central Pennsylvania

Goodrich, Robert E., Jr. (M)North Texas

Green, Mrs. Robert E. (M)South Indiana

Gwyer, Herbert L. (M)Western Pennsylvania

Hamilton, Ronald R. (M)Rocky Mountain

Hanks, Stanley G. (M)Minnesota

Hann, Paul M. (M)Iowa

Henderson, Zach S. (M)South Georgia

Hozendorf, C. Ray (M)Little Rock

Jenkins, Warren M. (M)South Carolina (1866)

Jetter, Richard (E)South Germany

Jones, George E. (M)Mississippi

Kellow, M. Keith (M)Texas

Kreager, Max W. (M)Iowa

Lester, W. D. (M)Southwest

Lusby, L. D. (E)Holston

Matthaei, Marjorie (M)Kansas West

McKenzie, Leon T. (M)Southern California-Arizona

Messmer, William K. (E)West Ohio

<i>Montgomery, John C., Jr.</i> (M)	Missouri East
<i>Muller, Walter W.</i> (E)	Central Illinois
<i>Nichols, Henry H.</i> (M)	Eastern Pennsylvania
<i>Peters, James C.</i> (M)	Western North Carolina
<i>Petteway, Warren B.</i> (M)	North Carolina
<i>Richardson, Ted I.</i> (M)	Southwest Texas
<i>Rodeheffer, Calvin</i> (M)	West Ohio
<i>Russell, John B.</i> (M)	Virginia
<i>Rutland, Walter B.</i> (M)	Florida
<i>Sanders, Carl J.</i> (M)	Virginia
<i>Sanders, Felix J.</i> (M)	Louisville
<i>Sayre, Charles A.</i> (M)	Southern New Jersey
<i>Schiller, Theodore E.</i> (M)	Baltimore
<i>Stambach, Arthur W.</i> (E)	Central Pennsylvania
<i>Stich, Seigfried</i> (E)	Switzerland (E)
<i>Stovall, James L.</i> (M)	Louisiana
<i>Thompson, Gordon G., Jr.</i> (M)	North Georgia
<i>Thompson, Lionel</i> (M)	Detroit
<i>Van Sickle, John R.</i> (M)	Northern Illinois
<i>Watts, Ewart G.</i> (M)	Kansas East
<i>White, Leonard</i> (M)	East Ohio
<i>Whitten, Dolphus, Jr.</i> (M)	Oklahoma
<i>Wilkinson, Donald</i> (M)	Wisconsin

No. 10

HEALTH AND WELFARE

To this committee shall be referred all petitions, resolutions, etc., relating to the interests and activities of the Boards of Health and Welfare Ministries and to all the eleemosynary work.

Chairman—Joseph R. Graham West Ohio
Vice-Chairman—D. Roscoe Buttrey Tennessee
Secretary—C. Dale White Southern New England

Place of Meeting: Room 203, St. Mark United Methodist Church
(Italics denote ministerial delegates. (M) or (E) denotes former church membership)

<i>Adkins, Joel C.</i> (M)	South Carolina (1785)
<i>Ariki, Joe</i> (M)	Rocky Mountain
<i>Blickenstaff, Thomas</i> (E)	Baltimore
<i>Booth, Glenn O.</i> (M)	California-Nevada
<i>Boyer, Gene</i> (E)	East Ohio
<i>Braun, Mrs. Paul</i> (E)	Iowa
<i>Buttrey, D. Roscoe</i> (M)	Tennessee
<i>Carson, Joseph T., Jr.</i> (M)	Virginia
<i>Casad, Gordon D.</i> (M)	North Texas
<i>Cleveland, Millard C.</i> (M)	Florida

Cockerille, Miss Clara (M)	Western Pennsylvania
Cotto-Thorner, Alfredo (M)	New York
Davis, Sidney E. (E)	Missouri West
Dayal, Dr. Christo D. (M)	Moradabad
Decker, Mrs. E. Moore (M)	Texas
Downie, Dr. Gerald (M)	Central Illinois
Eich, Foster (M)	Alabama-West Florida
Froe, D. W. (M)	West Virginia
Graham, Joseph R. (E)	West Ohio
Hayes, Melvin (E)	East Ohio
Henderson, Mrs. Henry (M)	West Ohio
Hjelte, Marshall C. (M)	Pacific Northwest
Hughlett, William S. (M)	Florida
Kay, W. Eugene (E)	Oklahoma
Key, W. R. (M)	South Georgia
King, Arnold K. (M)	North Carolina
Latta, Lloyd A. (M)	Iowa
Lindsey, Julian A. (M)	Western North Carolina
Long, Carroll H. (M)	Holston
Marlow, H. Leroy (E)	Central Pennsylvania
McMahan, Donald F. (M)	North Indiana
Moore, Ray (M)	North Georgia
Rainwater, Henry M. (M)	North Arkansas
Rogers, Carleton C. (M)	Northern Illinois
Saito, Kazuo (M)	Southern California-Arizona
Shipp, Hammell P. (M)	Southern New Jersey
Sprecher, Mrs. Della (E)	Wisconsin
Streeter, Emmett T. (M)	Nebraska
Susat, Edward (M)	South Indiana
Trotter, J. Irwin (M)	Southern California-Arizona
Walker, W. Roland (M)	Virginia
White, C. Dale (M)	Southern New England
White, Woodie W. (M)	Detroit
Wilshusen, Mrs. John (M)	Southwest Texas
Woodall, A. H. (M)	North Alabama
Woods, William F. (E)	Central Pennsylvania
Zehner, Henry W. (E)	Eastern Pennsylvania

No. 11

ECUMENICAL AFFAIRS

To this committee shall be referred all petitions, resolutions, etc., relating to the interests and activities of the Commission on Ecumenical Affairs and all Inter-denominational activities, relations, interests and responsibilities of The United Methodist Church, including the American Bible Society, the National Council of Churches of Christ

in the United States of America, the World Council of Churches and Committee on Religion in American Life.

Chairman—Mrs. Wayne W. Harrington Nebraska
Vice-Chairman—John V. Moore California-Nevada
Secretary—R. Benjamin Garrison Central Illinois

Place of Meeting: Room 109, St. Mark United Methodist Church
(Italics denote ministerial delegates. (M) or (E) denotes former church membership)

Achberger, Mrs. Clarence E. (M) East Ohio
Andrews, David H. (E) Baltimore
Applegate, William P. (M) Iowa

Babcock, Charles I. (M) Florida
Blackstone, Franklin, Jr. (M) Western Pennsylvania
Burtner, Robert W. (M) Oregon-Idaho
Byrd, William O. (M) Rocky Mountain

Carlsen, Eigil (M) Denmark
Carruth, Mrs. Carlton (M) South Georgia

de Freitas, Antonio Felipe (M) Angola
Duffey, Paul A. (M) Alabama-West Florida

Fichter, Joseph W. (M) West Ohio

Galloway, Benedict A. (M) Louisiana
Garrison, R. Benjamin (M) Central Illinois
Gordon, Mrs. John W. (M) North Alabama
Grove, William B. (M) Western Pennsylvania

Harriefeld, Fritz (E) Northwest Germany
Harrington, Mrs. Wayne W. (M) Nebraska
Hartz, Mrs. Paul (M) Virginia
Heacock, Jack D. (M) Southwest Texas
Heckard, Cecil L. (M) Western North Carolina
Hutchinson, Mildred (M) Southern California-Arizona

Johnson, Richard E. (M) Kansas East

Kalaf, Walter N. (M) Florida
Kaputo, Elie M. (M) Southern Congo
King, Mrs. Mary E. (M) Western North Carolina
Kirchner, Frederick K. (M) Troy
Koenig, Robert W. (E) South Indiana
Krueger, Delton H. (M) Minnesota
Kuehl, Werner E. (M) Northwest Germany

Lal, James (M) Delhi
Leonard, Mrs. James M. (M) West Ohio
Lundy, Robert F. (M) Holston

Mangum, Mrs. Orien (M) Peninsula
Marvin, John E. (M) Detroit
Mentzer, Warren F. (E) Eastern Pennsylvania
Mielke, Mrs. Sharon (E) Wisconsin
Moore, John V. (M) California-Nevada
Moore, LeRoy W. (M) Iowa

<i>Nees, Forrest G.</i> (M)	East Ohio
<i>Paige, Mrs. Jean</i> (M)	West Virginia
<i>Parker, Richard S.</i> (M)	New York
<i>Pfeiffer, Mrs. A. B.</i> (M)	Northern Illinois
<i>Phillips, Randall C.</i> (M)	Southern California-Arizona
<i>Pohl, Keith I.</i> (M)	West Michigan
<i>Rice, Spencer M.</i> (M)	South Carolina (1785)
<i>Roberts, Sidney</i> (M)	Central Texas
<i>Roper, Wilbur F.</i> (M)	North Texas
<i>Sagar, Sisa Masih</i> (M)	Agra
<i>Samuel, S. K.</i> (M)	South India
<i>Shook, Wallace T.</i> (M)	Texas
<i>Shown, Mrs. Louise</i> (M)	North Indiana
<i>Silvers, Mrs. Floyd L.</i> (M)	Oklahoma
<i>Simpson, John C., Jr.</i> (M)	Virginia
<i>Standard, Forrest L.</i> (M)	Missouri West
<i>Styron, Mrs. Arthur</i> (M)	North Georgia
<i>Townsend, Samuel L.</i> (M)	North Carolina
<i>Warner, Earl D.</i> (E)	Central Pennsylvania
<i>Webb, Pauline M.</i> (M)	Great Britain

No. 12

JUDICIAL ADMINISTRATION, ENABLING
ACTS AND LEGAL FORMS

To this committee shall be referred all petitions, resolutions, etc., relating to the formal disciplining, trial, and appeal of members and ministers of The United Methodist Church, and relating to the Judicial Council and the judicial procedure within the Church. This committee shall also be charged with the responsibility of preparing and presenting, for adoption by the Conference, such enabling acts and legal forms as may be needed in the continuing process of unifying the interests and agencies of the Church.

Chairman—Elias G. Galvan Southern California-Arizona
Vice-Chairman—Mrs. Frances Hundley Wisconsin
Secretary—Ronald W. Gilbert Oklahoma

Place of Meeting: Room 210, St. Mark United Methodist Church

(Italics denote ministerial delegates. (M) or (E) denotes former church membership)

<i>Baass, Erich M.</i> (M)	Northwest Germany
<i>Barrett, James</i> (M)	South Carolina (1785)
<i>Beatty, W. Carroll</i> (M)	Baltimore
<i>Bell, Lester H.</i> (E)	Western Pennsylvania
<i>Campbell, Foy</i> (M)	Alabama-West Florida
<i>Carlton, Gordon B.</i> (M)	Little Rock
<i>Chapman, Dr. A. Frank</i> (M)	Peninsula
<i>Choy, Wilbur W.</i> (M)	California-Nevada
<i>Cooper, Earle N.</i> (M)	Troy

Davis, Paul (M)	Central Illinois
Drennan, Merrill W. (M)	Baltimore
Dutt, Harold (E)	West Ohio
Entler, Fred P. (M)	Holston
Evans, Daniel F. (M)	South Indiana
Everhart, Mrs. Frank B. (M)	West Virginia
Galvan, Elias G. (M)	Southern California-Arizona
Gilbert, Ronald W. (M)	Oklahoma
Grenfell, John N., Jr. (M)	Detroit
Harrington, Robert F. (M)	Louisiana
Hundley, Mrs. Frances (M)	Wisconsin
Hundley, George R. (M)	North Alabama
Jacobs, Harry H., Jr. (E)	Central Pennsylvania
Jason, William C., Jr. (M)	Eastern Pennsylvania
Jefferson, A. G. (M)	Virginia
Mann, Robert T. (M)	Florida
Mannasmith, Dr. Clarence H. (M)	Iowa
Mendigoren, Abdon (M)	Philippines
Mikkelsen, John H. (M)	Nebraska
Northrop, George M. (M)	New York
O'Hara, Delmar T. (M)	East Ohio
Parker, Robert P. (M)	Virginia
Paxton, James R. (M)	Texas
Redmond, Charles D. (E)	West Ohio
Renich, Paul W. (M)	Kansas West
Robbins, Gene E. (M)	North Indiana
Santana, Benjamin (M)	Puerto Rico
Scott, Ralph (M)	Missouri West
Seiler, Ralph H. (M)	Southwest Texas
Sharpe, Guy (M)	North Georgia
Shaw, Inder A. (M)	North India
Stauffer, Eugene E. (M)	Northern Illinois
Tomlin, William H. (M)	Tennessee
Weaver, L. Stacy (M)	North Carolina
White, Charles D. (M)	Western North Carolina

No. 13

LOCAL CHURCH

To this committee shall be referred all petitions, resolutions, etc., relating to the organization and duties of the various bodies within the local church. Proposed legislation emanating from other General Conference Committees concerning local church organization shall be referred to this committee on Local Church for consideration, action, and reporting to General Conference.

Chairman—G. Ross Freeman South Georgia
 Vice-Chairman—Melvin G. Talbert Southern California-Arizona
 Secretary—Pauline Bobbitt Southern California-Arizona

Place of Meeting: Room 201, St. Mark United Methodist Church
(Italics denote ministerial delegates. (M) or (E) denotes former church membership)

<i>Allin, Willard S.</i> (M)	Minnesota
<i>Barclift, Chancie D.</i> (M)	North Carolina
<i>Beeman, Paul J.</i> (M)	Pacific Northwest
<i>Bingham, Clifford</i> (E)	South Indiana
<i>Blackburn, Alfred B.</i> (M)	Florida
<i>Bobbitt, Pauline</i> (M)	Southern California-Arizona
<i>Bramlett, Sam C.</i> (M)	Texas
<i>Brandyberry, Abraham L.</i> (E)	East Ohio
<i>Brewer, Otho G., Jr.</i> (M)	Peninsula
<i>Bristow, Carroll D.</i> (M)	Baltimore
<i>Brown, Allen L.</i> (M)	Louisiana
<i>Byler, Robert A.</i> (M)	West Ohio
<i>Carrington, John E.</i> (M)	New York
<i>Catterall, Grace</i> (M)	California-Nevada
<i>Chadwick, Mrs. Dorothy</i> (M)	Western Pennsylvania
<i>Cochrun, Edgar</i> (E)	West Ohio
<i>Cole, Calvin H.</i> (E)	Central Pennsylvania
<i>Cromwell, Thomas L.</i> (M)	East Ohio
<i>Daugherty, Ruth M.</i> (E)	Eastern Pennsylvania
<i>Dickerson, Ellis R.</i> (M)	Alabama-West Florida
<i>Easter, Paul M.</i> (M)	Western Pennsylvania
<i>Fenn, G. Lemuel</i> (M)	Oklahoma
<i>Fink, Harold H.</i> (M)	Virginia
<i>Fishbeck, Royal B., Jr.</i> (M)	Troy
<i>Ford, Edwin C.</i> (M)	Western North Carolina
<i>Ford, Frank B.</i> (M)	New Mexico
<i>Freeman, G. Ross</i> (M)	South Georgia
<i>Galbreath, Mrs. Charles</i> (M)	Central Illinois
<i>Geissbühler, Theo</i> (E)	Switzerland (E)
<i>Gilts, George</i> (E)	West Ohio
<i>Grant, Nicholas W.</i> (M)	North Carolina
<i>Greenhaw, Frank</i> (M)	North Texas
<i>Hall, E. William</i> (M)	Baltimore
<i>Havemann, Gerhard</i> (E)	Annual Conf. of German Democratic Rep.
<i>Hermann, Dr. Erich</i> (E)	Southwest Germany
<i>Hicks, Kenneth W.</i> (M)	Nebraska
<i>Horton, Robert E.</i> (E)	Detroit
<i>Houston, Jamie G.</i> (M)	North Mississippi
<i>Kadenge, Fannuel</i> (M)	Rhodesia
<i>Keeffe, William R.</i> (M)	New Hampshire
<i>LaSuer, Donald F.</i> (M)	North Indiana
<i>Lau, Clifford</i> (M)	Wisconsin
<i>Love, Elza L.</i> (M)	Texas
<i>Lutrick, Charles E.</i> (M)	Northwest Texas
<i>Malac, Vlastislav</i> (M)	Czechoslovakia
<i>Manns, Herbert</i> (M)	West Berlin
<i>McCall, Kenneth A.</i> (M)	Missouri West

McCommons, Mrs. R. M. (M)	North Georgia
McIntosh, Mrs. Hilda (M)	Kansas East
McMillan, Mrs. Norris (M)	Southwest Texas
Moody, C. LeGrande, Jr. (M)	South Carolina (1785)
Morgan, Robert C. (M)	North Alabama
Myers, Paul E. (M)	Central Pennsylvania
Newton, C. D. S. (M)	Delhi
Page, Carlos C. (M)	West Michigan
Patton, Russell R. (M)	Kentucky
Pfaltzgraff, Richard C. (E)	Iowa
Ragsdale, Mrs. J. B. (M)	Holston
Ramer, Lloyd W. (M)	Memphis
Risinger, Melvin S. (M)	West Virginia
Rollins, Mrs. Rose (M)	Northern New Jersey
Shore, Philip L., Jr. (M)	Western North Carolina
Spain, Robert H. (M)	Tennessee
Spurr, Miss Edith (M)	Southern New England
Swales, William R. (M)	Central New York
Swofford, Mrs. Ross (M)	Missouri East
Talbert, Melvin G. (M)	Southern California-Arizona
Taylor, Wendell P. C. (M)	Mississippi (FCJ)
Totten, Harold (E)	Kansas West
Vaughan, William C. (M)	Virginia
Verdin, Douglas F. (M)	New York
White, James K. (M)	Central Illinois
White, Raymon E. (M)	Holston
White, William D. (M)	Northern Illinois
Wilson, Carroll (M)	Central Texas
Wood, Allison C. (M)	Northern New York
Wood, Dr. Donald R. (M)	Rocky Mountain
Yaggy, Mrs. William H. (M)	Iowa
Zimmerman, Eugene M. (M)	Florida

No. 14

RITUAL AND ORDERS OF WORSHIP

To this committee shall be referred all petitions, resolutions, etc. relating to ritual and orders of worship and all interests and activities of the Commission on Worship.

Chairman—Mrs. Barbara Thompson Baltimore
 Vice-Chairman—Eugene T. Drinkard North Georgia
 Secretary—J. Jeffrey Hoover Iowa

Place of Meeting: Room 105, St. Mark United Methodist Church
 (Italics denote ministerial delegates. (M) or (E) denotes former church membership)

Allen, Mrs. James (M)	Virginia
Anderegg, Miss Joyce (E)	Western Pennsylvania
Aponte, Ramon (M)	New York
<i>Bearden, Robert E. L.</i> (M)	Little Rock
Beebe, William L. (M)	Wyoming
<i>Benedyktowicz, Witold</i> (M)	Poland
Bright, William E. (M)	Detroit
Carrell, Olivia (M)	California-Nevada
<i>Carver, Donald L.</i> (M)	Iowa
<i>Coleman, Harry</i> (M)	West Virginia
Colpitts, Mrs. A. Hunter (E)	North Indiana
<i>Dotts, Ted J.</i> (M)	Northwest Texas
<i>Drinkard, Eugene T.</i> (M)	North Georgia
Dunn, Mrs. Sam A. (M)	North Carolina
<i>Foster, George A.</i> (M)	Florida
<i>Gathings, Ervin M.</i> (M)	North Texas
Haining, Kathleen L. (M)	Minnesota
<i>Hardin, Granville N.</i> (M)	West Ohio
<i>Harding, Joe A.</i> (M)	Pacific Northwest
Harper, John R. (M)	Eastern Pennsylvania
Hartman, Tom (M)	Kansas West
<i>Hoopert, Grantas E.</i> (M)	Central Pennsylvania
Hoover, J. Jeffrey (M)	Iowa
<i>Kesler, N. Robert</i> (M)	Southern California-Arizona
<i>Lash, H. Donald</i> (E)	Western Pennsylvania
<i>Lewis, William B.</i> (M)	Southern Illinois
<i>Myers, Calvin R.</i> (M)	East Ohio
<i>North, Jack B.</i> (M)	Central Illinois
Oehler, Mrs. Jack (E)	Northern Illinois
Pope, H. David, Jr. (M)	Texas
Purdy, Burt (M)	North Alabama
Reeves, Richard E. (M)	Central Illinois
<i>Rice, George E.</i> (M)	South Indiana
Richer, Ben (E)	West Ohio
<i>Schulz, Willard W.</i> (E)	Wisconsin
<i>Settle, Frank A.</i> (M)	Holston
<i>Smith, Irving L.</i> (M)	Oklahoma
Smith, Robert M. (M)	Western North Carolina
<i>Taylor, Eben</i> (M)	South Carolina (1785)
Thompson, Mrs. Barbara (M)	Baltimore
<i>Turner, James W.</i> (M)	Virginia
Wonders, Dr. Alice (M)	Central Texas

“The plan of organization and rules of order of the General Conference shall be the plan of organization and rules of order as published in the journal of the preceding General Conference until they have been altered or modified by the action of the General Conference.” (Discipline, ¶ 607.)

PLAN OF ORGANIZATION

I. OPENING SESSION AND ORGANIZATION

The General Conference shall assemble on the day fixed and at the place designated in accordance with the action taken by the preceding General Conference or the Commission on the General Conference. The Holy Communion shall be celebrated by the Conference, the Council of Bishops being in charge. The opening business session of the Conference shall be on the day and at the hour fixed by the Commission on the General Conference and shall be called to order by the bishop designated, as provided in ¶ 15 § 11 of the *Discipline*.

The following order of business shall be observed:

A. Roll Call. The roll shall be called by the Secretary of the preceding General Conference in the following manner:

(1) There shall be called the names of the bishops who have died since the adjournment of the preceding General Conference, and likewise the names of delegates-elect who have died.

(2) The record of attendance shall be made in writing to the Secretary of the General Conference by:

(a) The Secretary of the Council of Bishops for the bishops,

(b) The Secretary of the Judicial Council for that body,

(c) The Secretary of the Council of Secretaries for that body, and

(d) The chairman of each delegation for its membership. The chairman shall be provided with a blank form on which to report in writing the attendance of its members, noting absentees and substitutions, which reports shall be tabulated by the Secretary and published in the *Daily Christian Advocate*. Any reserve seated in the place of a regular delegate shall have been duly elected as a reserve delegate by his Annual Conference, and shall meet the requirements set forth in the *Discipline*, ¶¶ 38-40. Delegates, including reserves, when the latter are substituted for a delegate or delegates, shall be seated in the order of their election,

except when a reserve is seated temporarily, in which case he shall occupy the seat of the delegate for whom he is substituted. All delegates arriving after the opening roll call shall be reported by the chairman of the delegation to the Committee on Credentials, in order to be properly enrolled.

(3) A majority of the whole number of delegates to the General Conference shall constitute a quorum for the transaction of business. (*Discipline*, ¶ 608.)

B. Election of Secretary-Designate. The Council of Bishops shall present a nomination from the ministry or lay membership of The United Methodist Church for secretary-designate. Other nominations shall be permitted from the floor. The time of election shall be scheduled during the session by the Agenda Committee. The election, if there be two or more nominees, shall be by ballot. The secretary-designate shall assume the responsibilities of the office of secretary as soon after the adjournment of the General Conference as all work in connection with the session including the preparation, printing and mailing of the *Journal* has been completed. The exact date of the transfer of responsibility to the secretary-designate shall be determined by the Commission on the General Conference but shall not be later than 12 months after the adjournment of the General Conference.

C. Committee Nominations and Elections. The Council of Bishops shall present nominations or appoint members for the standing administrative committees, and such other nominations as are hereinafter committed to it, for election by the General Conference.

D. Miscellaneous Business.

E. Adjournment.

II. EPISCOPAL ADDRESS

The Quadrennial Address of the Council of Bishops shall be delivered early in the Conference, at such hour as determined by the Commission on the General Conference in consultation with the Council of Bishops.

III. PRESIDING OFFICERS

The presiding officers for the several sessions of the Conference, the opening session excepted (see div. I above), shall be chosen from among the effective bishops in the following manner: The Council of Bishops shall at the opening session nominate for election by the Conference a

Committee on Presiding Officers composed of one minister and one layman from each Jurisdiction, and one minister and one layman from among the delegates representing the Annual Conferences outside the United States, and four members at large. The Committee on Presiding Officers shall establish a continuing pool of five names of bishops from which group the presiding officer shall be selected by the committee. Each bishop shall be given reasonable notice of his selection for this pool, but subsequently he shall be available for assignment as presiding officer at any session. The committee shall be free to continue a bishop for more than one session, if in its judgment the parliamentary situation requires this continuity of chairmanship.

IV. SECRETARIAL STAFF

(1) The Secretary of the General Conference elected as hereinbefore provided shall be responsible for all functions of the office in preparation for the session of the General Conference following his election. He shall serve until all work in connection with the session for which he has prepared has been completed. He shall keep the record of proceedings of all sessions of the General Conference. He shall compile and edit a Handbook for The General Conference and edit the official Journal of the General Conference.

(2) The Conference shall elect, upon nomination by the Secretary, a Coordinator of Calendar who shall assist the Committee on Calendar in presenting reports in such an order so as to expedite the business of the Conference, as well as in other responsibilities of the committee. (See VI-A (2).)

(3) The Conference shall elect, upon the nomination of the Secretary, such assistant secretaries from the ministry or lay membership of The United Methodist Church as it may deem wise.

(4) The work of the Secretary shall be supervised by the Commission on the General Conference. A budget for the work of the Secretary shall be presented by the Commission on the General Conference to the Council on Finance and Administration. Such budget shall be paid out of the General Administration Fund.

(5) If in the interim of the quadrennial sessions of the General Conference the office of Secretary shall for any reason be vacated, the Council of Bishops shall elect a successor to serve until the next session.

V. ENTERTAINMENT AND PROGRAM

There shall be a Commission on the General Conference composed of one minister and one layman from each Jurisdiction and four members at large who shall be nominated by the Council of Bishops and elected by the General Conference for a term of eight years; provided that at the 1968 General Conference one-half of the members shall be elected for a term of four years so that thereafter the General Conference shall elect one-half of the members each quadrennium for a term of eight years. The Secretary of the General Conference, the Treasurer of the Council on Finance and Administration and the Director of the Convention Bureau shall also be members ex-officio but without vote. If vacancies occur, for any reason, the Council of Bishops shall elect successors to serve for the unexpired term until the next session of the General Conference. The Commission shall elect two additional members at large for each quadrennium.

The Council of Bishops shall designate one of its members to convene and organize the Commission before the adjournment of the General Conference.

This Commission shall determine the place and time (within such limits as may be set up by the General Conference) of the next General Conference and shall send an official notice to all elected delegates announcing specifically the opening day and hour of the General Conference. The Commission shall make all necessary arrangements in connection therewith, including arrangements for the publication of a book of quadrennial reports of the general boards and other general agencies of the Church, the same to be published by the United Methodist Publishing House.

The Commission shall plan the schedule for the opening day of the Conference.

The Commission shall recommend to the General Conference the per diem allowance to be paid to the elected delegates.

The Commission shall issue invitations to fraternal delegates after consultation with the Council of Bishops, and shall arrange for their local entertainment for the specific period of time required for their presentation to the General Conference.

The Commission is authorized, if it deems it advisable, to select the site of the General Conference two quadrennia in advance.

VI. COMMITTEES

The General Conference shall have the standing committees hereinafter indicated, with such functions, responsibilities, and limitations respectively as are hereinafter prescribed, and such special committees as it may order.

A. Standing Administrative Committees

(1) Committee on Agenda. There shall be a Committee on Agenda.

(a) It shall be composed of twelve members, at least four of whom shall be laymen, to be constituted as follows: One from each Jurisdiction, one from overseas, four members at large, the chairman of the Committee on Calendar when elected, and the chairman or substitute for the Program Chairman of the Program Committee of the Commission on the General Conference. It shall be appointed by the Council of Bishops at its winter meeting next preceding the meeting of the General Conference from the elected delegates to the General Conference.

(b) The Committee shall be convened by the Secretary of the General Conference at least the day before the opening of the General Conference and shall consult with the Council of Bishops, the Commission on the General Conference and the Secretary of the General Conference concerning pending business.

(c) Following the presentation and adoption of the report of the Commission on the General Conference at the opening session of the General Conference, the Committee on Agenda shall immediately become responsible for helping guide the order of business of the Conference.

(d) To this committee shall be referred all requests for special orders of the day, except those requested in the report of the Commission on the General Conference on the first day of the Conference.

(e) Proposals, questions, communications, resolutions, and other matters not included in the regular business of the General Conference shall be referred to the Committee on Agenda without motion or debate. This committee shall determine whether or not the matter presented shall be considered by the General Conference. Appeal from the decision of this committee may be presented to the Conference upon the written signature of twenty members of the Conference, and the item shall be presented to the Conference if the appeal is supported by a one-third vote.

(f) The Committee on Agenda shall report to each session of the General Conference its recommendations concerning business agenda and time allocations for the va-

rious reports and business items, except that at all times the Committee on Calendar shall determine the order in which legislative committee reports shall be presented.

(2) Calendar. The Committee on Calendar shall be composed of four members, nominated by the Council of Bishops. None of them shall be chairman of a Standing or Legislative Committee or a member or staff person of any General Board or Agency. The committee, upon advice of the Coordinator of Calendar (IV (2)), shall (a) present calendar reports in such an order so as to expedite the business of the Conference, (b) advise the Committee on Presiding Officers as far ahead as is feasible of the calendar to be considered, (c) inform the presiding bishop of the priority status of the calendar, and (d) keep an overview of calendar progress. The Secretary of the General Conference shall convene the Committee on Calendar.

(3) Correlation and Editorial Revision. There shall be a committee of four known as the Committee on Correlation and Editorial Revision. This committee shall be composed of four persons not members of the General Conference, appointed by the Council of Bishops. The Book Editor shall be an ex-officio member. They shall be entitled to travel expense and per diem allowance, the same as the delegates. Two alternates shall be appointed by the Council of Bishops. The function of this committee shall be:

(a) To review all proposed legislation reported in the *Daily Christian Advocate* and that presented in special reports to the General Conference and all legislation enacted by the General Conference. The Committee shall report promptly to the standing committees concerned, or to the General Conference as the situation may warrant, any and all contradictions, duplications, and inconsistencies discovered therein.

(b) To report to the chairmen of the several standing legislative committees all changes it has made in the language of the reports adopted by the General Conference.

(4) Courtesies and Privileges. There shall be a committee of sixteen, composed of one minister and one layman from each Jurisdiction, one minister and one layman from among the delegates representing Annual Conferences outside the United States, and four members at large known as the Committee on Courtesies and Privileges, having the following duties and responsibilities:

(a) To consider, as presented to it by members of the Conference, what said members regard as questions or matters of privilege, to decide whether they are such or not, and if they are regarded as being such, to recommend to the Conference that they be heard. (NOTE: Only questions or

matters of privilege which are so urgent that they cannot wait for consideration by this committee may be presented immediately to the Conference, as provided in Rule 9.)

(b) To prepare, with due regard for brevity, and present to the Conference for its action such complimentary resolutions as occasion may demand. Other resolutions of commendations and appreciation offered by members of the General Conference shall be announced but not read and shall appear in their entirety in an appropriate place in the *Daily Christian Advocate*.

(c) To arrange for extending courtesies of the Conference to any to whom they may be due, fraternal delegates and official visitors excepted.

(d) To arrange for a memorial service, at some time agreeable to the Conference, for deceased delegates-elect, and for bishops and general officers of the Church who have died since the adjournment of the last preceding General Conference.

(e) To limit its report, including the statement of the chairman and the hearing of such persons as may be presented, to a maximum of twenty minutes in any one business session. No person or persons shall be presented after the sixth day unless approved by a two-thirds vote of the Conference.

(f) To prepare and publish in the *Daily Christian Advocate*, contemporaneously with the list of the nominees for election to the Judicial Council, biographical sketches not to exceed 100 words in length for each nominee.

(5) Credentials. There shall be a Committee on Credentials of seven members. To this Committee, the chairmen of the respective annual conference delegations shall report on a form provided for that purpose any change in seating of delegates. This Committee shall, in turn, report to the Conference all changes in seating which have been reported to it and approved by it; provided that the reserve delegates reported by the chairmen of the respective annual conference delegations as substituted for absentees at the opening session shall be seated tentatively without such approval. This committee shall make recommendation to the General Conference on any questions which may arise related to the eligibility of seating any delegates.

(6) Fraternal Delegates. There shall be a Committee on Fraternal Delegates of nine members, eight of whom shall be appointed by the Council of Bishops from the regularly elected delegates to the ensuing General Conference at the winter meeting of the Council of Bishops immediately preceding the General Conference and the Chairman of the sub-Committee on Fraternal Delegates of the Commission

on the General Conference. The Council of Bishops shall designate a temporary chairman of the committee, who shall call the committee to meet at the seat of the General Conference at least one full day prior to the opening of the Conference. To this committee shall be referred all communications, credentials, and information in the hands of the Secretary or the Council of Bishops relating to fraternal delegates and official visitors.

The function of the committee shall be to extend the courtesies of the Conference to the fraternal delegates and official visitors and present them to the General Conference. The terms "fraternal delegates" and "official visitors" shall be interpreted to include only persons who have been duly elected by the Christian communions of which they are respectively members, to represent the same before the General Conference, who present the appropriate credentials of such elections, and who have been invited through the Commission on the General Conference, after consultation with the Council of Bishops.

In so far as possible the committee shall plan the presentation of such fraternal delegates and official visitors during the first week of the General Conference.

(7) Journal. There shall be a committee of seven which shall daily examine the record of the Secretary, comparing it with the stenographic record, and report its findings to the Conference, recommending appropriate action. Any error subsequently discovered in a section of the *Journal* which has been approved shall be reported to the Conference for correction.

(8) Plan of Organization and Rules of Order. There shall be a Committee on Plan of Organization and Rules of Order of eleven members. The Secretary of the Conference shall be an ex-officio member and one of the eleven. To this committee shall be referred any proposed amendments to the Plan of Organization and Rules of Order. (See Rule 40.) To it may be referred any other matters relating to parliamentary order or procedure in the business of the General Conference.

This committee shall serve as an Interim Committee between sessions of the General Conference and shall restudy the Plan of Organization and Rules of Order and, after making such needed changes and adaptations therein as in its judgment are necessary, shall present them to the General Conference for consideration and final action, same to be published in the *Journal* of the General Conference.

The Plan of Organization and Rules of Order of the General Conference shall be the Plan of Organization and Rules of Order as published in the *Journal* of the preceding

General Conference until they have been altered or modified by the action of The General Conference. (See *Discipline*, ¶ 607.)

(9) Presiding Officers. See div. III above.

(10) Reference. There shall be a Committee on Reference composed of one ministerial and one lay representative from each Jurisdiction, at least two of whom shall be lawyers, one minister and one layman from Annual Conferences outside the United States, and four members at large, to be appointed by the Council of Bishops from the regularly elected delegates to the ensuing General Conference at the winter meeting of the said Council of Bishops preceding the session of the General Conference. This committee shall be convened by the Secretary of the General Conference prior to and at the seat of the General Conference. After ascertaining that the petitions, resolutions, and similar communications dealing with the regular business of the Conference meet the requirements herein specified, this committee shall refer the same to the appropriate standing administrative or legislative committees. This committee shall be responsible for such assignment of all petitions which may be in the hands of the Secretary prior to the opening session, including the Episcopal Address, the book of printed Quadrennial Reports and all other communications which shall come into his hands after the convening of the General Conference. (Par. 609 of the *Discipline* provides that petitions shall be in the hands of the Secretary not later than thirty days before the opening of the Conference session; provided, however, the Secretary shall accept up to the opening day petitions from overseas and from Conferences meeting within thirty days before the General Conference.)

The Committee on Reference may withdraw a paper after having assigned it to a committee, either upon a request or upon its own motion. It may also withhold from reference or publication any document it shall deem improper, promptly advising the author, or authors, thereof of its action in order that an appeal may be made to the Conference if desired. The committee shall publish as promptly as possible in the *Daily Christian Advocate* lists of the communications it has referred to the several standing committees, identifying each by number, title, origin, and destination. No petition shall be assigned by the Committee on Reference to any General Conference committee unless it comes from some organization, minister, or member of The United Methodist Church, and also contains information essential to the verification of the alleged facts concerning its origin.

All petitions should be presented in triplicate. Each should deal with only one general subject, and so far as possible, only one chapter in the *Discipline*. Not more than one petition should be presented on a single sheet of paper.

(11) Tellers. There shall be a committee of sixty, to act as tellers for the purpose of reporting on count votes and ballots ordered by the General Conference. The tellers shall be divided into two groups of thirty each. Each group shall have reserve tellers. The Secretary of the General Conference shall appoint tellers and reserve tellers whose names shall be printed in the *Daily Christian Advocate*.

B. Standing Legislative Committees ¹

The General Conference shall have the following standing legislative committees, which shall consider all proposals looking toward new legislation or changes in the present legislation of the church and report recommendations relating thereto to the Conference; provided, however, that reports and proposals from the regular councils and special commissions of the General Conference may be made directly to the Conference. The term "legislative" as descriptive of the functions of these committees is not to be interpreted with absolute strictness, in as much as they may consider matters calculated to eventuate in the form of advices, resolutions, appeals, etc., as well as in legislation. Too extensive use of Special Study Committees authorized by the General Conference tends to limit the work and importance of our legislative committees. Under ordinary circumstances Special Study Committees should report briefly to the General Conference, after which their reports should be referred automatically to the appropriate legislative committees for study at the beginning of the General Conference sessions. After the Study Committee makes its report, the General Conference by a two-thirds vote may authorize immediately consideration of this report.

(1) Christian Social Concerns. To this committee shall be referred all petitions, resolutions, etc., relating to social issues and all interests and activities of the Boards of Christian Social Concerns.

(2) Conferences. To this committee shall be referred all petitions, resolutions, etc., relating to the interests and activities of the General, Jurisdictional, Annual, Provisional Annual, District, and Missionary Conferences, and to

¹ The 1972 General Conference granted the Interim Committee on Plan of Organization and Rules of Order the power to reconstitute the number and responsibilities of the Standing Legislative Committees for the 1976 General Conference in keeping with the restructuring adopted by the 1972 General Conference; see Journal, page 534.

the structure of the Program Councils. All petitions, resolutions, etc., relating to Central Conferences shall be referred to the Commission on Central Conference Affairs.

(3) Education. To this committee shall be referred all petitions, resolutions, etc., relating to the interests and activities of the Boards of Education and Commission on Archives and History.

(4) Lay Activities and Church Finance. To this committee shall be referred all petitions, resolutions, etc., relating to the interests of lay activities and the Boards of the Laity; and relating to trustees, properties, church finance (general and local).

(5) Membership and Evangelism. To this committee shall be referred all petitions, resolutions, etc., relating to church membership, including conditions, duties, and transfer thereof; and relating to the interests and activities of the Boards of Evangelism.

(6) Clergy. To this committee shall be referred all petitions, resolutions, etc., relating to the Clergy of the Church in all its forms, grades, and orders, and relating to all interests and activities of the Boards of the Ministry.

(7) Missions. To this committee shall be referred all petitions, resolutions, etc., relating to the interests and activities of the Boards of Missions.

(8) Pensions. To this committee shall be referred all petitions, resolutions, etc., relating to the support of retired and supernumerary ministers, and of widows and dependent children of deceased ministers, not including bishops, and all matters relating to pensions of lay employees of Church organizations, boards, agencies, or institutions and all interests and activities of the Boards of Pensions.

(9) Communications and Publications. To this committee shall be referred all petitions, resolutions, etc., relating to all the Publications of The United Methodist Church and to all interests and activities of the Board of Publications, the Commission on Public Relations and United Methodist Information, and the Divisions of Interpretation and Television, Radio and Film Communication of the Program Council.

(10) Health and Welfare. To this committee shall be referred all petitions, resolutions, etc., relating to the interests and activities of the Board of Health and Welfare Ministries, and to all the eleemosynary work.

(11) Ecumenical Affairs. To this committee shall be referred all petitions, resolutions, etc., relating to the interests and activities of the Commission of Ecumenical

Affairs and all Interdenominational activities, relations, interests and responsibilities of The United Methodist Church, including the American Bible Society, the National Council of the Churches of Christ in the United States of America, the World Council of Churches and Committee on Religion in American Life.

(12) Judicial Administration, Enabling Acts and Legal Forms. To this committee shall be referred all petitions, resolutions, etc., relating to the formal disciplining, trial, and appeal of members and ministers of The United Methodist Church, and relating to the Judicial Council and the judicial procedure within the Church. This committee shall also be charged with the responsibility of preparing and presenting for adoption by the Conference, such enabling acts and legal forms as may be needed in the continuing process of unifying the interests and agencies of the Church.

(13) Local Church. To this committee shall be referred all petitions, resolutions, etc., relating to the organization and duties of the various bodies within the local church. Proposed legislation emanating from other General Conference committees concerning local church organization shall be referred to this committee on Local Church for consideration, action and reporting to General Conference.

(14) Ritual and Orders of Worship. To this committee shall be referred all petitions, resolutions, etc., relating to ritual and orders of worship and all interests and activities of the Commission on Worship.

C. Membership of Committees

Each delegate shall serve as a member of one of the standing legislative committees numbered 1 to 14. Within the Annual Conference delegation each member shall choose from the legislative committees 1 to 14 the committee on which he shall serve, the choice being made in order of election. The layman first elected shall be entitled to the first choice, the minister first elected to the second choice, and thus the right of choice shall continue to alternate between lay and ministerial delegates in the order of their election; provided, that two members of a delegation may not serve on any one of the above-designated standing legislative committees 1 to 14 unless the said delegation is represented on each of them. All delegations composed of fourteen or more members shall assign all members in excess of fourteen according to this same principle of distribution. (For example, a Conference with sixteen delegates shall have two members on each of any two of these four-

teen committees, and one on each of the remaining twelve. Each delegate may, in the order of his turn to choose, select any one of these fourteen committees, provided that the foregoing division of delegates among the committees is maintained.)

If a matter is under consideration in any standing legislative committee which in the judgment of any Annual Conference delegation vitally affects the interests of its constituency, and if the said Annual Conference is not represented in the membership of said committee, then the said delegation may choose one of its number to represent its Annual Conference in the committee when the matter judged to be vital to the interests of this constituency is under consideration. Such a person shall be entitled to sit with the committee while this particular matter is being considered. He shall be entitled to the floor, subject to such limitations as are imposed on the regular members of said committee, but he shall not be entitled to vote.

D. Meeting of Committees

(1) For Organization. All standing legislative and administrative committees shall meet for organization at such time as the Commission on the General Conference shall determine. A Bishop appointed by the Council of Bishops and an assistant secretary appointed by the Secretary of the General Conference shall serve, respectively, as chairman and secretary to effect an organization in each of the several standing committees.

(a) The election of chairman, vice-chairman, and secretary of each standing committee, both administrative and legislative, shall be by ballot.

(b) The assistant secretary appointed for the organization of each standing legislative committee shall report in writing to the Secretary of the Conference at the earliest possible date the officers elected. In the case of all other committees the secretary elected shall make such report immediately to the Secretary of the Conference.

(c) The Secretary of the General Conference shall be responsible for arranging for a coaching meeting for all chairmen, vice-chairmen, and secretaries of legislative committees, as soon as possible after their elections. This coaching shall include instruction in their duties, all procedures in the handling of petitions, the times of the daily deadline for publishing reports, and other information to expedite the work of the committees. The Commission on the General

Conference is requested to arrange for a time and place for such a meeting.

(2) Regular Meetings. The standing legislative committees 1 to 14 inclusive shall meet for business as scheduled by the Agenda Committee unless otherwise ordered by the Conference, until their work is completed, and at such other times as the committees may themselves determine.

(3) Quorum for Committee Meetings. A majority of the members shall constitute a quorum for the transaction of business in all committees.

E. Function and Authority of Committees

(1) The standing administrative committees, without specific instruction or direction from the Conference, shall assume responsibility for considering and reporting to the Conference upon all matters which would logically fall within their respective purviews, if it seems wise to do so, as these are indicated hereinbefore.

(2) The standing legislative committees may not originate business, but shall consider and report only upon that which is referred to them directly by the Conference or through the Committee on Reference, the Agenda Committee, or the Committee on Calendar. (See Rule 31.)

VII. PROPOSAL INVOLVING EXPENDITURE OF UNBUDGETED FUNDS

When any proposal is submitted to the General Conference to establish an interim or continuing board, commission, or committee, before final action is taken by the General Conference establishing such board, commission, or committee, said proposal shall be referred to the Council on Finance and Administration or its executive committee, with the request that it bring to the General Conference an estimated budget of the expense of operation of the proposed board, commission, or committee for the next quadrennium and a statement of how the adoption of such proposal will affect the budget or budgets for the existing boards, commissions, or committees as already presented by the Council on Finance and Administration.

When any proposal is submitted to the General Conference which involves the expenditure of funds not included in an established budget, such proposal shall be referred for advice and recommendation to the Council on Finance and Administration before final action is taken by the General Conference.

VIII. DELEGATES' EXPENSE ACCOUNTS

(1) The report of the chairmen of the respective annual conference delegations shall be the basis for settlement with principal and reserve delegates for their per diem allowances.

(2) The total traveling expense shall be payable to the principal delegate if he be present and seated. If during the session of the Conference a reserve delegate is seated in his place, he shall adjust the travel expense with such reserve on the basis of the time served by each.

(3) Travel expense for delegates to the Conference shall be on the basis of railroad fare by the most direct route (clergy fare for ministers), lower berth or roomette (Pullman) and meals en route, or by air coach. Overseas delegates shall be allowed travel expenses on the basis of round-trip tourist air fare, directly to and from the seat of the Conference. Additional expenses may be allowed such delegates for arrival and departure not to exceed two days in either case. Unavoidable exceptions to this limitation of two days before and two days after General Conference, due to transportation schedules, must be approved by the Council on Finance and Administration. The per diem expense allowance for all such days before and after General Conference shall be at the same rate as granted delegates during General Conference. When two or more delegates come in one automobile, the owner shall be allowed 8 cents per mile for his car plus the cost of room and meals en route. Guest passengers who are members of the General Conference shall submit only the cost of room and meals en route. In all cases delegates shall report only the actual cost of travel.

IX. MATERIAL TO BE INCLUDED IN THE DISCIPLINE

(1) No non-legislative material shall be ordered printed in the *Discipline* without first referring it to the Committee on Correlation and Editorial Revision for consideration and report to the General Conference for further consideration and final action.

(2) The Book Editor, the Secretary of the General Conference and the Publisher of the United Methodist Church shall be charged with editing the *Discipline* and *Book of Resolutions*. The Editors, in the exercise of their judgment, shall have the authority to make changes in phraseology as may be necessary to harmonize legislation without changing its substance.

RULES OF ORDER

I. DAILY SCHEDULE

Rule 1. Hours of Meetings

The following shall be the daily order for the General Conference, Sundays excepted:

- (1) 8:30 A.M. to 9:10 A.M.—Devotional service under direction of the Council of Bishops.
- (2) 9:10 A.M. to 12:30 P.M.—Conference business with recess for ten minutes at 10:30.
- (3) 2:30 P.M. to 5:00 P.M.—Committee meetings.
- (4) 7:30 P.M.—Evening programs as planned by the Commission on the General Conference or committee meetings.

Rule 2. Order of Business

After devotional service the daily sessions of the Conference shall be conducted as follows:

- (1) Report of Committee on Journal of the previous meeting or meetings.
- (2) Report of Committee on Courtesies and Privileges.
- (3) Reports of other standing administrative and special committees.
- (4) Calendar.
- (5) Miscellaneous business.

II. PRESIDING OFFICERS

Rule 3. Authority of the Chairman

The bishop presiding shall be the legal chairman of the General Conference. He shall decide points of order raised by the members, and shall rule on points of order not raised by the members, as he deems necessary to conform to these rules of order; subject, in both cases, to an appeal to the Conference by any member without debate; except that the chairman and the appellant, in the order here named, shall each have five minutes for a statement in support of their respective positions. A tie vote in the case of appeal shall sustain the chair. When any member raises a point of order he shall cite, by number, the rule he adjudges to have been violated. The presiding bishop shall have the right to recess a session of the General Conference at any time at his discretion and to reconvene at such time as he shall announce, with only delegates, authorized personnel and

authorized guests permitted to attend such a session following recess.

Rule 4. Calling the Conference to Order

When the chairman stands in his place and calls the Conference to order, no member shall speak, address the chair, or stand, while the chairman stands.

III. RIGHTS AND DUTIES OF MEMBERS

Rule. 5. Attendance and Seating Reserves

No member, unless hindered by sickness or otherwise from being present, shall absent himself from the sessions of the Conference without permission of the Conference; and all absentees shall be reported by the chairmen of the several Annual Conference delegations to the Committee on Credentials on a form provided for this purpose. No reserve delegate shall have the privilege of membership until the substitution has been approved by the Conference, except at the first session of the Conference, as provided in the Plan of Organization, div. I, sec. A, subs. 2d.

Rule 6. Directions for Securing the Floor

When a delegate desires to speak to the Conference, he shall arise at his designated seat, respectfully address the presiding officer, using the term, "Mr. Chairman," and, after recognition, proceed to the speaker's platform, where, before speaking, he shall give the chairman, in writing, his name and that of the Annual Conference which he represents; which, in turn, the chairman shall then announce to the Conference.

If by reason of the intended brevity of his remarks he speaks from one of the microphones in the aisles of the assembly hall, he shall first announce his name and the name of the Annual Conference which he represents; which, in turn, the chairman shall then announce to the Conference.

Rule 7. Interrupting the Speaker

No member who has the floor may be interrupted except for a breach of order, or a misrepresentation, or to direct the attention of the Conference to the fact that the time has arrived for a special order, or to raise a very urgent question of high privilege.

Rule 8. Speaking More Than Once; Length of Speech

No member shall speak a second time on the same question if any member who has not spoken desires the floor,

no more than twice on the same subject under the same motion, no longer than ten minutes unless his time shall be extended by the Conference, except as provided in Rule 37. This ten-minute limit may be reduced by a majority vote of the Conference at any time, and for any period of duration.

Rule 9. Question of High Privilege

A member claiming the floor at any time for what he believes is a very urgent question of high privilege shall be allowed to indicate briefly the nature of the question, and if it be adjudged by the chair to be such, he may proceed at his pleasure or until the chairman judges that he has exhausted his privilege. (See Plan of Organization, div. VI, sec. A, subs. 4a.)

Rule 10. Voting Area of Conference

Only delegates within the area of the Conference when the vote is taken shall be entitled to vote. All delegates within the area at the time a question is put shall vote, except such as shall have been excused for special reasons by the Conference.

Rule 11. Voting Procedure

Voting shall be by a show of hands unless otherwise ordered by the Conference. An "aye" and "nay" vote, if taken, shall be by signed ballot. An "aye" or "nay" vote by secret ballot may be ordered on call of any member, supported by one-third of the members present and voting. A count vote may be ordered on call of any member supported by one-third of the members present and voting, in which case the delegates shall rise from their seats and stand until counted.

No other business shall be in order when a vote is being taken or when the previous question has been called, until the process is completed, except such as relates to the vote itself, or that which can be appropriately fitted into the time while waiting for the report of the secretaries on a count vote, or an "aye" or "nay" vote. The count shall be made by the Committee of Tellers as appointed and assigned by the Secretary of General Conference.

Rule 12. Division of Question

Before a vote is taken any delegate shall have the right to call for a division of any question, if it is subject to such division as he indicates. If no delegate objects, the division shall be made; but if there is objection, the chair

shall put the question of division to vote, not waiting for a second.

Rule 13. Vote by Orders

The ministerial and lay delegates shall deliberate as one body; but upon a call, by motion of any delegate, seconded by another delegate of the same order and supported by one-third of the members of that order voting, the ministerial and lay delegates shall vote separately. But when the Conference votes by orders, no measure shall be passed without the concurrence of a majority of both classes of delegates. In cases of such a vote the order calling for it shall vote first; provided, however, that the Conference may not vote by orders on a proposed amendment to the Constitution. (*Discipline*, ¶¶ 64-66.)

IV. BUSINESS PROCEDURE

Rule 14. Motion for Adoption of Reports and Resolutions Unnecessary

Whenever a report of a committee signed by the chairman and secretary thereof, or a resolution signed by two or more members of the Conference, shall be presented to the Conference for its action, it shall be deemed in proper order for consideration by the Conference without the formality of a motion to adopt, and a second thereto.

Rule 15. Required Forms for Reports, Resolutions, Motions, Amendments

All resolutions and committee reports shall be presented in triplicate; and, when requested by the Secretary, motions, including amendments, shall be presented in writing.

Rule 16. Reading of Reports and Resolutions

All resolutions, committee reports, and communications to the Conference shall be read by the Secretary except as otherwise provided in Rule 34.

Rule 17. Alterations of Motions, etc.

When a motion is made and seconded, or a resolution is introduced and seconded, or a committee report is read, or is published in the *Daily Christian Advocate*, it shall be deemed to be in possession of the Conference, and may not be altered except by action of the Conference. (See Rule 33.)

Rule 18. Undebatable Motions

The following motions shall be acted upon without debate:

- (1) To adjourn, when unqualified, except to adjourn the Conference finally.
- (2) To suspend the rules.
- (3) To lay on the table, except as provided in Rule 37.
- (4) To take from the table.
- (5) To call for the previous question.
- (6) To reconsider a non-debatable motion.
- (7) To limit or extend the limits of debate.
- (8) To call for the orders of the day.

Rule 19. Rights of the Main Question

The main question may be opened to debate under the following motions: to adopt, to commit or refer, to substitute, to postpone, and to reconsider. No new motion, resolution, or subject shall be entertained until the one under consideration shall have been disposed of except as provided in Rule 11. The foregoing does not apply to secondary motions if otherwise allowable in the existing parliamentary situation.

Rule 20. Precedence of Secondary Motions

If any one or more of the following motions shall be made when one or more other motions are pending, the order of their precedence in relation to one another shall be the same as the order of their listing below:

- (1) To fix the time to which the Conference shall adjourn. (This motion is subject to amendment, or it may be laid on the table.)
- (2) To adjourn.
- (3) To take recess.
- (4) To order the previous question.
- (5) To lay on the table.
- (6) To limit or extend the limits of debate.
- (7) To postpone to a given time.
- (8) To commit or refer.
- (9) To amend or to substitute (one amendment being allowed to an amendment).
- (10) To postpone indefinitely.

Rule 21. Tabling Related Motions

No motion which adheres to another motion, or has another motion adhering to it, can be laid on the table by itself. Such motions, if laid on the table, carry with them

the motions to which they respectively adhere, or which adhere to them.

Rule 22. Referring Reports, etc.

It shall be in order for the Conference to refer to a committee a section or part of a report or resolution which is before the Conference for consideration, or any amendment offered thereto.

Rule 23. Procedure for Consideration of Substitutes

When a resolution or committee report is properly before the Conference for consideration and action, even if amendments thereto are pending, a substitute therefor may be offered by any member moving that the same be substituted for the report or resolution under consideration. The Conference shall then proceed first to perfect the original report or resolution, including consideration and action upon any amendments which may be offered to it. The same perfecting process shall then be followed with respect to the substitute. The question shall then be put first on the motion to substitute, followed by the motion to adopt the report or resolution; provided, however, that the motion for the previous question shall not be in order on the adoption of the report or recommendation or on making the proposed substitution until opportunity has been given for at least two members to speak on each side of the question of substitution or adoption.

Rule 24. Previous Question

When any member moves the previous question (that is, that the vote be now taken on the motion or motions pending), he shall indicate to what he intends it to apply, if any secondary motion or motions are also pending. If he does not so indicate, it shall be regarded as applying only to the immediately pending question. This motion shall be taken without debate, and shall require a two-thirds vote of those present and voting for its adoption; and if it is adopted, the vote shall be taken on the motion or motions to which it applies without further debate except as provided in Rule 37. (See also Rules 18, 23, 25.)

Rule 25. Unlawful Motion After Speech

It shall not be in order for a member immediately after discussing a pending question, and before relinquishing the floor, to make a motion whose adoption would limit or stop debate.

Rule 26. Exceptions to Majority Vote

A majority of those voting, a quorum being present, shall decide all questions with the following exceptions.

(1) One-third of those present and voting shall suffice to sustain a call for a count vote in case the decision of the chair is doubted. (See Rule 11.) A tie vote sustains the chair (Rule 3).

(2) A call for a vote by orders shall prevail if sustained by one-third of the members of the order from which the call came, present and voting. (See Rule 13.)

(3) A two-thirds vote shall be required to sustain a motion to suspend (Rule 39) or amend (Rule 40) the rules; to sustain a motion for the previous question (Rule 24); to set aside a special order; to consider a special order before the time set therefor; to sustain the request of the Committee on Courtesies and Privileges for the presentation of any person after the sixth day of the General Conference.

(4) A two-thirds vote shall be required to approve a proposal for a constitutional amendment. (*Discipline*, ¶¶ 64-66.)

Rule 27. Reconsideration

A motion to reconsider an action of the Conference shall be in order at any time if offered by a member who voted with the prevailing side. If the motion it is proposed to reconsider is non-debatable, the motion to reconsider may not be debated.

Rule 28. Calendars, Regular and Non-Concurrence

The Secretary shall keep a chronological record of orders of the day and of reports of committees (see Rule 32), which record shall be called the Calendar; and the matters of business placed on it shall be considered as recommended by the Committee on Calendar, unless by a two-thirds vote of the Conference an item is taken up out of its order.

When a committee presents a report on a given subject, as a part of its report, it must also list the numbers of all petitions relating to this subject on which the committee voted non-concurrence.

Rule 29. Motion to Adjourn in Order Except—

The motion to adjourn, when unqualified, shall be taken without debate, and shall always be in order, except:

(1) When a delegate has the floor.

(2) When a question is actually put, or a vote is being taken, and before it is finally decided.

- (3) When the previous question has been ordered and action thereunder is pending.
- (4) When a motion to adjourn has been lost, and no business or debate has intervened.
- (5) When the motion to fix the time to which the Conference shall adjourn is pending.

The foregoing does not apply to a motion for final adjournment of the Conference.

V. COMMITTEES

Rule 30. Rules of Order of Legislative Committees

The rules of order of the General Conference shall be observed in meetings of standing legislative committees in so far as they apply.

Rule 31. Duties and Prerogatives of Committees

As its first work, a committee shall evaluate its petitions, come to agreements regarding priority, and outline its work on the basis of those priorities.

When a petition or resolution or any similar item is referred to one of the several standing legislative committees, it shall be understood that the whole question with which the paper has to do is referred to that committee for such action as it may deem wise. Committees shall report to the Conference upon all matters referred to them by the Conference, directly or through the Committee on Reference. Committee reports on resolutions, petitions, etc., shall cite the same, identifying them by numbers they bear respectively in the published reports of the Committee on Reference, or in some other suitable manner.

When a committee ascertains that another committee is or, in its judgment, should be considering a subject which the former is considering, it shall report the matter to the Committee on Reference for such adjustment as the situation may require.

Rule 32. Legislative Committees Report to Secretary

As quickly as material can be prepared, each secretary of a standing legislative committee shall present a clearly marked original work copy of the committee's report, signed by the committee chairman and secretary, to the Secretary of the Conference. The original work copy shall be marked with the priority the committee places on that subject. The Secretary of the Conference shall receive said reports, type them in triplicate, enter them into the calendar and furnish

the editor of the *Daily Christian Advocate* with one of the copies for publication.

Committee and minority reports which propose changes in the *Discipline* shall give chapter, section and paragraph to be affected and shall be prepared in the following manner: existing words used as reference points shall be in quotes; words to be deleted shall be single-underscoring; words to be added shall be double-underscoring. In publication of these reports *The Daily Christian Advocate* shall substitute italics for single underscoring and boldface for double underscoring.

Rule 33. Published Reports in Possession of Conference

Reports submitted by the committee according to the deadline as announced by the Secretary of the Conference shall appear in the next day's *Daily Christian Advocate*. The report as printed in the *Daily Christian Advocate* becomes the official copy, subject only to grammatical or other obvious editorial changes, and shall be regarded as in the possession of the Conference. On the day following its first appearance in the *Daily Christian Advocate*, or any time thereafter, a report is in order for consideration at the pleasure of the Conference. The same rule shall apply to a report of a minority of any committee signed by one-tenth of the members of the committee, or by ten members thereof. (See Rule 17.)

Rule 34. Preparation and Printing of Reports

All committee reports shall be presented to the Secretary of the Conference in triplicate on paper provided therefor, and shall bear at the top the name of the committee, its total membership, the number present at the time the report was adopted, the number voting for and the number voting against the report respectively, and the number not voting. In addition to concurrence or non-concurrence, a committee may recommend referral to the next General Conference. Reports of the standing legislative committees shall be printed in the *Daily Christian Advocate* at least one day before being presented for consideration by the Conference, and they shall not be read unless by its order.

Reports of minorities of committees adopted by them with a view to their being offered as substitutes for committee reports (see Rule 33) shall likewise conform to this rule so far as it is applicable, indicating clearly to what committee the respective minorities belong and for what reports by serial number, etc., they propose the respective substitutes.

Rule 35. Committee Chairman Not in Harmony with Report

When the chairman of a committee is not in harmony with a report adopted by the committee, it shall be his duty to state the fact to the committee, which shall elect one of its members to represent it in the presentation and discussion of the report in the Conference; but if, in such a case, the committee shall fail to select a representative, the chairman shall designate a member to represent the committee, and said representatives shall have all the rights and privileges of the chairman in relation to such report.

Rule 36. Presentation of Report of Minority

A member selected by the signers of a report of a minority of a committee (see Rule 33) to present the same shall have the same rights and privileges in relation thereto which belong to the chairman in the presentation of the regular (majority) report of the committee, except that he may not present said minority report until the majority report has been presented, and shall then offer it as a substitute therefor, and except, further, that in closing the debate on the question of making the substitution the member presenting the minority report shall speak first and the chairman last. (See Rule 23.)

Rule 37. Speakers For and Against

When the report of a committee is under consideration, it shall be the duty of the presiding officer to ascertain, when he recognizes a member of the Conference, on which side he proposes to speak; and he shall not assign the floor to any member proposing to speak on the same side of the pending question as the speaker immediately preceding if any member desires to speak on the other side thereof.

Except for undebatable motions, no report shall be adopted or question relating to the same decided without opportunity having been given for at least two speeches for and two against the said proposal, provided that right is claimed before the chairman or duly authorized member representing the committee's report or the minority report, if there be such, is presented to close the debate.

When all have spoken who desire to do so, or when (and after) the previous question has been ordered, the chairman or/and duly authorized member or members presenting the committee's report (and the minority report if there be one) shall be entitled to speak before the vote is taken.

This right of the chairman and/or other member or members to close the debate shall prevail in like manner

to a limit of five minutes when a vote is about to be taken on a motion to amend, to substitute, to postpone, to refer, or to lay on the table or any other motion whose adoption would vitally affect the report under consideration; provided, that this five-minute limit shall not apply to a motion to substitute a minority report (see Rule 33) for a regular (majority) report of a committee.

Rule 38. Effective Date

All actions of the General Conference of The United Methodist Church shall become effective upon the final adjournment of the session of the General Conference at which they are enacted, unless otherwise specified, except as provided in ¶ 631.21 of the *Discipline*.

VI. SUSPENDING, AMENDING, AND SUPPLEMENTING

Rule 39. Suspension of Rules

The operation of any of the provisions of the Plan of Organization or of these Rules of Order may be suspended at any time by a two-thirds vote of the Conference. (See Rule 26, subs. 3.)

Rule 40. Amending Rules

The Plan of Organization and these Rules of Order may be amended or changed by a two-thirds vote of the Conference; provided the proposed change or amendment has originated in the Committee on Plan of Organization and Rules of Order, or has been presented to the Conference in writing and referred to this committee, which committee shall report thereon not later than the following day. (See Rule 26, subs. 3.)

Rule 41. *Robert's Rules of Order*, Supplemental Authority

In any parliamentary situation not clearly covered by the Plan of Organization or these Rules of Order, the General Conference shall be governed in its action by the current edition of *Robert's Rules of Order*.

Rule 42. Persons Without Right to Make or Second Motions

A person seated in the Conference with the right to speak, but without vote, does not have the right to make a motion or second motions.

THE EPISCOPAL ADDRESS

Delivered by Bishop F. Gerald Ensley on Monday morning, April 17, 1972, for the Council of Bishops of The United Methodist Church

Mr. Chairman, Members of the General Conference of 1972, and Friends:

The passing of the weeks has brought us to the quadrennial session of the General Conference. Since our meeting in 1968, 17 bishops of The United Methodist Church have entered into the service of the Church Eternal:

Newell S. Booth
Benjamin I. Guansing
Matthew W. Clair, Jr.
Wilbur E. Hammaker
W. Y. Chen
Herbert Welch
Walter C. Gum
James C. Baker

Juan E. Gattinoni
Raymond J. Wade
Odd Hagen
George Edward Epp
Raymond L. Archer
Glenn R. Phillips
J. Ralph Magee
Everett W. Palmer

Costen J. Harrell

It is not hard to praise these men, for they were famous. They were among them the father of the Wesley Foundation movement, the executive of the great Church-wide crusades following World War II, the son and namesake of one of the first black general superintendents, the longest-lived bishop in the memory of the Church, a president of the World Methodist Council, global statesmen who served in China, Korea, Argentina, Scandinavia, Africa, the Philippines, South-East Asia, not to mention the Alaskan frontier, and one of the stalwarts of the Evangelical United Brethren Church. They were not only brothers beloved but sought for in the councils of the Church. The classic words of Ecclesiasticus seem almost to have been written in their honor:

Men like them maintain the fabric of the world,
The handiwork of their craft was their prayer.

GROWING TOGETHER

We are pleased to report that since our last quadrennial meeting in 1968 The United Methodist Church has grown steadily together. The Articles of Union of the Evangelical United Brethren Church and The Methodist Church permitted three quadrenniums—until 1980—for the assimilation of the annual conferences. Now in 1972—in one-third of the time allowed—all the former conferences have been joined. The EUBs, who because of size have been asked more completely to sacrifice their identity, have shown a splendid willingness to yield all that a new and stronger church might emerge. Many Methodists have found historic Methodist essentials, like the emphasis on inner piety and kindness of personal relationship in conference affairs, more convincingly exhibited by their EUB colleagues than they had known in their own Methodist fellowship. All of us have profited by the marriage of the two denominations. No one has really lost by the union and much has been gained. We wonder now why we did not do it before.

There has been a corresponding drawing together of black and white Methodists. Granted the pressure of events, there has been also the constraint of the Christian ideal, one of the evidences of the Spirit's working. The miracle of union is taking place, defying the prophets of pessimism. The Central Jurisdiction has been dissolved. Only four of the former conferences of that body are in existence. The black members of clergy and laity have shown their capacity and willingness at every level to contribute to the Church. We have had new visions of how good and pleasant it is for men and women of differing races to dwell together.

We have made great progress through appropriate legislation. The time has come for us to show in our personal relationship as churchmen that kindly affection toward one another that we profess, and that basic justice that makes no distinction in Christ between Jew and Greek, bond and free, male and female, and to live and work together joyfully, from an ungrudging heart!

There has been a drawing together, too, of United Methodism and the Mother of us all, the British Conference. The General Conference of 1968 voted that the General Conference of United Methodism and the British Conference, upon parallel action by the British, would exchange memberships. Some of us have been highly privileged to sit in their Conference as *bona fide* members. We are happy today to welcome a delegation who come to us from the homeland of our church. They are here not as fraternal delegates, onlookers as it were, but as brothers and sisters, voting

members and rightful participants, in this Conference. This marks a milestone in our common history.

The only apparent exception to the centripetal movement of United Methodism is the increasing autonomy of churches formerly belonging to the General Conference but overseas from the United States. Twenty conferences have withdrawn to join national church bodies or to become independent denominations. These changes have been effected through their desire and with this Conference's blessing. While we are legally separate, they have remained in the larger Methodist family and have become constituents of the World Methodist Council, which has grown from 19 to 55 members. This organization has for almost a century kept the far-flung Methodist family in touch and currently is represented with other world confessional bodies in Geneva.

PERVASIVE CHANGE

The decisive fact of these days on which the Church's life has fallen is pervasive change. The whole culture dins into our ears that we must yield to the demands of a new age, or break before its inexorable pressures, or retreat into the limbo of the obsolete. The stress on change originates, perhaps, in the studies of the scientists, where new conceptions of the world come daily to birth. Alfred North Whitehead, probably the profoundest philosopher of science of our generation, declared in the 1940's that there was not a single concept of the Newtonian physics which he had been taught as truth at Trinity College, Cambridge, that had not been displaced. The body of basic truth about the universe is continually changing. The shifts in theory work themselves out in new industries, and new industries call new cities into life, and the cities evoke new modes of living. The world has altered more in the lifetime of most of us than it did in the 500 years preceding.

The social consequences of scientific change are a threat to our accustomed ways. Thanks to the new modes of communication, science has made it possible for the underprivileged to see first-hand what the scientifically favored enjoy and what every human being might have. These visions of the better beget wants, "a revolution of expectations." The have-nots all over the world have awakened, and, encouraged by the examples they see, are demanding a different sort of life. These same powers of communication have undermined our historic isolation from one another. A universal society with different mores is emerging. The improved means have worked for a basic equality. As Napoleon observed two centuries ago, gunpowder makes all men the same height. The scientific weapons became the

property of the unscientific, who have ways now of enforcing their demands for equality and separate nationhood.

The advances in science make for health and consequent longer life. Longer life begins overpopulation. Unless the birth and death-rates change considerably, we are told that in the next twenty-eight years—by the year 2000—the numbers of human beings on the earth will increase more than the entire population presently living on our planet. Science, our modern Providence, threatens to become our Nemesis.

The tremendous changes in technology have multiplied the power to produce and have released thousands from agricultural labor. They have moved to the cities, evoking all the familiar phenomena of urbanization. Two-thirds of the earth's population, it is said, are now living in metropolitan areas. We have before us a prospect of not only cities but complexes of cities. Whereas the ancient Psalmist cried in his distress for a city in which he and his fellows might dwell, the unfortunate of our day will mourn that there is no countryside in which they may abide. If it be true that the great traditions of religion belong to the country, the hardest days, religiously speaking, may be ahead of us.

Indeed, it is the spiritual problems that swift change evokes that are of the greatest concern to the Christian faith and to its servant, the Church. Scientific advance makes for self-sufficiency. Man does not seem to need God any more. By his increasing technical skills man can shape his environment and control his destiny. Men have succeeded by their own efforts in bringing about what no God had done for His worshippers in thousands of years. Even many of the time-honored offices of religion are preempted by Science: we don't seem to need salvation when we have psychiatry; we don't need priests to bless the fields at the time of planting, to ensure their fertility, we have tractors; and what is the use of prayer for health when you have penicillin? Why aspire to heaven when so many heavenly goods are available on earth? Worldly success has cut the cords of dependence which leads to the heart of religion.

The omnipresence of change makes for a still more insidious adversary for religion. If everything is changing, then our moral judgments are transitory, too. The imperatives of the Bible no longer hold. For a certain kind of logic we are no more required to think as the men of the first century than to adopt their modes of transportation. There are "points of view" in religion but no knowledge. Hence, confusion reigns in the moral realm, and no religious faith that is confused as to its values can be aggressive. In wide areas of contemporary human experience the Christian

ethic is frankly regarded as obsolete. Moral relativism is in the saddle, and there are few value-guides for earnest and aspiring men in our day.

This moral relativism is very easily transmuted into a prejudice against the past. If a theory or an object belongs to the pre-modern it is *per se* invalid. This is a *now* generation. Age, which once commended a person, an institution, or an idea has become a reproach. This worship of the present seriously damages an historical faith like Christianity which affirms that its deity became flesh 1900 years ago. That which has always been the strength of Christianity—its historicity—has to a thoroughly modern mind become a handicap.

A further effect of social change is intergroup conflict. The gap widens between youth and age, between the forward and the backward nation. History is farther away. When we ponder the fact that for both John Wesley and the Apostle Paul the fastest modes of travel were the horse and the sailing ship, John Wesley is nearer to St. Paul than he is to us. The older generation finds it increasingly difficult to keep up; the elder feels like a stranger and sojourner even in his own land. Since it is no longer a matter of reason or intrinsic worth to which we may appeal, conflict becomes the arbiter of our differences.

No wonder, then, that the note of doom has sounded increasingly. We are reminded that we are coming to the close of a mode of life that has hung together for centuries. The Church, along with the culture that encompasses it, is making for its end.

Before we permit this oft-cited fact of change to intimidate us, however, we might profitably exercise some criticism upon it. Change implies the unchanging. It is a simple fact of perception that if everything were changing, including ourselves, we would never know it. The movement of the hands of the clock of history is perceptible only against a permanent dial, a framework of judgment that the mind brings to it. It is never a question for thoughtful people whether everything is changing but rather what things are changeable, what are relative to time and place, and what things are stable. Just as the appearance of the Washington Monument in yonder capital is relative to where the observer stands yet also presupposes something objectively *there*, so the moral insights of towering saints abide beyond and in spite of each generation's perspectives.

Further, however new the goods that we enjoy may be, not all of the evils of our age are of our making. Many of them are sins that have confronted religious men from the beginning. Many of our most challenging questions are

hand-me-downs, modern variants of timeless issues. Yes, our day is perilous; but life has always been dangerous. And where did we get the notion that until about fifty years ago life was "normal?" Do we worry about the seeming irreligiousness of youth? Then read the annals of Yale University for the year 1800, where a complaint is registered that not a single student at Yale would admit that he was a Christian. Do we say that we do not hear the Gospel from our pulpits any more? Then read the report of William Blackstone, the famed jurist, who in the year 1780 confessed that after hearing every eminent preacher in London he had not heard a single discourse that had more Christianity in it than the writings of Cicero, and that he was never able to discover from what he heard whether the preacher was a follower of Confucius, or of Mahomet, or of Christ! These are different times—and in a few important respects crucially like other times.

GENUINE ACHIEVEMENT

Despite the bewildering tempo of the times the Church has gone about its work and can report genuine achievements. In a day when money for religious enterprises is not easy to find, the claims of God upon our possessions have been faithfully presented. Since the General Conference of 1968 adjourned to the present hour The United Methodist Church has given at a rate of \$113 million annually to benevolences—\$450 million a quadrennium! Included in this figure are over \$7 million collected and disbursed by the United Methodist Commission for Overseas Relief and approximately \$12 million designated for the Fund for Reconciliation, which has assisted more than 1,100 projects among the underprivileged of our constituency, not to mention \$55 million raised by the Women's Society of Christian Service. These amounts have been given in addition to the cost of maintenance of our many churches and local ministries, estimated to be \$2.5 billion.

The Council of Bishops is fully aware of the criticisms that may be leveled at statistics of this sort. We realize that in proportion to what we have, we have not hurt ourselves. We know that if all United Methodists were to tithe we would multiply our benefactions several times. Nevertheless, even in a day of astronomical figures, 450 million benevolent dollars deserve more than a sneer. The impulse to share with others—one of the decisive marks of Christian discipleship—is alive within the Church.

We are blessed in our operations by lay people of high devotion and financial competence who not only have led us in promotion and given liberally themselves, but whose

integrity is our assurance as we keep and disburse the monies that have been entrusted to the Church.

We have continued to keep a great program of outreach and service going. The Board of Missions of The United Methodist Church has more than 1,500 fulltime missionaries and deaconesses in the United States and throughout the world. While the present missionary force is only a third of the contingent of 75 years ago, the number of national workers in the missionary cause has increased tenfold. If "to multiply the doers," as Dr. John R. Mott used to say, is the goal of Christian effort, our missionary endeavor has not failed. Christian service and the evangelistic thrust of World Missions requires continuous support in terms of personnel and funds. We urge that every congregation in United Methodism seek to increase its awareness of missionary obligation and opportunity and its participation in doing what our Lord declared His disciples would do as believers in Him.

Perhaps as significant as its labors is its persistent and comprehensive education of our people in the meaning of discipleship. It teaches that we cannot escape our mandate to preach the Good News to the poor, proclaim liberty to the captives, give sight to the blind, set free the oppressed, as well as to proclaim the acceptable year of the Lord. Our mission is to use our means for the sake of the disadvantaged. Further, missionary endeavor is an aid to the global mind. Nothing damages parochialism quite so much as a tour of the missionary installations of the Church. The Christian community, connected by its nature to peace and reconciliation, makes no greater contribution than through its concerned service.

The Women's Society, associated now for a number of years with the Board of Missions, has been an educator of the first rank. This fine organization has been celebrating the centenary of the first woman missionaries to India and the founding of a school and hospital on the continent of Asia. In that great land Christian women are coming to places of leadership in social and political life, as well as the Church, in consequence of the inspiration and substantive help of the Women's Society.

The Church has steadily ministered to health and welfare. It sponsors in varying degrees 338 hospitals, homes for the aging, and child care agencies. Almost \$50 million have come from local churches and conferences for reduction of the volume of pain, of which the earth is so full.

To social concerns the Church is growing more sensitive. We are coming to realize, thanks to the prophets, that the Gospel has a social dimension. Do not misunderstand. We

are not saying that the Church increasingly agrees as to the requirements of the Gospel in contemporary society. But that the Church should have a concern for the world in which men live is acknowledged more and more. There is little defense now for the long-time dictum that the exclusive mission of the Church is to "save souls," or that "you can't legislate morals," or that "if we could get everybody to the altar our problems would vanish." We have come to see some truths better than our fathers: that life is corporate in its essence—we were born into a society when we came into the world and social reference is no mere additive; that if God is God He is Lord of the state, of the economic order, of the schools, as well as of the worshipping community, and we have an obligation to fulfill His will institutionally as well as individually; that men act differently in the social group, hence a society is more than the simple summation of the individuals who make it up; that preventive medicine is as relevant to social ills as bodily ailments—it is too late to do much about war after the hostilities have started; that we must not be too pure to employ power and self-interest for ends that love dictates; that a new social order is on the way, and that if churchmen are committed to do nothing, or merely to sew patches on the old garment, we shall have an increasingly unChristian society; and while the Church may not have the whole answer, it is in a favorable position to get controversial issues up and thought about.

We recognize the social concern in the Church is not an unmixed blessing. There is as much dogmatism in the pulpit now on social issues as when orthodoxy was in flower; there are persons who can give in five minutes a definitive answer to problems that those who have devoted a lifetime of study are unsure about; we have congregations whose sabbath portion is a discussion of the war in Vietnam, or the latest racial demonstration, or the next election, or the most recent word from the high priests of ecology, and who rarely hear the note of personal penitence, or of divine pardon, or of holiness of life, or of the world to come. Nevertheless, we should be grateful for the freedom of the pulpit bought by those daring to exercise it.

During the last four years the Church has done its work against the dark backdrop of war. The Bishops' Call for Peace and Self-Development asks that our people in penitence renounce the practical atheism of armed conflict. We should perfect programs of development of world resources, control of population, restraint of nationalism by the sanction of both justice and international organization with eventual disarmament, that the nations may learn war no more.

We welcome the continued movement toward involvement in the Universal Church. At practically every ecumenical level The United Methodist Church has played a role, from local councils of churches to the World Council of Churches. It was present at the birth of the Federal Council of Churches, the predecessor of the present National Council of Churches. It was a charter member of the current Consultation on Church Union. At the moment the form that the Great Church shall take has not been revealed. There appears to be less enthusiasm for one giant administrative unit. Perhaps the way out is some form of organic pluralism, where the families of Christendom retain their identity, but maintain a closer than a merely federative relation to one another. At least, there are several norms that we may observe, besides the practical activities so widely shared at the moment. We may insist that every union scheme shall involve unity of membership in the whole body. It should encompass oneness of ministry: an ordination in one church shall mean ordination in the whole Church, with its corollary of complete intercommunion. It shall mean full and, if necessary, compulsory comity in the location of individual congregations and in missionary expansion. If these ends could be secured the greatest reproaches to our divided Christendom would be met, and we could trust time and negotiations between the branches of Christendom to resolve the issues of polity.

CAUSES FOR CONCERN

While there are causes for satisfaction in the achievements of the Church, there are matters, too, of grave concern. Among these are most crucially the considerable drop in church school attendance. In the last ten years the enrollment has fallen 25 percent. College and university ministries confess an equally disturbing decline. Many of our student groups at the state colleges, once our pride, are but shadows of their former selves. Of course, we recognize that statistics can be a snare. Certainly increases in numbers do not necessarily betoken excellence. But quite as surely the phenomenon of dwindling numbers is convincing evidence that all is not well with our ministry to youth. We must beware of facile diagnoses of our ailments, of course, such as blaming it on the literature or the mode of organization. All things considered we have never enjoyed a higher quality of literature or instruction in the memory of those knowledgeable in this phase of the church's work. Notwithstanding, our numbers are shrinking, and if we are not to lose a generation of children, education must become again a basic concern of the Church. Who is to shape the minds of

the rising generation—the movie producers, the television programmers, the authors of paperback fiction, or the spiritual tutors of mankind? Walk around the reported estimate that the average American family spends four hours daily before the television screen. Without any judgments as to the moral level of television's offerings, and the high quality of its technical performance, the TV tube does not offer the Christian interpretation of life, either in intent or actuality. A generation fed solely on such fare will not be spiritual giants on the morrow. This General Conference should not strike its tents until it has fashioned a program or engendered enthusiasm for retrieving the educational ground that has been lost. Our mandate is the same as of old—to go and *teach* all nations, including all ages, all classes, the meaning and glory of the Christian way.

There are proposals before us for the restructuring of boards and agencies. As we engage in such activity we are always in danger of surrender to the fallacy of structure. Reacting to the jaunty notion that structure is not important we may fly to the other extreme and act as though structure in itself guarantees life, new spirit. There is before the Conference a scheme for adoption. It goes considerably beyond what was envisaged by the Joint Committee of Church Union for a commission to complete at board levels the work achieved to bring the two churches together. It will be the responsibility of this Conference to evaluate the plan presented. We are confident that the General Conference will consider several alternatives and combinations of alternatives for the structure of the Church.

A concern of a different kind is the rise of power-groups in our society. They are creatures of the revolutionary days through which we are living. Bold and resourceful men have discovered that a group, even small in numbers, with power tactics and *en bloc* voting and without inhibition about making a nuisance of itself, and willing to persist despite adverse public opinion, cannot only draw attention to its cause but multiply its practical effectiveness by ten. Undergirded by the notion that the way out for society is relatively simple, and that force is the ultimate decision-maker, such groups have sallied forth to capture control of their society. In the last ten years such bands, when not gaining overt control, have leveled their societies by their violence. This viable success has been so great in political life that its philosophy, if not its tactics, has invaded the church, the school, and the higher institutions of our life.

The caucus, however, when employed by responsible persons can serve usefully in a changing time. It can sensitize the majority to keenly felt but unexpressed needs. It can

remind the majority of its unconscious hypocrisies and injustices. It can help to bring social forces into balance. In this quadrennium the Council of Bishops has met with caucuses of youth and ethnic minorities for mutual enlightenment and enlarged goodwill.

One of the great needs of The United Methodist Church at this hour is *men and women who have the well-being of the Church as a whole as their first loyalty.*

For there is no reason in history to suppose that the Church and its divisions are exempt from the universal law, expressed by our Lord in Matthew's Gospel, that "a house divided against itself shall not stand."

Another problem of still different variety is that occasioned by our institutions. There is no church in the world with a finer cluster of colleges, hospitals, and homes for the dependent young and old than The United Methodist Church. But the Church in many cases finds them increasingly costly to finance. They are forced to go beyond the circle of the Church to find support, and then the principle begins to come into play that he who pays the fiddler calls the tune. Often the tune is not devotional! The justification of church-related institutions is that they be Christian.

What is our policy to be? Some would say we should assume the support of the institutions and tighten our control. Others would say that we should turn them free, permitting the Church to become *emeritus*. Still others would argue for a servant rather than a managerial relationship, such as providing chaplaincies, auxiliary assistance, and the like.

We do not claim to have the answer. But could not this Conference come to grips with the issue? How many of our annual conferences are in bafflement as to what their role vis-a-vis their institutions ought to be! These conferences desire—and deserve—guidelines for policy. There are few in a Conference like this but who have received benefits, sometimes beyond our power to repay. Not a few of us have a stake in them by reason of long-time service and benevolence. Christian institutions aim to develop a life rather than merely a healthy body or a sharper mind. They create a climate where Christian morality can thrive. Educationally, by their idealism they build an intolerance of mediocrity, ethical as well as cultural. In a mass society they foster a concern for individuals. Could the General Conference of the Church not come to our help at least with instruction as to what we should do in these days so decisive for our institutions' future?

A perennial concern of the episcopacy is, of course, the ministry. For the moment it seems as though the number of

men and women offering themselves is adequate. For one thing, the number of churches has declined. In the last decade the pastoral appointments have dropped more than 6 percent, while the number of pastors has increased almost 10 percent. The decline in the aggregate of appointments is not as ominous as it would appear. It is a part of the same broad social force that is putting country schools out of business. Just as the decline in country school statistics, however, does not mean the end of learning, so the closing or merger of small churches does not in itself spell the end of piety. But while the decrease in churches and the increase of clergy are not decisive, still, the number of *good* ministers of Jesus Christ is not greater than it has ever been. Men of skilled compassion, moved by the desire to minister rather than to be ministered to, are in short supply, as they probably always will be.

We witness in the ministry what is called in the jargon of urban sociology "the flight to the suburbs"—and from two directions. One is the departure out of the city of fine citizens, leaving grand old buildings stranded, without adequate support and resourceful leadership. We have faithful priests staying with dwindling congregations. But this continuance in many cases is taxing the resources of other churches to sustain a ministry to small numbers.

There is another flight to the suburbs that is quite as full of significance. It is as much a spiritual matter as of bread-and-butter support. There is a strand of clerical psychology which looks on ministry to the small town and country as a consolation prize. There are men in our ministry who regard appointment to a small town as a demotion, even though size of congregation and financial compensation may be greater than might be had in the city. We must not, however, forget the heroic labors of men in our ministry who serve large circuits uncomplainingly and bring to underprivileged communities the hope of the Gospel. Our situation calls for a deeper pastoral devotion of all our ministry to men and women for God's sake, whether they worship on the city square or at a crossroads.

CHRISTIAN FAITH ON THE DEFENSIVE

Perhaps the deepest concern of all is the decline of Christian belief during our time. It is the root of our other maladies. We give less, because we are not convinced that religion really matters. Attendance is down, because we are not so sure as in other days that anything significant really happens at church. There are antipathies in our congregations and unChristian conduct among churchmen because, really, "you lose out in a world like ours if you are Chris-

tian." If there is a lack of sacrifice in our ministry, well, the scheme of things does not seem to favor devotion.

We live in a time when the Christian faith is on the defensive. We find it harder to believe than our fathers did. Probably not for centuries has the witness of Christian people on ultimate questions been so hesitant and uncertain. Most men want to believe in something worthy of belief, but they do not seem to find it in Christianity. Probably the urge to love one's human neighbor is as strong as ever, but for hosts of church members the vertical dimension has all but dropped out. There seems to be no longer a settled framework whose reality we can be sure of and which gives us stability and constancy of direction. We are told that there are still people who think God exists, and some who don't, and it is impossible to tell who is right, but, after all, does it really matter? There are hundreds of wistful skeptics in our churches. They would like to have the certainties of our fathers, but in the honesty of their hearts they do not have them. They are not bad people. Many of them "exhibit every Christian virtue, except faith," and some of them are ministered to by those with only a modicum of faith to share.

Now this situation is not the consequence of the Gospel's disproof. There is no evidence that God has ceased to be. If God—the Source of life and the Sustainer of existence—were really dead we would not be here to talk about it. Our civilization is a doubting Thomas on religion not because there is no evidence for theistic belief; in our busyness and this-worldly concern we simply have let belief fade out. The atmosphere of our way of life has infected us. We defer excessively to current fashions of thinking. We sell out to novelties and curiosities. We relish the gifts which science has brought, and are as hard put to answer the question directed to the Bishop of Woolwich as he was, "What have you as a Christian to offer me as an atheist," said a critic, "that I do not already have?" We surrender to naturalism, the theory that nature and its laws are all there is, or explain all, or are all that really count. Sense-knowledge is the primary form of knowledge; the deliverances of conscience are, therefore, "nonsense." The methods of the natural sciences are the only reliable instrument for distinguishing what is valid from what is not.

But, perhaps most of all, we Americans at least, are not a reflective people. We have never thoroughly and systematically faced ultimate problems. When a college professor, for instance, in recent years said that God is dead, the faithful met the onslaught with what Borden Parker Bowne referred to as "a volley of shudders." We almost never bring

seriously to question the modern standpoint. With our contemporaries we assume it. Indeed, we sometimes act as though the sign of maturity is that we can cherish moral ambiguities. It is hard to present a supernatural faith to a naturalistically minded age; it is doubly hard when the evangelist himself is doubtful.

Do not misunderstand. For all its faults, this is a better world than that in which Christianity first made its way. One of the miracles of our day is the host of devoted men and women of every race and nation who find in Christ the Lord of life. In a world which discourages us with its bigness, its cruelty, and its suffering, there are many who still cherish Christ in their hearts. There are stirrings in our young people that are prophetic of better things. We cannot forget when prompted to brood over the failings of the time the sensitiveness of Christians to social needs far surpassing our fathers. Notwithstanding, there is a slow attrition of Christian belief that must become a first concern. The supply of *Christian* motivation is running precariously low. Our prayer should be that of the man of the New Testament, "We believe; help thou our unbelief."

Granted that we cannot demonstrate the truth of the Christian Gospel, neither can any one show it to be groundless. (Indeed, among the thoughtful there is as much disillusionment with the secular creed as the Christian faith.) Admittedly, to claim that we can prove the existence of God is too much, but to say that it is merely an hypothesis is too little. Faith is one of those life-determining options whose certainty can be celebrated only by the faithful at the end of the journey. Our task as a Christian body is so to present and to exemplify the Christian ideal that men will feel it to be true, as well as good, and live for it as earnestly as for material ends, and until the life experience has had the opportunity to verify itself.

REGAINING CHRISTIAN CONVICTION

What can we do to regain Christian conviction? First, we can conceive the Christian Gospel once more as it has been in the days of its greatest strength—as a redemptive faith. It was originally a response of grateful men to God's saving concern. It must be so again. For the reconception of the message we need the assistance of our theologians. They have given us excellent expositions of natural theology, which is basic. They have offered us cogent formulations of social theology, of the imperatives of the Gospel for the political and economic order. We need also a statement convincing to modern men that ours is a redemptive universe. God not only creates; He saves. He also has pro-

vided means for the overcoming of evil and the recovery of blessedness. We need not only a theology of Genesis I, and of the prophet Amos, but of Luke 15, the finding of the lost.

This does not mean that we resign from the social emphasis. The redemption of society is an important chapter in the chronicle of redemption. Traditional evangelism was right in its strategy of changing the individual. Its fault was that it did not change him enough. It made him, perhaps, a reader of the Bible, a faithful attendant at church and a more loving husband and father. But it did not always change his views as a citizen, or his practices as an employer, or as an investor of wealth, or as a neighbor. It is fatuous to talk about redemption of men unless we can save them from the wars that destroy them, from the ghettos that fetter them, from the ideals of mammon that seduce them. We need a convincing theology, without the obscurantisms and medievalism, that will move men to repentance and inspire a victory over the things that are spoiling both our individual and collective lives. The Church will not be renewed by lectures of theism, though these have their place. The altars of the Church have been filled with seekers when she was able to convince them that God was in Christ, reconciling His children to Himself. We must see the redemptive task again as basic and build it upon a world-view that requires it.

Secondly, we may engage in a more intensive study of the Bible. The Scripture is the soul of Christianity. Even if the Church were destroyed and Christianity as an organized movement ceased to be, if the Bible were preserved, its record of divine love would in time generate another Christianity. But if the Bible ever were to be abandoned, Christianity will be done for. A first task in the recovery of the Christian faith is a widespread study of the Bible by the rank and file of Christian people.

We have not yet explored in depth the possibility of a corporate study of the Scriptures. Suppose that some year The United Methodist Church would earnestly study as a body the Gospel of Luke, or the Letter to the Romans, or the mighty canvass of the final victory of faith, the theme of the Book of Revelation. Suppose it were done under the tutelage of its ministry, and the parish ministers under the leading of their superintendents and bishops. God only knows what such a study might bring in increased loyalty, gladness, and religious creativity to the membership of the Church.

Once more, the Church must invite men and women to commitment. To proclaim the Gospel is a minimum; we

must seek also for acceptance. We are aware that what was once the practice of the Church has fallen into disfavor. We have said that modern people do not want to be censured for their sins and urged to come to Jesus. One wonders sometimes, however, if men are not more willing to respond than the Church to invite. Certainly the Master did not hesitate to ask men to follow him, and his great apostle affirmed that we make full proof of our ministry when we do the work of an evangelist. The offer of redemption through Christ opens the door to those who might not otherwise come, and it blesses with increased ardor those who extend the invitation.

It is to be hoped that this Conference will feel moved to join other communions in this land in the program of "Key '73" and with other members of the world-wide Methodist family in their emphasis culminating on evangelism, and ending in 1975.

On the occasion of the bicentennial of Wesley's birth, Woodrow Wilson, then president of Princeton University, was asked to lecture at Wesleyan University on "John Wesley's Place in History." The future President of the United States responded with one of the most perceptive addresses of his career. Wesley lived, he told his hearers, in an age of great vitality, when England was both engaged in feverish expansion of its domains overseas and yet still caught in the toils of her great constitutional revolution, a time also when a galaxy of literary men held court—Pope, Goldsmith, Burke, Hume, Adam Smith, Gibbon, Cowper, Burns, and Samuel Johnson—a time when the terrific earthquake in France was sending its tremors before, and the mighty Industrial Revolution was being born. Into this age Wesley came—not to create life; it was full of that—but to summon it to consciousness. As Wilson put it, "The eighteenth century was not dead; it was not even asleep it was only confused, unorganized, without authoritative leadership in matters of faith . . . uncertain of its direction. . . The time was ready and cried out for a spiritual revival." Wesley spoke, "and men's spirits responded, leaped at the message and were made wholesome as they comprehended it. It was a voice for which they had waited though they knew it not . . . It was the voice of the century's longing found in the mouth of this one man." And Wilson adds that the great impulse of humane feeling which marked the closing years of the century—the reform of prisons, the abolition of slavery, the establishment of missionary societies, the philanthropies and legislative measures that were to lift the lot of the poor—in no small way occurred because a little Oxford don, with cap and bands and a warmed heart,

went everywhere trying as he phrased it, "by the grace of God to beget, preserve and increase the life of God in the souls of men."

The parallels between the needs of our time and Wesley's should not be lost.

May this General Conference be a servant of the same high purposes. And may the good God bless us with a tithe of his success!

Signed:

ARTHUR J. MOORE
J. WASKOM PICKETT
WILLIAM C. MARTIN
JAMES H. STRAUGHN
SHOT K. MONDOL
CLEMENT D. ROCKEY
FRED P. CORSON
W. EARL LEDDEN
W. ANGIE SMITH
PAUL E. MARTIN
PAUL N. GARBER
WILLIS J. KING
CHARLES W. BRASHARES
JOHN A. SUBHAN
LLOYD C. WICKE
JOHN WESLEY LORD
MARVIN A. FRANKLIN
ROY H. SHORT
RICHARD C. RAINES
MARSHALL R. REED
H. CLIFFORD NORTHCOTT
HAZEN G. WERNER
GERALD H. KENNEDY
DONALD H. TIPPETT
JOSE L. VALENCIA
SANTE UBERTO BARBIERI
FREDERICK B. NEWELL
EDGAR A. LOVE
EDWIN E. VOIGT
F. GERALD ENSLEY
FRIEDRICH WUNDERLICH
REUBEN H. MUELLER
HAROLD R. HEININGER
PRINCE A. TAYLOR, JR.
EUGENE M. FRANK
NOLAN B. HARMON
RALPH E. DODGE
MANGAL SINGH
GABRIEL SUNDARAM

J. GORDON HOWARD
HERMANN W. KAEBNICK
PAUL M. HERRICK
W. MAYNARD SPARKS
FRED G. HOLLOWAY
W. RALPH WARD
JAMES K. MATHEWS
O. EUGENE SLATER
W. KENNETH POPE
PAUL V. GALLOWAY
AUBREY G. WALTON
KENNETH W. COPELAND
RALPH T. ALTON
EDWIN R. GARRISON
T. OTTO NALL
CHARLES F. GOLDEN
NOAH W. MOORE, JR.
JAMES W. HENLEY
PAUL HARDIN, JR.
J. OWEN SMITH
PAUL W. MILHOUSE
PEDRO ZOTTELE
W. KENNETH GOODSON
EDWARD J. PENDERGRASS
H. ELLIS FINGER, JR.
EARL G. HUNT, JR.
DWIGHT E. LODER
THOMAS M. PRYOR
FRANCIS E. KEARNS
LANCE WEBB
W. MCFERRIN STOWE
R. MARVIN STUART
JAMES S. THOMAS
JOHN WESLEY SHUNGU
ESCRIVAO A. ZUNGUZE
HARRY P. ANDREASSEN
S. TROWEN NAGBE
A. J. SHAW
FRANZ W. SCHAEFER

L. SCOTT ALLEN
PAUL A. WASHBURN
C. ERNST SOMMER
ALSIE H. CARLETON
D. FREDERICK WERTZ
ROY C. NICHOLS
A. JAMES ARMSTRONG
WILLIAM R. CANNON
ABEL T. MUZOREWA

CORNELIO M. FERRER
PAUL L. A. GRANADOSIN
R. D. JOSHI
JOSEPH R. LANCE
ERIC A. MITCHELL
FEDERICO J. PAGURA
ARMIN HAERTEL
OLE E. BORGEN

Bishops of The United Methodist Church

JOURNAL OF THE 1972 GENERAL CONFERENCE THE UNITED METHODIST CHURCH FIRST DAY, SUNDAY, APRIL 16, 1972 EVENING SESSION

Holy Communion

The Service of Holy Communion was celebrated at 7:30 p.m. in the Civic Center, Atlanta, Georgia. The Sacrament was administered by the Council of Bishops with the active participation of the several Jurisdictional Colleges of Bishops and representative Bishops of The United Methodist Church overseas.

The Judicial Council joined the Council of Bishops in the processional.

The ministry of music was provided by the Clark College Choir under the direction of Prof. Calvin B. Grimes.

The organist was Mr. John Dressler, Minister of Music, Peachtree Road United Methodist Church, Atlanta, Georgia.

In charge of the ushering were Dr. Eugene Drinkard and Dr. Jonathan Jackson of Atlanta, Georgia.

This service is the Alternate Ritual for Holy Communion prepared under the direction of the Commission on Worship of The United Methodist Church.

The Sacrament of the Lord's Supper—Order of Service

PRELUDE—"Fantasia in A Minor" J. S. Bach

GREETING Bishop Paul Hardin, Jr.,
Columbia Area

Grace and peace to you from God our Father and the Lord Jesus Christ.

Amen.

The Risen Christ is with us!

Praise the Lord!

HYMN OF PRAISE—"HOLY, HOLY, HOLY! LORD GOD ALMIGHTY!"

Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee;

Holy, holy, holy! Merciful and mighty;

God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,

Casting down their golden crowns around the glassy sea;

Cherubim and seraphim falling down before thee,

Which wert, and art, and evermore shall be.

Holy, holy, holy! Though the darkness hide thee,

Though the eye of sinful man thy glory may not see;

Only thou art holy; there is none beside thee,
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea;
Holy, holy, holy! merciful and mighty;
God in three persons, blessed Trinity! Amen.

CONFESSION AND PARDON

When we gather to praise God, we remember that we are his people who have preferred our wills to his. Accepting his power to become new persons in Christ, let us confess our sin before God and one another.

Eternal Father, we confess that often we have failed to be an obedient Church:

we have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors;
we have not heard the cry of the needy.

Forgive us, we pray.

Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Hear the good news: "Christ died for us while we were yet sinners; that is God's own proof of his love toward us."

In the name of Jesus Christ you are forgiven!

In the name of Jesus Christ you are forgiven!

Glory to God. Amen.

ACT OF PRAISE—"Gloria Patri"

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

PRAYER FOR ILLUMINATION Bishop Paul A. Washburn
Minnesota Area

Lord, open our hearts and minds by the power of your Holy Spirit, that as the Scriptures are read and the Word proclaimed, we may hear with joy what you say to us today. Amen.

FIRST SCRIPTURE LESSON—Mark 14:22-26

ANTHEM—"Rejoice My Soul" Milli Balakireff
Clark College Choir, Atlanta

SECOND SCRIPTURE LESSON—I Corinthians 1:4-24

Bishop Joseph R. Lance
Lucknow Area

SERMON Bishop Charles W. Brashares
Retired

AFFIRMATION Bishop John Wesley Shungu
Zaire (Congo) Africa

We believe in God:

Who has created and is creating,
who has come in the true man, Jesus,
to reconcile and make new,
who works in us and others by his Spirit.

We trust him.

He calls us to be in his Church:

to celebrate his presence,

to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.
In life, in death, in life beyond death,
God is with us.
We are not alone.
Thanks be to God.

PRAYERS FOR OTHERSBishop W. Kenneth Pope
Dallas-Fort Worth Area

Let us pray:

That the world may live in peace, and that the Church may achieve unity, fulfilling its service here and everywhere:

This is our prayer.

That all ministers and teachers in the Church may be faithful servants of the gospel, leading others into its way of life and strengthening their faith:

This is our prayer.

That the leaders of this nation and of the world may govern with justice and mercy:

This is our prayer.

That all our work may be done for the common good; that it be done in safety; and that all may be spared from grinding toil which destroys fullness of life:

This is our prayer.

That those who work on frontiers of truth and those who enrich our lives with beauty and joy may be free to follow their vocations:

This is our prayer.

That those who suffer disease or poverty or loneliness or grief may be healed and comforted; that those who are oppressed or persecuted may be strengthened and delivered:

This is our prayer.

That those whom we have known and loved who have died in the faith may be a glorious memory to us and a source of renewed fellowship with all the saints:

This is our prayer, through Jesus Christ our Lord. Amen.

THE PEACEBishop R. Marvin Stuart
Denver Area

Christ our Lord invites to his table all who love him and who desire to live in peace with one another. Therefore let us offer each other signs of reconciliation and love.

THE OFFERING

As forgiven and reconciled people, let us offer ourselves and our gifts to God.

ANTHEM—"Let Us Break Bread Together"

Wayne Howorth

Clark College Choir

THANKSGIVING—

Bishop Roy C. Nichols and Bishop W. Kenneth Goodson

Pittsburg Area

Birmingham Area

The Lord is with you.

And with you also.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Father, it is right that we should always and everywhere give
you thanks and praise.

Only you are God.

You created all things and called them good.

You made us in your own image.

Even when we rebelled against your love,
you did not desert us.

You delivered us from captivity,
made covenant to be our God and King,
and spoke to us through your prophets.

Therefore, we join the entire company of heaven
and all your people now on earth
in worshiping and glorifying you:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We thank you, Father,

that you loved the world so much

you sent your only Son to be our Savior.

The Lord of all life came to live among us.

He healed and taught men,

ate with sinners,

and won for you a new people by water and the Spirit.

We saw his glory.

Yet he humbled himself in obedience to your will,
freely accepting death on a cross.

By dying, he freed us from unending death;

by rising from the dead, he gave us everlasting life.

On the night in which he gave himself up for us,
the Lord Jesus took bread.

After giving you thanks,

he broke the bread,

gave it to his disciples, and said:

Take, eat; this is my body which is given for you.

When the supper was over,

he took the cup.

Again he returned thanks to you,

gave the cup to his disciples, and said:

Drink from this, all of you,

this is the cup of the new covenant in my blood,

poured out for you and many,

for the forgiveness of sins.

When we eat this bread and drink this cup,

we experience anew the presence of the Lord Jesus Christ

and look forward to his coming in final victory.

Christ has died,

Christ is risen,

Christ will come again.

We remember and proclaim, Heavenly Father,

what your Son has done for us

in his life and death,

in his resurrection and ascension.

Accept our sacrifice of praise and thanksgiving

in union with Christ's offering for us,

as a reasonable and holy surrender of ourselves.

Send the power of your Holy Spirit on us,

gathered here out of love for you,
and on these gifts.
Help us know
in the breaking of this bread
and the drinking of this wine
the presence of Christ
who gave his body and blood for mankind.
Make us one with Christ,
one with each other,
and one in service to all mankind.
Through your Son Jesus Christ,
with the Holy Spirit in your Holy Church,
all glory and honor is yours, Father. Amen.
Our Father in heaven,
holy be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today the bread we need.
Forgive us our sins,
as we forgive those who sin against us.
Save us in the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

THE BREAKING OF BREAD AND TAKING OF THE CUP

Bishop Thomas M. Pryor
Chicago Area

Because there is one loaf, we, many as we are, are one body;
for it is one loaf of which we all partake.
When we break the bread, is it not a means of sharing in the
body of Christ?
When we give thanks over the cup, is it not a means of sharing
in the blood of Christ?

THE GIVING

The body of Christ, given for you.
Amen.
The blood of Christ, given for you.
Amen.

PRAYER AFTER RECEIVING

You have given yourself to us, Lord.
Now we give ourselves for others.
Your love has made us a new people;
as a people of love we will serve you with joy.
Your glory has filled our hearts;
help us to glorify you in all things. Amen.

HYMN—"For the Bread, Which Thou Hast Broken"

For the bread, which thou hast broken,
For the wine, which thou hast poured,
For the words, which thou hast spoken,
Now we give thee thanks, O Lord.

By this pledge that thou dost love us,
By thy gift of peace restored,
By thy call to heaven above us,
Hallow all our lives, O Lord.

With our sainted ones in glory
Seated at our Father's board,
May the Church that waiteth for thee
Keep love's tie unbroken, Lord.

In thy service, Lord, defend us;
In our hearts keep watch and ward;
In the world where thou dost send us
Let thy Kingdom come, O Lord. Amen.

BENEDICTION Bishop J. Owen Smith
Atlanta Area

Go out in peace to serve God and your neighbor in all that
you do.

We are sent in Christ's name.
The blessing of Almighty God,
Father, Son, and Holy Spirit,
is with you always.
Amen.

POSTLUDE—"Improvisation"

SECOND DAY, MONDAY, APRIL 17, 1972

MORNING SESSION

Opening

The 1972 session of the General Conference of The United Methodist Church convened in the Civic Center at Atlanta, Georgia, Monday, April 17, 1972, at 8:30 a.m., with Bishop Paul Hardin, Jr., of the Columbia Area, Southeastern Jurisdiction, and President of the Council of Bishops, presiding.

Bishop Hardin introduced *Carlton R. Young* (East Ohio), General Conference Director of Music, who announced the hymn, "O, For a Thousand Tongues to Sing." The Conference stood and joined in the singing of the hymn. Bishop Arthur J. Moore led the Conference in prayer.

Bishop Arthur J. Moore: Let us pray. Eternal God, our Heavenly Father, at the beginning of this Conference we pause to worship thee. Thou art the source of our life and the strength of pilgrimage. Make us aware of thy presence and sensitive to thy will. We pray that thou will bless and prosper thy people called Methodist around the world. We pray for those who have authority in government over us but under thee. Impart to them purity in motive, right judgment in council and fairness in administration in order that their leadership may promote the establishment of peace and righteousness.

Grant that neither through arrogance begotten of prosperity nor conceit bred in earthly success that they forget their dependence upon Thee. Give to thy children throughout the world strength for dealing with living, courage for every struggle, be with them in their complexity and success in their labors. We pray for this Conference. For these thy children here assembled seeking to give leadership to this part of Thy church, invade our hearts with quietness. Help us in all our deliberations to look beyond the problems related to these exciting times and remember that Christ goes before us. Enable us to be in the way with Christ but never in his way. Help us to remember those invisible but invincible resources which are ours because we are thine. Prevent us from pitching our song in a minor key and help us to believe that Christ goes before us. Help us to remember those deathless promises of Christ to be with us. Give us a gospel for this sinful and scornful world; help us to reject the subtle appeal of secularism, and make us a people whose God is the Lord. Give us a concern which will make us thirst for living water. Grant that the gospel we preach will contain not only the reform of the Old Testament but the redemption of men and society as promised in the New Testament.

Help us to go to our task not with fear but with faith; not with crutch and bandage and quenched music but with the sound of trumpets and marching feet. Make us to be the heralds of the love of Christ and the diviners and the defenders of those moral and spiritual convictions which will save us from corruption. Keep us reverent, humble and open-minded, with sensitive souls attuned to thy will, and although our heads become gray keep our hearts young. May thy Spirit guide our thinking to revive our hearts and make us appear to do thy will. Empower afresh this United Methodist Church; give us a more tenacious hold upon those everlasting certainties which will make this Conference the birth place of a new spiri-

tual offensive, and our prayer is in the name of the Lord Jesus Christ. Amen.

Candler School of Theology Choraliers

Carlton Young presented the Choraliers from Candler School of Theology, Emory University, Atlanta, Georgia, who sang two selections for the Conference.

Roll Call—J. Wesley Hole, Secretary

Bishop Hardin recognized J. Wesley Hole, Secretary of the General Conference, for the roll call.

J. Wesley Hole (Southern California-Arizona): Bishop Hardin, members of the General Conference. Our rules require that the roll shall be called by the Secretary in the following manner: first there shall be called the names of the bishops who have died since the adjournment of the preceding General Conference, and likewise the names of delegates-elect who have died. Would you please stand.

Deceased Bishops:

Bishop Raymond L. Archer, Bishop George Edward Epp, Bishop Costen J. Harrell, Bishop J. Ralph Magee, Bishop Everett M. Palmer, Bishop Glenn R. Phillips.

Deceased delegates-elect:

Frederick M. Darrow, John B. F. Williams, Moises Rodriguez.

Deceased reserve delegates:

Austin E. Betterly, John Hansen, Ralph Hays, W. Y. Jenkins, Jr., Joseph H. Wagner.

Bishop Hardin: Our Father, as we pause for a moment in tribute of these of our colleagues and friends who have departed this fellowship to enter into a larger fellowship with thee, we give thee grateful thanks for their lives, for their service and for their devotion to the Church which we love and serve, and above that, to the Christ who is our Savior. As we remember them with loving gratitude, we pray at the same time for those of us who remain, that we may be faithful to the trust that is ours. In Christ's name we pray. Amen.

J. Wesley Hole: May I say that every effort has been made to include the names of all who have died since their election. If any name has been missed, would you please advise us in order that the list may be complete in the *Journal* when it is printed. Second, the record of attendance of delegates and others shall be made in writing to the Secretary of the General Conference as follows:

The Secretary of the Council of Bishops for the Bishops,

The Secretary of the Judicial Council for that body,

The Chairman of each Conference delegation for its membership.

A blank has been prepared for each delegation for that purpose. It is in a large envelope on your desk. Instructions are printed on the blank. Please complete the information, sign the form, and turn it in to the roll call secretary here on the platform or in the secretary's office, Room 102, as soon as possible. This, Bishop Hardin, will complete the roll call.

The Secretary of the Council of Bishops reported all bishops were present with the exception of Bishops Straughn, W. Angie Smith, Reed, Schaefer, and Werner.

The Secretary of the Judicial Council reported all members were present.

The delegation chairmen reported the following delegates were in attendance:

Agra Annual Conference (OS)

Ministerial—Sisa Masih Sagar

Lay—Ambrose Barnes

Alabama-West Florida Annual Conference (SE)

Ministerial—Charles H. Hildreth, Paul A. Duffey, Joel D. McDavid, Robert L. Wilson, Ellis R. Dickerson, John E. Vickers

Lay—Roy M. Jordan, Kenneth Cooper, John Creel, Foster Eich, Harry E. McDavid, Foy Campbell

Angola Annual Conference (OS)

Ministerial—Antonio Filipe de Freitas

Lay—Nobre Pereira Fereira Dias

Baltimore Annual Conference (NE)

Ministerial—David H. Andrews, Edward G. Carroll, E. William Hall, Forrest C. Stith, Frank L. Williams, F. Norman Van Brunt, Laverne E. Rohrbaugh, L. Carroll Yingling, Herbert L. D. Doggett, John B. Jones, Merrill W. Drennan

Lay—Everett Jones, Thurman L. Dodson, Mrs. Helen Wicklein, W. Carroll Beatty, Carroll D. Bristow, Mary K. Will, Harry K. Underwood, Theodore E. Schiller, Thomas C. Blickenstaff, Mrs. Barbara Thompson, Charles L. Mann

Bengal Annual Conference (OS)

Ministerial—Pravash R. Mullick

Lay—Emmanuel Marandi

Bombay Annual Conference (OS)

Ministerial—Justin N. Harris

Lay—Vincent Bengers

California-Nevada Annual Conference (W)

Ministerial—Wilbur W. Choy, Arthur V. Thurman, John V. Moore, C. Douglas Hayward, Hamilton T. Boswell, Clifford S. Droke, Robert W. Moon

Lay—Frank Webber, Richard O. Johnson, Grace Catterall, Melvin Brawn, Olivia Carrell, Glenn O. Booth, J. Everett Walker

Central Alabama Annual Conference (SE)

Ministerial—Charles L. Hutchinson

Lay—Quenton D. Adams

Central Congo Annual Conference (OS)

Ministerial—Emile Museu

Lay—Andre Ukunda

Central Illinois Annual Conference (NC)

Ministerial—Eugene J. Moore, Frank H. Nestler, Harold W. Loyd, R. Benjamin Garrison, Wayne C. Hess, Robert W. Thornburg, Dale E. Pitcher, E. Paul Unger, Jack B. North, James K. White

Lay—Lloyd M. Bertholf, Mrs. Ellen Hanna, Reid Tombaugh, Richard Gantz, Mrs. Charles Galbreath, Walter W. Muller, Gerald Downie, Charlotte Gurtner

Lay Reserves—George Bolinger, Anna Fox

Central New York Annual Conference (NE)

Ministerial—Robert J. McCune, Robert L. Homer, William R. Swales, Warren G. Odom

Lay—Robert Mann, Mrs. Howard Totten

Lay Reserves—Mrs. Stanley Robinson, Mrs. Robert McCune

Central Pennsylvania Annual Conference (NE)

Ministerial—Daniel L. Shearer, Paul E. Myers, William F. Woods, Thomas R. Springman, Martin W. Hopkins, Calvin H. Cole, Brian A. Fetterman, John B. Howes, Grantas E. Hoopert, Arthur W. Stambach

Lay—Robert E. Knupp, Paul G. Gilmore, Charles E. Edgar, Earl D.

Warner, Mrs. Frank W. Ake, Ralph M. Ritter, Harry H. Jacobs, Jr., Mrs. Thomas J. Hopkins, Kenneth H. Plummer, H. Leroy Marlow

Central Texas Annual Conference (SC)

Ministerial—William M. Greenwaldt, Eric C. Purnell, Gordon Dennis, Maggart B. Howell, Sidney Roberts, H. Brown Loyd

Lay—Roy J. Grogan, Morris D. Walker, Mrs. W. V. Bane, Carroll Wilson, Dr. Alice Wonders, Eldon B. Mahon

Costa Rica Annual Conference (OS)

Lay—Roberto K. Vargas

Czechoslovakia Annual Conference (OS)

Ministerial—Vilem Schneeberger

Lay—Vlastislav Malac

Delhi Annual Conference (OS)

Ministerial—James Lal

Lay—C. D. S. Newton

Denmark Annual Conference (OS)

Ministerial—Eigil Carlsen

Lay—Frede Johansen

Detroit Annual Conference (NC)

Ministerial—Jesse R. Dewitt, James W. Bristah, James D. Cochran, Raymond R. Lamb, John E. Marvin, Robert E. Horton, Edward L. Duncan, John N. Grenfell, Jr., Woodie W. White

Lay—Carl R. Ammerman, Irene Norris, Harold M. Karls, Freda Spafford, Mary Good, James Ragland, William C. Hitchcock, William E. Bright, Lionel Thompson

East Ohio Annual Conference (NC)

Ministerial—Robert W. Kelley, Robert J. Tolbert, Kenneth W. Hulit, Thomas L. Cromwell, Abraham L. Brandyberry, Robert H. Courtney, Forrest G. Nees, J. R. Nelson, Charles M. Dailey, Blake D. Wagner, Calvin R. Myers, Edwin P. Eberly, Paul O. Mayer

Lay—Mrs. Monroe Cooke, Thomas P. Moore, John Chittum, Francis M. Glasgow, Melvin Hayes, Francis Lang, Delmar T. O'Hara, Mrs. Clarence E. Achberger, Albert Robinson, Alfred B. Bonds, Leonard White, Merritt Clymer, Gene Boyer

Eastern Pennsylvania Annual Conference (NE)

Ministerial—Mark J. Hostetter, F. Lewis Walley, Edwin L. Ellis, Henry W. Zehner, George W. Bashore, Henry H. Nichols, Warren F. Mentzer, Thomas A. Buttmer

Lay—Mrs. Ruth M. Daugherty, Carlton S. Dodge, Lawton W. Shroyer, John R. Harper, Harold H. Quickel, William C. Jason, Jr., Mrs. Reta S. Barto

Lay Reserve—William G. Luff

Florida Annual Conference (SE)

Ministerial—George A. Foster, Robert M. Blackburn, Eugene M. Zimmerman, Ralph B. Huston, Al A. Hedberg, Millard C. Cleveland, James L. Knox, John J. Rooks, W. Scott Bozeman, Walter B. Rutland, Walter N. Kalaf

Lay—William A. Meadows, Richard V. Moore, Percy B. Revels, Olive E. Watson, O. B. Fanning, Ethel M. Gray, Robert T. Mann, Ray L. Redstone, William S. Hughlett, Alfred B. Blackburn, Mrs. H. V. Weems, Edd W. Gentry

Ministerial Reserves—C. Durward McDonell, Hector Navas*

Lay Reserve—Harry L. Burney, Jr.

Georgia Annual Conference (SE)

Ministerial—Anderson C. Epps

Lay—T. R. Wilson

Annual Conference of German Democratic Republic (OS)

* Former E.U.B. Jurisdictional Reserve seated in place of a former E.U.B. principal delegate.

Ministerial—Gerhard Havemann, Herbert Götz

Lay—Karl-Heinz Enke, Harry Schneidereit

Gujarat Annual Conference (OS)

Ministerial—Jayanand I. Chawhan

Lay—Vinubhai W. Chitnis

Holston Annual Conference (SE)

Ministerial—Mack B. Stokes, Raymon E. White, Robert L. Wilcox, Edgar A. Eldridge, Robert F. Lundy, Wilmer B. Robbins, George E. Naff, James S. McCartt, Frank A. Settle

Lay—John E. Steffner, Sr., Mrs. J. B. Ragsdale, Holiday Smith, John T. Lundy, Frank S. Wilson, L. T. Prigmore, L. D. Lusby, Carroll H. Long, Fred P. Entler

Hyderabad Annual Conference (OS)

Ministerial—M. Elia Peter

Lay—Maddala R. Vijendra Kumar

Iowa Annual Conference (NC)

Ministerial—M. Trevor Baskerville, Alferd E. Wilken, Frank A. Nichols, Wayne E. Shoemaker, C. Dendy Garrett, Lester L. Moore, Richard C. Pfaltzgraff, Paul M. Hann, Robert T. Dodder, Donald L. Carver, LeRoy W. Moore, Kenneth E. Metcalf, Lloyd A. Latta

Lay—Maurice K. Long, Mrs. William H. Yaggy, Mrs. Edward E. Sears, William P. Applegate, Paul V. Shearer, Mrs. Robert Armstrong, Phil Kerber, Carl W. Faust, Max W. Kreager, J. Jeffrey Hoover, Mrs. Paul Braun, Rainsford A. Brown, Dr. Clarence H. Mannasmith

Kansas East Annual Conference (SC)

Ministerial—M. Max Wright, Clare J. Hayes, Don W. Holter, Richard E. Johnson, Ewart G. Watts

Lay—Floyd H. Coffman, John E. Stumbo, Mrs. Hilda McIntosh, Mrs. Thelma Hines, T. Russell Reitz

Kansas West Annual Conference (SC)

Ministerial—Clarence J. Borger, Bruce P. Blake, C. M. Fogleman, Jr., LeRoy A. Bott, Glenn E. Matthew, James H. Iwig

Lay—Thomas Rupert, Harold Totten, Marjorie Matthaei, Paul W. Renich, Walter J. Hickerson, Tom Hartman

Kentucky Annual Conference (SE)

Ministerial—Albert W. Sweazy, Edward L. Tullis, Russell R. Patton, Horace H. Green

Lay—Cornelius R. Hager, Ray Litton, John Q. Kemper

Lay Reserve—Robert G. Mayfield

Liberia Annual Conference (OS)

Ministerial—Samuel T. Roberts

Lay Reserve—Joseph N. Togba

Little Rock Annual Conference (SC)

Ministerial—C. Ray Hozendorf, George W. Martin, Robert E. L. Bearden

Lay—Gordon B. Carlton, Mrs. E. T. Davenport, Carl C. Hall

Louisiana Annual Conference (SC)

Ministerial—Benjamin R. Oliphint, W. T. Handy, Jr., Benedict A. Galloway, Jack Cooke, Robert F. Harrington, James L. Stovall

Lay—Thomas H. Matheny, Mrs. Charles B. McGowan, Hubert M. Blanchard, William Davis Cotton, Allen L. Brown

Lay Reserve—Cecil E. Bland

Louisville Annual Conference (SE)

Ministerial—Paul Shepherd, George S. Wood, William E. James, Allan H. L. Randolph

Lay—Tom Jenkins, Mrs. Jane Arterburn, Dr. C. Kenneth Peters, Felix J. Sanders

Lucknow Annual Conference (OS)

Ministerial—Christopher S. Dass

Lay—Sophie Charan

Madhya Pradesh Annual Conference (OS)

Ministerial—Victor Peter

Lay—Ashok K. Raoji

Maine Annual Conference (NE)

Ministerial—S. Blake Ellis

Lay—Merrill A. Danforth

Memphis Annual Conference (SE)

Ministerial—James A. Fisher, Sr., William P. Bailey, Jr., Frank L.

McRae, Lloyd W. Ramer, Carl M. Robbins

Lay—Joseph N. Pevahouse, Mrs. Wayne A. Lamb, R. H. Bond,

Charles L. Yancey, Lloyd S. Adams, Jr.

Middle Philippines Annual Conference (OS)

Lay—Abigael C. Llenado

Ministerial Reserve—Santos M. Adriano

Mindanao Annual Conference (OS)

Ministerial—Condrado G. Guiang

Lay—Francisco A. Bibay, Jr.

Minnesota Annual Conference (NC)

Ministerial—Charles B. Purdham, Lyle T. Christianson, Willard S.

Allin, Delton H. Krueger, Merle A. Dunn, Stanley G. Hanks

Lay—Wesley A. Melgren, Lyle J. Schreiber, John C. Espie,

Kathleen L. Haining, Leonard L. Harkness

Lay Reserve—Winfield Forsberg

Mississippi (FCJ) Annual Conference (SE)

Ministerial—Wendell P. C. Taylor

Lay—Wayne F. Calbert

Mississippi Annual Conference (SE)

Ministerial—John W. Leggett, Jr., George E. Jones, Robert M.

Matheny, Frank E. Dement, Jr.

Lay—John C. Satterfield, Bert Jordan, Edwin E. Moorhead, Mrs.

Marshall Smith

Missouri East Annual Conference (SC)

Ministerial—John N. Doggett, Jr., John C. Montgomery, Jr., Monk

Bryan, John W. Ward, Jr.

Lay—J. Clinton Hawkins, Mrs. Ralph McCullough, Mrs. Ross Swof-

ford, William F. Allison

Missouri West Annual Conference (SC)

Ministerial—A. Sterling Ward, C. Jarrett Gray, Sr., Kenneth C.

Johnston, Forrest L. Standard, Lyman Firestone, Sidney E. Davis

Lay—Mrs. Beulah Gailey, Aubrey B. Speer, Kenneth A. McCall,

Mrs. Betty Cagna, Mrs. Mary Hampton, Ralph Scott

Moradabad Annual Conference (OS)

Ministerial—Daniel B. Massey

Lay—Christo D. Dayal

Nebraska Annual Conference (SC)

Ministerial—Alva H. Clark, John F. Wichelt, Kenneth W. Hicks,

Emmett T. Streeter, Lowen V. Kruse, John H. Mikkelsen

Lay—G. Alan Dunlap, Warren K. Urbom, Odin W. Poppe, John H.

Frey, Mrs. E. L. Ferris, Mrs. Wayne W. Harrington

New Hampshire Annual Conference (NE)

Ministerial—William R. Keeffe

Lay—Forest W. Laraba

New Mexico Annual Conference (SC)

Ministerial—Bervin O. Caswell, Burnie C. Goodwin, Jr., Martin B.

Stewart

Lay—Randle Butler, Frank B. Ford, Sam Steele

New York Annual Conference (NE)

Ministerial—William M. James, F. Herbert Skeete, Harold A. Bosley, John E. Carrington, Charles A. Barton, Richard S. Parker, Richard A. Thornburg, Douglas F. Verdin, Alfredo Cotto-Thorner

Lay—Robert W. Preusch, Jeanette Winton, Howard H. Darling, William E. Brown, Gloster C. Current, Mabel E. Collins, William T. Staubach, Jr., George M. Northrop, Ramon Aponte

North Alabama Annual Conference (SE)

Ministerial—R. Edwin Kimbrough, Allen D. Montgomery, Paul L. Clem, Robert C. Morgan, Thomas F. Stevenson, Barry H. Anderson, Denson N. Franklin, Thomas A. Edgar

Lay—George R. Hundley, Jesse A. Culp, Edward Montgomery, W. Robert Lewis, Mrs. John W. Gordon, Burt Purdy, H. K. Barnes, A. H. Woodall

North Arkansas Annual Conference (SC)

Ministerial—Joel A. Cooper, Earl B. Carter, Myers B. Curtis, Charles P. McDonald

Lay—Homer H. Fulbright, E. Clay Bumpers, Henry M. Rainwater, Matt L. Ellis

North Carolina Annual Conference (SE)

Ministerial—Nicholas W. Grant, William J. Neese, Charles H. Mercer, Joyce V. Early, Warren B. Petteway, Samuel L. Townsend, Robert E. Cushman, Chancie D. Barclift, Albert F. Fisher

Lay—Mrs. Harold L. Mann, Walter F. Anderson, J. Nelson Gibson, Charles K. McAdams, L. Stacy Weaver, Mrs. Sam A. Dunn, Arnold K. King, Grier L. Garrick

Lay Reserve—John M. Meares

North Dakota Annual Conference (NC)

Ministerial—David F. Knecht

Lay—Robert Sundin

North Georgia Annual Conference (SE)

Ministerial—William H. Ruff, T. Cecil Myers, Bevel Jones, Gordon G. Thompson, Jr., Frank H. Prince, Charles E. Wilson, Jr., Delma L. Hagood, Eugene T. Drinkard, Frank Moorhead

Lay—David W. Brooks, Paul Webb, Jr., Mrs. R. M. McCommons, Joe B. Dekle, Mrs. Victor Yeargan, Mrs. Arthur Styron, James MacKay

Lay Reserves—James L. Jackson, Robert J. Noland

North India Annual Conference (OS)

Ministerial—Cecil T. Richards

Lay—Inder A. Shaw

North Indiana Annual Conference (NC)

Ministerial—A. Hunter Colpitts, Virgil V. Bjork, Merrell D. Geible, Verner A. Carlson, John D. Wolf, Gerald H. Jones, Alfred L. Keller, Donald F. LaSuer

Lay—George Davis, Mrs. Robert L. Sites, Mrs. Roy Helms, Mrs. Wilbur D. Shown, Kermit Burrous, Forest R. Heyde, Gene E. Robbins, Mrs. Kermit Burrous, Mrs. A. Hunter Colpitts

Ministerial Reserve—Donald F. McMahan

North Katanga Annual Conference (OS)

Ministerial—Maurice Ngoi

Lay—Louise Werder

North Mississippi Annual Conference (SE)

Ministerial—Jamie G. Houston, E. A. Bailey, John D. Humphrey, Sr., William L. Wallace, Jr.

Lay—Kirk Egger, George M. Yarbrough, Joe N. Bailey, Jr.

Lay Reserve—William L. Sharp

North Texas Annual Conference (SC)

Ministerial—William E. Trice, Albert C. Outler, Zan W. Holmes,

- Jr., Robert E. Goodrich, Jr., Ervin M. Gathings, Gordon D. Casad
- Lay—Leo L. Baker, Frank Greenhaw, J. Herschel Fisher, Avery Mays, Wilbur F. Roper, Martha B. Watson
- Northern Illinois Annual Conference (NC)*
- Ministerial—Merlyn W. Northfelt, Charles S. Jarvis, Willie B. Clay, Richard D. Tholin, Edsel A. Ammons, William D. White, Samuel Batt, Carleton C. Rogers, Eugene E. Stauffer
- Lay—Merrill Gates, Walter Lennartson, John R. Van Sickie, Mrs. A. B. Pfeiffer, Mrs. Wesley S. Wieting, Mrs. Jack Oehler, Joseph T. Johnson, Herbert Walton, Mrs. C. C. Cummings
- Northern New Jersey Annual Conference (NE)*
- Ministerial—James M. Ault, Dean A. Lanning, Ralph L. Stephens
- Lay—Clair W. Black, Betty Lou Holland, Clarice Howe, Rose Rollins
- Ministerial Reserve—Eugene L. Stockwell
- Northern New York Annual Conference (NE)*
- Ministerial—Carlton G. Van Ornum, Allison C. Wood
- Lay—Charles F. Schoenlein, Vernon Lee
- Northern Philippines Annual Conference (OS)*
- Ministerial—Pablo M. Adduro
- Lay—Pedro F. Fabian
- Northwest Germany Annual Conference (OS)*
- Ministerial—Erich M. Baass, Fritz Harriefeld
- Lay—Werner E. Kuehl
- Lay Reserve—Reinhard A. Schalla
- Northwest Philippines Annual Conference (OS)*
- Ministerial—Victor C. Vinluan
- Lay—Restituto F. Samson
- Northwest Texas Annual Conference (SC)*
- Ministerial—Marvin L. Boyd, S. Duane Bruce, Charles E. Lutrick, Ted J. Dotts
- Lay—M. C. Ledbetter, Mrs. Cecil R. Matthews, Thomas K. Kim, Harold O. Harriger
- Norway Annual Conference (OS)*
- Ministerial—Arnold Madsen
- Lay—Hans Gausdal
- Oklahoma Annual Conference (SC)*
- Ministerial—Finis A. Crutchfield, G. Lemuel Fenn, William R. Henry, J. Chess Lovern, Lloyd A. Peters, Irving L. Smith, J. Clifton Sprouls, Wayne W. Coffin, W. Eugene Kay, R. Jack Featherston
- Lay—William C. Doenges, Jim A. Egan, S. Covey Page, Mrs. Floyd L. Silvers, Dolphus Whitten, Jr., Mrs. George V. Metzel, Robert R. Price, Manly M. Moore, Charles Coddington, Jr., Ronald W. Gilbert
- Oregon-Idaho Annual Conference (W)*
- Ministerial—Robert W. Burtner, H. James Jenkins, C. Gene Albertson
- Lay—Erwin H. Schwiebert, Mrs. Elizabeth Watson, Harold E. Rose
- Pacific Northwest Annual Conference (W)*
- Ministerial—Jack M. Tuell, Melvin M. Finkbeiner, Joe A. Harding, Paul J. Beeman, George L. Poor
- Lay—Mrs. Norma Eby, James Dolliver, Marshall C. Hjelte, Herman R. Praetorius, Mrs. Alvirita Little
- Peninsula Annual Conference (NE)*
- Ministerial—R. Jervis Cooke, G. Wayne Cuff, Paul E. McCoy, Otho G. Brewer, Jr.
- Lay—A. Frank Chapman, Mrs. Orien Mangum, James C. Hardcastle, Maurice M. Hancock

Philippines Annual Conference (OS)

Ministerial—Ignacio P. Bautista

Lay—Abdon Mendigorrin

Poland Annual Conference (OS)

Ministerial—Witold Benedyktowicz

Lay—Adam Kleszczyński

Puerto Rico Annual Conference (NE)

Ministerial—Benjamin Santana

Lay—Ismael Cabrera

Rhodesia Annual Conference (OS)

Ministerial—Fannuel Kadenge

Lay—William Marima

Rio Grande Annual Conference (SC)

Ministerial—Roy D. Barton

Lay—Mike Avina

Rocky Mountain Annual Conference (W)

Ministerial—Harvey H. Potthoff, Paul H. Hagiya, William R. Persons, Ronald R. Hamilton, William O. Byrd

Lay—E. R. Naylor, Joe Ariki, Romane G. Moeller, Mrs. Virgil Anderson, Donald R. Wood

Sierra Leone Annual Conference (OS)

Ministerial—Alex J. Smith

Lay—Richard E. S. Lagawo

South Carolina (1866) Annual Conference (SE)

Ministerial—Warren M. Jenkins

Lay—James Mack

South Carolina (1785) Annual Conference (SE)

Ministerial—Eben Taylor, R. Wright Spears, C. LeGrande Moody, Jr., Phil M. Jones, A. McKay Brabham, Wallace Fridy, James Barrett, George W. Whitaker

Lay—Harry R. Kent, Mrs. W. Roy Parker, J. E. Jerome, Lochlan L. Hyatt, Michael Watson, Parker Evatt, Joel C. Adkins, Spencer M. Rice

South Dakota Annual Conference (NC)

Ministerial—Richard Pittenger

Lay—Ervin Ortman

South Georgia Annual Conference (SE)

Ministerial—G. Ross Freeman, Frank L. Robertson, David A. Duck, Alvis A. Waite, Jr., W. R. Key, George L. Zorn

Lay—George A. Wright, Mrs. J. R. Rivers, B. I. Thornton, George W. Mayo, Mrs. Carlton Carruth, Zach S. Henderson

South Germany Annual Conference (OS)

Ministerial—Hermann Sticher, Dieter A. Sackmann

Lay—Richard Jetter, Heinz P. Fischer

South India Annual Conference (OS)

Ministerial—S. K. Samuel

Lay—H. M. Devadanam

South Indiana Annual Conference (NC)

Ministerial—J. Kenneth Forbes, Leroy C. Hodapp, Richard E. Hamilton, Gene P. Crawford, Joe G. Emerson, Byron F. Stroh, George E. Rice, Charles F. Stanton, Robert W. Koenig

Lay—Mrs. Robert E. Green, Francis Wilcoxon, John J. Thomas, Clifford Bingham, Edward Susat, Mary Lee Bastain, Thomas Bryant, John Easley

Lay Reserve—Russell Kibler

Southeast Africa Annual Conference (OS)

Ministerial Reserve—Alf G. Helgesson

Lay Reserve—Chadrique J. Mujongue

Southern California-Arizona Annual Conference (W)

Ministerial—Melvin G. Talbert, F. Thomas Trotter, Richard W.

Cain, Thomas K. Farley, Peter F. Chen, Randall C. Phillips, Melvin E. Wheatley, Jr., N. Robert Kesler, Elias G. Galvan, Laverne H. Gustafson, Will M. Hildebrand, J. Irwin Trotter
 Lay—Pauline Bobbitt, Clifford B. Aguilar, David L. Myers, Georgia Harkness, Ralph C. Hook, Jr., Mildred Hutchinson, George F. Williams, Gordon Martin, Leon T. McKenzie, Kazuo Saito

Lay Reserves—D. Leslie Hole, Ulysses S. Griggs, Sr.

Southern Congo Annual Conference (OS)

Ministerial—Elie M. Kaputo

Lay—Paul Muteteke

Southern Illinois Annual Conference (NC)

Ministerial—R. Paul Sims, Donald L. Lowe, William B. Lewis, Robert R. Hollis

Lay—Norman Fechtig, Everett K. Thompson, Marlene Cummins, David L. Stanley

Southern New England Annual Conference (NE)

Ministerial—Gilbert H. Caldwell, Jr., E. McKinnon White, C. Dale White, Wilbur C. Ziegler, Walter G. Muelder

Lay—Harold F. Smith, Harry L. Johnson, II, Dight W. Crain, Stanley C. Weinberg, Jr.

Lay Reserve—Mary Stewart

Southern New Jersey Annual Conference (NE)

Ministerial—Charles A. Sayre, Hooker D. Davis, Ernest W. Lee, Frank B. Stanger

Lay—Leon E. Walker, Hammell P. Shipps, Edwin F. Hann, Jr., Mrs. Elizabeth S. Brogdon

Southwest Annual Conference (SC)

Ministerial—W. D. Lester

Lay—Alice Preston

Southwest Germany Annual Conference (OS)

Ministerial—Heinrich Michelmann

Lay—Maria Wunderlich

Ministerial Reserve—Werner Deiss

Southwest Texas Annual Conference (SC)

Ministerial—Ernest T. Dixon, Jack D. Heacock, George M. Ricker, J. Garfield Owens, Ted I. Richardson, Ralph H. Seiler

Lay—Tom Reavley, John T. King, James M. Walker, Mrs. Norris McMillan, Don J. Hand, Mrs. John Wilshusen

Sweden Annual Conference (OS)

Ministerial—Gunnar E. Larson

Lay—Curt Amark

Switzerland (M) Annual Conference (OS)

Ministerial—Theophil J. Tobler

Lay—Theophil H. Gsell

Switzerland (E) Annual Conference (OS)

Ministerial—Theo Geissbühler

Lay—Siegfried Stich

Tennessee Annual Conference (SE)

Ministerial—William H. Tomlin, John G. Corry, Robert H. Spain, H. Thornton Fowler, John R. Allison

Lay—Floyd Ford, Mrs. William T. Roberts, D. Roscoe Buttrey

Lay Reserves—Mrs. Frank A. Calhoun, Mrs. Ellen Rosser

Texas Annual Conference (SC)

Ministerial—John W. Hardt, Wayne H. McCleskey, Willie B. Randolph, Carlos W. Davis, J. Kenneth Shamblin, M. Keith Kellow, Harold Fagan, Allen M. Mayes, Wallace T. Shook, Elza L. Love

Lay—Ray W. Goens, Don L. Strickland, Woodrow Seals, L. A. Humphrey, Jr., H. David Pope, Jr., Mrs. C. Morton, Sam C.

Bramlett, Mrs. Lamar Clark, Mrs. E. Moore Decker, James R. Paxton

Troy Annual Conference (NE)

Ministerial—Leon M. Adkins, Jr., Luther A. Patton, Arthur R. Melius, Royal B. Fishbeck, Jr.

Lay—Mrs. Selma Ogden, Earle N. Cooper, Frederick K. Kirchner, Donald A. Waterfield

Upper Mississippi Annual Conference (SE)

Ministerial—John H. Graham

Lay—I. P. Presley

Virginia Annual Conference (SE)

Ministerial—Carl J. Sanders, Paul D. Martin, Jr., Carl H. Douglass, Jr., Harold H. Fink, Roland P. Riddick, M. Douglas Newman, Harry B. Eaton, Godfrey L. Tate, George S. Lightner, Floyd L. Fulk, Joseph T. Carson, Jr., James W. Turner, R. Kern Eutsler, Robert P. Parker

Lay—Jerry G. Bray, A. G. Jefferson, W. Roland Walker, John H. Rixse, Jr., William C. Vaughan, John B. Russell, William T. Robey, Jr., Harold B. Kellam, John C. Linhoss, Luther W. White, III, Thomas P. Tignor, Mrs. Harry E. Born, John C. Simpson, Jr., Mrs. Paul Hartz, Mrs. James Allen

Ministerial Reserve—Carlton P. Minnick

West Berlin Annual Conference (OS)

Ministerial—D. D. Herbert Eckstein, Herbert Manns

Lay—Martin Doering, Lydia Meinhardt

West Michigan Annual Conference (NC)

Ministerial—Lawrence R. Taylor, Charlos C. Page, Alden B. Burns, James W. Wright, Keith I. Pohl

Lay—Katherine W. Wilcox, Mrs. Harold Newman, Arden M. Peterson, John Babcock, Donald E. Holbrook

West Ohio Annual Conference (NC)

Ministerial—William K. Messmer, Paul E. Stuckey, Robert A. Byler, Joseph A. Graham, Granville N. Hardin, Calvin Rodeheffer, Sumpter M. Riley, Jr., Emerson S. Colaw, James E. Flinchbaugh, Glenn H. Biddle, Paul D. Chiles, Paul M. Vandegriff, John K. Bergland, Donald R. Yocom, Walter R. Dickhaut, Sr., John F. Osborn, Harold Dutt, Raoul C. Calkins

Lay—Darrell Hottle, Leonard D. Slutz, Dale F. DeLong, Kenneth W. Hunt, Donald Hawkins, Harold L. Boda, Mrs. James M. Leonard, Eldred B. Heisel, Darrell Detty, Paul B. Momberg, Edgar Cochrun, Sarah Cox, Mrs. Henry Henderson, Ben Richer, Charles H. Weston, George Giltis, Joseph W. Fichter

Lay Reserve—Torrey A. Kaatz

West Virginia Annual Conference (NE)

Ministerial—Ramsey Bridges, Robert E. Dille, Claude R. Collins, Henry R. High, Harry Coleman, Denver L. Miles, Melvin S. Risinger, Marvin H. Carr, Truman W. Potter

Lay—Roy E. Blessing, Mrs. Richard Hoffman, Damon L. Engel, Mrs. Frank B. Everhart, Mrs. Floyd Rogers, Miles Stanley, Mrs. Jean Paige, D. W. Froe

Lay Reserve—Mrs. Ethel Belk

Western New York Annual Conference (NE)

Ministerial—Sherman B. Eckel, Richard W. Harrington, Edmund A. W. Millet, Donald E. Modisher

Lay—George W. Cooke, Elizabeth B. Gundlach, Mrs. Rosalind M. Leshner, Arthur S. Merrow

Western North Carolina Annual Conference (SE)

Ministerial—James C. Peters, Jerry D. Murray, Charles D. White, Wilson O. Weldon, R. Herman Nicholson, Julian A. Lindsey, H.

Claude Young, J. Clay Madison, Philip L. Shore, Jr., Joseph B. Bethea, Cecil L. Heckard, Robert T. Young

Lay—Mrs. Mary E. King, Mrs. Lurleen G. Barnhardt, William R. Henderson, Mrs. Viola Redding, Wesley Bailey, Carl B. Hyatt, R. Powell Majors, Isaac H. Miller, Robin P. Hood, Mrs. Mary Morrison, Edwin C. Ford

Lay Reserve—Robert M. Smith

Western Pennsylvania Annual Conference (NE)

Ministerial—John B. Warman, Kenneth P. Rutter, James A. Woomer, Harold V. Lindquist, William B. Grove, Harry J. Fisher, Paul J. Meuschke, H. Donald Lash, Gene E. Sease, James L. Carraway, Paul M. Easter, Robert C. Howe

Lay—Mrs. Thomas DeVaux, Franklin Blackstone, Jr., William M. Beatty, Raymond M. Bell, Dwight M. Bittner, Paul Chaffee, Joyce Anderegg, Herbert L. Gwyer, Mrs. James S. Cain, Clara Cockerill

Lay Reserves—Mrs. Bernice B. Bishop, James L. Donner

Wisconsin Annual Conference (NC)

Ministerial—Marvin A. Schilling, Gordon R. Bender, M. Stanford Strosahl, Richard O. Truitt, Willard W. Schulz, Alvin J. Lindgren, Winslow Wilson

Lay—Leigh Roberts, Clifford Lau, Mrs. Sharon Mielke, Mrs. Patricia A. Soderholm, Donald Wilkinson, Mrs. Frances Hundley

Lay Reserve—Mrs. Della Sprecher

Wyoming Annual Conference (NE)

Ministerial—Edgar F. Singer, George R. Akers, Philip N. Pitcher

Lay—Harry M. Gordon, Mrs. Edgar J. Lashford, William L. Beebe

Yellowstone Annual Conference (W)

Ministerial—John C. Soderberg

Lay—Esther Hood

The Methodist Church of Great Britain (OS)

Ministerial—Eric W. Baker

Lay—John W. Kellaway, Pauline M. Webb

Ministerial Reserve—W. N. Charles Wooldridge

Provisional Annual Conferences

Austria Provisional Annual Conference

Ministerial—Robert F. Gebhart

Hong Kong Provisional Annual Conference

Ministerial—Lincoln Leung

North Africa Provisional Annual Conference

Ministerial—Miss Liv Larsen

Taiwan Provisional Annual Conference

Ministerial—J. C. Wong

Affiliated Autonomous Churches

Methodist Church of Argentina

Ministerial—Enrique A. Lavigne

Lay Reserve—Dr. Hector Lombardo

Methodist Church of Bolivia

Ministerial—Jorge Pantelis

Lay Reserve—Jaime Ampuero

Methodist Church of Indonesia

Ministerial—E. M. Hutasoit

Lay—F. Hutagalung

Korean Methodist Church

Lay—Mrs. Sun Hi Lee Ro, Dr. Eui Sun Lim

Ministerial Reserve—Carl Judy

Methodist Church of Malaya-Singapore

Ministerial—C. N. Fang

Lay—S. T. Peter Lim

Affiliated United Churches

Protestant Church of Belgium

Ministerial—Andre J. Pieters

Lay—Mrs. Ruth Fraisse Lheureuz

Church of Christ in China

Ministerial—Peter Wong

Lay—Chan Woh Tung

Dominican Evangelical Church

Ministerial—Raul Blondet

United Evangelical Church of Ecuador

Ministerial—Rene Tufino

Lay—Sergio Villalba

United Church of Christ in Japan

Ministerial—George Hanabusa, R. Wallace Brownlee

Lay—Shiro Abe, Ritsuko Sakurai

Other Non-voting Delegates

Alaska Mission (W)

Ministerial—David K. Fison

Lay—Mrs. Jean Stassel

Oklahoma Indian Mission (SC)

Ministerial—Thomas Roughface

Lay—Mrs. Minnie Toahty

Red Bird Mission (SE)

Ministerial—John W. Bischoff

Youth Representatives

David Bayle, Curt Danforth, Leslie Evans, Thomas M. Hamilton,

Annette Hutchins, Scott Jones, David B. Miller, LaVeeda Morgan,

Gregory V. Palmer, Wanda Walls

Quorum

Bishop Hardin: I now raise the question of the presence of a quorum. Mr. Secretary.

Dr. J. Wesley Hole: At the close of registration last night 855 delegates had registered. This being 85.5% of the 1,000 elected delegates, I hereby certify that a quorum as required by disciplinary Par. 608 is present.

Greetings

Bishop Hardin: Thank you, sir. I recognize Bishop J. Owen Smith, host Bishop of the Atlanta area.

Bishop J. Owen Smith: Bishop Hardin, members of the General Conference and friends and visitors: We do welcome you here. I remember that I had the privilege at the Dallas Conference of inviting you to come the Atlanta way and then the privilege of reminding you at St. Louis that you were to come the Atlanta way, and we were looking for you; and now time has passed and you are here. We are delighted that you have come to Atlanta, and we welcome you with all our hearts.

There is an old story about a college student who came home from college and purchased a painter's kit and made a trip to the mountains to paint. He had a variety of brushes and a variety of colors. He located himself on the top of a hill and painted a lovely sunset, made

his way down the rivulet a little bit and painted some lovely flowers, and finally in his journey he came up on an old gentleman sitting on the porch that he thought was a rather typical creature of life back in the mountains, and he wanted to paint him.

So he said, "Uncle, I'd like to paint you." He said, "No, sonny, I'm not going to let you paint me." "Well," he said, "I'll give you \$5 to let me paint you." "No, no, I'm not going to let you paint me." "Well, I'll give you \$10 to let me paint you." And he said, "No, sonny, it isn't the money, but the thing that bothered me, sir, was how I'd get that paint 'offen' me."

Well, you perhaps brought a brush, and we have a brush, and we both shall be painting; and it's just quite possible that something will rub off on both of us, or all of us, that will be a sort of a bit of enamel for not only now but throughout eternity. We welcome you as individuals, as people, as Christian friends. And this is, I think, our fellowship together, person to person, will mean a lot. Likewise, I think in and around Atlanta you might find in the next few days very lovely setting in the world of nature. The azaleas have faded a bit, but the dogwood perhaps is at its peak. You'll have opportunities to see some of these lovely settings of nature. For some of you, at least, that will rub off on you, and we welcome you to take a look at it; and if you will take notice of the fact in a minute, you will find that you literally are now in a section of our United Methodist Church that's pretty active.

This is an active section in the name of Christ through The United Methodist Church. We like to think that our association together would be strengthening here, and we welcome you. With what you bring to our pulpits and discussion groups and your influence upon this community perhaps we can help each other, and so, we welcome you as Christian friends and likewise as individuals as we meet here and there. But we also welcome you as delegates to the General Conference of The United Methodist Church. This, it seems to me, is the most important after all. I have come to feel over a period of years that perhaps this constitutes the finest lawmaking body in the world—a group of ministers elected by the ministers, a group of laymen elected by the laymen. This by no stretch of the imagination can be a commonplace group, and we like to remember that this great group in here is here in the Atlanta area.

Occasionally we get together in Georgia as official groups. Sometimes the Cabinets take a look at it, sometimes there are other groups, the Program Council; and we raise the question, "Really, what's wrong with the church; what's right with the church?" Well, that's always a big subject, but we always come out thinking that there is an awfully lot much more that's good with the church than there is that's bad with the church.

Matter of fact, I've never known a time in history while I have lived or read about where I have known more lovely people trying awfully hard to do something in the name of Christ for the problems in society. So we always come out thinking there is a lot right with it, but I remember recently these two things, and I'll leave them with you, and maybe certainly this General Conference would like to do something about it. I can remember that we decided that we are trying awfully hard to save the church now, rather than give it some air in which to grow and be, and dare to be the church. I think that is happening.

I think our experience and technology and technological discoveries have about led us to believe we can do anything we want to ourselves without much help from anywhere else, and we are just out to save this church. So we felt like, really, that's not quite our mission. If you give this church air to breathe, a place to run, and let the church

be the church, it perhaps is the next turn around the corner. Then we wondered in this day if our Christ hasn't shrunk a bit. We've shrunken, not Christ.

Perhaps one of the most meaningful things at Christmas time is Herod trying to kill the baby Jesus so he won't grow up and cause some trouble. They did that in those days. I think we are somewhere close to that. We would not hurt a hair of him, but we just wouldn't let him grow up. I wish this great General Conference could get hold of that and not pull this Christ down to our size, but lift up to the greatness and the bigness of our Lord and Master. Well, you've got a great opportunity for this kind of thing. The people called Methodists seem to me to have a special mission at this point. I'd like to close this word of welcome with a line that I received just a few days ago from a doctor friend here in this town. I really haven't seen him in months. I thought it was a little unusual that he would write me.

Dr. Funk is one of the great orthopedic surgeons of the world. His office is here in Atlanta. Not only a great physician, but a great statesman, and a great churchman, some years ago had a tremendous sadness in his home and lost a very lovely son by drowning. No bitterness, though. He rededicated himself in honor of his own son. And around this world, this doctor practically every year goes to the mission field and operates, and operates, and operates and well, he is a great fellow. And he wrote me a letter and I want to quote from it just these lines:

"Dear Bishop Smith: As the week of General Conference approaches in Atlanta, there has been concern on the part of some members of the church that some may take offense at what perhaps may be considered the liberal, radical, or inflammatory speeches by some of the delegates. Though many of us may fail to agree with what will doubtless be diverse groups with diverse points of view, I feel that we should take hope from the fact that ours is not a comfortable church." I like that.

"I feel that we should take hope from the fact that ours is not a comfortable church. We laymen of The United Methodist Church are happy and proud that Atlanta has been chosen as the site of this historic meeting. Sincerely yours, James Funk."

So I bring you a message from the laymen and from the ministry, and we in this local community join hands with you who come from elsewhere, eighty-nine different countries of the world, to make this historic session, yes, but this very meaningful session in the history of our church, the greatest session ever held in Methodism for the on-going and the forward leap of the church of Christ. Blessings on you now and always. Thank you very much.

Bishop Hardin: I'm sure that you would want the chair to respond very briefly to this word of welcome, to respond in behalf of all of us. It is no small thing to entertain the General Conference of The United Methodist Church.

In recent times I have not seen many cities falling over themselves getting into line to extend an invitation to hold this conference within the confines of those cities. Therefore, we express to Atlanta, a great city, and to Georgians in general, a great people, our deep appreciation not only of the invitation which was extended some time ago, but also for the very gracious and very warm reception and the very courteous manner in which we have been, and are being received in the city of Atlanta. Thank you.

Bishop Hardin called for the report of the Commission on Entertainment and Program.

Commission on Entertainment and Program (see page 779)

Mr. A. G. Jefferson (Virginia): Bishop Hardin and members of the General Conference: You found on your desk this morning three issues of the *Daily Christian Advocate*. Near the top on the right hand side you found one marked 1-A, another 1-B, and another 1-C. The Report of the Commission on Entertainment and Program is found in section B on page 63. I shall not read the entire report, but simply lift out those parts of the report that require conference action.

The first column and down through the second column to the bottom paragraph gives you a brief resume of some of the duties and responsibilities assigned to the Commission on Entertainment and Program by this General Conference. Beginning at the bottom of the second column, the last paragraph in that column, we have something here that we need conference action on.

At the 1970 Special Session, authorization was voted by the conference to seat one minister and one layman from the Oklahoma Indian Mission, but without vote.

A proposal was made in the calendar report number 254 to continue this policy in the . . . in future General Conference. The report was one of many calendar reports which had not been considered when the Special Session was adjourned. Believing that it was the desire of the General Conference to continue the policy of seating the representatives of the Oklahoma Indian Mission without vote, the Commission has arranged for this to be done for the 1972 session.

Concurrence of the General Conference with this action is requested. Shall I continue, Bishop, or do you want to take a vote?

Bishop Hardin: No, I want to ask, do I hear a motion? Is there a second?

Leonard D. Slutz (West Ohio): I call your attention that in the report of the Commission on Religion and Race we covered this same matter, but at the same time we pointed out that there are two other missions which have not been represented, and we are asking that they also be included in this action, and as a matter of courtesy be permitted to seat one clergy and one lay delegate with the right to voice, but not vote.

I point out particularly that the Red Bird Mission was customarily permitted to elect delegates to the General Conference of the Evangelical United Brethren Church, but that was not carried over into our present legislation. I also ask that the privilege be extended to the Alaska Mission so that these groups can have some voice, some representation in the General Conference.

Bishop Hardin: Mr. Slutz, may I ask if that was the same motion that Brother Woodie White intended to make?

Mr. Slutz: Bishop, that is correct.

Bishop Hardin: All right. Now, is it the will of the body that these three groups be included in the single motion? Yes, sir, Microphone 4, please. Name and conference.

Representation for Youth and Seminarians

George A. Wright (South Georgia): I believe the youth had ten representatives without vote at the St. Louis Conference, and I wondered if they should be included with this group.

Bishop Hardin: Are you making a motion or are you just wondering sir?

Mr. Wright: Well, I so move, sir.

Bishop Hardin asked if there was a motion that would include representation with voice but without vote for both the three missions and the youth.

Richard D. Tholin (Northern Illinois): I would like to add to this that there are seminarians here representing the several seminaries of the church, and there is a request that two seminarians from each United Methodist seminary be given, seated with rights but not vote. I would like to include that.

Bishop Hardin then suggested that the question of representation for the three missions be considered separately. A motion to grant representation as had been proposed for the Oklahoma Indian Mission, the Alaska Mission, and the Red Bird Mission was approved.

Bishop Hardin then called for a vote on the motion made by George A. Wright (South Georgia) that ten youth representatives be seated with voice but without vote. The motion was approved.

Bishop Hardin asked for a motion on the question of seating the seminarians. George Williams (Southern California-Arizona) asked how the ten youth were to be elected. Mr. Wright (South Georgia) stated that it was his understanding that they would be nominated and selected by the youth caucus present at the General Conference from the national youth group.

Melvin Brawn (California-Nevada): I move that these youth be elected, two from each jurisdiction, comprising the ten.

Mr. Wright (South Georgia) accepted Mr. Brawn's motion as an amendment to the main motion. *Truman W. Potter* (West Virginia) asked that a youth who had been elected by the West Virginia Conference but denied a seat in the General Conference because of his age be included as one of the youth representatives. Bishop Hardin stated that would require a vote of the body. *Wendell P. Taylor* (Mississippi-FCJ) moved to amend the main motion to provide that the youth delegation include at least ten percent blacks. Mr. Wright (South Georgia) accepted the amendment as a part of the main motion. *Joe A. Harding* (Pacific Northwest) offered a substitute for the main motion, providing that the youth be allowed to select their delegates without restriction. The motion to substitute was approved; Mr. Harding's motion thereby became the main motion, and it was approved.

Motion

Richard Tholin (Northern Illinois): Mr. Chairman, I would like to move that two seminary students from each United Methodist Seminary be seated with voice but not vote, to be selected by student

representatives of the several seminaries here at General Conference. If there is a second, I would like to speak to it just briefly.

Bishop Hardin: Is it seconded? I don't hear a second yet. All right, it's seconded.

Mr. Tholin: There are student groups of about five seminary students selected by their student bodies to be here at the General Conference. If we were to seat two from each of these delegations, they are duly representative of those student bodies and I think would be the best ones to handle it.

Thomas L. Cromwell (East Ohio) moved that this be referred to the Credentials Committee and spoke for his motion. The motion to refer was approved.

Commission on Entertainment and Program Report Resumed

A. G. Jefferson (Virginia): I am not the Secretary of the General Conference but I would like to remind you that the rules require that we have a written or that he as a written record of each motion. Now beginning at the first complete paragraph, rather third column of page 63. We recommend that the seating plan as printed in the *Daily Christian Advocate* of this date be approved as the official seating plan of this Conference. We further recommend that our Commission be authorized to make, from time to time, such changes as may be found necessary.

Bishop Hardin: Do you move the adoption?

Mr. Jefferson: I move the adoption, Bishop, yes.

Bishop Hardin: Is it seconded? Any discussion. If you will approve, show the hands. Opposed by the same sign. It is done.

Mr. Jefferson: Just as a matter of information because some of you will not read it, in the middle of that next paragraph you see that the schedule of the meeting places is printed on pages 6 and 7 of the *Handbook*. Then down to number 5 near the bottom of that column several changes as compared to the past have been made concerning the *Daily Christian Advocate*. The increasing cost of furnishing the *Daily Christian Advocate* to the delegates has been a source of concern to your Commission. A careful study of this problem by a special committee has resulted in the following decisions: (a) only one copy of the *DCA* will be furnished free of charge to each delegate rather than two as heretofore; (b) the size of the *DCA* will be reduced to 8½ x 11 inches; (c) a less expensive paper stock will be used; (d) devotional addresses and sermons will be omitted from the *DCA*. These changes will result in a sizeable savings in the cost, and the Conference is requested to approve the action of the Commission making these changes. I move the approval.

Bishop Hardin: Is there a second? Is there a second? Any discussion? If you will approve the changes, show the hand. Opposed by the same sign. They are approved.

Mr. Jefferson: Then, in case you might not read this next paragraph, may I just call it to your attention. We're pleased to report upon nomination of Mr. John Procter, Publisher, the Commission has again elected Dr. Ewing Wayland as editor of the *Daily Christian Advocate*. This will be the fifth General Conference for which Dr. Wayland has served in this capacity.

We're also grateful to the Methodist Publishing House, and I think you delegates could join in this, for the providing the *Hymnals* for the delegates without cost to the Conference. I merely call that to

your attention. Down near the bottom of the first column in page 64, Item 8:

"We have made provisions for conveniently located press tables, and we recommend that representatives of the press, as designated from time to time by the Commission on Public Relations and United Methodist Information, be seated at these tables, with admission to the floor by official press badges."

I move adoption, or approval, of that, Bishop.

Bishop Hardin: Second? If you will approve, show the hand. Opposed, by the same sign. It is done.

Mr. Jefferson: Item 9:

"We recommend that active and retired members of the Judicial Council be seated upon the platform during all business sessions of the Conference."

We move the approval of that recommendation.

Bishop Hardin: Second? Somebody's bashful about seconding. Thank you. If you will approve, show the hand. Opposed, by the same sign. It is done.

Mr. Jefferson: Item 10:

"We recommend that the Communion offering be the only offering taken, and after consultation with the Council of Bishops, we recommend that the proceeds of the offering be turned over to the United Methodist Committee on Overseas Relief."

I move the adoption of that.

Bishop Hardin: Is there a second? If you will approve, show the hand. Opposed, by the same sign. It is done.

Mr. Jefferson: Item 12, near the top of the second column:

"Your Commission recommends a per diem allowance of \$20 for each delegate for the days said delegate is in attendance at the sessions of the Conference."

We move that adoption, Bishop.

Bishop Hardin: Second? If you will approve, show the hand. Opposed, by the same sign. It is done.

Mr. Jefferson: Then, in Item 14:

"In order to provide for the convenience of certain persons who will not be present during the entire session of the General Conference, but who have been invited as a matter of privilege for the Conference, and in order to facilitate their presentation to the Conference, your Commission recommends the following Orders of the Day:

a. Greetings from the Mayor of the city of Atlanta, Sam Massell—Wednesday, April 19, 9:30 A.M.

b. Fraternal Delegates—Wednesday, April 19, 10:30 A.M.

c. Greetings from the Governor of the state of Georgia, Jimmy Carter—Wednesday, April 26, 9:30 A.M.

"All other requests for Orders of the Day are referred to the Committee on Agenda as required by the Rules."

We move these three Orders of the Day.

Bishop Hardin: Is there a second? If you will approve, show the hand. Opposed, by the same sign. It is done.

Mr. Jefferson: Near the bottom of that column, under Item b.:

"On Wednesday evening, April 19, World Methodist Night will be observed in the theater of the Civic Center. In a dramatic program, representatives of the World Methodist Council, Affiliated Autonomous Methodist Churches and other indigenous groups related to our Church will be presented. In view of this program, it is our intent that the General Conference will not hear individual reports of the groups represented in the program and that the General Con-

ference sessions will not need to be interspersed with introductions, presentations, etc., of such representatives. We recommend this to be an official session of the General Conference."

I move that, Bishop.

Bishop Hardin: Is there a second. If you approve, show the hand. Opposed by the same sign. It is done.

Mr. Jefferson: Then at the top of the page of, next page 65, of the first column, item b there, is not for Conference action, but there is a rather unusual situation here that I would like to call to your attention. This has to do with election of the delegates from the United Brethren Church, and also from the former Methodist, and keeping them in the proper perspective of 13% for one and 87 for the other.

The bottom, near the bottom of that paragraph b, just above the letter c there, "As a result of this division 130 of 1,000 delegates, elected by the Annual Conferences of former EUB members and 866 of the former Methodist members, the other 4 to make the grand total of 1,000 are from the Methodist Church of Great Britain." I call your attention to this because this is the first time that voting delegates have been elected from the Church in Great Britain, and I think it is worthy of our notation.

Then in conclusion at the bottom of the next column, the middle column, "The scope of the foregoing report is an indication of the vast amount of work that has been done by many people in preparation of the 1972 session of the General Conference. It is an impossibility to adequately thank all who have shared in the responsibilities of planning and arranging all the details involved. While we will recognize some during the session, we note that many who should be recognized will not be. As a Commission we want to record our gratitude to the large number of men and women, who, without whose faithful help this Conference could not be possible." And that is signed by the Chairman and Secretary of the Commission on Entertainment and Program, and I thank you, Bishop.

Bishop Hardin: Thank you, Mr. Jefferson, for an excellent report, excellently made. Thank you very much.

Motion to Amend Report

Raoul C. Calkins (West Ohio): I would like to make an amendment to the report of the Commission on Entertainment and Program. Item number 2, on page 63. The amendment is this: "That the Commission on Entertainment and Program be requested to reconsider the proposal that the 1976 General Conference meet in Portland and if possible, the 1976 General Conference be held closer to the center of the United Methodist population, and further, that all boards and agencies give special attention to holding meetings in such locations so that there will be a minimum of travel and entertainment expense.

The motion to amend was seconded, and *Dr. Calkins* spoke in favor of it. *Jack M. Tuell* (Pacific Northwest) spoke against it. *Robert W. Burtner* (Oregon-Idaho) stated that the invitation still stood. The motion was defeated.

Gilbert H. Caldwell, Jr. (Southern New England) moved that a report from Black Methodists for Church Renewal be made an order of the day at 11:25 a.m. The motion was defeated.

Paul A. Duffey (Alabama-West Florida) asked the con-

ference to grant the Angola delegation the privilege of having Zachariah Cardozo, an interpreter, seated with them. The Chair asked that this matter be held in abeyance pending a motion to approve the report of the Commission on Entertainment and Program as a whole.

E. McKinnon White (Southern New England) stated that there was some uncertainty about the chair's ruling that Mr. Caldwell's motion had been defeated. Bishop Hardin asked for another show of hands and ruled that the motion was defeated.

Lester L. Moore (Iowa) asked whether an offering would be taken for the ushers and pages. A. G. Jefferson stated that the Commission on Entertainment and Program was not recommending such an offering. *Mr. Moore* moved to amend the report of the Commission to provide that an offering for the ushers and pages be received at an appropriate time designated by the Commission. Mr. Jefferson explained the Commission's position. Floyd H. Coffman (Kansas East) asked how much was being paid the ushers and pages. Mr. Jefferson referred the question to Dr. Norman Conard, General Conference Business Manager, who stated they were paid one dollar per day.

Wilbur C. Ziegler (Southern New England) asked Mr. Jefferson if there had been any understanding between the Commission and Black Methodists for Church Renewal regarding a time on the agenda. Marshall C. Hjelte (Pacific Northwest) raised a point of order.

Bishop Hardin called for a vote on the amendment offered by *Mr. Moore*, and the amendment was adopted.

Regarding Black Methodists for Church Renewal, Bishop Hardin stated the understanding of the chair that this was not an order of the day, but that he would recognize the group for a presentation just prior to adjournment at noon.

Bishop Hardin called for a vote on the report of the Commission on Entertainment and Program as a whole, and it was adopted.

Committee on Plan of Organization and Rules of Order

Bishop Hardin recognized *John D. Herr* (Eastern Pennsylvania) for the report of the Committee on Plan of Organization and Rules of Order. J. Wesley Hole (General Conference Secretary) called attention to Rule 15 and asked that all motions and amendments be submitted to the secretary's table in writing.

Mr. Herr: Thank you. Bishop, the Committee on Plan of Organization and Rules of Order is the interim committee. We are to receive proposals to change the Plan of Organization and Rules and received quite a number of suggestions, are reported as given in the *Daily Christian Advocate* on page 49, that's 1B, and would you turn to the *Handbook*, page 217, Plan of Organization—begins on page 217 and

then the rules are on 232. You can follow this report on page 49, that is 1B if you keep those two documents before you.

Our interim report is three parts, as you see on page 49. There were certain editorial corrections which were posted by the Secretary, approved by the interim committee. There were certain items which need immediate action, and that's the reason the Bishops said they couldn't have an election of a Secretary until this report was given; and then are items which can receive later consideration, and those items you referred to the new committee on Plan of Organization and Rules of Order.

Now the first part, the editorial corrections do not contain any substantive changes at all. They are purely editorial corrections and the Committee hopes that you will adopt them. If there are any questions, I think that either I or Dr. Hole can answer them but they are editorial in nature.

Bishop Hardin: Are there any questions? Are you ready to accept the report. If you will do so, show the hands. Opposed by the same sign. It is accepted.

Mr. Herr: Then we come to Part 2, following that items for immediate action. No. 1, the *Handbook*, page 217 calls for reserve delegates to be seated in place of the principal delegates in order of election, but in view of Judicial Council ruling 333, we recommend that Rule 1A, 2c be suspended by this Conference for the duration of the Conference.

Bishop Hardin: You heard the motion of the recommendation. If you approve, show the hand. Opposed by the same sign. It is done.

Mr. Herr: The Commission on Entertainment and Program made a great many helpful suggestions, and one of them was to call attention to the fact that the rule on page 223 which shows how a substitute is to be seated for principal delegate had not been followed in the last several Conferences, and so it is recommended that the wording be substituted. Now this is not only a substitution but is a simplification of the whole process. I think I had better read it, Bishop, because the Chairman of the various delegations need to follow this.

Mr. Herr read the proposed substitution for Plan of Organization VI. A. 5 (see page 185). Bishop Hardin called for a vote on the proposed substitute, and it was adopted.

Mr. Herr: Now the point 3, and this relates to point 3 and 4, are given to you in order that the business . . . the Committee work be done expeditiously. The first is the change in title from the Committee on Presentation of Reports to the Committee on Calendar and then the rewording of the *Handbook*, VI, A2.

Mr. Herr read the proposed substitution for Plan of Organization VI. A. 2 (see page 184). Bishop Hardin called for a vote on the proposed substitute, and it was adopted.

Mr. Herr: Now, the changes in the rules relating to the Legislative Committee. Turn to page 219. This first point which we come to under rule IV, it has to do with secretarial staff; it would follow the first paragraph. This is new. The Conference shall elect upon nomination of the secretary, a Coordinator of Calendar, who shall assist the Committee on Calendar, in presenting reports in such an order so as to expedite the business of the Conference as well as other re-

sponsibilities of the Committee. This is in reverse of what you just passed and the secretary could have done this but this makes sure that it is the General Conference that elects upon nomination of the secretary.

Bishop Hardin: Any questions? If you will approve, show the hand. Opposed, by the same sign. It is done.

Mr. Herr: Under 4, now we come to 2, amend rule V.I.D.(d), you add vice-chairman. These matters have to do with the Coaching Conferences that are set up by the secretary, it was deemed advisable to also include the vice-chairman in the Coaching Conference. And then in the sixth line to add the times of the daily deadline for publishing reports. That tightens the matter of when these reports should get in the hands of the secretary and then in the seventh line, instead of having chairman and secretaries, you have the word committees. You have used the word chairman and secretaries several times before.

Bishop Hardin: Any questions? If you will approve, show the hand. Opposed, by the same sign. It is done.

John D. Herr: Now, will the delegates turn to page 240 of the *Handbook*. This has to do with the Duties and Prerogatives of the Committees, and at the very beginning of rule 31, you insert these words: "As its first work, the Committee shall evaluate its petitions, come to agreements regarding priority, and outline its work on the basis of these priorities." It's very clear that it's the intent of the Rules Committee to recommend to you that as far as possible matters come to you in the light of the priority assigned by the Legislative Committees.

Bishop Hardin: Any discussion or question? If you will approve, show the hand. Opposed, by the same sign. It is done.

Mr. Herr: Turn to page 240 of the *Handbook*. This has to do with the Legislative Committee reports coming to the secretary. "As quickly as the material can be prepared, each secretary of a Standing Legislative Committee shall present a clearly marked original work copy of the Committee's report." Before it was three copies. This will relieve the secretary of much of the work. But this one copy which is clearly marked should be signed by the Committee Chairman and the Secretary of the Conference. I don't think that I need to read the additional part of that, although, I hope that the secretaries of all the committees will read that and follow it very carefully.

Bishop Hardin: Thank you. Any question? If you will approve, show the hand. Opposed, by the same sign. It is done.

Mr. Herr read the proposed changes in Rule 33 (see page 202). Bishop Hardin put the proposal to a vote, and the changes were approved.

Mr. Herr: Now, Bishop, five comes to us directly from the Commission on Entertainment and Program, and they have worked very closely with Dr. White and Dr. Hole, who have been the secretary, and before that Dr. Moore, and this has been cleared with . . . by the Executive Committee of the Council on Bishops; and the proposal is not to elect a secretary for this General Conference, but to elect a secretary-designate, who will take over when all the work of this General Conference is completed, but at a date not later than a year following this General Conference. The exact time when that secretary-designate would take over would be determined by the Commission on Entertainment and Program, but not later than 12 months after the adjournment of the General Conference.

Bishop Hardin: All right, I think that's clear. Any questions? If you favor, show the hand. Opposed, by the same sign. It is done.

Mr. Herr: Now, on page 219, this Rule 4 which has to do with the secretaries, this is the reverse of the action you've just taken, and it simply spells out what the duties of the Secretary of this General Conference are.

Bishop Hardin: Any question about that? If you will approve, show the hand. Opposed, by the same sign. It is done.

Mr. Herr: Now, Mr. Chairman, Bishop Hardin, the Part 3 item, submitted for consideration, I would ask that the General Conference refer these to the newly elected Plan of Organization and Rules Committee to report back at a later date at this General Conference.

Bishop Hardin: Thank you. If you will accept that and approve the report so far as it has been made, show the hands. Opposed by the same sign. It is done.

Interpreter for Delegates from Angola

Paul A. Duffey (Alabama-West Florida) moved that Zacarias Cardoso be seated without participation, but with credentials allowing access to the floor for the purpose of serving as an interpreter for the two delegates from Angola. The motion was seconded and approved.

Election of Secretary and Secretary-Designate

Bishop Roy H. Short (Secretary, Council of Bishops): Mr. Chairman, in line with the action provided for in the adoption of the Report of the Committee on Rules, the Council of Bishops nominates Dr. J. Wesley Hole as Secretary of the 1972 General Conference and J. B. Holt as Secretary-Designate, the Secretary-Designate to take over when all work related to the present session is completed, the exact date to be determined by the Commission on Entertainment and Program.

Bishop Hardin: You've heard the nomination. The *Discipline* provides that nominations may also be made from the floor. Are there any other nominations? If not, do I hear a motion to accept the Report and the nomination? If you will accept the Report, show the hand. Opposed, by the same sign. It is done.

J. Wesley Hole presented the list of nominations for the secretarial staff (see page 15). The persons nominated by Dr. Hole were elected.

Inasmuch as the time set on the agenda for recess had passed Bishop Hardin inquired as to the will of the body. Kenneth Cooper (Alabama-West Florida) moved that the conference proceed with hearing the Episcopal Address; the motion was not seconded. *Irving L. Smith* (Oklahoma) moved that the conference be in recess for ten minutes. The motion was seconded and carried.

Following the recess special music was presented by the Candler Choraliers.

The Episcopal Address

The Episcopal Address was given by Bishop F. Gerald Ensley (see page 205).

Nominations—Standing Administrative Committees

Bishop Roy H. Short (Secretary, Council of Bishops) presented the names of persons nominated by the Council of Bishops to serve on the Committee on Presiding Officers (see page 22), the Committee on Plan of Organization and Rules of Order (see page 21), the Committee on Journal (see page 21), the Committee on Credentials (see page 20), the Committee on Courtesies and Privileges (see page 20), and the Committee on Calendar (see page 20). Bishop Short also presented the name of *Edsel A. Ammons* (Northern Illinois) as a nomination to the Committee on Reference as appointed by the Council of Bishops at its Fall meeting to serve in place of Wayne Calbert (Mississippi-FCJ), who was being nominated to serve on the Committee on Calendar.

The nominations were approved by a show of hands. (Note: Those nominated by the Council of Bishops were the same as listed membership of the committees with two exceptions. *Daniel L. Shearer* (Central Pennsylvania) was nominated to the Committee on Courtesies and Privileges, but *Grantas E. Hoopert* (Central Pennsylvania) was substituted for him at a later session. Wanda Walls (Youth) was nominated to the Committee on Calendar at a later session after the General Conference voted to enlarge the committee.)

Agenda Amended

Bishop Hardin inquired as to how the conference wished to proceed in view of the fact that it had been unable to complete items listed in the agenda in the time allotted. *Charles B. Purdham* (Minnesota) asked a question about the agenda. *Ted I. Richardson* (Southwest Texas) moved that the conference proceed to the Structure Study Commission report and defer hearing the Theological Study Commission report until Tuesday. Carroll H. Long (Holston) moved a substitute that the conference adhere to the agenda as mimeographed and distributed. J. Wesley Hole (General Conference Secretary) explained the procedure that would be followed in the afternoon legislative committee sessions under the existing agenda. John H. Rixse, Jr. (Virginia) spoke against the procedure outlined by Dr. Hole. *Irving L. Smith* (Oklahoma) spoke against the substitute and in favor of the main motion. *Albert C. Outler* (North Texas) stated that the Theological Study Commission did not object to the deferral of its report. The substitute was defeated. The main motion was approved.

Privilege Motion

John H. Rixse (Virginia): I have a matter of personal privilege motion; I move that upon completion of Dow Kirkpatrick's presenta-

tion of the report of the Structure Study Committee and prior to any parliamentary actions which would cut off debate, that as a matter of personal privilege, the General Conference hear a statement from Professor Albert C. Outler.

Bishop Hardin: Is there a second? Do you want to discuss it? If you will grant it, show the hand. Opposed by the same sign. It is done.

Structure Study Commission—Dow Kirkpatrick

Dow Kirkpatrick (Northern Illinois), Chairman of the Structure Study Commission, presented the report. He called attention to corrections which should be made in the report as printed and distributed and outlined the procedure to be followed by members of the Commission in presenting various aspects of the proposal.

Dow Kirkpatrick: The General Conference in 1968 was the focal point of a variety of forces, all saying that change which is responsible to the future is the best form of faithfulness in the present and our greatest honor to the past. So a Structure Study Commission was appointed; the process is normally amended to what we have; and now we bring you a whole document. What we have heard in these four years from the church at all levels clearly is that the elements in the board and agency structures of The United Methodist Church which offer the least power for mission in the future and maybe even some drag are those elements which cannot be dealt with by amending one board here and another one there. Rather, these elements are part of the whole system, and they must be dealt with in their wholeness if this system is to be renewed.

The twofold side of this system is first, that the general agencies resource the local church in its mission and, secondly, that the general agencies make possible mission-fulfillment by doing those things on behalf of local disciples that can only be done by being together as a corporate entity. The criteria for judging our model, by which we judge it ourselves, are on page two of the Preamble: coordination, ongoing accountability, flexibility within this accountability, the representation of the pluralities of the church, and the kind of effectiveness which comes from efficiency and economy. You have before you, on your desks, the cost analysis which we offer at this time, of the comparison of our model with the present system. May I just highlight what that says.

First, you have a comparative chart of the membership of structural models. Presently there are 1100 members on all the agencies, but approximately 300 of them are dual. So something like 700 persons are involved. In the proposed model there would be a minimum of 780, a maximum of 1083. It has been our feeling that you did not want savings by cutting down on the membership participation in agencies. However, the cost analysis shows a saving of \$14,000 estimated in cost of annual meetings of these members by the consolidations that take place and a further savings of \$200,000 in the reduction of general staff officers. The reduction in the number of agencies is given you as from presently 47 units to 33 units.

This model eliminates all interboards, drastically reduces the number of commissions and disciplinary committees, and at the same time lowers the number of boards and increases the number of divisions. This reduction is estimated at approximately \$280,000 to \$300,000. The systems cost study shows the possibility of an additional \$221,000 to \$250,000. There are a number of points there illustrating where those would be made in the system.

Then on the final page there are 6 summary paragraphs. I want to refer to 3 of them. The first one—it is not the understanding of the commission that restructuring was being called for primarily for economic reasons. Secondly, that any savings resulting from restructure would not result in a reduced apportionment to local churches but would result in a redistribution of resources from administration to program needs.

And very importantly, number five, this study is based on the present structure model and that proposed by the Structure Study Commission. This study is not an attempt to compare the costs of alternate proposals, which are all increased over their present size and over the size of the Structure Study Commission model. Finally, in this opening presentation I would just like to indicate that there are three principles of administration that we see point toward the future and in some sense open us up to newness.

First, in the areas of coordination, in addition to that kind we are familiar with in the church where somebody referees the overlapping of plans already made independently, we add to that more effective coordination of providing a flow from prior research and planning which shakes coordinated implementation. It is better to avoid these conflicts than to let a group of semi-autonomous units frame their own plans and then adjudicate them, though we need both kinds.

The second principle that is important here is that traditionally when we have wanted to enhance a cause, we have separated it out from everything else. If it was the time for evangelism or education or social concerns, we separated it out, made it a board of its own, gave it its own members, gave it its own budget, gave it its own General Secretary. In this day it is our belief that to enhance the cause you do not separate it from others; you bring it into dynamic relationship. For example, the Board of Discipleship brings together worship, evangelism, stewardship, lay life and work and local church education.

Everyone is enhanced because it is related to the other. In the present system at least three of those deal with worship in the local church. Would it not strengthen the local church and its worship ministry if they worked together?

One other illustration of how dynamic relationship increases the value of a function, rather than separating it, this new age of ecumenical witness. In our model we feel that that becomes a larger concept than ever before because it is brought into dynamic relationship with all global ministries, all of which are rapidly becoming ecumenical. In other words, we lift the signs of ecumenicity far beyond the importance of COCU and other local U.S. matters and begin to see that all of our former missions which were dealt with in a missionary context are now churches in their own right, and we deal with them ecumenically as church to church.

Finally, this report introduces a confidence in participation of local level Christians. Elites are needed, and still are needed, in Methodism at some places, but elitism is not needed in the policy decision places, such as General Conference and Council on Ministries. When a delegate to the Council on Ministries becomes an expert, he becomes, we think, disqualified. He ought to be sent back home and somebody sent with a fresh voice.

The Question of Representation

Mrs. Martin Harvey (Structure Study Commission): Throughout the model we have sought to provide the structural means by which the system is opened up to the voices of the local church and the plurality and diversities in the whole life of the church. And in so doing we, according to some, have exceeded our mandate, but we have

followed where we have been led by the Spirit. And this is evidenced that we . . . this openness of which we are talking, by placing board and staff under tenure for the first time, restricting them to eight years of service in a chosen role, instead of life sentence, thus giving you the opportunity of providing the church with your multiple wealth of untapped and unused talent.

It is further evidenced by the shortening the twelve-year tenure of board members to eight years, so that many more Methodists may experience national board participation. It is evidenced again by providing that the general secretaries of the program boards be elected by persons directly responsible to annual conferences. And again, by providing that in every board each division will be able to elect persons with special skills and contributions who will serve as members at large of the division and provide the expertise and continuity that is needed.

We have listened to the voices of the diverse and pluralistic groups that offer enrichment to the life of the church. Youth, young adults, women, the ethnic minorities of the Hispanic American, the Indian American, the Asian American, and the Black American. Much of what we heard came from their caucuses, of which there are two kinds. The first is the formally organized caucus, which is disciplinary and has disciplinary structures, and which is officially represented by youth and young adults. And the second kind of caucus, to which our bishop spoke this morning, is the ad hoc, informal caucus, sensitizing agents, representing women and the ethnic minority. For all of these we have provided in the model an opportunity for those of us in the minority relationship to the church, to participate in the process of selecting who shall represent us.

In listening and having heart, we have shown that we care by providing a broader based representation for the inclusive church as it seeks to become more relevant to the new day, the new age, which is now. And so your opportunity is in the days and hours that lie ahead, as you meet and study on the report, to also listen and to really hear and to show that you care.

Council on Ministries Proposed

Richard Cain (Southern California-Arizona): Bishop Hardin, ladies and gentlemen of the General Conference: I should like to draw your attention to the proposal for a Council on Ministries which is contained in paragraphs 825 to 834 and page 86 of the *Daily Christian Advocate*. Each four years the Annual Conference of the church elect persons to come for a two-week period to review, consider and set the directions for the life of the church. By our Constitution and by our practice, there is indicated that the Annual Conferences are the basic, and fundamental, bodies of the church and that whenever there are decisions to be made for the life of the entire church, the Annual Conference shall be directly responsible, related and determine those decisions. . . . You will note that the Council on Ministries had as its basic membership those who are elected in a free election by the Annual Conference, the fundamental body. The reason for suggesting categories is to enable us to ensure that the total representation shall indeed be representative of the life and membership of the Annual Conferences.

The heavy majority of the voting members are made up of those who originally sent in and are sent by the Annual Conference—first, to exercise that two-week responsibility to review and determine the life of the church and the General Conference, and then that person to continue that process under the mandate and the direction of the General Conference in the ensuing period that shall come between sessions of the General Conference.

There is direct relationship and accountability to the Annual Conference as the basic body of the church. It also enables by the selection of these persons by the basic body a direct and regular input of information, of reaction, of suggestions and questions by those who made up the representatives to the Annual Conference. It clearly enumerates and sets forth so that every minister and member of the church has a person to whom they can go to inquire concerning the life and work of the denomination that they love and the church that they would rightly serve. We have hoped that in the proposal that is before you for consideration we have indeed enabled the Annual Conference to exercise more fully its right and responsibility to be directly involved whenever there is a decision to be made in the life of the church, which is the principle of the General Conference.

Secondly, we trust that in the Council on Ministries model for your consideration, we have used at every juncture the model of the General Conference. Please note that we have suggested that you consider that if the Council on Ministries be established that it shall utilize the staff of the church, the civil service of the church, as does the General Conference as it goes about its task of making decisions in the life of the church. We feel that this is a sound principle that has been proven time after time by the actions of this General Conference. . . .

Secondly, following the general model of the General Conference, we are proposing that there be brought into the arena where decisions and considerations shall be made with reference to the program and life of the church, all persons who are responsible and who must carry out the requirements of the General Conference in its session. Therefore, in the general meetings of the Council on Ministries, we have suggested that in addition to the voting membership that must make the decisions, there be the chief administrators of the church charged with carrying out the action of the General Conference and interpreting and insuring the program.

So we feel it is important to have the voice of the Bishops and the General Secretaries of the church present each time these considerations are to be debated and decisions made by those charged by the Annual Conferences with making such decisions. It would seem to us that if we do provide this measure and procedure that we have provided in this agency of the General Conference a means by which the church can continually go about its task of reforming and renewal and decision-making for the good of the life of the church. You will also note that we have suggested that the same model for election be followed and that there be a new Council on Ministries elected each four years as is the case in the General Conference.

Thirdly, we do recognize that there is to be some power exercised by the Council on Ministries as there is power to be exercised by any agency or established group in the church. We would respectfully suggest that you consider the fact that we are changing the basis on which the continuing decisions must be made in the life of the church.

There are no decisions entrusted to the Council on Ministries that are not now entrusted to groups within the church. It brings all of these decisions into an open arena where there are elected representatives from the Annual Conferences, who may be heard, may interpret and then may decide for the life of the church. This means that rather than groups . . . smaller groups which are nominated by other responsible groups in the church, this is now entrusted to those are elected by, responsible to, and must answer to the Annual Conferences as the beginning point of authority and of action in the life of the church.

It would appear to us that the primary power entrusted to the Council on Ministries, and we suggest it for your consideration, is that they will be in continual review and have authority to act with reference to structure in the life of the church after it has been recommended by the stated boards and subject to the subsequent ratification of each General Conference, but it does provide the flexibility and the possibility of structure which seems imperative in our day and time if we are to be the church that this General Conference intends.

Lastly, ladies and gentlemen, it seems to us that we have before you a proposal for your consideration that will give us a means by which we can have a flexible, responsible and responsive group that can extend and enable the life and ministry of this portion of Christ's Holy Church. Thank you.

Support Agencies

Ian Rolland: Bishop Hardin, members of the General Conference, the proposed Council on Finance and Administration, The Board of Communications and Publications, and The Board of Pensions provide numerous support services for the Council on Ministries, the program agencies, and the church at large. In these agencies are located many functions which have previously been scattered among numerous boards and agencies. In the Council on Finance and Administration, there has been a significant centralization of fiscal and administrative support services. But there is not in this agency a centralization of policy-making authority. Centralization of these support services will result in the economies and efficiencies of operation which the Commission has felt the church desires in the new structure. This type of centralization however does not necessarily imply a greater concentration of power. Through this new Council the church can take advantage of economies inherent in larger scale administrative procedures. There should also be a more efficient management of the funds of the Church. However, it is important to note that in no way can the Council influence program policy through these administrative activities.

The budgeting process recommended in the new structure is a significant portion of the report. Both the Council on Ministries and the Council on Finance and Administration will be involved in the determination of the program budget. This process will give programming persons a primary voice in the determination of program budgets, while also giving fiscal persons an opportunity to participate. This proposal, we believe, moves toward greater control over program budgets by program people than exists under the present structure. We believe this represents a significant diffusion of power.

In the Board of Communications and Publications diverse communications activities are brought together. It is expected that each form of communication will benefit from the ideas and expertise of other forms. The Structure Commission believes that this will provide for a greater sharing of technology in communications, and it recognizes that publishing is one of the forms of communications. This belief has led the Commission to a proposal for a single board involving both communications and publishing activities.

The Board of Pensions in the new structure will remain as a separate and independent agency. This proposal assures that the integrity of pension fund assets be preserved. There should be no fear that pension assets or income therefrom can be used for any other purpose than providing pensions. In summary, in these support agencies many of the administrative activities have been concentrated to provide economy and primarily efficiency. However in the bud-

getting area, the shared responsibilities of the Council on Ministries and the Council on Finance and Administration should insure a decentralization of the policy making function.

Program Agencies

Bishop Paul A. Washburn: . . . In previous legislation for our boards and agencies it has been our custom for almost every board and agency to put in its legislation a statement of purpose. You will note if you will look carefully at the document that we have selected one of these statements and included it in the legislation for the Council on Ministries as an overall statement of the aim of mission for the boards and agencies of The United Methodist Church. And I would like to call it to our attention because it really is a focus upon what we want to be saying to the world and to ourselves through the administrative agencies of the church—paragraph 828.

Opposite page 4 at the beginning of the report you will find a listing of the way we see the functions of the church arranged under the proposal for four new boards. Let me speak first of all of the foci upon which these four boards are fixed. The Board of Church and Society is an attempt to focus the attention of the church upon the social issues of our time. The Board of Discipleship is an attempt to focus the energies of the general church upon the needs of the local church. The Board of Global Ministries is an attempt to focus the interest of the general church upon global consideration, that is, what does the gospel of Christ have to say on six continents. The Board of Higher Education and Ministry is an attempt to focus the mind of the general church upon the preparation of personnel for the ongoing life and work of the church. It has been our intention in this arrangement of boards that no present function of any agency be lost if it is valid for our time. However, we have in the interest of flexibility not developed legislation below the level of the division. Our present *Discipline* contains much more legislation in almost every case than is proposed by this Commission on Structure. We have the legislation for the board and then to the division level but not for sections or for departments.

If you will look at this chart which I have called to your attention you should be able to identify the divisions which are suggested for the four boards. Under Church and Society: General Welfare, World Peace, Human Relations, Emerging Social Issues; under Discipleship: Evangelism, Worship and Stewardship, Lay Life and Work, and Education; under Global Ministries: Education and Cultivation, National Division, Women's Division, World Division, Ecumenical and Interreligious Concerns, United Methodist Commission on Overseas Relief, Health and Welfare Ministries; under Higher Education and Ministry: Higher Education, The Ordained Ministry, Chaplains, Lay Ministries, Office of Personnel.

It is our intention that the mission of this church shall remain relevant and that the agencies which are to guide it are to have flexibility and a chance to move in that relevance in our time. Thank you.

Procedure for Considering the Report

Dow Kirkpatrick (Northern Illinois) presented *Richard W. Cain* (Southern California-Arizona) for the purpose of making procedural motions on behalf of the Structure Study Commission. *Richard Pittenger* (South Dakota) moved to

reconsider the action allowing Dr. Outler to make a statement. *Mr. Pittenger* spoke on behalf of his motion.

Melvin Brawn (California-Nevada): I move a substitute motion which I think will accomplish more than this motion I just made.

Resolved, that the report of the Structure Study Commission be made the order of the day for an afternoon plenary session, instead of the legislative committees, and further,

Be it resolved, that the purpose of standing Rule number 19 dealing with the main question be interpreted to allow substantial debate on the main question, and that this debate not be prevented by parliamentary tricks, by the use of premature motions which would prevent debate on the entire report, and that these provisions last for the duration of the afternoon session.

Mr. Brawn spoke in behalf of his substitute. John H. Rixse, Jr. (Virginia) stated that the purpose of his motion to allow Dr. Outler this privilege was to ensure debate. *Jack M. Tuell* (Pacific Northwest) raised a point of order that Mr. Brawn's motion was not germane to the motion to reconsider the previous action. The Chair ruled that the substitute was not germane. *Kenneth E. Metcalf* (Iowa) raised a point of order, asking if *Mr. Pittenger* had voted for the motion to hear Dr. Outler's statement. *Mr. Pittenger* replied that he had, and the Chair ruled that the motion to reconsider was in order. *Carroll H. Long* (Holston) spoke against the motion to reconsider. *George L. Poor* (Pacific Northwest) raised a point of order that the motion to reconsider had to be voted before debate on the action itself was in order. The Chair ruled in favor of the point of order. The motion to reconsider was defeated.

Richard O. Johnson (California-Nevada) raised a point of order that if Dr. Outler's remarks were in the nature of debate, Mr. Rixse's privilege motion was out of order. *Kermit Burrous* (North Indiana) moved that Dr. Outler be allowed the same amount of time as other speakers under the provisions of Rule 37. The motion was defeated.

Melvin Brawn (California-Nevada) asked to introduce his substitute motion which had been ruled out of order earlier. *Thomas L. Cromwell* (East Ohio) raised a point of order that Mr. Brawn's motion would only be in order as a substitute to the procedural motions the Structure Study Commission wished to present. *Erwin H. Schwiebert* (Oregon-Idaho) moved to extend the time to 1:00 p.m. The motion carried.

Gilbert H. Caldwell, Jr. (Southern New England) expressed concern that the time allotted to Black Methodists for Church Renewal might be lost due to the pressure of time.

Albert C. Outler (North Texas) suggested that the way to expedite a decision was to vote on Mr. Brawn's motion.

Floyd H. Coffman (Kansas East) offered a procedural motion but was ruled out of order. Mr. Brawn's motion for an afternoon plenary session was adopted.

John C. Satterfield (Mississippi) moved that the Conference recess until 2:30 p.m. The Chair stated that the Conference had already decided to hold a plenary session in the afternoon. *William E. Trice* (North Texas) moved that the Conference hear the presentation from Black Methodists for Church Renewal. Mr. Satterfield raised a point of order that his motion to recess was in order and should be put to a vote. The Chair ruled that Mr. Satterfield was correct. *Woodie W. White* (Detroit) objected that the Chair had assured Black Methodists for Church Renewal that they would have an opportunity to speak. The motion to recess was adopted. The motion to hear Black Methodists for Church Renewal for five minutes before recess was adopted.

Black Methodists for Church Renewal

Gilbert H. Caldwell, Jr. (Southern New England) presented other representatives of Black Methodists for Church Renewal: Mrs. Thelma Barnes, Associate Executive; Mrs. Mary Good (Detroit), Vice-Chairman of the Board; and *Cain H. Felder* (Southern New England), Executive Director.

Mr. Caldwell: My name is Gilbert H. Caldwell and I happen to be chairman of Black Methodists for Church Renewal. It is important that initially I make some preparatory statements, Mr. Chairman and delegates, for somehow we have not yet really wrapped our minds around the fact that God speaks not only through the orthodoxy of the legislative process. Sometimes God speaks through the unorthodoxy, unscheduled intrusion. And one of the things that we must wrestle with within this United Methodist Church is how we grapple with our massive tendency to preserve orderliness. One of the things that we must wrestle with within this United Methodist Church is when is the power of God going to grab us the way Robert's Rules of Order have.

It is quite possible then that some of you find yourselves saying in these moments that here they go again. And so you have turned off your psychological hearing aids, you have put on your blinders, you have readjusted the rose-colored glasses. Some of you are saying that you are hurting your cause, and yet if you say this, you are standing in a significant company of American people, for they said that you remember; some people even said that Whitney Young was hurting his cause. A lot of folks said that Adam Clayton Powell was hurting the cause, and a lot of people said that Malcolm X was hurting the cause, and a lot of people said that Martin Luther King was hurting the cause. And, yet, somehow in their death, some of these same persons recognized the validity of their cause and pretend they are staunch supporters.

Black people have been sustained by their church. It has been through the black church that we have been reminded that God can make a way out of no way. It has been through the church that we have discovered that though the world has treated us as

nobody, God in Christ has declared that we are somebody. It has been in and through the church that we have preserved our sanity in an insane world; and so throughout this land and in broken down rural churches, in Gothic cathedrals that have been abandoned by white congregations, in store fronts, we have felt the power of the living God.

We are foolish enough, my friends, to believe, to believe that this same kind of thing can happen to The United Methodist Church. For as we look at our fathers and our grandfathers and our great-grandfathers who labored in the Methodist Church without resources, without staff, perhaps without adequate budgets, they were able to develop a fellowship, they were able to proclaim the Word of God. And somehow if United Methodism with its vast resources cannot do this then something is wrong.

In 1976 this nation will be observing, I believe, a 200th anniversary. There is a real possibility that as United Methodists we may be convening again in a General Conference or something like that. Would it not be significant if in this General Conference Session, we would say that during the next quadrennium, we as United Methodists would pledge ourselves to help this nation and truly become "the land of the free and the home of the brave?"

It is so easy for you to be deceived into believing that because you see more black people now than you have ever before—that you find us in places where you have not previously seen us—that this is somehow an indication of progress. But I would say to you, and we in Black Methodists for Church Renewal say to you, that we in The United Methodist Church have been doing in 1970, '71 and '72 what the old Methodist Church should have done in 1939. And so we are simply reaching into the past to do what should have been done then, and so we have this strange dilemma, we have this strange dilemma of trying to do today what we should have done yesterday and at the same time doing today what we must do today.

Black people are professionals, but even as we recognize the possible increasing rate of black professionals, we've got to recognize the increasing rate of drug addicts. Even though we recognize that maybe there are more blacks in college than ever before, there are more school dropouts. Even though within The United Methodist Church and in other institutions there are blacks in high positions, we have to wrestle with the whole question of why is it that black young people are not finding themselves within The United Methodist Church. Somehow individual success has had no effect on the poor masses.

In Atlanta there is a section called "Buttermilk Bottom." There are still the Harlems, the Newarks, and all remain the same with their dilapidated housing, with their high incidence of lead poisoning and perpetual despair. And so, as Black Methodists for Church Renewal, we come to you today as United Methodists to say, first of all, we want this church to place at the heart of its doing and being a primary commitment to support black causes in guaranteed ways rather than in voluntary ways. We want United Methodism to let the Structure Study Commission report push us into deeper missional activity rather than prolong the navel-gazing.

Let it not be said in an election year, in a time of increased tension in Vietnam, in a time of economic recession, that 1,000 United Methodists spent two weeks in Atlanta tinkering and oiling their machinery. We want United Methodism to become the kind of loving, caring, God-dominated institution that no matter how you look and no matter how angry you are at the system, no matter how militant you are, no matter where you came from or who your parents were or what your income is, ours is a church that welcomes you. We want United Methodism to somehow begin the risk to risk its very institu-

tional life in order to find its soul. Our nation is in deeper trouble than we imagine. Our arrogance and our cruelty is vividly exposed in the Vietnam fiasco. Our absence as a people of ethical virtue is evident when we recognize that even with the sophistication of the FBI and the CIA we cannot put a dent in the drug traffic. Our perverted technology is seen when we can build classy motels and hotels and civic centers like this, but we cannot build adequate housing for poor people. Our mixed up priorities are clear when we see that we can teach a man to fly to the moon, but we cannot teach a child in an inner city school to read and write. But God through his church can make a difference. God through his church can make a difference.

And what this church needs—what this nation needs—is a church of the living God. What this nation needs is a church which is about the business of being the church. And when I talk about this nation, I'm not talking about a group of people gathering on Sunday morning in the White House to play church. I am not talking about the kind of churchmanship that is demonstrated by a barn-storming evangelist. I am talking about a church that tells it like it is and makes it like it ought to be.

Black United Methodists and a lot of other people want to be a part of that kind of church. And so in many different ways we are doing what we can to cajole, to push, to legislate, to pray The United Methodist Church into being a church that makes a difference in the doing of business. Somewhere in our literature there are the words, and I paraphrase them: "Are you the one or should we look for another?" This is what thousands, yea millions, of people are asking about The United Methodist Church. Are we the church or should they go about the process of creating something else? Are we the church or should they be about the process of creating a counter church?

I say to you today may God help us to make The United Methodist Church the church for these times. And now I present to you the Reverend Cain Felder, the Executive Director of the BMCR.

Cain Felder (Southern New England): I am sorry, I am really sorry; I know how difficult it is for you. It is difficult, very difficult for us too; we don't even want to be up here. Now we are going to take a little time, that some people want, but it is not going to be too long, unreasonably long, but we feel we have given a lot of time to The Methodist Church. We feel black people have given a lot of time to The Methodist Church, black people have given a lot of time to this society. So we want to take our time with all due respects, we are not going to make a special or anything like that. Just to say a few things, to add a point to some of the things that our chairman has said. I want to say to some people who may be wondering why a man following another man when we had two sisters up here. I want you to understand that in the black community, the black women stand with the black men, because they understand the struggle. They know what we are going through, and so we don't have false distinctions among us, we don't have a generation gap. We don't have woman divided against man. That is a distinctively Anglo-Saxon, western, white phenomenon, and oppressed people are alien to us, and so we don't have problems with that.

The United Methodist Church is probably the one religious denomination which best reflects the composition of American society at large. This is a fact. It has the largest and most diversified ethnic constituency; it operates on a federated or connectional system of so-called representative democracy. It has broad representation of every type of person and profession within its membership. It has a large operation and entanglements on the international scene; it has massive financial and technical resources at its disposal. We have to admit

that. It has a history of being divided because of race and a continuing history of trying to move from racially segregated structures to patterns of integration which would appear to be more Christian. Black people within The United Methodist Church have to be sorely frustrated at this time. What we recognize as obvious solutions to our problems as people, The United Methodist Church, much like the government, just cannot do. It will not provide because both The United Methodist Church and the government are essentially blind to the subtleties of white racism which exist in our time. Intellectually white people know what it will take to uplift the downtrodden people of color. White people are intelligent. White people are rational. White people are well schooled. White people read books. White people write books. They know if those books had any validity, what it takes to lift people who have been historically exploited up from the depths of despair. However, neither the Christian commitment of the church nor the willingness of the church to really take seriously what it means to embrace the sacrificial theology of Christ, nor the quest which exists amongst too many for power and control over the destinies of other people, nor the primitive emotions which overcome the intelligence which we should have and concern for the future survival of mankind with dignity, will permit this.

Despite our head which knows the right, the heart of the church is essentially stubborn and cold. As a result black folk, at long last, are aware of the fact that what we really want we can only give ourselves, even though the church should give it, because what the church has in terms of the millions of dollars, the tremendous power and influence, what the church gives really belongs to the people who have been downtrodden. It really belongs to the mine workers in South Africa; it belongs to the people who work the chrome, the majority in Zimbabwe or Rhodesia. It belongs to black people, Hispanic people, Asian people, the majority in the world. Our collective frustration emerges when black folk recognize that what The United Methodist Church is capable of giving will only in the most modest, the most gradual way contribute to the relieving of the desperate pain felt by too many people now.

This situation forces us to attempt to make only modest requests as we try to make the best of a bad situation. For example, we ask for a guarantee of \$6,000,000 per year for the black colleges, even though we recognize that at every point major control of these institutions remains in the hands of white people. To ask whites to give to the so-called Negro colleges is the mildest of petitions, since whites are more accurately giving to themselves only indirectly. For so much forces people of color to conform, to imitate, to deny themselves, to imitate the value systems, the standards, the curriculum, the behavior of the dominant society, the white culture.

It has been astutely argued that the Negro colleges are designed to make us like you. A Greek quotation: "What manner of man is this . . ." to make us be conversant in an idiom not our own. We don't know ourselves because we have been forced out of ourselves, forfeiting much of the uniqueness which emanates from our distinctive black heritage. In not any petition or resolution which BMCR brings before this General Conference is there anything particularly revolutionary or radical. The assumption is that you have forced us to take the long view toward liberation and social change.

Our existential now has been transferred into an eternal now. Yet we are not discouraged, for we know as black folk that a thousand years in the sight of man is but a twinkling of an eye in the sight of God, and God is on the side of the darker people who must have their day, who must rise. What we really want, we can't have because you are not prepared to give it; you are not prepared to give what is

not yours but what belongs to God. America like most of the third world is the scene of a fantastic, historical debt still unacknowledged; it is a scene where a great robbery has been taking place; a robbery of the poor and their natural resources turn in the final analysis back upon them haunting and oppressing all of us.

Black people have come of age. Today we have learned to ask only for that which is in The United Methodist Church's capacity to give. And by this definition our requests, our petitions, our resolutions have to represent very little. Given this it does not seem incredible to us, that it does seem incredible to us that many white people here today will still see BMCR requests as a huge and unrealistic demand. None of us can fail to ignore the almost insurmountable breach between people of color and the white majority which has established itself constitutional majority here in America.

These United Methodists must ask, is it really the time now to end a quadrennium of emphasis that has just begun to understand the depth of reconciliation? We have only begun recently to discover the height of the dividing walls of hostility which really separated us after all, one from another and both in Christ. The General Conference should suddenly recess for one-half hour, not this afternoon, to walk a hundred yards out that door. Around the corner over there neatly tucked away is the Buttermilk Bottom which our chairman has just referred to. Here is one of the worst inner-city ghettos in the deep South, neatly tucked away just out of sight but visible from our Methodist headquarters I am sure.

The Fund for Reconciliation and the Board of Missions on the national level did provide a little community action, but even now that money is dried up. The community is frustrated; drug addicts are right here. People who drink are right here, and the ministry of the church and all of its grandeur pompously passes beside them. The United Methodist Church headquarters here in Georgia overlooks Buttermilk Bottom so close, yet so far away.

The quadrennium about to begin cannot escape witnessing a massive resurgence of darker peoples. Wesley's slogan, "The world is my parish," has deep implications for people of color, and we need to understand this. Taking the world view, the American numerical majority constitutes a clear minority on the worldwide scene. Consequently, American majority opinions and techniques must be subjected to a world court for justice. The darker people must have our day, for we know that the whole creation groans and travails in pain until now. And not only they, but we as black people and darker people also who have the first fruits of the Spirit—either we ourselves groan within ourselves, waiting for adoption as his true son, for we are saved by hope, but hope that is seen is not hope for what a man sees, for what a man sees, why does he hope for it?

But, if we hope for that which we do not see, then we wait for it in patience. The darker peoples of the earth have been waiting in patience for 400 years or more. Today we wait upon The United Methodist Church's General Conference to continue to point 11 million or more Methodists in the direction of understanding and uplifting the poor, the outcast, the downtrodden, the cruel victims of institutional racism. We wait, but you have the power to act in a manner which will halt our irresponsible investment policies, especially those which undermine Zimbabwe, Bishop Muzorewa, and Angola. The delegates from Angola who are here at this General Conference, I'm sure, would appreciate a lot more support from this church other than just interpreters—those from Mozambique and South Africa. We wait, but you have the power to equalize pensions and salaries throughout the church. We wait, but you have the power to adopt a new social creed as has been presented, which points the church in a new direction.

We wait, but you have the power to put the total shoulder of the church toward a massive and educational and economic support of black people. We wait, but you have the power. So we are patient. We're waiting for adoption.

The Structure Study Commission Report represents an incredible amount of work being done by a Commission, commissioned by the 1968 General Conference, working hard for four years. We recognize this. The Commission has worked hard. But its work has been tarnished greatly by persons within the church who are hell-bent on perpetuating the status quo or moving backward by so centralizing the bureaucracy of the church that no room for creative inbreakings are left. Indeed, even the Holy Ghost would be accountable to the structures, if this report is adopted.

Brothers and Sisters of the church, let us not waste time here in Atlanta. Do not pretend to be concerned over the plight of people who hurt, while all the while spending most of your time reshuffling the structures of the church. Let us deal first with the weighty matters of the Christian church, deal with the demands of the Black Methodists for Church Renewal, the demands of the American Indians, the demands of the Asians, the demands of the Spanish-Americans, the demands of the women, the demands of the youth, the demands of the youth and young adults of the church; and then, united, let us try to figure out the best structure which will enable us all together to deal with these concerns most responsibly.

The cart before the horse hurts the horse's forelegs. Ours is a collective groan and call for renewal. We must struggle to break open old criteria, old values, old ways of doing things which do not speak to our needs in these times. The church can so often claim to read the signs of the heavens, but seldom do we really take time to read the signs of the times. We plead, we demand, we request, respectfully, we admonish, we urge fervently, that you deal, in any kind of language, first with our petitions and resolutions, with the concerns of the so-called special interest groups which are here. In so doing you might enable The United Methodist Church to find itself despite itself, a new church for a new world.

Announcements

J. Wesley Hole (Secretary) made announcements.

Benediction

Bishop Pedro Zottele gave the benediction in Spanish, and the morning session adjourned.

SECOND DAY, MONDAY, APRIL 17, 1972

AFTERNOON SESSION

Opening—Bishop James K. Mathews

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the afternoon session of Monday, April 17, 1972, at 2:30 p.m. in the Civic Center, Atlanta, Georgia, with Bishop James K. Mathews, Boston Area, presiding.

The Conference sang the hymn, "Come Thou Almighty King," and was led in prayer by *Dr. Eric Baker* (Great Britain).

Resolution

John B. Howes (Central Pennsylvania) asked to introduce a resolution having to do with Earth Week. The Chair stated that it would have to be referred to the Committee on Agenda.

Motion—Black Representation in Memphis Conference Delegation

Mrs. William T. Roberts (Tennessee) stated that the Memphis Annual Conference was the only merged Annual Conference which had elected no black delegates to this General Conference. She moved that one black lay person and one black clergy person of the Memphis Conference be seated in this General Conference with voice but without vote. The motion was adopted.

Committee on Agenda

J. Otis Young: Mr. Chairman, the Agenda Committee concurs in the recommendation of this Conference, and we deal with the major item which was referred to this Conference for the afternoon session. We would also like to recommend that should you conclude with this item in time for any one of the other major reports, it may be heard during this Plenary Session. May I remind you that there are three major reports scheduled for tomorrow morning, and one of those if possible might be heard this afternoon—one of Doctrine and Doctrinal Standards, one of Social Principles and the other on the Study of the Ministry. We would further recommend in keeping with your actions this morning that the Legislative Committees meet this evening for organization at 7:30 at St. Marks United Methodist Church.

Bishop Mathews: You have heard the words of this Committee; what is your pleasure? Is there a motion for adoption of these proposals? And it is seconded. Any discussion. If not, if you'll approve the recommendation of the Agenda Committee with regard to procedure this afternoon and evening, lift a hand. Opposed the same sign. And it is done.

Procedural Motion

R. Jervis Cooke (Peninsula): In order to insure full and free debate on issues related to structure, I move that we suspend the rules and for one hour engage in debate on the issue of structure, and further, that at the end of the hour we reconsider whether to renew the debate for an additional hour, at the end of which we would return to the Structure Study Commission for motions of referral or disposition of the report.

Now sir, I meant in here to say that during this period of time we would not have any motion on this; it would be a matter of debate without motion. If I have a second, I'd like to speak very briefly.

Mr. Cooke spoke in favor of his motion. *G. Lemuel Fenn* (Oklahoma) asked a question about the precedence of motions at the end of the discussion period. *Wendell P. C. Taylor* (Mississippi-FCJ) asked whether the motion included a time limit on individual speakers. The Chair indicated that with no limit specified in the motion the regular limit would apply. *Mr. Taylor* moved to amend the main motion to provide for a five-minute limit on each speaker. *Edward L. Duncan* (Detroit) spoke in opposition to the amendment. The Chair stated that any time limit voted would not apply to *Albert Outler* (North Texas), who had been granted ten minutes by conference action. *Dr. Outler* stated that he did not wish to be the object of any special privilege. The Chair called for the vote on the amendment, and it failed.

The main motion was put to the vote, and it was ruled that it prevailed by the required two-thirds majority.

Statement in Opposition to Structure Study Commission Report—Albert C. Outler

Forest W. Laraba (New Hampshire) asked that *Dr. Outler* make his statement at this time. After introductory remarks, *Dr. Outler* listed his objections to the Structure Study Commission report.

Albert C. Outler (North Texas): Here are the demerits listed under seven heads without any development:

1. It is far too complex and cumbersome.
2. The scheme is excessively centralized. In it, as in the Roman Church before Vatican II, the basic model is the pyramid, power and program coming down from above and permeating the basic mass as far as promotion can manage that. This seems to me to be directly contrary to the most advanced and effective concept of management by objective in modern management theory.
3. This scheme would reduce the General Conference chiefly to a quadrennial assemblage for review, review of policies, programs and proposals from the Council on Ministries and the boards and agencies with the obvious alternative of taking those recommendations or of an occasional revolt and overthrow. This alters the prime function of the General Conference, and it seems to me would be a far-reaching and retrograde step.

4. The scheme, also, reduces the status and role of the Annual Conferences largely to one of reaction, accepting policies and programs from above, filling out quotas of various sorts, quotas having to do with rotation, sex, lay, clergy, ethnics, E.U.B.'s, youth, etc., etc.

5. The scheme envisages three interlocking power complexes: the Council on Ministries, the Council on Finance and Administration, and the Council of Bishops. Each of these would be a power group controlled by an inner power group, that is to say their executive committees, and only the Council of Bishops would be composed of voting members who work full time in these particular jobs. The other two would be policy making groups of elected persons serving voluntarily and on marginal time, and they would inevitably become dependent upon their staff.

The Commission thinks that this would be a good thing. I think that it would be a bad thing. The obvious and inevitable result would be an even more completely staff-dominated church than we have now, for the Commission on Ministries and the C.F.A. would in turn tend to dominate the General Conference, it would tend to dominate the Annual Conferences and the local churches.

6. The scheme is governed by two operational principles that are valid enough in themselves under some circumstances, but which would almost surely work out badly in practice in these circumstances as they are envisaged in this report. Number one, the quota system. There are so many categories and so few places, and yet not all the categories that are eligible and justified are specified and laid out. But there are so many categories and so few places to be filled comparatively speaking, the combinations of experience, expertise, and available time would be so rare that persons with all the requisite talents would wield undue influence in the typical quota-filled group. Two, the rotation system. This would tend to inhibit the acquisition of significant experience and expertise, not only in the persons elected from annual and jurisdictional conferences—a layman this quadrennium, a laywoman next, an elder in full connection the next—but even in staff personnel as well. Few persons in their lifetime might expect to represent the whole church in any top quality role for longer than eight years. Many would have no more than a single quadrennium; most would have to find their glory in the sun in their annual and charge conferences, groups that had been sadly degraded in influence and honor.

7. As an overall consequence I would judge that this proposed structure would make The United Methodist Church the most centralized and "curialized" structure in Christendom bar none. And I am as you know a veteran Roman Catholic watcher. And this in a church whose members are beginning to discover that they belong to a voluntary association, that has no really effective power to tax or to excommunicate; whose programs are invariably expensive and ideological often without being worth what they cost; and finally that the pyramid is no longer the most viable model of institutional organization in the modern world. From this I draw an inference that does not even begin to approach a motion now, because my main concern is that this shall be discussed in this body as a whole before it is referred—referred to the committees or the Committee on Reference, or however it is referred.

My inference is that not because any of us is satisfied with the status quo, not anyone in this room I think, but because this particular structural reform would actually tend to reinforce the constrictive features in our present structures even with the best intent to open them up, and would not fulfill our own best intentions as a democratic church—that we ought, after full discussion, including the right of legislative committees to concur or not to concur, we should

table this report and all its minutes and documentations, plus the full record of its discussion in the Conference and in the whole church, be referred to a reconstituted successor commission with a mandate that will include at the very least the commendation of a radically different approach to the problems of church structure and polity, namely structures as support systems and no more than support systems governed by such principles as:

- 1) Local initiative
- 2) Subsidiarity
- 3) Decentralization
- 4) Collegiality
- 5) Enlistment of all available talent
- 6) Inclusiveness
- 7) Ecumenical outreach and cooperation
- 8) Etc., etc., etc.,

Statement Opposing Report—W. Astor Kirk

Charles A. Sayre (Southern New Jersey) requested that the privilege of the floor be granted to W. Astor Kirk, a reserve delegate and vice-chairman of the Structure Study Commission. The privilege was granted.

W. Astor Kirk (Southern New Jersey): First of all, I think it is important for this body to recognize what it is that we are talking about, and because I wasn't quite sure in my own mind that it didn't though—that the Commission had recognized this—I found it necessary to dissent. We have a connectional Church, a connectional denomination, and I think it is important for this General Conference, as indeed I thought it was important for the Commission, to identify those policies, programs, activities that are necessary to be conducted on a denomination-wide basis in order to maintain our connectionalism, and those things that are not necessary. Those policies, programs that are not necessary to be conducted on a denomination-wide basis ought to be left elsewhere rather than being projected at the national level. Our report unfortunately does not draw this kind of distinction for your consideration here.

Secondly, I think it is important for the General Conference to recognize that we are not talking about the totality of structure within The United Methodist Church. We are not talking about or at least we did not have the responsibility to deal with all of the patterns of interaction and institutionalized interrelationships among individuals and groups of individuals but only that part of the structure of The United Methodist Church which has to do with the general boards and agencies. Some of the things that Dr. Outler said a moment ago seemed to imply that there are those who think that we have to talk about the whole of structure. Our focus is on the general board and agency structure of the denomination. I found it necessary to dissent because I did not think that we as a Commission drew this kind of distinction, and a part of the confusion, I think in the General Conference and throughout the church, is that there are people who have been talking as if we are out to restructure the entire denomination, and that's not what we are all about. Because that was not clearly felt out I found it regrettable that I couldn't associate myself with the report.

Thirdly, we do have the problem of accountability, the problem of responsiveness, the problem of insuring that policies are made by the General Conference and then are carried out by the administrative bodies. The third reason why I found myself in disagreement is that

the report does not make that distinction, and many of you here may not make that distinction. The General Conference in my view is the ultimate policy-making body, the ultimate kind of legislative body within the denomination. All the other units within the denomination at the general board and agency level are administrative bodies, so far as I can see it, and have the responsibility of carrying out the policy of the General Conference in a manner that is effective, efficient, responsible, and accountable. It was not clear to me that we drew this kind of distinction in our Commission report.

Fourthly, we introduced some concepts that I had hoped we would have been able to have dealt with in terms of the implication of those concepts much more fully than we did. I welcome the privilege this afternoon of this General Conference dealing with those concepts. I would not agree that power is necessarily a bad thing, but power becomes a bad thing when it is not responsible, when it is not accountable, when it is not responsive. And I think you will want to deal with that sort of thing this afternoon.

Finally, I am committed to the concept that the Commission has in terms of somebody that will deal with problems that arise—policy problems that arise between General Conference, and therefore the concept of the Council on Ministries appeals to me, but I find myself in serious disagreement—one, in terms of the composition of that body, because I view that body as a kind of policy-making body, and if it is going to be a policy-making body I firmly think it ought to be representative of the General Conference that creates it; and I find myself in some disagreement with my friends and colleagues on the Commission in terms of the constitution of the body. Secondly, I find myself in some disagreement in terms of how the members of that body should be selected. I think the method that we have finally hit upon in the Commission does lend itself to a lot of confusion, and I think it should be rethought. These basically are the general notions that led me to, after much prayerful thought, after much consideration, to arrive at the decision that I could not in good conscience support it.

Gordon G. Thompson, Jr. (North Georgia) spoke in behalf of the report.

Statement Opposing Report—Franklin Blackstone, Jr.

Franklin Blackstone, Jr. (Western Pennsylvania): I would like to speak in general opposition to the report, but with some items of considerable approval. I share the views of the gentleman who just sat down that one of the best things about this report is the consternation by some of the bureaucratic hierarchy of the church about its possible adoption. But apart from that, there are, I think, a couple of serious mistakes of judgment that the Commission has made in its attempt to reach a desirable and devoutly to-be-hoped-for goal. I'd like to just deal with three.

The first is the matter of categories and quotas. I think that in the days gone by it has been essential for certain under-represented, organized and unorganized kinds of people to be guaranteed that their voice would be heard. But what the Structure Commission has done, it seems to me, is to reduce to absurdity that valid and important consideration. I think we can find ourselves having representatives from the most minute kind of personage and perhaps even, to continue this to a ridiculous extreme, that maybe the British delegation who are here ought to have some representation too.

Item two—in the choice of the four major boards remaining, I think the Structure Commission has kind of tipped the scales in one

direction in its consideration of the totality of the Gospel. As I see what the Lord has asked us to do, he has asked us, first of all, to save men, to lead them to a new life in Christ, and, second, to improve their lot in life. But we find in this structure two of the major boards concerned with the improvement of the lot, a part of one with the matter of what we might call, for lack of a better word, the redemptive evangelical outlook, and, of course, one with the professional ministry. I think that's a mistake.

Finally, and the most important thing, as I see it, is the failure to distinguish, by the Structure Commission, of the difference between legislative and administrative power. What the Structure Committee has done, it seems to me, is to create a legislative body and tell it it is to administer, it is to administer administrative power. Now it is totally impossible for a group of 220 people, of whatever kind, caliber, quality in makeup, to direct the administration of anything. This is particularly true when the rotation that is required would be added to it.

I don't know how many of you are here at a General Conference for the first time, but when I came to my first General Conference four years ago, after having been active in an Annual Conference for almost fifteen years, it was with considerable fear and trepidation and wonder. And I'm not really the sort of person that wonders about very much. But when we ask people from the church-at-large to come and participate in boards like the Council on Ministries for a four-year term, we are participating, I submit, in a bogus democracy that gives the appearance of participation, but can only have the effect of strengthening the hand of the professional staff or the full-time person in charge. I speak, therefore, for a consideration of these factors. Whether this requires us to reconsider this matter at another session or whether these problems can be dealt with, time will tell, but to adopt it in its present form, I think, would be an invitation to disaster.

Statement Supporting Report—Will M. Hildebrand

Will M. Hildebrand (Southern California-Arizona): I have a position just about the opposite of the man who spoke before and yet a great deal of fellow feeling for him in that I speak on behalf of the report with a great many reservations about it. He . . . I speak on behalf of the report because I believe we are in need of some restructuring. I think the thoughtful restructuring of the boards is a creative step forward. I think the Board of Discipleship can be a very exciting thing for the life of the church and spark us in our worship, in our evangelism, in the whole enterprise of discipleship and therefore speak warmly and enthusiastically for them.

I believe that the Board of Global Ministries is a firm step forward in terms of the emerging concept of mission, and I am grateful that there has been such serious dialogue between the Board of Missions and the Structure Commission which has allowed that to evolve. My reservation is at the point of the Council on Ministries—its monitoring function. It asks us to be better people than we are, it seems to me. And that at the same time, it demeans the boards and does not allow us to be as good as we are and that it is in this respect that I think it is fundamentally a misreading of what man is and what our job is together.

I don't want one group, either the Council of Bishops or the Council on Ministries, any one group monitoring all the rest of the church. I find it really rather abhorrent, and I don't think it's necessary. I have faith in this church and its multiple work. I think they have overrated accountability and underrated faithfulness and

brotherhood in the church which is ours and therefore am really quite critical at that point.

However, unlike Dr. Outler I sure hope this isn't going to be referred four years hence—four years of looking at what our structure is going to be like. I would rather that we address ourselves to it seriously and in our legislative groups take what steps seem wise to these legislative groups and shaping it up, but using it as a basic document from which we move out of this General Conference.

Statement from Commission Representative Requested

Robert W. Burtner (Oregon-Idaho) asked that a member of the Structure Study Commission comment on how checks and balances on power are provided in the Commission proposal. *Dow Kirkpatrick* (Northern Illinois) responded on behalf of the Commission. He stated that every power proposed for the Council on Ministries was being exercised somewhere in the church, and the Commission's proposal would bring them together in a forum that would be visible and responsive. He stated further that the power of the Council on Ministries would be checked by the Annual Conferences through their representation on it. He also noted that there was a new check on power in the budgeting process, since both the Council on Ministries and the Council on Finance and Administration were to be involved in it.

Statement Opposing Report—Benjamin R. Oliphint

Benjamin R. Oliphint: (Louisiana): Mr. Chairman, I would like to speak for a moment about the relation of the local church and the program boards. It seems to me that the local church is where it's at and where it's going to be. The local church is concerned for several things—two, specifically. I think first of all you need clear visibility for resourcing the concerns of the local church. I do not see this reflected in the program boards. In other words, I think, Mr. Chairman, when you need help in education, you need a Board of Education to go to get help. It needs to be that clear.

I think the second thing that comes from the experience of the local church is that we have a variety of people in local churches. And that variety of people and their concerns and interests should be upheld and strengthened by this plan. I think that when we take some of the concerns and shove them down and make them into one board, we there undo the balance that we need in the local church. We have a vast audience of people in the local church with many interests. We need to recognize that and serve those interests to bring them together. I think that these two things are very important. I don't think that the program board structure does either of these things.

John B. Warman (Western Pennsylvania) spoke in opposition to the report and in favor of continuing the Program Council as an alternative to the proposed Council on Ministries.

Statement Supporting Report—D. Clifford Crummey

Hamilton T. Boswell (California-Nevada) asked that the privilege of the floor be granted to *D. Clifford Crummey*, a reserve delegate and member of the Structure Study Commission. The privilege was granted.

D. Clifford Crummey (California-Nevada): I want to speak briefly as a member of the Structure Study Commission, but I would like to also say that I'm one of those who after twelve years in administrative work, have asked my bishop for appointment to a local church this year. The reason is that I agree with what's been said over and over again that in the local church is where it's at. And unless we have a church that can be responsive to the life of people, abroad, across Methodism, in the local church as its expression, we haven't got a workable plan. But I'm convinced that this Structure Study Commission Report is a responsible and responsive system that fits together. It has the checks and balances which are necessary.

The question of power was just raised. We spent long hours and called in experts, talked with the bishops, and talked with various boards and agencies and persons about this subject, and I think we have a distribution of power that will make it possible for us to work in this church. I believe that it opens the flow from top to bottom, entirely contrary to what Dr. Outler said, to flow both ways. There's nothing in the plan that says everything has to come from the top down. Really, it ought to come the other direction. I think something like the Council on Ministries is necessary. Several of those who have spoken in opposition today, and some who spoke in opposition last night, have said to me, "Something like this is necessary." So, let's find a way and means of making it what we want as a General Conference.

The boards and agencies need revision from present forms; in fact, you've asked for it in many ways and forms in the General Conferences of Dallas and Kansas City . . . St. Louis. And ours is a most plausible and possible one. Certain parts of it really need to be adopted by this General Conference, if not all of it. I hope that you will pay attention to how we have designed the boards and agencies, because this has been done carefully, and I think Dr. Hildebrand said most of the things I would have said here. But, lastly, I would ask the Conference to receive the report and refer it in such a way that it can have full and sufficient hearing so that what you want to happen really happens, and this report becomes a means by which you can make it happen. It is a document which is worthy of your consideration and study. Thank you.

Statement Opposing Report—John E. Stumbo

John E. Stumbo (Kansas East): I rise to speak in opposition to the report. I do not wish to repeat anything that's been said, but one thing that I've not heard that concerns me about this report, I feel inclined to speak about. I'm a layman and as such my church work is my avocation, if you please. That is, I have to earn a living.

One of the things that concerns me about this report is that I'm very strongly committed, that the church in the future must accommodate the layman and his power and his ability to act and make decisions. And I do not think that this report accommodates the concept of lay-empowerment at the local church and Annual Conference level. I think it's important to realize that the layman must take a portion of his leisure time, if you will, and devote it to the church. It therefore becomes incumbent that we develop a system and

a structure which most easily accommodates that layman in his attempt to become an effective power-based opinion and resource in our church. Because if we create a structure that ignores that layman, we'll lose our church. Thank you.

Victor C. Vinluan (Northwest Philippines) spoke in support of the report, stating that it would give more recognition and participation to those parts of the church outside the United States.

Suggestion Concerning Procedure—Leonard D. Slutz

Leonard D. Slutz (West Ohio) suggested that as soon as possible the report should be referred to the appropriate legislative committees in order that they might begin work on it. He expressed the opinion that many sections of the report would be found to be relatively noncontroversial, and that the others could be considered in a more orderly fashion if they were presented in the form of majority and minority reports from the legislative committees. He suggested further that the Structure Study Commission reconsider its plan to refer the report in its entirety to all legislative committees and instead allow the General Conference to arrive freely at its own decision about how to proceed with the consideration of the report.

Statement Opposing Report—Harold A. Bosley

Harold Bosley (New York): I think the suggestion which was just made by Leonard Slutz as an umbrella suggestion is the one that I would like to associate myself with without any hesitation. There are two matters in this proposed structure that I am sure our legislative committees will want to concern themselves with. One is the word "caucus."

Now the word "caucus" is as vague as caucus itself is a real fact. There is no provision for caucus in the *Discipline*; there is no provision for caucus in legislation. I suggest that it is absolutely necessary for us now when caucuses are so much a real part of our life to ask some legislative committee to draw up some understanding between a caucus and a conference and a committee. It seems to me of great importance that this be done, done as carefully as possible. We can have two competing caucuses asking for representation; what then will the Nominating Committee do?

It seems to me that this is a matter we must concern ourselves with. But one that I am even more concerned about than that that's a long range one, is to be found on page 15 of the report, paragraph 830. Now if as has been suggested, that all of these powers exist in the *Discipline* at the present time but they are scattered around, that's news to me about some of these. It could be a very real fact though.

I'm concerned very much about this sentence that begins on page 16, this line 16: "This power shall not include the power to change provisions of the *Discipline* which established a general board and its purpose but shall include the power to approve changes in the internal structure of a board and to approve transfer of functions among boards on the recommendation of the board or boards involved subject to the ratification by the following General Conference."

Now this as I understand it gives the General Conference the power to create a board and the Council on Ministries the power to gut that board, and to do it subject to the ratification of the next General Conference.

It seems to me we are faced then with the necessity, if this is necessary, if emergencies as we have it listed at point 2 at the bottom of page 15, if emergencies arise, if other significant events within a quadrennium arise which substantially affect the life of a church that requires this, if this is our anticipation of the future which we face, then I suggest Mr. Chairman, we ought to think seriously about having General Conferences every two years, much as I am startled by that prospect.

I am convinced that this places too much power in the hands of the Council on Ministries. We create a board, but they can gut a board; and boards can shuffle responsibilities among themselves. If this is necessary, then I think it is necessary for the General Conference to rethink the time of its meeting.

Mrs. Thomas DeVaux (Western Pennsylvania) spoke in favor of retaining the present structure, on grounds that it had not been given a fair chance since merger.

Motion to Extend Time for Debate

The Chair noted that the hour set aside for debate had expired. *Jesse R. DeWitt* (Detroit) moved that the debate be extended for an additional thirty minutes. The motion failed to get the required two-thirds majority.

Procedural Motions—Richard W. Cain

The Chair recognized *Richard W. Cain* (Southern California-Arizona) for the purpose of presenting procedural motions on behalf of the Structure Study Commission.

Richard W. Cain (Southern California-Arizona): Mr. Chairman, I move that all members and staff of the Structure Study Commission be granted privilege to speak when the report is before the Conference or in legislative committees, without vote.

Harold Fagan (Texas) spoke in opposition to the motion. The motion was adopted.

Mr. Cain: Mr. Chairman, and members of the Conference, I move in behalf of the commission that the rules be suspended by a two-thirds vote for the purpose of a motion to refer the Structure Study Commission Report in its totality to each of the fourteen legislative committees.

David A. Duck (South Georgia) asked a question regarding procedure if the motion failed. The Chair stated that the report would then be referred to legislative committees by sections under the regular rules of the Conference. *Richard O. Johnson* (California-Nevada) asked whether, if the motion to suspend the rules passed, the motion to refer could then be debated. The chair stated that the motion of reference would be debatable as to what is re-

ferred and the terms of reference. *Richard D. Tholin* (Northern Illinois) asked which legislative committees would consider the first three sections of the report under the regular rules of the Conference. The chair stated that this would be determined by the Committee on Reference.

Lester L. Moore (Iowa) asked how the Structure Study Commission planned to correlate reports from the fourteen different legislative committees if their plan of referral was adopted. The Chair stated that this would be determined by one of the standing administrative committees of the Conference.

The motion to suspend the rules was put to a vote, and it did not pass.

Alva H. Clark (Nebraska) moved that Paragraph 801 of the Structure Study Commission Report be referred to all legislative committees, and that when this paragraph had been acted upon by the General Conference, the remainder of the report be referred under the regular rules of the Conference. *Franklin Blackstone, Jr.* (Western Pennsylvania) raised a point of order. The Chair ruled that the point of order was not well taken. *George L. Poor* (Pacific Northwest) raised a point of order that since the entire report had already been referred, *Mr. Clark's* motion to refer a portion of it was out of order. The Chair sustained the point of order and ruled that *Mr. Clark's* motion was not in order.

Raoul C. Calkins (West Ohio) attempted to present a procedural motion, but the Chair ruled that his motion was not in order.

Melvin M. Finkbeiner (Pacific Northwest) asked if the Committee on Reference had determined how the Structure Study Commission Report would be referred to the several legislative committees. *Jerry G. Bray* (Virginia), chairman of the Committee on Reference, indicated that a tentative assignment had been made. The Chair ruled that the report of this committee would not be heard at this time.

Leigh Roberts (Wisconsin) raised a point of order; the Chair ruled that it was not well taken. *Jane Arterburn* (Louisville) raised a point of order; the Chair ruled that it was not well taken. *John C. Satterfield* (Mississippi) stated that in his judgment the ruling of the Chair was correct.

Theological Study Commission Report Deferred

Tom Reavley (Southwest Texas), speaking in behalf of the Theological Study Commission on Doctrine and Doctrinal Standards, asked that the Conference defer hearing the Commission report until the Tuesday morning session. A vote was taken, and the report was deferred. *Paul J. Bee-man* (Pacific Northwest) asked to see the vote again. The

motion to defer the report was put to a vote again, and the Chair ruled that it prevailed.

Announcements

Announcements were given by the Secretary, J. Wesley Hole. D. W. Brooks (North Georgia) gave directions for reaching St. Mark's United Methodist Church, where legislative committee sessions were to be held.

Benediction

The benediction was pronounced by Bishop Frederick B. Newell (retired).

THIRD DAY, TUESDAY, APRIL 18, 1972

MORNING SESSION

Opening—Bishop W. McFerrin Stowe

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the morning session of the third day, Tuesday, April 18, 1972, at 8:30 a.m. in the Civic Center, Atlanta, Georgia, with Bishop W. McFerrin Stowe, Kansas Area, presiding.

Devotions

Dorothy McConnell (New York) served as the liturgist. The Conference sang Hymn No. 464, "See How Great a Flame Aspires"; Acts 3:15-17 and Romans 8:18-25 were read. Bishop Lloyd C. Wicke, New York Area, spoke on the subject, "What Are Your Expectations?" (see page 725). Hymn No. 153, "God of Love and God of Power," was sung, and Bishop Wicke gave the benediction. The liturgy was created by *Jeanne Audrey Powers* (Minnesota).

Choral selections were presented by the Concert Choir of Lebanon Valley College, Annville, Pennsylvania, under the direction of Pierce Getz.

Committee on Journal

George R. Akers (Wyoming) reported that the Committee on Journal had reviewed the Journal of the opening sessions of the Conference and found it in good order. The report was received.

Committee on Agenda

The agenda as printed in the *Daily Christian Advocate* was presented to the Conference by *J. Otis Young*, chairman of the Committee on Agenda. It was adopted.

Committee on Credentials

W. T. Handy: Mr. Chairman, members of the General Conference, the Committee on Credentials in response to your referral yesterday, recommends that twenty United Methodist seminarians be seated at this General Conference with voice and without vote. One delegate shall be selected from each of the fourteen United Methodist seminaries and six at large. The latter category will provide for the representation of United Methodist seminarians from non-United Methodist theological schools. I so move.

Bishop Stowe: This comes to us as a recommendation from this committee. Therefore, it is properly before us. Do you have any questions or any discussion? Are you ready to vote? If you would

approve this recommendation, would you let it be known by the raising of the hand. Opposed, by the same sign. It is approved.

Nominations—Bishop Roy H. Short

The Chair recognized Bishop Roy H. Short, Secretary of the Council of Bishops, who presented nominations from the Council of Bishops. The following persons were nominated to serve as members of the Commission on Entertainment and Program for a term of eight years to expire in 1980: *Daniel L. Shearer* (Central Pennsylvania), *W. Scott Bozeman* (Florida), *Norma Larson* (Minnesota), *Carl C. Hall* (Little Rock), *Jack M. Tuell* (Pacific Northwest), *DeWayne S. Woodring* (East Ohio), and *Anderson C. Epps* (North Georgia). In addition the nomination of *Grantas E. Hoopert* (Central Pennsylvania) was submitted as a substitute for *Daniel Shearer* as a member of the Committee on Courtesies and Privileges.

Those nominated were elected.

Committee Reports

The Chair recognized Mrs. Alvirita Little (Pacific Northwest), who stated that the Committee on Courtesies and Privileges had no report.

Jack M. Tuell (Pacific Northwest) reported on behalf of the Committee on Presiding Officers that Bishop Roy C. Nichols, Pittsburgh Area, would preside at the Wednesday morning session.

Theological Study Commission on Doctrine and Doctrinal Standards (see page 1988)

The Chair recognized *Albert C. Outler* (North Texas), chairman of the Commission, for the presentation of the report. *Dr. Outler* introduced the members of the Commission and consultants who had worked with it.

He noted that the report was being proposed as a replacement for the existing Part II of *The Book of Discipline* and outlined the procedure the Commission proposed to follow in presenting the report. He asked, on behalf of the Commission, that the report then be considered by the Conference as soon as the Agenda Committee could schedule time for such consideration.

He then proceeded with the presentation of the report.

Dr. Outler: The most obvious feature of this report is what it is not. It is not a new creed, nor a new set of *Articles of Religion*, nor a *Confession of Faith*, nor a new set of *General Rules*. The old ones are still retained, in the middle of our text, in their original versions. This is by design, or course, for the next most obvious thing about the report is that it is not a simple reaffirmation of the

old Part II, either. The old *Articles*, and *Confession and Rules* have been set in a new context of interpretation, and this means a decisive change in their role in the theological enterprise in The United Methodist Church.

Now this calls for an explanation, and any such explanation would have to begin with a reference to our mandate from the General Conference of 1968 (§ 1419):

" . . . to bring to the General Conference of 1972 a progress report concerning "Doctrine and Doctrinal Standards" in the United Methodist Church. If the Commission deems it advisable," said that mandate, "it may undertake the preparation of a contemporary formulation of doctrine and belief, in supplementation to all antecedent formulations. . ."

To many in that Conference and throughout the church this meant a new creed or something like that. In the beginning, we were sometimes referred to as "the new Creedal Commission." And, of course, we did consider that possibility: a new creed, a new confession of faith, a new doctrinal summary and affirmation. In fact, one of the general work assignments for the Commission as a whole was the production of experimental forms of creeds and liturgical affirmation and doctrinal summary—not one but many—and this turned up three or four texts of truly high quality that deserve to be published and used throughout the church.

We are certainly, therefore, not against creed-making. Our concern however is not with a single creed but with the guidelines that should be followed in any given case of creed-making and the claims that any given creed or summary might be able to make to have authority in The United Methodist Church or among United Methodist people. But one of the earliest decisions that emerged in our exploratory discussions was that a single creed, displacing the two that we have now, whatever its form or quality, that claimed any sort of official monopoly in the church would not really serve the cause of theological renewal, or for that matter of theological clarity.

Doctrinal confusion cannot be overcome by official dogmatic pronouncement. There is something profoundly self-deceiving in the assumption that valid authority in disputed question can ever flow from their majority vote in the General Conferences. Such majorities weaken rather than strengthen a church's real authority. A better way, we came to realize, was to strike for a new understanding of the problems of the norms and the normative in theology and ethics and then to seek for a clearer vision of our doctrinal heritage as a resource for solving these problems of norms and the normative. This is not a cop-out. It is instead the acknowledgement of three decisive factors affecting our current situation in The United Methodist Church and in the Christian world everywhere.

To begin with there is no denying the fact that our United Methodist ways with doctrine has always been more emotive and practical than dogmatic and speculative. We have tended to value doctrine for its effective service in the evangelistic and nurturing tasks of the church even as we have also tended to define the church herself in terms of mission rather than of form. This, in an age of confusion like ours, has made for a bewildering spectrum of doctrinal diversity within The United Methodist Church, in our official literature and various public pronouncements in our seminaries, pulpits, pews and in our public lobbies as well.

Somewhere in The United Methodist Church there is somebody urging every kind of theology still alive and not a few that are dead, but your commission came to realize that this apparent bedlam is, at least in part, the perversion of an older, profounder principle of positive importance, that is to say, of doctrinal pluralism, doctrinal

diversity in Christological unity. Far from being a license to doctrinal recklessness or indifferentism, the Wesleyan principle of pluralism holds in dynamic balance both the biblical focus of all Christian doctrine and also the responsible freedom that all Christians must have in their theological reflections and public teaching.

Its premise is expressed in Wesley's familiar maxim: "As to all opinions which do not strike at the root of Christianity, we Methodists think and let think," and there was never any doubt for him the taproot of Christianity was the Scriptural mystery of God in Christ and not much else, really. It is simply a fact that United Methodist doctrinal standards have always had a pluralistic cast to them. Wesley's *Sermons* and *Notes* and behind them the *Book of Common Prayer*, the Anglican *Homilies* and *Articles* and the Evangelical and United Brethren *Articles* and *Confessions* never were understood as merely judicial statutes. Rather, they were so many varied witnesses to the truth of Scripture and then to the negative limits of allowable public teaching. What then happened, of course, was that all too many Methodists found it all too easy to slide off the high plane of doctrinal pluralism as a positive virtue into the slough of doctrinal indifferentism and chaos.

In my own judgment, the most important single achievement of this report, by its intention at least, is our attempted reversal of this trend toward indifferentism, by pointing, especially in Part III, to the central core of common Christian teaching that we share with other Christians, and yet also to our own distinctive guidelines for responsible theologizing in the Wesley, Albright, Otterbein tradition. How well we have succeeded is, of course, for this Conference and the wider theological forum outside this Conference and outside this church—for we have tried to speak to them as well—it is for these to judge.

In any case, to have come to you with a doctrinal creed or summary that would have pretended to monopolize the doctrinal enterprise would have been profoundly unwise, and misleading to boot! Moreover, in the second place, we were very soon and very deeply impressed by the vitality and the relevance of the various new protestant theologies, emerging in this epoch of radical change: "black theology," "women's liberation theology," "third-world theology," etc.

While rejecting their exclusivistic claims—as we have also rejected all doctrinal monopolies, on principle—we are still very eager for all Christians to hear what the Spirit is saying to the churches through them: their protests against injustice and indignity to any of God's children, their protests for the paramount rights of the human person, at every level of interpersonal and social relationships, regardless of race, sex, nationality or life-style.

We are also prepared to take seriously and urge you to take seriously all the various emergent theological viewpoints that are bidding for dominance, or at least a hearing, nowadays—"process theology," "development theology," "linguistic analysis," "existentialism," the "new transcendentalisms" of various sorts—as well as the veritable kaleidoscope of special-interest theologies in current fashion: theologies of "hope," "ecology" (and, over on the other side, the new "pentecostalsms," the "Jesus Movement," "the Children of God," etc., etc.).

Taken all together, these various "protestant" and "special-interest" theologies point to the rich diversity that the Christian mind can and ought to make room for. But by the very same token, they also suggest that the official sponsorship of any one of these theologies by The United Methodist Church, to the derogation of any of the others, would be wildly imprudent in practice, and wrong in principle. Besides, we must never forget that the question of doc-

trinal standards in The United Methodist Church is closely related to our long-standing commitment to the larger cause of Christian unity.

The prime imperative in all serious ecumenical dialogue is that each tradition be prepared to interpret itself to all the others, honestly and openly, without triumphalism or apology, without misleading claims and fruitless polemics. For United Methodists this plainly means not only to confess, but to expose our doctrinal pluralism. Our concern for pluralism as a positive theological virtue has been reinforced by a third distinctive feature of our epoch, and this may be the most important one of all—the rise and spread of what John Courtney Murray (and Wilhelm Dilthey before him) spoke of as “the historical consciousness,” by contrast with the older “classical consciousness” that dominated the Christian understanding of doctrine and dogma since Constantine.

In the European state churches, and even in America up to our own time, there has been a tendency to regard creeds and confessions much in the same way that the secular states construe their legislative statutes—that is, as juridical enactments, enforceable by punitive sanctions against all violators, or else let simply slide into the oblivion of the dead letter, which in fact happens to our Articles in our *Discipline*. But whereas positive law has gone on changing, dogmatic formularies tend to resist change—and in one sense rightly so, since Christian truth, if it ever could be fully stated in propositional form would then be the creed to end all creeds, the doctrines to end all doctrinal formulations and only have to be repeated thereafter till people understood it properly.

In the past, the appearance of new creeds has always meant displacement of the last one you had with the normal implication that the last one had some sort of insufficiency (or maybe error!). But once you confess the past creed had an error that your forefathers and some others could not see, then you say they had an error, what may be lurking in our creed that our children may see? This juridical mindset was as typical of “classical Protestantism” as of Roman Catholicism up till Vatican II.

Now, our emerging historical consciousness that all of us in this room share, one way or another, has altered this static view of dogma beyond all recognition and control. Nowadays we ask, as if by instinct, about the historical context of any document or pronouncement.

This sense of context and perspective has made modern history possible, and modern Biblical study, too, as one of its by-products. It allows us to appreciate the ancient creeds and confessions afresh and then to repossess their living truth in the light of radically new experience. This holds true for the Apostles' Creed, the Augsburg Confession, the Westminster Catechism. It holds for Wesley's *Sermons*. It holds for his *Notes*, and especially it holds for our *Articles and Confession*.

Time was when these landmark documents were contemporary and the interesting thing is that the most contemporary thing about them when they were first formulated are the things that are now most clearly dated about them in our own eyes. But each one of them also enshrines perennial Christian truth; and in that sense they are still contemporary! Old articles don't have to be discarded. They don't have to be reiterated, either. Thus, we have felt ourselves quite free to retain our historical landmarks without embarrassment or apology, but then quite deliberately, to set them in a new twin perspective or interpretation—of our heritage, on the one hand, (and that's Part I) and our contemporary crisis on the other (and that's what Part II is talking about).

We hope that you have noticed that we have tried to clarify the contextual relationships between the *Articles*, the *Confession*, and Wesley's *Sermons* and *Notes and Rules*, in order to clarify the reference to the first restrictive rule about "our present existing and established standards of doctrines." We have not altered these standards, as such, but we have proposed a genuinely new principle for doctrinal self-understanding in The United Methodist Church. Thus, we have tried to reaffirm our share in the Christian tradition, as a whole, even as we have also tried to accent, once again, the distinctive Wesleyan guidelines (Scripture, tradition, experience, reason); and it is these guidelines that we propose to you as our best safeguard against doctrinal indifferentism!

Now, Mr. Chairman, we would not wish to claim too much for this report. It bears the blemishes of haste and the inelegancies of committee English. There is at least one misspelling that I apologize for, and one split infinitive that proves that the Committee got the best of the Chairman more than once. It is, as some of you say, too long. To this, one might respond, without any disrespect and with all-loving friendship, that in a *Discipline* that has 268 pages devoted to "Administrative Order" and 53 pages to "Property," less than 40 pages for "Doctrinal Statements and the General Rules" is not wildly disproportionate, especially when you look at our early *Disciplines*, where they, so to say, had gotten the "hang of it."

If this report could be put to fruitful use in promoting theological reflection amongst United Methodists, and if it could also serve the urgent cause of helping our theological identity in the eyes of other Christians, the extra print and paper would be as well justified as most of the wood pulp we use up daily.

And yet, for all its faults, there are three bold claims I make for the report, without any personal immodesty or misgiving. The first is that it is a truly corporate product of this Commission as a whole—an unstinted, cumulative, cooperative effort by a wonderfully representative, which is also to say "hard-headed" and difficult, group of United Methodists, all working on marginal time and within a very frugal budget! . . .

Now, my second claim is that minimally, at least, the report faithfully represents the best in the traditions of the Wesleys, of Albright, and Otterbein, not by replication, but by re-presentation and re-interpretation. As such, it is offered as a useful guide for those who wish to repossess those traditions and to renew them for further service in Christian mission. This is crucially important if The United Methodist Church is to have any sustainable revival of the gospel in a contemporary version of John Wesley's catholic spirit.

My third claim is that, however crudely, this report lays the foundations for the still further development of a stable theory of doctrinal interpretation in The United Methodist Church. It is offered less as a legislative statute than as an act of encouragement and enablement. We have tried to open the way for the widest possible participation of United Methodists in the mutual task of the teaching church. Instead of presuming to tell our people what to think, theologically, we have tried to offer basic guidance as to how we may all do theologically together, faithful to our rich and yet very diverse heritage, and yet also relevant to our present ideological confusion. If it is adopted and taken seriously enough, which would also mean critically enough, it could quite conceivably become something of a landmark in itself. It could also, of course, serve this Conference and the church to a barely stifled yawn and go down as yet another of our high-minded but largely wasted efforts. Our fears go one way; our hopes and prayers go the other.

Procedure Proposed by Commission

Dr. Outler stated that the Commission had petitioned the Judicial Council for its judgment as to the process by which Part II of *The Book of Discipline* may be amended. He expressed the hope of the Commission that, whatever the ruling of the Judicial Council, the report would be considered as a constitutional amendment, with the stipulation that the work of the Commission was not in violation of the first restrictive rule, but that it was instead "proposing a new development in the interpretation of the process by which doctrinal reflection and teaching ought to evolve, go on evolving, in The United Methodist Church."

He stated the view of the Commission that this change needs to be supported by a solidly affirmative vote; the Commission would therefore request that final action be by a written recorded ballot. If such a ballot were strongly affirmative, the Commission would propose that the report be referred to the Annual Conferences for discussion and appropriate action. The Commission would then further propose the creation of an Editorial Committee for the 1973-76 quadrennium which would prepare an anthology of doctrinal affirmations, summaries, creeds, and liturgies for use in the church. In the event the vote of the General Conference was unfavorable or a narrow majority, the Commission would propose that Part II of *The Book of Discipline* remain the same for another quadrennium and a new Theological Study Commission be established to continue the project.

Statements by Commission Members

Dr. Outler introduced four members of the Commission who made statements on behalf of the report.

J. Bruce Behney (United Theological Seminary): Since serious discussion began on uniting the Methodist and the Evangelical United Brethren Churches it has been said that differences in doctrinal emphases among them were minimal. Generally speaking this was true. But a careful study of the 25 Methodist *Articles* and the *Confession of Faith* of the Evangelical United Brethren Church has shown that at a number of points the spirit and the letter of the doctrinal statements are different.

Nevertheless, as shown in Section I of the report, close doctrinal agreements are to be found in the early history of the three denominations which are now one in The United Methodist Church.

The Evangelicals, as early as 1809, expressed their doctrinal beliefs largely by accepting with only slight revision a German translation of the Methodist *Discipline* and the *Articles of Faith*. The early United Brethren, although interested in this German translation, did not accept this as an official pronouncement of their polity or beliefs. This was due to the fact that Phillip Otterbein, the only leader in both German groups who had full theological training, was inclined to express his doctrinal beliefs in the terms of warm pietism and the

greatly modified Calvinism which had developed within the German Reformed Theological School at Herrborn, Germany, where he had received his theological training.

Incidentally, this was not a position casually to be called Armenianism. In the early United Brethren Conferences, Otterbein gave doctrinal discourses to which his theologically untrained associates listened with close attention and with great profit. Otterbein's utterances, confirmed by several of his written doctrinal statements which have been preserved, support the belief that he was broad and gentle in his religious convictions, with a very clearly expressed ecumenical spirit. The consequence of this led the United Brethren to be the freest of the three branches of our united church in their earliest years, and therefore able to hold a doctrinal position which can be harmonized with the Wesleyan tradition.

This can be seen in the sharing in the doctrinal guidelines which typified the Wesleyan tradition. Yet even here, along with the Evangelicals, the United Brethren differed at least in emphasis from the Methodists. Instead of the four guidelines as set forth in Section 3 of the Commission's report; namely, scripture, tradition, experience and reason, with each of the four guidelines receiving a comparable emphasis, the Evangelicals and the United Brethren placed greater and firmer stress on religious experience. This fact, incidentally, was pointed out by Professor William Henry Naumann in his doctrinal thesis submitted to, and accepted by, Yale University in 1963.

Professor Naumann goes on to say that while this religious experience was often very emotional, the religious convictions emerging from it were called into question if they did not conform to calm, even though uncritical, Biblical interpretations, to clear and clearly expressed common sense, and if in consequence of this they did not issue in good works based on morality and self-discipline.

As the histories of the Evangelical United Brethren Churches developed, these standards and judgments came to be more orderly, especially as schools of religion such as seminaries came into existence. Hence, the traditional Evangelical United Brethren emphasis upon religious experience, Biblical guidance, clear common sense, and moral zeal came to closely parallel to the Wesleyan quadrilateral guidelines of scripture, tradition, experience and reason.

This being the case the former Evangelical United Brethren should have no difficulty, it seems to me, in subscribing to this whole report including the statements in Section 3, entitled namely *The Gospel in The New Age, United Methodists and the Christian Tradition, Distinctive Emphases of United Methodists, and Theological Frontiers and New Directions*.

William G. Smartt (New York): Archimedes, the philosopher, said, "Give me a place to stand, and I will move the earth." Unfortunately, though, United Methodists, theologically speaking, have no such place to stand, but the efforts of the Theological Commission do represent an effort to formulate what we believe and provide a method to construct sound belief. Spiritual poverty exists among those who say "belief is not important" and those who don't know what they believe. In addition, we are so caught up in the need for social change, problems of racism and war, that we think social change of itself can bring about a just society, a Utopia, even the kingdom of God. Little do we realize that until our foundations for social change rest upon right belief and sound doctrine, social impetus will lose its momentum.

Until we see the question of racism, war, poverty, etc. in the larger context of man's inability to relate positively to one another, and see the relatedness of social problems to the major areas of faith,

redemption, justification, sanctification, etc. we then will be headed for doom.

As Dr. Trueblood points out in his book *A Place to Stand*, he says what is needed (these are my own words) are a whole new bunch of cats who have reached a firm place to stand and who are able to tell us the road by which they have come and why they have taken it. I think the efforts of the Theological Commission is a step in that direction, helping all of us to re-evaluate our own postures and helping those who will come behind us and give them some direction and some hope and, above all, a foundation upon which to stand. Thank you very much.

Emerson Colaw (West Ohio): A seminary professor remarked to a group of preachers: "Never let me hear you say you are not a theologian. As you preach and teach in the local church you are the theologian in residence." Now this is a difficult image for some of us to accept, and as Dr. Thornburg, secretary of our Commission, observed in an article in the *Advocate* there was a time when the book was called *The Doctrine And Discipline* of The Methodist Church; then we omitted the word *Doctrine* from the title, leaving some to suggest that United Methodism had dropped doctrine out of life.

And yet every pastor, possibly every layman, has encountered the question, "What does your church believe?" The answer has usually been: "What one particular United Methodist believes." This report will make it possible for us to speak with some assurance of emphases and directions which we hold in common. I would confess that initially I was disappointed we were not going to try our hand at forming a creed. I thought this would be a valued liturgical asset, as well as an aid in our teaching ministry, but creed suggests unanimity of thought, and once they are produced often tend to discourage further theological inquiry.

Some of us would feel that a part of our genius is the richness of our doctrinal diversity. So what we have in the report is not a theological party line to which we must all subscribe. It is an effort to call thoughtful attention to sources and content of our message. It does not attempt to tell us what to say or preach. It does provide guidelines which will not only encourage us to do theological thinking but will assist us in our evangelistic outreach, in celebration and worship, in our nurturing responsibility and in meaningful social application. Now not every idea has been expressed in the way I would prefer, and there are times when we admit that the document looks as though it were put together by a committee. And yet I think as you read it you'll discover that there are passages and sections where it literally sings. Throughout the language is reasonably non-technical, for the Commission always labored with the needs of the local church in view.

It's for these reasons, as a pastor, that I urge us not only to receive the report, but I hope we will take the document home and use it in the further renewal of our parish life. Thank you.

Bishop William R. Cannon (Raleigh Area): A prominent lay member of this Conference said to me about the report we are now considering, "The first and second sections on our doctrinal history and on the formularies of the faith are all right, but I'm not sure about Section III. It seems to contradict Section I and to contravene Section II. It looks like you're asking us to do over again what our fathers have already done so well for us."

In one sense we are asking our people to do just that. Theology is no more than a museum of old treasures unless it is rethought, restated and reapplied by every new generation. The revelation of God to man, the divine content of faith, is contained only in the Scripture:

the mighty acts of God himself in behalf of his people and the directives of God spoken by prophets and apostles and personified perfectly in the life, death and the resurrection of Jesus Christ—the Word made flesh that dwelt among us.

Theology, on the other hand, is a science that we as receptive human beings construct out of our thought on and interpretation of the data of revelation. We receive these data, like everything else, through experience. What we receive we test by observing the effectiveness of our beliefs on our own lives and the inspiration and empowerment they afford us in making the gospel real to other people.

I see a lot of my classmates in seminary at Yale University a long time ago as delegates here. They will remember our old professor of theology, how he put the matter succinctly when he said a man has a right to believe what he must in order to live as he ought. A man has to do that in every age in which he lives; therefore, Section III is different from Sections I and II in this report, but it is neither a denial of our history nor a repudiation of our confession. Rather it is an appreciation and grateful affirmation of both, and an invitation to our people to theologize as a church in this age as our fathers theologized so well in theirs.

We've sought to discriminate the basic principles which they employed and which are still essential and operative if we are to succeed in our efforts now. Whatever we do in the way of theological construction and doctrinal interpretation must be rooted and grounded in Scripture, must be capable of confirmation and experience, and must commend itself to reason—that is, to good hard common sense. It's apt to be true if it works—I've never been averse to pragmatism—if it works; that is, if it's preachable, if lives are transformed through its proclamation and the world is improved by its message. A theology that you can't use in preaching is spurious. I am glad that the report of this Commission comes early on the agenda. I hope that it will be adopted after study. I hope that you, as you read it, will use its guidelines as we assess other reports; for example, that of the Commission on the Social Creed. Theology is the tutor of ethics, and Christian morality always and invariably is the expression in personal behaviour and social action of the Christian faith. If our concept of God and our relationship to Him is inadequate, then what we do will be less than what we ought to do. It's not enough, as St. Augustine said, to know from what things to refrain our love, but we must know as well where to bestow it. And this knowledge is the gift of faith.

On behalf of the Commission, *Dr. Outler* moved that the report remain before the Conference for consideration and action at a time to be designated by the Agenda Committee. The motion was approved.

Prayer Concerning the War in Vietnam

E. Paul Unger (Central Illinois) stated that the Youth Delegation Caucus, the Youth Caucus and the Seminarian Caucus were asking the Conference to join in a prayer concerning the war in Vietnam. The Chair asked if the Conference would grant the request, and it was voted that it be done.

E. Paul Unger: We confess, Oh Lord, our continuing concern over a continuing war that has made us weary. We know, Oh Lord, the

judgment that is in that war against us and against the nations who resort to the force of arms in the settlement of differences. We just pray, Oh Lord, that you would help our leaders and the leaders of other countries involved in struggles such as these, but particularly our own leaders, to understand that there must be other ways than war to strive for the issue of peace, through Jesus Christ our Lord. Amen.

The Conference was in recess for fifteen minutes.

Social Principles Study Commission (see page 1932)

The Chair recognized *Melvin G. Talbert* (Southern California-Arizona) for the presentation of the report. *Mr. Talbert* indicated that he would make a statement concerning the report, followed by a presentation by the chairman of the Commission, Bishop James S. Thomas, Iowa Area. There would then be a motion of reference.

Melvin Talbert: A book that most of us are familiar with is a book entitled *Future Shock* by Alvin Toffler, and as we read that book we discover that it reveals to us the possible results of mankind, if he is not capable of adjusting to the rapid changes that are inevitable. This document that we have written has a positive and forward thrust which propels us into the future with a sense of excitement and optimism. As we act upon this document, and we will be doing that at a later point in this General Conference, we need to be reminded of the fact that the Word did become flesh and dwell among us.

This document is designed to challenge our church, you, me and all United Methodists, to become the living manifestation of that Word which was and is expressed in the life and ministry of Jesus Christ. To this end we have dealt with unpopular and controversial issues, but to have done less we would have failed in our efforts to faithfully respond to the task set before us by the 1968 General Conference, and we would have failed to respond to the call of God for our lives. In his book *Where Do We Go From Here*, Chapter 6, entitled "The World House," the late Dr. Martin Luther King made this statement, and I quote: "Some years ago a famous novelist died. Among his papers were found a list of suggested plots for future stories. The most prominently underscored being this one, 'A Widely Separated Family Inherited a House in Which They Have To Live Together.'" The theme for our document is community. Now this concept became an exciting one for us. When we recognize that it is within the various communities that we find ourselves, we are challenged to work out of our existence. We may describe these as natural communities, or human communities. So we have come here today excited about the possibilities for this document in our church.

We believe it can and would be one instrument through which we can speak to our constituency and to all persons of faith, challenging them to become faithful and committed servants in both word and deed. And so, we commit this report to you with the hope that you will adopt it following consideration by the Legislative Committee on Christian Social Concerns.

Bishop James S. Thomas

Mr. Talbert introduced Bishop Thomas, the chairman of the Social Principles Study Commission. Bishop Thomas

introduced the other members of the Commission. He reviewed the mandate given the Commission by the 1968 General Conference and the progress of its work during the quadrennium. He commented on the diversity reflected in the membership of the Commission and the strength this has added to its deliberations. He stated that when the report comes to the Conference for final action, two additional materials would be with it, one being a "Liturgy of Social Witness," prepared by *Richard D. Tholin* (Northern Illinois), and the other an "Affirmation of Social Action" by *J. Elliott Corbett* (Staff, General Board of Christian Social Concerns).

Bishop Thomas: I would want to refer quite briefly and pointedly to some of the major things that must be done with whatever we adopt as the official statement of this Conference.

1. In the present *Book of Discipline*, section 4 of Paragraph 96, the following is stated: Our Mandate: Read, Study, Apply—We recommend that this Social Creed be presented to our congregations orally or in printed form at least once a year and that frequent reference be made to it. Every local church shall encourage the study of the Social Creed and seek to apply its principles."

Our Commission regards this as a highly significant mandate that might well be appended to the official Statement of Social Principles that will be adopted by the 1972 General Conference. However, our Commission strongly believes that the mandate should be extended in ways which this General Conference will certainly decide. We recommend that the Social Principles that are adopted here be commended to the general boards and agencies as well as being read in the local churches, that the Social Principles be commended for study and reading and careful implementation to local churches, as well as to Annual Conferences, to investment committees, as well as to personal individual lives. Our recommendation is an attempt to have the Social Principles find their way into the lifestream of the church.

No one needs to make a statement as to how badly we need new texts, both theologically, ethically and from the standpoint of resolution. But both you and I know that this is not the area of crucial failure. It is the acting out of the gospel, after articulation, the being and the doing of the gospel for which the world now dies. And it is our hope that these Social Principles will find their way into the lifestream, the behavior, the habits, the motivations, the structures of society in such a way that our church might become a power for our Lord Jesus Christ in 1972 and the years following. Now, while we know that in a statement of this type we'll always face differences in point of view, we believe that the urgency of social issues and the desperate state of the world demands some clear word from United Methodists.

Our recommendation, this Statement of Social Principles, is not an attempt simply to speak the world's language, but it is clearly an attempt to give clear meaning to the crucial areas in which human beings struggle and sometimes die. It is an attempt to speak the word of the gospel to a secular generation without ourselves forgetting the mandate which we have from the Lord of all the earth.

2. Believing that the present widespread search for new ways of worshipping God is a great opportunity for the church, we are presenting two suggested worship forms of the Social Principles, not for your adoption, you being quite able to adopt these to your

uses as you see fit. These, we hope, will be upon your table when this report comes back from Committee, and we hope you will find ready use in worship for these ancillary materials.

3. It is inevitable that many will wonder why specific issues were not given more extensive treatment. This must not be seen as lack of interest or emphasis. The Commission defined its task as that of setting forth principles general enough to be the basis of more specific resolutions, yet specific enough to leave no doubt as to the subject under consideration. A statement of social principles is not a long commentary on sixty-nine issues. In our review it is the basis on which we might frame our thinking and from which our specific resolutions might be taken, and we have assumed that the Book of Resolutions which came to us after the 1968 General Conference will also be coming to us, after the 1972 General Conference.

I think you readily recognize the problem. If the Commission had attempted all the elaborations they desired to do, on such subjects as drugs and war, it would be presenting a document that would be at least three times as long as the present document. One of our major difficulties was the attempt to make this document short enough, yet comprehensive enough to be usable, and this we have sought faithfully to do. Instead of such a lengthy document, the Commission sought to speak as clearly as we could to certain areas of life that are crucial in the 1970's.

Just a quick example of how this approach might be helpful at this point: In section C of the former Methodist Creed, two paragraphs are given to crime and rehabilitation. They were honored paragraphs serving their day and generation quite well. However, when our Commission studied this area, it became necessary to consider, not only crime, but the prison system, as last September's Attica all too graphically underlined. Not only deviant crime, but the ease with which some are arrested, if they are poor and unconventional, and the similar ease by which some escape harass—not simply crude crime, but respectable crime must be the concern of our church. In a word, the crucial issue surrounding the administration of justice required a broader interpretation of our work, and this we sought to do.

Also, in the former EUB Social Concerns, three paragraphs were given to racial and cultural relations. Again, they served their day and generation well. Given the times in which we live, your Commission considered it important to speak specifically concerning the rights of women, the rights of our youth, the rights of ethnic minorities, the rights of children, and we received numerous suggestions to speak about the rights of men.

With this background of our nature, work and procedure, it is now my privilege, Mr. Chairman, to offer this entire report of the Social Principles Commission and respectfully and carefully commend it to your most careful attention. And may the good God guide all of us to be the pilgrim church, improving it upward, not downward—outward, not inward, with an all-inclusive reach toward the people of God for whom Christ died.

Referral of the Report

Melvin G. Talbert moved that the report be referred to the Legislative Committee on Christian Social Concerns. *Carroll H. Long* (Holston) raised a point of order that the motion to refer to a specific committee was not in accordance with the regular rules of the Conference. The Chair stated that the Conference had the right either to send the

report to the Committee on Reference for referral or to specify legislative committees to which it should be referred.

Ted I. Richardson (Southwest Texas) moved as a substitute that the report be sent to the Committee on Reference for referral. *Mr. Talbert* accepted the substitute on behalf of the Commission. The Chair called for the vote, and the report was referred.

Interpreter for Delegates from Zaire

The Chair stated that there had been a request for permission to seat an interpreter with the delegates from Zaire to facilitate their participation in the Conference. It was moved, seconded and voted that such permission be granted.

Commission to Study the Ministry (see page 1711)

The Chair recognized Bishop D. Frederick Wertz, West Virginia Area, chairman of the Commission to Study the Ministry. Bishop Wertz stated that he would make a statement introducing the report, that there would be additional statements by *Gene E. Sease* (Western Pennsylvania) and *Jack M. Tuell* (Pacific Northwest), and that the presentation would then be concluded with a motion of reference.

Bishop Wertz stated that a review of the history of both the Methodist and Evangelical United Brethren Churches evidenced a continuing interest in the study of the ministry of the church. He reviewed the specific mandate given this Commission by the 1968 General Conference. Members and consultants of the Commission were introduced.

Bishop Wertz: Now I should like to make seven quick observations about the work of this commission. The first is that we attempted to operate from the theological base which is posited within the *Book of the Discipline* where we affirm our commitment to ministry in the Christian church which is derived from the ministry of Christ, the ministry of the Father through the incarnate Son by the Holy Spirit. It is a ministry bestowed upon and required of the entire church. But the *Book of Discipline* goes on to affirm that there are persons within the ministry of the baptized who are called of God and set apart by the church for the specialized ministry of Word, Sacrament and order. This is the ordained ministry of The United Methodist Church, and it cherishes its origin in the Christian tradition and in the Wesleyan tradition from which it has come.

The commission believes that the church is responsible for the selection and education of an adequate number of qualified persons to carry out its ministry. This responsibility begins in a local congregation and is shared by boards of ministry and church administrators at every conference level and by the church's schools of theology; and it is on the basis of this understanding of and commitment to the ministry of the church that the commission proceeded to do its work. In the second place, I want to call your attention to the relationship which exists between the schools of theology and the church.

Those institutions are not owned or controlled by the church at large; they are autonomous institutions, and the only authority which we hold over them is the authority of persuasion and the authority which accrues to that body responsible for the distribution of the funds by which those institutions are supported. It is important to understand that as you consider this report and know that each Board of Directors or Board of Trustees is responsible in its stewardship for the affairs of its institutions.

In the third place, the Commission desires to commend the theological schools of the church for the significant service they render and for the quality of their performance as it is evidenced in the lives of those young men and women who are the products of our schools. You have every reason to be proud of the schools of theology, fourteen of them, which are presently serving the ministerial needs of The United Methodist Church.

In the fourth place, we would like to observe that the whole question of ministerial manpower needs is an open question for discussion. Projections of these needs vary widely. But when all the evidence is in, it seems to us as though the need for ministerial leadership in the life of the church over the next ten years is not likely to vary substantially from what it is today. And this is to say that the capacity of our present schools is more than adequate to the need which the church shall face in the next decade.

In the fifth place, we should like to call attention, by way of observation, to the question of the stewardship of our resources. We are hearing a great deal these days about reordering of our priorities. That is to say, the financial resources that are available to the church must be used in such a way as to justify the stewardship which has been committed to our care. . . .

In the sixth place, by way of observation, the Commission would like to emphasize the need for varieties of theological education experiences in a church like The United Methodist Church. There is no one carefully prescribed program of theological education which is adequate to all of our needs, and a part of our genius is to be found in the fact that there are varieties of opportunities among us. And you may be grateful for that.

My seventh observation is simply to say that the Commission was extremely sensitive to the resources of the church in theological education—the resources of manpower, represented by great faculties spread across this nation; the human resources that are represented in the student bodies enrolled in all of our seminaries; and in whatever is done to affect the future of these institutions. We need to be concerned about the effects of those decisions upon the lives of men and women who are themselves intimately involved in the process. We are aware, likewise, of the material resources available to us, and we believe the church is called upon to use those resources in responsible ways.

Theological education will cost more in the days to come than it has cost in the past. There is no reason for us to believe that we can support the kinds of schools of theology this church needs with fewer dollars tomorrow than we spent yesterday. The demands for increasing support will be upon us. But there is a concomitant demand that we be good stewards in the use of those resources, so that the church may be faithful to its task.

Gene E. Sease (Western Pennsylvania) called attention to the six principles for the future of theological education presented in the Commission's report. He also reviewed the

five recommendations contained in the Commission report for seminaries in specific geographical areas.

Jack M. Tuell (Pacific Northwest) called attention to the Commission's recommendations on continuing education as contained in the report. He then referred the Conference to the section of the report dealing with administrative structure for advancement of the church's ministry.

Mr. Tuell: A bit of history here is in order. In the former Methodist Church the predecessor of the present Boards of Ministry of the Annual Conference were the Boards of Ministerial Training and Qualifications. That board, by its nature and by its name, was concerned primarily with the matter of the training, the education, the qualifying of personnel to come into the ministry of The United Methodist Church. Therefore, it was very appropriate that at the national level the Department of the Ministry should fall within the Division of Higher Education. However, at Dallas in 1968 a new development came. This came from the Evangelical United Brethren side of the union in which they had been accustomed to a Board of the Ministry which is much larger in its scope than the former Methodist Board of Ministerial Training and Qualifications.

The Board of Ministry concept sees the task of the board as being concerned with the total life of the ministry, with its continuing education, with its conservation, with its sustenance, with ways of seeking to make that ministry the most valuable and the most helpful in our time. Therefore, the scope of the work of Conference Boards of the Ministry, Annual Conference Boards of the Ministry, has increased tremendously with the advent of this concept at Dallas. It began to seem highly incongruous then to have this Board of the Ministry at the conference level, which has such a broad concern, have as its national counterpart a Department of the Ministry within a Division of Higher Education within the Board of Education. Serious consideration was given to the idea of creating at the national level a Board of the Ministry. However, this was rejected by the Commission ultimately on the basis that the tie to the total educational thrust and emphasis of the church is important, and therefore the proposal as you find it here is that the Department of the Ministry become the Division of the Ministry within the Board of Education.

Now we all are aware that the total structure of the church is "up for grabs," so to speak, and therefore, exactly what total structure will emerge is a question that all of us have. However, as I understand the Structure Study Commission Report, the status of the ministry section is that of a division. We believe it is important to the continued work of the ordained ministry of the church that this particular status be given to its work at the national level. I might call attention to the fact that in a recent nationwide survey of the laity concerning what they felt was important about the church one of the first things they have mentioned, time and time again, is the necessity of providing a trained ministry for the church—trained leadership. Therefore, we believe that this change in national church structure is important.

Proposal for Continuing Study Commission

Mr. Tuell: . . . In conclusion, we, once again, want to reiterate that the Study of the Ministry within our church is a continuing study that has been going on for some thirty years at least. We feel that it is essential that this study continue, and we call in the report

for the creation of a continuing Study Commission of the Ministry, and you will notice that at the bottom of the column that we call upon it to carry out three special tasks.

First, to review and evaluate the progress of the seminaries in carrying out the provisions of the report as they may be adopted by this General Conference—you remember in Dr. Sease's presentation the description of the Task Forces in the various areas of the country and how they will be reporting to this Commission periodically and the need to oversee that work.

The second item is continuing education, its growth and development. We want to call attention to the tremendous growing need in this area of our church's life.

The third area is that of special appointments, and I know that all of you who are on Boards of Ministry here, I am certain that all of the bishops and superintendents and I think most of you who are here who are acquainted at all with the matter of special appointments of ordained ministers know that this area is one which at the present time is somewhat in the condition of a great oblong blur which needs desperately study and clarification as to the nature of the ordaining ministry and the place of special appointments within that ministry. Therefore, we propose that this subject be one of the three emphases for The Continuing Study Commission during the quadrennium 1972-76.

Referral of Report

On behalf of the Commission *Gene E. Sease* (Western Pennsylvania) moved that the report be referred to the Legislative Committee on Clergy. *John B. Howes* (Central Pennsylvania) asked whether it might not be appropriate for the report also to be considered by the Legislative Committee on Education. Bishop Wertz stated that the Commission was willing to follow the will of the Conference. *Mr. Howes* moved a substitute that the report be sent to the Committee on Reference for referral to the appropriate legislative committees. The substitute was accepted on behalf of the Commission, and the motion was approved.

Devotional Addresses and Sermons

Richard Pittenger (South Dakota): In view of the recommendation by the Commission on Entertainment and Program to delete the Devotional Addresses and Sermons from the *Daily Christian Advocate*, I move that such sermons and addresses be made available in mimeographed form, at cost, to those desiring. If I get a second, I would like to say just a brief word about it.

Mr. Pittenger spoke in behalf of his motion. The motion was approved and referred to the Commission on Entertainment and Program for implementation.

Interjurisdictional Committee on Episcopacy

Bishop Hardin announced the meeting of the Interjurisdictional Committee on Episcopacy and stated that the convenors for their respective jurisdictions would be Bishop Roy Short (Louisville Area), Bishop Eugene Frank (Mis-

souri Area), Bishop Lloyd Wicke (New York Area), Bishop Thomas Pryor (Chicago Area), and Bishop Gerald Kennedy (Los Angeles Area).

Announcements

Announcements were given by the Secretary-Designate, J. B. Holt.

Closing Prayer

The closing prayer was given by Bishop O. Eugene Slater, San Antonio Area.

FOURTH DAY, WEDNESDAY, APRIL 19, 1972

MORNING SESSION

Opening—Bishop Roy C. Nichols

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the morning session of the fourth day, Wednesday, April 19, 1972, at 8:30 a.m. in the Civic Center, Atlanta, Georgia, with Bishop Roy C. Nichols, Pittsburgh Area, presiding.

Devotions

The Conference sang Hymn No. 72, "All Hail the Power of Jesus' Name," and joined in a litany entitled "A Recollection of Jesus." John 14:1-7; Acts 4:8-13; and I Corinthians 1:20-24 were read. Bishop Ralph T. Alton, Wisconsin Area, spoke on the subject, "Always Remember Jesus" (see page 729). Hymn No. 173, "O Young and Fearless Prophet," was sung.

Choral selections were presented by the choir of the Mt. Zion United Methodist Church, Washington, D. C., with Mrs. Romaldo de Veau as organist/director.

Committee on Agenda

The agenda as printed in the *Daily Christian Advocate* was presented to the Conference by Edward L. Tullis (Kentucky), vice-chairman of the Committee on Agenda. It was adopted.

Mayor of Atlanta—Sam Massell

Bishop J. Owen Smith, Atlanta Area, introduced the mayor of Atlanta, Sam Massell, to the Conference.

Mr. Massell: Thank you very much and good morning ladies and gentlemen. I was very interested when the bishop in his introductory remarks identified me as one of our own; I thought he was about to convert me there, and then he went on to mention that I was a native Atlantan and this was his reference.

I have been reading about you. As mayors go I am considered somewhat of a controversial figure; so I feel right at home this morning. I want you to know though that the fact that I am four or five days late in welcoming you had nothing to do with the advance publicity on this convention. It was difficult for me to make arrangements to be here on the earlier meetings although I was invited to do so, and the Reverend Bevel Jones just wouldn't take no for an answer; and we kept working for a calendar that would fit your busy schedule and mine; so it is my pleasure that I am able to be here this morning for one purpose, and one purpose alone, and that is to welcome you and make you realize that indeed we are very pleased and happy to have you in our city.

I say that in spite of the fact that I feel like fussing a bit when I understand that you are approaching 100 years of age and this is the

first time you have met in our city, and this is hard to understand. I think now that you have been here, you will agree with me that this is a place which lends itself to conferences such as this. Bringing people together from all over the world, people with different philosophies from different racial backgrounds and all of the thinking and input that comes into a place like this, makes us very proud because it does more in this building. You know the deliberations that can be developed here and the thoughts that can be brought together can mean so much to man. For it to happen in our city makes us very proud. I know you are here for serious deliberations, but I hope that you will have some time from your very busy schedule to move about the city and get to know us a bit. We have got a very exciting place here. You will find a lot of new development in every direction; not the least of course is a new \$17 million multi-purpose coliseum which is being developed at no expense to the taxpayer, probably unequalled in financial negotiations anywhere in this country. As you move about the city you will see a bus system providing public transportation at a 15-cent fare, this having been voted in by the people of this region of Fulton and DeKalb Counties by self-taxation of a one percent sales tax in order to bring down the fare from forty cents and a nickel to 15 cents—forty cents and a five cents transfer to 15 cents so that those who need public transportation the most can afford public transportation.

You're in a city which is providing real mobility to its community, and you probably came into our airport, a facility we call 'a new airport' because that terminal was just completed about eleven years ago; and right now we are spending \$110,000,000 there just to sort of keep up with today's needs while we are looking around for a location for a second airport. And this is your airport, that is for many of you, because it surely serves this entire region. It has an impact economically on much of this country. It is the third busiest airport in the United States. It is the number one interchange airport in the whole world. In fact, they tell me, when you die, if you go to heaven, you'll change planes in our airport.

As you move about in the downtown area, right in the heart of the city you'll see a block with their signs in the window where the buildings are coming down. An anonymous donor gave us over \$9,000,000 with which to purchase this block for the purpose of building a downtown park, and that tells you something about the people in this city and the faith and the confidence they have in themselves and in the future.

And in this city, despite all of its successes, we also have our problems, just like you do in yours. We too felt the growth in crime over recent months, and for that matter, the last two or three years. This was bringing fear to the streets of American cities; and so this city moved in overnight, increased the size of the police force by 33%, and increased salaries by 22%, with another 8% on top of that as a college incentive, and added the sophisticated equipment, like the helicopters and the computers, put in psychological testing, and properly assigned men to the job they can handle. And, I guess what I'm trying to tell you, that you are in a place which is very healthy. This is one of the success cities in America, and I'm proud of it.

I've only been mayor for a short period of time, and I'm leaning on the foundation developed by my predecessors down through the years. I have a great deal of faith and confidence in these people of Atlanta and its future, and so it's a very exciting position for me, and you can't blame me for wanting to tell you about it.

But in addition to this physical responsibility in growth and prosperity, I'm proud to say our city is also morally healthy, and it is a

city that really believes most sincerely in the dignity of mankind. A city where the mayor spends as much of his time on human relations problems as he does on all other problems put together. Not that problems are that big, but that the risk is that big, and that behooves the mayor of any growing city to be ahead of those problems.

This is the reason we have one of the most active Community Relations Commissions in the country. This is the reason that we meet with blacks and whites together, we meet with the hippies and the senior citizens together, we meet with the college community and any other group that has a different outlook from a man across the table, to bring them together to show that in fact they have many similar outlooks. But I am not here to give a speech this morning, though I would surely love to, because this is such a distinguished audience that I would like to participate in some way. But this morning my opportunity is that of welcoming you. We are very pleased, as I said, to have you here. We are available by telephone through your local delegates from Atlanta, or just by walking into City Hall, for anything you need during your stay.

I would point out that we have some very excellent shops, we have very good restaurants and some good entertainment. The Convention Bureau tells me the average visitor to Atlanta spends \$48.33 per day, and we would like for you to do your part. Ours is a city that, as the Bishop explained, takes itself seriously but also wants to enjoy life. Ours is a city that has approximately 850 churches and synagogues representing some 43 denominations, with a total membership estimated at 750,000. We take our church life seriously. We are very pleased and very proud to have you here. We hope you don't wait another 80 or 90 years to come back, we hope you come back soon and often, both as a convention and as individuals. Thank you very much.

Committee on Journal

George R. Akers (Wyoming) reported that the Committee on Journal had examined the journal for the previous day's session and found it in order. The report was received.

Committee on Presiding Officers

Jack M. Tuell (Pacific Northwest): Mr. Chairman, members of the Conference, the Committee on Presiding Officers is pleased to announce that presiding at this evening's session will be Bishop Eric A. Mitchell of the Hyderabad Area and presiding at tomorrow's session will be Bishop D. Frederick Wertz of the West Virginia Area.

Committee on Credentials

W. T. Handy, Jr. (Louisiana), chairman of the Committee on Credentials, stated that the committee had examined and approved the changes made in the seating of delegates as reported by the chairmen of the Annual Conference delegations for the morning session, April 18, 1972. The report was adopted.

Request for Judicial Council Ruling

Mr. Handy outlined the situation with regard to two persons who had been elected as delegates to the General Con-

ference by their Annual Conferences when they were 20 years of age, but had reached the age of 21 before the General Conference convened. Subsequent to the time of their election the Judicial Council had ruled that lay delegates to General or Jurisdictional Conferences must be 21 years of age at the time of their election. These two persons, Edith Spurr (Southern New England) and William Otwell (Southern California-Arizona), having been denied a seat in the Conference, had appeared before the Committee on Credentials. *Mr. Handy* moved that the case of the eligibility of these two persons be referred to the Judicial Council for a ruling to decide if the General Conference has a right to officially seat these and similarly situated persons as duly elected delegates. The motion was adopted.

Richard O. Johnson (California-Nevada) moved that the General Conference request the Judicial Council to reconsider Decision No. 346. The motion was adopted.

Committee on Courtesies and Privileges

Mrs. Alvrita Little (Pacific Northwest): Mr. Chairman, Council of Bishops, Members of the General Conference. I bring you greetings this morning and I read: "Greatly regret unable being with you. Present in prayer. God bless you richly." And this is from the Cuban Methodist Church signed by Bishop Armando Rodriguez.

Mrs. Little moved that the Conference respond to the message. The motion was adopted.

World Methodist Night

J. Otis Young (West Ohio) made an announcement regarding preparation for participants in the World Methodist Night program. *Norman L. Conard* (General Conference Business Manager) announced the plan to be followed in the seating of delegates and visitors for the World Methodist Night program.

Commission on Entertainment and Program

A. G. Jefferson (Virginia) introduced and presented to the Conference the members of the Commission on Entertainment and Program.

Pilgrimages to Grave of Martin Luther King, Jr.

Edward G. Carroll (Baltimore) moved that the Commission on Entertainment and Program arrange with the local committee for the availability of transportation for periodic pilgrimages from the auditorium to the site of the grave of Martin Luther King, Jr. The motion was adopted.

Question Regarding Judicial Council Referral

Paul J. Beeman (Pacific Northwest) asked for the floor for the purpose of asking a question regarding the matter of delegate seating which the Conference had referred to the Judicial Council. The Chair ruled him out of order.

Commission on Worship (see page 2073)

Bishop Lance Webb (Illinois Area), chairman of the Commission on Worship, introduced the executive secretary of the Commission, *Hoyt L. Hickman*, and presented a report brochure summarizing the Commission's work. He expressed appreciation for the assistance given by the Boards of Evangelism and Education and by The United Methodist Publishing House.

Bishop Webb presented a new songbook, *Ventures in Song*, produced by the Commission and introduced its editor, *David J. Randolph, Jr.* (Staff, General Board of Evangelism). *Mr. Randolph* made a statement about the preparation and contents of the songbook, expressing the hope that it would not only be useful as a hymnal or songbook, but also that it would stimulate new music in the church. He said that *Ventures in Song* should be perceived as a statement of faith and a theological affirmation, since theology was coming to be understood as something which is not only to be stated, but which must also be lived, sung, and danced. Bishop Webb announced the time and place for a liturgical celebration at which *Ventures in Song* would be dedicated and presented to the church.

Carlton R. Young (East Ohio) led the Conference in singing the hymn, "They'll Know We Are Christians By Our Love."

Presentation of New President, Council of Bishops

Bishop Paul Hardin, Columbia Area, was granted the privilege of the floor for the purpose of presenting to the Conference the new president of the Council of Bishops, Bishop O. Eugene Slater, San Antonio Area.

Bishop O. Eugene Slater: Mr. Chairman, Bishop Hardin, and dear Christian friends. The mood of my soul at this moment is a mood of gratitude. I'm grateful to God who brought me into being and who has sustained me across these years. I'm grateful for a great crowd of witnesses surrounding us on this occasion. Those witnesses are symbolized by these two emblems that I hold in my hand, which Bishop Hardin has just given me. I am grateful for the present generation of the people of God, the people who constitute the church, of which we are a part, and the church universal. I am grateful to the Council of Bishops and the confidence expressed in me by bringing me into this presidency of the Council. I am grateful to my beloved and distinguished predecessor, Bishop Paul Hardin, who has guided us so wisely and widely across the days of this past year,

and I hope that as he transmits to me these tools of our office, that he will also give me some of the skill and grace with which he has presided over our body.

I feel a very deep sense of inadequacy as I come to this responsibility, but I remember an old promise contained in the Scripture, "As thy days, so shall thy strength be." And I claim the fulfillment of that promise, as I undertake the responsibilities that my fellow bishops have given to me. Here and now, I commit myself anew to Christ and to the church of which we are all a part, and I pray that I shall be a faithful servant of presiding over the meetings of our Council of Bishops and pray that both you and I will be faithful in the task that God has assigned to us. Thank you.

Recess

Announcements were made by the Secretary, J. Wesley Hole. The Conference was in recess for fifteen minutes. *Carlton R. Young* led the Conference in the singing of the hymn, "Love Come A-Tricklin' Down."

Committee on Courtesies and Privileges

Alvirita Little (Pacific Northwest) announced that word had been received of the death of the father of *Alvin Lindgren* (Wisconsin). Mrs. Little moved that the Conference send a message of condolence; the motion was adopted.

Committee on Fraternal Delegates

Harvey H. Potthoff (Rocky Mountain): Bishop Nichols, Council of Bishops, delegates of the General Conference, and other friends: In his sermon on the catholic spirit John Wesley spoke of those fellow Christians with whom we are one in heart. He spoke of the Christian of catholic spirit as one who loves as friends, as brethren in the Lord, as members of Christ and children of God, all of whatever opinion or worship or congregation, who believe in the Lord Jesus Christ, who love God and man. In that spirit we welcome our distinguished fraternal delegates, coming to us from the Roman Catholic Church and from the churches participating in the Consultation on Church Union.

With us are not only the representatives of the participating churches in the Consultation but also the chairman of the Consultation on Church Union. As the name of each fraternal delegate is announced, he will stand and we will ask you to withhold your applause until those representing the various member churches of the Consultation have been presented. Following this, we shall have the privilege of hearing from the chairman of the Consultation on Church Union and the representatives of the Catholic Bishops' Committee for Ecumenical and Interreligious Affairs. And so it is now my privilege to present to you, representing first the African Methodist Episcopal Church, Bishop William R. Wilkes of the Third Episcopal District, Cleveland, Ohio. Representing the African Methodist Episcopal Church Zion, the Rev. H. E. Haggler, pastor of the First Methodist Church, Fayetteville, North Carolina. Representing the Christian Church, Disciples of Christ, Dr. A. Dale Fiers, general minister and president, Indianapolis, Indiana. Representing the Christian Methodist Episcopal Church, the Rev. Othal H. Lakey, pastor of the Cedar Crest Christian Methodist Episcopal Church, Dallas, Texas. Repre-

senting the Episcopal Church, the Rt. Reverend Milton E. Wood, suffragan bishop of Atlanta. Representing the Presbyterian Church in the United States, Dr. Lawrence I. Stell, executive secretary of the General Council, Atlanta, Georgia. Representing the United Church of Christ, Dr. W. J. Andes, conference minister, Southeast Conference, Atlanta, Georgia. Representing the United Presbyterian Church, Dr. William P. Thompson, Stated Clerk, Philadelphia, Pa. Will you greet all these friends now as a group?

Consultation on Church Union—George G. Beazley, Jr.

George G. Beazley, Jr. (Chairman, COCU): I want to express my great joy at being asked to come and speak to you about the Consultation on Church Union, a subject on which I am always anxious to speak, and to say that never have I received more overwhelming hospitality than I have from Harvey Potthoff and the members of his Committee, as they have welcomed us here.

When I was pastor at Bartlesville, Oklahoma, I had a lady in the congregation, who when she was asked the question, "How do you feel, Mrs. Nodie?" always replied, "I'm doing very well by the grace of God in a strong backfield." Whatever may be your judgment about the grace of God in what I am going to say to you today, there is no doubt I have got a strong backfield.

In a time of centralism, such as the 1940s and the 1950s, the greatest danger any church body faces is that it will become bureaucratic, unaware of the life concerns of the grass roots. In a time of localism, such as the 1960s and the 1970s, the greatest danger any body faces is that it will become provincial, unaware of the wholisms of life, its broad and sweeping contrasts. I grew up in Kentucky, and as my dear friend, Roy Short, knows well, I love horses. Indeed, I grew up on the back of one.

Anyone who has ridden very much knows that most horses have a tendency to bear either right or left, especially if they have been show horses, as this one had. When a horse naturally pulls to the right or to the left, you have to keep tugging at the opposite rein. Today all of us who are leaders in the church are riding a horse that bears toward provincialism. It is a part of the acculturation of our time. The American church is fortunate in such a period to have some bodies which will not allow it to settle into provincialism, that by their very existence compel us to stretch our horizons—bodies like the General Conference of The United Methodist Church and its sister bodies, even more comprehensive bodies like the National Council of Churches and the World Council of Churches and the Bilateral Roman Catholic Conversations, and bodies which open new visions of unity, like the Consultation on Church Union, in which you United Methodists have played so large a part.

It is as Chairman of that Consultation on Church Union that I bring you greetings today from all the Protestant and Anglican Churches in the Consultation, not only from the nine participating churches who are represented here this morning, but also from the twenty-three observing churches and church groups of which the Roman Catholic Church is one. Let me say a word about the provincialism from which the Consultation delivers us; then, let me tell you how you may help deliver the Consultation from its provincialisms. For no living self-conscious body, whether a person, an organization, a church, or a group of churches can ever completely escape from provincialism, or even partially overcome it without continual effort. It is not hard to achieve localism. It is doing what comes naturally. Federalism, cosmopolitanism, unity and union are fragile achievements difficultly achieved and preserved only by constant vigilance.

The first provincialism from which the Consultation on Church Union can deliver us is waspishness. Let me make it quite clear that I am a male WASP and that I make no apologies for the basic things for which those initials stand, even as I repent of the sin which accompanies this and every finiteness. As to race, I am by convention white, though how any sane man can designate my rosy complexion so, is a mystery. Most of my blood lines are British, though I can see the irritation of my Scotch-Irish grandfather, who was one of the great influences in my life, if anyone had called that kilt Anglo-Saxon. Conventionally, I am a Protestant, though in my Kentucky way I usually describe the Christian Church Disciples of Christ as a foal out of a Presbyterian mare by an Anglican stallion.

As a Church we have many Catholic elements, of which our weekly communion and our definition of the Church are only two. I do this somewhat tedious analysis of my WASP heritage only to show that I am a person, not a class, and that any abstraction like WASP, while useful and necessary for thought, is always a caricature that blurs the rich variety and particularity with which God endows life. WASPS built most of the basic institutions of this country merely because they were the dominant majority in the earliest period, and these institutions are, despite their weaknesses, one of the most magnificent heritages in world culture. However, these very particularities which make us human, as do my sub-WASP particulars like maleness, Discipleness, middle-age, Kentucky ancestry, clergy vocation, and so forth, tend to make us provincial.

We cannot and should not be delivered from them, but we can, and should, transcend them. The Consultation on Church Union has helped me in that difficult effort for transcendence. I think it has helped my fellow delegates, too, in transcending their particularities, like Methodism, blackness, femaleness, youth, lay vocation, and so forth. The Consultation has brought predominantly black churches and predominantly white churches into a dialogue which is concrete and which seeks to overcome these racial and cultural provincialisms, both by faith and order unities, and by the action and the structure which will prevent either racial group from exercising dominating power.

As far as I know no other effort in the United States has sought to deal with these divisions in so intimate a manner, and to overcome them structurally. In the process, most of us have also come to a better understanding of the minorities within our present churches which I am firmly sure could have not have been mine if I had not been confronted with black churchmen from predominantly black churches.

As I look at you, though I see dear friends like Roy Nichols, and though I recognize the German element in former EUB's like my close friends Paul Washburn and Reuben Mueller, you are primarily WASP. John Wesley was certainly a WASP, even with one of an Anglican element. I take it if you really engage in the local, district and conference dialogue which the Consultation is encouraging, you will find real help in escaping from your WASP provincialism. Secondly, I was a local pastor for 22 years, twice the time I have been a denominational bureaucrat, and nobody—but nobody—can make me sell short the ministry in the local church.

It is one of the rare privileges, as well as one of the most gosh-awful pain-in-the-neckness, of life. But just as my present job has certain built-in provincialisms which require solid and continuous efforts to escape, so does the local ministry, either in its lay or clergy form. The last pastorate which I served was in Bartlesville, Okla., where I ministered for 13½ years. Bartlesville was then the headquarters and research center for two of America's largest oil com-

panies and was reputed to have the highest education per capita of any city in America.

Since I was constantly struggling to widen my own horizons and those of my people, both through the Christian Gospel and through the worldwide and cultural nature of the Church; and since, therefore, I assumed I had not been conformed to the particularities of that very management culture, one of the greatest shocks I had when I came to the present job was the realization of how many presuppositions of that environment that I had come to accept, even those which were contrary to my original training and heritage. A pastor has to identify with his people if he is to lead them.

Nonetheless, both lay and clergymen must beware of falling victim to the provincialisms of their local church orientation. The Consultation delivers us from this provincialism in two ways. It insists that action and structure must be rooted in faith and that the Christian faith has a real objective content. And it insists that structure must be rooted in a real and undiscardable Biblical order.

It also delivers us from the provincialism of the local church by forcing us to restudy our own tradition and the traditions of other participating and observing churches in the light of our common scriptural and liturgical traditions. By and large the local church life, and even denominational life and the National Council of Churches, neglect the examination of the faith in a serious way. This is illustrated by the fact that most of the responses to *A Plan of Union* which have come in tend to concentrate on Chapter 8, the chapter on organization, and to neglect the first seven chapters, which deal with faith and order.

Most of our denominational experience does not give us a good comprehension of even our own tradition, let alone an appreciation of other traditions. If Methodists are like Disciples they can describe their church in ways which utterly betray the principles of their founding fathers. The Consultation process forces us to be more aware of our own tradition and of other traditions and of the tradition of Christ's Church.

The last provincialism from which the Consultation on Church Union can deliver us is polarization. One of the things which we have already learned from the responses to *A Plan of Union* is that both extremes in the churches are apt to reject the Consultation on Church Union.

This is understandable since the Consultation seeks to be inclusive in every way, and the most provincial groups now existing in these United States are those who have settled for polarization.

In my opinion nothing recommends the consultation process like its refusal to settle either for the values of the past or to become a "now" movement. The Consultation knows there is a gospel with a given content and it understands that that gospel tells what God did for man's salvation in the first century in the birth, life, death and resurrection of Jesus of Nazareth, through whom God became man for our salvation in a particular and unrepeatable event. This effort also knows that the Risen Christ is still in his body the church and that that gospel must be related to our lives and our societies and our times.

The Consultation knows that the future is God's also and through his Holy Spirit God will claim it by means of him who is not only the Alpha but also the Omega. The thing which frightens me most about our present mood is the antirational movement which lays so much emphasis on feeling and action that they do not see the necessity for hard theological thought.

Of course, I should be equally frightened by a sterile-rationalism that forgot to have its heart strangely warmed and that did not

have a strong alignment of action with the dispossessed which was characteristic of your principal founding father John Wesley. However, I think we have been warned against this latter abuse until there is very little chance of us falling victim to it. I think we should treasure the real intellectuals of the church, like your own Albert Outler, Walter Muelder, and John Deschner, to name only three of many. The Consultation has tried to wed thought and action in a vital faith.

It can deliver us from the parochialism of polarization.

As you must know through the work of Bob Huston, one of the ablest ecumenical officers in the trade, the Consultation on Church Union prepared one of the great documents of recent church history. This was done during the chairmanship of your own Jim Matthews. I had the pleasure of working with your sensitive Paul Washburn and your analytic Dick Cain and with that fantastically able layman Paul Hardin, Jr. on A Plan of Union. Between May, 1970, when that plan was committed to the churches for study and response and June 1, 1972, when we are supposed to be analyzing that plan in inter-church and denominational study, we are supposed to be commending those propositions which seem to help Christ's mission and offering alternative solutions to those problems which do not.

It is only through thoughtful and perceptive response from the local churches and the denominations that the Consultation can deliver itself from drawing on too small a base of insight. You hold the key to unlock those chains. If you have not already done so through a response, rush to the dungeon and deliver us! We have been singing the hymns of the Lord, but only God working through you can cause those binding chains of our provincialism to drop away. One provincialism that has plagued the Consultation we lost at our Denver plenary, when our general secretary stirred us to look beyond our, up to then necessary, fixation on A Plan of Union to the process which produced it.

Unfortunately, some people have hailed this orientation as a deliverance from the tedious and time consuming task of perfecting protoconstitution of Plan of Union. Paul Crow never intended his proposals to be so used. There are no primrose paths of dalliance to union and to the realization of that for which the Lord prayed. It is only by hard work of union that the world can be brought to believe. Churches do not drift nor emote in the mission of union. The responses that have already come into Princeton, however, make us realize that we may have to walk a longer road than we had originally thought.

The Chapter on Structure will have to be radically re-written. The ideas in it were not developed enough, to use a Catholic phrase, "for articulation." It seems probable that we shall have to deal with the congregation more seriously than we have done. We are finding the truth of Sidney Mead's observation that in the United States all churches are congregational even when they have a strong connectionalism as you have.

In the meantime how shall we be sustained as we turn back into the Sinaitic Desert and cannot yet enter the Promised Land? Interim Eucharistic fellowship is certainly one way. Action together in clustering our agencies and units is another. Acquaintance through allowing our traditions to interpenetrate and through lives of prayer together is one more. What we must not do is, to listen to those who scout out the land and tell us that we can never take it. The Joshuas and the Calebs are far more trustworthy reporters. God will give us the Promised Land of union if we trust in Him and are not weary in well-doing. I bring you greetings from the most exciting

venture in American church life and the least provincial, The Consultation on Church Union. Thank you.

Letter from the Vatican

Harvey H. Potthoff (Rocky Mountain), chairman of the Committee on Fraternal Delegates, called on the Secretary of the General Conference to read a letter received from J. Cardinal Villot, Office of the Secretary of State, The Vatican, dated July 14, 1971.

J. Wesley Hole: In response to the certified copy of the Resolution of Intent—which was transmitted to the Vatican at the request of the Theological Study Commission in the Fall of 1970—this letter was received, addressed to me as Secretary of the General Conference:

"I have the honor to inform you that the Holy Father has received with deep Christian joy through Cardinal Willebrands a copy of the solemn and unanimous Resolution of Intent passed recently by the General Conference of The United Methodist Church in the United States. By this generous and far-sighted action you disavow not honorable history of the Methodist Christian witness but the bitterness and harsh controversy which in the past has so often affected in Christians even their zeal for the Gospel of Christ. At the same time you offer in this Resolution 'tokens of the effort to repair the ancient breeches of charity and mutual understanding'—the effort which, in these happier days, all of us feel is a part of our very faithfulness to Christ our Lord and which was expressed many times in the Second Vatican Council.

"So clearly does the gospel point to the effort of reconciliation in love as a solemn obligation, that we can but marvel and mourn that prejudice has so long obscured it from so many Christians. For does not Christ couple the love of our neighbor for God's sake with the love of God above all things, which is 'the great and first Commandment,' Matthew 22:36-39. And the Beloved Disciple himself, developing these sublime words of His Master, exhorts us, 'Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. He who does not love does not know God; for God is love.' I John 4:7-8.

"The Holy Father remembers with deep thankfulness that The United Methodist Church was second to none in the seriousness and the assiduousness with which it responded to the invitation of the Second Vatican Council to send observers to the sessions of that Assembly. Thus were forged many warm friendships. Thus were thrown open new windows of mutual understanding. Thus, above all, was sown the seed from which sprang the dialogue between the Roman Catholic Church and the World Methodist Council which, held officially for the past four years, has been echoed in many places and has borne fruit, of which the Resolution of your General Conference is so noble an example.

"This dialogue has brought us an understanding of many Christian treasures which Methodists and Catholics share. At the heart of these there appears an intense conviction of the fullness of divine mercy, of the efficacy of Christ's saving work, and of the reality of God's grace. Hence, we share a high ambition of 'scriptural holiness,'—a personal continuous disciplined growth in conformity to Christ—which finds its setting in the social reality of the church committed to the Gospel for the service of the world. Hence, we join also in girding ourselves to the task of fulfilling John Wesley's own injunction:

tion: 'Do all the good you can in all the ways you can as long as you can.'

"The Pope is keenly aware of the prospects for the future opened by the Resolution of Intent in regard to the reinterpretation of the Articles of the *Book of Discipline*. In harmony with the Second Vatican Council, he would express the hope that deeper study enlightened by the grace of God and continuing fraternal dialogue may serve to bring about a more adequate understanding and common formulation of those doctrines on which The United Methodist Church and the Catholic Church as yet have no full agreement and particularly with regard to the Eucharistic ministry. This consideration stirs up the hope that as a fruit of fervent prayer through mutual esteem and comprehension—to which your action witnesses—the dialogue so happily begun will make it possible to overcome the differences that still exist between us.

"Today at the center of our effort for good there must be a renewal of our dedication to the search for that unity which Christ wills for His Church. Your General Conference's Resolution cannot but serve as a spur to this renewal to Methodists and Catholics alike. His Holiness thanks you from his heart and prays that God will bless the further efforts of those who seek tirelessly for reconciliation in the Lord. Sincerely yours in Christ, Cardinal Villot" who is the Secretary of State of the Vatican.

Mr. Potthoff moved that the letter be referred to the Commission on Ecumenical Affairs for appropriate response; the motion was adopted.

Catholic Bishops' Committee for Ecumenical and Interreligious Affairs

Mr. Potthoff introduced the Most Reverend James W. Malone, Bishop of Youngstown, Ohio, representative of the Catholic Bishops' Committee for Ecumenical and Interreligious Affairs.

Bishop Malone: Thank you very much. Bishop Nichols, Dr. Potthoff, my dear friends: I thank you for the cordiality of your welcome and the courtesy of your invitation and the genuineness of this complimentary introduction. It is a pleasure for me to bring fraternal greetings to your General Conference from the National Conference of Catholic Bishops. As you may perhaps already know, our Catholic bishops met here in Atlanta last week.

Our agenda, like your own, included many and varied items, all of them concerned with the welfare of the church. Among them was the topic concerning the possibility of ordaining women as Catholic priests, as well as the separate topic of balancing our conference budget. We were quite interested the next day to read the newspaper headlines that attempted to summarize all that we had done during the preceding day's agenda. The headline said: "Bishops Fret Over Women and Money."

Hopeful that your Methodist concerns will be interpreted in less exciting fashion, I am happy to recall at the outset of my remarks several leaders of this Conference with whom I have enjoyed encouraging ecumenical relationships over many years. From my home state of Ohio, Bishop Ensley and Bishop Kearns; from our national ecumenical dialogue, Dr. Huston and Bishop Paul Washburn; from our international ecumenical dialogue, Dr. Outler, Bishop Cannon,

and Bishop Fred Pierce Corson. With all these Christian leaders from the Methodist Church, I have often shared prayer and study and work for the building up of the Kingdom.

It is a genuine pleasure to be with them again as well as with other friends here, unnamed, and with all of you who extend your hands to me today in Christian fellowship.

In bringing fraternal greetings from the Roman Catholic community, I hope to share with you my conviction that many activities in your church and mine testify to a flourishing ecumenical movement among us. Further, I should like to remark as well on some of the qualities which properly mark our joint ecumenical endeavors.

First of all, I am an unabashed optimist about ecumenism. I believe that our prayers for Christian unity will one day be answered. The Holy Spirit has given the travel reservations for us to come together. The Spirit has given me the urge to travel; we have only to supply our map. And whatever the route, and however long the journey, Christ will be finally our point of convergence.

How long the journey will take is known only to God, but there are bright beacons lighting the way and strong tail winds for propelling us forward. A prime example of our new thrust is the letter from Rome, just read by Dr. Hole, written in the name of Pope Paul in response to the Resolution of Intent passed by your General Conference. The exchange is inspirational, one which could not have taken place just a few short years ago. I congratulate you for taking the initiative in drawing us Roman Catholics and you United Methodists closer together.

Your charity, the charity of Christ, urges on. That same charity, I think, prompts you to invite me, a Roman Catholic bishop, as a fraternal delegate to your Conference. As a young priest twenty-five years ago, I would have found incredible the prediction that some day my ecumenical conversations would go beyond my own living room, where I often socialize with my many Methodist relatives. I could never have envisioned this moment, and I marvel at the events of the last ten years which make it possible.

My optimism over the ecumenical progress we have made stems not from fantasy, but from fact. The world and national bilateral Methodist-Catholic dialogues, in which I have had an opportunity to participate, have not made as many headlines. There have been no dramatic breakthroughs which sweep away our differences, but I think such dialogues have at least helped us to discover our common heritage in the spiritual life.

Any initial threat which we Roman Catholics and you Methodists have that we were really out to convert or assimilate one another, this has been dispelled. Initial mistrust arising, perhaps, from the unfounded fear that we were trying to score propaganda points for our respective churches, this also has disappeared. Any disrespect which we may once have had toward doctrinal differences has largely evaporated. Instead, the Holy Spirit has given us a new understanding of each other. Stripped of religious ghetto mentalities and defensive attitudes, we Roman Catholics and you Methodists have begun to perceive each other as human beings, replete with frailties and foibles, it is true, but human beings hungering, longing and searching for the very same Christ.

The Holy Spirit has led us to the discovery that we are in the same spiritual wave length, and it is a heartening discovery in a world where so many hunger for this realization. The fact that we have discovered our spiritual kinship will probably be reflected again in the new national Ecumenical Dialogue between Methodists and Roman Catholics on the topic of "Holiness in Ministry."

Bishop Paul Washburn of this Conference and I are co-chairmen of this dialogue, which involves eight distinguished theologians from our two churches. It is acknowledged that emphasis on holiness in ministry is theologically and historically apt for both churches in the dialogue. To date we have met once. Presently, theological reflections on the topic are being readied for our second meeting in the Fall. Prayerfully, we open our hearts to where the Spirit may lead us.

Other indicators that the ecumenical concern is moving along are the separate Roman Catholic dialogues in which Roman Catholics are now engaged in on a world basis. These are with the Anglicans, Lutheran and Reformed Churches, and on a national basis, between Roman Catholics and Lutherans, Episcopalians, Orthodox, Disciples of Christ, and Baptists. The recent agreed statement on the Eucharist by Roman Catholic and Anglican theologians is a hopeful sign.

True, this statement is a study document and not officially adopted by either church, but I think it serves as an example that our ecumenical dialogues are not mere verbal gymnastics, but are a practical means of clarifying differences and discovering similarities. Another ecumenical advance, not directly involving Roman Catholics, is the presentation made to you this morning by Dr. Beazley, in behalf of the Consultation on Church Union. The combined forces of nine member churches into a Church of Christ Uniting, with twenty-five million members, would strengthen the witness of the Body of Christ. I congratulate you Methodists for your efforts toward that goal, and I pray that your zeal to bring Christ to all men will sweep away any roadblocks which presently stand in the way of this route to reunion.

Another green light for ecumenism concerns principally Roman Catholics. In my judgment, the Catholic Church's growing in good relationship with the National Council of Churches augurs well to the future. My fellow bishops last year responded to the invitation to appoint five Catholics to the National Council's Faith and Order Commission. Today a nun and a Jesuit priest are paid staff members of that Commission. Catholic bishops are currently pondering possible Catholic membership in the National Council of Churches. And there are still other reasons why I am optimistic about contemporary ecumenism.

For example, the words, "heretics," "dissidents," and "schismatics" have been dropped from Catholic vocabularies. Protestant and Catholic Scripture scholars cooperated in translating the New American Bible, and they are drafting common texts of prayers, including the Apostles' Creed and the Lord's Prayer. What we Catholics used to refer to as "the Protestant ending" of the Lord's Prayer has become a standard part of our prayer at Mass. And in the sensitive area of interchurch marriages, recent changes enable Catholics and Protestants to marry in each other's churches without jeopardizing their status in their own church.

These are but a few of the ecumenical gains which provide evidence that the Holy Spirit is working through us to end suspicion, alienation, and hostility and is making us more aware of Christ's entreaty to love one another as he loves us.

Yet, despite all these evidences, I sense that some of my Protestant friends feel that among Roman Catholics the ecumenical thrust of the Second Vatican Council may be running out of steam. If my analysis is correct, certain Protestants feel that Catholics are so divided on so many issues that we cannot agree on Catholic unity, much less work toward Christian unity. And some of you may fear that a reaction is setting in among Roman Catholics, and the changing Catholic Church of the '60s and '70s is about to revert to the change-

less church of the 1940s. It is concerning these possible fears that I want to comment briefly.

An example of how we Roman Catholics have changed liturgically immediately comes to mind. As you know, the vernacular has replaced Latin as the language of the Mass. In one Ohio parish a group of parishioners loudly lamented to the pastor the disappearance of the Latin Mass, and they said, "If only there was one Mass in Latin in the city, then Catholics dissatisfied with the change would have the consolation of worshipping in the manner they had so long been accustomed to." The obliging pastor scheduled a Latin Mass in prime time on Sunday morning and announced that as long as attendance warranted, it would be offered in Latin.

The first Sunday about seventy-five persons attended; the next Sunday, about fifty; and each succeeding Sunday, a little less. Finally, after six weeks only a half-dozen persons came to this special Mass. In contrast, the other Sunday morning Masses in English attracted more than a thousand persons.

This example, of course, is not to say that seven years after the Vatican Council's blueprint for renewal was published that debate over renewal in its many dimensions has subsided in my church. On the contrary, issues which we Catholics once thought were settled centuries ago are the center of lively controversy. Changes in the Catholic Church have become as popular a topic as the war, the Primary Elections, and even the I.T.T. Celibacy, the Papacy, the ordination of women, singing in church, and, worst of all, my friends, they're even questioning the authority of Catholic bishops. All these, all these are topics for barbershop conversation.

To the ecumenical movement these internal Catholic squabbles may be a blessing in disguise, for they are teaching us Roman Catholics to distinguish between divine precepts and man made disciplines. We are learning about those things which can be changed without doing violence to the gospel. We are learning to live with diversity of thought and opinion while maintaining a unity. I believe this acceptance of diversity is an important prerequisite, helping our ecumenical efforts to bear fruit.

In the remarks that I have prepared for this assembly I want, also, to indicate that because of these many and meaningful activities in your church and mine I am persuaded that the ecumenical movement is flourishing among us. I am optimistic about ecumenism, and I had intended at this point to turn your attention to the principal qualities which properly mark our joint ecumenical endeavors. I was about to suggest first that we need spiritual ecumenism and then, secondly, that we must extend that spiritual ecumenism so that it will be a lived ecumenism.

Instead of developing these remarks, in view of the hour of the morning, may I conclude my remarks to you on this happy occasion by saying that there is none among us who can predict the future of the ecumenical movement between Roman Catholics and United Methodists in our generation. There is none among us who would want to soft-pedal the fact that while we find ourselves in agreement on many things, other issues still divide us. But we should not wait for perfect accord on every tenet of our faith before we address ourselves to the perplexing problems of our society. Together let us respond as Christians to all of our suffering brothers. A world filled with war, hate, and crime needs to be shown what Christians mean by peace. A world beset by poverty and injustice needs to learn what Christians mean by sharing. A world racked by loneliness needs to discover what Christians mean by fulfillment. A world plagued by the idea that God is dead needs to know that our common faith is very much alive.

I pledge, and I invite you to join with me, in concentrating on our own spiritual renewal so that our ecumenism will live rather than languish, and then let the Holy Spirit lead us where he may. I thank you.

Mr. Potthoff presented Bishops Shy and Merchanson of the Christian Methodist Episcopal Church. He invited all fraternal delegates to remain as long as their schedules would permit.

Commission on Religion and Race (See page 1836)

The Chair recognized Bishop W. Kenneth Goodson (Birmingham Area), president of the Commission on Religion and Race. Bishop Goodson outlined the background of the establishment of the Commission by the 1968 General Conference and the tasks assigned to it at that time. He noted the new responsibility given the Commission by the 1970 General Conference with the establishment and funding of the Minority Group Self-Determination program. *Woodie W. White* (Detroit), Executive Secretary of the Commission, was introduced.

Woodie W. White: Thank you, Bishop Goodson, Members of this Conference. I think you need to observe that the chairman of the Commission on Religion and Race is the bishop, the episcopal leader, of the Birmingham area. He has introduced me as the executive secretary of that Commission. I was born in the heart of Harlem on 136th Street and Lenox Avenue; that's a long way from Alabama. And, yet, through these four years a Christian from the heart of Harlem could join hands with a Christian from Alabama and attempt to work as one in the name of God.

Somewhere along the way in this country we said that God made a mistake when he created the human family as he did. We said that he made a mistake when he created black men and brown men and red men and yellow men. We don't believe he made a mistake; we think he knew exactly what he was doing. Because some have acted as though God did not know what he was doing, wars have been created. They have been created in such a way that men of different colors, different hair textures, could not even worship in the same place together, could not even sit together and discuss common problems.

We in the Commission on Religion and Race have been attempting to bring the diversity of pluralism of this United Methodist Church together as one family. We think that we in The United Methodist Church have the opportunity to show the world, and certainly to show this nation, how in our pluralism we can live together. For I remind you that The United Methodist Church represents the most ethnically and racially inclusive Protestant body in this country. Now we must begin to act and behave and relate like God would have us do. I'm grateful for the opportunity to have had a chance to work with this Commission and to work with many of you. I've even got more gray hair now than I had in '68. Thank you for that. But I hope that if anything has happened that my faith has been increased because I believe, no matter what they say on the right or what they say on the left, I believe it is God's will that we must be one United Methodist Church.

Mr. White introduced other members of the Commission staff: *Isabel Gomez* (Rio Grande), *James L. Jones* (North Mississippi), and *Clayton E. Hammond* (Peninsula).

Bishop Goodson introduced *Joseph E. Lowery* (North Georgia), a member of the Commission, for the presentation of the report.

Mr. Lowery: It is true that for all our shortcomings The United Methodist Church represents the most ethnically pluralistic Protestant church in America, and therein lies the strength of Methodism. For this racial and ethnic diversity affords our church an opportunity to lead the world in developing authentic community that no other denomination has. It could be as stated in Esther that The United Methodist Church has come to the Kingdom for just such a time as this, to provide that authentic community where both diversity and unity are blessed as essential ingredients of brotherhood.

To begin our report we would like to present three persons for very brief statements regarding the work of the commission during the past quadrennium. They will come in this order, the Reverend Paul Hagiya from the Asian-American community, the Reverend Robert Pinezaddleby from the Indian community and the Reverend Hector Navas, the secretary of the Commission, from the Hispanic community, in that order.

Paul H. Hagiya (Rocky Mountain): First of all I want to make an apology; I certainly am a poor example to be representing all Asian-American Methodists of this great church of ours, and I know that I cannot speak wholly and fully for the Asian, like the Korean-American Methodists and the Chinese-American Methodists, and the Filipino-American Methodists and the Japanese-American Methodists. And also may I apologize to the delegates and friends who come from foreign lands, especially from Asia. I know that you could present a cause for the Asians better than I could, but may I just as a representative of the Commission on Religion and Race give something of the thankfulness within our hearts for the Commission on Religion and Race that you created four years ago.

Let me back up a second to think about the Asian-American Methodists. We came into being in the 1800's in San Francisco when our parents came over as immigrants brought over by you folks to work in the railroads as coolies and in the mines and in the fields of the Western Jurisdiction. And it was because of real deep committed and dedicated missionaries that came down to teach our parents English and felt that we were not coolies but that we were children of God, so that we became Christians and Methodists.

And I think all of you know that as far as Protestantism is concerned among the Asian-Americans, The Methodist Church has the most members among our group, and it was because of these dedicated Christian people. Not only the missionaries, but through the years we have had such loving care by our Bishops' Council of the Western Jurisdiction and other friends that have been our loyal supporters, and we were a vibrant church. And then came Pearl Harbor and the American concentration camps—and I want to say to you, not with any kind of hatred or feeling about that concentration camp experience, because I cherish being an alumni of the American concentration camp—but anyway our churches were disintegrated, and we went to camp, all hopes lost, but then when we were allowed to go back to the West Coast we tried to pick up the pieces to rebuild these churches of ours—the ethnic churches along the coast.

We thought that the answer for building a better church was to

integrate and we did that. But then I reported to you at the St. Louis General Conference about being swallowed up, and I think some of you EUB's and the other minorities feel just what I'm talking about now. But anyway we saw our churches, the Asian churches in the Methodist Church, struggling and so disillusioned with so much pessimism and hopelessness. But then came the Commission on Religion and Race, thank God for it, through your choice, your inspiration of bringing about the Commission on Religion and Race in this great United Methodist Church. And because of that Commission we Asian-American Methodists have been given a new lease on life. We have been blessed and we have been uplifted in our hearts and in our morale, and we have finally come to the feeling that we are a part of you, that we are a part of The United Methodist Church whether we have slant eyes or eat with chop sticks. We are fellow Methodists and fellow Christians.

And I think the biggest thing the Commission on Religion and Race has done for us Asian Americans is, to find our own identity, not to try to fit into the shoes of your white upper class, middle, not only economic but social status, but just to be, I said, just to be children of God and to be members of the Methodist Church. I think that is the most important thing that is brought to the Asian-American Methodist.

And then there are other blessings that have come because the Commission on Religion and Race was created by you folks. Today we have for the first time an official relationship with the Kyodan of Japan. Of all the years that we have been with your church and The Methodist Church and with Oriental faces, for the first time we have an official relationship, a working relationship on our own, that we can call language ministries of Japan. For there are a lot of other things that we would like to say, but even today we in the Western Jurisdiction of Asian-American Methodism even dream about one day having an Asian-American Bishop in a United Methodist Church. That is only a dream; but we can dream, and we never had that kind of dream before.

And lastly, I want to say there, as I look over the whole world situation, you know, with China, Japan and Vietnam, it just isn't just a ping-pong matter, folks; it's crucial, and I really think that the renewal of world living and relationship will be in that arena, and maybe the Asian-American Methodists can be a bridge, but above all, not only a bridge for world-wide relationships, but we can add to, taking a small part in an inclusive church. Thank you very much.

Robert Pinezaddleby (Oklahoma Indian Missionary): I've been told to keep it short here. It seemed like the Indian American always has been told to keep it short. But I'm very happy today, Bishop Nichols, members of the General Conference, to have this opportunity again to stand before this great assembly, and especially I'm very happy to see my constituents, two of our Indian Americans up here in the front row. Had it not been for the involvement, the motivation that has been afforded to the Indian Americans, that we would begin to feel confident, would begin to feel that there is hope, there is something that we can do as Indian Americans and make our contribution in this world. I want to say that two years ago we were seated in this great assembly, with voice but without vote, and perhaps that was a great turning point. Through the help of the Commission on Religion and Race and its input to the church at large, we've begun to feel the confidence and we've begun to feel the uplift of being a part of these vital programs under the Christian life.

I want to say this morning that it is a happy privilege on my part, an American Indian, to make my input through motivation and

through involvement and whatever potential that I have, that I can relate to the church at large.

I've spent a great number of years being involved in the church in the Christian life and perhaps all these years, more or less, begin to lead up to this one idea, this one place where we would begin to see things happening in the Indian community. I want to say that through the program and through the work of the church the Indian has begun to feel motivated, begun to feel the awareness of being involved and to be aware of his potential.

These three things stand out in the Indian community. We want to be motivated to serve the present age. We want to be motivated to serve and to participate in any area of the work that is afforded us through the church at large. We want to be involved, just like I feel that I've been involved through the workings of the Commission on Religion and Race, and through the other areas of work that is presented us in the Indian community, that we may be involved in such a way that there will be freedom expressed. There will be the Indian's voice proclaimed and there will be the creation of the new awareness that the United Methodism as a whole needs to become more aware of the presence of the Indian community within its midst.

The church must be sensitized to come to this particular place that some of the experience the Indian is encountering today will be understood in some of the things that we are trying to do, will be uplifted, wherever we go and whatever we do, as we make our input that we may be aware of our potential as a people. This morning I want to thank the church at large and, speaking as a member of the Commission on Religion and Race and member of the Indian community, that it has been a wonderful experience to be a part of this kind of a program. Thank you.

Hector Navas (Florida): Bishop Nichols, fellow delegates: From the windy city of Chicago, from the tropical shores of Puerto Rico, from the ghettos of New York City and from the barrios of Los Angeles, from the sprawling area of Texas and from the sunny areas of Florida came marching the Hispanic community to the historical city of El Paso to celebrate the first Hispanic national convention in this past quadrennium. We came, naturally, expressing our cultural heritage, but even more, we came expressing our concern for a more vital ministry in the Hispanic community across the land. But yet, even more, we came expressing our faith in The United Methodist Church, to respond to the needs which are so evident in the Hispanic community.

The church has responded through the Commission on Religion and Race. The Hispanic community has experienced and expanded its ministries into areas hithertofore unvisited by even us. The Commission on Religion and Race has afforded us the opportunity to meet with the Council of Secretaries in order to have a continuing dialogue on the concerns of the Hispanic community. The Commission on Religion and Race has afforded us the highest privilege of meeting with the highest Council of the church, that of the Council of Bishops here last week in this city in order for the first time for the ethnic caucuses and the Hispanic caucus to talk with our Bishops concerning the needs of Hispanics. And lastly, the Commission has provided us with this great privilege of coming before this great delegation to present our needs. The Commission on Religion and Race has opened the door. Such a door can never again be closed.

Before you and this great delegation are many petitions. We the Hispanic community are supporting the concerns of the Rio Grande Conference for decent pensions, for adequate salaries. We are supporting LAMAG in Los Angeles for their needs for scholarships in

retraining ministers and for compensatory education. We are supporting also Puerto Rico and their concern to become an autonomous church; the Hispanic community through MARCHA, which is the Methodists Associated Representing the Cause for Hispanic Americans, is now also moving on further to identify itself and to become an integral part; SEMAR in which all of Hispanics from the United States and of South America would come together to express its concern. My heart rejoices at the fact that we have received for this great body the letter from the Holy Father. We the Hispanics can appreciate that, for all of us have tremendous traditions within the Catholic community. We pray, however, that as we proceed to close the gap and cross the sea to relate to the Vatican that Methodism will cross the street to relate to the Hispanic community in the nation.

Commission on Religion and Race Recommendations

Joseph E. Lowery presented legislative recommendations as contained in the Commission's report; these recommendations provide for the continued existence of the Commission as a general agency of the church. He stated that the Commission would recommend that this be referred to the Legislative Committee on Conferences.

Mr. Lowery introduced Leonard D. Slutz (West Ohio); Mr. Slutz presented recommendations in the Commission report under the heading, "Elimination of Structure Based on Race." He reviewed the background of church structure based on race in the former Methodist Church and the present situation; the Commission recommendation was then presented.

Mr. Slutz: Now it is 1972. We have in the General Conference again and again and again reaffirmed the principle of voluntarism. We have encouraged voluntary action, and we have been successful in eliminating most of the structure of our church that was related to race, but now we have come to 1972. We are convinced that the intention of 1966 should now become actuality. This is something that should be done. We believe it must be done now, without further delay. Consequently we are bringing to the General Conference a proposed amendment to paragraph 625 of the *Discipline*.

That paragraph now reads: "The Jurisdictional Conference shall have powers and duties as described in the Constitution. It shall also have such other powers and duties as may be conferred by the General Conference . . .", and it now reads, ". . . and in exercise thereof it shall act in all respects in harmony with the policy of The United Methodist Church with respect to elimination of discrimination based on race."

Now, we propose to add at that point the following: "In furtherance of that policy, the Jurisdictional Conference shall determine the boundaries of its Annual Conferences without regard to race. The mergers of Annual Conferences required by this provision shall be effective at the close of the 1972 session of the Jurisdictional Conference subject to the transitional provisions for readjustment of districts involved in the 1972 amendment to subparagraph 3 of paragraph 390 of the *Discipline*."

We have studied this as carefully as we can. We are convinced that it is constitutional, as well as being ethical and Christian, but

we do feel that as a precaution we should have a ruling of the Judicial Council at the earliest possible moment so that we are assured that this legislation will accomplish what it is intended to do and will result in the elimination of racial structure by 1972. Consequently as part of our final motion, we will be asking that this provision be referred to the Judicial Council now for a declaratory decision as to its constitutionality and validity, and then, we go on and we say that after we have merged the Annual Conferences there should be no districts based on race.

We recognize that there may have to be some adjustments in some of the Conferences that are not yet merged, and so we do have a provision that would allow the district mergers to be completed by the 1973 session of the Annual Conference. We have a provision that is in your report for the representation of those coming from all merged Conferences on the boards and agencies of the successor Conference, and the language was taken verbatim from the provisions in connection with EUB and Methodist mergers of Annual Conferences.

Time Extended

The Chair noted that the hour for adjournment had arrived; Mr. Slutz moved that the time be extended to permit the completion of the report. The motion was adopted. Mr. Slutz stated that the Commission would recommend that this portion of the report be referred to the Legislative Committee on Conferences.

Additional Recommendations

Mr. Slutz presented the recommendations contained in the Commission report related to the Temporary General Aid Fund, with the Commission recommending referral to the Council on World Service and Finance. He then presented the recommendations contained in the report regarding the representation of minorities in General and Jurisdictional Conferences, with the Commission recommending referral to the Committee on Conferences.

William D. Cotton (Louisiana) asked a question regarding the referral of portions of the Commission report to the Judicial Council. Mr. Slutz stated that the Commission was recommending such a request for a declaratory decision because they felt it would be helpful to the legislative committee to know that the legislation before them was constitutional. Mr. Cotton noted that the report called for the referral of the proposed change in Paragraph 625 only and asked that the proposed changes in Paragraphs 390 and 815 be similarly referred. Mr. Slutz responded that the Commission had felt there could be no question about the constitutionality of the changes in the latter two paragraphs, but that they had no objection to their referral and would accept Mr. Cotton's suggestion.

Matter of Privilege

John C. Satterfield (Mississippi) requested the privilege

of the floor for the purpose of correcting a statement in the report which he stated was in error.

Mr. Satterfield: Reference is made in the report and by the speaker and it is said that paragraph no. 10 shown on page 71 of the report was adopted by each jurisdiction by two-thirds vote. I am sure this was a wholly inadvertent error, because, as a matter of fact, under Calendar No. 51, the Southeastern Jurisdictional Conference by a vote of about 9 to 1, amended that paragraph no. 10, to conform it to the words of enabling legislation, particularly the first sentence thereof, and that paragraph as adopted by the Southeastern Jurisdictional Conference, conforming to the enabling legislation, is as follows:

"The adoption of this resolution by the Jurisdictional Conference shall constitute a pledge that it will assist in bringing about the merger of such Conferences as soon as practical and mutually agreeable to accomplish this concern." It did not adopt any reference to the year 1972 of the Jurisdictional Conference, and the wording which is thus utilized in the Southeastern Jurisdictional Conference is taken from step 2 of enabling legislation which appeared on pages 521 and 522 of the *Discipline* which refers to such merger, "... bring about as soon as practicable and mutually agreeable, the merging of Conferences." I think that was an inadvertant mistake by the Committee.

Mr. Slutz: Mr. Chairman, I believe there was no mistake. The language was carefully chosen. What I said was that there was a favorable vote of more than two-thirds across each Jurisdiction. That is true. The votes of the Annual Conferences of the Southeastern Jurisdiction, if you add them up—I did not say the Jurisdictional Conference; I said across the Southeastern Jurisdiction and every other Jurisdiction in Methodism.

Mr. Satterfield: On the matter of privilege, may I correct the speaker that this was not presented to the Annual Conferences of the Southeastern Jurisdiction as applicable to any Conference, other than a particular Conference involved, and therefore the statement of the speaker, to my mind, is somewhat confusing.

Bishop Nichols: Well, we will refer all of this to the legislative committee. Thank you, sir.

Additional Recommendations

Mr. Lowery presented the recommendation contained in the Commission report relative to the Minority Group Self-Determination Fund, with the Commission further recommending referral to the Legislative Committee on Christian Social Concerns. *Peter F. Chen* (Southern California-Arizona) sought to propose an amendment to this section of the report; the Chair ruled that he was out of order.

Mr. Lowery presented the remaining recommendations contained in the Commission report along with recommendations for the legislative committee to which each should be referred. The Commission requested that the recommendations entitled "Involuntary Location of a Ministerial Member" and "Ministerial Classification" be referred to the Committee on Clergy; that the one entitled "Local Church Inclusiveness" be referred to the Committee on the

Local Church; that the one entitled "Ethnic Episcopal Leadership" be referred to the Committee on Conferences; and that the "Resolution on Use of United Methodist Property and Private Schools" be referred to the Legislative Committee on Lay Activities and Church Finance. On behalf of the Commission *Mr. Lowery* moved that the report be received, with the various sections being referred to legislative committees as recommended, and that the Judicial Council be requested to make a declaratory decision on the proposed legislation on merger of conferences.

Point of Order

William L. Sharp (North Mississippi): I raise a point of order, Mr. Chairman, that under Rule 25, that after the discussion of a matter, the speaker cannot make a motion that would stop debate. As I understand this motion, the speaker is including within his motion that this report in various portions be referred to a specific committee. This, I believe, constitutes or requires a suspension of the rules and would therefore be a non-debatable matter and this speaker is not entitled to make such a motion.

The Chair ruled that *Mr. Lowery* could not make the motion inasmuch as he was not a member of the Conference, but that the substance of the motion was in order, since a motion to refer is debatable. *Mr. Sharp* asked if he would be in order to make a motion. The Chair stated that it would first be necessary to have the Commission's motion properly before the Conference. *Leonard D. Slutz* (West Ohio) offered the motion of referral on behalf of the Commission.

Franklin Blackstone (Western Pennsylvania) raised a point of order that a motion to refer to specified committees rather than to the Committee on Reference required a suspension of the rules. *Mr. Slutz* moved that the rules be suspended so that the Commission's recommendations could be referred to the legislative committees suggested in the referral motion. The Chair ruled that the motion did receive the requisite two-thirds majority.

Peter F. Chen (Southern California-Arizona) moved as a substitute for the Commission report on the Minority Group Self-Determination Fund that the request be for \$2,000,000 annually. *Mr. Lowery* stated that the Commission would accept that both go to the legislative committee for consideration.

The motion to refer was put to a vote and adopted. *Mr. Lowery* concluded the report.

Mr. Lowery: This report, Mr. Chairman, has not, indeed cannot, adequately express the happening which was Commission on Religion and Race during the quadrennium past. Our work has been an adventure in faith and hope. We've tried to be the church speaking

meaningful responses to the continuing crises in human history. In such a spirit we have sincerely respected our differences while lovingly affirming our oneness.

We have been introduced on the Commission to the meaning of pluralism where we joyfully embrace our unity and purpose in faith while blessing our diversity in method and mode. We've not always acted in wisdom, but we've acted always in good faith. We could not please everyone, but we did not get bogged down in trying. We have tried to bring comfort to the disturbed, and in so doing we may have disturbed the comfortable. We have tried to discern God's will and hear his voice amidst the cries of the multitudes and at the crossing of the crowded ways.

We urge that the small flames of hope ignited during the quadrennium past will be fanned with our continued ministries. I wonder, Bishop, if we could close our report by singing one verse of this glorious anthem which comes up out of the groaning experience of the oppressed in America and becomes a doxology rolling from the lips of the down-trodden, yet whispering hope, singing faith and proclaiming a commitment to march on to victory.

Announcements

Announcements were made by the Secretary, J. Wesley Hole.

Closing

Harry L. Johnson (Southern New England): Bishop, delegates, as we leave here each day each of us is confronted by the headlines in the newspapers and the words that they scream forth at us are words like Hanoi, Haiphong, Saigon, protective reaction, retaliatory bombing, massive invasion, provocation, escalation, devastation. Those are the words they scream, yet the words that I hear are not those, but these. "Thou shall not kill." And these, "For inasmuch as you have it to the least of these my brethren, you have done it unto me." And also these, "Thou shall love thy neighbor as thyself." And as we consider the ugliness, the evil of the war that surrounds us on all sides, each of us could probably point to the causes, to the situations, and even to the persons who are responsible for getting us in this mess. We could, I'm sure, point to the monsters who are responsible for this situation.

Bishop Nichols: Now sir, we are not going to have time for a long speech, will you please . . . ?

Mr. Johnson: I didn't intend it as a speech, Bishop. I didn't mean to offend. At this point there is nothing that I would have us say, there is no resolution that I would have us pass, those words and that action will, I trust, come in the fullness of time. Rather, I would beg that we, each of us, make a statement with our bodies as we leave this hall. I would ask that we not simply stand up and go to lunch, because many of our brothers and sisters around the world will not be eating lunch today. They hurt and bleed and die out there, and I ask that we join them. I ask that on behalf of the total church, on behalf of caring people everywhere we protest the war that destroys them. I ask that we rise as a single body, a single spirit, and journey silently from this hall out into the bright sunlight of the world.

I ask that we stand as one and march from the orderliness of this assembly, from the comforts of this hall, several thousand strong, and inject the prophetic witness of the people of God into this chaotic moment in history. And when we get outside I ask that we stand, each of us, before the unrelenting glare of God's bright sun

for five long, silent, thoughtful, painful, prayerful, powerful minutes. That we might return to our business renewed in wisdom and in strength and in understanding of who we are and whence we come, and what we are about.

The delegates left in silence.

FIFTH DAY, THURSDAY, APRIL 20, 1972

MORNING SESSION

Opening—Bishop D. Frederick Wertz

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the morning session of the fifth day, Thursday, April 20, 1972, at 8:30 a.m. in the Civic Center, Atlanta, with Bishop D. Frederick Wertz, West Virginia Area, presiding.

Devotions

The Conference sang Hymn No. 30, "Praise to the Living God"; Matthew 5:21-24, 27-29, 43-48 were read from the New English Bible. Bishop Hermann W. Kaebnick, Harrisburg Area, spoke on the subject, "The Extraordinariness of the Christian Life" (see page 737). Hymn No. 479, "Lord, Whose Love Through Humble Service," was sung.

Choral selections were sung by the choir of Columbia College, Columbia, South Carolina, Guthrie Darr, director.

Committee on Journal

George R. Akers (Wyoming) reported that the journal of April 19 had been examined and found to be in order.

Committee on Agenda

Alva H. Clark (Nebraska) presented three motions on behalf of the Committee on Agenda. He moved that the agenda as printed in the *Daily Christian Advocate* be approved except that at 11:05 a.m. the Program Council be allowed to present a portion of its report other than that printed as the Committee on Ministries, with Bishop W. Ralph Ward, Syracuse Area, guiding the presentation. The second motion was that the Conference establish plenary sessions both morning and afternoon on Saturday for the primary purpose of giving consideration to such calendar items as may be ready for action. The third motion was that the Conference request, effective Friday, April 21, that all groups arrange for necessary announcements to be printed in the *Daily Christian Advocate* and that the Secretary accept only announcements of an emergency nature for oral presentation. The report with the three motions was adopted.

Committee on Credentials

W. T. Handy, Jr. (Louisiana) reported that the Committee had met and examined the changes made in the seating

of delegates as reported by delegation chairpersons, and that changes approved for the April 19 session would appear in proper form in the journal. He moved the adoption of the report, and it was voted.

Committee on Presiding Officers

Jack M. Tuell (Pacific Northwest) reported that the presiding officer for the following morning's session would be Bishop Reuben H. Mueller, Indiana Area.

Committee on Courtesies and Privileges

Mrs. Alvrita Little (Pacific Northwest) introduced Bishop Francis E. Kearns, Ohio East Area, for the presentation of the newly elected General Secretary of the Division of Curriculum Resources of the Board of Education. Bishop Kearns stated that the present General Secretary, *Henry M. Bullock*, would retire July 1, and that *Ewart G. Watts* (Kansas East) had been chosen as his successor. Bishop Kearns introduced Bishop Hermann W. Kaebnick, Harrisburg Area, who introduced *Mr. Watts*.

Privilege Motion

Mr. Watts expressed his appreciation and asked for the support, criticism, and prayers of the church. He moved that the Conference express its deep appreciation to *Henry M. Bullock* for twenty years of faithful service as editor of church school publications in The Methodist Church and The United Methodist Church. The motion was adopted.

Presentation of British Delegation

Mrs. Alvrita Little (Pacific Northwest) introduced Bishop F. Gerald Ensley, Ohio West Area, for presentation of members of the British delegation to the General Conference.

Bishop Ensley: Four years ago this General Conference initiated a constitutional amendment which would make it possible for four members of this General Conference of this Church to represent us as bona fide members of the British Conference, and they would reciprocate. This has been passed; some of us were privileged to enjoy the hospitality, the warm hospitality of the British Conference, and now they are making their first visit to us as bona fide members of this Conference.

I would like to present each of them personally, and two of them will say just a brief word. The head of their delegation is Dr. Eric Baker, who for well nigh twenty years has been the secretary of the British Conference. He is a man of distinction, a graduate of the University of Cambridge, one of the few individuals in the history of their Church who at the time that he was the secretary of the Conference was also elected as the president of the Conference. We are very happy to have him today. I do not know of anyone more

representative of British Methodism at its best than Dr. Baker. Mr. President, I present him to the Conference.

Eric W. Baker (Great Britain): Mr. Chairman, Bishop Ensley, and fellow Methodists, some little time ago I found myself in a bus in this country where there was only one other occupant. We got to talking to one another, and he asked me what I did in England (I hadn't told him I was an Englishman; I don't know quite how he discovered it). But when I told him that in England I was a Methodist minister he expressed great surprise, and said, "I didn't think there were any Methodists in England." So I said, "Oh, yes, you know John Wesley was an Englishman." He said, "Oh, yes, I know all about him, but I thought all of that was finished long ago."

Well, our presence here, the four of us, Mr. Chairman, is visible proof that there are still some of us left, and we four are very greatly honored and privileged to be the first delegates from our Conference to your General Conference under this new arrangement. After all, the whole of Methodism throughout the world stems either from us or from you, and of course originally you also stem from us. And it is very right and proper that in these days, in these testing times when Methodism I believe has a world function to discharge, that these two great fountainheads of Methodism should have this reciprocal relationship. I'm sure that it will be to the great benefit of the whole of Methodism everywhere.

Now, of course, when we come to your conference we are conscious first of all of the deviations from our ways of doing things. There must be deviations when you think of your history as a frontier church, of the circuit rider following the settlers, or sometimes going in advance of the settlers from East to West of the developing new country—there are bound to be deviations. Some of the deviations are very impressive ones. Of course, the whole episcopal venture is a deviation as far as we are concerned.

We have somehow rather managed to get along without them, and it means that at our Conference we haven't got the impressive, but silent, phalanx of bishops to gaze upon that you have. But this new arrangement is a wonderful thing for your bishops, because if they are nominated as they have so far to come to our conference it means that when an American bishop comes to the British Conference, he isn't for that time a bishop at all. He is just a presbyter, and he has all the freedom of a presbyter. He can speak, and he can vote, and they behave like schoolboys let loose.

Well now, Mr. Chairman, I have spoken of the way in which we dealt with the deviations, but the longer we are here, the more we are here. What impresses us is not the deviations but the similarities. We do know that, deep down, you like we, are the spiritual descendants of John Wesley. We all rejoice in that. It is a great responsibility—it is a great and high privilege. And it is good to know that in these coming days we are going to try and discharge these responsibilities together. We in British Methodism have received so many good things from our American friends, particularly since the end of World War II, and it's wonderful that now that isn't just unofficial and on a personal level, but it's an official attitude of your Conference.

We should like to pay tribute to the fact that this new arrangement has come about as a result of the initiative of your General Conference in your session in 1964. We want you to know that those of us who are here are having a wonderful time; we are enjoying every minute of it, and we shall go back to our own Conference and try and communicate to it something of the inspiration and something of the delight and joy of this historic occasion. Thank you very much, indeed, Mr. Chairman.

Bishop Ensley presented John W. Kellaway (Great Britain), vice-president of the British Conference.

Mr. Kellaway (Great Britain): Mr. Chairman, Bishop Ensley, fellow Methodists, I am sure that you will understand when I say that I am conscious of a very deep sense of privilege in this moment for a variety of reasons which I do not intend to enumerate. I am very pleased to endorse the greetings that Dr. Baker has brought from British Methodism, and I specifically bring to you this day in this great Conference of The United Methodist Church greetings of the British laity. We salute you with gratitude to God for your great history in its development over the years. We salute you in all those things that you have achieved. We will watch and we listen to with family interest all that you do now and all, indeed, that you will attempt in the future. And in all your endeavors and in all your enterprises in your witness to the world you seek to serve and to which you seek to bring salvation, we ask in this moment God's richest blessing.

It would be ungracious of me, Mr. Chairman, if at this moment I didn't make a personal allusion and just express simply my gratitude for all the care and affection and concern and hospitality that I have received on two visits to your country this year in the name of, and in the service of, Methodism.

This Conference of course, is equally as interesting to me as a layman as it is to Dr. Baker. It has been very illuminating. I must say that I have found the quality of your reports and their presentation of the highest order. Some of your parliamentary procedures are a little strange to those which I know myself, but I hope by the end of the fortnight I will be thoroughly familiar with them; and I am looking forward to a very eager interest to the debates which I understand will start with great vigor during the course of the next few days.

What has surprised me I suppose, and perhaps I am wrong in being surprised these days, is the amazing similarity of our problems and our mutual concerns in fulfilling our common call and our committed charge. We, too, are reappraising structures; we, too, have got commissions on doctrine, on the ministries, and social concerns and the like—not forgetting finance, which is becoming an increasing problem to the whole of the Christian Church these days, and we have been doing this probably like you in order that we may more efficiently and economically, in every sense of that word, to more effectively proclaim the gospel of Christ to a sick world—the gospel, my friends, which simply says that “God is Love” and that the world works best and that men and women are at their best when there is love and not hate, peace and not war, unselfishness and not greed, plenty and not poverty; and that these things are only possible insofar as all men subscribe to them. And in this moment, therefore, we and Britain bring you ourselves, with you—with our hands joined across the world in this high endeavor of going forth to a world which is sick and which is hungry, going forth, my friends, with the spirit of our Founder and the commands of our Lord. God bless you all.

Bishop Ensley introduced the other two members of the delegation from Great Britain, Pauline Webb and *Norman Woolridge*.

Prayer for E. Stanley Jones

Mrs. Alvirita Little (Pacific Northwest) reported that the Committee on Courtesies and Privileges was recommend-

ing that privilege be given *Cecil T. Richards* (North India) for the purpose of offering a greeting to E. Stanley Jones, who was ill, and a prayer on his behalf.

Mr. Richards: Honorable Bishops and respected members of the General Conference, Dr. E. Stanley Jones, a former missionary in India who has served us for many, many years, an internationally known evangelist, a distinguished statesman, author of many books and founder of our Christian Ashrams in seven countries, is sick, and I want to make this motion:

"The General Conference of the United Methodist Church in session April 20 in Atlanta sends its affectionate greetings to Dr. E. Stanley Jones and thanks God for his service to the church as missionary, evangelist, author, world traveler, founder of Christian Ashrams movement. We also pray for his sickness and ask God Almighty for his fast recovery."

Shall we now bow our heads for prayer. Our most gracious and heavenly Father, Creator of all visible and invisible things, Giver of all good things, we thank thee for all thy manifold blessings. We are thankful for the life of our great missionary who brought the message of eternal life through Jesus Christ. We especially pray for our beloved missionary, Dr. E. Stanley Jones, who is sick. We ask Thy mercy and pray Thee for his recovery. In the name of our Lord and Savior Jesus Christ. Amen.

Personal Privilege

The Chain recognized *Don W. Holter* (Kansas East) for a matter of privilege. *Mr. Holter* introduced Louise Watts, wife of *Ewart G. Watts*, to the Conference.

Committee on Reference

Jerry G. Bray (Virginia), chairman of the Committee on Reference, explained the process followed by the Committee in assigning petitions and study commission reports to the legislative committees under the Plan of Organization. He stated that after the Committee had met and made the initial assignment of sections of the Structure Study Commission report, requests had come from chairpersons of legislative committees who felt that they should have opportunity to consider portions of the report which had been assigned to other committees. Therefore the Committee on Reference had met again and agreed to make multiple referrals of certain items. Mr. Bray stated that all matters of structure had now been referred, and if any committee felt that they had not received material which should have been assigned to them, they should consult with the Petitions Secretary, *Newell P. Knudson*.

Council on World Service and Finance (see page 2025)

Bishop Paul Hardin, Jr. (Columbia Area), president of the Council on World Service and Finance, expressed gratitude for the support given the World Service Fund during

the quadrennium and reviewed briefly the record of World Service receipts in the previous two years. He stated that the Council had worked to reduce overhead in order to free as much money as possible for mission. He referred the delegates to the *Workbook* prepared by the Council and containing its reports. Appreciation was expressed to the agencies and to the Program Council for their participation and cooperation in the development of the proposed budgets.

Bishop Hardin introduced R. Bryan Brawner, General Treasurer, and the members of the Council who would be presenting various sections of the report: James A. Crippen (Detroit), Robert W. Preusch (New York), *Foye G. Gibson* (Holston) and Paul Webb, Jr. (North Georgia). It was announced that in order to be able to comply with Section VII of the Plan of Organization, the Council was asking all legislative committees and delegates who had proposals that would affect the budget to present those matters by Tuesday, April 25.

Summary of Financial Recommendations for 1973-1976 and Description of General Funds

James A. Crippen (Detroit) called the Conference's attention to the *Workbook for Delegates* which had been prepared by the Council on World Service and Finance and printed as No. 1-A of the *Daily Christian Advocate*. He presented Section I of the *Workbook*, entitled "Summary of Financial Recommendations for 1973-1976 and Description of General Funds"; this was described as an effort to give delegates a broad overview of the finances of the church. He noted specifically sections of the *Workbook* which provided brief descriptions of the general funds; a graphic presentation of how the dollar spent by the local church is divided; and a summary sheet showing total apportionments and goals being recommended by the Council for nine basic general church funds and offerings.

Mr. Crippen explained that it was not the intention of the Council to ask for Conference action on any items at this session; the purpose of this presentation was only to introduce the report to the Conference. He next called attention to those pages in the report which detailed the apportionments to each conference as they would be if the Council report were approved in the form in which it was being presented. The process by which agency budget requests had been received and heard by the Council on World Service and Finance and by representatives of the Program Council was summarized.

Mr. Crippen then noted where in the report the detailed budget recommendations for each general fund could be

found. He also drew attention to sections of the report showing the receipts for each of the funds for each year of the quadrennium. Finally a portion of the report giving basic statistical information for the church was presented.

Mr. Crippen introduced Robert W. Preusch (New York) for the presentation of specific recommendations for the World Service Fund.

World Service Fund

Mr. Preusch first outlined the factors considered by the Council on World Service and Finance in arriving at recommendations.

Mr. Preusch: As we go into this budget, what we had to do is take a hard look at the trend of the church and what kind of money might we look to as a goal. So, we took a look at how much money was asked for and what we were collecting and what was being paid at the local level. In other words, we looked at the trend, and we came to the conclusion that the trend seemed to be one of a much greater desire to give at the local level and a greater desire to give where the gift seemed to be traced directly to the purpose for which it was given—in other words, an association.

As we move in this World Service budget you will notice that some of the items have been moved out of World Service budget because they appear elsewhere as special apportionments. We also considered that there has been a two percent gain in total giving of all Methodists to the church's causes of all sorts, including the local church. There's been a 1¼% loss rate in total membership over the last several years. There's been a five percent gain in the area of church buildings, spending for capital purposes and debt reduction, and there has in this last year been a five percent decline in giving in World Service. So that we received, as you noted from these figures you were asked to look at, that the total World Service Fund which in 1970 was \$22,412,127 declined in 1971 to \$21,450,642. So, we decided that what we had to do is realistically try to hold the level on World Service on apportionment, and we had that in our mind as we moved forward. We also felt that we owed it to the church to make an in-depth study into reserve funds, cash funds that might be held by agencies that weren't being currently applied and, also, that we had to give special consideration, however, to the changing needs so that we didn't just move by percent up or down across the board but be sensitive to the changing needs.

In the process of reviewing the askings we actually devised uniform balance sheets, statement of changes in funds. We reviewed executive salaries on a uniform report. We set up a uniform system of reporting program centers. We set up uniform procedures for recording income and expenditures. And, then with that, we reviewed areas that we felt indicated duplications of one agency with another and duplication of administrative areas and, in some cases, we recommended absorption of some functions of one agency by another. So that as this comes back, our recommendations have taken those things in account.

Mr. Preusch explained the recommended allocations to the various agencies from the World Service Fund, noting the fact that for the first time agency requests and recommended allocations were being presented on an annual basis

for each year of the quadrennium, instead of the previous practice of recommending one budget which would remain in effect all four years of the quadrennium.

In reviewing the list of recommended World Service allocations, Mr. Preusch noted special circumstances affecting several of the recommendations. He stated that the Council on World Service and Finance commended the work of the American Bible Society as being exemplary of the work of a World Service agency, but that the Council also felt that the agency was financially strong and had the fund-raising capability to raise the needed funds on their own. Regarding the recommended declining allocation for Ministerial Education, Mr. Preusch explained that this cause was receiving increased support from the Ministerial Education Fund, and that part of the understanding of the General Conference in creating that Fund was that this item would eventually be phased out of the World Service Fund.

Regarding the Commission on Religion and Race Mr. Preusch pointed out that in addition to the amount recommended in the World Service Fund, there was also a request for \$1,000,000 for the Minority Group Self-Determination program, and that this amount was being recommended in another fund. In connection with Scarritt College, Mr. Preusch noted that there was a provision that a portion of the allocation could be contingent on the College raising matching funds. He announced that a special study of Scarritt College was to begin.

Illness of Bishop Kennedy

The Chair stated that the hour for recess had arrived. He recognized Bishop Marvin Stuart, Denver Area, on a matter of privilege. Bishop Stuart announced that Bishop and Mrs. Gerald Kennedy, Los Angeles Area, had returned to Southern California because of Bishop Kennedy's illness, and that he was in the United Methodist Hospital in Arcadia. He asked that the Conference send an expression of love and the assurance of its prayers to Bishop and Mrs. Kennedy. *Melvin G. Talbert* (Southern California-Arizona) moved that this be done, and the motion was adopted. Bishop Stuart offered a prayer.

Bishop Marvin Stuart: As I offer this prayer, let me share with you the outline of a sermon I heard Bishop Kennedy give in First United Methodist Church a week ago Sunday on the text *While It Was Yet Dark*. He said, "Faith is courage, faith is light, faith is victory." Let us pray.

We pray, O God, our Father, that thou wilt strengthen the courage of Bishop and Mrs. Kennedy, that the light of thy love will burn brightly within them, and may Bishop Kennedy achieve the victory

over this affliction, that the voice of that great preacher of the Word may not be stilled. We pray for those doctors and nurses. Give them the wisdom which they need. They are instruments of thine for his healing. But, above all, we place him in the hands of the Great Physician. The healing of his seamless dress is by our beds of pain. We touch him in life's throng and press, and we are made whole again. Amen.

Following the prayer the Conference was in recess. After the recess the Conference was led by *Carlton R. Young* (East Ohio) in the singing of the hymn, "Amazing Grace."

Committee on World Methodist Night

The chair recognized *Paul A. Duffey* (Alabama-West Florida) for the presentation of persons responsible for the World Methodist Night program the previous evening. *Mr. Duffey* expressed appreciation to the World Methodist Council for providing the flags used in the service. He introduced *John Clayton* as the executive producer and writer of the program *Out on the Edge of Time* and *David Abernathy* as its producer.

Council on World Service and Finance

Robert W. Preusch (New York), continuing with the report of the Council on World Service and Finance, called attention to Report No. 2 dealing with the apportionment formula for the World Service Fund. This recommended apportionment involved a change from the previous formula and would be based on two factors, church membership and total expenditures minus payment on indebtedness, buildings and improvements. He noted that apportionments calculated on the recommended formula were printed in the Council's report to enable delegates to compare for themselves the effect of the proposed change on their annual conference's apportionment.

Episcopal Fund

Foye G. Gibson (Holston) presented Council on World Service and Finance Report No. 3, dealing with the Episcopal Fund. *Mr. Gibson* drew attention to the recommendations for episcopal salaries and then explained recommended changes in the episcopal pension plan.

Mr. Gibson: Then, in the matter of pensions, traditionally the pensions have been recommended on the basis of 25% of the salary of an active bishop plus a housing allowance, and this is continued for all present bishops, both retired and active, those who retire this year. Then there is a change suggested for bishops elected this year and hereafter. Frankly, heretofore, a pastor in a conference who had served as a conference claimant, either in the parish or the district superintendency, he was discriminated against because he lost his annual conference pension. If perchance the minister had served in

some funded, vested program, as many of the men are now doing, they retained that portion of the pension that they had already earned. And so this Section B is an endeavor to do two things: first, to set a higher pension for the man who has served in the episcopacy longer, and then, to grant to those ministers who were conference claimants the pension that they would have earned as a conference claimant. However, this pension would be paid in its entirety from the Episcopal Fund.

After presenting the recommendations contained in the report for housing allowances, office expenses, and travel expenses, *Mr. Gibson* noted that the report contained the recommendation that the apportionment for the Episcopal Fund for the first year of the new quadrennium be reduced from 2% to $1\frac{3}{4}\%$ of pastors' cash salaries.

General Administration Fund

Robert W. Preusch (New York) presented Council on World Service and Finance Report No. 4, dealing with the General Administration Fund. He explained changes being recommended as to which agencies should be included in this fund budget. Among these changes were the transfer of the Board of Pensions allocation from the World Service Fund to General Administration; the transfer of the Commission on Ecumenical Affairs from General Administration to the Interdenominational Cooperation Fund; and the transfer of the Commission on Worship from General Administration to World Service.

Mr. Preusch commented on some of the specific recommendations. He explained that the World Methodist Council had substantially increased responsibilities, including some previously assigned to COSMOS. United Methodist Information had experienced heavier costs connected with coverage of General and Jurisdictional Conferences. The Council had judged that the Methodist Corporation held reserves adequate to meet its needs.

Interdenominational Cooperation Fund

Mr. Preusch continued by presenting Council on World Service and Finance Report No. 5, dealing with the Interdenominational Cooperation Fund. He noted a new feature in the recommendations relating to this fund.

Mr. Preusch: We came up with a recommendation of the Commission on Ecumenical Affairs coming in as a prior claim into this budget for \$150,000 and charging that body with the responsibility of coordinating the work between the other participating agencies in this fund and The United Methodist Church, and the recommendations, I think, that are before you are clear.

This budget equals \$1,000,000; we've not collected it nearly as well as administrative apportionments or World Service on apportionments, and it is reasonable to assume that some reserves will come

out of that \$1,000,000 if we are realistic on payments and they follow the past pattern. In other words, we've only been collecting about 78%, 77% of the apportionments on this item, so that over 20% of the \$1,000,000 will probably be lost, unless we go at raising the full amount apportioned of the \$1,000,000.

Temporary General Aid Fund

Paul Webb, Jr. (North Georgia) presented Council on World Service and Finance Report No. 7, dealing with the Temporary General Aid Fund. He summarized the historical background of the fund and the purpose for which it had been created. Changes which had been made in the fund apportionment by the 1968 and 1970 General Conferences were explained. The specific recommendations for 1973-1976 as contained in the report were then presented.

Ministerial Education Fund

Mr. Webb continued with the presentation of Council on World Service and Finance Report No. 6, dealing with the Ministerial Education Fund. He reviewed the background of the fund, as it had originated on a jurisdictional basis in the Southeastern Jurisdiction, and then as it had been approved as a general church fund by the 1968 General Conference. He summarized the growth in receipts of the fund beginning with 1970, the first year in which it had been apportioned on a national basis, and the recommendations for the 1973-1976 quadrennium as contained in the report.

Black College Fund

Mr. Webb continued with the presentation of the Council on World Service and Finance Report No. 8, dealing with the Black College Fund. In addition to the report, Mr. Webb referred the Conference to a position paper prepared by the presidents of the twelve black colleges entitled *Twelve Negro Colleges* and the report of the Commission on the Black Colleges entitled *Black Colleges: The Call to Renew a Commitment*. He stated that the Council was recommending that the full amount requested be raised by an apportionment on the same formula as the World Service Fund.

Other Recommendations

James A. Crippen (Detroit) called attention to recommendations contained in Report No. 9, Special Days, particularly to that portion of the report recommending that there be a Human Relations Day observed as a special day with offering. He also stated that Rural Life Sunday had been inadvertently omitted from the section of the report

entitled "Special Days Not Involved In Offerings." Mr. Crippen concluded the report by referring delegates to Section III of the report, which consisted of legislative recommendations.

Mr. Crippen announced that no action was being asked on the report at this session, and that when it was presented for action at a later session, the Conference would have opportunity to offer amendments and perfect the report as it wished.

Human Relations Day Referral

Raoul C. Calkins (West Ohio) moved that the proposal for a Human Relations Day offering contained in the report of the Council on World Service and Finance be referred to the Legislative Committee on Christian Social Concerns. The Chair called for the vote and ruled that the motion to refer prevailed. Carroll H. Long (Holston) raised a point of order that to refer to any specific committee other than the Committee on Reference required a suspension of the rules. The Chair stated that the point of order was well taken. The Chair asked for a vote on the suspension of the rules and ruled that it did not receive the required two-thirds vote. The item was therefore not referred.

The Bishops' Call for Peace and the Self-Development of Peoples

Bishop A. James Armstrong, Dakota Area, presented on behalf of the Council of Bishops *The Bishops' Call for Peace and the Self-Development of Peoples* (see page 1667).

Bishop Armstrong: Mr. Chairman, delegates, friends, a little less than two years ago, the Executive Committee of the Council of Bishops asked that a committee be formed to bring to this General Conference and to The United Methodist Church, an emphasis upon peace growing out of the felt and expressed needs of our people and out of the urgent demands of our time. A task force on peace was appointed drawn from the Council of Bishops; its members are before you—Bishop John Wesley Lord, Bishop Roy Nichols, Bishop Earl Hunt, Bishop McFerrin Stowe, Bishop Maynard Sparks, Bishop Ernst Sommer from overseas and myself. We have met together; we have met with persons representing the boards and agencies of our Church, have entered into extensive communication, correspondence, dialogue with ecumenical figures, with figures in public life, with academicians, each with expertise in this field.

In our recent meeting as a Council in Des Moines we approved the statement that is now in your hands, and, therefore, it is placed before you. We are mindful, I am certain, of the headlines that are screaming across the newspapers that confront us each time we leave this auditorium. We talk here about finance and structure, about the essential ingredients of institutional life. There is no way to neglect these items. But even as we discuss them, we feel guilty because we are not addressing those issues that are determining the destiny of earthbound people beyond these walls, persons who even now are being

victimized and brutalized by a re-escalated war in Southeast Asia and by other hostilities, other violence in other corners of this earth.

The statement that comes to you now is a general statement. It does not specifically isolate any particular war, any single cause of war, any single source of peace, but attempts, rather, to place before all of us an approach to peace based in the Christ, based in the faith that He is nonetheless aware of the dynamics that are at work in our sort of world. In a moment, Bishop Roy Nichols will present to you recommendations growing out of this *Call* that will be offered for your possible response and action. But, first, in a moment let me read particular sections of the *Call* itself, before doing that.

About five years ago Simon and Garfunkel had a song that was making the rounds, sung in many of our churches, that moved all of us. It was called, *The Sounds of Silence*. The most eloquent sound of silence I have heard in my lifetime reverberated through this hall yesterday as at the end of the morning session we moved out for our quiet vigil, mindful of, many shamed, because of what is happening even now in Vietnam. That silence, your silence, helped set the stage for these words.

The basic beliefs of the former Evangelical United Brethren Church stated forthrightly that war and bloodshed are not compatible with the Gospel and the Spirit of Christ. The Methodist Social Creed said, "We must actively and constantly create the conditions of peace." World peace, a requisite for human survival, is a fundamental objective of Christians everywhere.

In a recent survey (and this of course has come to your attention through Virgil Sexton's incisive book *Listening to the Church*) United Methodists expressed their profound concern about the cheapness with which human life is treated and the possibility of the total extinction of the race. They revealed an overriding concern about world peace and the morality of war. In response to this concern, in the light of traditional denominational teachings, and on the basis of a biblical faith, the Council of Bishops of The United Methodist Church issues this *Call for Peace and the Self-development of Peoples*.

Peace is not simply the absence of war, a nuclear stalemate, or a combination of uneasy cease-fires. It is that emerging dynamic reality envisioned by prophets where spears and swords give way to the implements of peace, where historic antagonists dwell together in trust, and where righteousness and justice prevail. There will be no peace with justice until unselfish and informed love are structured into political processes and international arrangements.

The enemies of peace are many. War results from a complex of personal, social, economic and political forces. If war is to be overcome, its root causes must be isolated and dealt with. What are the enemies of peace? (1) Blind self-interest is an enemy of peace. (2) Economic exploitation is an enemy of peace. (3) Racism. Racism is an enemy of peace. (4) Population explosion is an enemy of peace. (5) Nation worship is an enemy of peace. (6) Continued reliance upon military violence is an enemy of peace. (7) The arms race is an enemy of peace.

Dehumanization, a special threat in a materialistic, technocratic society, is implicit in almost all the "enemies of peace" we have outlined. The gospel of Jesus Christ proclaims the inestimable worth of each individual. It is "personal" in the most radical sense of the word. It seeks to humanize and would make common cause with those values and forces that are working for the fulfillment of the human potential in today's world.

Peace is the gift of God, a gift that comes when man meets the conditions of God. The God who gives us peace is the Father of all men and the judge of all nations. He has revealed His perfect will

through Jesus Christ, the Lord of history, the Prince of Peace. God's Holy Spirit, the cleansing and unifying presence in our midst, is able to work through current conflict and disruption that the divine will might be done on earth.

And what are God's conditions for peace? They are many. They are personal and cultural; theological and practical; attitudinal and systemic. God calls us to penitence and new life. In the light of present crisis we are called upon to be "heartily sorry for these our misdoings." We have been vain and self-serving, indifferent to poverty and hunger, insensitive in the face of exploitation and suffering; we have enthroned the values of a materialistic society; we have reflected racist attitudes and participated in racists' systems; we have worshipped our native land, had undue faith in military violence, permitted concepts of "national honor" to take precedence over the well-being of brutalized persons in distant places.

Each of us, in the light of misguided loyalties and present apathy, is called upon to pray earnestly the familiar prayer, "O God, be merciful to me a sinner." Genuine repentance can lead to a new life.

One of the central injunctions of a biblical faith is, "Repent and believe. . . ." "When anyone is united to Christ there is a new world; the old order has gone and a new order has already begun." New life based upon honest awareness of past failures and sins is a requisite for peace within and world peace. Old values and allegiances are replaced by a new ethic in "the new being."

If God's conditions for peace include penitence and new life, they can also be summarized with one word: love. Mature love is neither sensuality nor sentimentality. It is not a refuge for the naive. It is an unswerving and uncompromising way of life. It goes a second mile, turns the other cheek, accepts and offers itself for friend and enemy alike. It feeds the hungry, clothes the naked, seeks out the rejected and liberates the oppressed. Freedom is love's expression. Justice is love's demand. Believing that those who live by the sword will perish by the sword, and that those who find their security in nuclear stockpiles may well be destroyed by that weaponry, love seeks to overcome evil with good.

"God was in Christ reconciling *the world* to himself . . . and . . . he has entrusted *us* with the message of reconciliation." (2 Cor. 5:19) Even as God is the source of our peace He has called us to be his servants; custodians of his message; "peacemakers."

We have mentioned "the enemies of peace." Each of these enemies needs to be dealt with specifically. If war results from greed, ambition and sinful self-interest, peace requires the literal *conversion* of persons, of attitudes and values. It also requires a radical redefinition of institutional goals and priorities. Self-interest must be seen in relationship to love for God and brother man (Luke 10:25-28). If extremes of poverty and hunger are to be overcome, *development* programs must be based upon principles of global need and accountability. They should not be designed to reinforce particular economic systems or protect the markets of privileged nations.

Development, however, involves more than economic improvement. It refers to self-reliance and self-determination. The self-development of people requires equality of opportunity, full participation in decision-making processes, and a diffusion of political power from the few to the many. There will be no peace with justice unless *liberation* is gained by those who have been manipulated and victimized by interests that have been willing to profit from the continued deprivation of the weak and the powerless.

But, the oppressor needs to be liberated as truly as the oppressed. Liberation affects the whole man. It is salvation; it is humanization. It is social, economic, political and spiritual. It calls for the structural

implementation of those values announced by our Lord when he said he had come that the "broken victims" of life might "go free" (Luke 4:18).

Racism must give way to *justice* if peace is to become a reality. This justice, based upon new attitudes, understanding and relationships, will be reflected in the laws, policies, structures and practices of both church and state. If dignity and self-determination are human rights, then respect for and the preservation of particular ethnic, cultural and racial traditions and values should be encouraged and assured.

It is not the function of Christian witness to "Westernize," "Easternize," "Americanize" or in other ways acculturate human attitudes and responses. It is the function of the Christian to bring the full dimensions of the gospel of love and justice to bear upon the human situation. Concerned and adequate *population control* programs must be developed if the planet is not to be crowded beyond its capacity to support human life.

If peace is to come, nation-worship must be supplanted by the loyalty implicit in the declaration, "God so loved *the world*" The individual is normally a patriot. He loves the soil of his native land and the heritage that has shaped his days. Grateful for home and heritage he is now called to a higher patriotism.

Once men were forced to organize as tribes for self-protection, then tribes as city-states and city-states as nation-states. Today we are called to look beyond the limited and competing boundaries of nation-states to the larger and more inclusive community of man.

This movement from narrow nationalism to global loyalties requires both *international law* and *international organization*. The development of international law has included a variety of landmark treaties. If peace with justice is to come, nation-states should utilize the United Nations and the International Court of Justice, as well as international trade, relief and scientific institutions, while seeking to perfect the instruments of international organization. If peace is to come, our present reliance upon military institutions and domination by a military-industrial complex must be replaced by *civilian control of the military*.

An ordered society must be policed by forces responsible to that same society. Self-serving national military forces must eventually give way to duly constituted international peace-keeping units. The tradition of *non-violent love* is a fundamental dimension of the Christian faith. Christians are challenged to consider and embrace this personal stance, thus providing a redemptive witness in society.

There must be eventual *disarmament*. We cannot be certain of the causes of a particular war. "Causes" may be simply pretexts. In the final analysis, it is the presence of military institutions in the nations of the world that makes wars possible and arms races probable. The tide must be turned.

Recognizing the strategic dangers of unilateral disarmament, nations can begin processes of military disengagement and move toward bilateral and multilateral disarmament agreements within the framework of the United Nations. Our suicidal confidence in arms and military systems must give way to a radical reordering of priorities and an awareness of overriding human values.

The ingredients of peace are indivisible. Its realization cannot be achieved apart from theological, ethical and practical "sources." The individual must assume his full responsibility for "peacemaking." The Church must be far more faithful to its Lord, the Prince of Peace, than it has been willing to be in the past. And nations must become more deeply involved in the continuing processes of the self-development of people and the creation of a just and peaceful world order.

Unless the most powerful and responsible members of the human family are willing to deal with the root causes of war, running the essential risks and making the necessary sacrifices, man will destroy himself. "(Christ Jesus) is himself our peace . . . In his own body flesh and blood has broken down the enmity which stood like a dividing wall . . . For he (came) to create . . . a single new humanity in himself, thereby making peace." (Ephesians 2:13-16 NEB)

Recommendations—Bishop Roy C. Nichols

Bishop Roy C. Nichols, Pittsburgh Area, presented recommendations based on the *Bishops' Call* (see page 1673).

Harold A. Bosley (New York): I move that this General Conference endorse the *Bishops' Call for Peace and the Self-Development of Peoples* and that we support the recommendation for the implementation of this cause. If there is a second to this, I would like to speak to it for just a moment.

Mr. Bosley spoke on behalf of his motion. *Marshall C. Hjelte* (Pacific Northwest) asked whether the report would be referred to a committee. The Chair stated that if the motion to endorse were adopted, it would not be referred. *Mr. Hjelte* moved to amend recommendation #7 to add a representative from the Board of the Laity; he spoke on behalf of the amendment. Bishop Armstrong accepted the amendment on behalf of the committee. *Merlyn W. Northfelt* (Northern Illinois) suggested that one seminary professor and one seminary student be added to the committee. Bishop Armstrong accepted the suggestion.

Paul J. Meuschke (Western Pennsylvania): I would like to amend paragraph 6 of the recommendations to include after the words in the first sentence "... the General Church ..." a comma and then these words "... the Annual Conferences and the local churches ..." and if there is a second I will make a brief comment.

Mr. Meuschke spoke on behalf of the amendment. Bishop Armstrong accepted it on behalf of the committee. *Scott Jones* (Youth Delegation) moved to amend paragraph 7 of the recommendations to include one representative of the United Methodist Council on Youth Ministry. Bishop Armstrong accepted the amendment. *Dean A. Lanning* (Northern New Jersey) asked a question as to the approximate amount of money envisaged in recommendation 8, which requested an "adequate budget" for the proposed Coordinating Committee. Bishop Armstrong replied that \$50,000 had been requested and that the money was intended mainly to provide for the cost of one meeting per year of the Committee and for the cost of seminars, training sessions and conferences; none would be used for staff.

Victor C. Vinluan (Northwest Philippines) spoke on behalf of the main motion. *Jack M. Tuell* (Pacific Northwest) moved that the proposal be referred to the Council

on World Service and Finance as required by Section VII of The Plan of Organization. The Chair indicated that this would be done under the regular rules of the Conference and did not require specific action.

Kenneth Cooper (Alabama-West Florida) asked if the committee would accept an amendment to recommendation 7 to include one woman on the Committee. Bishop Armstrong replied that this presented no problem.

Point of Order

James W. Bristah (Detroit) asked the Chair to rule whether the discussion and motion on this matter was in order in view of a report of the Committee on Reference printed in the *Daily Christian Advocate* indicating that this matter had been referred to the Legislative Committee on Christian Social Concerns. Bishop Armstrong replied that the item which had been referred was the bishops' statement on the intensification of the war in Vietnam and was misnamed in the report printed in the *Daily Christian Advocate*. The Chair asked for clarification as to whether the *Bishops' Call* had already been referred. *Robert T. Young* (Western North Carolina) asked whether it was in order for the Committee on Reference to refer a petition or report before it was received by the Conference. The Chair stated that it was in order.

Robert W. Moon (California-Nevada) stated that the Legislative Committee on Christian Social Concerns was ready to report on the item mentioned in the *Daily Christian Advocate*, but that the item did deal with a different issue.

Everett Jones (Baltimore), secretary of the legislative committee, stated that the committee report on the item had been printed in the *Daily Christian Advocate* and moved that that report be considered by the Conference. *Thomas L. Cromwell* (East Ohio) raised a point of order that the item had not been printed and before the Conference for the required amount of time; he stated also that the calendar item mentioned by Mr. Jones was not related to the *Bishops' Call*. Mr. Jones moved that the rules be suspended so that Christian Social Concerns Committee Report No. 1 concerning the *Bishops' Call for Peace* could be considered immediately.

John H. Rixse, Jr. (Virginia) stated that the Committee Report No. 1 and the petition reported by the Committee on Reference as referred to the legislative committee did not carry the same petition number. Mr. Jones assured the Conference that this was an error and that they were identical.

Bishop Armstrong again stated that, despite the similar title, Committee Report No. 1 and the *Bishops' Call* he had presented to the Conference were not the same and should not be confused.

Leo L. Baker (North Texas) asked for clarification regarding the meaning of recommendation 6.

Mr. Baker (North Texas): My question is to Bishop Armstrong that in item No. 6 of the clarification on line 2, it says "analyze their investments in corporations holding military contracts." I would like his explanation of what is meant by military contracts. In order to lead him into my thought about this, do you infer here or interpret this to mean, all contracts from the armed services of the United States.

Bishop Armstrong: I don't believe that my view at this point is a vitally important thing nor is that really of the body of Bishops before you. We have attempted in each of these items to be flexible so that those who are assuming responsibility can apply their own valid and Christian interpretation to the words. We have attempted to shy away from being too specific, too particular, leaving the initiative to those who are doing the interpreting in the boards and agencies and who have responsibilities in the corporate structure in the nations. So there is no fast definition before us.

Mrs. Robert J. Hoover (Iowa) moved to amend the *Bishops' Call* by editing it to remove male-oriented language. The amendment was accepted by Bishop Armstrong on behalf of the committee. **Robert E. Cushman** (North Carolina) moved the previous question on all that was before the Conference. The call for the previous question was supported.

The main motion to endorse the *Bishops' Call* and to support the recommendations for its implementation was put to a vote and adopted.

Question Regarding Judicial Council Decision

Melvin G. Talbert (Southern California-Arizona) asked if it was possible to get the Judicial Council Decision regarding the seating of delegates. **Leon Hickman** (Judicial Council) reported that the decision would be ready Friday morning.

Time Extended

The Chair noted that it was near the time for adjournment and asked the will of the Conference. **Paul A. Duffey** (Alabama-West Florida) moved an extension of the time to hear both of the reports remaining on the agenda. The motion failed to carry.

Robert E. Hayes, Sr. (Texas) noted that several of the black college presidents had flown to Atlanta for this session in order to be present when the report of the Commission

on the Black Colleges was presented; he moved to extend the time for ten minutes for the presentation of that report. John T. King (Southwest Texas) moved to amend the motion to allow twenty minutes. Kenneth Cooper (Alabama-West Florida) moved a substitute that the Agenda Committee be instructed to schedule the report as the first item of business for Friday morning. The substitute was defeated. The amendment to extend the time twenty minutes was adopted.

Commission on the Black Colleges of The United Methodist Church (see page 1676)

Bishop James S. Thomas, Iowa Area, was recognized for the presentation of the report. Bishop Thomas presented the presidents of the United Methodist black colleges: Isaac Miller, Bennett College; Richard V. Moore, Bethune-Cookman College; *Hubert V. Manning*, Claflin College; Vivian Henderson, Clark College; John T. King, Huston-Tillotson College; *Raymon White*, Morristown College; Lucius Pitts, Paine College; *Walter R. Hazzard*, Philander Smith College; W. A. McMillan, Rust College; *Robert E. Hayes*, Wiley College; and Lloyd Elam, Meharry Medical College.

Bishop Thomas: Now, Mr. Chairman, not to add any further to the time in which you have given I would like to attempt this report with what I feel to be the weight, both of the fact and the emotion, which come to focus at this time. If this General Conference were to hear me say that it is now at this very moment in the position to support a plan which would literally release a dispersed army of people in our society that would make a tremendous difference in the quality of our society, you would immediately think that I am trying to sell you something.

I respect you too much for that, and you respect me too much to listen to that if it is only a sales pitch. There are no bargain basements to the business of education. It is a matter of devotion and of support, and I propose to come immediately to the points that bring us here at this time. Let me therefore divide these few words into three or four simple statements which you will find adequately documented in this report. But it carries with it a flood of other facts to be found in documented history which I do not have the time to recount.

First, this report comes to you as the evidence of our historic commitment to the support of black colleges. The history is much too much to be recounted here. Just at the end of the war, there arose several organizations for what was then called the relief of the freedmen. Four to six million black people were released and became freed to face the burden of their own support with lack of education. Our church immediately rushed into the vacuum. Fifty-nine schools were planted the first year throughout the South where most of these people were. People were going to school learning their letters, as it was then said, rather quaintly, as grandmothers and grandfathers.

There is a tremendous romance here and one would dare not begin to tell this kind of story at this late hour. The only point is that the historic commitment is clear and concise and meaningful. It is perhaps providential that we meet here in 1972, one century to the year,

after the Methodist Church officially adopted the Freedmen's Aid Society as a benevolent institution, as the General Conference of 1872 began to support the Freedmen's Aid Society which had come into existence six years earlier, when those ministers and laymen, a voluntary group of Methodists, a caucus if you will, met in Trinity Church, Cincinnati, and there formed the Freedmen's Aid Society.

One hundred years hence and since that time we have been supporting these colleges. We have done well but never enough to get over the hump. And it is a historic hump about which we speak now.

Second, I would like to speak very briefly about where these colleges are in their life and in their history.

In 1968 another General Conference committed itself to making this a high priority. In 1970 this became the Negro College Advance. This is 1972; we bring you a report which comes from your commission. The study of the black college is thoroughly documented in every detail. Now just one or two words about the recommendations that you will find here. Knowing now that the business of financing education is more serious than it has ever been before, we would underline recommendation three and recommendation five. The other seven recommendations are highly important, but these must be understood.

I do not agree with the college president who felt that every problem he had could be cured by \$20 million. They could not be. You could not cure that simplistic answer, for example. Money can't cure everything, but it goes a long way toward providing the atmosphere in which quality education can take place; and these twelve institutions, now all accredited, come to place before this General Conference the plea to do what has never been done in history—to make them adequate in terms of the times, in terms of educational standards and in terms of accreditation.

Also among the recommendations, in order to be very fair with the church and understanding of the church's position, we will be asking at the appropriate time for a continuing commission, to be sure that the stewardship here exercised can be a valid stewardship on our part. Anything less than that would not be worthy of us. The time will not permit me to go further. We were challenged by Bishop Wicke to ask for and expect a miracle. We do. We expect the miracle that this General Conference, understanding the weight of the century upon these institutions, will accept and support the request for \$6 million a year and will subsequently pay that amount, that these institutions might release that army of people into the world to make a mighty difference in the quality of our culture. I know what it means personally to go to one of these institutions, to become an economic burden upon that institution because there was not money to pay for it. There is not time for a personal testimony, but I must say that were it not for these institutions and were it not for the Crusade Scholarship Fund, I as one person would not find it possible to be here.

And so, Mr. Chairman and members of the General Conference, this is not nearly all that should be said; it is possibly all that ought to be said under these circumstances. We are perfectly willing to leave this in the hands of the General Conference remembering the tremendous responsibility and the opportunity for investment which we have that every dollar—removing all of the sentimental and human considerations from the picture—every dollar invested in this amount will multiply itself five times over as the foundations and others who see the good intentions of the Methodist Church will respond as they have not in the past century to the needs of these colleges. Now, Mr. Chairman, President John King will have just a word in support of this statement.

Bishop Wertz: Thank you, Bishop Thomas.

John T. King (Southwest Texas): Bishop Wertz and members of the General Conference. I think it is sufficient for me to say that these colleges are depending upon you. You created us. You nurtured us. To some extent across the years you have sustained us. But now is the time for you to come to our aid as you have never done before. Now is the time for you to join us in making possible the future which can be ours together. The hundreds of thousands of young people who are yet to walk across the campuses of these and other institutions are depending upon us and the decisions which we make at this place, at this time.

So, Bishop Wertz, and members of the General Conference, the Plan of Organization of this General Conference provides that reports from special study committees ought to be referred automatically to the appropriate legislative committees for study. I do not believe that a motion of reference is necessary. However, in order that there be no mistake, I move that the report of the Commission on the Black Colleges of The United Methodist Church be referred to the Committee on Reference for referral to the appropriate legislative committees and such other General Conference committees as will be appropriate.

Bishop Wertz: The motion is regularly before you. It is a motion of reference. Are you ready? All who will support it will show the hand. Opposed. And it is done. Thank you very much. We express our very sincere appreciation.

Closing

Announcements were made by the Secretary-Designate, *J. B. Holt*. Bishop Richard C. Raines, Retired, dismissed the Conference with a prayer.

SIXTH DAY, FRIDAY, APRIL 21, 1972

MORNING SESSION

Opening—Bishop Reuben H. Mueller

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the morning session of the sixth day, Friday, April 21, 1972, at 8:30 a.m. in the Civic Center, Atlanta, Georgia, with Bishop Reuben H. Mueller, Indiana Area, presiding.

Devotions

Choral music was presented by the McMurry College Chanters, McMurry College, Abilene, Texas, under the direction of Bernhardt Tiede. The Conference sang the hymn, "All Hail the Power of Jesus' Name"; the hymn was followed by a unison prayer and a litany from "Choruses from the Rock" by T. S. Eliot. The hymn "Blow Ye the Trumpet, Blow" was sung, followed by the reading of Luke 4:18-19 and Romans 8:2-14. Bishop Charles F. Golden, San Francisco Area, spoke on the subject, "The Church Liberated-! For What-?" (see page 741). The liturgist was Richard O. Johnson (California-Nevada).

General Conference Business Manager

The Chair recognized *Norman L. Conard*, General Conference Business Manager, for a statement. *Mr. Conard* explained that due to an unexpectedly large crowd at the preaching service the previous afternoon, it had been necessary to move that service to the Civic Center. He asked that persons who were unable to locate material left on their desks notify a page, and every effort would be made to find or replace such material.

Committee on Journal

George R. Akers (Wyoming) reported that the journal for April 20 had been received and approved by the Committee.

Committee on Agenda

Douglas F. Verdin (New York) reported on behalf of the Committee on Agenda that the plan for Saturday, April 21, was to have plenary sessions both in the morning and afternoon for the purpose of hearing reports and considering calendar items. *Mr. Verdin* moved the adoption of the agenda for Friday, including this session and afternoon and evening sessions of legislative committees, as printed in the

Daily Christian Advocate. The agenda was adopted. Mr. Verdin noted that a report from the Judicial Council was scheduled as a part of the report of the Committee on Credentials. He also called attention to the special music and preaching service scheduled for the afternoon at First United Methodist Church.

Committee on Credentials

W. T. Handy, Jr. (Louisiana) reported that the Committee had met and examined the changes in the seating of delegates reported by the chairpersons of annual conference delegations, and that the changes would appear in the proper form in the journal. He moved the adoption of the report, and it was adopted.

Judicial Council Decision No. 354

Murray H. Leiffer, president of the Judicial Council, called attention to Decision No. 354 as printed in the *Daily Christian Advocate* (see *Journal*, page 688).

Melvin G. Talbert (Southern California-Arizona) moved that, in light of the Judicial Council Decision, the 1972 General Conference seat those persons affected by the decision with their respective delegations without vote and with their expenses paid. The motion was adopted.

Committee on Presiding Officers

Jack M. Tuell (Pacific Northwest) announced that the presiding officers for Saturday's session would be Bishop H. Ellis Finger, Jr., Nashville Area, for the morning session, and Bishop A. James Armstrong, Dakota Area, for the afternoon session.

Committee on Courtesies and Privileges

Mrs. Alvrita Little (Pacific Northwest) stated that the Committee was recommending Conference consideration of three matters of privilege at this session. She asked that Benedict A. Galloway (Louisiana) be recognized. Mr. Galloway announced that it had been necessary for Robert F. Harrington (Louisiana) to leave the Conference due to the death of his mother, and moved that the Conference send a message of condolence. The motion was adopted.

Mrs. Little requested that William H. Ruff (North Georgia) be recognized for a matter of privilege. Mr. Ruff moved that the Conference ask the Agenda Committee to establish an order of the day for fifteen minutes in the Saturday session to commemorate the life of Dr. Martin Luther King, Jr. The motion was adopted.

Mrs. Little asked that *William L. Bates, Jr.* (Seminarian Delegation) and *Bevel Jones* (North Georgia) be recognized for a matter of privilege. *Mr. Bates* expressed concern regarding the large quantity of paper waste generated by the Conference and stated that he had asked *Mr. Jones* whether some appropriate action could be taken.

Bevel Jones (North Georgia): *Mr. Bates* has talked with us about this. We share his concern. We appreciate his, and his colleagues', spirit of stewardship. Therefore, I move, and we are prepared to implement this, that the Conference commend and honor the concern of the seminarians, and that we carefully and responsibly arrange all printed matter, not to be kept by delegates and visitors, so that it can be systematically collected by the Local Committee on Arrangements and prepared for recycling, and that the money derived therefrom be given to the Fund for Reconciliation.

The motion was adopted.

Committee on Review (see page 1916)

The Chair recognized *Roy J. Grogan* (Central Texas), chairman of the Committee on Review, for the presentation of the report. *Mr. Grogan* called attention to the printed report of the Committee, noting particularly that portion of the report in which the Committee recommended that certain of its functions be assigned to other agencies and that the Committee be discontinued. He stated that legislation to accomplish this purpose had been presented to the General Conference.

Regarding Committee Report No. 2, *Mr. Grogan* said that because the Committee did not seek its own continued existence, it felt itself in a unique position to comment on the issue of restructuring being considered by the Conference. *Mr. Grogan* summarized the material contained in Committee Report No. 2 as printed.

Inasmuch as the report required no action, *Mr. Grogan* moved that it be received, and that Report No. 2 be referred to the appropriate legislative committees by the Committee on Reference. The Chair stated that this did not require Conference action and would be done under the rules of the Conference.

Program Council (see page 1771)

The Chair recognized *Bishop W. Ralph Ward* (Syracuse Area), president of the Program Council. *Bishop Ward* introduced *Paul V. Church*, general secretary of the Program Council, and *Gerald L. Clapsaddle*, *Howard Greenwalt* and *Harry C. Spencer*, associate general secretaries. He also expressed appreciation to *Bishop R. Marvin Stuart* (Denver Area), *Bishop Aubrey G. Walton* (Louisiana

Area), and *Robert A. Uphoff*, vice-presidents of the Program Council. Bishop Ward then presented *John B. Warman* (Western Pennsylvania), *Paul V. Church*, and *Theodore C. Mayer* (East Ohio), who would assist in the presentation of the report.

Mr. Warman presented those portions of the printed Program Council report contained in Part I, Proposed Legislation, item 1 (Paragraphs 801-821) and item 2 (Paragraphs 822-836 and 1392-1397). He explained the stated purpose of each of the proposed legislative changes.

Paul V. Church presented the proposed legislation contained in Part I, item 3, under the heading, "United Methodist Council on Youth Ministry." He stated that since this Council was administratively related to the Program Council's Division of Coordination, the Program Council was transmitting this legislation to the General Conference. He proceeded with the presentation of Part I, item 4 (Paragraphs 841.5 and 843) and item 5 (Paragraph 844). *Mr. Church* explained the purpose of each of the proposed legislative changes.

Bishop Ward presented proposed legislation contained in Part I of the report, item 6 (Paragraph 869), explaining that this would give the Program Council a voice in any budgetary changes necessitated by emergencies or the changing of priorities between sessions of the General Conference.

Theodore C. Mayer (East Ohio) presented proposed legislation for the Advance as contained in Part I, item 7 (Paragraphs 871-878), explaining the purpose of each of the proposed changes.

Mr. Church presented the remaining items of proposed legislation contained in Part I, item 8 (Paragraph 153), item 9 (Paragraph 161.4) and item 10 (Paragraph 162.2), explaining the purpose of each.

Mr. Church then referred the Conference to Part II of the Program Council's printed report, dealing with Program Council recommendations on matters referred to it by the 1968 and 1970 General Conferences. He noted that items 1, 2, and 3 had already been properly referred and that item 4 would be dealt with separately. He stated material contained in Part III of the report, items 1-6, was related to Part II, item 4, and would be presented with it.

Mr. Church called attention to Part III, items 7 and 8, which he identified as resolutions related to the work of TRAFECO. He then referred to Part IV, Decisions, calling attention specifically to item 9, permission granted for the holding of various national conferences in the next quadrennium.

Mr. Church then presented Part V, Recommendations and Responses, calling attention to item 5, dealing with priority issues, program plans and suggested resources as submitted to the Program Council by the general program agencies.

Mr. Church: This is one of the most significant things, I believe, that has happened in the entire quadrennium in the life of the Program Council. The proposals that have been submitted are in relation to the presentation that will come following the recess in the area of *Planning for Ministry—'73 and Beyond*. The boards were asked to submit their plans in the event that the General Conference adopted these proposed priorities. I have spent a good many hours trying to internalize the whole scope of those plans. I would covet for each of you that type of an experience, to get something of a grasp of the scope of the programs of general agencies of The United Methodist Church as they seek to be in mission in the far corners of the earth, throughout our homelands, and to discover the kind of plans that are being made to help in resourcing annual conferences and local churches for their mission. It is tremendous, and all that I can say in regard to these 500 proposals is that there is very little overlap, very little duplication in them. The real problem is that there are so many holes, so many places where we ought to be in mission where so very little is being proposed.

Report Received and Referred

Edward G. Carroll (Baltimore) moved that the report of the Program Council be received and that the recommendation for the appointment of a commission to study the jurisdictional system (Part II, item 1) and the resolutions contained in Part III, items 7 and 8, be referred to the Committee on Reference. The Chair ruled that this would be done under the rules of the Conference and no motion of referral was required.

Study Commission on the Participation of Women in The United Methodist Church (see page 1732)

Bishop Thomas M. Pryor (Chicago Area) was recognized for the presentation of the report. Bishop Pryor directed the Conference's attention to the printed report which had been distributed and to the resolutions and proposed legislative changes included in it and also printed as Part III, items 1-6, of the Program Council report. He introduced Donald B. App, *Robert B. Goodwin*, Myrna Gum, Doris Handy, Ernestine McKinney, Christine Modisher, Linda Patrick, *Harvey H. Sander* and *Robert A. Uphoff* as members of the commission, and *Gerald L. Clapsaddle* and *Alan K. Waltz* as Program Council staff consultants. He reviewed the purpose of the Commission as stated in the report and presented Linda Patrick to explain the recommendations and goals.

Mrs. Patrick: The issue of the participation of women in the life and work of the denomination cannot be considered in isolation from the entire issue of the role of women in society and in all of life.

Part of the general genesis of the issue which is currently manifest within the organizational patterns and structures of the church is found in the lack of concern indicated by society in general and the Christian community in particular for the enablement of all persons.

The affirmation of the personhood of the individual must be more than just an affirmation. It must be translated into action. It is in this context of affirmation as a prior condition to action that the study commission gave considerable time and thought of a discussion of goals for The United Methodist Church in the area of the enablement of women as persons, in their involvement in the Christian community, and in their participation in the organizational structures of the denomination. The goals which were formulated are presented so that a sense of concern, purpose, and direction can be developed by the denomination. This statement of goals is to serve as the starting point for rechanneling of attention, concern, energy and resources, to enhance the God-given potential of each person regardless of sex.

Mrs. Patrick presented the specific recommendations contained in the printed report of the study commission under the heading "Recommendations for the Enhancement of the Participation of Women."

Bishop Pryor presented the six resolutions and proposed amendments to the *Book of Discipline* as proposed by the study commission in its report. In connection with the resolution regarding male-oriented and/or discriminatory language in the *Book of Discipline*, Bishop Pryor cited examples and stated that, if the resolution was approved by the General Conference, a book enumerating the disciplinary paragraphs needing change would be presented to the editors of the *Book of Discipline*. He noted also that three of the resolutions were in the form of constitutional amendments which would change male-oriented language in the constitution of the church.

Bishop Pryor then presented Doris M. Handy (Western Pennsylvania) for a statement and motion of reference.

Miss Handy: Mr. Chairman and Members of the Delegation: In concluding the report of this study committee, I merely want to lift up for you the privilege and the joy it has been to participate with a committee so dedicated to its task. The committee has been wholly committed and brings a unanimous report to you. All that you have heard and all that is in your hands has not one dissenting vote.

The committee wants the General Conference of 1972 of The United Methodist Church to realize and put into motion machinery that will help all United Methodists understand and, yea, even beyond the Methodist Church, that we know that the hands that rock the cradles and serve the rolls and extend the courtesies are attached to warm hearts, hearts that have been strangely warmed, and clear minds which can make decisions and handle even the gavel effectively. We must then become a church in which the potentials of all, male and female, or, if you prefer, men and women, will be utilized to the fullest; and, thus, we present this report to you today.

Mr. Chairman, I move that the Report of the Committee to Study the Role and Participation of Women in the Program and Policy-Making Channels of The United Methodist Church be referred to the Committee on Reference for referral to the appropriate legislative committees.

The Chair stated that the report would be referred in accordance with the rules of the Conference and that no motion of referral was required.

Georgia Night

The Chair recognized *Gene Carroll* for a statement on behalf of the Local Committee regarding a dramatic and media presentation entitled "The Bridge," planned for presentation on Saturday and Sunday evenings at Georgia Night. *Mr. Carroll* introduced his associate *Dave Abernathy*, who presented the song "A Man Named Wesley Passed This Way," which was to be a part of the production.

Recess

J. B. Holt (Secretary-Designate) made announcements, and the Conference was in recess for fifteen minutes. Following the recess the Conference was led in the singing of the hymn "Joy to the World" by *Carlton Young*.

Recognition of Georgia Harkness

The Chair recognized *Pauline Bobbitt* (Southern California-Arizona) for a matter of privilege.

Pauline Bobbitt: Bishop Mueller, this has been a very special day for women attending this General Conference, and it is a special day for one woman member of the Conference, and a Delegate of the Southern California-Arizona Conference. *Dr. Georgia Harkness* has long been a champion and advocate for the liberation of all men and women. This is her birthday. We believe it would be fitting that *Dr. Harkness* be recognized at this time.

Dr. Harkness was accorded a standing ovation by the Conference.

Georgia Harkness (Southern California-Arizona): This is a tribute which moves me very deeply indeed. I can hardly find words to express my gratitude, and it is perhaps unusual for me to fail to find words. The General Conferences have been more than gracious to me, year after year. This happens to be my sixth. It might be said I'm a "hardy perennial." But above all the things that have come to me, you touch my heart deeply. This is the greatest. And with the action taken this morning in regard to the place of women in the church, I can say that I believe the Kingdom is nearer than when we believed. Thank you.

Bishop Mueller: Thank you very much, *Dr. Harkness*, we are honored with your presence. We return to our agenda to pick up the report of the Committee on the Advance, *Bishop Ward*.

The Advance (see page 1693)

Bishop W. Ralph Ward, Syracuse Area, directed the attention of the Conference to the printed report of the Advance Committee, entitled "The Advance: Partnership in the Seventies." He introduced *Dr. Thomas F. Guffin*, a

surgeon and member of The Peachtree Road United Methodist Church, Atlanta, Georgia, for a statement regarding the Advance.

Dr. Guffin: When I was asked to speak to you about Advance Specials I spent some time talking to the members of our congregation, the ministers and the local administrative leaders, in an attempt to give you a very brief, concise, but yet honest, statement on what Advance Special means to my local church, Peachtree Road United Methodist.

As one of the larger contributors to Advance Specials in Methodism, I think the feeling is that we feel more than a duty, we feel an actual need to participate in this that we call our second line of giving. Now participation in Conference Benevolences are an integral and necessary part of our mission thrust and represents our first line of giving to missions, without which the entire mission endeavor would falter. But we must recognize, in the local church, that these benevolences passed down from a General Conference to a Jurisdictional Conference to an Annual Conference, to a local Charge Conference are often far removed from the conscience and concerns of the average member of a congregation.

Sometimes it is only through the efforts of the Women's Society of Christian Service that we men are aware of them at all unless some of us are actually involved in the administration of these funds. So they are far removed from our consciences unless we dig down to see what they are, but this Conference and the Board of Missions has, in its wisdom, provided a second line of giving, the Advance Special that allows for a more personal involvement and commitment to missions. Generally, given a choice of mission thrust, the average person, class or church will receive a greater satisfaction from time and money spent in giving to an Advance Special than from any other benevolence; thus the total giving to missions is advanced through giving through the Advance Special.

Now, in addition, there is a more prosaic reason for support of Advance Specials. This is simply the fact that without this two-pronged approach to missions the local administrative aspects of the local ministry simply cannot be supported, cannot be financially supported. We as leaders of the local church recognize that there is a need to share and that this need must be balanced against the local administrative needs. One without the other will falter.

The opportunities for selection of an Advance Special are limitless, whether you choose missionary personnel, evangelism, community development, emergency needs over the world, education through schools and colleges, or any other of the opportunities for Christian witness. Through participation in an Advance Special every member of your congregation can answer in the affirmative the question of our Lord when he said ". . . did you offer me shelter; when I was naked did you clothe me, when I was hungry did you feed me?" Thank you.

Bishop Ward stated that it had been the intention of the Advance Committee to ask Stephen Brimigion, treasurer of the Board of Missions, to make a statement about the meaning of the Advance to the Board of Missions and UMCOR, but that this statement was being omitted in the interest of conserving time. He called attention to "A Living Litany of Thanksgiving," which had been prepared for liturgical use (see page 1696). He also noted the list of participants who

had been scheduled to participate, expressing gratitude for their presence.

Planning for Ministries—1973 and Beyond

Bishop W. Ralph Ward, by way of introduction to this portion of the Program Council's report, referred the Conference to several printed materials which had been mailed to delegates or placed on their desks: *Listening to the Church*, by Virgil Sexton; *Planning for Ministries—1973 and Beyond*; a *Resource Booklet* (for illustrative purposes only); and a *Summary Book, Planning for Ministries—1973 and Beyond*. Bishop Ward summarized the background and the process, as contained in the printed report, which had resulted in this recommendation for a program planning process to be used at all levels of the church in the new quadrennium. He then introduced *Virgil W. Sexton*, assistant general secretary of the Section on Planning of the Program Council.

Mr. Sexton summarized the method by which participation of local church and annual conference personnel in the planning process was solicited and obtained. He noted some of the results arising from the analysis of the data collected; he noted that much of the material had been summarized in the book, *Listening to the Church—A Realistic Profile of Grassroots Opinion*.

Mr. Sexton: Now what did we learn? Well, we learned a lot. For one thing, we had to change some misconceptions that we had had. We had expected to find apathy, instead we found not apathy but a seeming feeling of hopelessness about how to influence Church leadership to listen to what they felt needed to be done. We had expected to find sectionalism; instead we found that all jurisdictions were agreed on what the priorities ought to be. Differences of opinion did appear of how we should go about doing something about the priorities, but even that was not regionally; that was general throughout the church.

We had expected to find a wave of congregationalism sweeping the denomination, demands to leave the local church alone, if you please. Instead, we found connectionalism strongly reaffirmed by United Methodists. They forcefully noted, however, that connectionalism must be two-way. There must be provision for input up from the local church, as well as output down from leadership. By comparing response by age, sex, size of church and etc. we found great agreement on the priorities by all, except for one age group and one size of church.

The response from the age group 45 to 54 departed from the normal response on every question except one. They agreed that more lay participation in decision-making was at the highest priority among the needs of the church. The size of the church whose responses departed most sharply from those of others was not the small church, as some would have supposed, but rather seemed to be the church with 500 to 1000 members. That size of church seemed to be over-preoccupied with getting more members to get more money to pay

more debts. Perhaps they have over-extended their budget with building. But beyond these general observations there was high agreement from participants on the priorities with which The United Methodist Church must be in mission in three areas:

1. Trends of the time.
2. Sharp issues of the day.
3. Needs of the church, both that which needs to be strengthened and that which may need eliminating.

General trends of the time which received the highest expression of concern were: the continuing cries of persons to be allowed and to be enabled to be fully human; the gaps between cultures and sub-cultures in society; the increase in secularity; rapidly increasing rates of change; and the trend for groups to organize intentionally to bring change. Sharp issues of the day to which United Methodists give high priority are minority group demands and the church's response to them, world peace and the morality of war, living in the time of possible total extinction of the human race, the cheapness with which human life is held today and family life sex patterns and life-styles.

Now, minor change in the expression on issues is noted as data continues to come in to the Program Council. For the past eleven months the intensity of expression on world peace and the morality of war and the whole spectrum of violence in our society has exceeded concern about minority group demand. Now this change is noted as minor because these issues remain the two highest concerns.

The more churchly priorities, needs of the denomination we would call them, which are the deepest concerns of our people are: the need of more lay involvement at all levels of decision making, the need for deeper commitment to God and resulting commitment to service, the crisis in the professional ministry, clarifying communications channels in the denomination, and the need for more opportunity to designate funds as a part of responsible involvement. These trends, issues, and church needs of highest expressed concern received serious consideration in the projection of priorities for the next quadrennium.

Before discussing the priorities which had emerged from the data, *Mr. Sexton* noted two other matters. He said that there was widely expressed concern that the possibility of a sabbatical year for continuing education by professional clergy be made a workable practicality. Secondly, he noted a major change in the responses of youth and young adults during the last eleven months, from a majority talking about social action to a majority talking about commitment to Jesus Christ.

Mr. Sexton asked that the General Conference give continuing endorsement to the process and that The United Methodist Church be asked to engage in process planning at all levels in a style which each unit finds most workable in its own situation. He then summarized the three basic priorities and the four ministry priorities; he noted that each was developed more fully in the printed report.

In concluding his presentation *Mr. Sexton* reviewed the section of the *Summary Book* headed, "Where Is the Focus?" citing the *Bishops' Call for Peace and the Self-Development of Peoples* as representing the style of ap-

proach which was being recommended in *Planning for Ministries*. He then introduced three persons for presentation of other possible points of focus in the planning process being recommended: *Joseph H. Yeakel*, general secretary of the Board of Evangelism; *Bruce P. Blake*, program director of the Kansas West Conference; and *Fred Gruner*, a member of Mequon United Methodist Church in the Wisconsin Conference.

Joseph Yeakel: As process planning has come into the life of the Program Council of the church, then the question is, "How does an agency of the church or general board relate to it?"

About the same time that we were beginning to isolate for our concern the priorities of Commitment, Renewal, Nurture, etc., our Concern for Persons, on the horizon was what has now become to be known as *Key '73*. No doubt the broadest ecumenical venture of any program or form on the North American continent, *Key '73* is an attempt to face very honestly the challenge which evangelism has in the life of the church in this day. I do not intend to report on the programmatic design that is in our report (and also we hope to have some time on the agenda next week to share with you some of these concerns), but we do believe it fits into the life-style of a general agency in relationship to process planning.

Following the General Conference in 1970, since *Key '73* was already in its formative stages, a number of persons raised with us the question, "Why did you not petition the General Conference that *Key '73* become a formal program of The United Methodist Church?" It is exactly because we believe that this style of offering to the church opportunities for its own programming is exactly the way a general agency should respond.

The *Discipline* mandates us to participate in these areas of our responsibilities, but it does not tell us the style of participation. Therefore, we have chosen to represent you in the committees that have been setting the plans and providing the resources, some of them motivation. We have tried to represent you well and honestly, but we did not wish to concretize that effort by making it a program adopted by the General Conference.

Secondly, we have had the privilege of bringing together a national advisory council. We have also met with the Continuing Coordinating Committee so that the other agencies of the church would be informed as to the progress of *Key '73*, and beyond that we have had many bi-lateral and multi-lateral meetings with agencies to orient them and to share together the resources that would be helpful for the entire church. This is the attempt of an agency to affirm the process planning style.

We affirm in the local church that the pastor has, indeed, a ministry of enablement. Therefore, the general agencies of the church ought to be engaged in a ministry which evokes in him and his congregation, or evokes in her and her congregation, a response to the opportunities that are available. *Key '73* is such an opportunity.

My counterpart in the African Methodist Episcopal Church, as he was thinking about the church's participation in *Key '73* the other day, said he was stopped at a race track where some mechanics were tuning-up a very expensive racing car, but he had no real idea what it cost, but after the mechanics had finished their work he said they rolled it out on the track to give it a test run and to his surprise this multi-thousand car was set into motion by an old junker. There is a very real parallel here in that we have all of the mechanism necessary

in the local churches in the denomination, indeed, on this continent, to be about the evangelism ministry. Perhaps *Key '73* can be that "junker" that gets it moving. We do affirm the life-style of process planning, and we find it quite compatible with agency responsibility.

Bruce P. Blake (Kansas West): During the last three years the Kansas West Conference has been involved in process planning. We share our experience with you of how it is working for us. To do this, I simply want to raise three issues related to process planning, some discoveries we've made about process planning related to these issues, and, quite frankly, some "deaths" that we have experienced.

The first issue is planning. We have discovered through process planning that the basic planning unit of The United Methodist Church must be the local church, for that which is local is felt, whether it be pain and hurt or ministry to alleviate that pain and that hurt. We are convinced that until we become effective locally, we will not become effective in ministry to persons. This simply means that plans, if they are to be carried out locally, must be made locally. Therefore, the Annual Conference found that we must help local churches plan instead of planning for them. This implies a death—the death of a parental attitude of the Annual Conference towards the local church—the idea that we really know best. That death has been painful, for when the Annual Conference has found meaning in being a parent, it is tough to be childless.

The second issue is participation, for we have discovered that persons will participate, both lay and clergy. In our Annual Conference we have found broad participation in writing the purpose and the objectives of the Annual Conference. The local church did this in about ninety listening events in local churches. And we have found that this participation is a humanizing experience, allowing local churches and persons at the local level to be involved in the decisions that affect them. But this implies a death—the death of dialogue and discussion within the bureaucracy—the bureaucracy talking to itself. This dies as grass roots participation increases.

The third issue is a theological one, for we have discovered a new sense of hope resulting from a future orientation of our faith that I think is a meaning of the kingdom of God for our day, the sense that the decisions that we are making today have an impact on the future and are indeed forming the future. Through process planning we have discovered a new sense of hope for new ways for new days. But, along with this hope, there is another death—the death of those seven last words of the church—"It has never been done this way before."

Finally, in summary, I would just mention that this process implies failure. Our experience sometimes has been like that young flanker back in high school who on the last play of the ball game as the clock ran out, caught a pass on the forty yard line and streaked toward the opponent's goal line. He was at least ten yards, I'm sure, ahead of any other opponent when his own knee came up and hit the ball out of his hand. He fumbled, the opponent fell on the ball, and sure victory was turned into defeat by that fumble. The game was over. The crowd, the home crowd, stood in hushed silence as the coach rushed out to that boy on the field. The crowd expected him to chastise that player, but, instead, he threw his arms around that boy and said, "That's all right, son, you were headed in the right direction."

Possibly this is a new criterion for our ministry as we commit ourselves to process planning—not the criterion of success, but the criterion of being headed in the right direction, the right direction of local church planning, broad participation and decision making, and a sense of hope about the future of the church.

Fred Gruner: Bishop Mueller, members of the conference. Our journey began fifteen months ago when the Milwaukee District of the Wisconsin Conference chose Mequon United Methodist Church as an experiment for developing suburban local church renewal. The interboard MUST-II team was to work with us as a resource group along with the Milwaukee Metropolitan Minister, who was adept at group process planning. At that time we were typical of many suburban churches of five hundred members, financially solvent with good physical facilities, but with a leadership and participation limited to a handful.

Our planning then consisted of dealing with the routine everyday needs, but with no long range goals, particularly in the key area of spirit life and humanism. As a key renewal strategy it was decided that we would experiment with the congregation participating in a workshop on a three year plan. Our minister, our Council on Ministries and outside research personnel would act only to enable the planning. We named our experiment *Genesis 70's*, anticipating a new birth. We chose four key areas: worship, study, Christian care and mission. In each the congregation was to determine the need, set the goal, decide on the strategy, assign priorities with target dates. The planning was done in what we chose to call a Saturday Council—a typical Council involved approximately eighty members of our congregation. They consisted of providing study input and worshipping in the initial chosen areas of worship, study and Christian care. Laymen from our congregation were trained to lead the workshop, which was structured for all to participate and with all decisions made on a consensus basis. Three all-day councils held on consecutive months completed the initial phase of our long range planning.

I could spend considerable time in describing our goals and their implementations resulting in ten neighborhood groups, meeting regularly, involving 20% of our congregation, dealing with person-to-person care, our youth program and the worship course which we created, which recaptures the traditional meaning of Christian worship. In addition to our church this worship course has been taught in three neighboring churches, and out of the course have come thirty lay liturgists who assist the minister in the Sunday morning worship service as well as provide written worship materials related to the various liturgical seasons. And now for the very first time we as a congregation can sit down and begin to discuss our role in missions, even in controversial areas.

However, I would like to spend a few moments that I have with you on how individuals have been impacted. As an example, a group of approximately forty people involved in the process planning committed themselves to establish and enable the goal of ten geographical caring groups.

They participate in a monthly gathering which is called a "house church," starting with a communion meal, a service with the actual breaking of bread for each other. In the monthly gathering we see a spirit that we have not seen present before—like a family preparing a Mexican meal and decor so that we can get a global vision as a group, or a million-dollar-a-year life insurance salesman advising us on how to make a telephone call so we can increase the congregation participation, an advertising artist designing a symbolic grid of the groups, the corporate body, as a whole, picking up and being concerned for the cares of individuals. It has become evident that as people are involved in the planning process and assume responsibility for their goals, they are transformed. Before, they were apathetic; now they are interested. Before, no sense of mission; now, a goal. Before, passive; now, active. Before, being led; now they become

leaders. Before, no sense of community; now, a sense of Christian community.

After fifteen months on our journey, we believe that what we finally accomplish will not be measured in how well we implement our tactics or strategy, or even if we accomplish our initial goals. It will be measured in the fact that we are now free, free to decide and act, held together despite our differences by a developing sense of Christian community in the word of Jesus Christ. It will be measured in the fact that through a deepening of individual commitment an involvement of vision is taking shape in the redemptive power of the local church and its mission on behalf of all. Perhaps, perhaps renewal of the local church is accomplished when that vision is glimpsed. Process planning in the local church can help. Thank you. Grace and Peace.

Virgil W. Sexton stated that other local churches, annual conferences and general agencies could have been chosen as examples of process planning. He called the Conference's attention to the *Resource Booklet* which had been placed on delegates' desks, noting that it represented only a small sample of the catalogue of resources which would be developed if the Conference adopted the report.

Resolution Introduced

Mr. Sexton introduced *Mrs. Lamar Wilson*, a member of the Division of Coordination, Research, and Planning, who introduced a resolution regarding adoption and implementation of *Planning for Ministries—1973 and Beyond* as contained in the report. *Bruce P. Blake* (Kansas West) moved to suspend the rules in order that the resolution could be adopted. The motion was put to the vote and received the required two-thirds majority. *John B. Warman* (Western Pennsylvania) moved the adoption of the resolution.

C. LeGrande Moody, Jr. (South Carolina-1785) moved an amendment to the report. He referred to the chart contained in the report and entitled, "Interrelationship of the Priorities," and to the basic priority "Commitment, Renewal, and Nurture" within that chart.

Mr. Moody: I move that it be changed from "Commitment to God and commitment to service with all humanity," to the following, "Commitment to God through commitment to Jesus Christ whom the Father sent to make his true nature known to us, and commitment to service with all humanity." If I get a second, I would like to speak to it.

Bishop Mueller: Is it seconded? It is seconded.

Mr. Moody: In this report, where the priorities are listed, we have the concern for persons, and I'm sure those who prepared this intend this to be the whole person, including the soul. In this same document, the call is to commitment to the teachings of Jesus Christ and in the next paragraph a call to the Christian ideal, but nowhere do I see where there is call to the person of Jesus Christ.

It seems to me that this needs to be in the basic priority, that we make our commitment to God through Jesus Christ whom the Father has sent to make his true nature known to us, and then commitment to service with all humanity. Now this is not a "Jesus only" proposition; to do so would be to negate Jesus himself. It just seems to me that a little additional space could be given to include this as a top priority of our Church.

Bishop Ward accepted the amendment on behalf of the Program Council.

Leroy C. Hodapp (South Indiana) asked a question about the intended distribution of the resource booklet. *Mr. Sexton* responded that the plan was to distribute the resource booklet to district superintendents and annual conference program staff persons who could then assist local churches in their planning process.

Everett Jones (Baltimore): If in adopting the *Planning for Ministries* and the priorities, we will then adopt the nomenclature, is this correct? That is, Concern for Justice and Human Development is my basic question. Does this mean that we have two parallels: a Call for Peace and Self-Development of Peoples and a priority that's called Concern for Justice and Human Development? Bishop, I'd like a clarification. Could these be both called a "Call for Peace and Self-Development of Peoples?"

Mr. Sexton accepted the suggestion. The motion to approve the report was put to a vote, and the motion was adopted.

Theological Study Commission on Doctrine and Doctrinal Standards (see page 1988)

Albert C. Outler (North Texas), chairman of the study commission, was recognized for the presentation of the report to the Conference for final action.

Dr. Outler: Mr. Chairman, members of the Conference, under the rules on page 226 of the *Handbook* and your vote on Tuesday morning, we come now to the formal consideration of the report of your Commission on Doctrine and Doctrinal Standards. You have the report in your possession.

You have heard our presentation and you have had at least some time to consider it in the relentless pressures and processes of this Conference. We ask you now to act, as we know you will, in the full awareness of the profound seriousness of the issue at hand, and, yet, the challenging issues that are involved . . . the challenging possibilities that are involved in it. To get this matter properly before us, we offer a motion in three parts as follows.

First, that the report of the Theological Study Commission on Doctrine and Doctrinal Standards as perfected become Part II of the new *Book of Discipline*. Number two, that it be referred to the annual conferences for special consideration, looking toward its study and use throughout the churches. Three, that the final ballot on this matter be a written, recorded one.

Dr. Outler introduced *Robert W. Thornburg* (Central Illinois), secretary of the study commission.

Mr. Thornburg: Bishop Mueller, fellow delegates and friends, the report of the study commission started out to sound like mutual admiration societies where everybody loved everyone else, and all went with perfect peace and harmony. I should report to you that such was not the case in the beginning of the Theological Study Commission. Its very diversity of membership and the able, exciting and very exhilarating chairmanship of Dr. Outler made sure that nothing ever went absolutely straight and clean. We are happy to report that what we have before you is the unanimous vote of the study commission. In recommending the document become Part II of the *Discipline* we hope to accomplish three things.

First, that our heritage, in doctrine, be set into the most valuable perspective. Second, that we provide a method for United Methodist Christians to do theology. Third, that we establish standards and norms by which we may judge these efforts and our disputes in them. By this process we believe that we may come to an understanding of our heritage in the midst of these times, we may identify who we are and who we might be to fellow Christians, and most important that as pastors and teachers we may aid people, in the words of the document, who seek the understanding of their faith, authentic worship and celebration, effective evangelical persuasion open to God's concern for the world's agonies and turmoils, infusion of that faith in life and work, and courageous ministries in support of justice and love.

With that statement, Bishop, we are ready to entertain discussion and questions and for the vote on the document.

Questions on Study Commission Report

Dean A. Lanning (Northern New Jersey): I would like to ask if the committee would accept a reference to the Resolution of Intent that was approved by the General Conference in 1970? Now this Resolution of Intent made reference—specific reference to the Articles of Religion relating to our understanding of Roman Catholicism at that time. But the Resolution of Intent is also a part of our history now and some such reference ought to be made.

Mr. Thornburg: Thank you very much, Mr. Lanning. The discussion on this particular issue was very long and very detailed in our commission. It was our understanding that this sort of footnote, referring to where we are at this time and place, should be a part of the *Book of Resolutions* attached to our ecumenical article, and the point is well taken and we have considered it ought to be included in that latter portion rather than in this portion of the report.

Mr. Lanning: Could I ask a question then about whether it would be possible, if this report is accepted and where it is printed outside of the *Discipline* for study, if either direct reference could be made or else that the Resolution of Intent be printed in full in relation to the article?

Mr. Thornburg: Yes. That is both true, as a footnote in this article and in all other outside printings it would be a very valuable and important suggestion, yes, thank you, sir.

Victor C. Vinluan (Northwest Philippines) asked a question regarding the study commission's understanding of the word "landmark," whether a "landmark document" was to be regarded as no longer binding.

Mr. Thornburg: The problem I think turns on the understanding of the word "landmark." It is not something of the past but a genuine guide. We feel that these documents are to be understood in exactly the way that Wesley understood them originally as part of the larger heritage. They are to be understood historically but not simply discarded into the past. The questions of the *Discipline* that you state, I think, would be very relevant, but rather they slip into the larger context of both elements of the Restrictive Rule No. 1, the Articles, the Confession and the General Rules; and the present established and existing standards of doctrine which have to do with all of those other parts of our heritage beside the Articles and the Confession.

Bishop Mueller: Thank you very much; anyone have a question? Yes, sir.

Harold M. Karls (Detroit): Because of the restrictive rule on the general rules, I am concerned that the church at large and those who are looking at this doctrinal statement may gain the impression that rules are sort of set aside or put into limbo and I am concerned that this will be given more importance and more attention than the rules. How do we preserve the rules alongside of the doctrinal statement?

Mr. Thornburg: This was precisely the question that we raised with the Judicial Council. The first restrictive rule has two very distinctive parts. First it says the General Conference shall do nothing to revoke, alter or change our Articles of Religion or our Confession or it shall add no new doctrine contrary.

Now the second is quite separate from the first. It shall add no new doctrine contrary to our present established and existing standards of doctrine. What we are proposing here is a method of interpretation which takes our heritage with full seriousness and tries to move out with an understanding of our heritage into the world in which we live. It is our feeling that we have not added any doctrines that are contrary, and obviously we have not altered, revoked or changed the text. So we are not in violation of the other restrictive rule we think at all.

Bishop Mueller: Thank you, Dr. Thornburg. Dr. Harkness.

Georgia Harkness (Southern California-Arizona): My first question is whether in the study of this document through the annual conferences it is to be published separately as a brochure or to be widely distributed? I assume from something said a moment ago that the answer is affirmative, and I hope it is affirmative.

Mr. Thornburg: The answer, Miss Harkness, is yes. This is our strong anticipation, and it is available to be done immediately.

Dr. Harkness: Now, my more important question is whether it is to be integrated with the *Planning for Ministries* under the caption of "A Basic Priority—A Relevant Living Theology." Again, I hope the answer is in the affirmative, because this is a very valuable document which could have an immense helpfulness in meeting the problem of United Methodist people whose understanding of theology is altogether too vague. I have put the question too clumsily but, in brief, will it be a part of the *Planning for Ministries* which has been so splendidly set before us?

Mr. Thornburg: Your kind words are very helpful, Miss Harkness. It is our very great intention and hope that it may be. The two have not yet been correlated, since both *Planning for Ministry* and the Theological Study Report have been done separately. I think it would be inconceivable that they would not be merged.

Previous Question

Don W. Holter (Kansas East) moved the previous question on all before the Conference. The motion was adopted. *Dr. Outler* reminded the Conference that the study commission had asked for a recorded ballot on the report. The Chair stated that the Conference then needed to decide whether to follow the commission's recommendation on the type of ballot to be cast.

William B. Grove (Western Pennsylvania) asked for an explanation of the effect of Judicial Council Memorandum No. 353 (see page 688) on the issue of whether the report of the study commission would have to be voted on by the annual conferences.

Dr. Outler: The memorandum from the Judicial Council removes the decision of the Judicial Council from the status it had before this Conference took possession of the document. That, in effect, put the document before us as the legislative enactment.

We are not asking that it should go to the annual conferences as a constitutional amendment. We have stipulated in our presentation that we do not regard it as in violation of the First, Second or Fifth Restrictive Rules. This is a point to our motion that it be referred to the annual conferences not as a constitutional amendment for vote; but rather for consideration as to how it might be used for optimum study and use throughout the churches.

Mr. Grove: Might the Judicial Council later rule that it is in fact a constitutional amendment, or must be?

Dr. Outler: The answer to that, sir, is that if this Conference so directs it may renew the petition to the Judicial Council for declaratory judgment. If the Conference does not direct, then the question will have to be raised by some other process, if it is thought necessary. We do not now think, under the circumstances, that it is necessary.

Method of Voting

Walter W. Muller (Central Illinois) moved that the vote on the study commission report be by ballot. The motion carried. *J. Wesley Hole* (Secretary) gave instructions for taking the ballot. A question was raised as to whether the ballots should be signed. The Chair ruled that under Conference Rule No. 11 the ballots must be signed.

John R. Van Sickle (Northern Illinois) moved that the vote be by secret ballot. The motion was defeated. *Woodrow Seals* (Texas) moved that the ballots be preserved in the historical archives of the church. The motion was defeated.

Judicial Council Decision Request

William B. Grove (Western Pennsylvania) moved that the Conference ask the Judicial Council for a declaratory decision as to whether the adoption of the report required a constitutional amendment. He spoke on behalf of his motion. The motion carried.

Study Guide Requested

Calvin R. Myers (East Ohio) moved that the General Conference request that the document be published with a leader's study guide for use in the local church. He spoke on behalf of his motion. *Ewart G. Watts* (Kansas East) asked who was to prepare the leader's guide and requested that it be referred to the Program Curriculum Committee of the Board of Education for implementation. *Mr. Myers* accepted the suggestion as a part of his motion. *Robert W. Thornburg* (Central Illinois) moved to table the motion. He sought to explain his motion to table; *George L. Poor* (Pacific Northwest) raised a point of order that a motion to table was not debatable. The Chair ruled that the point of order was well taken. The motion to table was put to a vote, and the Chair ruled that it prevailed. *Mr. Thornburg* stated that it was the intent of the study commission to request the appointment of an Editorial Committee if the report was adopted, and that the study guide could be prepared by the Editorial Committee.

Earth Week Resolution

John B. Howes (Central Pennsylvania) presented a resolution regarding Earth Week.

Mr. Howes: WHEREAS, We are meeting here during Earth Week, and Whereas, We seek constantly to express our concerns as stewards of the material resources with which our world has been blessed,

Be It Resolved that this General Conference of The United Methodist Church reaffirm our dedication to the care of God's holy earth, together with the air that surrounds us and the waters of our streams and seas that all life, human and nonhuman, be nourished by its riches.

I move the adoption of this report. If I can have a second, I would like to speak only one-half minute in explanation of my purpose.

Bishop Mueller: It is seconded.

Mr. Howes: Earth Week came into being under rather meager sponsorship but has come to be a time when people of all parts of our society are attempting to make a hopeful expression of our concern. I wanted to say that our basic concern is not new. You may have noticed that I used the term, "the Holy Earth." Dr. Liberty Hyde Bailey, the great dean of Cornell University School of Agriculture, and the Chairman of the first great Roosevelt Country Life Commission, gave utterance to this in his book written 60 years ago, the book *The Holy Earth*.

Some of us have been working away at this ever since. Our conservation forces have been doing a great service. But it has only been in the last three years that our whole nation and the world has turned its attention to our concern about our environment. Therefore, it seemed to me that we could not let Earth Week come to an end without our having expressed ourselves, our concern about this matter. I hope you will adopt the report.

The resolution was adopted.

Election of Board of Governors, Wesley Theological Seminary

John L. Knight, president of Wesley Theological Seminary, was recognized to present the names of persons nominated for election to the seminary Board of Governors.

Dr. Knight: By way of introduction (and I should state that there are forty-four members of the board) the slate of nominees I now will read contains twenty-two new names, or exactly one-half of the Board. Eleven of the Board, or one-fourth of its membership, are alumni. There are six black members, five women, and three bishops. In its membership are representatives of ten annual conferences of The United Methodist Church. All nominees are members in good standing of The United Methodist Church and twenty are delegates to this Conference. The names are as follows: clergy members:

David H. Andrews, Edward G. Carroll, R. Jervis Cooke, John H. Dawson, Merrill W. Drennan, John Bayley Jones, Paul E. McCoy, Billee S. Mick, Paul E. Myers, William H. Revelle, Jr., Roland P. Riddick, Carl J. Sanders, Charles A. Sayre, Robert K. Smyth, Roy H. Stetler, Jr., Forrest C. Stith, Prince A. Taylor, F. Norman Van Brunt, Fred Wagner, W. Ralph Ward, Raymon E. White, Frank L. Williams.

Lay Members: Herminia H. Aiken, Marie C. Allnutt, W. Carroll Beatty, Larry A. Carr, W. Lloyd Fisher, Doris M. Handy, John H. Hessey, Wilma Hollis, Preston T. Holmes, James G. Law, Raymond M. Lynch, William C. McElwee, Theodore R. McKeldin, W. Gibbs McKenney, Jr., Karl F. Mech, Bradshaw Mintener, A. W. Moore, Jr., Thomas C. Roe, Gilbert S. Scarborough, Jr., Daniel Vaughn, Helen Wicklein, A. F. Wurzbacher.

We also have a list of honorary members approved by the board of those who have retired or rotated from the board but all who have served twelve years with distinction. These honorary members are: Hurst R. Anderson, Renah F. Camalier, George P. Chandler, George W. Culbertson, Bishop Fred G. Holloway, William A. Keese, Edward G. Latch, Bishop John Wesley Lord, Bishop Edgar A. Love, Frank L. Shaffer, Albert P. Shirkey, Bishop James H. Straughn, J. Vincent Watchorn.

Thurman L. Dodson (Baltimore) moved the election of those nominated. Richard O. Johnson (California-Nevada) asked how many of those nominated were seminary students. *Dr. Knight* replied that the seminary constitution provided that the student body president and the chairman of the faculty caucus attend all full meetings of the Board of Governors, but that it did not provide for student members of the Board. Mr. Johnson moved that the motion to elect be laid on the table until the nominations could be printed in the *Daily Christian Advocate*. The motion to lay on the table was defeated. The nominees were elected.

Recycling of Printed Material

Bevel Jones (North Georgia) made an announcement regarding the placement of receptacles for printed material to be recycled.

Methodists Associated Representing Concerns of Hispanic Americans

Mrs. Alvirita Little (Pacific Northwest) asked that the Conference grant the privilege of the floor to *Josafat Curti*, chairman of MARCHA, for a brief statement.

Mr. Curti: Understanding is never easy, and history tells only part of the story. To know how a man feels, we must sit where he sits, we must see life through his eyes; during our journey, we must talk with people here and there and ask, "What is it like?" . . .

The great brown giant is awakening . . . Actually it is not as sudden as it looks. Its first manifestations began in the period following the Second World War. Hispanic-Americans emerged from that conflict with a new determination to make their sacrifice count. No ethnic group had received a larger proportion of decorations, and few had sustained as large a share of casualties. These veterans challenged in and out of court the blatant legacy of discrimination still prevailing in the United States, not so much now with glaring signs or the brutal words "No Mexicans allowed." It is not the discrimination of hatred, of overt nature that is so dangerous. However, the discrimination the Hispanic-American feels is the systematic, the inadvertent, one that is not based on malice, but one that is based on a system, systematic discrimination.

It has been said that discrimination is based on four reasons:

1. The majority culture makes the policies which affect the minority.
2. The majority culture assumes that the problems are the fault of the minority.
3. The majority culture assumes that there is no problem until it affects the majority peoples.
4. The majority culture assumes that their way is a superior and only way because it is the majority way.

Politically, economically, educationally and even ecclesiastically these are the reasons that have excluded minorities from the opportunity and self-determination. Let us just apply these things to the church. The church is not different than a political system, an educational system. It is sociologically human, and capable of reflecting the same feelings of other human institutions that have failed Hispanic-Americans for the same reasons. There is no need in proving the church's failure to meet the needs of the Hispanic-American.

Four fairly recent events have combined to transform the invisibility of twelve million Hispanic-Americans in this country into a growing, concrete and problematic presence. One has been the large and gallant participation of Hispanic-Americans in this country's three latest wars: World War II, Korea, and Vietnam. The Hispanic-American being 5% of the national population, he is representative of 21% of the casualties in Vietnam. If life is precious enough to be sacrificed in war, it is precious enough to be respected in peace.

The second event was the trauma of Fidel Castro in 1959. Suddenly Spanish America was rediscovered, not only south, but also north of the Rio Bravo or Rio Grande. Overnight, Spanish once again became a prestige language, and being bilingual somehow was no longer un-American. Then it was realized right away that the credibility of a new U. S. policy toward Latin America would be tested to a considerable degree by the treatment accorded the Spanish-speaking in the United States.

The third event was the explosion of the civil rights struggle. To be sure, it has been from the beginning focused almost exclusively on the black, but its beneficent radiation fall-out contaminated the minds of many Hispanic-Americans. We, too, in the manner of Don Quixote,

our distinguished ancestor, began once again to dream similar impossible dreams.

The fourth event is Delano, California. A rural Mexican-American charismatic, Cesar Chavez, has emerged as the undisputed leader, a simple and very human being. Delano has triggered off a phenomenal movement of solidarity among rural and urban Spanish-speaking citizens, especially in the Southwest. The growing visibility of all the Hispanic-American peoples has forced us to realize that "civil rights" is something far larger than the tragic struggle of black vs. white. For the first time studies are bringing to light what the Hispanic-Americans have known and endured all along. More than ever the Hispanic-American minority refuses to suffer the stigma of underdevelopment and marginality, and asserts its right to participate in terms of equality within the mainstream of U. S. society, without surrendering its ancestral language or its distinctive social values.

Brothers and sisters, we must narrow the gap between what we profess and what we do. Our community life is largely determined by those who exercise power. Hispanic-Americans and other minorities are underrepresented in those circles, while often suffering unduly from the consequences of decisions taken by the powerful. Without paternalism, churchmen, and I am referring to you, United Methodist laymen and laywomen, who are in the power structures could build bridges so that the voiceless may be heard in the decision-making process.

In many communities with large concentrations of Hispanic-Americans the most influential executives, employers, educators, governmental officers, and authorities in general are in some way related to the Protestant sector. It is remarkable to discover how many are the churchgoing kind. One wonders what credibility may accrue to the efforts of their respective congregations on behalf of Hispanic-Americans when in your communities preferential treatment for Anglos continues to be obvious in jobs, promotions, housing, law enforcement and educational opportunities. It is a sad sign of the times when in order to motivate the new Israel, as had to be done with the old Israel, whose ears, dulled by the din of prosperity and merriment . . .

Let me just finish by saying that a large group of Hispanic-American visitors have attended this General Conference. And some of us are ready to leave. Some have left already because of financial situations. But for the first time in history some Annual Conferences have elected a few Hispanic-American delegates. Before this Conference, before 1972, only Puerto Rico and the Rio Grande Conference sent delegates. We Hispanic-Americans have a tremendous great expectation from this Conference. We have presented our plight to the Council of Bishops last week here in Atlanta. For a long time we have been requesting to the church different things that are needed for more efficient ministry for Hispanic-American populations. It is imperative for the general boards and agencies of the church to have Hispanic-American representation in all levels, especially where decisions are made.

There is not one Hispanic-American superintendent outside of the Rio Grande and Puerto Rico Conferences. There are thousands of United Methodist Hispanic-Americans in the continental United States and in Puerto Rico, and still there is not any Hispanic-American bishop. A good number of you have said to us privately that these requests are honest and right. But, brethren, the time of sympathy and promises is past. Do something about it.

Many of you will be going to Jurisdictional Conferences. Many of you are delegates to those Conferences. It will be up to you to elect the new bishops. Maybe some of you will commit your vote to a

favorite son in your conference or your jurisdiction. Brothers and sisters, the Methodist Church cannot afford any more to be run and guided only by favorite sons. You do have other commitments, and especially the South Central Jurisdiction. The South Central Jurisdiction has a tremendous moral responsibility. You can make history in July of 1972. Millions of Hispanic-Americans in the U. S. and in Latin America will be looking upon you in July.

There are three of our Hispanic-American members as qualified as any other of the candidates. And these three, I want to be blunt to you, they are running. They want to be bishops. They qualify to be bishops. And two of these Hispanic-Americans are in the South Central Jurisdiction, and the other candidate is a member of the Southeastern Jurisdiction.

MARCHA, our group, has gone on record, requesting Hispanic-American representation in the Council of Bishops. We believe that the time has come to elect persons who represent our concerns and persons that will save our cultural background and heritage. We do not believe in a separated "Spanish-speaking Area" with one Hispanic-American bishop in charge. We affirm that a bishop is a bishop, to serve all the people, wherever he may be assigned, like any other bishop. We believe in pluralism, but we also believe in inclusiveness, and we believe in coalitions.

This is where I finish. The year for you to decide—in July of 1972—this is the year for you to decide about many issues, in April 1972. I do not have any doubt in my mind that in this great church of ours, we need each other. In the strict sense of reality and in the last analysis, YOU need us the most. Thank you very much.

Results of Ballot

The Chair announced the results of the ballot on the report of the Theological Study Commission on Doctrine and Doctrinal Standards: Total votes cast, 946; invalid ballots, 4; affirmative ballots, 925; negative ballots, 17. He declared the report adopted.

Benediction

Bishop W. Maynard Sparks, Seattle Area, pronounced the benediction.

SEVENTH DAY, SATURDAY, APRIL 22, 1972 MORNING SESSION

Opening—Bishop H. Ellis Finger

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the morning session of the seventh day, Saturday, April 22, 1972, at 8:30 a.m. in the Civic Center, Atlanta, Georgia, with Bishop H. Ellis Finger, Nashville Area, presiding.

Memorial Service

The Conference joined in the singing of the hymn, "For All the Saints," followed by a period of silent remembrance for the bishops who had died since the 1968 General Conference:

Raymond L. Archer, July 4, 1970
James C. Baker, September 26, 1969
Newell S. Booth, May 17, 1968
W. Y. Chen, November 7, 1968
Matthew W. Clair, Jr., July 10, 1968
George Edward Epp, May 6, 1970
Juan E. Gattinoni, January 7, 1970
Benjamin I. Gaunsing, June 3, 1968
Walter C. Gum, May 31, 1969
Odd Hagan, January 28, 1970
Wilbur E. Hammaker, August 11, 1968
Costen J. Harrell, November 29, 1971
J. Ralph Magee, December 19, 1970
Everett W. Palmer, January 5, 1971
Glenn R. Phillips, October 6, 1970
Raymond J. Wade, January 23, 1970
Herbert Welch, April 4, 1969

Following a "Litany of Commemoration," there was a reading from Ecclesiasticus 44 and the reading of the New Testament lesson from Hebrews 11:32—12:1. Bishop W. Kenneth Pope spoke on the subject, "A Cloud of Witnesses" (see page 746). The hymn, "How Firm a Foundation" was sung.

Choral selections were presented by the choir of Emory and Henry College, Emory, Virginia, under the direction of Charles R. Davis. The liturgist was *Zan W. Holmes, Jr.* (North Texas).

Committee on Journal

George R. Akers (Wyoming) reported that the committee had reviewed the journal of April 21 and found it in good

order. The report was received. *Samuel T. Roberts* (Liberia) asked that a correction be made in the reporting of a delegate seating change for the Liberia Conference in the journal. The Chair asked that the correction be reported to the chairman of the Credentials Committee.

Committee on Agenda

J. Otis Young, chairman of the committee, referred the Conference to the agenda as printed in the *Daily Christian Advocate*. *Edward L. Tullis* (Kentucky), vice-chairman of the committee, moved to amend the agenda as printed to provide for sessions of the legislative committees at 2:30 p.m. instead of a plenary session. He explained that the Calendar Committee and the chairpersons of the legislative committees were in agreement on the need for this change. The amendment was adopted. *Mr. Young* moved adoption of the agenda as amended, and it was approved.

Committee on Credentials

W. T. Handy, Jr. (Louisiana) reported that the committee had met and examined the changes in delegate seating as reported by the chairpersons of annual conference delegations, and that those approved for the April 21 session would appear in proper form in the journal. The report was received. *Mr. Handy* reminded delegation chairpersons that reserve delegates to the jurisdictional conferences could not be seated officially in the General Conference; he also requested that changes be certified for at least one full plenary session.

Committee on Presiding Officers

Jack M. Tuell (Pacific Northwest) announced that the presiding officers for the Monday plenary sessions would be Bishop W. Kenneth Pope, Dallas-Ft. Worth Area, morning session; Bishop O. Eugene Slater, San Antonio Area, afternoon session; and Bishop Lloyd C. Wicke, New York Area, evening session.

Committee on Reference

Jerry G. Bray (Virginia), chairman of the committee, reported that fourteen petitions received by the General Conference had been received in identical form from about 1,200 petitioners each. Under the rules of the Conference, all 1,200 names would have to be printed in the *Daily Christian Advocate* for each of these fourteen petitions, for a total of approximately 14,000 names, addresses and church affiliations. He noted that the *Daily Christian Advocate* for the day contained the listing for one of these petitions. He

asked that Robert G. Mayfield (Kentucky) be granted the floor for a statement.

Mr. Mayfield: We have made inquiries from the General Conference Secretary's office, and we find that in listing the names and addresses of the petitioners, on the first group of petitions the cost amounted to over \$1300 to list these names and addresses and took ten pages in the *Daily Christian Advocate*. Now in the interest of expediting the business of the Conference and in the purpose of saving money of this General Conference we are asking Judge Bray to make a motion to suspend the rules in regard to the printing of the names of the petitioners on the remaining thirteen groups of petitions. This will effect a saving of more than \$17,000 for this General Conference, and so we urge you to listen to this motion.

Bishop Finger: Jerry Bray.

Mr. Bray: If I may make a motion, I move that the rules be suspended and that the editor of the *Daily Christian Advocate* be authorized to omit the printing of the names and addresses of the signers of the petitions designated B-2500, N-1, D-1, C-1, C-2500, D-1400, E-1400, D-3200, L-1, D-7001, J-1.

The motion was put to a vote, and the rules were suspended.

Committee on Courtesies and Privileges

Mrs. Alvrita Little (Pacific Northwest) moved that an expression of concern be sent to Robin P. Hood (Western North Carolina), whose mother had died. The motion was adopted.

Mrs. Little announced that greetings had been received from *Leon T. Moore*, former secretary of the General Conference and moved that the General Conference send its greetings to *Mr. Moore*. The motion was adopted.

Mrs. Little asked that the privilege of the floor be granted to Kathleen L. Haining (Minnesota). Mrs. Haining noted that in debate and discussion on the floor of the Conference, many delegates were referring to "The Methodist Church." She asked that, out of courtesy to former Evangelical United Brethren members, delegates refer instead to "The United Methodist Church."

The report of the committee was received.

Nominations to The Judicial Council—Bishop Roy H. Short

Bishop Roy H. Short: Mr. Chairman, Members of the Conference. The Council of Bishops is required by the *Discipline* to submit to the General Conference nominations for three times the number of persons due to be elected to the Judicial Council. The list must represent all jurisdictions, plus that part of the church overseas from the United States. The terms of four present members of the Judicial Council expire this year. The names appear on page 13 of the *Handbook*. The Council of Bishops is presenting, therefore, the names of twelve persons, as follows:

Lay persons:

Samuel W. Witwer, North Central Jurisdiction
 Francis Hughes, North Central Jurisdiction
 Warren K. Urbom, South Central Jurisdiction
 Floyd Coffman, South Central Jurisdiction
 Mrs. Florence Edwards, Northeastern Jurisdiction
 Franklin C. Stark, Western Jurisdiction

Ministers:

Murray Leiffer, Western Jurisdiction
 Hoover Rupert, North Central Jurisdiction
 J. Duncan Hunter, Southeastern Jurisdiction
 Arnold Madsen, Overseas
 Truman W. Potter, Northeastern Jurisdiction
 R. Bruce Weaver, South Central Jurisdiction

The Chair asked if there were nominations from the floor. George W. Cooke (Western New York) nominated Mrs. Betty Gundlach (Western New York).

Nominations Postponed

Curt Danforth (Youth Delegation) moved that nominations be postponed until the Conference had acted on Petition No. M-5005 relative to the deletion of the age requirement for the Judicial Council. Mr. Danforth spoke on behalf of his motion. Ewart G. Watts (Kansas East) asked the Chair to rule on the eligibility of Mr. Danforth to make a motion inasmuch as he was seated with voice but without vote. The Chair ruled that Mr. Danforth did not have the right to make a motion. Melvin G. Talbert (Southern California-Arizona) offered the motion that Mr. Danforth had attempted to make. The motion was adopted.

Robert W. Moon (California-Nevada) asked if it would be possible to suspend the rules and consider the calendar item at this time. Elias G. Galvan (Southern California-Arizona), chairman of Legislative Committee No. 12, stated that the committee had acted on the calendar item, and that it should be printed in Monday's *Daily Christian Advocate*. Mr. Moon moved that the rules be suspended so that the report of the legislative committee could be heard and considered at this time. The motion was put to a vote, and the Chair ruled that it did not receive the required two-thirds majority.

Thomas L. Cromwell (East Ohio) moved that an order of the day be set as early as possible on Monday for consideration of the calendar item. He spoke on behalf of the motion, and it was adopted.

Committee on Reference

The Chair noted that he had failed to put the approval of the Committee on Reference's report to a vote. The report was voted and approved.

Commission on the Structure of Methodism Outside the United States (see page 1934)

Bishop Prince A. Taylor (New Jersey Area), chairman of the commission, called attention to the commission's printed report in the *Daily Christian Advocate*; he noted also that the commission's assignment had been reviewed in the *Quadrennial Reports*. Bishop Taylor explained that section II, A was simply a renewal of privileges granted to various Central Conferences by previous General Conferences, and that COSMOS unanimously recommended their renewal. *Victor C. Vinluan* (Northwest Philippines) attempted to move an amendment to section II, B, 1 of the report; the Chair ruled him out of order, inasmuch as that section of the report had not yet come before the Conference for action. Section II, A of the report was put to a vote and approved.

Bishop Taylor presented the commission's recommendation (Section II, B, 1) that Costa Rica, Panama Provisional, Philippines Central, Sierra Leone, and Taiwan Conferences be granted permission to become autonomous. He emphasized that approval of the recommendation would not make autonomy mandatory but would only authorize the Conferences to become autonomous. He stated that if the delegates from the Philippines wished the recommendation regarding the Philippines Central Conference withdrawn, COSMOS would withdraw it.

Victor C. Vinluan (Northwest Philippines) asked to speak in behalf of the motion he had attempted to offer earlier; the Chair stated that the motion would now be in order and that it should be introduced again at this time. Bishop Taylor stated that COSMOS was willing to withdraw the recommendation as it related to the Philippines Central Conference. *Mr. Vinluan* stated that several of the delegates from the Philippines wished to have a hearing with COSMOS before the recommendation was considered. The Chair stated that Bishop Taylor, on behalf of COSMOS, had withdrawn the recommendation as it related to the Philippines Central Conference, and that the report as it was now before the Conference made no reference to autonomy for the Philippines.

Ignacio P. Bautista (Philippines): May I here, sir, make these remarks in connection with the desire of COSMOS to withdraw the recommendation permitting the Philippines Central Conference to look toward the perfection of autonomy for the Philippines Central Conference.

May I say this, Mr. Chairman, that the several Annual Conferences in the Philippines, consisting of six, have voted individually on the question of autonomy. Three of the Annual Conferences—the Philippines Annual Conference to which I belong, the Southwest Philippines

Annual Conference and the Middle Philippines Annual Conference—the three biggest Annual Conferences in the Philippines Central Conference, voted unanimously for autonomy. Two other Annual Conferences, the Mindanao Annual Conference and the Northern Philippines Annual Conference voted against autonomy but with a difference of two or three votes. The Northwest Philippines Annual Conference, where Brother Vinluan belongs, voted for what they call Modified Central Conference.

I believe, Mr. Chairman, and members of the Conference, that we pick out individual votes of the several Annual Conferences. The Philippines Central Conference voted overwhelmingly in favor of autonomy.

George L. Poor (Pacific Northwest) raised a point of order that the motion *Mr. Vinluan* had attempted to introduce was a motion of reference and did not call for the withdrawal of any section of the report. The Chair ruled that the recommendation regarding autonomy for the Philippines had been withdrawn by Bishop Taylor, acting on behalf of COSMOS. *Richard O. Truitt* (Wisconsin) raised a point of order that when *Mr. Vinluan* was recognized the second time his motion was in order and was properly before the Conference. The Chair ruled that it was not, inasmuch as the chairman of COSMOS had withdrawn this portion of the report.

Abdon Mendigorin (Philippines) asked for clarification as to whether the chairman of COSMOS was authorized to withdraw the recommendation related to the Philippines. The Chair stated that it was his understanding that the recommendation was being withdrawn at this time, but that a recommendation relating to the Philippines would be presented to the Conference at a later time. *Mr. Mendigorin* contended that *Mr. Vinluan* had not presented a valid motion related to the question, and that it was therefore incumbent upon the Conference to vote on the recommendation as originally presented by COSMOS. The Chair ruled that he was out of order and that the recommendation relating to the Philippines was not before the Conference.

Robert F. Lundy (Holston) moved adoption of the recommendation of COSMOS as contained in their report, Section II, B, 1, as it related to the Costa Rica, Panama Provisional, Sierra Leone, and Taiwan Conferences. The motion was adopted. The Chair expressed the hope that there would be conversations between COSMOS and the delegates from the Philippines so that an appropriate recommendation could be considered by the Conference at a later time.

Bishop Taylor presented the commission recommendation as contained in Section II, B, 2 of the report. The recommendation was approved.

Legislative Recommendations—Bishop Lloyd C. Wicke

Bishop Lloyd C. Wicke, New York Area, presented legislative recommendations as printed in the COSMOS report, section II, B, 3-15, explaining the purpose of the recommendations.

Bishop Wicke: We are requesting that COSMOS, as we have known it, shall be wound up. Its earlier duties shall be cared for by a new structure, and that structure is carefully spelled out. It is a structure which involves equal representation from each of the Jurisdictions and each of the Central Conferences. This body will meet at the seat and time of the General Conference.

The interim body, with authority rather limited, will be found in a Committee of the Council of Bishops. The arrangements for the arrival at agreements between Autonomous Churches, United Churches and the like, these are then spelled out with considerable care. This would include the type of concorded relationship which we are now enjoying with our British friends and brethren.

The position of the Board of Missions, then, is spelled out again with a degree of clarity. I believe this provides the main items of these agreements. Many of them have been before you at an earlier date, you find them here restated in this renewed or new structure.

Abdon Mendigorin (Philippines): I am referring to paragraph 9 of the report, subparagraph C, which reads as follows: "Such a church having more than 70,000 full members shall be entitled to two additional delegates, at least one of whom shall be a woman with the same rights and privileges." And then the other one also provides the same provision in paragraph 13. I would like to have a point of clarification regarding this, because I believe that this will be giving a new advantage in favor of women delegates from overseas.

Bishop Finger: Bishop Wicke?

Bishop Wicke: Mr. Chairman, this is precisely the legislation that obtained before, that is at the earlier date and with the general COSMOS arrangement.

Mr. Mendigorin: Mr. Chairman, can we not introduce an amendment to this in order to delete these provisions?

Bishop Finger: Yes, do you wish to amend by deleting . . . ?

Mr. Mendigorin: If the Chair wants to send a motion to this effect, I so move that we delete the provision regarding ". . . at least one of whom shall be a woman . . ." from the provisions just read.

Mr. Mendigorin spoke on behalf of his motion. The motion was defeated.

Bishop Wicke drew attention to the recommendation contained in section II, B, 3 of the report, which provided that the Conference of Bishops be discontinued.

John R. Van Sickle (Northern Illinois) moved that the report of COSMOS be adopted.

Carroll Long (Holston): The conference wishes your opinion on item 7, in the first paragraph of 234. Was it considered inappropriate or was it an oversight that that paragraph relating to the Judicial Court did not make provision that members of the Judicial Court should not hold other office in the Central Conference?

Bishop Wicke: No, this is identical legislation to what we've had during prior years. There is an exception from the mandate to the possibility, from "may" to "shall" in the mandating of the Court.

Mr. Long: A further question—as I understand it, a person on the Judicial Court of the Central Conference could hold other office, thereby could possibly be prejudiced.

Bishop Wicke: To my knowledge, sir, that has never been brought in question, I take it was taken for granted.

Mr. Long: It is true, is it not, that in the Central Conference of the Methodist Church in Southern Asia, this does pertain considerable question in the minds of the people in this particular Central Conference as to whether or not the members of the Judicial Court could act without prejudice.

Bishop Wicke: It would be my understanding, sir, that this would fall within their power, in the writing of their own *Discipline*.

Mr. Long: Thank you, sir.

Victor C. Vinluan (Northwest Philippines) sought to introduce a motion to amend the recommendation contained in section II, B, 7 of the report, to provide that decisions of the Judicial Court in the Central Conferences be final. The Chair ruled that the motion was out of order, inasmuch as under the Constitution appeals to the Judicial Council must be permitted.

Theophil H. Gsell (Switzerland-M) asked whether the recommendation to discontinue the Conference of Bishops meant that overseas bishops would become more and more isolated. Bishop Wicke replied that they would not.

Gilbert H. Caldwell, Jr. (Southern New England) asked as a matter of privilege that **Mr. Vinluan** be permitted to make a statement regarding the amendment he had attempted to introduce.

Mr. Vinluan: What I am trying to say, Mr. Chairman, is that we are now living in the age of the giving of more autonomy or self-determination to peoples of the world. And that is what I am trying to drive home, brethren, that all decisions that will be made by our Judicial Court be final without appealing to the Judicial Council—without right of appeal to the Judicial Council, to give more autonomy to Central Conferences. That's what I am appealing for the body.

We exist under different situations, different atmospheres from what is existing here in America, and so why don't you give us final say, final decisions in matters of law without appealing, by giving us the right to appeal to the Judicial Council here in America?

Bishop Finger: Bishop Taylor.

Bishop Taylor: Now, Mr. Chairman, the provision for an affiliated autonomous church or an affiliated United Methodist Church is made just for that purpose. The autonomous . . . the Central Conferences now have all of the autonomy in this regard they can possibly have and still be an organic part of The United Methodist Church. This can be obtained by becoming an Affiliated Autonomous Church or an Affiliated United Church.

George E. Naff (Holston) asked a question regarding the recommended legislation in section II, B, 14 (d) and (e) of the report. Bishop Taylor responded on behalf of COSMOS.

The motion to adopt the report was put to a vote and approved.

COSMOS Report No. 2 (see page 1941)

Bishop Wicke asked if the Conference would be willing to suspend the rules to permit action on COSMOS Report No. 2, which had not been printed and before the Conference for the required period of time. There was a motion to suspend the rules, and it was approved. Report No. 2 was adopted.

Bishop Taylor introduced J. Robert Martin, staff secretary of COSMOS, to the Conference.

Time Extended

The Chair stated that the time for a recess had arrived and asked whether the Conference would extend the time to hear a statement from Bishop Muzorewa. The time was extended.

Bishop Abel T. Muzorewa

Bishop Muzorewa was introduced by *Tracey K. Jones, Jr.*, general secretary of the Board of Missions.

Mr. Jones: Mr. Chairman, prior to the convening of this General Conference, the Council of Bishops and the Board of Missions, through separate channels, recommended to the Program Committee that Bishop Muzorewa have a chance to speak to this General Conference on what he is doing in Rhodesia today and the issues that that country is facing.

When he was elected Bishop in 1968 he never dreamed that within three years his voice would be one of the most important voices on the continent of Africa. In December of last year, the African National Council, a coalition of groups that wanted to provide a platform for black Rhodesian African opinions to be presented to the British government in their negotiations with the Ian Smith government, they asked Bishop Muzorewa if he would be the president. He is a man of strong evangelical faith. He spent three weeks in prayer and reflection on whether or not he should accept. He was fully aware of the precarious nature of the issues that had to be faced and the personal risk that would be involved. He made the decision late in December that he would assume this leadership.

In February he flew to London and on behalf of black Rhodesians spoke to the House of Commons. A few days later he was in New York, and the Security Council of the United Nations was called into special session to hear him, and they heard him for two hours. He is in direct communication with the prime ministers of all the nations of the British Commonwealth, trying to interpret to them the attitude of black Rhodesians. Bishop Muzorewa was . . . both his undergraduate and graduate training was in the United States.

He and Mrs. Muzorewa have five children. The oldest is 19, the youngest is 4 years of age. And he returns to Rhodesia following this General Conference to continue the leadership of black Rhodesians—five million people—in terms of the issues of dealing with the British government and the Ian Smith government. And the future and destiny, in a sense, of both black and whites in Rhodesia today, to no small degree, rests with the leadership of Bishop Muzorewa. So it is a real privilege to present him to you as he speaks on the issues in Rhodesia and what it means to be a Christian Bishop involved in these issues at this time. Bishop Muzorewa.

Bishop Abel T. Muzorewa: Bishop Finger and the General Conference. First of all, I want to apologize for the confusion which I caused my brothers today, but I want to assure you that I was not fast asleep; I was chatting with the typists at the back.

I read in one of the newspapers recently where I found myself having been referred to as an African Nationalist, and I was quite touched by that and I wondered what had happened to me. I started asking why an African Nationalist? What have I done this time? Who is and what is an African Nationalist? And I found out that the definition of an African Nationalist is a human being, a child of God, who needs liberation.

Africa is a wonderful land. Rhodesia is a beautiful country. At least the tourists tell us so. Whenever I hear this, I am reminded of the beautiful gate of the temple, described in the Book of Acts, through which many people passed without seeing the cripple lying nearby. These travelers fail to see a crippled nation of 5½ million Africans who live in misery in the land of their birth. Only a few, like Peter and John, see the suffering through Christian eyes and see the need for liberation in the name of Jesus Christ of Nazareth.

Rhodesia was enslaved as soon as she was colonized, and her oppression was accelerated by the Unilateral Declaration of Independence from Great Britain in 1965. Since that time black Rhodesians have been victims of violence, both bloody and bloodless.

The Rhodesian government proclaims to the world that it is "preserving civilized standards." It compares its declaration of independence in 1965 to that of the American Colonies in 1776. But we all know that the difference is that America was seeking for freedom, but over there the intention was to enslave the Africans. What are the "civilized standards" which are being preserved in Rhodesia today? Here they are:

—The 5% of the population which is white maintains political control over the 95% of the population which is black.

—Whites elect 50 members of Parliament while Africans elect 8 under a highly restrictive franchise, and the other 8 are elected by chiefs.

—Every African opposition party formed in the last 14 years has been banned.

—Hundreds of Africans have been arrested, placed in detention centers indefinitely under laws that allow for no trial, no statement of charges, and no appeal.

—Thousands have been imprisoned under a wide range of vague laws that are interpreted to cover almost any kind of behavior. For example, Section 24 of the Law and Order Maintenance Act of 1962 states that any person who "behaves in a manner which is likely to make some other person apprehensive as to what might happen . . ." can be imprisoned for up to ten years.

—A person is presumed guilty unless he can prove his innocence under these laws. But there is never time, usually, to prove oneself innocent.

—Half the land, 45 million acres, is reserved for the use of a small

number of white farmers, while Africans are assigned to the other half, located in dry or mountainous areas.

—During the seven-month dry season when no rain falls, hunger, malnutrition and disease are widespread.

—In urban areas, blacks must live in overcrowded townships where often 2 or 3 families must share one room.

—Thousands of unemployed compete for jobs that provide only a bare subsistence averaging \$26 a month while whites average \$300 a month.

—The government spends an average of \$30 a year for African education while it is spending \$300 for white children, per child a year.

—Rhodesia's segregation and discrimination legislation form 95% prescription of apartheid. They do not have to form new laws to have perfect apartheid. All they need is money to implement it.

But the greatest tragedy of all is the crippling of human dignity by a system that constantly denies the sacred value of the individual. I ask you, are these the kinds of "civilized standards" that Christ calls us to preserve?

The Christian Church in Rhodesia faced this question early this year. In January the British government began considering the recognition of Rhodesian independence. At this crucial hour, in the absence of African political parties, the Church became the channel of expression for the voiceless wounded silent majority. Calling for no independence without firm guarantees of freedom and justice for all, the Christian Council of Rhodesia met and looked at the Anglo-Rhodesian settlement proposal "with a Christian eye," and we all agreed that the proposals were not just.

It was then that some clergymen made up their minds to reject that immorality. The five Roman Catholic Bishops, the United Church of Christ, and the United Methodist Annual Conference spoke with conviction, and rejected them. The British Methodist Church did not either reject them nor accept them. The will of the people became crystallized in the formation of the new African National Council, a grass-roots organization which I serve as President. It united people of all organizations, including the formerly banned parties of Zapu and Zanu. We are determined to achieve the rule of justice through non-violence, negotiation, and reason.

But the restraint of the people who look to us for leadership has its limits. Time is running out. Rhodesia is on a collision course with disaster. As a Christian, I ask myself, is there any way to avoid the slaughter of hundreds of Rhodesians, black and white? To whom can we turn for help?

I appeal to you, the members of this General Conference, from the developing and industrialized nations, to call upon your governments for renewed support for United Nations economic sanctions against Rhodesia as the strongest and last alternative to bloodshed. We are particularly concerned about the violations of these sanctions by West Germany, France, Italy and Japan. We know that these countries are trading with Rhodesia because of the presence there of large numbers of automobiles and electronic equipment that originate in these areas. We are especially hurt by the vital moral and economic support that the United States is giving the Rhodesian government through its purchase of chrome ore. I wonder if my American friends are aware of the implication of this in terms of our grave need of freedom, relationship present and in future.

This is the plea of an oppressed and crippled people in the midst of a "beautiful Rhodesia." Can you see and hear what we say before it is too late? Would you please join us in building a Rhodesia commanded to rise up in the name of Jesus Christ of Nazareth, where freedom and justice can rule?

The church should be complimented for the freedom which has come to other parts of Africa. Although some people give credit to communism we should be giving to Christ and His church. We know that 90% of educated people in Africa and its leadership are products of the church, and we understand that by the end of the century about two-thirds of the African population south of Sahara will be Christian. We need you, the world church, to surround us with your all.

Our own United Methodist Church in Rhodesia is thriving under those oppressive conditions, in particular, beginning with deportation of Bishop Dodge and other missionaries from their sacrificial and effective witness. The church is growing rapidly in membership, in ministerial training; stewardship and evangelism are strong. Relationships between missionaries and nationalists is maturing. The church is very vital—alive!

Are you going to help us to continue to command Rhodesia to rise up in the name of Christ? I know you will, for in spite of all of the weaknesses and criticisms that are leveled at us or against us of the church, we are the best half of Christ on earth today. I love the church, I love you all! Thank you very much.

Bishop Muzorewa was accorded a standing ovation by the Conference. The presentation was concluded with singing by a group of Rhodesian delegates.

Resolution of Support

Ralph L. Stephens (Northern New Jersey): In view of the presentation that has been given before this assembly this morning by Bishop Muzorewa, a stalwart of the Church, I move that this General Conference convey to the governments of Zimbabwe (Rhodesia) and Great Britain the full support of The United Methodist Church of the struggles of the peoples of Rhodesia and the African Nationalist Council, under the able leadership of Bishop Abel Muzorewa.

Further, that we request that the Senate Foreign Relations Committee's repeal of the Byrd amendment be fully supported by this government; that repeal would discontinue the importation of chrome into this country. And I would like to have Dr. Isaac Bivens, of the African Office of the World Division to speak to this concern, if I receive a second.

Isaac Bivens: Bishop, and ladies and gentlemen, the basis for the Byrd Amendment, which had the effect of removing sanction from the purchase of chrome, had two basic reasons or rationale. One rationale was that this country should not purchase strategic military materials from any country which was in the Communist bloc, in other words, from a so-called free nation. It is rather ironical that in this terminology Rhodesia is determined as a free nation.

The other basis of this action was that chrome itself was a strategic material. The irony of this action was that at a time that the Byrd Amendment was going through the Senate, there was a concomitant action on the part of the House to remove chrome from the strategic list and to grant permission to sell 1.3 million tons of chrome on the market. The other thing we want to be aware of is the fact that the United States in the United Nations three times has exerted its moral leadership in support of sanctions against Rhodesia. This action of the Byrd Amendment was a telling blow to the significant and stalwart efforts of Bishop Muzorewa and the black Africans.

Mr. Chairman, and ladies and gentlemen, two times I myself and two other persons have had conferences with Mr. Perry Wilson, who is the chairman of the Board of Directors of Union Carbide, the

chief owner and purchaser of chrome from Rhodesia. Just this past week we arranged a conference with Mr. Perry Wilson, the chairman of that Board, and with Bishop Muzorewa in New York. We are asking that company to voluntarily, on the basis of morality, on the basis of international law and order, to refuse to purchase chrome from Rhodesia. If this action is supported, which is before you, it will be acted upon favorably because you will understand that we're asking The United Methodist Church to place the weight of its moral persuasion and commitment behind Bishop Muzorewa (ANC), the precept of international law and order, and in support of this church's historic declaration in support of universal freedom.

Bishop Finger: Thank you. The motion is before you. If you will support it, will you lift a hand? Thank you. Those opposed? And it is supported.

Order of the Day

J. Otis Young, chairman of the Committee on Agenda, stated that the committee recommended that an order of the day be set for the service in memory of Dr. Martin Luther King, Jr. immediately upon return from the recess period. The recommendation was approved.

The Chair recognized that there were a large number of United Methodist youth visiting the Conference for the weekend. The Conference was in recess for fifteen minutes.

Following the recess *Carlton Young* led the Conference in the singing of "Lord, I Want To Be a Christian."

Commemoration of Dr. Martin Luther King, Jr.

A. C. Epps (North Georgia) introduced *Gordon G. Thompson, Jr.*, who offered a prayer. *Mr. Epps* asked *William H. Ruff* (North Georgia) to present Paul Webb, Jr. (North Georgia).

Mr. Webb: Mr. Chairman and members of the Conference, it is my privilege now to present one who is close to the man that we are here to honor this morning. "As the twig is bent, so shall the tree grow." We all admired the leadership of Dr. King, Jr. It has been my privilege to be a personal friend of his father for some 25 years.

We have stood in the trenches together, we have fought the battles and I have observed this man. There is no question but that a son who grew up in this home would have achieved the eminence that his son did achieve. It is my pleasure now to present to you a minister of the gospel who was called by his church 41 years ago. These are not Methodists. They don't have to take the pastor sent by the Bishop and council; but for 41 years this man has served his flock on Auburn Avenue at Ebenezer Church, and I present Dr. Martin Luther King, Sr., my friend.

Dr. Martin Luther King, Sr. was accorded a standing ovation by the General Conference.

Dr. Martin Luther King, Sr.: Thank you very much, I did not know that I would be presented and I'm sorry that we didn't get clear connections on last evening. I was told that we would be here

at 10:30, and I was here. I'm sorry about the delay and the misunderstanding.

Mr. Chairman and bishops of the Church, delegates in attendance on this Conference, I am delighted to see you and be privileged to greet you briefly and to give you a sense of welcome to Atlanta where I have been for many years in the part of the growth of this city.

But let me rush to say to you briefly I am not bitter; I do not hate any man. I think that if anyone could, certainly I would be one of those who could carry ill will in my heart. I refuse to do this. I am on record of being every man's brother no matter the color of your skin, the texture of your hair, or where you live or what you know, or whether you are high and mighty or just simply the least of these, I am every man's brother.

Now I do not debate this with any man whether or not he accepts me as his brother. I do not have time to debate this nor dialogue about it. I have a job to do every day I live and never get through with any job that I must do within that one day. I do not have the time to debate this with anybody; I'm going on with my job every day, going on being every man's brother. I love you, everyone of you. I hope you love me.

Yes, I'm stunned. Yes, I feel it deeply—the loss of my sons. I only had two sons, you know, one who was assassinated and the other one in less than two years was drowned. But I'm going on and see what the end is gonna be. I've been preaching, soon it will be . . . and pastoring, 56 years, and I haven't retired yet. I've tried three times and it seems the Lord doesn't want it, so I'm going on a little longer. It's good to see you, it's good to be with you these brief moments.

I'd like for you to see Martin Luther King, III. Next to Scott King, also, the second son. They are glad to be here. Martin, you tell them "Hello" and then we are going to be out of the way. Mrs. Coretta King had a rush call to New York yesterday and is in Washington today; thus she was unable to attend. My wife moves as she feels, and I have learned that I must live with that lady; I've been with her 46 years, and I can't be without her now.

Martin Luther King, III: I would just like to say "hello" for all of my family and I'm glad to be here today.

Mr. Epps presented Bishop Noah W. Moore, Jr., Nebraska Area, who delivered the memorial meditation for the service of commemoration (see page 754).

Carlton Young led the Conference in the singing of "We Shall Overcome."

Committee on Calendar

Robert E. Goodrich, Jr. (North Texas), chairman of the committee, presented the other two members of the committee, Mrs. Paul Braun (Iowa) and Wayne Calbert (Mississippi-FCJ). He called for reports on calendar items from the Legislative Committee on Christian Social Concerns.

Motion—Reporting of Non-concurrence Items

Lester L. Moore (Iowa) moved that non-concurrence items from legislative section calendars be reported by the

legislative committee chairpersons as they are prepared rather than waiting for an all-inclusive non-concurrence motion at the end of the Conference. He spoke in behalf of his motion. John T. King (Southwest Texas) spoke in opposition to the motion. The motion was defeated.

Committee on Christian Social Concerns—Report No. 2—Calendar No. 58

Edsel A. Ammons (Northern Illinois) presented the report. *Richard D. Tholin* (Northern Illinois) spoke on behalf of the report.

Mr. Tholin: Bishop Finger, fellow Christians, the United Methodist Church has begun to take seriously the lordship of Jesus Christ over all of its actions, including its investments. In 1970 the General Conference called upon all institutions, all boards of The United Methodist Church to look at their investments and to make those investments work positively toward the realization of the goals in the Social Principles. Two days ago this General Conference, as a part of the Bishops' Call to Peace, asked that we examine and use our investments to make a specific contribution to the ending of war on the face of the globe. When we make such general commitments, our Lord has a way of beginning to confront us with specific decisions. We are now faced with specific decisions, that arise out of that general commitment. We will become specific just as we were an hour or so ago in regard to Rhodesia.

Why this issue? During this week there has been a slideshow presented which we hope most of you have been able to see. It has portrayed graphically probably the most inhumane and unjust aspect of an already tragic and unjust war in Vietnam, Laos and Cambodia—the use of Western technology in such a way that it can make no distinction between men, women, children and soldiers; sensors which detect persons moving day and night; high level bombing over large pattern areas; antipersonnel weapons which spray whole territories with pellets; or even worse, plastic darts which cannot be detected by x-ray; leaf bombs that drop over areas, that anyone walking there, for months to come will have a foot blown off, will not be killed necessarily, but will be maimed; bombs which will not even blow out a tire of a truck passing over them, anti-personnel bombs.

This is part of a weapon system that is able to destroy man, the sacred traditions of people, the fabrics of their society, and move populations over the earth and never, ever see a human face while doing it. And why these companies? There has been extensive research done by many agencies, and it is quite clear that these are major corporations, not small companies, and that these four major corporations provide basic systems for the military.

They are not the only ones; they are primary ones. And they have extensive investments from The United Methodist Church boards.

These companies put together the basic components of the automated air-war system. Standard Oil of New Jersey provides the fuel and some of the research on antipersonnel weapons. IT&T provides the sensors in communications. GE provides the plans and the gunships, and Honeywell provides anti-personnel bombs and computers and weapons. And why these companies? Because there are others among religious people who met together in ecumenical witness in January across the religious community who decided that we must begin somewhere, not that these are the only companies, but we can

begin here where the weapons are clearly wrong, and we can make a Christian witness to these companies.

It makes no difference what percentage of their products these are; if they are wrong we should not be a part of them unless we register our protest and seek to change those companies' policies. What is being asked in this proposal is not immediate divestment, not simply walking away so that we can be pure, but it is to enter into an extended struggle of at least a year with these companies in public witness and negotiation along with others across the religious community to help them come to the decision that they can no longer make such weapon systems.

And we do this out of our own desire to witness to the love of God for all people everywhere. It is for this reason that this is before you.

Tom Reavley (Southwest Texas): Mr. Chairman and members of the Conference, I am the vice-chairman of the Committee which is now reporting and they . . . yesterday a minority report was signed by the requisite number of the members of the Committee on this matter, and I had hoped that we could handle it as a Minority Report under the rules, but that is no matter, let me just speak against concurrence.

Let me say this; this is the first issue on the calendar, first resolution or action of any controversy, I suppose. As we begin it, I would say that if the General Conference and the general church is to maintain respect among the congregations of United Methodism, we must frame our pronouncements with very great care, and as we vote, each of us must exercise great care. Now, this resolution names four corporations. It calls upon them to stop supplying the armed forces with materials, computers, gasoline and so forth used in the air war.

Our bishops, our general secretaries are to appear at stockholders meetings and demand this in the name of The United Methodist Church, and then all United Methodists and bodies of the Church are called upon to protest to the corporations and persuade them to stop production. There is no discrimination, no exception. All of this because material, any material, is sold to the United States Armed Forces. I am not prepared to condemn anyone for this reason without more showing than that and, nor would I single out and name a few companies out of thousands and give them this adverse publicity. I think it's unfair and unjustified and I'll vote against the motion.

Harold A. Bosley (New York): I think we ought to have clearly in mind two things. The first is the more important. We are responsible for where our money goes. We in this General Conference are responsible for what our money buys. We have a moral responsibility, wherever we are able to do so, to follow that money with whatever judgments we are capable of bringing to bear upon it. I should suppose that this principle is not really open to debate. I should suppose that we would accept this almost without discussion.

The second point I want to make is this, as ought to be a matter of common knowledge in this body, there is a sense of aroused conscience among other churches and educational institutions on this matter. The bishops of the Episcopal Church have had representatives at the stockholders' meeting of several large corporations of late. Their protest against certain policies of these corporations has been duly reported in the public press. To be sure, they got canned by some of the people back home. I am not sure all of the people back home deserve to be put in one category. There is enough division among us on this point for an honest debate to ensue.

Also you may have seen where the Board of Trustees or Overseers of Yale University have decided, as of the last two months, to see to

it that there is a committee to investigate the portfolio of their university and to follow that portfolio from point of view of the conscience of humanity. The man who made the motion that this be done was the dean of the Law School at Yale University, and he is the chairman of the committee to see that it is carried out.

The point I want to make, members of this General Conference, is that we are beginning to turn a corner on the point of moral responsibility for what we are, what we say and what we do, and this represents a good beginning. If we are doing an injustice to these four companies, let them get out of the armament business. One other point, if our study is incomplete, let us complete it. Thank you.

The Chair noted that if consideration of this report were to continue, the time would have to be extended. The Conference voted to extend the time. William A. Meadows (Florida) spoke in opposition to the report.

Mr. Meadows: Mr. Chairman, my fellow delegates, I speak in opposition to concurrence. I join in the argument of Judge Reavley and say in addition to that that if we are in this Conference to continue for the next few days, to consider matters that we have already voted upon, then I say that we will not complete the business of the Conference. We voted, and I voted yesterday with the rest of you, in favor of the Bishops' Call for Peace, and in that call and in that decision yesterday, we voted on the very matters which are now before us and I submit to you that this . . . there is nothing to be gained by us to continue to consider this matter.

Further, in opposition to the motion, I say, that it is very difficult for me to make a decision on a petition such as this without having much more expert information. And I say that the motion . . . the decision that we made yesterday adequately expresses the viewpoint of this Conference. I say to you, my fellow delegates, that by voting against this motion to concur that you in no way, and I submit to you, in no way does this mean that you are opposed to peace.

I agree that peace is a number one issue, but if we are to deal with peace, then I suggest we need to concentrate our efforts in prayer for the governmental leaders of this world that Christ's spirit might prevail. Thank you.

Paul J. Beeman (Pacific Northwest) moved to amend the report by deleting the names of the specific companies listed in it. He spoke on behalf of his amendment. *W. Jene Miller* (Oklahoma) spoke in opposition to it. *Arthur S. Merrow* (Western New York) spoke in favor of the amendment. *John V. Moore* (California-Nevada) argued against the amendment.

John R. Van Sickle (Northern Illinois) moved the previous question on all before the Conference. The motion was approved.

The Chair called for the vote on *Mr. Beeman's* amendment. *James S. McCartt* (Holston) asked a question regarding the exact wording of the amendment. *Leroy C. Hodapp* (South Indiana) asked for clarification as to how the deletion of the names of specific corporations would affect item 2 in the report. *Mr. McCartt* asked if it would be possible

for the Conference to have the specific wording of all sections of the report that would be affected by the amendment. Kenneth Cooper (Alabama-West Florida) desired to offer an amendment to *Mr. Beeman's* amendment but was ruled out of order. Mr. Cooper again raised the question of the effect of the amendment on item 2 of the report. *Mr. Beeman* stated that it was his intention in offering the amendment to remove both the references to specific companies and the references to a specific number of companies so that the entire report would read in more general terms. Mr. Cooper addressed a question to *Mr. Beeman*, and *Mr. Beeman* responded. The Chair recognized a representative of the legislative committee for a concluding statement. William L. Sharp (North Mississippi) raised a point of order that the previous question had been voted and that no further debate was permitted. The Chair stated that under the rules the committee presenting the report had the privilege of making a statement before the vote was taken.

Mr. Tholin: I would remind again this General Conference that in the debate over this matter, that no one denied the effect of these weapon systems upon men, women and children in the land of Southeast Asia. No one denied that these companies produced such weaponry; no one denied that we have extensive investment in those corporations. In General Electric our general board has more than \$8,000,000 of investments, in Honeywell over a \$1,500,000, in Standard Oil of New Jersey almost \$2,500,000, in IT&T almost a \$1,500,000, using the latest published figures which were available from our board.

What is at issue is should we name specific companies? And there is no way for us to witness in general; there is no way to be reconciled in general. One witnesses to specific actions and specific persons, or it becomes a vague effort at self-justification but not a real witness, and no possibility of real reconciliation is possible unless we deal with real people.

The whole problem with the automated air war is that we are dealing through abstractions but killing people, and we are saying in this motion that it is time that we speak to real people who run real corporations with names and that we speak to them with our convictions, not to destroy their companies—we will not destroy their companies—but to help them make their companies what they in their hearts know they ought to be and to bear that Christian witness where it will count, for the decisions are made at their annual meetings.

If we name these companies and if we negotiate with them and there is change, there will be other companies, and we may begin to make a dent in the system which destroys us and many people, and we can go one by one, but we do it specifically to real people. I would urge you to vote down the amendment, to vote the original motion.

The amendment offered by *Mr. Beeman* was put to a vote, and the Chair ruled that the amendment was defeated.

Torrey A. Kaatz (West Ohio) asked whether the legislative committee would be bringing another report dealing with the war in Indochina. *Mr. Tholin* stated that there

were omnibus resolutions on Southeast Asia, amnesty, and ministry to war prisoners.

Thomas Bryant (South Indiana) desired to make a comment but was ruled out of order by the Chair.

Edward L. Duncan (Detroit) requested a count vote on *Mr. Beeman's* amendment. The request was supported by a vote of the Conference. *J. Wesley Hole* (Secretary) gave instructions for the taking of the ballot. *Don J. Hand* (Southwest Texas) asked whether the ballots should be signed. The Chair stated that they could be either signed or unsigned. *James S. McCartt* asked for clarification as to whether this was a ballot on the amendment, and the Chair stated that that was correct. *Robert E. Knupp* (Central Pennsylvania) asked whether it would be possible to hear the Order of the Day scheduled for 12 noon while the ballot was being completed; the Chair stated that the ballot must first be completed. *Richard Pittenger* (South Dakota) asked a question. *J. Wesley Hole* (Secretary) made announcements. *Kenneth W. Hunt* (West Ohio) made a statement regarding attendance at legislative committee sessions. *Calvin R. Myers* (East Ohio) asked a question.

The Chair announced the results of the count vote on *Mr. Beeman's* amendment: total vote cast, 953; voting yes, 558; voting no, 395. The amendment was adopted. The report as amended was put to the vote, and it was adopted (see page 1040).

Commission on Ecumenical Affairs

Bishop Paul A. Washburn (Minnesota Area), president of the commission, presented the report.

Bishop Paul Washburn: Mr. Chairman and delegates, may I read a letter which we received from the National Conference of Catholic Bishops, while the friends are coming to the platform. This letter is signed by Joseph L. Bernadine, the general secretary of the National Conference of Catholic Bishops:

"It is my pleasure to forward to you the enclosed copy of a resolution adopted unanimously by the National Conference of Catholic Bishops meeting in Atlanta on April 11." And I want to read the resolution.

"WHEREAS, The Council of Bishops of the United Methodist Church is meeting on St. Simons Island as we meet in Atlanta and,

"WHEREAS, The General Conference of the United Methodist Church will open its meeting in this city as ours closes and,

"WHEREAS, The crossing of our paths at this time happily reminds us the many gracious contacts that have multiplied and grown between our communities in recent times,

"BE IT RESOLVED, that the National Conference of Catholic Bishops take this occasion to send brotherly greetings in the name of the Lord to the assemblies of The United Methodist Church expressing our best wishes for the success of their deliberations

in behalf of the Christian people and our common efforts in the service of the Gospel."

I think it would be appropriate, Mr. Chairman, if there would be some provision for a response to this resolution.

Bishop Finger: Without objection, we will ask the Secretary of the General Conference to respond to this very gracious communication.

Bishop Washburn called attention to three petitions which were a part of the commission's report and noted that they had been considered by legislative committees and would be reported by those committees. He presented *Robert W. Huston*, general secretary of the commission, to the Conference.

Mr. Huston introduced the delegates and reserve delegates to the Conference who had been designated by the commission as ecumenical associates: *Richard W. Cain* (Southern California-Arizona), *Robert W. Thornburg* (Central Illinois), *J. Robert Nelson* (East Ohio), and *Paul M. Minus, Jr.* (West Ohio). He then asked the bishops, members of the Council of Secretaries, delegates and reserve delegates who were members of the commission to stand and be recognized.

Bishop Washburn introduced Dr. Cynthia Wedel, president of the National Council of Churches, to the Conference.

Dr. Wedel: Thank you very much, my dearly beloved Methodist friends. I have a perfectly marvelous 45-minute speech on the virtues of the National Council of Churches which I'm not going to give. You can read about it, you can read all about the National Council and how fine it is and many of the things that we do together in the May issue of *The Interpreter*, and many of you know anyway.

All I'd like to do very briefly, because I have deep sympathy for your presiding officer, being often in this spot myself, is to say very quickly that I trust you realize as firmly and as strongly as I do, as most of the member churches in the National Council do, as our friends in the Roman Catholic Church are beginning to recognize very clearly, that in the kind of a world in which you and I live and in a day such as this, it is absolutely impossible to fulfill our Christian commitment alone, either alone individually or alone as a denomination.

To me, the Christian commitment is, first of all, obedience to God; secondly, witnessing to Jesus Christ; and, thirdly, serving our fellow-men. It seems perfectly clear to anyone who is reading the signs of the times that from the early days of this century and with increasing force, God has been calling his church together. The 1937 Edinburgh Faith and Order Conference had as its theme, "God Wills Unity," and I believe redemptive Christians around the world are all clear that God and his Holy Spirit are moving among us in this day to carry out the will of God, that his church may be one that the world may believe.

I am convinced that we cannot be obedient to God without being involved in ecumenical concerns, ecumenical action, working together. We know, increasingly, that we cannot witness to Jesus Christ in this kind of a large, highly organized, technological world if we try to witness as fragments of the Body of Christ, even very large fragments like The United Methodist Church.

I was thinking this morning, as you took your action about Rhodesia and as you were taking the kinds of action you've just been debating, that when the great United Methodist Church, which is, of course, by far the largest church in the National Council of Churches, takes an action like this, there will be some notice in the papers, it will be known by some of your own members, but I don't think it's going to cause very much of a stir.

But, if in June, at the next meeting of the General Board of the National Council, your Methodist delegates bring in some of these actions to be, in a sense, acted upon jointly by all of the churches, and this frequently happens, if the National Council of Churches, the churches represented there, vote, I'd be willing to bet we'll get some headlines and lots of flak. While it's painful to be criticized and objected to for the things we do, as the National Council and the World Council frequently are, more and more we are realizing we only get this kind of complaint and criticism when the church is being really effective in its witness. And, therefore, we're glad to take it because we're proud of the reason for it. And I hope you feel this way too.

And, thirdly, if we're going to serve our fellowmen in this kind of a world—those in need, those who are suffering, in all parts of the world—again, not one of us as a church has the resources or the manpower or the ingenuity to know how it should best be done. As a glorious record of the churches working together through the World Council of Churches and the National Council of Churches in our tremendous programs of overseas ministry and relief are something of which every single one of us can be proud, it is for these reasons that I call upon you as United Methodists to continue in the path in which you have been going, giving the kind of leadership you can give, to the ecumenical movement in this country.

These are very exciting days for the ecumenical movement, as they are exciting days for the church. There's a tremendous upsurge of interest in religion in this country. It's seen in many things that are happening across the land. The only place it isn't clear yet is within the church, because many of the people who are so excited about Christianity, about religion today, are not at all sure the church is the place where they can exercise this. You and I who are in the Church, who love the Church, have the responsibility of helping the increasingly religious people of our time understand that the Christian Church really and truly is doing God's will in the world. You, as United Methodists, can't do this alone; neither can we as Episcopalians, neither can Roman Catholics. It is the united witness of the Church of Jesus Christ that is going to win the people of our day.

Now the National Council of Churches is not the ultimate, perfect instrument for this. I'm sure God wants something far beyond and far better than this, but it is what we have at the moment. It is our obedience to God right now, and I hope you will join me in working in it until God brings us to the next stage of His great church. Thank you.

Motion of Reference—William M. James

William M. James (New York) moved that the issue of suspending the rules to permit youth and seminarian delegates the right to make motions but not to vote in the 1972 General Conference be referred to the Rules Committee. The motion to refer was adopted.

Motion—R. Benjamin Garrison

R. Benjamin Garrison (Central Illinois) moved that *Tracey Jones'* introduction of Bishop Muzorewa, Bishop Muzorewa's address, *Isaac Bivens'* statement about the importance of sanctions against Rhodesia, and the resulting Conference resolution be printed in pamphlet form and be made available to local churches. The motion was adopted.

Motion—Calvin R. Myers

Calvin R. Myers (East Ohio) desired to make a motion related to the action on Calendar No. 58; the Chair stated that an implementing motion would be offered later by the committee and that *Mr. Myers'* motion would be more appropriate at that time.

Benediction

Bishop John V. Samuels, Church of Pakistan, pronounced the benediction.

EIGHTH DAY, MONDAY, APRIL 24, 1972 MORNING SESSION

Opening—Bishop W. Kenneth Pope

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the morning session of the eighth day, Monday, April 24, 1972, at 8:30 a.m. in the Civic Center, Atlanta, Georgia, with Bishop W. Kenneth Pope, Dallas-Ft. Worth Area, presiding.

Devotions

The Conference joined in the singing of the hymn, "When Morning Gilds the Skies." Bishop Ole E. Borgen, Northern Europe Central Conference, brought the devotional address on the subject, "Whole" (see page 750). The hymn, "Christ, From Whom All Blessings Flow," was sung.

Choral music was presented by the Brevard College Choir, Brevard, North Carolina, under the direction of Harvey Miller.

Committee on Journal

George R. Akers (Wyoming) reported that the journal for Saturday, April 22, had been examined and found to be in order. John Chittum (East Ohio) called attention to a parenthetical statement in the *Daily Christian Advocate* record of Saturday's proceedings and asked that it be corrected. The Chair explained that this was not the journal and that the correction could be duly noted for the journal.

Committee on Agenda

J. Otis Young, chairman of the committee, called on Tom Reavley (Southwest Texas) for a statement. Mr. Reavley asked that the agenda as printed in the *Daily Christian Advocate* be amended to provide for legislative committee meetings at 2 p.m. instead of the afternoon plenary session; he stated that this came at the request of the Committee on Calendar and all of the legislative committee chairpersons.

Thomas Bryant (South Indiana) moved that the printed agenda, as amended, be adopted as the agenda for the day. John R. Van Sickle (Northern Illinois) moved to suspend the rules and amend the agenda to make Calendar No. 343 an Order of the Day at 11:15 a.m. in this session. Mr. Van Sickle spoke on behalf of his amendment. *Robert E. Goodrich, Jr.* (North Texas) spoke in opposition to the amendment, explaining that the Committee on Calendar intended

that this item be the first order of business at the evening session. The amendment was defeated. The agenda, as amended by Mr. Reavley, was adopted.

Norman L. Conard (Business Manager) made an announcement regarding meeting places for legislative committees.

Committee on Credentials

W. T. Handy, Jr. (Louisiana) reported that the committee had examined the changes made in the seating of delegates by the chairpersons of annual conference delegations; he stated that the change referred to the committee Saturday relative to the Liberian delegation had also been considered, and that the approved changes for the plenary session of April 22 would appear in the proper form in the journal. The report was adopted.

Committee on Presiding Officers

Jack M. Tuell (Pacific Northwest) announced that the presiding officers for Tuesday's plenary sessions would be Bishop W. Ralph Ward, Syracuse Area, morning session; Bishop Ralph T. Alton, Wisconsin Area, afternoon session; and Bishop James S. Thomas, Iowa Area, evening session.

Committee on Courtesies and Privileges

Mrs. Alvirita Little (Pacific Northwest) announced that word had been received of the death of Mrs. Annie Dennis, wife of Bishop Fred Dennis of the former Evangelical United Brethren Church.

Mrs. Little called on *Ignacio P. Bautista* (Philippines) to introduce four bishops of the United Church of Christ in the Philippines; *Mr. Bautista* announced that the bishops were not able to be present at this session.

Mrs. Little presented a resolution of appreciation for John Dressler, organist for the Conference, and *Carlton Young*, song leader. Mr. Dressler and *Dr. Young* were presented to the Conference.

Committee on Judicial Administration, Enabling Acts and Legal Forms—Report No. 9—Calendar No. 199

Elias G. Galvan (Southern California-Arizona) presented the report and moved its adoption. The Chair noted that the report had not been printed the required length of time and that the rules would have to be suspended to permit consideration of it. *Mr. Galvan* stated that the Conference had voted to suspend the rules Saturday when it ordered the item placed on the agenda. The Secretary stated that the Conference had voted to place the item on the

agenda for this session, but not to suspend the rules. A motion to suspend the rules was introduced and adopted. *Mr. Galvan* re-introduced his motion to adopt the report, and it was adopted (see page 1634).

Report No. 10—Calendar No. 200

Mr. Galvan noted that this report was also related to the nomination and election of the Judicial Council and asked that it be considered at this time. He presented the report, pointing out that the committee recommended non-concurrence and moved that the committee recommendation be adopted. The motion was adopted (see page 1635).

Nominations to the Judicial Council

Bishop Roy H. Short, Secretary of the Council of Bishops, presented nominations for the Judicial Council on behalf of the Council of Bishops.

Bishop Short: Mr. Chairman, the law provides that the nominations must be made at the same session at which the nominations are given from the Council of Bishops, and that is why the secretary has suggested the re-reading of these nominations:

Lay Persons: Samuel W. Witwer, North Central Jurisdiction, Francis Hughes, North Central Jurisdiction, Warren K. Urbom, South Central Jurisdiction, Floyd Coffman, South Central Jurisdiction, Mrs. Florence Edwards, Northeastern Jurisdiction, Franklin C. Stark, Western Jurisdiction. **Ministers:** *Murray Leiffer*, Western Jurisdiction, *Hoover Rupert*, North Central Jurisdiction, *J. Duncan Hunter*, Southeastern Jurisdiction, *Arnold Madsen*, Overseas, *Truman W. Potter*, Northeastern Jurisdiction, *R. Bruce Weaver*, South Central Jurisdiction.

Donald A. Waterfield (Troy) nominated Frederick K. Kirchner (Troy). George W. Cooke (Western New York) nominated Elizabeth B. Gundlach (Western New York). *Benjamin R. Oliphint* (Louisiana) nominated Thomas H. Matheny (Louisiana). *Allan H. L. Randolph* (Louisville) nominated Felix J. Sanders (Louisville). John T. King (Southwest Texas) nominated Tom Reavley (Southwest Texas). Abdon Mendigorin (Philippines) nominated Crisolitho S. Pascual (Philippines). *Melvin G. Talbert* (Southern California-Arizona) nominated *Will M. Hildebrand* (Southern California-Arizona). *Melvin M. Finkbeiner* (Pacific Northwest) nominated James Dolliver (Pacific Northwest). David W. Brooks (North Georgia) nominated James MacKay (North Georgia).

Herbert L. Gwyer (Western Pennsylvania) moved that the nominations be closed. The motion was adopted. *James S. McCartt* (Holston) asked if it would be possible to permit an additional nomination for an overseas member of the

Judicial Council. It was agreed that an additional overseas nomination could be made, but none was offered.

The Chair stated that the names of all persons nominated and a brief biographical sketch of each would be printed in Tuesday's *Daily Christian Advocate* and that balloting would begin at the Tuesday morning session. The Secretary noted that Paragraph 1701 of the *Book of Discipline* required that nominations be printed one day in advance of voting, and the Chair stated that accordingly balloting would begin at the Wednesday morning session.

Quadrennial Emphasis Committee (see page 1799)

Bishop James K. Mathews (Boston Area), president of the Committee, called attention to the printed reports of the committee which had been distributed to delegates. Bishop Mathews reviewed the General Conference action establishing the program and introduced the committee's two staff members, *Raoul C. Calkins* and *DePriest W. Whye*. He emphasized the participation of minorities and youth in policy decision. Noting that one-half of the funds received had remained in the annual conferences for use in local projects, he asked that all persons who had served on conference or area Quadrennial Emphasis Committees stand to be recognized.

Raoul C. Calkins (West Ohio), executive secretary of the committee, summarized the Biblical study projects which had occurred as part of the quadrennial emphasis program. *DePriest W. Whye* (Committee Staff) reported on the reconciliatory projects which had been created and established through the annual conference portion of the Fund for Reconciliation. He called attention to the section in the printed report which described the types of projects supported in the annual conferences. He then referred to the portion of the report which listed the approved nationally funded projects.

Bishop W. Ralph Ward, Syracuse Area, presented the printed financial report, listing receipts for the national portion of the fund by jurisdictions and episcopal areas. He reported that present estimates indicated that \$13½ million would have been contributed to the Fund for Reconciliation by December 31, 1972. Bishop Ward expressed appreciation for the leadership of Bishop Mathews as the committee's president.

Harry Haines (Executive Secretary, UMCOR) reported on projects funded by the portion of the Fund for Reconciliation designated for Vietnam rehabilitation.

Randle B. Dew (Staff, Board of Missions) reported on United Methodist Voluntary Service. He asked that any

persons who had been or were related to this program stand to be recognized. He presented *Raymond G. Baines*, chairman of the American Indian Task Force, *Ethel Johnson*, chairwoman of the Black Task Force, *Leo D. Nieto*, chairman of the Spanish-speaking Task Force, and *M. Leo Rippy, Jr.*, Coordinator of Training. *Mr. Dew* emphasized the appeal of the UMVS program to young persons whom he characterized as increasingly alienated from established religion.

Negail R. Riley (Staff, Board of Missions) reported on the Black Community Development Program. He stated that the program had been operational in sixty churches involving sixty Black Community Developers. He referred to the printed report which summarized the areas of involvement. Noting that several of the developers had made a commitment to enter the full-time pastoral ministry, he asked John Coleman, administrator of the program, to present some of those persons to the Conference. The following were introduced: Marcus Matthews, Robert Floyd, Ronald Swisher, Bernard Horsey, Ralph Hughley, Bill Kirtdoll, Frank Smith, Steve Acrey, Mrs. Frances Turner, Hank Crawford, Walt Bremon, and Henry Masters. Lorenzo Nimmons, who was unable to be present, was also recognized.

Mrs. A. B. Pfeiffer (Northern Illinois), a vice-president of the committee, paid tribute to the fact that the program had focused on the needs of persons and that it had enabled persons at the local level to be involved in it.

Bishop Mathews made a closing statement.

Bishop Mathews: Well, there it is, although it's scattered everywhere across our country as I have said. Someday it is going to dawn upon us United Methodists the magnitude of the undertaking in this quadrennial emphasis, *A New Church for a New World*. It has put us in a people-to-people relationship with the kind of people that Jesus particularly seems to have loved. There are those, of course, who say, the program has not succeeded, but surely this is a misreading of the situation, for God has acted mightily and we believe that this program has been well pleasing to him. It has been a voluntary emphasis; it was launched well before things heated up as the saying goes.

\$13½ million is no mean accomplishment. There are those who say that we did not reach the goal, but you have in your hands figures that would indicate that these funds have been used for leverage to generate \$29 million besides and millions of hours of voluntary service; so we are really talking about a \$45 million accomplishment as of this moment—more than twice the goal that we set for ourselves.

Meanwhile, it stimulated similar programs, particularly among our Roman Catholic brethren, for they took as a model page by page this program, and in one offering the largest offering they ever received of \$8 million; and let me claim this, we are beginning to turn around as a Church and this has been part of it. We've started to make an impact upon the virus of racism.

There have been in my view and in my immediate observation,

evangelical conversions stimulated by this emphasis. We have contributed, we believe, to the changed climate which is evident in this very General Conference. We have examined ourselves, and progress has been made in the participation of ethnic minorities in the decisions the church makes. We have made a beginning of the realignment of our priorities as a people. We have learned to listen just a little better. The magnitude of the change required in our society is such that, of such broad scope, that there must be a correlation of all forces of goodwill and governmental help of tremendous magnitude to suffice.

We believe that the Church of Jesus Christ and specifically The United Methodist Church has gained through these four years a new credibility, a new right to speak in this respect. I repeat that only a beginning has been made, a start and not a finish. May we not stop here or become weary in well-doing, for we must continue until we possess the land, until the last vestige of alienation is removed, for Jesus Christ has broken down the little wall of partition, and he has authorized a new humanity.

So the story is not finished; it is to be continued in the Commission on Religion and Race, which I trust you will re-authorize; in the black colleges program, in meeting the legitimate requirements put before this General Conference from the Indians, from Hispanic and Asian-Americans; in the Bishops' *Call for Peace and Self-Development of Peoples*; in numerous conference programs which ought to be continued; in the continuing changes of attitudes and commitment to community change, so that the hope generated in the hearts of the dispossessed shall not die. Let us therefore get on with the task.

Committee on Correlation and Editorial Revision

Emory S. Bucke, chairman of the committee, stated that authorization would again be asked to produce *The Book of Resolutions* and asked that those responsible for preparing reports remember that *The Book of Discipline* was essentially a book of law.

Noting that one of the changes which had been requested in *The Book of Discipline* (for the purpose of eliminating male-oriented language) was in the preamble to the Constitution, he expressed the hope that the Conference would request a ruling from the Judicial Council as to whether this required a constitutional amendment. *Mr. Bucke* also cautioned the Conference to be on guard against passing conflicting legislation; he observed that the committee had only editorial power and did not have the authority to resolve conflicts in legislation.

Committee on Courtesies and Privileges

Mrs. Alvrita Little (Pacific Northwest) reminded those persons who were nominees for the Judicial Council to submit the required biographical sketches.

Privilege Matter—Kermit Burrous

Kermit Burrous (North Indiana) called attention to the Constitutional provision for proportional representation of

members of the former Evangelical United Brethren Church and asked delegates to keep this provision in mind in voting for members of the Judicial Council. J. Wesley Hole (Secretary) noted that the *Book of Discipline* outlines how this representation is to be maintained during the three quadrenniums following union.

Announcements

J. B. Holt (Secretary-Designate) made announcements.

Judicial Council Excused

The Chair stated that he had received a request from the Judicial Council that they be excused from the remainder of this session. The request was granted by a vote of the Conference.

Recess

The Conference was in recess for fifteen minutes.

Committee on Plan of Organization and Rules of Order

Thomas L. Cromwell (East Ohio) reported on behalf of the committee regarding the matter of whether persons seated in the Conference without vote have the right to make or second motions. *Mr. Cromwell* moved that the rules be suspended to permit consideration of the committee recommendation. The recommendation was that a new Rule 42 be added, which would read as follows: "A person seated in the Conference with the right to speak, but without vote, does not have the right to make a motion or second motions." He moved the adoption of the report.

The motion to suspend the rules was put to a vote and adopted. The motion to adopt the report was approved.

Key '73

Joseph H. Yeakel (General Secretary, General Board of Evangelism) called attention to the report on Key '73 printed in the *Quadrennial Reports* and to material contained in an issue of *Street 'n' Steeple* which had been distributed to delegates. *Mr. Yeakel* introduced those persons who would participate in the presentation of the report: *George H. Outen* (Staff, General Board of Evangelism), *J. Irwin Trotter* (Southern California-Arizona), *F. Herbert Skeete* (Pastor, Salem United Methodist Church, New York), *Charlotte Gurtner* (Central Illinois), and *Robert F. Lundy* (Holston).

Mr. Outen referred the Conference to the five objectives of Key '73, noting that they had been agreed upon by the more than one hundred denominations and organizations participating. He commented on each of these objectives.

It was stressed that the emphasis in Key '73 was on the local church and that there was no packaged program that would be forced upon local congregations. With respect to resources which would be developed for use in connection with Key '73, *Mr. Outen* emphasized that participating churches would be free to consider, adopt, adapt, or reject such resources, and that it would afford United Methodists the opportunity to use materials produced by other participating groups as well as those produced by United Methodist agencies.

Commenting on the fact that one of the objectives was to apply the message and meaning of Jesus Christ to the issues shaping man and his society, *Mr. Outen* stressed that evangelism was deeply concerned with matters such as war, hunger, alienation, injustice, oppression, pollution of the environment, racism and dehumanization, that there was concern for systemic change and institutional salvation as well as with personal decision and commitment. Referring to the objective of using every means and method of communication, he contrasted this with the narrow preconceptions many persons have of the methods of evangelism.

Finally, he called attention to the first objective of Key '73, "to confront every person in North America more fully and more forcefully with the Gospel of Jesus Christ;" *Mr. Outen* stated that this was in contrast to the fact that churches are often very selective about who is invited into their membership and to Christ.

J. Irwin Trotter (Southern California-Arizona) stated three reasons why he as a district superintendent was enthusiastic about Key '73.

Mr. Trotter: First, it places the initiative locally. It trusts the power of the Holy Spirit to bring enthusiasm and new life in the local situation. And I hope, as a superintendent, that it will encourage our churches to take a new look at the people in their neighborhoods and in their part of the country and of the city. For I suspect that many of us have gone on year after year evangelizing the same people over and over again, without taking a fresh look at the people that are about us and who are in need of the Good News.

My second reason for feeling enthused about this effort is that it encourages innovation in methods of evangelism. Unfortunately, in the last decades evangelism has been synonymous with a deadly lock-step or with a hackneyed and routinized effort in terms of the work of the church. But there is a great effort to make new resources and new ideas available and, more than that, to free the local unit to innovate, and as a superintendent, I take that to mean, to risk failure. We're going to have to be willing to allow some failures to take place in the honest efforts made to innovate and to try new methods, and, particularly, I am encouraged by the emphasis upon the great communications skills and tools which are available to us in this century.

Finally, I am encouraged in this campaign because, unlike many evangelistic campaigns in the past, this campaign is welcoming issue

confrontation, as George has just noted. For it has to apply the message and the meaning of Jesus Christ to the issues shaping man. As an urban superintendent, I am convinced that most of us need the conviction of sin, not in terms of personal morality today, but in terms of issues that are social and impersonal, in terms of the great demonic forces to which we comply and to which we have capitulated. And to be convicted of sin at that point is to, I think, discover the gospel afresh and the liberation that can come with it.

Herbert Skeete commented on Key '73 from the point of view of an urban pastor.

Mr. Skeete: Many of us, as has been mentioned before, are turned off by the stereotype that we have built up as pastors and laymen and women about evangelism. For too long we have been fragmented by our different religious hang-ups. We seldom agree on how it should be done, even though we may agree on what should be done. And at the same time many of our people in our communities in which we live have enjoyed one religious sedative after another and are gasping for some dynamic spiritual thrust. I believe that *Key '73* can be that answer, if we are willing to be God's instruments in our time.

As a pastor in Harlem and New York City I have worked with many different groups in our communities, and they cover the spectrum from left to right. But recently, I have noticed a dramatic cooperative change among all the groups in the community for the sake of our community. Groups that never spoke to each other before are beginning to work together now. Perhaps, the black caucus in Gary is a new illustration of the kind of things that can happen, because this would have been an impossible dream only five years ago. And if the social forces can begin to get their things together, why can't we? We the members of the body of Christ can no longer afford to allow our differences to sap our spiritual potentials, and *Key '73* offers us a uniting way.

As a pastor, I appreciate *Key '73's* approach because it does not dictate to us from the local level, what and how we should do; rather it challenges us to do. I believe that this is a spiritual opportunity in our time. Let it not pass by as we sit idly by on the sidelines with our excuses and our criticisms. My Christian brothers and sisters, let us seriously ask God to guide us in this evangelistic commitment that he may use each one of us in our local churches across this continent in the program of *Key '73*.

Charlotte Gurtner (Central Illinois) spoke about *Key '73* from the viewpoint of an annual conference program staff member.

Charlotte Gurtner: "*Key '73*, what's that? It is the key that opens the door to an abundant life by the grace of God to thousands of persons from all denominations in 1973." So spoke a minister to his Council on Ministries as they began their preparation for *Key '73*. The task of the conference program staff, as we see it, is to make local churches aware of the possibilities of *Key '73* and to provide the resources which the churches need in order to accomplish their task.

Since this emphasis has its base in the churches of the community, we do not think of it as a conference promotional program. However, it is a strong priority as a cooperative effort to win persons to Christ. Our goal, then, is to make each minister aware of *Key '73*

and of practical ways of working with the other ministers in his community in order that this task can be accomplished, to provide the resources necessary to support the task and to provide counsel and guidance to community groups requesting it in planning, implementation and evaluation. In order to do this, a task force composed of representatives from the Conference Boards of Evangelism, Education, Christian Social Concerns, the Laity, the Women's Society of Christian Service and the Wesleyan Service Guild and from the age-level ministries is being trained to work with community groups along with task groups from other denominations.

Our Conference, then, enables and resources other churches in order that they may be in mission in their community through *Key '73*. "What is *Key '73*?" as the minister said. It is the key that can open the door to an abundant life by the grace of God and nurture it in a united approach through study, cultivation and community support.

Robert F. Lundy (Holston), Executive Secretary of the Southeastern Jurisdiction, called *Key '73* a fresh new approach to ecumenism and spoke enthusiastically of the opportunities it opened to the conferences and churches of his jurisdiction. He outlined the plans and resources which would be made available at the jurisdictional level in the Southeastern Jurisdiction.

Mr. Yeakel concluded the report by paying tribute to *Joe Hale* (Staff, General Board of Evangelism) and *Ron Kerr* (Editor, *Street 'n' Steeple*) for their efforts in behalf of *Key '73*.

Motion—Emerson S. Colaw

Emerson S. Colaw (West Ohio): Mr. Chairman, I move that we commend the General Board of Evangelism and its staff for its efforts to provide resources and leadership for our participation in *Key '73*.

Mr. Colaw spoke on behalf of his motion.

Richard Pittenger (South Dakota): There are many implications of the proposed *Key '73* program which I totally and enthusiastically support. For too long our concerns for social relevance have gone off by themselves without adequate Biblical or theological grounding. And I believe some of us have been guilty as Bishop Alton suggested Tuesday morning of basing our preaching more on all the news that's fit to print than the good news of Jesus Christ.

But the truth of that statement makes it more difficult to make the statement I want to make now as clear and incisive as I would like it to be. I want to underscore the importance of some comments made by our black brother who introduced the *Key '73* program. In this program of *Key '73* we are entering into a program of evangelism in consort of one kind or another with millions of Christians who normally have nothing to do with United Methodism because of our commitment to what our beloved bishop calls "the full Gospel of Jesus Christ."

Our too rare demands as a church that we live up to the clear teachings of Jesus in such areas as war, racism and other dehumanizing arenas have led us to be charged with apostasies of one

brand or another. I am not opposed to this kind of cooperation, but I call upon our general boards, this General Conference, every Annual Conference and every local church that we enter into this program without closing our eyes to the real differences that exist. Nearly every pastor and many laymen in this great church know very well how often we are expected to enter into various evangelistic programs in local communities which actually end up embarrassing us and our people. Especially, and I am not talking about the kind of embarrassment that the gospel itself affords, especially is this true when these experiences are led by itinerant evangelists of various kinds and sensitivity who often blast either openly or by inference those who insist on the validity of Christ's clear teachings.

Many of our people support in a massive way the ministries of TV preachers who preach a partial gospel. One of those who wields vast influence with people in high places, who has become a kind of high priest of a new kind of American folk religion, has on at least two occasions in my hearing made this comment about pending legislation relating to rat control in our ghettos:

"We had rats when I was a boy, and we got rid of those rats ourselves; we didn't ask the Federal Government to come in and do it for us." His comments evoked resounding applause from his audiences. I wonder if that speaker would have made the same speech to those who share in ministry to those who have seen babies die as the result of rat bites suffered in ghetto tenements.

Now, Billy Graham was raised on a farm as I was raised on a farm, and there is a great deal of difference between getting rid of rats from barns and granaries than getting them out of the walls of tenements from which they skulk to feed on the helpless young. And I have waited in vain for anyone in The United Methodist Church, either from the Board of Evangelism or the Council of Bishops in any public forum to disavow that kind of radical indifference to burning human need, and I wanted to do it here that we might do that out of respect to the full gospel of Jesus Christ.

I want to endorse *Key '73*, but I want this emphasis clearly delineated in materials provided the local church and not limited to a homiletical introduction on the floor of this General Conference.

Mr. Colaw's motion was adopted.

Procedure Motion—Jerry G. Bray

Robert E. Goodrich, Jr. (North Texas), chairman of the Committee on Calendar, called on Jerry G. Bray (Virginia) for a procedure motion.

Mr. Bray (Virginia): Mr. Chairman, I would like to make this motion and if I have a second, I would like to speak to it. I move that the Committee on Calendar be requested to bring to the Conference floor simultaneously the reports on structure of the legislative committees where the same matter was referred to more than one legislative committee; that the Committee on Calendar also be requested to move the suspension of the rules in order that (1) each legislative committee which is reporting on a structure matter referred to more than one committee may be granted ten minutes to state the position of the committee and an additional ten minutes to state a minority report position, if any; (2) action on all proposals shall then be suspended until the Conference without debate can vote on its preference as to which proposal shall be taken up for debate and action. If I have a second, I'd make a brief explanation.

Bishop Pope: Is there a second? I hear a second. Proceed.

Mr. Bray: We have no problem when the report from Conferences comes in on the Council on Ministries; that was referred simply to one legislative committee. We do begin to get into some problems when, for example, the area of Discipleship appears, because that went to some three committees, maybe four, and then Global Ministries presents some problem also. There may be some others.

Now, there are some advantages in the parliamentary situation as to which report comes first before you. For example, if you have three, you say, "Well, let's substitute," if you have a different view on the matter; but only one substitute is allowed until you have disposed of that. In some instances there may be as much as four or five reports on the same subject, so by this method the Conference would choose its starting point—the Conference would—on this brief presentation, decide where it wanted to start on this matter. Then the usual rules would apply. You could at that point do what you wish. You could substitute, amend, and do all of the things that are usually done by this body.

I would not wish you to decide on my motion at this moment. I would hope that someone would make a motion to lay this on the table until the committee reports tomorrow morning. By that time this brief outline of a course of action could be printed in the *Daily Christian Advocate*. You'd have a chance to study it, and I suppose some several hundred other proposals would then be brought forward as to how we can save time by taking time, but, anyway, you'll have an opportunity to look at it; and so I hope somebody else would move to lay my own motion on the table until tomorrow morning when the committees report.

J. Kenneth Forbes (South Indiana) moved to lay Mr. Bray's motion on the table until it could be printed. The motion to lay on the table was adopted.

Mr. Goodrich called on the Legislative Committee on Pensions.

Committee on Pensions—Report No. 37—Calendar No. 169

Paul D. Martin, Jr. (Virginia), chairman of the committee, referred the Conference to Section III of the report of the Board of Pensions as printed in the *Daily Christian Advocate*. He read the recommendation of the legislative committee as contained in Calendar No. 169. **Mr. Martin** stated that, according to estimates by the Board of Pensions, approximately \$25,000 per year would be required to meet a total pension requirement of approximately \$520,000 for these refugee pastors and their widows. He moved adoption of the report, and Calendar No. 169 was adopted (see page 1554).

Report No. 21—Calendar No. 80

Mr. Martin explained the provisions of the recommendations contained in the report, having to do with the vesting of rights in the pension program of the church. He moved concurrence. **Melvin Brawn** (California-Nevada) asked a question as to when a minister would actually be eligible

to receive benefits under the provisions of the proposal. *Mr. Martin* stated that pension payments would begin at the time of the annual conference following the minister's sixty-fifth birthday.

Mr. Brawn moved an amendment that the vested interest of a minister upon discontinuance of valid active service be established at the annual rate pertaining at the time of his discontinuance. *Mr. Brawn* spoke on behalf of his amendment.

Mr. Brawn: We have before us, if this is approved now, this would tie his vested rates to whatever the annual rate was at the time that he discontinued active service. We see the tip of a large iceberg coming in the area of pension funds. In our book of reports, the figure was something like 20 or 25 percent of our retirement requirements funded at the present time. This means 75 percent is unfunded. I believe it is unwise for a minister who discontinues service to the church to be allowed to . . . to allow this annual rate to increase when he is no longer performing any valid function for the church, and that's the purpose of the motion.

Edgar F. Singer (Wyoming) spoke in opposition to the amendment. *Mr. Martin* stated that the legislative committee had considered a proposal such as was provided in the amendment but had rejected it. *Emerson S. Colaw* (West Ohio) moved to amend *Mr. Brawn's* amendment by inserting the phrase, "as long as that rate is not higher than the existing level current in that annual conference." He spoke on behalf of his amendment. *Mr. Colaw's* amendment was put to a vote, and it was adopted. *Mr. Brawn's* amendment, as amended, was put to a vote, and it was defeated. Calendar No. 80 was adopted (see page 1549).

Report No. 1—Calendar No. 60

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1541).

Report No. 2—Calendar No. 61

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1541).

Report No. 3—Calendar No. 62

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1542).

Report No. 4—Calendar No. 63

Mr. Martin presented the report and moved concurrence; the report was adopted (see page 1542).

Report No. 5—Calendar No. 64

Mr. Martin explained the committee recommendation and moved concurrence. *William R. Keefe* (New Hampshire)

asked a question, and *Mr. Martin* responded. Calendar No. 64 was adopted (see page 1543).

Report No. 6—Calendar No. 65

Mr. Martin presented the report and moved concurrence; the report was adopted (see page 1543).

Report No. 7—Calendar No. 66

Mr. Martin explained the provisions contained in the committee recommendation dealing with pension credit for persons appointed to attend school; he moved concurrence. Calendar No. 66 was adopted (see page 1544).

Report No. 8—Calendar No. 67

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1544).

Report No. 9—Calendar No. 68

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1545).

Report No. 10—Calendar No. 69

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1545).

Report No. 11—Calendar No. 70

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1545).

Report No. 12—Calendar No. 71

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1546).

Report No. 13—Calendar No. 72

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1546).

Report No. 14—Calendar No. 73

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1546).

Report No. 15—Calendar No. 74

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1546).

Report No. 16—Calendar No. 75

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1547).

Report No. 17—Calendar No. 76

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1547).

Report No. 18—Calendar No. 77

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1548).

Report No. 19—Calendar No. 78

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1548).

Report No. 20—Calendar No. 79

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1548).

Report No. 22—Calendar No. 129

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1549).

Report No. 23—Calendar No. 130

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1550).

Report No. 24—Calendar No. 131

Mr. Martin presented the report and moved concurrence; it was adopted (see page 1551).

Report No. 25—Calendar No. 132

Mr. Martin presented the report and moved concurrence.

Marvin Boyd (Northwest Texas): I have a question concerning 132 as it relates to 133. My question is this. If a minister and his wife are both appointed to serve charges, as I understand this deletion, it makes both of them eligible to receive annuity credit for that year; my question is, in view of 133 which comes next. For instance, if a minister outlives his wife, she precedes him in death, does he then receive not only his pension credit for that year, but 70% of what his wife would be entitled to for that year?

Mr. Martin: This is a matter that is dealt with in the manual of The Board of Pensions and is not in the *Discipline*, but if a pastor or two pastors are married to each other, serving full time, they receive only one year of pension credit for any given year they serve.

Paul Chiles (West Ohio): I'm wondering if the statement made "that when they serve full time—each one of them—they get only one pension." It is my understanding that each one of them drew the pension if they were employed full time.

Mr. Martin: Bishop, may we have permission for a representative of the Board of Pensions to speak?

The Chair stated that a representative of the Board of Pensions had responded that each would receive a pension when qualified to do so.

Truman Potter (West Virginia): I would like to ask the presenter of the report, what does he mean—each one will receive a pension? Do they receive pensions as full ministers if they are receiving—serving in two charges?

L. A. Weed (Staff, Board of Pensions): Each person will receive a pension regardless of the other person, if they have met the qualifications to receive such a pension.

Abdon Mendigorin (Philippines) asked if the report of the Quadrennial Emphasis Committee had been accepted without debate. The Chair ruled that the question was out of order.

John Humphrey, Sr. (North Mississippi): Mr. Chairman, I'd like to . . . the representative of the Committee to give an answer to Dr. Boyd's question that was raised a moment ago. I do not believe it has been answered satisfactorily.

We would like to know if one of the pastors married to the other predeceases, what about the 70 percent. Do they get their own pension, plus the 70 percent? That was not answered.

Mr. Martin: It was my understanding that the person would get his or her own pension for the years that they served concurrently. The surviving spouse would receive 70 percent for the years that they served only as a spouse.

David Duck (South Georgia): Mr. Chairman, I want to direct a question. You answered that he would draw his pension and her pension. I am thinking about getting my wife ordained and getting assigned as my associate pastor. We'll get along much better, but does he draw his pension and 70 percent of her pension at the same time?

Mr. Martin: No, sir. Only one pension for the years that they served concurrently. You would receive a pension upon your retirement based upon your years of service, but if you served as the spouse only of a minister then you would receive 70 percent of the pension rate for the years that you served as a spouse.

Report No. 26—Calendar No. 133

Mr. Martin noted that the discussion was related to this calendar item and moved concurrence; it was adopted (see page 1551).

Announcements

J. B. Holt (Secretary-Designate) made announcements.

Report No. 25—Calendar No. 132

The Chair stated that the Secretary had called to his attention that Calendar No. 132 had not been put to a vote. **Mr. Martin** moved concurrence, and it was adopted (see page 1551).

Benediction

Bishop Nolan B. Harmon, Retired, pronounced the benediction.

EIGHTH DAY, MONDAY, APRIL 24, 1972 EVENING SESSION

Opening—Bishop Lloyd C. Wicke

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the evening session of the eighth day, Monday, April 24, 1972, at 7:30 p.m. in the Civic Center, Atlanta, Georgia, with Bishop Lloyd C. Wicke, New York Area, presiding.

Carlton Young led the Conference in the singing of the hymn, "God of Grace and God of Glory."

Privilege Matter—Robert E. Knupp

Robert E. Knupp (Central Pennsylvania) presented Samuel W. Witwer, President of the Board of Trustees of Dickinson College, Carlisle, Pennsylvania. Mr. Witwer made a statement regarding the observance of the 200th anniversary of the college in 1973.

Privilege Matter—Harry M. Gordon

Harry M. Gordon (Wyoming): At this morning's Conference session, speaking in behalf of *Key '73*, a delegate castigated Billy Graham by name for a statement Dr. Graham made in one of his sermons. I do not feel it is in the spirit of *Key '73*, nor is it in the spirit or sentiment of this great Conference, to castigate or condemn Dr. Graham for his wonderful ministry. Therefore, Mr. Chairman, I move that portion of the delegate's remarks that refer to Dr. Graham be stricken from the record and further that this Conference send Christian greetings to Dr. Graham, our Christian love and affection for him and our prayers that God may continue to bless him as he provides such a needed and effective ministry to our time.

The motion was defeated.

Committee on Agenda

Tom Reavley (Southwest Texas) reported that there was no change in the agenda as printed and moved its adoption. The motion was adopted.

Paul E. Myers (Central Pennsylvania): I move, Sir, that the Agenda Committee and others responsible for the placement of calendar items in the *DCA* give serious consideration to the inclusion of all the approved reports of the Legislative Committee of the Local Church in the Tuesday and Wednesday editions of the *DCA*. If I can have a second to that motion I would like to make three very quick observations.

Mr. Myers spoke on behalf of his motion. *Edward L. Duncan* objected to consideration of the motion on the

grounds that an Order of the Day had been set for this session. The Chair stated his understanding of the motion that it was in the nature of a suggestion rather than a mandate. The motion was put to a vote and was adopted.

Committee on Calendar

Robert E. Goodrich, Jr., (North Texas), chairman of the committee, moved that the rules be suspended to permit consideration of calendar items that had been printed in Monday's *Daily Christian Advocate*. The rules were suspended. *Mr. Goodrich* called on *Leonard D. Slutz* (West Ohio), chairman of the Legislative Committee on Conferences, for presentation of a report.

Committee on Conferences—Leonard D. Slutz

Leonard D. Slutz (West Ohio) made an introductory statement explaining why the Committee on Conferences had chosen the legislation for the proposed Council on Ministries as its starting point in considering the report of the Structure Study Commission.

Report No. 14—Calendar No. 343

Mr. Slutz presented the report to the Conference (see page 1157), stating that the legislative committee had worked from three basic papers; namely, the existing legislation for the Program Council, the report of the Structure Study Commission on the Council on Ministries, and the legislative recommendations submitted by the Program Council to this General Conference. He introduced *Paul Webb, Jr.* (North Georgia) for the detailed presentation of the legislative committee recommendations.

Mr. Webb presented the specific recommendations as to the aims and functions of the proposed Council on Ministries as set forth in the calendar report.

Mr. Slutz suggested that the Conference consider each section of the report individually before taking final action on the entire report. The paragraph stating the proposed name of the new council was presented.

William D. White (Northern Illinois): *Mr. Chairman*, I have a short resolution to propose: Whereas the Council on Ministries concept, as proposed for the national level, describes a completely different set of functions than the Council of Ministries at the local level, uncertainty and confusion will prevail among lay persons and pastors in the local churches because the same term will be used to connote two different things, it is resolved that to preserve the gains made in local churches during the 1968-1972 quadrennium with the Council on Ministries concept, some title other than Council on Ministries be used at the national level to designate the general program coordinating agency, and, further, that the title Council on Coordina-

tion of Ministries be used to designate the general program coordinating agency at the national level.

Mr. White spoke on behalf of his resolution. *Mr. Slutz* moved tentative approval of Paragraph 825 of the report, subject to final approval of the entire report. *Edgar F. Singer* (Wyoming) moved to amend *Mr. White's* substitute to provide that the name would be "Council on Coordination"; *Mr. Singer's* motion failed for lack of a second. *Mr. Slutz* spoke on behalf of the committee recommendation. *Charles B. Purdham* (Minnesota) spoke on behalf of *Mr. White's* proposal; *Harry J. Fisher* (Western Pennsylvania) spoke against it.

William A. Meadows (Florida) moved that *Mr. White's* substitute be tabled until it had been determined whether the Council on Ministries concept would be approved and in what form. *George L. Poor* (Pacific Northwest) pointed out that a vote to table would carry everything with it; the motion to table was defeated. *Merlyn W. Northfelt* (Northern Illinois) spoke in favor of the substitute.

Ted I. Richardson (Southwest Texas) moved the previous question; the motion was approved. *Mr. White's* substitute was put to the vote and was defeated. Paragraph 825 of the committee report was approved.

Mr. Slutz moved tentative adoption of Paragraph 826 of the committee report, and it was adopted. He moved tentative adoption of Paragraph 827, and it was adopted.

Council on Ministries Aims

Mr. Slutz moved tentative adoption of Paragraph 828 of the committee report, which defined the aims of the proposed Council on Ministries. *Gloster C. Current* (New York) attempted to offer an amendment to Paragraph 830, but the Chair ruled that that was not yet before the Conference. *Harold A. Bosley* (New York) asked for information about the need for the authority implied in Paragraph 828a. *Mr. Slutz* asked *Dow Kirkpatrick*, chairman of the Structure Study Commission, to respond.

Dow Kirkpatrick (Northern Illinois): The first thing I would say in answer to Dr. Bosley's question is that as *Mr. Slutz* has said, we are thinking in the future more than the past. The future is changing ever rapidly, and we will undoubtedly face the acceleration of change. In our commission, for example, *Bishop Short* reminded us that the space age developed in the years between the General Conference, but Dr. Bosley's question is fair. As far as a specific instance, we recall that *Mr. Foreman* confronted one of the agencies of the church with the issue of Black Economic Development and the responsibility of the church as an organization to respond. That board did respond, but that is one, at least, instance in the recent

past when we feel that the church would have liked to have had a body more representative of the total pluralities of the Church.

Bishop Wicke: Thank you. Yes, sir. Microphone 6.

Walter Muelder (Southern New England): I would like to follow through a bit further on Dr. Bosley's point. If I read the provisions under 828, it is the aim of the proposal once they get the power to determine the priorities of the church. How does one relate, for example, a decision in the General Conference for a quadrennial program or the kind of action which was taken this morning to this aim? What will eventually be the powers that we will be asked to give them? Can they in six months or twelve months change the priorities of the General Conference? According to what criteria will these priorities be determined? 828 does not give us any standards according to which they will review priorities: they have an aim and almost extended power to do this if the powers are allowed. So, it seems to me, they've become a tremendous planning, research, aiming priority-giving agency.

J. Jeffrey Hoover (Iowa) expressed the view that there were sufficient checks written into the proposal to guard against abuses. *Douglas F. Verdin* (New York) objected to the manner in which the report was being considered by sections, expressing the fear that this method would rule out the possibility of considering other kinds of approaches to the same issues. *John B. Howes* (Central Pennsylvania) expressed the view that the representative character of the proposed Council on Ministries would help to ensure that it would be responsive to those it represented.

Eugene L. Smith (Northern New Jersey): We have been asked for illustrations, Mr. Chairman, of times when there was real need to readjust the budget in the middle of a quadrennium. There was a painful need in the early 1960's in the period of the civil rights struggle.

An appeal after appeal went to the Council on World Service and Finance, and it could only say that in its recommendations to the 1960 General Conference it had set aside a certain contingency fund which had been entirely absorbed by the end of the General Conference. The tragic fact is that this church, The Methodist Church, contributed less to the emergency needs and civil rights on the national scale than most of the major churches of this nation because our budget was tied up so tight that there was no flexibility at all. Appeal after appeal after appeal for money to help minority groups and civil rights, and we could only say we didn't have the money. You can look at the facts—this was a time when we very much needed this kind of flexibility. I think, Mr. Chairman, another illustration was in 1970 when this church courageously readjusted its priorities two years ago. It is for that reason that I desperately hope that we go to a biennial General Conference. But if we should not, this flexibility is desperately needed on a four year scale in a changing world.

John H. Rixse, Jr. (Virginia) moved to amend Paragraph 828a by deleting the words, "to determine priorities and to adjust emphases between sessions of the General Conference." Mr. Rixse spoke in favor of his amendment. Kermit

Burrous (North Indiana) opposed it. *Edward L. Duncan* (Detroit) attempted to speak against the amendment; *Harold H. Fink* (Virginia) raised a point of order that this would constitute two consecutive speeches on the same side of the issue. The Chair upheld the point of order. *N. Robert Kesler* (Southern California-Arizona) spoke against the amendment. *Edward L. Duncan* (Detroit) spoke against the amendment. *Wallace T. Shook* (Texas) spoke in favor of it.

Herbert L. Gwyer (Western Pennsylvania) moved the previous question; it was adopted. Mr. Slutz made a final statement on behalf of the committee recommendation. Mr. Rixse's amendment was defeated. Paragraph 828 of the committee report was tentatively adopted in accordance with Mr. Slutz's motion.

Questions Regarding Procedure

Robert E. Cushman (North Carolina) objected to the method by which the report was being considered and suggested that Mr. Slutz present all of Report Nos. 14 and 15 before asking for action on individual sections. *Don W. Holter* (Kansas East) asked whether, under the procedure proposed by Jerry Bray (Virginia), other alternatives would be before the Conference before final action on this proposal was taken. Mr. Slutz responded that Mr. Bray's proposal was only in effect when one section of the Structure Study Commission's report had been referred to more than one legislative committee; in the case of the proposed Council on Ministries, the report from the Committee on Conferences was the only report on this item.

Mr. Holter moved that the report on the Council on Ministries not be finally voted until all other alternatives had been considered. The Chair asked Mr. Slutz to explain what he had meant by moving tentative adoption of those sections of the report already considered; Mr. Slutz replied that no section of the report was being finally adopted until the entire report was adopted. *Robert H. Courtney* (East Ohio) objected to *Mr. Holter's* motion on the grounds that there were no other alternatives to be considered. *Merrill W. Drennan* (Baltimore) spoke in favor of *Mr. Holter's* motion. *Donald L. Lowe* (Southern Illinois) stated that other plans which might have been considered alternatives had also been referred to the Committee on Conferences and had been a part of that committee's deliberations in arriving at their recommendations. *Mrs. Olin H. Troy* (Holston) attempted to offer a motion but was ruled out of order. *Raoul C. Calkins* (West Ohio) spoke against *Mr. Holter's* motion; *John E. Stumbo* (Kansas East) spoke for it. The motion was defeated.

Council on Ministries Powers, Functions, and Authority

Robert W. Moon (California-Nevada) moved an amendment to Paragraph 830.2 of the committee report, to substitute the words "between General Conferences" for "within a quadrennium." Mr. Slutz accepted the amendment on behalf of the committee.

Mr. Moon moved to amend Paragraph 830.2 of the committee report by deleting the phrase "a two-thirds vote of" as it related to the required vote of the Council on Finance and Administration. He spoke in favor of his amendment.

Melvin M. Finkbeiner (Pacific Northwest) moved to amend the committee report by substituting the word "three-fourths" for "two-thirds" as it related to the required vote of the Council on Finance and Administration.

Gloster C. Current (New York) moved as a substitute to the amendment to delete Paragraph 830.2 in its entirety; Mr. Current spoke in favor of his substitute. *G. Lemuel Fenn* (Oklahoma) spoke against the substitute. *James L. Stovall* (Louisiana) moved the previous question; the Chair ruled that the motion was not in order. *Richard E. Hamilton* (South Indiana) spoke against Mr. Current's substitute.

Donald L. Carver (Iowa) asked a question regarding the parliamentary situation; the Chair responded. *Truman W. Potter* (West Virginia) raised a parliamentary inquiry; Mr. Slutz responded. *Paul E. Myers* (Central Pennsylvania) raised a parliamentary inquiry; the Chair responded.

J. Kenneth Forbes (South Indiana) spoke in favor of Mr. Finkbeiner's amendment. *Richard O. Truitt* (Wisconsin) spoke against Mr. Current's motion to delete. Mrs. A. B. Pfeiffer (Northern Illinois) asked whether the power referred to in Paragraph 830.2 was to be exercised by the Council on Ministries as a whole or by an executive committee of the Council. Mr. Slutz responded that it would be by the entire Council. *John C. Espie* (Minnesota) spoke in favor of Paragraph 830.2 as recommended by the committee.

Herbert L. D. Doggett (Baltimore) moved the previous question; it was adopted. Mr. Slutz made a final statement in behalf of the committee report. Mr. Current's motion to delete Paragraph 830.2 was put to a vote and was defeated.

Mr. Finkbeiner's amendment was put to a vote and was defeated. *Mr. Moon's* amendment was put to a vote and was defeated. Paragraph 830.1-.2 as recommended in the committee report was put to a vote and was tentatively adopted.

Joe G. Emerson (South Indiana) called attention to the fact that Mr. Finkbeiner had also attempted to introduce a second amendment; the Secretary confirmed this, and the Chair asked if the Conference was willing for the amend-

ment to be introduced. *Mr. Finkbeiner* moved to amend Paragraph 830.2 by inserting the words, "Upon a three-fourths vote of the Council," at the beginning of the paragraph; he spoke in favor of his amendment. In response to a request for clarification from *Paul J. Meuschke* (Western Pennsylvania), *Mr. Finkbeiner* stated that the required majority should be three-fourths of the Council present and voting. *Wendell P. Taylor* (Mississippi-FCJ) opposed the amendment. *Joe G. Emerson* (South Indiana) spoke in favor of it. *William C. Vaughan* (Virginia) supported it. *Lawton W. Shroyer* (Eastern Pennsylvania) moved to amend *Mr. Finkbeiner's* amendment by changing the fraction to two-thirds; he spoke on behalf of his amendment. *Clarence J. Borger* (Kansas West) inquired about the total membership of the proposed Council on Ministries; *Mr. Slutz* responded. *Ernest T. Dixon* (Southwest Texas) opposed the amendment.

Lloyd M. Bertholf (Central Illinois) moved the previous question on the amendment to the amendment; it was adopted. *Mr. Shroyer's* amendment to the amendment was adopted. *Mr. Finkbeiner's* amendment as amended was put to a vote and was adopted. *Mr. Slutz* moved tentative approval of Paragraph 830.1-.2 as amended, and the motion was adopted.

Budget Recommendation Procedure

Mr. Slutz presented Paragraph 830.3-4-5 as recommended by Committee on Conferences Report No. 14 and moved their adoption. *Jane Arterburn* (Louisville) moved to amend the report by deleting Paragraph 830.5 of the report in its entirety; she spoke in behalf of her amendment. *Edward L. Duncan* (Detroit) spoke against it. *Mrs. Arterburn's* amendment was defeated. *Mr. Slutz's* motion was put to a vote and was adopted.

Time Extended

The Chair noted that the scheduled adjournment time was at hand and asked the will of the Conference. *J. Kenneth Forbes* (South Indiana) moved to extend the time until 10:30 p.m., and the motion was adopted.

Mr. Slutz presented Paragraph 830.6-7-8-9-10-11-12-13-14 and moved their tentative adoption.

Will M. Hildebrand (Southern California-Arizona): I would like to give tentative approval to this, but I want to speak with real deliberation here in terms of style that this group eventually may have. I'm sure it was just an accident that "to give leadership" was repeated twice, but I must confess I think there needs to come a time in this Church when we move with mutual trust, and I have been dismayed at the criticism which has come from the Structure

Committee concerning other boards and agencies in order to get this done.

Now, I believe the boards and agencies do need review, and I am well ready to go with their work. But if the style of this group becomes a kind of super-group that is going to really look at everything very carefully and some mistrust in it which is kind of built into this, it is not going to help us. But if it becomes a group which is a real coordinating group moving with some appreciation for what we have in this church in our boards and agencies, a pluralistic group, a group dealing with many different issues from many different perspectives and get underneath them and see them and move with them, I believe it will work. But the style, it seems to me, is more important than the words and so I've got it off my mind.

Douglas F. Verdin (New York) asked whether Paragraph 830.14 of the committee report, if adopted, could have any effect on the magazine *Engage*. Mr. Slutz replied that the paragraph only applied to publications not already being published.

William A. Meadows (Florida) asked a question about the meaning of Paragraph 830.9; Mr. Slutz responded.

Paul J. Meuschke (Western Pennsylvania) moved to amend the first sentence of Paragraph 830.14 to read, "... a new promotional periodical." Mr. Slutz accepted the amendment on behalf of the committee.

Paragraph 830.6-.14 inclusive was put to a vote and tentatively adopted.

Mr. Slutz presented Paragraph 830.15-.22 inclusive of the committee report. *Victor C. Vinluan* (Northwest Philippines) asked that delegates speak more distinctly for the benefit of overseas delegates.

Robert G. Mayfield (Kentucky) moved to amend Paragraph 830.17 by deleting the word "bishops" from the list of those for whom training opportunities were to be provided; he spoke in favor of his amendment. *Robert J. McCune* (Central New York) moved a substitute for Paragraph 830.17 of the report:

Mr. McCune: My substitute is to substitute for number 17, the one under consideration, the following words: "To provide training opportunities for conference program directors and to cooperate with the Council of Bishops as they provide training opportunities for bishops and district superintendents."

Mr. McCune spoke in behalf of his substitute. Mr. Mayfield accepted *Mr. McCune's* substitute. *Raoul C. Calkins* (West Ohio) asked Bishop R. Marvin Stuart, Denver Area, to make a statement regarding plans for a program for the training of the persons mentioned in the report. Bishop Stuart responded. *Alvin J. Lindgren* (Wisconsin) spoke against *Mr. McCune's* substitute; *Jack M. Tuell* (Pacific Northwest) spoke for it. *Ernest T. Dixon* (Southwest

Texas) asked about the possibility of including new staff members of general program agencies in the training program; Mr. Slutz responded.

William C. Hitchcock (Detroit) moved the previous question, and it was adopted. Mr. Slutz made a final statement in opposition to Mr. McCune's substitute. The substitute was defeated. Mr. Slutz's motion for tentative adoption of Paragraph 830.15-.22 inclusive was put to a vote and adopted.

Robert W. Burtner (Oregon-Idaho) stated that for the remainder of the presentation it would be helpful if the committee chairman would indicate the major differences between the committee report and the Structure Study Commission report.

Mr. Slutz presented Paragraph 830.23-.26 inclusive of the committee report.

Mr. Slutz: "(23.) To consider, in cooperation with the Council on Finance and Administration, the plans of any general program agency proposing to acquire real estate, etc." And it goes on and says that if either the Council on Ministries or the Council on Finance and Administration disapproves, the project shall be delayed until it can be considered by the next General Conference. And that's the present legislation except in 1970 an amendment was added to paragraph 836.3 of the present *Discipline* to say that this section did not apply to the Board of Publication.

It was the feeling of our Committee that this was a good procedure. It had worked for other agencies, and we saw no good reason why it should not apply to all of them. We didn't see why the Board of Publication would have to be excepted from that which is applicable to every other board, so we present it to you in this form.

24 is to relate to the Annual Conference Program Councils, and incidentally we have other legislation coming to you where we propose to change the name to the Council on Ministries in the Annual Conference. So this name will have to be changed. "To relate to Annual Conference," it says here, "Program Councils." Well, with the consent of the House, I'll propose amending that right now to "To relate to Annual Conference Councils on Ministries and their committees, to receive program recommendations from them and to coordinate program recommendations to them."

"25. To report to the General Conference for its approval a summary of all decisions and recommendations made dealing with program changes and structure overlap."

We always feel that whatever the Council on Ministries does, it should report to the General Conference, it should secure ratification and approval of any changes that it may have made during the time between General Conferences.

"26. The Council on Ministries shall cooperate with the Council on Finance and Administration in implementing the centralization of all treasury functions, including the payroll, purchasing, accounting and budget controls in the interest of efficiency and economy."

The Council on World Service and Finance has developed quite an elaborate program of simplifying payroll records and payroll procedures which we're told has saved us a great deal of money in the last two or three years. They have high hopes that they can continue to make progress in this direction, and this directs the Council on Ministries to cooperate and consult with the Council on

Finance and Administration in that work. I move tentative approval of 23, 24, 25, and 26.

Jane Arterburn (Louisville): Am I correct in assuming that 23 does not apply to the program responsibilities of the Board of Missions? Mr. Slutz, I think you will find that there is a difference at this point in what the Structure Study Commission has to say and what is here. The Council on Finance and Administration was given this responsibility with a clear designation that this did not apply to program responsibilities, but to headquarters and buildings of this nature. I am asking the question, am I right in assuming this does not apply to program responsibilities?

Mr. Slutz: Well, as it is written I would have to say that it does apply to the acquisition of any real estate or sale, transfer or exchange. I think that's what it says and I think that's what the present Discipline says.

Mrs. Arterburn attempted to offer a motion, but was ruled out of order inasmuch as she had already made a statement.

Thomas P. Moore (East Ohio) moved to amend Paragraph 830.26 as presented by Mr. Slutz by changing the word "treasury" to "accounting."

Mr. Moore: Mr. Chairman, to many of us, the description of a treasury function includes that also of a business manager which is much more than merely an accounting function. It is our feeling that in order to be a business manager, one must be intimately knowledgeable regarding the policies of a board whose figures it is helping to handle, that it must know the trends of the program that the people who comprise the board and its executive committee and its various committees are trying to go in, and this takes it quite a bit beyond an accounting function. We have no problem whatsoever with accounting function, but we feel treasury function is too intimate a function to be carried on at long range.

H. James Jenkins (Oregon-Idaho) asked a question regarding Paragraph 830.23 as presented by Mr. Slutz; Mr. Slutz responded. The Chair stated that no motion related to that section was before the Conference and asked that debate be confined to the motion before the house. Kenneth Cooper (Alabama-West Florida) asked a question about Paragraph 830.26 as presented by Mr. Slutz; Mr. Slutz responded. Mr. Slutz made a final statement in behalf of the committee recommendation.

Mr. Slutz: We believe that the word "treasury" is broader because it does include payroll and there are many payroll methods that are not methods of accounting that would save a great deal of money. It also includes purchasing and we have found that there are methods of purchasing that can save a great deal of money. We would prefer retaining the word "treasury."

Mr. Moore's amendment was put to a vote and was defeated.

Kenneth Cooper (Alabama-West Florida): My question to Mr. Slutz was now, they say they will cooperate but in case of a dispute as

between the Council on Ministries and the Council on Finance, who . . . which one of these committees is going to have the final say?

Mr. Slutz: We were trying to work out a system of checks and balances, and there are many places here where we have said that the two have to work together. If they don't, nothing gets done. Neither one can take action without the consent of the other.

Real Estate and Property Transactions

Eugene L. Smith (Northern New Jersey) moved to amend Paragraph 830.23 as presented by Mr. Slutz by inserting, immediately following the phrase "enter into a lease in the continental United States," the words "for headquarters purposes." Mrs. A. B. Pfeiffer (Northern Illinois) spoke in favor of the amendment. *Thomas L. Cromwell* (East Ohio) asked if Mr. Smith would be willing to accept a further addition, adding the phrase, "but not to apply to properties which are a part of the program responsibilities of the Board of Global Ministries," immediately after his proposed amendment. Mr. Smith and the person who seconded the amendment indicated their willingness to accept Mr. Cromwell's addition.

Jervis Cooke (Peninsula): Bishop, I would like to ask the question of the ones who have just made this motion how this would affect another aspect of property that would relate to the Board of Global Ministries and also I am sure to a number of the other boards. From time to time property is left to these boards as a part of the will of someone deceased or is given as a direct gift. Often there are persons waiting to purchase this land which has been given or this property which has been given. Would this be construed as programmatic?

Mr. Smith asked if it was permissible for him to rescind his acceptance of Mr. Cromwell's addition to his amendment; the Chair said it was not.

Mr. Cromwell: Mr. Chairman, let me try to answer the question. Property that is willed to somebody is certainly not program material, programmed for programming; therefore, I see nothing to hold anybody up from selling property that has been willed or given to a board or agency. This is talking about property that is being purchased for some kind of use by the church.

Mr. Cooke: Mr. Chairman, that does create a problem, however, because when he speaks of property being purchased, etc. it does not touch this other kind of grant or gift. I was rising to support Dr. Smith's original motion; I am a little hesitant to support this one because I feel it leaves us somewhere out in left field.

Robert W. Moon (California-Nevada) moved to substitute Mr. Smith's original amendment for the amended version offered by Mr. Cromwell. John R. Van Sickle (Northern Illinois) spoke in favor of Mr. Moon's substitute.

Richard Gantz (Central Illinois): I would like to ask a question of the Structure Committee. Having served on the Board of Missions on the Investments Committee and in our program of the Board of Missions, we are dealing in real estate and properties all the time as a regular programmatic feature. Now I would like to ask the question there of Mr. Slutz or the supporting committee, how would you handle all of these details under the present legislation?

Mr. Slutz: I would give you my personal opinion, but I don't think that's quite proper. I think I would put some kind of dollar limitation and if there is a transaction involving \$100,000 of financial obligation or more, it would have to be referred to this board for consideration before it could go ahead. But I say that is only my personal opinion.

Mr. Gantz asked if he would be in order to make a motion; the Chair ruled that he would not be in order at this time. Mr. Slutz made a final statement in behalf of the committee recommendation.

Mr. Slutz: Bishop, may I have a word? I'm sorry; I didn't want to say anything, but I do feel we must oppose a limitation just to headquarters buildings. I could point out to you that even within what you call program responsibility (especially if the proposed legislation is adopted so that the old Board of Hospitals and Homes is part of the Board of Global Ministries), there could conceivably be a plan for an investment of many hundreds of thousand dollars. There could be a proposed purchase of a home for the aged or of a hospital or a building at the United Nations on 10% down, and a mortgage for 90% which would involve hundreds of thousands of dollars or millions of dollars for which the church would be responsible. Now if there had been some kind of a dollar limitation so that we were not concerned with these little matters of temporary leasing or renting, or renting for a few months or a year or two or something of that sort, that would make sense. But when you say "nothing but headquarters buildings" you open the door to some very major financial responsibilities without this opportunity, just the opportunity for the same check and balance that we have provided for elsewhere.

Mr. Moon's substitute was put to a vote and was defeated. **Marvin H. Carr** (West Virginia) argued that some limitation on the authority in the proposed Paragraph 830.23 was needed. **R. Jervis Cooke** (Peninsula) moved that action on sub-paragraph 23 be deferred until the Tuesday morning session; he spoke in favor of his motion. **Robert H. Courtney** (East Ohio) spoke in favor of the motion to defer. The motion was adopted.

Mr. Slutz moved the adoption of Committee on Conferences Report No. 14 as amended, with the exception of proposed Paragraph 830.23. **Marvin L. Boyd** (Northwest Texas) spoke in opposition to the motion. **John K. Bergland** (West Ohio) moved that final action on the report be postponed until Report No 15, Calendar No. 344 had been considered. The motion to postpone was adopted.

Request to Agenda Committee

Wilbur C. Ziegler (Southern New England) moved that reports of the Legislative Committee on Christian Social Concerns be given priority at the Tuesday morning session. The motion was defeated.

Closing

J. B. Holt (Secretary-Designate) made announcements. Bishop Wicke pronounced the benediction.

NINTH DAY, TUESDAY, APRIL 25, 1972

MORNING SESSION

Opening—Bishop W. Ralph Ward

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the morning session of the ninth day, Tuesday, April 25, 1972, at 8:30 a.m. in the Civic Center, Atlanta, Georgia, with Bishop W. Ralph Ward, Syracuse Area, presiding.

Devotions

The Conference joined in the singing of the hymn, "Come, Christians, Join to Sing," followed by a Responsive Prayer of Thanksgiving, Confession, and Intercession for the Church. The lesson from the epistle was Ephesians 3:7-10a, 20-21. The hymn, "They'll Know We Are Christians by Our Love," was sung, and the lesson from the gospel was read (Matthew 5:13-16; 10:16; 28:11-20). Bishop Lance Webb, Illinois Area, spoke on the subject, "The Church Demanded Not Discredited" (see page 758). The hymn of dedication was, "A Place to Stand."

The liturgist was *E. Paul Unger* (Central Illinois). Choral music was presented by the Chancel Choir of the Baldwin Community United Methodist Church, Pittsburgh, Pennsylvania, under the direction of John G. Beiswenger.

Committee on Journal

Frede Johansen (Denmark) reported that the committee had reviewed the journal of April 24 and found it to be in good order.

Committee on Agenda

David W. Brooks (North Georgia) called attention to the agenda as printed in the *Daily Christian Advocate*; he stated that the committee recommended that the item carried over from the Monday evening session be made an order of the day at 10:55 a.m. He moved the adoption of the agenda with the change recommended by the committee.

Frederick K. Kirchner (Troy): I move that before we consider any further calendar items pertaining to structure, and especially those items pertaining to the Council on Ministries, that this Conference determine whether it shall meet biennially, triennially or as we have been, once every four years. If I have a second, I'd like to speak to this briefly.

Mr. Kirchner spoke in behalf of his motion. The motion was adopted as an amendment to the agenda. The agenda as amended was adopted.

Melvin S. Risinger (West Virginia) asked a question regarding the anticipated time of adjournment; *J. Otis Young* (Chairman, Agenda Committee) responded.

Committee on Credentials

Mrs. George V. Metzel (Oklahoma) reported that the committee had met and examined the changes made in the seating of delegates as reported by chairpersons of annual conference delegations, as well as other items properly related to the seating of delegates, and that the approved changes for the plenary sessions of April 24 would appear in proper form in the journal. The report was adopted.

Committee on Presiding Officers

Jack M. Tuell (Pacific Northwest) announced that the presiding officers for Wednesday's plenary sessions would be Bishop O. Eugene Slater, San Antonio Area, for the morning session; Bishop Edward J. Pendergrass, Jackson Area, for the afternoon session; and Bishop Paul A. Washburn, Minnesota Area, for the evening session.

Nomination

Bishop Roy H. Short (Secretary, Council of Bishops) stated that a member of the Committee on Presiding Officers, *J. Chess Lovern* (Oklahoma), had found it necessary to leave the Conference and that the Council of Bishops was nominating *R. Jack Featherston* (Oklahoma) to replace him as a member of the committee. He was elected.

Committee on Courtesies and Privileges

Alvirita Little (Pacific Northwest) asked that Bishop O. Eugene Slater, San Antonio Area, be recognized for a matter of privilege.

Bishop O. Eugene Slater: Mr. Chairman and members of the Conference, I have a resolution which I offer on behalf of the Council of Bishops. Following the reading of the resolution, I would ask our chairman, Bishop Ward, to recognize Dr. Edward Tullis of the Kentucky Conference to move the adoption of the resolution:

WHEREAS, Bishop Roy H. Short will be retiring at the forthcoming Jurisdictional Conference of the Southeastern Jurisdiction, in accordance with Paragraph 395.1 of the 1968 *Discipline* of The United Methodist Church; and

WHEREAS, Bishop Short has served for sixteen years as Secretary of the Council of Bishops; and

WHEREAS, He has been exceedingly faithful and unusually efficient in keeping the records of the Council, taken initiative in preparing the agenda for the Council's meetings, and carried on a voluminous correspondence in fulfillment of his duties as the Council's Secretary;

THEREFORE, Be It Resolved, that the General Conference of

The United Methodist Church, meeting in Atlanta, Georgia, on April 25, 1972, express its warm and genuine appreciation of Bishop Short; and be it further resolved that a copy of this resolution be placed in the minutes of the General Conference and that a copy be given Bishop Short.

Bishop Ward: Dr. Tullis, microphone 7.

E. L. Tullis (Kentucky): Mr. Chairman, members of the Conference, on behalf of the delegates of the Louisville Area, comprising the Louisville Conference, the Kentucky Conference, the Red Bird Mission Conference, over which our beloved Bishop Short presides, and on behalf of all the delegates of this General Conference, I move that the resolution of the Council of Bishops in appreciation for the services of Bishop Roy H. Short be the action of this body.

The resolution was adopted. Bishop Short thanked the Conference for its action. The Chair asked that the Conference express its appreciation to Mrs. Short also.

Mrs. Little asked that William H. Veale (New York) be recognized for a matter of privilege.

William H. Veale (New York): Mr. Chairman, words of appreciation from the press: "As for all Methodist General Conferences of our experience, the members of the news media, press, television, and radio express their sincere appreciation for the careful planning of United Methodist Information for assisting us in our task of reporting the General Conference. Materials, typewriters, telephones, telegraph, and the like were here in abundance for us. And the thoughtful and gracious supply of cookies and doughnuts and sandwiches, even cake and coffee is deeply appreciated. More, the wealth of assistance and counsel provided for us continue to make reporting of the United Methodist General Conference a pleasant task and a rewarding experience."

And I might add, I believe the Methodist General Conferences have more coverage or as many from the news media as any religious conference in the nation. And if I had pasted more paper on the bottom we would have had more signatures.

The Chair recognized Bishop R. Marvin Stuart, Denver Area, for a matter of privilege. Bishop Stuart reported that word had been received that the condition of Bishop Gerald H. Kennedy, Los Angeles Area, was improved and that he had returned to his home.

Phil M. Jones (South Carolina-1785) made a statement regarding the Conference action Monday evening on the sending of greetings to Billy Graham. He urged that in the future a count vote be taken on such significant issues.

Youth Delegation Presentation

Annette Hutchins (Youth Delegation) addressed the Conference, raising issues of significance to members of the Youth Delegation and outlining difficulties experienced by the Youth Delegation in presenting their points of view to the Conference. Wanda Walls (Youth Delegation) also addressed the Conference, presenting specific matters of con-

cern to the youth delegation. She stated that the Conference was being dominated by issues of structure while ignoring the missional priorities of the church. She also expressed the view that many delegates believed youth empowerment was something that had been achieved, whereas youth representation in the proposed structure was far below the actual proportion of young persons in the church. She concluded by presenting two demands on behalf of the Youth Delegation.

Wanda Walls: Our concerns are manifested in two demands: (1) specific issues in terms of missional priorities that are the thrust of this church be dealt with immediately; and (2) following that immediately the moral and ethical principles undergirding the social statements and the actions of the church be dealt with. Because we are dealing with the *How* of what we do, when we have not yet dealt with the *Why* or the *Whats*. Due to my inability to make a motion in this direction as a part of our presentation, I'd like to introduce Mr. Cain Felder, who is Executive Director of the Black Methodists for Church Renewal.

Cain Felder (Southern New England): Mr. Chairman, I would like to move that the World Service dollar for the 1972-1976 quadrennium be established at the level of 25.5 millions of dollars for each year, in order to assure the continuance of the vital steps forward made by the 1968 and the 1970 General Conferences in the areas of undergirding self-determination and meeting human need. If I could get a second, I'd like to speak briefly to this motion.

Mr. Felder spoke on behalf of his motion and indicated the effect of his proposal on the World Service budget.

Mr. Felder: According to my calculations, by increasing the World Service dollar to \$25.5 million per year we would have adequate funds to provide the following:

\$2 million a year for the Self-Determination Fund for the Commission on Religion and Race.

\$250,000 a year for the sorely needed education and training program of the native Americans—so-called the American Indians.

\$125,000 for the badly needed Commission for Women of the Church.

\$250,000 a year for the Voluntary Service program.

\$340,000 a year for the Black Community Developers Program.

And, \$35,000 a year for the Police Community Relations Project.

Has not the time come, Mr. Chairman, when the hurt of the world must be spread amongst us? By including these projects within the World Service dollar we emphasize the priority nature of these programs, but we do something more than that. We make a commitment despite a certain amount of risk. We place these projects on an equal footing with the general boards and agencies of the church and force ourselves to adopt a sacrificial theology of real sharing.

Mr. Chairman and fellow delegates, why, why must the poor, the downtrodden, the exploited always take all of the hurt when you readjust downwards your priorities and commitments? If World Service does not raise the full amount, then let each program of the general church experience this same amount of proportional suffering. Although, with energetic and resourceful leadership, I for one believe that the \$25.5 million a year in World Service can be raised. To

do so, however, we must together lift both our commitment to people and our vision of the real potential of ushering in the spirit of Jesus Christ in the world.

Charles A. Sayre (Southern New Jersey) expressed concern about the effect such an action would have on the proposed Black College Fund. *John B. Warman* (Western Pennsylvania) asked a question about whether the black college presidents had wanted the request for funds for black colleges to be included in World Service. *John T. King* (Southwest Texas) responded.

John T. King (Southwest Texas): Mr. Chairman, I had hoped that we would not get into this controversy. I hoped that we would wait until the report from the Committee on Education is presented, so that we could present it in the light of the desire of that body, as well as the desire of the Council of Black College Presidents. Initially, it was the hope of the Council of Black College Presidents that this \$6 million would be put into the World Service Fund. We weighed this very carefully and very prayerfully across many months.

The Commission on the Black Colleges gave three options to this General Conference. One, that it would be placed in the World Service Fund; two, that a special appropriation, or apportionment rather, would be created for the black colleges; third, a combination of the two.

The Council on World Service and Finance deliberated over this, as I understand, and that Council recommended to this General Conference that a special Black College Fund as a special apportionment be provided. We called a special meeting of the twelve black presidents at this General Conference, and we deliberated, we anguished, we argued, we indicated hurt; and it was the opinion of that body that the best interests of the colleges would be served if \$6 million could be placed as a special apportionment recommended by World Service. Now this was not unanimous. We agreed that we would be bound by the majority vote of those men.

My personal opinion is not relevant here. It was the consensus of the group that the \$6 million be left as the Council on World Service has recommended. Of course, this body is able to do whatever it wants to do. The only thing we request is that—don't kill these colleges. You almost killed us in 1970, and please do not repeat 1970 in 1972.

John B. Howes (Central Pennsylvania) moved that *Mr. Felder's* motion be referred to the Council on World Service and Finance. *Katherine A. Shindel* (Seminarian Delegation) spoke in opposition to the motion to refer. *Edsel A. Ammons* (Northern Illinois) called attention to the action of the Legislative Committee on Christian Social Concerns, Report No. 6, Calendar No. 185, as it related to *Mr. Felder's* motion. The motion to refer was adopted.

Annette Hutchins (Youth Delegation) expressed disappointment at the reception given by the Conference to *Mr. Felder's* statement and motion. *Gilbert H. Caldwell, Jr.* (Southern New England) expressed the hope that it would

be possible to continue the discussion of this matter. The Chair ruled that it had been referred.

Woodie W. White (Detroit) moved that the Conference consider Calendar No. 185 at this time; the motion was defeated.

Richard D. Tholin (Northern Illinois) moved that the rules be suspended in order to add Wanda Walls and Annette Hutchins to the membership of the Committee on Agenda. He spoke on behalf of his motion. The motion was put to a vote, and the Chair ruled that it did not receive the two-thirds majority required to suspend the rules.

C. L. Henderson (North Georgia): While we are in a deluge here of several motions that have come before the house and some of these have not been met with great favor, I simply rise to offer my personal genuine appreciation to these our youth for their keen insights, deep sincerity, provocative presentations and would like to go on record that we receive these presentations and support with all of our vigor the basic issues herein involved. And that as we do this we not only represent The United Methodist Church but the true Church of Jesus Christ and that we rededicate ourselves to these basic principles of these high priority items and concerns brought to us by these beautiful, multi-racial young people.

The resolution was adopted.

Study Committee on The Methodist Publishing House

Bishop Eugene M. Frank, Missouri Area, referred the Conference to the report of the committee as printed in the *Daily Christian Advocate*. He introduced *Virgil V. Bjork* (North Indiana), secretary of the committee, and *William M. James* (New York), a member of the committee.

Bishop Frank reviewed the background of the committee's work and the purpose for which it had been established. He summarized the findings of the committee as presented in the printed report and introduced *Mr. Bjork* for a statement and motions related to the report. *Mr. Bjork* presented the conclusions and recommendations contained in the printed report. He moved that the report be received and that the committee be permitted to go out of existence at this session of the General Conference. The motion was adopted (see page 1706).

Judicial Council Decisions

Murray H. Leiffer (President, Judicial Council) presented Decision No. 357 (see page 708). He stated that it along with Decisions No. 355 and 356 would be printed in the *Daily Christian Advocate*.

Recess

The Conference was in recess for fifteen minutes.

Time of Adjournment

J. Otis Young (Chairman, Committee on Agenda) presented *Norman L. Conard* (Business Manager), who made a statement regarding the period of time for which use of the meeting facilities had been contracted.

Motion—Douglas F. Verdin

Douglas F. Verdin (New York): Mr. Chairman, I would like to move that in conformity with Rule 40 the Plan of Organization of the General Conference be amended to enlarge the Committee on Agenda to twelve and the Committee for Presentation of the Reports to the General Conference to five. If I have a second I would like to speak to this.

Mr. Verdin spoke on behalf of his motion; it was adopted and referred to the Committee on Plan of Organization and Rules of Order as provided in Rule 40.

Time of Adjournment

Lyle T. Christianson (Minnesota) asked if he would be in order to offer a motion; the Chair ruled that he would not.

Robert W. Preusch (New York) moved that the adjournment of the General Conference be set for 10 p.m. Friday, April 28. *Mr. Preusch* spoke on behalf of his motion. *J. Jeffrey Hoover* (Iowa) opposed it. The motion was adopted.

Judicial Council Excused

The Chair stated that the Judicial Council had asked permission to be excused; permission was granted.

Committee on Conferences, Report No. 18, Calendar No. 365

Leonard D. Slutz (West Ohio), chairman of the Legislative Committee on Conferences, presented the report (see page 1165). He explained that the report was in the form of a proposed constitutional amendment which would make it possible for the General Conference to meet biennially instead of quadrennially. He explained that the committee would be presenting another report which would call a special session of the General Conference for limited purposes for 1974, but that that report had not yet been printed and thus could not be presented for Conference action at this time. *Mr. Slutz* moved adoption of Calendar No. 365.

Leon T. McKenzie (Southern California-Arizona) opposed the report, explaining that in his view the additional time that would have to be spent would make it more difficult to have effective lay participation. *Eugene L. Smith* (Northern New Jersey) spoke on behalf of the report.

Edward L. Duncan (Detroit): I would like to move an amendment to this and if there is a second, speak to it. The General Conference shall meet in the month of April or May once in two years at such time and place as shall be determined by the General Conference or its duly authorized committees.

Mr. Duncan spoke on behalf of his amendment. **Robert W. Moon** (California-Nevada) asked a question regarding the committee's rationale for allowing each Annual Conference to decide whether to elect delegates biennially or quadrennially. **Mr. Slutz** responded.

H. James Jenkins (Oregon-Idaho) spoke in opposition to the amendment and the report. **Thurman L. Dodson** (Baltimore) spoke in opposition to the amendment and the report, expressing the view that reform in the procedures of the General Conference would enable the Conference to accomplish more. **William M. James** (New York) spoke in favor of the report. **William D. Cotton** (Louisiana) spoke against the report and the amendment.

Franklin Blackstone, Jr. (Western Pennsylvania) offered a substitute.

Mr. Blackstone: I would like to offer a substitute motion, please. I would like to offer a motion which would substitute for Article 1, section 12 in the *Discipline* which now reads, "The General Conference shall be composed of no less than 600 nor more than 1000 delegates." I'd like to change those numbers to 500 and 800.

Bishop Ward: Now I believe, Sir, that we are dealing with this matter that has . . .

Mr. Blackstone: I understand, Sir, would you let me finish and then you may rule? I believe my motion to substitute will be in order if you will let me finish. Thank you, Sir. Article 2 would be the substitute . . . would be the original motion which was suggested by the subcommittee on Conferences as it appears in calendar item 365. There would be an additional non-constitutional paragraph that would be added to the motion that would read as follows, "It is the sense of this General Conference that future sessions of the General Conference:

- a) be limited to six days
- b) promotional and formal matters be severely curtailed.

Bishop Ward: Now, Sir, this is a substitute for all that is before us, is that what you are saying?

Mr. Blackstone: Yes, Mr. Chairman.

Mr. Blackstone spoke on behalf of his substitute. **Glenn O. Booth** (California-Nevada) spoke in opposition to the original report, the amendment, and the substitute.

Lawrence R. Taylor (West Michigan) moved the previous question on all before the Conference. The previous question was voted. **Marshall C. Hjelte** (Pacific Northwest) raised a point of order that there had not been the required number of speeches for and against the substitute motion. The Chair asked if anyone wished to speak on the substitute.

Ralph B. Huston (Florida) asked a question about the existing method of calling special sessions of the General Conference; *Mr. Slutz* responded. *Mr. Huston* asked a question regarding the proposed report; *Mr. Slutz* responded.

Jack M. Tuell (Pacific Northwest) raised a point of order, requesting the Chair to rule on the question of whether the substitute was in order inasmuch as it contained both constitutional and non-constitutional matters; the Chair ruled that the substitute was in order.

Harold A. Bosley (New York) spoke in favor of *Mr. Blackwell's* substitute. *Raoul C. Calkins* (West Ohio) spoke in opposition to the legislative committee report, the amendment, and the substitute.

Robert E. Bearden (Little Rock) asked that the Conference hear from the Commission on Entertainment and Program regarding the proposals; no one from the Commission asked to speak.

A. C. Epps (North Georgia) raised a point of order that the required number of speeches had been exhausted and that the Conference was now under the order of the previous question. The Chair stated that according to his records the requisite number of speeches had not been exhausted.

Richard O. Johnson (California-Nevada) moved the previous question on all before the Conference. The previous question was voted. *Mr. Slutz* made a final statement on behalf of the original report of the legislative committee.

Mr. Blackstone's substitute was put to a vote and was defeated. *Mr. Duncan's* amendment was put to a vote and was defeated. Calendar No. 365 was put to a vote, and the Chair ruled that it received the two-thirds vote required for approval of a constitutional amendment.

Local Committee on Arrangements

Marion R. Walker (Southern California-Arizona) presented Bishop John Owen Smith, Atlanta Area, for the purpose of introducing members of the local committee. Bishop Smith presented *Gene Carroll*, chairman of the local committee; *Mr. Carroll* made a statement and presented members of the local committee.

Procedure for Considering Calendar Items Related to Structure

Robert E. Goodrich, Jr. (North Texas) noted that the procedural motion which had been presented by *Jerry G. Bray* (Virginia) on Monday and tabled until it could be printed was now printed in the *Daily Christian Advocate*. He asked that it be taken from the table and that *Mr. Bray* be permitted to make a statement clarifying his proposal.

The Conference voted to take up the motion for consideration.

Mr. Bray stated his motion as follows: "I move that the Committee on Calendar bring to the Conference floor simultaneously the reports on structure of the legislative committees where the same matter was referred to more than one legislative committee; that the rules be suspended in order that (1) each legislative committee reporting on a structure matter referred to more than one committee may be granted ten minutes to state the position of the committee and an additional ten minutes to state a minority report position, if any; (2) when any proposal receives a majority of the votes cast, it shall become the main motion and subject to the usual rules of the Conference. On any ballot when no proposal receives a majority of the votes cast, the proposal receiving the fewest votes shall be dropped. Voting shall continue until one proposal receives a majority of the votes cast."

Mr. Bray made an explanatory statement in favor of his motion. The Chair stated that consideration of the motion would require the suspension of the rules; the suspension of the rules was voted by the required two-thirds majority, and the Chair stated that the motion was now properly before the Conference.

John B. Warman (Western Pennsylvania): I would move a substitute. I move that a committee be named to study and reconcile any conflicts that may exist among several majority reports of the legislative committees dealing with structure and that the resulting reconciled report be accepted as the action of this General Conference so that we may be free immediately to deal with missional matters. If there is a second, I would like to say a word.

Mr. Warman spoke on behalf of his substitute. *Robert E. Cushman* (North Carolina) spoke in favor of the substitute. *John T. King* (Southwest Texas) asked how minority reports would be dealt with under *Mr. Warman's* substitute; *Mr. Warman* stated that if the Conference did not have time to consider them after completing other business, they would not receive consideration. *Thomas L. Cromwell* (East Ohio) asked for clarification regarding the substitute; *Mr. Warman* responded. *Mr. Cromwell* offered an amendment to the substitute that the proposed committee report its actions back to this General Conference for consideration; *Mr. Warman* accepted the amendment.

John H. Rixse, Jr. (Virginia) moved to amend the substitute by directing that the proposed committee consider minority reports of legislative committees. *Carlos C. Page* (West Michigan) spoke in opposition to the substitute and the amendment to it.

Calvin R. Myers (East Ohio) moved to amend the substitute to provide that the proposed committee be composed of the chairpersons of the legislative committees. *J. Kenneth Forbes* (South Indiana) spoke in favor of Mr. Bray's original motion.

Mr. Myers' amendment was put to the vote and was adopted. *Mr. Rixse's* amendment was put to a vote and was adopted. *Mr. Warman's* substitute, as amended, was put to a vote and was defeated. *Mr. Bray's* original motion was put to a vote and was adopted.

Motion—Merlyn W. Northfelt

Merlyn W. Northfelt (Northern Illinois) moved that Calendar Nos. 185, 340, and 220 be set as an Order of the Day for the 2:30 p.m. session, and that Calendar No. 444 be set as the first item of business for the Wednesday morning session. *Mr. Northfelt* spoke in favor of his motion. *William A. Meadows* (Florida) spoke in opposition to it. *Zan W. Holmes, Jr.* (North Texas) spoke in support of the motion.

William B. Lewis (Southern Illinois) attempted to offer a substitute; the Chair ruled that the substitute was out of order inasmuch as the defeat of *Mr. Northfelt's* motion would accomplish the same purpose as the substitute. *Edward L. Tullis* (Kentucky) noted that the matter should be directed to the Committee on Calendar. *Mr. Northfelt's* motion was put to a vote and was adopted.

Adjournment

Robert W. Moon (California-Nevada) moved that the morning session be adjourned. The motion was adopted.

Dean A. Lanning (Northern New Jersey) moved that the afternoon session be set for 2 p.m. The motion was defeated.

J. B. Holt (Secretary-Designate) made announcements. Bishop Ward dismissed the Conference with a prayer.

NINTH DAY, TUESDAY, APRIL 25, 1972 AFTERNOON SESSION

Opening—Bishop Ralph T. Alton

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the afternoon session of the ninth day, Tuesday, April 25, 1972, at 2:30 p.m. in the Civic Center, Atlanta, Georgia, with Bishop Ralph T. Alton, Wisconsin Area, presiding.

Carlton Young led the Conference in the singing of a hymn.

Limitation of Debate

Truman W. Potter (West Virginia) moved that under the rules of the Conference speeches be limited to five minutes in length. The motion was adopted.

J. Clay Madison (Western North Carolina) moved that debate be limited to two speeches on each side of each issue. *Erwin H. Schwiebert* (Oregon-Idaho) spoke against the motion. The motion was defeated.

Committee on Agenda

Frank Webber (California-Nevada) moved that the agenda for the afternoon session as printed in the *Daily Christian Advocate* be approved. It was adopted.

Committee on Calendar

Robert E. Goodrich, Jr. (North Texas) stated that the two members of the Youth Delegation who had spoken at the morning session had been invited to meet with the committee pending the outcome of the proposal for changes in the rules that would permit additional full members of the committee. He stated also that at every meeting of the committee, chairpersons of all legislative committees had participated with the regular members of the committee.

Mr. Goodrich called on *Edsel A. Ammons* (Northern Illinois) for reports from the Legislative Committee on Christian Social Concerns.

Committee on Christian Social Concerns, Report No. 6, Calendar No. 185

Mr. Ammons presented the committee report (see page 1042) and presented *E. McKinnon White* (Southern New England) for an introductory statement on behalf of the committee. *Mr. White* outlined the anticipated effect of the proposal and moved referral of the report to the Council on World Service and Finance.

G. Ross Freeman (South Georgia) asked if Bishop Goodson, president of the Commission on Religion and Race, would indicate to the Conference the original request which had been made to the Council on World Service and Finance. Bishop Goodson stated that the Commission's request for funds for the Minority Group Self-Determination Fund had been in the amount of \$1,000,000.

Carroll H. Long (Holston) asked if it would be in order to perfect the report before referral. The Chair stated that inasmuch as the motion was for referral, only matters relevant to the process of referral were in order. *Richard D. Tholin* (Northern Illinois) stated that it was his understanding that the motion was for concurrence and referral. The Chair asked for clarification, and *Mr. Ammons* stated that the committee was asking for concurrence and referral.

Mr. Long moved to amend the committee report by substituting the words "Black College Fund" for "World Service Fund" in the last sentence of the report. Mr. Long spoke on behalf of his amendment. *Ralph L. Stephens* (Northern New Jersey) spoke against it. *Donald L. Lowe* (Southern Illinois) spoke for the amendment and questioned whether the legislative committee proposal was workable. *Mary Hampton* (Missouri West) spoke against the amendment. *C. LeGrande Moody, Jr.* (South Carolina-1785) spoke in favor of the amendment. *Leroy C. Hodapp* (South Indiana) spoke against the amendment.

Henry H. Nichols (Eastern Pennsylvania) moved to amend the committee report by deleting the last sentence of the report (item #2 of the resolution). *Mr. Nichols* spoke on behalf of his motion. *John N. Doggett, Jr.* (Missouri East) spoke against *Mr. Nichols'* motion to delete.

Franklin Blackstone, Jr. (Western Pennsylvania) attempted to offer a substitute, but the Chair asked that it be held until *Mr. Nichols'* motion to delete was acted upon.

Harold Fagan (Texas) moved that paragraph #1 of the recommendation be considered separately, and that consideration of paragraph #2 be deferred until action on paragraph #1 was completed. The motion was adopted.

A. Sterling Ward (Missouri West) moved to amend paragraph #1 of the recommendation by substituting the words "Human Relations Day Offering" for "The World Service Fund."

Franklin Blackstone, Jr. stated as a matter of privilege that he thought the Chair had agreed to entertain his substitute. The Chair recognized him for the purpose of offering his substitute.

Mr. Blackstone: My motion to substitute would be as follows: To paragraph 1 would be amended to read that one-half of the support

for these projects for the next quadrennium be from the World Service Fund on the following annual basis as they are presently listed without an increase in the total World Service Fund.

2. That the offerings received on Human Relations Day be applied to the balance of the askings as specified. If it is seconded, I would like to speak to it.

Mr. Blackstone spoke on behalf of his substitute. *J. Robert Nelson* (East Ohio) spoke against the substitute. *Hamilton T. Boswell* (California-Nevada) raised a parliamentary inquiry; the Chair responded. *Mr. Boswell* spoke against the substitute.

Mr. Ammons made a final statement on behalf of the committee report. Mr. Blackstone's substitute was put to a vote and was defeated.

A. Sterling Ward (Missouri West) offered the amendment he had attempted to offer immediately before Mr. Blackstone's substitute. He spoke in favor of his amendment. *Willie B. Clay* (Northern Illinois) spoke against the amendment. *Wilbur C. Ziegler* (Southern New England) spoke in opposition to the amendment. *Marvin H. Carr* (West Virginia) spoke in favor of the amendment. *Jesse R. DeWitt* (Detroit) asked a question for information; the Chair responded.

Carroll Long (Holston): Did I understand Bishop Goodson to say that the Commission on Religion and Race had requested \$1 million per year? And if that is true how do we find ourselves in a position with this \$2 million, is this a typographical error?

Bishop Alton: Does the committee want to speak to that?

E. McKinnon White (Southern New England): I thought I had made that clear when I presented this. I reminded you that in the original proposal the figure \$1 million was included, and on the floor of the Conference it was recommended that that figure be raised to \$2 million; and under this particular petition it is noted that whereas during the years 1971 and 1972 the Commission on Religion and Race has been allocated to minority projects \$2 million per year on ratio from World Service and so forth, so that actually the \$2 million is keeping the \$2 million within the World Service program.

Mrs. Henry Henderson (West Ohio) spoke in favor of the committee recommendation.

John T. King (Southwest Texas) asked, as a point of privilege, that speakers refrain from attempting to connect the issue before the Conference with the proposed Black College Fund. He expressed the hope that the Black College Fund could be considered at the proper time on its own merits, separately from any other proposal that might come before the Conference.

Thomas Roughface (Oklahoma Indian Mission) spoke on behalf of the committee recommendation, stating that it better represented the concerns of the Indian-American.

Walter G. Muelder (Southern New England) moved the previous question on all before the Conference. The motion was adopted. *Mr. Ammons* asked that Bishop Mathews be heard at this time on behalf of the committee. Bishop Mathews made a statement on behalf of the report, indicating that the continuation of the four projects mentioned in the report was of great concern to the Quadrennial Emphasis Committee.

John C. Espie (Minnesota) asked as a matter of information whether the adoption of the report would mean that the total amount of the World Service budget would be increased by the \$1,685,000 necessary to cover the additional amounts recommended. *E. McKinnon White* (Southern New England) responded on behalf of the committee that this was correct, although the final total of the World Service budget would depend on final General Conference action.

Alva H. Clark (Nebraska) asked a question regarding the proposed date for the observance of Human Relations Day. *Mr. Ammons* responded. *G. Lemuel Fenn* (Oklahoma) asked whether the action of the Conference, if it approved the report, would be binding on the Council on World Service and Finance. The Chair responded. *William B. Grove* (Western Pennsylvania) raised a parliamentary question; the Chair responded. *Marvin L. Boyd* (Northwest Texas) asked whether the figure cited by Mr. Espie in his question was correct. *Robert W. Preusch* (New York) responded on behalf of the Council on World Service and Finance that the committee report would represent an addition of \$2,685,000 to the World Service budget; he also noted that under the rules of the Conference the Council on World Service and Finance would make budget recommendations to the Conference, and the Conference had the right to make adjustments at the time those recommendations were presented for final approval.

Mr. Ward's amendment was put to a vote and was defeated. Paragraph #1 of the committee's recommendation was put to a vote and was approved. The motion to delete paragraph #2 of the committee's recommendation was put to a vote and was defeated.

Donald L. Lowe (Southern Illinois) raised a point of order that paragraph #2 was in conflict with Paragraph 902 of the *Book of Discipline*. *Mr. White* responded on behalf of the committee; *Mr. Lowe* stated that his response did not resolve the conflict. The Chair stated that if a conflict existed, the Council on World Service and Finance would have to deal with it when they presented their report.

Mr. Long's amendment was put to a vote and was defeated. Paragraph #2 of the committee recommendation

was put to a vote and was approved. The motion to concur and refer Calendar No. 185 to the Council on World Service and Finance was adopted.

Report No. 12, Calendar No. 340

Mr. Ammons presented the report and made a statement on behalf of its adoption; the report was adopted (see page 1051).

Report No. 9, Calendar No. 220

Mr. Ammons introduced the report and called attention to the fact that there was also a minority report which would be presented. *Richard D. Tholin* (Northern Illinois) outlined the contents of the majority report (see page 1044). *Kenneth Cooper* (Alabama-West Florida) presented the minority report (see page 1046) and the reasons those who signed it could not subscribe to the majority report; he moved that the minority report be substituted for the majority report.

The Chair explained the procedure that would be followed in perfecting the majority and minority reports and in considering the motion to substitute.

Robert T. Young (Western North Carolina): Mr. Chairman, I move to amend Calendar Item 220, Petitions A-5125 and following in the following manner: Amend Paragraph 1 to read: "We call upon the President of the United States to cease immediately all bombing in Indo-China." Delete Paragraph 2 and the new paragraph 2 would read: "We plead with the governmental leaders of Hanoi and the United States to agree immediately for the release of all prisoners of war at the earliest specified date, no later than December 31, 1972."

Delete paragraph 3. A new paragraph 3 would read: "We call upon the President of the United States to proceed with the withdrawal of all U.S. military forces from Vietnam, no later than December 31, 1972."

Insert a new paragraph No. 4 which would read: "We call upon the Congress of the United States to cease providing any funds for the support of military activities in Vietnam no later than December 31, 1972." Then re-number paragraph 4 as number 5, and 5 as No. 6, and if I had a second, Mr. Chairman, I'd like to speak to these amendments.

Bishop Alton: It's seconded. Go ahead.

Mr. Young: Mr. Chairman, undoubtedly, I think all of us would agree that the most crucial issue confronting us as United Methodists, as Christians, and as human beings is the issue now on our agenda. No other cause has disturbed and torn asunder the world and this nation since World War II as has the Vietnam war. No other situation has been as dehumanizing, demoralizing, and debilitating of human, natural, physical and spiritual resources as has the Vietnam war.

I am pleased, Mr. Chairman, that we are now ready to address ourselves and to take a stand on this crucial and tragic war that's still ravaging the lives of Americans, South Vietnamese, North Vietnamese, and others in Southeast Asia. It is good, I believe, that

we should now state our position as a church. Whether we, as a General Conference, are for or against the continuation of the war, I say let us take our stand; let us end our silence and make our position known in the Spirit and in the name of Jesus Christ. We've heard for years now that the end of the war is near at hand, that the South Vietnamese are developing the ability to defend and sustain themselves, that the war is "winding down," that "the war in Southeast Asia will not be a political issue in the presidential race this year because the war will soon be over," that "Vietnamization is taking hold," and other such statements, implying that the war will soon be over. And, yet, the war goes on and on and on and is now and has been for at least two years the longest war our nation has ever fought.

Let us, therefore, request strongly the President and Congress to bring our participation, our participation in that war to an end. Mr. Chairman, we as fellow human beings are concerned about the prisoners of war and this amendment addresses this heart-breaking and disturbing situation. But we're also concerned about all prisoners of wars, for ours and the enemies'. So, let us therefore plead with those responsible—our leaders and the leaders of the Hanoi government—to set the date immediately, a date by which all prisoners of war shall be released.

We are concerned about the continued prolongation of the military holocaust in Southeast Asia, and it must be apparent that this war will continue unless the President and Congress do agree to the date to withdraw totally from Vietnam. A date deadline of December 31 gives us ample time to protect our forces as we withdraw. But such action may well mean certain things, Mr. Chairman. It may mean that we will not win with honor in Vietnam; instead, we may well simply be withdrawing with dignity with the interest of our own nation's well-being and to prevent further desolation being reaped on North and South Vietnamese. It may also mean that as individuals, as a church, and as a nation we may well have to repent—certainly admit that we failed by getting involved initially in the military activities of these people—repent, beg forgiveness of God and of the Vietnamese peoples, and seek to restore broken people to wholeness once again.

It may mean that we will simply have to say we were wrong, wrong to have been a party to the loss of thousands of lives of Vietnamese, Americans and others—wrong to have been a party to the ecological desolation. But in God's name, when did we as United Methodists or Christians or Americans ever get too big to admit that we were wrong. Blessed are the peacemakers, our Lord said. Let us therefore actively, energetically and enthusiastically move this day to be peacemakers, and let us affirm our willingness to be obedient to the Prince of Peace who tells us to love even our enemy. Let us affirm our concern for all peoples, let us affirm our willingness to support, and that is what these amendments in this petition suggests—our support for the President and the Congress of the United States as they lead us to a decisive, deliberate and definite cessation of U. S. military involvement in the war in Vietnam. Thank you, Sir.

Ellen Rosser (Tennessee) spoke against Mr. Young's amendment. Charles B. Purdham (Minnesota) spoke in favor of it. Harold A. Bosley asked a question about the wording of the amendment; the Secretary responded. Mr. Bosley moved an amendment to the paragraph #4 of Mr. Young's amendment, to substitute the words "Southeast

Asia" for "Vietnam." *Mr. Young* accepted the change as part of his original amendment.

Harry R. Kent (South Carolina-1785) attempted to introduce an amendment, but the Chair ruled that unless it was related to *Mr. Young's* amendment it was not in order. Torrey A. Kaatz (West Ohio) asked a question about the amendment; *Mr. Young* responded. *Harold H. Fink* (Virginia) asked a question about the wording of the amendment; the Secretary responded.

J. Robert Nelson (East Ohio) moved an amendment to the amendment, to change the phrase, "We have since then invaded Cambodia . . ." to "The United States Armed Forces have . . ." and to change the phrase, "As delegates to the 1972 General Conference . . ." to "We who are American delegates . . ." *Mr. Nelson* spoke on behalf of his amendment; *Mr. Young* accepted it as part of his amendment.

Glenn O. Booth (California-Nevada): I would like to ask if the maker of the original amendment would accept this addition as an item number 7, "That this resolution and the Bishop's Call for Peace be taken directly to Washington, D.C. by a committee of Bishops headed by James A. Armstrong, and every effort be made to present it directly to President Nixon."

Bishop Alton: I appreciate, sir, the force of your motion, but we just sent Bishop Armstrong off to Chile to represent us there and hence I don't think he could leave immediately for Washington.

Mr. Booth: I would be happy to delete that part and leave the discretion to the Council of Bishops.

Mr. Young accepted the addition as part of his original amendment.

Albert Robinson (East Ohio) attempted to offer an amendment, but the Chair ruled that his amendment was not in order.

William C. Vaughan (Virginia) spoke against *Mr. Young's* amendment. Parker Evatt (South Carolina-1785) moved the previous question on the amendment. The previous question was adopted. *Mr. Tholin* made a final statement for the committee on behalf of the original report. *Mr. Young's* amendment was put to a vote and was adopted.

John C. Satterfield (Mississippi) moved the previous question on the perfection of the majority report. The motion was adopted. *Mr. Satterfield* attempted to speak on behalf of the minority report; Richard O. Johnson (California-Nevada) raised a point of order that *Mr. Satterfield* was not in order to speak in favor of the minority report until it had been perfected. The Chair ruled that *Mr. Johnson's* point of order was correct.

Parker Evatt (South Carolina-1785) objected that insufficient opportunity had been given for perfecting the majority report; the Chair noted that the previous question

had been moved and voted by more than the required majority of the Conference.

Lawton W. Shroyer (Eastern Pennsylvania) moved to amend the minority report by inserting the following sentence immediately before the last paragraph: "We call on all nations—Russia, China, the United States and any other government that is involved—to stop supplying arms and weapons to either side in the Vietnam war." The amendment was adopted.

George L. Poor (Pacific Northwest) moved to amend the minority report by deleting the entire second paragraph. Kenneth Cooper (Alabama-West Florida) spoke in opposition to the amendment. Robert W. Moon (California-Nevada) attempted to move to table the minority report, but the Chair ruled that a motion to table would carry both the minority and majority reports with it.

Clifford S. Droke (California-Nevada) moved the previous question on the perfecting of the minority report. The motion was adopted. Paul Chaffee (Western Pennsylvania) stated, as a matter of privilege, that a delegate from the Philippines had attempted to get the floor and that the Conference might be interested in hearing him. The Chair stated that he would recognize the delegate when the question of substituting the minority report for the majority report was being debated.

Mr. Poor's amendment was put to a vote and was defeated.

John C. Satterfield (Mississippi) spoke in favor of the minority report. F. Lewis Walley (Eastern Pennsylvania) asked a question regarding the disposition of Mr. Shroyer's amendment; the Chair responded. Mrs. E. Moore Decker (Texas) spoke in favor of the majority report. Victor C. Vinluan (Northwest Philippines) spoke in support of the minority report. Georgia Harkness (Southern California-Arizona) spoke in favor of the majority report. Carl Judy (Korean Methodist Church) spoke on behalf of the delegates from Korea in support of the minority report.

Ronald W. Gilbert (Oklahoma) moved the previous question on all before the Conference. The motion was adopted. Mr. Cooper and Mr. Tholin presented final statements on behalf of the minority and majority reports, respectively.

Mr. Cooper: Thank you, Mr. Chairman. And I especially want to thank every delegate here who has listened intently to this debate. And I particularly want to thank you for having voted him down, a while ago, that motion to take the guts out of the resolution which the minority report gave. To me that indicated that you wanted one thing—you wanted to hear both sides of this question, and I salute you for fairness in permitting the minority report to stand as it is printed in your *Daily Advocate*.

Yes, this is a serious question. I, for one, do not believe that it is your sentiment to indict a President and the leaders of our great nation as war criminals for the efforts that they have been making to bring your sons, my sons, and all of our people back home. Yes, I submit to you, our President is exerting every effort possible to bring cessation of hostilities to an end in an honorable peace. Let us not be carried away by emotions this evening. Let us remember that we have a great nation. In this minority report I call your attention to the second—to the last column on the right. We don't attempt to put the blame on anybody, but we call upon all sides to cease hostilities—to do it on honorable terms.

And I would plead with you in closing that you vote a vote of confidence to our nation and to the many thousands of Americans and Vietnamese and all people involved who have given their lives for a cause—yes, I know there are many of you who are going to say, "Cooper is nuts", but I say to you, this has been a very fair debate. It has been open. There have been no holds barred, and I, for one, am glad that I am a Methodist, and I am going to stay a Methodist, regardless of which way you vote on this issue. And I might say that I'm a little prejudiced because I served some time in military service, both World War II and the Korean War. There were some things then that I didn't think was just right, but I was proud of my nation. And one of the things this evening, that I'm sorry of, that I'm not a young man 21 years old. Because if I did, I'd be in Vietnam today. Thank you very much.

Mr. Tholin: I want to say a word to Brother Cooper for appreciation as a fellow Christian working through these terribly difficult problems. We've worked together for many days. And I must totally agree with him in his estimate that we are brothers in Jesus Christ.

I would like to respond to those who say the majority report is concerned only with North Vietnamese. Nowhere does it say this. It says, that there are Asian civilians, it says that there are only people in Southeast Asia who are being destroyed. And we are concerned about all peoples, and I think it has been very clear and becoming increasingly clear in all the data before us that more South Vietnamese have been killed by American bombs than North Vietnamese. Cambodians, Laotians; that we, because of our overwhelming technological power have chosen to use those tools of mass destruction to get originally at guerillas, enemies who are in a sea of civilian peoples.

And we shifted and moved and destroyed whole populations to our technology. It is that sort of thing—that kind of use of the weapons we have—those kind of inhuman weapons—those things which we are called to repent. I would only repeat what Georgia Harkness said and remind you of it; this statement calls us to begin by confessing our sins, each of us in this room, whether we are "hawks or doves"—whatever institution we represent—whatever political party—all of us have shared to one degree or another in the ways that are outlined here and the tragedy—either through the things we have done or the things we have not done. There is none without sin—not one. And it is to that which we call this body to repentance and confession.

This is a great nation. I can feel something of what Kenneth Cooper said about how one felt after World War II—I had a father who at 42 volunteered and spent the whole war overseas. And when he came home I felt proud, but times changed and national policies changed, and the things we do as a nation changed; and if we do not recognize facts for what they are, we will have no health in this nation. Vietnam is not World War II. And only a great nation knows when it is time to confess. We must turn around in this

country. It is time to turn around with our demons amongst us, and they are loose, and they can not be exorcised by any easy repentance, any easy statements of mistakes—they can only be exorcised by genuine, deep, thorough repentance and fruits of repentance.

And who can do this? Who can repent? Only in this sense, not only, but who most of all can repent? Who should be able to lead in that repentance? Those who know the great and forgiving love of Jesus Christ, who know that it is possible to acknowledge one's sins and not be destroyed, but that one can begin life anew in him. We are the ones who ought to be able to first in this country acknowledge our repentance and turn around and start walking in a new way because we know Jesus Christ as one who is Lord and Savior of our lives and the whole world, and he holds history in his hands. We are the ones who should be able to do this. And that is an evangelical task and calling at this moment, to repent and to help a nation to repent and to build anew and not to walk away from Southeast Asia, not to withdraw into some new kind of isolationism, but to stop raining bombs on Southeast Asia and to begin to heal and to build again. And that is what the majority resolution calls us to do as Christian people.

C. LeGrande Moody, Jr. (South Carolina-1785) moved for a count vote; he spoke in favor of his motion. The motion was adopted.

R. Herman Nicholson (Western North Carolina) asked a question about the meaning of the majority report; the Chair ruled that the question was argumentative.

Don J. Hand (Southwest Texas) raised a point of order regarding the method of taking the count vote; the Chair ruled that his point was well taken. *Raoul C. Calkins* (West Ohio) moved that the count vote be taken by means of the ballot cards; the motion was adopted. *Robert T. Young* (Western North Carolina) asked a question of information about the voting procedure; the Chair responded.

Marshall C. Hjelte (Pacific Northwest) moved that the vote be by orders. Having ascertained that Mr. Hjelte was a layman, the Chair put the motion to a vote of the lay delegates of the Conference, and it was not adopted.

Joseph N. Togba (Liberia) asked a question about the vote, and the Chair responded. Don J. Hand (Southwest Texas) raised a point of order regarding the method of taking the ballot; the Chair ruled that he was not in order. Mr. Hand moved that the vote be by a signed ballot; the motion was defeated. *Lowen V. Kruse* (Nebraska) moved that the Conference action to take a count vote be reconsidered; the motion to reconsider was defeated.

Instructions for the taking of the ballot were given by the Secretary and the Chair. The Chair noted that the hour for adjournment had passed; there was a motion to extend the time for the completion of this item, and it was adopted.

Dight W. Crain (Southern New England), as a matter of

privilege, sought to introduce a resolution on a property matter; the Chair ruled that he was out of order.

John T. King (Southwest Texas), as a matter of privilege, suggested that overseas delegates be given the option of being recorded as not voting in the Journal; by action of the Conference it was so ordered.

Walter W. Muller (Central Illinois) asked if it would be possible, depending on the outcome of the vote, for delegates to have their names recorded as voting against the majority report. Jerry G. Bray (Virginia) spoke in support of the request. By action of the Conference it was ordered that any delegate desiring to have his name recorded indicating the side on which he voted could do so.

John V. Moore (California-Nevada) attempted to offer a motion but was ruled out of order. D. W. Brooks (North Georgia) made a statement, as a matter of privilege, on behalf of total disarmament.

The Chair reported the vote: votes cast, 939; in favor of substituting the minority report, 405; against substituting the minority report, 534. The Chair stated that the majority report was thereby confirmed as the report of the committee. The motion to concur in the report of the committee was put to a vote and was adopted.

Motion—John V. Moore

John V. Moore (California-Nevada) moved that the portfolio of the bishops' committee appointed to call on the White House be enlarged to include the resolutions of the Conference on Rhodesia and South Africa. The motion was adopted.

Privilege Matter—Raoul C. Calkins

Raoul Calkins (West Ohio): It seems most appropriate that at this moment, I announce to this body that by the action of the Quadrennial Emphasis Executive Committee this week we have appropriated an additional \$165,000 for four rehabilitation projects in South Vietnam and that if we do as we ought to do before Dec. 31 of '72 we will have met in full our commitment of \$2,000,000 for rehabilitation in Vietnam, which shows something of our sympathy for those people.

Closing

J. B. Holt (Secretary-Designate) made announcements. Harry L. Johnson, II (Southern New England) asked to express appreciation on behalf of the Conference to Bishop Alton for his competence and sensitivity in chairing the session. The Conference was dismissed with a prayer by Bishop Roy H. Short, Louisville Area.

NINTH DAY, TUESDAY, APRIL 25, 1972 EVENING SESSION

Opening—Bishop James S. Thomas

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the evening session of the ninth day, Tuesday, April 25, 1972, at 7:30 p.m. in the Civic Center, Atlanta, Georgia, with Bishop James S. Thomas, Iowa Area, presiding.

The Conference joined in the singing of the hymn, "The Church's One Foundation," after which it was led in prayer by Bishop Edwin E. Voigt, Retired.

Committee on Agenda

Thomas P. Moore (East Ohio) moved the adoption of the agenda as printed in the *Daily Christian Advocate*. The motion was adopted.

Committee on Plan of Organization and Rules of Order

Mrs. Norma Eby (Pacific Northwest) moved, on behalf of the committee, that the Plan of Organization be amended to enlarge the Committee on Agenda to twelve members and the Committee on Calendar to four members.

Richard O. Johnson (California-Nevada) moved a substitute, that the membership of the two committees be thirteen and five respectively. He spoke in favor of his substitute. *Thomas L. Cromwell* (East Ohio) spoke against it. *Edgar F. Singer* (Wyoming) asked if this would then permit the addition of one delegate from the Youth Delegation to each committee; Leonard D. Slutz (West Ohio) replied that this would permit the Council of Bishops to add one person to each committee and that presumably it would be a young person. *Mr. Singer* spoke in favor of the amendment. Mr. Johnson's amendment was defeated. The committee recommendation was adopted.

Matter of Privilege—J. Robert Nelson

J. Robert Nelson (East Ohio) noted that during the afternoon debate he had apologized to the overseas delegates for the strictly American concern of the debate on Indochina. He asked for permission for *Andre J. Pieters* (Protestant Church of Belgium) to make a short statement.

Andre Pieters: Mr. Chairman and dear friends of this General Conference. Never have I felt so deep a regret to belong to an autonomous Church as I did this afternoon. Because very much I desired to make a motion which I am unable to do, and which I'm

surely not planning to do tonight. But if I could just be allowed one or two minutes on this question. I would like to say that I feel that the whole debate on Indo-China this afternoon was conducted on two assumptions which I very seriously question. The fact that the whole debate was really a debate indicating that the war in Vietnam was an American affair to which only Americans and American delegates of this house were, as it were, invited to speak, is to me an expression of the old assumption that people do not mix in other nations' domestic affairs. Now, I don't think that the war in Indo-China is a domestic U. S. affair. As a matter of fact, on whatever subject President Nixon may make a statement, it is clearly to be seen that when he sneezes, at least fifty national leaders of other countries catch a cold. I would plead with all my friends overseas, whether you are autonomous, or not autonomous, just on the basis of being Christians, that they should not simply say, "Not being Americans, this is none of our concern."

There is, and this is my second assumption, in this Conference as a worldwide fellowship more than just the American delegates speaking eventually, successfully, I hope with the Administration of this country.

I think that all delegates wherever they come from have to see what their Christian responsibility is over the issue wherever they live and whatever may be the means which they have at their disposal. I do say out of my heart, out of my own convictions and my experience, that it is my duty as a citizen from Belgium to do with my government what you as Americans this afternoon have been planning in approaching your government. And I don't feel that it is a Christian way of living, that it is a sharing of Christian responsibility as a worldwide association here this afternoon and tonight to, just as an unamerican, say, "Well, O.K., let the Americans do it, I leave it to them."

I am pleading with delegates from Europe; I am pleading with delegates from all over the world, what is the thing you can do about this whole issue? My two minute speech, Mr. Chairman and dear friends of these delegations, if my speech may bring us to do at least the little thing which we can do wherever we are, I think that neither I nor this Conference will have lost its time. I thank you.

Matter of Privilege—Bishop Pagura

The Chair asked that privilege be granted Bishop Federico Pagura for a brief statement.

Bishop Federico Pagura (Costa Rica): Dear members of the Conference, I have been asked to present to this Conference a word of explanation about the meaning and importance of Bishops Armstrong and Valenzuela presence at the third United Nations Conference on Trade and Development that is meeting in Santiago, Chile, for a five-week long debate on global development issues.

This third conference meets in a very critical moment when every country, but particularly the third world nations, are suffering the impact of the present international monetary situation. Trade preferences, commodity agreements, insurance on export earnings, reduction of shipping cost, and other measures that could increase and stabilize the income that the dependent countries get from selling their goods on the world market will be discussed extensively in that world conference.

Everybody knows that the two previous conferences celebrated in Geneva in 1964 and New Delhi in 1968 ended in general failure and disappointment. Everybody knows that the so-called development dec-

ade has really been for the poor nations of the earth, that this is the disillusionment decade, and we are suddenly and bitterly discovering that even under the mirage of technological development in some of our poor countries, because of the international and national structural and systemic injustices, the gap between rich and poor nations, rich and poor classes is increasing. As a Latin American sociologist has expressed, our third world conference should be better described as in a process of developing underdevelopment. For all these reasons we are not only pleased with the honest, direct and deep content of the Bishops' Call on Self-Development, but we are grateful for the decision taken by the Council of Bishops in answer to the Central Conference Bishops' plea to send Bishop Armstrong to present personally the Bishops' document to the entire assembly. We are sure his presence and message will represent, with the Catholic present, a witness to the relevance of the Gospel to the modern world issues and a clear act of understanding and solidarity with the oppressed nations of the earth. We are sure your presence, our presence represented by Bishop Armstrong, will underline in the midst of the entire meeting the great truth that has been insistently proclaimed in our day. If we want peace, we should work for justice. Thank you very much.

Matter of Privilege—Carl Judy

Carl Judy (Korean Methodist Church) asked for permission to read a statement on behalf of the Korean delegation.

Mr. Judy: After the vote and the loss of the minority vote today, the Korean delegation walked out in protest, and they asked that I make this statement for them and I would like to read it if I may.

"To the General Conference of The United Methodist Church, Atlanta, Georgia. We Koreans, through the Korean War, when the North Korean Communist army invaded the Republic of Korea, know how terrible war is. If the United Nations forces did not help our nation during the Korean War, there could not be Christians and the Christian Churches and freedom for all in the Republic of Korea.

"We Koreans do not like war; indeed we like peace, and we want to have peace of the whole world. Like one of our former Presidents said after forty years of domination by a foreign force, 'War is terrible, but you do not know how terrible peace can be.' We feel when you adopted the majority report you slapped the Korean people and the people of the Far East in the face as well as the people of the United States. Our men are dying there too, and we want them to come home just like you. But our country's safety is involved as well as South Vietnam, Laos, Cambodia and all of East Asia.

"We feel we and the United States must stay there until South Vietnam can take care of itself. It is most important for you to know that the North Korean Communists made the Korean War, and that the North Vietnam Communists are making the war in Vietnam. If the North Vietnamese did not invade South Vietnam and other adjoining countries, there would be no war in Southeast Asia. You gave us the right to abstain in voting, but abstention is not a vote. We walk out today as our vote against the action you took against South Vietnam and the belittling of the Republic of Korea. Bishop Chang Duk Yun, Mrs. Sun Hi Lee Po, Reverend Chong Chul Choi, Dui Sun Lim, M.D."

Committee on Calendar

Robert E. Goodrich, Jr. (North Texas) asked the Secretary to recall for the Conference a motion made the previous

evening. *Charles D. White* (Western North Carolina), Assistant Secretary, stated that it had been moved that action on Calendar No. 343 be postponed until action on Calendar No. 344 was completed.

Committee on Conferences, Report No. 15, Calendar No. 344

Leonard D. Slutz (West Ohio), chairman of the Legislative Committee on Conferences, noted that there was a minority report and that both he and the vice-chairman of the committee supported the minority report; he therefore introduced *John B. Warman* (Western Pennsylvania) for the presentation of the majority report.

Mr. Warman summarized the provisions of the majority report (see page 1161) regarding the membership of the proposed Council on Ministries and presented arguments supporting the majority report. Mr. Slutz summarized the provisions of the minority report (see page 1163) which differed from those of the majority report on the question of the size of the membership of the proposed Council on Ministries. He presented arguments supporting the minority report. Mr. Slutz moved that the portion of the minority report dealing with the size of the proposed Council on Ministries be substituted for Paragraph 831.1a, except that the provision in the majority report for episcopal membership and representation from program agencies would be retained in the minority report.

The Chair stated the procedure for perfecting the majority and minority reports; he called for the perfecting of the majority report.

G. Ross Freeman (South Georgia) moved to amend the provision in the majority report for representation from boards and commissions to read as follows: "One non-staff, non-episcopal representative selected by each of the program boards and commissions." Mr. Slutz stated that both he and *Mr. Warman* would accept the amendment in the majority and minority reports.

Richard O. Johnson (California-Nevada) moved to amend the provision of the majority report relating to at-large membership.

Richard O. Johnson (California-Nevada): Mr. Chairman, I move to amend paragraph 831.1a in the majority report. The amendment would be as follows: change "fifteen members at large" to "twenty-five members at large" and add the following as a new paragraph, following the last paragraph on that page: "Insofar as possible, the total voting membership of the Council shall include: at least one-third women; at least one-fourth persons from ethnic minority groups; and at least twenty persons under thirty-one at time of election, of whom at least ten shall be under nineteen at time of election." If there is a second, I'd like to speak to it.

Mr. Johnson spoke on behalf of his amendment. The amendment was put to a vote and was defeated.

John R. Van Sickle (Northern Illinois) moved to amend Paragraph 831.1a of the majority report by deleting the sentence beginning with the words, "The nominations from the Annual Conference. . . ." Mr. Van Sickle spoke in favor of his amendment. Mr. Warman spoke against the amendment. William B. Lewis (Southern Illinois) spoke for the amendment. The amendment was defeated.

John H. Rixse, Jr. (Virginia) moved to amend the first sentence of Paragraph 831.1a of the majority report, immediately following the words, ". . . within the United States," by adding the following: "except that Annual Conferences with 200,000 or more members shall have two members . . ." Mr. Rixse spoke in favor of his amendment. The amendment was defeated.

Heinz P. Fischer (South Germany) moved to amend the provision for representation from Central Conferences in the majority report by substituting the following: "One person from each Central Conference elected by their respective Central Conference from its General Conference delegates." Mr. Fischer spoke for his amendment. Mr. Warman spoke against it. Victor C. Vinluan (Northwest Philippines) spoke in support of the amendment. Franklin Blackstone, Jr. (Western Pennsylvania) moved the previous question on the amendment and the perfection of the majority report. The motion was adopted. The amendment was defeated.

The Chair called for the perfecting of the minority report. Hermann Sticher (South Germany) asked a question about the provision for representation of Central Conferences in the minority report; Mr. Slutz responded.

Charles A. Sayre (Southern New Jersey) moved to amend the minority report, the last phrase of the first paragraph of the proposed substitute, to read as follows: "divided as evenly as possible between lay persons and clergy." Mr. Sayre noted that the formula providing representation in the ratio one-third lay women, one-third laymen, and one-third ministers was a departure from a tradition of long standing, and that he felt the Conference should have the opportunity to debate and make a specific decision on it. Glenn O. Booth (California-Nevada) spoke against the amendment. Sharon Mielke (Wisconsin) spoke against it. Carroll H. Long (Holston) spoke in favor of it. J. Jeffrey Hoover (Iowa) spoke against it. Robert E. Knupp asked a question regarding the anticipated proportion of representation under the provisions of the majority and minority reports; Mr. Slutz and Mr. Warman responded.

John T. King (Southwest Texas) moved the previous question on all before the Conference. It was adopted.

Lloyd M. Bertholf (Central Illinois) asked a question about the extent of the proposed substitution; Mr. Slutz responded. Richard O. Truitt asked a parliamentary question; Mr. Slutz explained that the effect of the motion before the Conference would be to amend the portion of the majority report to which he had referred by substituting for it a portion of the minority report.

Mr. Sayre's amendment was put to a vote and was defeated.

Mr. Slutz and *Mr. Warman* made concluding statements in support of the positions of their respective reports. Mr. Slutz's motion to amend the majority report by substituting for it a portion of the minority report was put to a vote and was defeated.

The Chair called for the vote on Paragraph 831 as contained in the majority report; Mr. Slutz objected that there was another portion of the minority report which had not been presented or considered. *Thomas L. Cromwell* (East Ohio) objected that the previous question had been voted on all before the Conference. Kenneth Cooper (Alabama-West Florida) moved that the previous question be reconsidered to permit consideration of the remainder of the minority report. The motion to reconsider was approved.

Paul Webb, Jr. (North Georgia) presented the section of the minority report which was being proposed as a substitute for the provision of the majority report related to at-large membership and for Paragraph 831.1c-d. Mr. Webb presented arguments in behalf of the minority report position.

The Chair stated that the report had been reconsidered only to allow the presentation of this position and a statement by *Mr. Warman* in behalf of the majority report position. *Richard Pittenger* (South Dakota) raised a point of order that discussion on this portion of the minority report should be permitted under the action to reconsider. The Chair ruled that the point of order was well taken.

Lester L. Moore (Iowa) spoke in opposition to the minority report. Gloster C. Current (New York) asked a question regarding the parliamentary situation. The Chair responded. Mr. Current moved to amend the minority report substitute by adding to it the first sentence of Paragraph 831.1c of the majority report. He spoke in favor of his amendment.

Wendell P. C. Taylor (Mississippi-FCJ) attempted to offer an amendment, but the Chair ruled that the amendment before the Conference must first be acted upon.

Ralph L. Stephens (Northern New Jersey) asked a

question; Mr. Webb responded. The Chair responded further to the question, and *Walter G. Muelder* (Southern New England) cited a provision of the Constitution from the *Book of Discipline* in further response to the question.

Richard S. Parker (New York) spoke in favor of Mr. Current's amendment. *Wayne E. Shoemaker* (Iowa) spoke against the minority report. *Joseph W. Fichter* (West Ohio) made a statement regarding the absence of a provision guaranteeing representation for persons over sixty-five years of age.

John N. Doggett, Jr. (Missouri East) spoke against the amendment. *John R. Van Sickle* (Northern Illinois) moved the previous question on all before the Conference. It was adopted. *Paul J. Meuschke* (Western Pennsylvania) raised a point of order that *Wendell C. Taylor* (Mississippi-FCJ) had attempted to offer an amendment. The Chair stated that he was correct, but that the Conference had now ordered the previous question. Mr. Current's amendment was put to a vote and was defeated.

Mr. Webb made a concluding statement in favor of the minority substitute which he had presented. *John H. Mikkelsen* (Nebraska) raised a parliamentary inquiry; the Chair responded. Mr. *Warman* made a statement in behalf of the position represented in the majority report. The motion to substitute the minority report for the majority report was defeated.

The majority report was put to a vote and was adopted.

Robert T. Young (Western North Carolina) expressed regret at the manner in which the minority report had been presented; Mr. *Slutz* responded. Mrs. *Barbara Thompson* (Baltimore) asked a question; Mr. *Slutz* responded.

Time Extended

The Chair noted that it was nearly time for adjournment. *William B. Lewis* (Southern Illinois) moved that the time be extended to complete action on Calendar No. 343, but not later than 10:15 p.m. The motion was adopted.

Committee on Conferences, Report No. 14, Calendar No. 343

John K. Bergland (West Ohio) asked a question regarding the parliamentary situation; Mr. *Slutz* responded.

At the request of the Chair, the Secretary stated that the motion before the Conference at the time of adjournment Monday evening was for the adoption of Report No. 14 with the exception of Paragraph 830.23.

Thomas P. Moore (East Ohio) moved to amend the report by deleting Paragraph 830.26; he stated that a report would be coming from the Committee on Lay Activities

and Church Finance dealing with the same material and that they were partly in conflict. The amendment was adopted.

Merrill W. Drennan (Baltimore) asked if an alternate wording for Paragraph 830.23 had been developed for presentation to the Conference; Mr. Slutz stated that it had not.

Franklin Blackstone, Jr. (Western Pennsylvania) moved the previous question. It was adopted. *Walter G. Muelder* (Southern New England) raised a parliamentary inquiry; at the request of the Chair the Secretary responded. *Robert E. Cushman* (North Carolina) asked questions regarding the parliamentary situation; the Chair and Mr. Slutz responded. *Mr. Cushman* read from Paragraph 52 of the *Book of Discipline* and asked for a ruling from the Chair as to whether any portion of the proposed legislation was in conflict with this provision of the Constitution. The Chair stated that in his opinion there was no conflict. Mrs. Elizabeth Watson (Oregon-Idaho) raised a parliamentary inquiry; the Chair responded. John R. Van Sickle (Northern Illinois) asked a question; the Secretary responded. Mr. Van Sickle asked an additional question; Mr. Slutz responded.

The motion to approve Calendar No. 343, Report No. 14, with the exception of Paragraph 830.23 was put to a vote and was adopted.

Ernest T. Dixon (Southwest Texas) asked a question; Mr. Slutz responded.

Closing

J. B. Holt (Secretary-Designate) made announcements. Bishop O. Eugene Slater, San Antonio Area, pronounced the benediction.

TENTH DAY, WEDNESDAY, APRIL 26, 1972 MORNING SESSION

Opening—Bishop O. Eugene Slater

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the morning session of the tenth day, Wednesday, April 26, 1972, at 8:30 a.m. in the Civic Center, Atlanta, Georgia, with Bishop O. Eugene Slater, San Antonio Area, presiding.

Devotions

The Conference joined in the singing of the hymn, "O For a Thousand Tongues to Sing." Bishop Thomas M. Pryor brought the devotional address, entitled "A Time for Proclamation" (see page 765). The Conference joined in the reading of Psalm 145 as a Celebration Affirmation; the hymn, "Praise the Lord! Ye Heavens Adore Him," was sung.

The liturgist was *William D. White* (Northern Illinois); special music was presented by the Claflin University Choir, Orangeburg, South Carolina, under the direction of P. L. Felder, II.

Committee on Journal

David F. Knecht (North Dakota) reported that the Journal for April 25 had been examined and found to be in order.

The report was received.

Committee on Agenda

J. Otis Young called attention to the agenda as printed in the *Daily Christian Advocate*; he asked that a hymn and prayer on behalf of world peace be inserted immediately following the recess period. The agenda was adopted as presented. *Mr. Young* outlined the anticipated agenda for the remainder of the week for the information of delegates.

Committee on Credentials

Kazuo Saito (Southern California-Arizona) reported that the committee had examined the changes made in the seating of delegates as reported by the chairpersons of annual conference delegations and that the approved changes for the plenary sessions of April 25 would appear in proper form in the journal. The report was adopted.

Committee on Presiding Officers

Jack M. Tuell (Pacific Northwest) announced that the

presiding officers for Thursday's plenary sessions would be Kenneth W. Copeland, Houston Area, for the morning session; L. Scott Allen, Holston Area, for the afternoon session; and Dwight E. Loder, Detroit Area, for the evening session.

Korean Delegation

The Chair reported that the Korean delegation had returned and resumed their seats in the Conference.

Committee on Courtesies and Privileges

Wilbur W. Choy (California-Nevada) called on *Marion Walker* (Southern California-Arizona) for presentation of *Ewing T. Wayland*, editor of the *Daily Christian Advocate*; *Mr. Wayland* was not present.

Mr. Choy stated that the committee recommended that privilege be extended to *Carlton Young* at the beginning of the afternoon session for a presentation; privilege was granted by vote of the Conference.

Mr. Choy stated that the committee recommended that privilege be granted *Dight W. Crain* (Southern New England); privilege was granted by vote of the Conference.

Dight Crain (Southern New England): I would like to present a resolution regarding a property matter from the Conference Board of Trustees of the Southern New England Conference.

"WHEREAS, The Church of Our Saviour located at 89 Elm Street, South Boston, Mass., within the bounds of the Southern New England Conference of The United Methodist Church voted on October 8, 1971 to cease to exist as a church of The United Methodist Church, and further voted to abandon its property, pursuant to the *Discipline*, paragraph 1550, and

"WHEREAS, The will of *Lucy E. Bishop*, filed on April 9, 1912, in an order probated by the Probate Court of Suffolk County, Mass., the parsonage serving the said Church of our Saviour, was bequeathed to said Church, subject to the condition that if The Church of Our Saviour should cease to exist as a Protestant Church, that said parsonage would go to The General Conference of the Methodist Religion, and

"WHEREAS, That provisions of paragraph 1550, section 4, have been met, the Trustees of the Southern New England Conference of The United Methodist Church have taken control of the property and have entered into a purchase and sale agreement with a purchaser for the sale of the premises of the sum of \$5,500 and

"Whereas, In the opinion of the attorney for the buyer a title defect exists requiring clarification from this body,

"Be It Resolved, That the General Conference of The United Methodist Church herewith waives all interest arising out of the will of said *Lucy E. Bishop* or otherwise and designates the Trustees of the Southern New England Conference of The United Methodist Church to receive any and all interest which might otherwise in equity or at law in any manner accrue to or vest in the said General Conference as a result of the will of said *Lucy E. Bishop*; and

"Be It Further Resolved, That the General Conference of the

United Methodist Church herewith authorizes the Trustees of the Southern New England Conference of the United Methodist Church to execute, file, and prosecute any petition in equity concerning the said parsonage and to sell and convey the said parsonage premises located at 538 Dorchester Street, South Boston, Massachusetts, pursuant to order of the court or otherwise free of trust to any purchaser as selected by said Trustees at their sole discretion, and for a price to be determined by the Trustees at their sole discretion, the proceeds from such sale after payment of all incumbrances and expenses and fees to be used as directed by the Southern New England Annual Conference." I so move.

(Editor's note: Mr. Crain's resolution has been printed at this point in the proceedings in its entirety; in actual fact the presentation of it was interrupted by the appearance and remarks of the governor of Georgia).

Following the presentation of the resolution, it was adopted by action of the Conference.

Order of the Day—Hon. Jimmy Carter, Governor of Georgia

The Chair recognized David W. Brooks (North Georgia) who introduced Governor Jimmy Carter of Georgia to the Conference.

Jimmy Carter (Governor of Georgia): Thank you very much, my good friend, D. W. Brooks. Bishop Slater, Bishop Smith, Chairman Carroll, distinguished delegates from all over the world who have very kindly chosen to meet here in our own Capital City of Atlanta. As the Governor, I want first of all to extend our deepest appreciation for your choice of our city and our state and the heartiest welcome that I could possibly give you from the bottom of my heart. I realize you have been here several days, and I hope you have observed at first hand that the Georgia people's hearts and arms are opened to you.

When I came in, Dr. Jones and D. W. said, "How does it feel as a Baptist to be in the minority?" I told him, "I was that way all the time; both my mother and my wife are Methodists."

I want to say this morning that a Baptist doesn't have this opportunity very often to judge his fellow Christians who happen to be of a different denomination, and I think every speaker when he has this rostrum and has such an audience as this is inclined to want to judge the audience or to lay down some general expressions of his own about what is right and what is wrong, what's good and what's bad.

I have to admit that I have this tendency and I have had it ever since I was four or five years old. Although my graduate work was in nuclear physics, my father before me and I, now, am a peanut farmer, and during the late years of the depression the family income and cash money was very low. My mother is a registered nurse and she used to be paid \$4.00 a day for a 20 hour a day duty, and I used to supplement the family income during the summer when peanuts were ripe by going out into my father's fields. I'd pull the peanuts up out of the ground in the afternoon, had a little cart that I could pull, and I'd bring them back to our yard and sit out in the backyard by the pump and pick those peanuts off the vine. They grow in the ground if you didn't know, and I would wash them several times to get the dirt off. The next morning my mother and I would get up very early and boil those peanuts and put them in little paper

bags, about twenty of them, and I would walk down the railroad track about two miles to Plains, Georgia, the nearest city, to sell about a dollar's worth of peanuts. Then I would come back home.

I very quickly was able to judge in that (what to me was a great, metropolitan center—it has a population still of almost 600 people)—but I was very quick to judge on the streets, even at that early age, who the good people were and who the bad ones were. The good people were the ones who bought boiled peanuts from me, and the bad ones were the ones that didn't. I don't think I have progressed any further since then in my ability to judge other people; so I am not here to make a judgment.

I am a peanut farmer and a Christian. I am a father, and I am a Christian. I am a business man and a Christian. I am a politician and a Christian. I never have detected any substantive obstacle or division among these commitments of my life. The most single important factor in my own life is Jesus Christ, and I have a very deep feeling of inadequacy as Governor responsible for the vision and inspiration, the problems, the hopes, the dreams, the doubts, the fears, the prejudices of 4.5 million people. That my own life, in its Christian ministry, has reached perhaps a new importance in its effect on other's lives.

I think all men in public office realize the aspersions, sneers, and sometimes the animosities and hatreds that exist as they make difficult decisions. Controversy surrounds difficult decisions and I have always looked for a definition of politics with which I could live with equanimity. I have heard a lot of them that I pushed away and tried to forget.

One of those that I like most came from a theologian whom I have really cared for in my life who died last year, Dr. Reinhold Niebuhr. He was quite intrigued with the interrelationship between politics and Christianity. One of the definitions that Dr. Niebuhr gave that I particularly like is that the purpose of politics is to establish justice in a sinful world. This is a definition which draws a very distinct parallel between the life of a Christian layman or minister and the life of a politician who is in public service.

We all have such tremendous opportunities for serving our fellowmen, and politics gives us an example or an opportunity to magnify whatever talent God might have given us, and, also, I realize to magnify the influence that we have, either beneficial or otherwise. We have had in Georgia, for instance, one of the worst systems of offender rehabilitation of prisoners in the entire country. But we have reached a point, in the last year or so, where Georgians have assumed the commitment of having within the next two or three years the best system of offender rehabilitation. This is requiring a profound change in the attitude toward criminals, those who have been arrested and convicted.

One of the things, one of the factors that made me change my mind and my own attitude—I have always been a very conservative man in my attitudes—has been to visit many of the prisons in Georgia. One of the common factors which I find among them, whether it be a center for youthful offenders or otherwise, is that they have been arrested, been convicted, been sentenced. But the other factor that they hold in common is that almost invariably they are poor, and socially and economically, the politically without influence. I doubt that they are worse than their more rich, more powerful, more influential friends. To bring the Georgia people into a realization that a man who has sinned against the law is worthy of love and compassion and understanding and retraining, that he deserves a chance for rehabilitation, that he hungers, as we do, for an amount of human dignity, is a worthwhile change and worthwhile goal.

Just a short year ago, I think I can honestly say, that the standard, certainly not unanimous, but standard attitude toward a drug addict was one of punishment, and the young people (and we have almost 8,000 in our metropolitan area here) had a feeling that the state which represented the public would never receive them with an open heart and with an inclination to forgive them and to give them another chance; but that to use heroin or other drugs was a sin punishable by incarceration in prison. We have initiated one of the finest drug treatment programs in our country, and there has been a profound change not only in the state government, but in the hearts of Georgia people to reach out a helping hand for those who suffer from a drug addiction problem, whether it be heroin, marijuana or alcohol; and this is a great change. Our system of justice, where we attempt to mete out equal dispensation within our court system, within our police system, is changing rapidly, and I hope that the time will come when a person's background or race or influence or wealth will not be a factor at all in the equal dispensation of justice.

I also recognize that for many years, I and other Southerners, other Americans, other men have been and still are struggling with the problem concerning race relationships. Throughout at least this part of the nation, there has been a great change in the last two or three years. I thought it was unique to Georgians, but I looked at the results of elections in other states throughout the South a year or so ago, in Florida, in South Carolina, in Tennessee, Arkansas, Oklahoma, Mississippi, Louisiana, and I think I accurately spoke for the feeling of my people not to change them, but to tell the world how they actually feel, when in my inaugural address, I pointed out that the time for racial discrimination was over.

This is not an innovative statement to make. It was not made to change the attitudes of Georgians, but I hope, and I honestly believe, to express accurately their feelings. I am particularly proud that Georgia, as early as 1736 when John and Charles Wesley first came to Savannah and at St. Simon's, has been a state permeated by a feeling of searching for proper human relationships by turning to Christ.

Whenever I go to St. Simon's area or whenever I am down there on Sunday mornings, I still visit the Church on the site where the Wesleys preached in 1736 and 1737. This is a matter of great pride to all Georgians, Baptists, Presbyterians, Methodists, Episcopalists, whatever. And I know that still I, and other Christians throughout the world, are searching for the proper relationship among people.

We had recently in my state, a Governor's Prayer Breakfast with two speakers there, including myself. One of them was a man called Levi Tevadez from Sao Paulo, Brazil, who came to give us a message in Portuguese about what Christ meant to him. He is an evangelist down there, a Pentecostal, he calls himself a Pentecostal Methodist, and he made a profound impression on the audience, quite different from us. Last week I was in Sao Paulo to meet with Levi Tevadez, and it is almost impossible for us to realize who haven't been there, how great those people are and how deep their commitment is to the future. He is a pastor of a church which seats 23,000 people and he bears a ministry there which would be an inspiration to any of us who live in a Christian community which might be older or more widely publicized. The other speaker was Dr. Billy Graham, who has had a great impression and impact on my own life.

In 1966, I ran for Governor, and I was defeated; and that Fall I was asked to head up a mission program in my home county, the county seat of which is Americus. We had had a lot of racial problems in Americus, and I was a little bit reluctant to do it. The effort was one with which you are familiar—the use of a movie film *The*

Restless Ones. I saw the film and really wasn't impressed by it. But we organized thoroughly in accordance with the standard procedures under Billy Graham's movement and we had that film for one week. It happened to have been the first interracial religious effort in the history of our county. We had 565 people who came forward to express their commitment to Christ: 137 of them accepted Christ for the first time.

This encouraged me to realize that our own efforts cannot be controlled by a simple film, which is really not of so much moment, or my own faltering efforts, but that the Holy Spirit was there and people were changed. Subsequent to that I went to Massachusetts to work with the Puerto Rican people as a missionary from my church to establish a new church there in Springfield, Massachusetts. I can speak a little Spanish and they asked me to do it because of that, and I studied my Spanish in the Navy, and it was not exactly their right vocabulary. But with the help of a fine, dedicated, Christian Cuban refugee, named Elo Cruz, we had some remarkably impressive experiences on our knees in the very poor homes, the kitchens, the bathrooms, front porches of these people who were displaced from their own homes; and I learned a new dimension of personal witnessing which I had never known before.

I was impressed with Elo Cruz, who in my mind was the finest Christian I have ever met. He was asked several times by these people searching for the truth, "Explain the complications of Christianity to me." And Elo Cruz's standard answer was, "You have to have two loves in your heart, one for Jesus Christ, and the other one for whatever person happens to be in front of you at any particular time."

This really was a new thought to me, because I had always thought about mission work as your next door neighbor who drives his Cadillac to church or that some remote African native to whom we sent mission dollars. But I felt a much tighter restraint on my own life since that time by realizing that I have to love Christ and whatever person happens to be before me at a particular time. The last day I was with him, we had a profound experience with the young man whose wife had recently died and who tried to murder his baby. I came out of that encounter after the young man became a Christian with tears in my eyes of which I was somewhat ashamed, and I asked Elo Cruz how it was he could touch these people's hearts in his ministry.

I mostly sat and listened or perhaps read the Bible while he gave the message about Christ. Elo Cruz thought I was a much greater man than he because I had a nice car and pretty clothes, etc., and he finally fumbled out in Spanish his concept of what a strong dynamic, courageous, vital Christian had to remember. He said to me, "Nuestro Salvador", which means "Our Savior", "tiene los manos", has hands, "que son muy suaves", that are very soft or gentle, "y el no puedo mucho", and he cannot do much, "con un hombre", with a man, "que es duro" who is hard.

I think we have a tendency, I know I do, to develop a toughness or a manhood or a pride for self-reliance or an independence that tends to make us "duro" or hard. And I know that as a public official who is also a Christian, I have to continue to search my own heart for a corrective attitude toward my natural inclinations. I don't know the answers, I don't know the relationships between me as Governor, the prisoner in a Georgia jail, Billy Graham, Levi Tevadez, Bishop Smith, Elo Cruz, but I know we are bound together with a common belief and a common need to continually search our own hearts.

Dr. Paul Tillich said that religion is a search for the truth about man's existence and his relationship to God. I don't know if that is a good definition or not; I am not a theologian, but the thing I get

out of it is, at the time that we quit searching and think we know the answers, when we think we are self-reliant, perhaps at that moment we lose part of our religion.

Well, I hope that we can all keep on searching. I hope that you will pray for those who occupy positions of public office, including me, and I hope that we can keep an open heart regardless of our differences, our origins, our racial background, economic status, our homes, our language, even our denomination, in our common commitment to a love for Christ and a love for the man who happens to be in front of us at any time. Thank you very much.

Governor Carter was accorded a standing ovation by the Conference. The Chair expressed gratitude on behalf of the Conference to him for his welcome and his remarks.

Committee on Courtesies and Privileges

Wilbur W. Choy (California-Nevada) asked that privilege be granted to *John N. Doggett, Jr.* (Missouri East). *Mr. Doggett* stated that *Homer Morris*, a district superintendent in the Missouri East Conference, and his wife had been involved in an automobile accident; he asked that Bishop Eugene M. Frank, Missouri Area, lead the Conference in prayer. Bishop Frank offered a prayer in behalf of Mr. and Mrs. Morris.

Mr. Choy asked that privilege be granted the Southeast Africa delegation for a statement; the privilege was granted.

Chadregue J. Mujongue (Southeast Africa): Mr. Chairman, members of the Conference. On behalf of the delegation of the Southeast Africa Conference and Angola, I make the following statement. As we note certain changes in administration, education, social and religious liberty in the Portugese overseas provinces, we disassociate ourselves from the resolution on Southern Africa approved and carried by this body yesterday afternoon. However, we pledge ourselves with your continuous support to vigorous programs of training of all people within our reach towards a full understanding of the obligations of the whole Christian gospel in the Angola and Mozambique situation. Thank you.

Mr. Choy reported that the seminary delegates had requested to give a liturgical benediction at the time of dismissal for dinner on Thursday, April 26; he moved the request be granted. The motion was adopted.

Mr. Choy presented the wives of the bishops to the Conference; the Chair expressed appreciation for the presentation and the greeting of the Conference.

Limitation on Debate

Charles H. Hildreth (Alabama-West Florida) moved that debate be limited to five minutes per speaker and two speak-

ers on each side of an issue. He spoke in favor of his motion. The motion was adopted.

Privilege Matter

Abdon Mendigorin (Philippines) called attention to misspelling of the name of the nominee to the Judicial Council from the Philippines in the *Daily Christian Advocate*.

First Ballot for Judicial Council Members

J. Wesley Hole (Secretary) gave instructions for the taking of the first ballot for members of the Judicial Council. Ezekias G. Gacutan (Northwest Philippines), as a matter of privilege, asked delegates to seriously consider the election of a person from outside the United States to the Judicial Council. *John V. Moore* (California-Nevada) asked a question about the listing of a nominee's name on the ballot; the Secretary responded. Kenneth Cooper (Alabama-West Florida) made a suggestion regarding the taking of the ballot. *Benjamin R. Oliphint* (Louisiana) noted that the ballot carried an incorrect jurisdiction designation for Thomas H. Matheny (Louisiana).

Matter of Privilege

Alvirita Little (Pacific Northwest) announced that a member of the Youth Council from the Central New York Conference, Bobbie Spears, had become ill and was hospitalized, and that the Youth Council requested the prayers of the Conference.

Report on Church and State

Bishop D. Frederick Wertz, West Virginia Area, stated that, at the request of the Council of Bishops, the Committee on Agenda had made time available for the presentation of a report on the issue of church-state relations, but that due to the Conference's crowded agenda, the time allotted was being returned to the Conference. He asked that the Conference give careful consideration to the report on the issue of church and state that would be coming from a legislative committee.

Matter of Privilege

Ellen Rosser (Tennessee) moved that the wives of the bishops come to the front of the auditorium to be greeted by the Conference; the motion was defeated. It was noted by the Chair that he was certain the motion was defeated in the interest of conserving time.

Nominations—Council of Bishops

Bishop Roy Short: Mr. Chairman, in line with the action taken yesterday providing for enlarging the Agenda Committee and the Calendar Committee, the Council of Bishops nominates the following young persons: to the Agenda Committee, Annette Hutchins; to the Calendar Committee, Wanda Walls.

Bishop Slater: If you will elect these two young persons to the respective committees to which they are nominated, you will lift the hand; those opposed. And they are elected.

Recess

The Conference was in recess for fifteen minutes.

Following the recess *Carlton Young* led the Conference in the singing of a hymn. Prayer was offered by Mrs. Mattie Henderson (West Ohio).

Matter of Privilege

R. Wallace Brownlee (United Church of Christ, Japan): Mr. Chairman, thank you for this privilege of making a brief statement on behalf of the United Church of Christ in Japan's delegation.

As an affiliated autonomous church, the delegates of the United Church of Christ of Japan are grateful for the opportunity to participate in this 1972 General Conference.

However, as nonvoting delegates, we regret we were not able to register our support of the majority report on Indochina approved by this body yesterday.

It was our intention to voice support of the majority report on Indochina, but debate was closed before we were able to do so. First, in all sincerity, we express the hope that our support of this majority report will not be considered as a slap in the face by sister churches in Asia or by any one whose position on this matter differs from ours. This is not our intention or desire. We value our relationship with these persons in other churches most highly.

The churches of Asia and throughout the world will remember, we trust, that the United Church of Christ in Japan on Easter Sunday, 1967, promulgated a Confession on our church's responsibility in World War II. This was sent to the churches of Asia and to other overseas churches.

And as a result, God has led us to be reconciled to a number of sister churches, both in Asia and in other nations, and we are most thankful for these renewed relationships.

We do not want to endanger these meaningful relationships in any way. Nevertheless, we must state our position in good conscience, trusting that those who hold differing opinions will accept and love us in spite of our differences.

Secondly, we know that the nation of Japan has prospered greatly because of U. S. participation in Asian Wars. This was true in the Korean War and is true now in the Indochina conflict. It is common knowledge that the Japanese government lends indirect support, for profit, to the war in Indochina.

We know it is now impossible, but *if it were possible*, as delegates from outside the United States, we would not wish our name stricken from the majority report.

Rather, remembering our church's confession on responsibility in World War II, and pained by our nation's indirect involvement in the Indochina War, we join with the U. S. delegates who voted for the majority report in confessing our complicity in this violence, for we share in their guilt.

This is signed by the four members of the United Church of Christ in Japan delegation. Thank you.

Committee on Calendar

Robert E. Goodrich, Jr. (North Texas) noted that by action of the Conference Calendar No. 444 had been set as an order of the day; he called on *Edsel A. Ammons* (Northern Illinois), chairman of the Legislative Committee on Christian Social Concerns, for presentation of the report.

Legislative Committee on Christian Social Concerns Report No. 14, Calendar No. 444

Mr. Ammons introduced the report to the Conference (see page 1055), explaining that it was the result of the legislative committee's work on the report of the Social Principles Study Commission.

Mr. Ammons: This statement, coming at a most opportune time in the history of our United Methodist Church and of our troubled world, expresses the earnest desire of the church to speak with a clear and a direct voice to those issues which command the attention of all of us and which impinge with increasing gravity upon our common life. It signals an important and necessary reaffirmation of United Methodism's sense of its call to servant ministries amidst the pains and the fears and the injustices which confound and oppress all conditions of the human family.

Needless to say the details of this document as it is presented to you at this time do not satisfy in full everyone who contributed mightily to its development, but whatever are its weaknesses in content, they do not detract significantly from the quality of its intent. Its weaknesses, however apparent, will not limit its impact upon the communities which are served by The United Methodist Church. Let no one here discount the importance of what we say here about ourselves, whether in this document as it is presently constituted or as it may be perfected by this body, what we shall say concerning our perceptions of the nature of Christian ministry in the decade of the '70's and of our participation in that ministry.

Let us not forget that the collective voice of Christians, when raised in behalf of justice in society and peace in the world, issues in redemptive concern and response in high and low places across the expanse of the nations of the earth. It does indeed matter what we say and do here at this hour, or, conversely, what we do not say or fail to do. Therefore, its limitations notwithstanding, this Statement of Social Principles does suggest the strong conviction among us that the church is most faithful when it incarnates the Spirit of its Lord, not by the brassy sounds of its much speaking, but by its labors among the oppressed of every social stripe and color, the imprisoned and outcast, the hungry and the poor, and the not-so-poor. So may the Spirit of the Lord to whom this church belongs be upon us and anoint us for the task which we now take upon ourselves.

Mr. Ammons introduced *Robert W. Moon* (California-Nevada), the chairman of the sub-committee which had worked on the report in the legislative committee. *Mr. Moon* introduced two additional members of the Social Principles

Study Commission who had not been introduced previously, Dorothy R. Gridley (Minnesota) and *Nicholas W. Grant* (North Carolina). He expressed appreciation to other persons who had made contributions to the work of the subcommittee in its consideration of the report. *Mr. Moon* suggested that the report be considered by sections and presented the Preamble to the Conference for consideration.

William B. Grove (Western Pennsylvania) moved to substitute the Preamble as contained in the original study commission report for the Preamble in the legislative committee report. He spoke in favor of his motion. *Albert C. Outler* (North Texas) spoke against the substitute. *Morris Floyd* spoke in favor of the substitute. *Harold A. Bosley* (New York) spoke against it. *Mr. Moon* made a final statement on behalf of the committee. The substitute was defeated.

Mr. Moon presented the section of the committee report headed, "I. The Natural World." *Leo L. Baker* (North Texas) moved to amend the second sentence by changing the word "maintained" to "conserved," he spoke on behalf of his amendment. *Mr. Moon* accepted the amendment on behalf of the committee. The section was approved as amended.

Mr. Moon presented the section of the report headed, "II. The Nurturing Community." *J. Robert Nelson* (East Ohio) asked a question concerning the wording of the last sentence of the first paragraph under "D) Birth and Death." *Mr. Moon* accepted a suggestion that the sentence should be amended to read, "A decision concerning abortion should be made after thorough and thoughtful consideration by the parties involved, with medical and pastoral counsel." *Louise Branscomb* (North Alabama) moved to amend the same paragraph by inserting a new sentence immediately before the sentence just cited; the new sentence would read, "We support the removal of abortion from the criminal code, placing it instead under the law relating to other procedures of standard medical practice." *Dr. Branscomb* spoke in favor of her amendment. *Heinz P. Fischer* (South Germany) spoke against it. *John E. Stumbo* (Kansas East) spoke in support of it. *Gerald Downie* (Central Illinois) opposed it. *Mr. Moon* stated that the committee would be willing to accept *Dr. Branscomb's* amendment, but felt that it was important that the Conference have the opportunity to debate and act on it. The amendment was adopted.

Russell Kibler (South Indiana): I want to ask a question, and I may want to make an amendment. At the top of the page, having to do with homosexuals, we have a statement there at the close of that paragraph, "Further we insist that homosexuals are entitled to have

their human and civil rights insured." My question is, what do we mean by this?

Bishop Slater: Dr. Moon.

Mr. Moon: Members of the Conference, this was an attempt to affirm our concern that some homosexuals are not allowed to keep their positions, once it is discovered that they are homosexuals. They lose the right to employment in some places. This seems unjust and a violation of a natural right that is theirs.

Russell Kibler: I think I'll make a motion. I move you, sir, that we delete that sentence, "Further we insist that homosexuals are entitled to have their human and civil rights insured." If I get a second, I'll tell you why.

Mr. Kibler spoke in favor of his motion to delete.

Carlton S. Dodge (Eastern Pennsylvania) moved to amend Mr. Kibler's motion by providing that the last two sentences of the section headed, "II. C) Human Sexuality," be deleted. Mr. Dodge spoke in favor of his amendment. *E. McKinnon White* (Southern New England) spoke against both amendments. Kenneth Cooper (Alabama-West Florida) spoke in favor of Mr. Dodge's amendment. Katherine W. Wilcox (West Michigan) opposed the amendment.

The Chair stated that under the rules adopted by the Conference the amendments should be put to a vote. As a matter of privilege Marshall C. Hjelte (Pacific Northwest) asked that persons refrain from applauding statements made in debate.

Marvin L. Boyd (Northwest Texas) moved, as a substitute for both proposed amendments, that the words "all persons" be substituted for the word "homosexuals" in the last sentence of section IIC. *Allan H. L. Randolph* (Louisville) asked as a matter of privilege that a member of the Louisville delegation who was a physician be allowed to make a statement for information. C. Kenneth Peters (Louisville) was recognized for the statement. Richard O. Johnson (California-Nevada) raised a point of order that the statement was argumentative rather than informational; the Chair ruled that Dr. Peters could continue. *James W. Bristah* (Detroit) asked the Chair to rule on whether the statement was argumentative. The Chair ruled that Dr. Peters' statement should not be continued. Leigh Roberts (Wisconsin) spoke in opposition to *Mr. Boyd's* substitute and in favor of the committee report. *C. W. Hancock* (South Georgia) asked a question.

Mr. Hancock (South Georgia): My question is directed to the committee. I would like to know if it is the interpretive mind of the committee that in this report as they have presented it to us, that they are saying that homosexuality is a normal and acceptable expression of sexuality in our society?

Bishop Slater: Dr. Moon.

Robert W. Moon (California-Nevada): I have a feeling that the

General Conference itself would not want to say that. If you are going to say that what is normal is what is practiced by a majority of people, then you read Dr. Kinsey's book and you realize that many things are described as normal which you and I would be unwilling to support. So I think that we were not trying to answer that question at all by the statement.

Mr. Hancock: Are you saying that the answer is "no"?

Mr. Moon: We are not trying to answer the question as to the normality of homosexuality. We did not produce that kind of a document.

Mr. Hancock: Then we are to assume that this is addressing itself to a real relevant point in our society then from this committee.

Mr. Moon: That's right.

Jerry G. Bray (Virginia) raised a parliamentary inquiry; the Chair responded. *J. Kenneth Forbes* (South Indiana) moved the previous question on all before the Conference; the motion was adopted. *Mr. Moon* made a final statement on behalf of the committee.

Mr. Moon: Yes, I would like to respond in part to some of the comments that were made. We, too, are concerned about the kidnapping of young boys and the kidnapping of a 14-year-old and things like this, but I want to remind the Conference that things like this are really not before us now. We know that girls, young girls are kidnapped by heterosexual males, and the evidence suggests that violent sexual crimes are excessive in proportion among heterosexual, between heterosexuals and homosexuals, even in proportion to the numbers that there are in our midst.

One of those who spoke in favor of the amendments was greatly concerned about illegitimate children; it would be a very rare thing if there was an illegitimate child as a result of a homosexual contact. We think that this General Conference has come a long way and so has our society in recent years in understanding the nature of sexuality in ourselves and in others. It seems to us as we have surveyed the situation that this is exactly the kind of a statement that the General Conference ought to be making at this time.

We did not develop this, as one of the speakers suggested, as a result of hearing a homosexual speak to us. There were homosexuals with us this week, as you know, but the framework for this statement was shaped by the committee that studied the Social Principles over several years. It is not anything that comes to us hurriedly or as a result of plea made by a homosexual himself. It represents the honest concern of well informed people.

Victor C. Vinluan (Northwest Philippines) asked to be recognized; the Chair ruled that the Conference was bound by the previous question. *Mr. Boyd's* substitute was put to a vote and was adopted.

Mr. Vinluan asked a question; *Mr. Moon* responded. *Mr. Vinluan* attempted to offer an amendment; Richard O. Johnson (California-Nevada) raised a point of order that the Conference was under the previous question. The Chair stated that *Mr. Johnson's* point of order was well taken, and that *Mr. Vinluan's* motion was not in order.

Donald L. Carver (Iowa) raised a parliamentary inquiry;

the Chair responded. *Robert T. Young* (Western North Carolina) stated that he had voted for the previous question without understanding that it applied to all of Section II; he moved that the vote on the previous question be reconsidered. The motion to reconsider was adopted.

Abdon Mendigorin (Philippines) attempted to offer an amendment. *Ezekias Gacutan* (Northwest Philippines) raised a point of order that the Chair had recognized *Mr. Vinluan* for an amendment. *John H. Rixse, Jr.* (Virginia) raised a parliamentary inquiry; the Chair responded.

Mr. Vinluan introduced the amendment he had attempted to offer earlier; the amendment was to insert a new third sentence in section IIB, which would read, "We do not recommend marriage between two persons of the same sex." *Mr. Vinluan* spoke in favor of his amendment.

Walter Muelder (Southern New England): This proposed amendment is one aspect of the homosexual question which we have been discussing, and it comes down very emphatically on one part of it and one side of it, one aspect of it. I think it is very plain that homosexuality is a very emotional question in this Conference. The various things that have been said on all sides of this question, both during the period when we were working on the study document and in the debate here indicates that our church as a whole has not yet matured its thought on this very complex question. Under those circumstances, it would seem to be very wise to leave the plea for compassion and justice, which is in the section of this whole document, standing, and not to make prejudged or final issues or judgments on any one aspect of it which would prejudice all future thinking and reflection in our church on its social principles. For those reasons, I strongly urge that we do not adopt this amendment.

Wendell P. C. Taylor (Mississippi-FCJ) raised a parliamentary inquiry; the Chair responded. *William C. Vaughan* (Virginia) spoke in favor of *Mr. Vinluan's* amendment. *J. Jeffrey Hoover* (Iowa) spoke against the amendment. The amendment was put to a vote, and the Chair stated that it carried.

The Conference was interrupted by the efforts of an unidentified person to make a statement to the Conference.

Clarence J. Borger (Kansas West) moved to amend the portion of section IIC which read, "... spiritual and emotional support of a fellowship . . ." by substituting the word "care" for "support." *Lyman Firestone* (Missouri West) raised a point of order that section IIC had already been voted; the Chair stated that the amendment was in order.

Leigh Roberts (Wisconsin) called for a count vote on *Mr. Vinluan's* amendment; the call for a count vote was put to a vote and was not supported.

Mr. Borger spoke in favor of his amendment. *Mr. Moon* accepted the amendment on behalf of the committee.

Don J. Hand (Southwest Texas) moved to amend section IIC by adding the following language: "... , though we do not condone the practice of homosexuality and consider this practice incompatible with Christian doctrine." Mr. Hand spoke in support of his amendment.

Time Extended

The Chair noted that the time for adjournment was at hand; the time was extended by action of the Conference.

Calendar No. 444

Hammell P. Shipps (Southern New Jersey) offered a substitute for Mr. Hand's amendment.

Mr. Shipps: It will be in the form of a resolution. We, The United Methodist Church, resolve first, to stand firm in the belief that the Bible condemns the practice of homosexuality and gives no basis for approving it as an acceptable way of life. Second, to extend the healing ministries of our churches to the homosexual in his desperate need of God's love. And third, to call upon all appropriate agencies within the church and Christian community to expand the study relating to the cause and cure of homosexuality. If I have a second, I'll speak to it.

Mr. Shipps spoke in favor of his substitute. David B. Miller (Youth Delegation) asked a question regarding the present wording of section IIC as amended; *Charles D. White* (Assistant Secretary) responded. Paul Davis (Central Illinois) asked the Chair to rule as to whether Mr. Shipps' substitute was a proper substitute; the Chair ruled that it was.

Jesse R. DeWitt (Detroit) raised a parliamentary inquiry; the Chair responded. *Mr. DeWitt* moved the previous question on section II. The motion was adopted. *Mr. Moon* made a final statement on behalf of the committee. Mr. Shipps' substitute was put to a vote and was defeated. Mr. Hand's amendment was put to a vote and was adopted. Section II, "The Nurturing Community," as amended, was put to a vote and was adopted.

Abdon Mendigorin (Philippines) attempted to offer an amendment, but was ruled out of order. Mr. Mendigorin appealed to the Conference as a matter of privilege and was granted the right to speak. Mr. Mendigorin stated that he wished to offer an amendment to Section IIB; the Chair stated that the Conference would have to vote to reconsider its approval of the section. A motion to reconsider was introduced and adopted. John T. King (Southwest Texas) asked a question; the Chair responded.

Closing

John K. Bergland (West Ohio) moved that the Conference be in recess until 2:30 p.m. The motion was adopted. *J. B. Holt* (Secretary-Designate) made announcements. Bishop Chang Duk Yun, Korean Methodist Church, pronounced the benediction.

TENTH DAY, WEDNESDAY, APRIL 26, 1972 AFTERNOON SESSION

Opening—Bishop Edward J. Pendergrass

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the afternoon session of the tenth day, Wednesday, April 26, 1972, at 2:30 p.m. in the Civic Center, Atlanta, Georgia, with Bishop Edward J. Pendergrass, Jackson Area, presiding.

Carlton Young led the Conference in the singing of the hymn, "Amazing Grace." Bishop William R. Cannon, Raleigh Area, offered a prayer.

Matter of Privilege

Carlton Young introduced *Roy D. Barton* (Rio Grande), a member of the editorial board whose responsibility it was to perfect the material which would go into the Spanish edition hymnal. *Mr. Barton* made a statement about the work which had gone into the development of this hymnal, which he described as a joint project of the Rio Grande Conference and The United Methodist Publishing House. He expressed appreciation to the publishing house for their willingness to assist in the project and to make the hymnal available at a price Spanish-speaking congregations could afford to pay. He stated that the hymnal should be available in early 1973. He led the Conference in the singing of one of the hymns, "Sublima Gracia."

Committee on Agenda

Edward L. Tullis (Kentucky): Bishop Pendergrass, you will find the agenda for this afternoon printed on the front page of this morning's *Daily Christian Advocate*. I move that the agenda for this afternoon be amended to provide for the second ballot on election to membership for the Judicial Council and that the ballot be counted immediately and reported back to the Conference and proceedings interrupted with the hope that additional ballots can be taken during this afternoon session if necessary.

The amendment to the agenda was adopted. *Mr. Tullis* moved the adoption of the agenda as amended; it was adopted.

The Chair read a prepared statement regarding the interruption of the morning session.

Report of First Ballot for Judicial Council Members

J. Wesley Hole (Secretary) expressed appreciation to Joe B. Dekle (North Georgia) for assistance in arranging a procedure for preparation of ballots. He also thanked

the delegates who were serving as tellers in counting the ballots.

Mr. Hole reported the results of the first ballot: number of ballots cast, 989; defective ballots, none; needed to elect, 495; there was no election. He read the results of the ballot as follows:

Mr. Hole: The votes cast for the ministerial nominees are as follows: Truman Potter—439, Hoover Rupert—399, Murray Leiffer—361, Will Hildebrand—304, J. Duncan Hunter—201, R. Bruce Weaver—143, Arnold Madsen—101.

For the lay nominees: Mrs. Florence Edwards—290, Thomas H. Matheny—260, Crisolito Pascual—257, Tom Reavley—251, Samuel Witwer—177, Mrs. Elizabeth Gundlach—170, Floyd Coffman—163, James A. Mackay—95, James Dolliver—85, Francis Hughes—56, Warren Urbom—49, Frederick Kirchner—34, Felix Sanders—33, Franklin Stark—20.

Second Ballot for Judicial Council Members

The Secretary gave instructions for the taking of the ballot. Robert E. Knupp (Central Pennsylvania) asked if it would be in order to ask a question not related to the ballot; the Chair stated it would not. The ballot was closed.

Parliamentary Inquiry

Mr. Knupp raised a parliamentary inquiry regarding the consideration of Calendar No. 444, section II, in the morning session. The Secretary responded; the Chair stated that the procedure had been in order. Erwin H. Schwiebert (Oregon-Idaho) made a statement regarding the parliamentary situation.

Procedural Motion

Robert E. Cushman (North Carolina) moved that, for the remainder of the consideration of Calendar No. 444, the General Conference receive and perfect successively the subsections of the report, and thereafter, each main section as a whole, and thereafter, that on motion, the report be voted as a whole to complete the action. Reid Tombaugh (Central Illinois) asked a question for clarification; *Mr. Cushman* responded.

Donald E. Holbrook (West Michigan) raised a point of order, that at the time of the adjournment, a delegate had been attempting to introduce an amendment, and the Chair had stated that he would be granted the floor at the beginning of the afternoon session. The Chair stated that the point was well taken.

Legislative Committee on Christian Social Concerns, Report No. 14, Calendar No. 344—Consideration Resumed

Abdon Mendigorin (Philippines) introduced the amend-

ment he had attempted to offer at the end of the morning session; the amendment would add to the statement regarding divorce in section IIB the following: ". . . , except in countries where divorce is not allowed." Mr. Mendigorin spoke in behalf of his amendment. *Eugene L. Smith* (Northern New Jersey) spoke against it. *Frank E. Dement* (Mississippi) spoke in support of the amendment. *George A. Foster* (Florida) opposed it. *Victor C. Vinluan* (Northwest Philippines) spoke in favor of it. *Don W. Holter* (Kansas East) asked if Paragraph 631.9 of the 1968 *Book of Discipline* did not make provision for the type of situation which prompted the amendment; the Chair stated that it did.

The amendment was defeated.

Procedural Motions

Robert E. Cushman (North Carolina) re-introduced the procedural motion he had offered before Mr. Holbrook's point of order. The motion was adopted.

Edward L. Duncan (Detroit) moved that, for the remainder of the consideration of Calendar No. 444, debate be limited to two minutes per speaker. The motion was adopted.

Report No. 14, Calendar No. 444—Consideration Resumed

Donald L. Carver (Iowa) moved to amend section IIB by adding a phrase to the sentence dealing with divorce; the addition would read, ". . . and express our concerns for the needs of the children of such unions." *Robert W. Moon* (California-Nevada) accepted the amendment on behalf of the legislative committee.

Mr. Moon asked the permission of the Conference to change the last word of Mr. Hand's amendment, which had been adopted at the morning session, from "doctrine" to "teaching." The change was accepted by action of the Conference. *Mr. Moon* moved adoption of sub-sections IIA and B; the motion was adopted.

Richard W. Harrington (Western New York) attempted to ask a question regarding sub-section IIC; the Chair stated that he was out of order because IIC had been adopted. *Mr. Harrington* stated that it had not been included in *Mr. Moon's* motion. *Charles D. White* (Assistant Secretary) reported on the action of the Conference at the morning session on section IIC. *Mr. Harrington* asked a question regarding the intent of *Mr. Cushman's* procedural motion; *Mr. Cushman* responded that he had intended his motion only as a procedure for guiding the work of the Conference from that point on, not as a means of

re-opening sections of the report which had been completed. *Mr. Harrington* asked permission to make a statement as a matter of privilege; permission was granted.

Mr. Harrington: Mr. Chairman, we in The United Methodist Church and our predecessor churches have always gotten a rather exacting stand on pre-marital sex, and I would inform the Conference that in adopting Section II this morning, we adopted a statement at the beginning of paragraph II, which is very permissive at this point.

Mr. Moon presented the introductory statement to section III. Harold Totten (Kansas West) attempted to offer an amendment to subsection III, J; the Chair stated that that subsection was not yet before the Conference.

There being no discussion of the introductory statement, *Mr. Moon* presented subsection III, A. Gene E. Robbins (North Indiana) asked a question about the meaning of the reference to "... compensatory programs that redress longstanding systematic social deprivation of ethnic minorities." *Mr. Moon* responded. Mr. Robbins moved to amend the sentence by deleting the word "compensatory." He spoke in behalf of his amendment. Kenneth Cooper (Alabama-West Florida) moved a substitute for Mr. Robbins' amendment, to delete the entire sentence to which Mr. Robbins had referred. Mr. Cooper spoke in favor of his substitute. Barbara Thompson (Baltimore) spoke against the amendment and the substitute.

Mr. Cooper's substitute was put to a vote and was defeated. Mr. Robbins' amendment was put to a vote and was defeated. Subsection III, A was put to a vote and was adopted.

Mr. Moon presented subsections III, B, C, D, and E successively, and each was adopted without discussion or amendment.

Subsection III, F was presented. Mrs. E. Moore Decker moved to amend the first two sentences of the subsection to read as follows: "Both church and society have long assumed that men hold power as a matter of right. We affirm women and men to be equal in every aspect of our common life." *Mr. Moon* accepted the amendment on behalf of the committee. Subsection III, F was adopted as amended.

Mr. Moon presented subsection III, G.

John R. Allison (Tennessee): I would like to amend this paragraph by numbering it H, having inserted before it paragraph G, entitled "Retarded Persons." "We recognize the responsibility of the Church to serve and to receive the services of retarded persons. Realizing that many of these persons are unable to articulate their own needs and aspirations, we commit ourselves to work with them to articulate and realize these needs and aspirations. We further urge support of

programs, services and legislation that will enable them to enjoy their human rights, especially in matters of education, employment, and place of residence."

Mr. Moon accepted the addition on behalf of the committee. *H. James Jenkins* (Oregon-Idaho) asked if the title, "Retarded and Handicapped," could be accepted for the new subsection; it was accepted. Subsection III, G was adopted.

Frede Johansen (Denmark) made a statement about the pronouncement in the report regarding contraceptive information and devices as it related to the pronouncement regarding abortion. *Paul Davis* (Central Illinois) asked if *Mr. Johansen* had made a motion; the Chair responded that he had not. *Gerald Downie* (Central Illinois) made a statement about abortion.

L. Carroll Yingling (Baltimore) moved to amend the first sentence of subsection III, H by inserting, after the word "world," the words, "in the developed and in the developing nations." *Mr. Yingling* spoke in support of his amendment. *Mr. Moon* accepted it on behalf of the committee.

Phil Kerber (Iowa) moved to amend subsection III, H by adding a new phrase at the end of the last sentence; the addition would read, ". . . and support those who elect for voluntary sterilization." *Mr. Moon* accepted the amendment on behalf of the committee.

Leo L. Baker (North Texas): I would like to make just a statement. It is not my intent to try to amend the paragraph at this point. I do want to point out to the committee that drafted all of this that many of the social problems which we are endeavoring to make statements about here this afternoon are the result of the population explosion.

It seems to me that with one short paragraph we have not really explored and stated our position on the population explosion. It also seems to me there has been a misstatement about the facts of what populations do. We are all polluters. I am a polluter, everyone of us in this room is a polluter, and no one is more of a polluter than another person. We are all polluters. We are all involved in this. I feel like that we have made an understatement of the population position.

Bishop Pendergrass: Thank you very much for that statement.

Mr. Moon: May I respond to that, Bishop. There is a rather full and more detailed paper coming before us dealing with population. We are just dealing with setting forth some general principles in this document. Thank you.

Lawton W. Shroyer (Eastern Pennsylvania) made a statement regarding subsection III, H. *William C. Hitchcock* (Detroit) moved the previous question; it was adopted. Subsection III, H was put to a vote and was adopted.

Mr. Moon presented subsections III, I-J successively;

each was adopted without amendment. Subsection III, K was presented.

Harold Totten (Kansas West): I wish to amend this paragraph by deleting the last sentence and substitute the following sentence: "Therefore we support government programs designed to subsidize the consumer and support the family-farm concept; further we affirm our support for programs that encourage industry to locate in nonurban areas." If I have a second, I would like to speak to it.

Mr. Totten spoke in support of his amendment. Joseph W. Fichter (West Ohio) asked to have the amendment read; it was read. Mr. Fichter spoke in opposition to the amendment. Charles Coddington, Jr. (Oklahoma) spoke in favor of the amendment. *John B. Howes* (Central Pennsylvania) moved a substitute for the amendment which would restore the original language of the committee and insert after the word "governmental" the words "and private." Mr. Howes spoke in support of his substitute. Mr. Moon expressed the willingness of the committee to accept Mr. Howes' substitute, but noted that since it was offered as a substitute to an amendment, it would have to be put to a vote. Mr. Howes' substitute was put to a vote and was approved, thus becoming the amendment; Mr. Moon accepted it on behalf of the committee. Subsection III, K was adopted.

Trevor Baskerville (Iowa) moved that the remainder of Calendar No. 444 be accepted without debate or amendment; the Chair stated that the Conference was bound by the procedural motion.

Mr. Moon presented subsection III, L. *William O. Byrd* (Rocky Mountain) moved to amend subsection III, L, by adding a new sentence after the sentence ending, "... open to persons of all races, ages and income levels." The new sentence would read as follows: "We affirm the efforts of all developers who place human values at the heart of their planning." Mr. Moon accepted the amendment on behalf of the committee.

Subsection III, L was adopted as amended. Mr. Moon presented the introductory paragraph to section IV. *Major J. Jones* (Holston) moved to amend the last sentence of the paragraph by inserting the words, "to eliminate," immediately before the words, "governmental support programs . . ." Mr. Moon accepted the amendment on behalf of the committee.

Charles Coddington, Jr. (Oklahoma) moved to amend the paragraph by deleting the last two sentences of it. He spoke in support of his amendment. The amendment was defeated. The paragraph was put to a vote and was adopted.

Mr. Moon presented subsection IV, A. *William C. Vaughan* (Virginia) spoke in opposition to the paragraph in its entirety. *Harry M. Gordon* (Wyoming) spoke against the paragraph. *Morris Floyd* spoke in favor of the paragraph. *Avery Mays* (North Texas) moved to amend the paragraph by deleting two sentences beginning with the words, "We believe access to the use of property . . ." *Mr. Mays* spoke in favor of his amendment. *Hamilton T. Boswell* (California-Nevada) spoke against the amendment. *William B. Lewis* spoke in support of the amendment. *John C. Satterfield* (Mississippi) spoke against the amendment. *Mr. Mays'* amendment was put to a vote and was defeated. Subsection IV, A was put to a vote and was adopted.

Mr. Moon asked that the heading of subsection III, G be changed to read, "The Retarded or the Handicapped."

Mr. Moon presented subsection IV, B. *William A. Meadows* (Florida) moved to amend the paragraph by deleting the word "public" from the first sentence; he spoke in support of his amendment. *R. Benjamin Garrison* (Central Illinois) asked *Mr. Meadows* whether he intended public school teachers to be included as "public"; *Mr. Meadows* stated that he did. *Mr. Garrison* stated that he opposed the amendment. *William C. Vaughan* (Virginia) spoke in favor of the amendment. *Harold A. Bosley* (New York) spoke in opposition to the amendment. *Don J. Hand* (Southwest Texas) stated that in order to be complete, the amendment would have to delete the words, "public and," and the word "government." The amendment was put to a vote and was defeated; subsection IV, B was adopted.

Mr. Moon presented subsections IV, C and D successively; each was adopted without discussion. *Mr. Moon* presented subsection IV, E. *Harold Fagan* (Texas) moved to amend the fourth sentence by inserting the word "all" between the words "hold" and "poor." *Mr. Moon* accepted the amendment on behalf of the committee. Subsection IV, E was adopted.

Mr. Moon presented subsection IV, F. *W. D. Lester* (Southwest) moved to amend the last sentence of the section by inserting the words, "and the employers," immediately after the word "government." *Mr. Moon* suggested the wording, "and all employers" and accepted the amendment on behalf of the committee. *John B. Howes* (Central Pennsylvania) moved to amend the subsection by adding an additional sentence to it; the new sentence would read as follows: "We call upon churches to seek to develop programs of service to such migrant people as come within their parish." *Mr. Moon* accepted the amendment on behalf of the committee. *Ralph Scott* (Missouri

West) moved to amend the sentence immediately prior to *Mr. Howes'* addition by inserting the word "educational"; the sentence would then conclude with the words, ". . . the same economic, educational and social benefits enjoyed by other citizens." *Mr. Moon* accepted the amendment on behalf of the committee. Subsection IV, F was adopted as amended.

Katherine A. Shindel (Seminarian Delegation) asked if the report would be edited to remove sexist language; *Mr. Moon* stated that it would.

Mr. Moon presented subsection IV, G. *A. Sterling Ward* (Missouri West) moved to amend the paragraph by deleting the first word, so that the first sentence would begin, "Gambling is a menace. . ." *Mr. Moon* spoke against the amendment. *Frank L. Williams* (Baltimore) asked if the paragraph as written opposed charitable institutions that carried on gambling; *Mr. Moon* stated that it did. *William C. Vaughan* (Virginia) asked for clarification; *Mr. Moon* responded. *Forrest G. Nees* (East Ohio) sought to introduce an amendment that would add the words "or government" to the end of the paragraph. The Chair stated that the amendment was not in order since there was another amendment which had not been acted upon. *Mr. Ward's* amendment was put to a vote and was defeated. *Mr. Moon* accepted *Mr. Nees's* amendment on behalf of the committee. *James Dolliver* (Pacific Northwest) moved to amend the third sentence of the paragraph by inserting, immediately after the word "gambling," the phrase, "including public lotteries." *Mr. Dolliver* spoke on behalf of his amendment. *Mr. Moon* accepted it on behalf of the committee. Subsection IV, G was put to a vote and was adopted as amended.

Committee on Calendar

Robert E. Goodrich, Jr. (North Texas) asked that consideration of Calendar No. 444 be interrupted to allow consideration of another calendar item which had to be referred to the Council on World Service and Finance.

Legislative Committee on Conferences, Report No. 12, Calendar No. 256

Leonard D. Slutz (West Ohio) introduced the report, dealing with the proposed Commission on the Status and Role of Women (see page 1154). *Mr. Goodrich* stated that the Committee on Christian Social Concerns also had a report on this subject.

Legislative Committee on Christian Social Concerns, Report No. 15, Calendar No. 445

Edsel A. Ammons (Northern Illinois) introduced the

report (see page 1067) and stated that the only difference between it and Calendar No. 256 was that Calendar No. 445 recommended a budget of \$125,000, whereas Calendar No. 256 recommended a budget of \$110,000.

Commission on Status and Role of Women—Legislative Committee Reports Considered

Mr. Slutz expressed willingness for both amounts to be referred to the Council on World Service and Finance.

Mrs. A. B. Pfeiffer (Northern Illinois) raised a parliamentary inquiry; the Chair responded. Mrs. Pfeiffer moved that the matter be referred to the Council on World Service and Finance with concurrent action on the \$125,000 figure. Mr. Slutz stated that he would accept that figure on behalf of the Committee on Conferences.

John V. Moore (California-Nevada) asked that privilege of the floor be granted to Doris M. Handy (Western Pennsylvania), a member of the study commission.

J. Kenneth Forbes (South Indiana) raised a point of order that the procedure outline in Jerry Bray's procedural motion was not being followed. Mr. Bray responded. Mr. Slutz stated that since there was no disagreement between the two reports, that procedure did not apply.

Thomas L. Cromwell (East Ohio) stated that he did not believe the Conference was proceeding correctly under the terms of Mr. Bray's motion. *E. McKinnon White* (Southern New England) explained that while there were additional matters included in Calendar No. 445, the recommendation for the creation of the new commission was identical with that found in Calendar No. 256.

Mrs. Monroe Cooke (East Ohio) asked a question; the Chair responded. Doris M. Handy (Western Pennsylvania) spoke in favor of the report. Mrs. Norris McMillan (Southwest Texas) moved to amend Calendar No. 256 by deleting the reference to the 1972-1976 quadrennium in the introductory paragraph, and by substituting the words "General Conference" for "Jurisdictional Conferences" in section A. Mrs. McMillan spoke in favor of her amendment. George A. Wright (South Georgia) spoke against the amendment. Norma Eby (Pacific Northwest) spoke in opposition to the amendment. *James W. Turner* (Virginia) asked whether the United Methodist Women's Caucus was an official church body; the Chair stated that it was not. Mrs. William Sonnenday (Missouri East) spoke in favor of Mrs. McMillan's amendment.

Leroy C. Hodapp (South Indiana) questioned whether the two reports were really identical as stated by the committee chairmen; *Mr. Ammons* responded. *Mr. Hodapp*

moved that the report of the Committee on Christian Social Concerns be before the Conference for its consideration and action. The motion was defeated.

Torrey A. Kaatz (West Ohio) asked a question regarding the method by which groups other than the United Methodist Women's Caucus get nominations for membership on the proposed commission to be considered; Mr. Slutz responded that the legislation did not limit nominations which would be considered to those coming from the Caucus.

Donald L. Lowe (Southern Illinois) made a statement regarding procedure. Jerry G. Bray (Virginia) explained the conditions under which the procedure he had proposed would be applicable to the consideration of these reports. William C. Vaughan (Virginia) raised a parliamentary inquiry; the Chair responded. Charles H. Mercer (North Carolina) attempted to offer a substitute for the amendment; the Chair ruled that it was not a proper substitute for the amendment which was before the Conference. John C. Satterfield (Mississippi) asked for a division of Mrs. McMillan's amendment, inasmuch as it contained two unrelated amendments; the division was voted. Mr. Slutz stated that both legislative committees would oppose both amendments. Merlyn W. Northfelt (Northern Illinois) attempted to speak; the Chair stated that under the rules the opportunity for debate had been exhausted.

The portion of Mrs. McMillan's amendment which would delete reference to the 1972-76 quadrennium was put to a vote and was defeated. The portion which would substitute the General Conference for the Jurisdictional Conferences as the body that would elect members to the proposed commission was put to a vote and was defeated.

Robert P. Parker (Virginia) moved to amend Calendar No. 256 by deleting the words, "... after consultation with the United Methodist Women's Caucus . . ." from Paragraph 1414A of the report. Mr. Parker spoke in support of his amendment. N. Robert Kesler (Southern California-Arizona) spoke in opposition to the amendment. Franklin Blackstone, Jr. (Western Pennsylvania) moved a substitute for the amendment that would substitute the following for the reference to the United Methodist Women's Caucus: "... after consultation with the United Methodist Women's Caucus and the Women's Society of Christian Service (or what other name it may bear)." Mr. Blackstone spoke in support of his substitute. Jane Arterburn (Louisville) spoke in opposition to the substitute.

Jane Arterburn (Louisville): Mr. Chairman, I wish to speak in opposition to this last amendment and also in . . . I guess that's the only one I'm in order, is that correct—in opposition to the last

amendment that adds to Women's Society of Christian Service. The Women's Society of Christian Service and Wesleyan Service Guild are missional in nature and related to the Board of Missions; they have their representation in this way. This is an entirely different group of women who are, we hope, in a Commission not of study but of advocacy, carrying on in a particular and individual style something that has been of interest to women who have been organized for mission, something that women who are organized for mission in societies and guilds can support, but something in which they do not need a part in the nominating process. This caucus is representative of women who are members of this United Methodist Church. You are adequately protected in the fact that it is after consultation with . . . that is, its nomination by the College of Bishops and elected by the Jurisdiction. You have all the power in the world.

Douglas F. Verdin (New York) moved the previous question on all before the Conference. *Torrey A. Kaatz* (West Ohio) raised a point of order that the number of speeches specified under the rules had not been exhausted; the Chair ruled that the point of order was well taken. Mr. Kaatz spoke in favor of Mr. Blackstone's substitute. *Marvin A. Schilling* (Wisconsin) moved the previous question. The previous question was voted. *William D. Cotton* (Louisiana) raised a parliamentary inquiry; the Chair responded. Pat Myers made a statement explaining that the United Methodist Women's Caucus worked in cooperation with the Women's Division. Mr. Blackstone's substitute was put to a vote and was adopted.

Time extended

The Chair noted that the time for adjournment was at hand. Mr. Slutz stated that the report as a whole had not been voted. *William C. Vaughan* (Virginia) moved that the time be extended for fifteen minutes. The motion was adopted.

Commission on Role and Status of Women—Consideration of Legislative Committee Reports Resumed

Calendar No. 256 was put to a vote and was adopted. A motion to refer the report to the Council on World Service and Finance was put to a vote and was adopted.

Procedural Motion

Warren K. Urbom (Nebraska) offered a motion relating to the procedure to be followed in considering the remaining reports dealing with structure. *Harvey H. Potthoff* (Rocky Mountain) offered a substitute. *William A. Meadows* (Florida) asked a question. The Chair stated that he could not entertain the motions inasmuch as the time had been extended only for the completion of the previous report.

Report of Second Ballot for Judicial Council Members

The Chair stated that a report on the results of the ballot was ready and asked if the Conference would hear the report at this time. It was voted to hear the report.

J. Wesley Hole (Secretary) reported the results of the ballot as follows: total ballots cast, 907; defective, none; needed to elect, 454. *Truman Potter* (West Virginia) received 514 ballots and was elected. He read the remainder of the report as follows:

Mr. Hole: Hoover Rupert, 421; Murray Leiffer, 297; Will Hildebrand, 261; J. Duncan Hunter, 163; R. Bruce Weaver, 93; Arnold Madsen, 68. The lay ballot, there is no election. Mrs. Florence Edwards, 391; Thomas Matheny, 289, Crisolito Pascual, 258; Tom Reavley, 255; Samuel Witwer, 136, Mrs. Elizabeth Gundlach, 129; Floyd Coffman, 117; James A. Mackay, 79, James Dolliver, 76, Francis Hughes, 29; Warren Urbom, 29; Felix Sanders, 25, Frederick Kirchner, 20; Franklin Stark, 10.

Third Ballot for Judicial Council Members

Mr. Hole gave instructions for the taking of the ballot. The ballot was taken.

Matter of Privilege

D. W. Brooks (North Georgia) asked that *Richard Pittenger* (South Dakota) be recognized for a statement regarding his earlier statement on Billy Graham.

Mr. Pittenger: Since Dr. Billy Graham has publicly retracted his comment concerning people being responsible for their own rats, I wanted to clear the record of this General Conference which contains the accurate quote of what he said earlier. It is unfortunate that a motion to strike my comments which were and are my personal feelings, that that motion was tied to laudatory comments about him in a single motion in such a way that this General Conference was forced to make a decision which has been widely interpreted as repudiating the total ministry of Dr. Graham. You know and I know that this body did not intend that. I know that many of you have agonized over this as I have. I cannot retract my words, which were addressed to a valid demand for an evangelistic stance which clearly recognizes Christ's preeminent concerns for feeding the hungry, clothing the naked, visiting the sick and imprisoned, setting at liberty those who are oppressed, being peacemakers and all of those other moral imperatives that Jesus made clear.

But whatever my personal feelings, I feel the weight of millions of United Methodists, some smaller number of whom I represent, who may or may not agree with my personal feelings, some of whom were brought to Christ through the leadership of the Billy Graham organization.

Now, I have been advised by some to remain silent, to say nothing. I have been advised by others to say more than my own integrity will allow; but to say nothing would be hurtful to the church I love. It is to say more than my integrity will allow, is more than I can say. But this much of a clarifying statement I must make because we all know it to be the truth, that this Conference has

not made any judgment concerning the validity nor the desirability of the continuing ministry of Dr. Billy Graham and his organization or any other itinerant evangelistic program, and I hope you will not put that to a vote.

Judicial Council Ballot Closed

The Chair declared the third ballot for Judicial Council members closed.

Matter of Privilege

Foy Campbell (Alabama-West Florida) attempted to introduce a statement as a matter of privilege; the Chair ruled that he was out of order.

Closing

J. B. Holt (Secretary-Designate) made announcements. Bishop Earl G. Hunt, Jr. (Charlotte Area) offered the benediction.

TENTH DAY, WEDNESDAY, APRIL 26, 1972 EVENING SESSION

Opening—Bishop Paul A. Washburn

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the evening session of the tenth day, Wednesday, April 26, 1972, at 7:30 p.m. in the Civic Center, Atlanta, Georgia, with Bishop Paul A. Washburn, Minnesota Area, presiding.

Carlton Young led the Conference in the singing of the hymn, "Immortal, Invisible, God Only Wise." Mrs. Paul Granadosin sang "Let There Be Peace on Earth."

Committee on Agenda

Alva H. Clark (Nebraska) presented the report; he moved that the agenda as printed in the *Daily Christian Advocate* be amended to allow for additional ballots for Judicial Council members and that the time for adjournment be set as 10 p.m. The motion was adopted.

Report of Third Ballot for Judicial Council Members

J. Wesley Hole (Secretary) reported the results of the third ballot for Judicial Council members as follows: total ballots cast, 919; defective ballots, 36; valid ballots, 883; necessary to elect, 442. He stated that Mrs. Florence Edwards had received 464 votes and was elected. The remainder of the votes cast were reported as follows:

Mr. Hole: These are the ministerial ballots: Hoover Rupert, 379; Will Hildebrand, 215; Murray Leiffer, 146; J. Duncan Hunter, 95; R. Bruce Weaver, 28; Arnold Madsen, 16. The lay ballots: Thomas Matheny, 338; Crisolito Pascual, 268; Tom Reavley, 252; Samuel Witwer, 119; Mrs. Elizabeth Gundlach, 84; Floyd Coffman, 73; James Mackay, 70; James M. Dolliver, 33; Felix J. Sanders, 19; Warren Urbom, 18; Francis Hughes, 13; Frederick Kirchner, 9; Franklin Stark, 6.

Fourth Ballot for Judicial Council Members

Mr. Hole gave instructions for the taking of the ballot. Tom Reavley (Southwest Texas) asked that he no longer be considered for membership on the Judicial Council in the remaining ballots. Floyd H. Coffman (Kansas East) and Warren K. Urbom (Nebraska) made similar requests. The Chair declared the ballot closed.

Procedural Motion

William B. Grove (Western Pennsylvania) moved that, after completion of action on Calendar No. 444, the Con-

ference proceed to calendar items related to structure and stay with those items until they have been completed.

John R. Van Sickle (Northern Illinois) raised a point of order that there were two motions introduced at the end of the afternoon session which had not been acted upon. The Chair stated that Bishop Pendergrass had ruled those motions out of order.

John B. Russell (Virginia) stated his understanding of the parliamentary situation at the close of the afternoon session; the Chair stated that he was correct and that Mr. Grove's motion was not in order.

Robert E. Goodrich, Jr. (North Texas) explained the plan of the Committee on Calendar for the items to be considered during this session.

Legislative Committee on Christian Social Concerns— Report No. 14—Calendar No. 444—Consideration Resumed

Robert W. Moon (California-Nevada) presented the unnumbered paragraph under Section V, "The Political Community," for Conference consideration. It was adopted.

Mr. Moon presented subsection V, A. Erwin H. Schwiebert (Oregon-Idaho) moved to amend the first sentence of the subsection by deleting that portion of the sentence after the semi-colon and substituting the following for it: ". . . and to the opportunity for education and health care; and to the guarantee of gainful employment for all who are able to work and of adequate sustaining income for those under working age, those retired and those unable to work. Mr. Schwiebert spoke in support of his amendment. John B. Howes (Central Pennsylvania) spoke against it. William C. Hitchcock (Detroit) moved the previous question on subsection A, but the Chair ruled that the motion was not in order inasmuch as the number of speeches permitted under the rules had not been made. Mr. Moon spoke against the amendment. The amendment was defeated.

Paul W. Renich (Kansas West) moved to amend subsection V, A, the second sentence, by substituting the words "public and private schools," for the phrase, "free public schools." Mr. Renich spoke in support of his amendment. The amendment was defeated. Subsection V, A was put to a vote and was adopted.

Mr. Moon presented subsection V, B. William A. Meadows (Florida) moved to amend the fifth sentence of the subsection by inserting, immediately after the word "violence," the following phrase: ". . . and from trespassing on the property and personal rights of others." Mr. Meadows spoke in favor of his amendment. Barbara Thompson (Baltimore)

spoke against it. Robert E. Knupp (Central Pennsylvania) moved a substitute for Mr. Meadows' amendment; his substitute would delete the fourth and fifth sentences of the subsection in their entirety. Mr. Knupp spoke in support of his substitute. Dorothy R. Gridley (Minnesota) spoke against the substitute. Alfred B. Blackburn (Florida) spoke in favor of the substitute. *Charles H. Hildreth* (Alabama-West Florida) raised a parliamentary inquiry; the Chair responded. *Walter G. Muelder* (Southern New England) spoke in opposition to the substitute. *Edsel A. Ammons* (Northern Illinois) made a final statement on behalf of the committee in opposition to the substitute. Mr. Knupp's substitute was defeated.

Melvin G. Talbert (Southern California-Arizona) spoke in opposition to Mr. Meadows' amendment. The amendment was defeated.

John K. Bergland (West Ohio) moved to amend subsection V, B, the fourth sentence, by deleting the words, "after exhausting all legal recourse." Mr. Bergland spoke in support of his amendment. *John B. Doggett, Jr.* (Missouri East) spoke against it. The amendment was defeated.

Don J. Hand (Southwest Texas) moved to amend subsection V, B, by deleting that portion of the last sentence after the word "conscience." Mr. Hand spoke in support of his amendment. *James W. Bristah* (Detroit) spoke against it. The amendment was defeated.

Phil Kerber (Iowa) moved to amend subsection V, B by inserting a new sentence after the fifth sentence; the new sentence would read as follows: "We recognize the right of individuals when acting under the restraint of conscience to oppose a manifestly unjust government." Mr. Kerber asked that *William L. Bates* (Seminarian Delegation) be granted the floor; Mr. Bates spoke in favor of the amendment. Erwin H. Schwiebert (Oregon-Idaho) spoke against it. *Richard O. Truitt* (Wisconsin) spoke in support of the amendment. *Harold A. Bosley* (New York) spoke against it. The amendment was defeated.

Marvin A. Schilling (Wisconsin) moved the previous question on subsection V, B. The motion was adopted. The subsection was put to a vote and was approved.

Mr. Moon presented subsection V, C. Donald Hawkins (West Ohio) moved to amend the subsection by inserting a new sentence immediately after the third sentence; the new sentence would read as follows: "We affirm that the solicitation and contribution of personal funds for the defense within our duly constituted judicial structures of persons under indictment is consistent with Christian concern for persons and supports the ideal of equal justice for all." Mr.

Hawkins spoke in behalf of the amendment. Harold M. Karls (Detroit) spoke against it. The amendment was defeated. Subsection V, C was put to a vote and was adopted.

Mr. Moon presented subsection V, D.

Richard O. Johnson (California-Nevada): Mr. Chairman, I move an amendment, in paragraph D, in the last sentence, delete the words "... including those who conscientiously refuse to cooperate with a selective service system," and add in the sentence immediately preceding that the words, "for to conscientiously refuse to cooperate with the selective service system. . . ." so that the last two sentences will read, "We also support those persons who conscientiously choose to serve in the armed forces, to accept alternate service, or to conscientiously refuse to cooperate with the selective service system. Pastors are called upon to be available for counseling with all youth who face conscription. . . ." If there is a second I would like to speak to it?

Bishop Washburn: Is it supported? It is, you may speak to it.

Mr. Johnson: Mr. Chairman, brothers and sisters, I stand before you in what I think is a somewhat unique position in this General Conference. I am one of those persons to have taken this latter position, to conscientiously refuse to cooperate with the selective service system. I was issued a mandatory work order last month, and I refused to obey it; and I do not ask you to endorse my position, nor to take my position for your own. I could not ask anyone easily and thoughtlessly to come to such a position without seriously and prayerfully wrestling as I have done with the demands of my country and the demands of the gospel of Jesus Christ. But I would ask, and I am bold enough to expect, that my brothers and sisters in Christ will stand with me as I make my witness, that they will uphold me in their love and with their prayers, and that they will offer me more than the pastoral counseling that the Committee calls for. I gladly and proudly take full responsibility for my own decision, for I believe that that decision was grounded in the Gospel. My brothers and sisters, the Church which fails to stand by its members who struggle to walk in the light in this world of darkness is a dead Church. I ask you with all appropriate fear and trembling to support this amendment and to offer to me and others who must, under God, resist the evil of compulsory military service your support and your prayers.

Torrey A. Kaatz (West Ohio) reminded delegates of the request made at a previous session to refrain from applause.

Lawton W. Shroyer (Eastern Pennsylvania) moved a substitute.

Mr. Shroyer: I'd like to eliminate the complete paragraph as it is written "Military Service" down to words "alternate service." I would leave in about pastor's counseling, that whole sentence. My paragraph is as follows:

"We look forward to the day that all people of this world can live together with Christian love and concern towards each other without the necessity of an enforced military service. We recognize that military service is part of our responsibility to our beloved nation. We wholeheartedly support those who serve in the armed forces. In Christian belief, we recognize those individuals who conscientiously oppose all war and refuse to serve in the armed forces. These conscientious objectors should have the right to fulfill their duty to

their government in alternate and peaceful ways of service which have been approved by their government."

Mr. Shroyer spoke in favor of his substitute. *Richard D. Tholin* (Northern Illinois) spoke in favor of Mr. Johnson's amendment. *Harold H. Fink* (Virginia) spoke in support of Mr. Shroyer's substitute. *Willie B. Clay* (Northern Illinois) spoke against the substitute. Mr. Shroyer's substitute was put to a vote and was defeated.

Joe A. Harding (Pacific Northwest), while expressing personal support for Mr. Johnson, spoke against his amendment. *Richard W. Cain* (Southern California-Arizona) spoke in favor of the amendment. *William B. Grove* (Western Pennsylvania) moved a substitute for Mr. Johnson's amendment.

Mr. Grove: This is a substitute for all the material in the last two sentences. "We offer the ministry of the church to those persons who conscientiously choose to serve in the Armed Forces or to accept alternative service or who conscientiously refuse to cooperate with the selective service system." If there is a second, I will say a word.

Mr. Grove spoke in support of his substitute. *John V. Moore* (California-Nevada) spoke in favor of Mr. Johnson's original amendment. *Joseph W. Fichter* (West Ohio) observed that the persons who had been debating this issue were persons who would not be directly affected by it; he stated that the young persons who would be directly affected should have the dominant voice in the discussion.

Edward L. Duncan (Detroit) raised a parliamentary inquiry; the Chair stated that the procedure being followed was correct. *Mr. Duncan* attempted to move the previous question. The Chair stated that the motion was not in order, because the number of speeches specified in the rules adopted by the Conference had not been given. *Mr. Duncan* raised a point of order that the previous question could be moved and voted and then the requisite number of speeches be permitted before the final vote on the issue. The previous question was put to a vote and was ordered; the Chair stated that additional speeches must still be permitted before the vote.

Lyle T. Christianson (Minnesota) spoke in favor of Mr. Johnson's amendment. *Jack M. Tuell* (Pacific Northwest) spoke in opposition to the substitute and in favor of Mr. Johnson's amendment. *Mr. Grove's* substitute was put to a vote and was defeated. Mr. Johnson's amendment was put to a vote and was defeated.

The Chair stated that the original subsection V, D was before the Conference; *Mr. Moon* raised a point of order that *Mr. Duncan's* previous question motion applied to this

entire subsection. *Mr. Duncan* confirmed that this was his intention. *Walter W. Muller* (Central Illinois) attempted to offer an amendment, but the Chair ruled that the Conference was under the order of the previous question. Subsection V, D was adopted.

Mr. Moon presented the introductory paragraph to Section VI, "The World Community." It was adopted. Subsection VI, A was presented. *Melvin G. Talbert* (Southern California-Arizona) moved to substitute subsection VI, A, entitled "Nations and Cultures," from the original study commission report for the paragraph as it appeared in the legislative committee report. The motion to substitute was adopted. The paragraph as substituted was adopted.

Mr. Moon presented subsection VI, B. *Lester L. Moore* (Iowa) moved to substitute VI, B from the original study commission report for the paragraph as it appeared in the legislative committee report. *Mr. Moore* spoke in support of his substitute. The motion to substitute was adopted. The paragraph as substituted was adopted.

Mr. Moon presented subsection VI, C. *Carroll H. Long* (Holston) spoke in favor of adoption of the subsection, but expressed disappointment that it stopped short of calling for unilateral disarmament. The subsection was adopted.

Mr. Moon presented subsection VI, D. *J. Jeffrey Hoover* (Iowa) moved to substitute the language of the subsection VI, D in the original study commission report for that contained in the legislative committee report. He spoke in support of the substitute. *John C. Satterfield* (Mississippi) spoke in favor of the legislative committee language. The motion to substitute was put to a vote and was defeated.

Don J. Hand (Southwest Texas): Mr. Chairman, I would propose an amendment to this second paragraph of subdivision D, labeled "Justice and Law," by changing the period after the word "law" at the end of the first sentence to a comma and adding these words, "... at the same time affirming our need to defend our freedom." If I have a second, I would like to speak to this?

Mr. Hand spoke in favor of his amendment. *Harold A. Bosley* (New York) spoke in opposition to the amendment. The amendment was defeated.

Phil Kerber (Iowa) moved to amend the second sentence of the second paragraph of subsection VI, D to read as follows: "We commend the efforts of all people in all countries who pursue world peace through law." *Mr. Moon* accepted the amendment on behalf of the committee. *James M. Lawson* (Memphis) moved to amend the fifth sentence of the second paragraph of subsection VI, D by adding the following words: "... by developing binding third-party ar-

bitration." *Mr. Moon* accepted the amendment on behalf of the committee. John S. Hester (Memphis) moved the previous question; the motion was adopted. Subsection VI, D was adopted as amended.

Mr. Moon presented section VII, "Our Social Creed." Mary Hampton (Missouri West) moved to amend the third paragraph of the section by substituting the word "sexuality" for "sex." *Mr. Moon* accepted the amendment on behalf of the committee.

Lyle T. Christianson (Minnesota) moved to amend the first sentence of section VII to read, "We believe in God, Creator of the world; and in Jesus Christ, the Redeemer of creation." *Mr. Christianson* spoke in favor of his amendment; the amendment was adopted. Section VII was put to a vote and was adopted.

Mr. Moon moved that this Statement of Social Principles be printed in the *Discipline* in place of Paragraphs 96 and 97. Leo L. Baker (North Texas) moved, under Rule 11, that the vote be by a secret unsigned ballot. The motion was defeated. *Mr. Moon's* motion was put to a vote and was adopted.

Mr. Moon: Bishop, I might suggest also that we save in the *Discipline*, properly amended, to bring it up-to-date, the little historical statement that takes several paragraphs on the page, that's in there now, before the two statements. I think it helps to set the thing in context. I've already talked to Emory Bucke about doing that.

Bishop Washburn: Is that supported? If you favor that, lift a hand. If you oppose, lift a hand.

Mr. Moon: The last motion. I move that the Program Curriculum Committee and the Division of Curriculum Resources in collaboration with the Social Principles Study Commission prepare a Study Guide and promote the study of this Statement of Social Principles throughout the church.

Bishop Washburn: Is that supported? If you favor it, lift a hand. If you oppose. That is done.

Mr. Moon: Bishop, tomorrow there will be on our desk two liturgical services that are framed around this new Statement of Social Principles. I hope you will discover that you can use them in your church. I wish the Calendar Chairman would allow us time to have Bishop Thomas come down here and lead us as we affirm the Social Creed for the first time.

Bishop James S. Thomas, Iowa Area, chairman of the Social Principles Study Commission, led the Conference in affirming the new Social Creed.

Committee on Calendar

Robert E. Goodrich, Jr. (North Texas) called on John T. King (Southwest Texas) for the presentation of reports of the Legislative Committee on Education.

Legislative Committee on Education, Report No. 42, Calendar No. 569

Mr. King, chairman of the legislative committee, presented the report. He presented *Elias G. Galvan* (Southern California-Arizona) for a statement in support of the report.

Elias G. Galvan (Southern California-Arizona): Mr. Chairman and fellow delegates, the Hispanic-American minority, now estimated at twelve million, is the second largest in our nation. Yet the group has been largely by-passed by the educational system of our country. In recent studies made in the Southwest the drop-out rate from high school among Hispanic-Americans has been reported at 80 percent in Texas, 75 percent in Colorado, 70 percent in Arizona, and even in the sophisticated educational system of the city of Los Angeles, 50 percent of the Mexican Americans are dropping out of high school before they graduate. Only a small percentage of these who do graduate go on to college, but their inadequate training and their lack of economic resources forces the majority of them to drop out in the first year.

The United Methodist Church historically has been concerned with the education of children and youth, both in this country and in the missionary field; yet it has ignored, for the most part, the plight of these minorities. There is only a small amount of money available in our church budget for the education of the Hispanic-Americans, and that which is available is restricted by so many requirements that it becomes a frustrating and almost impossible task to obtain it. By omission The United Methodist Church has contributed to the present educational powerlessness of the Hispanic-Americans. This omission is due to the fact that our church has internalized a stereotype which describes us, among other adjectives which I do not care to mention, as Catholics. This may have prevailed in our society even after a public statement was made a few years ago by the Catholic Bishop claiming or affirming that only 15 percent of this minority are communicant Catholics.

The National Council of Churches estimates that only 5 percent of the Hispanic-Americans are Protestants, thus leaving 80 percent that are not being served by any church, Catholic or Protestant.

Two years ago the General Conference, meeting in St. Louis, granted us five minutes to present our case before them. At that time we asked the General Conference to direct its boards and agencies to take the ministry and mission to the Hispanic-Americans seriously and to designate it as one of their priorities. Not much has happened between St. Louis and Atlanta.

Today we have the opportunity to act in a way that begins to say to the Hispanic-Americans that we as United Methodists are, also, concerned with their struggle, with their needs, and with their dreams. \$250,000 may seem like a great amount of money to this General Conference which is concerned with the way our giving is decreasing, but \$250,000 as seen in the light of the educational needs of Hispanics is not much. It will not affect the drop-out rate significantly. It will hardly affect the low position in the socio-economic scale of our society, but it is a beginning, and we must begin. I urge you to support this request.

Hector Navas (Florida) moved to amend the last sentence of the report by deleting the words, "a goal of,"

immediately before the reference to \$250,000. Mr. Navas spoke in support of his amendment. The amendment was adopted. The report was adopted and referred to the Council on World Service and Finance under the rules of the Conference (see page 1272).

Report No. 36, Calendar No. 401

Mr. King presented the report, which dealt with the report on black colleges.

Mr. King: Many hours, many days, much concern went into the development of this report. This report has the wholehearted endorsement and cooperation of all twelve of the black colleges related to The United Methodist Church. We would respectfully request that there be no attempt to associate this report with anything else, that this report be considered on the merits of the report. I will proceed, Mr. Chairman. The Committee concurs with the report of the Commission on the Black Colleges of The United Methodist Church entitled "Black Colleges, the Call to Renew a Commitment," and we make ten recommendations which I will not read. I will try to give you the gist of the recommendations.

First is to reaffirm the commitment of the Church to the institutions which it created for members of the black society. Second is to create a fund \$5,000,000 annually during the quadrennium, which represents 25 percent of the budget for these institutions. Third is to create an additional fund of \$1,000,000 annually for capital improvements on these campuses. The fourth is to create a continuing commission to do certain things. You can read this. No. 5 indicates how the commission is to be constituted. No. 6 indicates how the funds will be distributed; that is, the funds for current operations, and then 7 indicates what it is hoped that the Colleges will do; also does No. 8, also No. 9, and No. 10.

The vote is for concurrence, Mr. Chairman, 62 for and none against, none not voting.

Harold A. Bosley (New York) asked a question regarding recommendation 7; Mr. King responded. *Gilbert H. Caldwell, Jr.* (Southern New England) spoke in favor of the report, expressing the hope that the Conference would not only concur but do so enthusiastically.

James L. Carraway (Western Pennsylvania) attempted to offer a motion to defer action on a portion of the report; the Chair stated that the motion was out of order, inasmuch as under the rules the report would have to be referred to the Council on World Service and Finance for recommendations on the financial aspects. The report was adopted and referred to the Council on World Service and Finance under the rules of the Conference (see page 1232).

Report No. 30, Calendar No. 323

Mr. King presented the report to the Conference; it was adopted (see page 1230).

Report No. 17, Calendar No. 88; Report No. 37, Calendar No. 411

Mr. King presented the committee reports, dealing with the subject of Educational Opportunities for Indian Pastors. He presented *Raymond G. Baines*, an ombudsman for American Indians, for a statement on behalf of the report.

Mr. Baines: To share briefly with you one of the many dilemmas that we as American Indians are involved in in this great democratic, Christian society of ours, you might recall at the close of the afternoon session the request came that all the Indian delegates meet over in the corner. And I simply assumed that because there were 30 of us of American Indian ancestry here that we were going to go and meet in the corner. I got over in the corner and found out that there were a group of real Indians there and that I was simply a "mistake." Even our name is a mistake. Good ol' Columbus when he discovered us thought that we were Indians and so he so designated.

One of the things that I would like to share briefly with you is that this program that is before you which we propose indicates a high water mark. I would hope that you would visualize this as a historic moment in United Methodism. Never before in our knowledge has an American Indian taken the time with any kind of belief that anything would happen if he did it to submit a proposal or a petition to this General Conference. The other thing is that in this historic moment we as American Indians have risen to speak in our own behalf, instead of having someone always speak for us, and pass to us the things that you have decided on this floor.

This is a historic moment for which we are grateful; the things that have transpired have transpired because the church has been interested and concerned. It has been painful; we have been a threat to you because we are a caucus. We have been a threat because we have been an unofficial, undesignated organization. But nevertheless this process has given us a voice, this process has given us visibility, this process has granted us the privilege, the opportunity of standing before you tonight in our own behalf with that which we have planned and organized for ourselves.

I would like to say briefly that the thing that would be different from the reservation or the concentration camps of the Japanese-Americans in World War II, which was a terrible atrocity against a great people—the difference between that and the concentration camps that American Indians have had for 200 years, called reservations, is that ours has lasted for 200 years.

I have to disagree that we are proud to be alumni of the concentration camps called reservations, for they have been demeaning, they have been demoralizing, they have been degrading, they have been destructive of human personality, pride and dignity.

February 14-15, 1968, the church made it possible for us to have our first National Indian Committee meeting at Farmington, New Mexico, at Navajo Methodist Mission School. At that time, without any real expectation on our part, the wheels began to roll that gave us visibility and gave us power and gave us authority. The historic thing about that meeting was that over 50 percent of the people who gathered at Farmington, New Mexico, were American Indians of The United Methodist Church. And in these short four years since that great meeting strides have been made that we are proud of and we hope which you are proud of. These advances would never have been possible were it not for your concern, your love and your interest.

We ask you now to take another step forward; we ask you to pass favorably on our petition.

I close with a quotation that I used in an address to the Council on Bishops in this city on April 8 of this year, a quotation made memorable by the late Robert F. Kennedy when he said, "Some people see things as they are and ask why; I dream of things that have never been and I ask why not." By mandate you, our General Conference, have it within your power to be the beginning of bringing this dream that we have shared with you tonight to fruition. Thank you.

In response to a request for clarification by the Chair, Mr. King stated that the motion was for concurrence and reference to the Division of Higher Education and the Department of Ministry in consultation with the National Division of the Board of Missions. The report was adopted (see page 1220).

Legislative Committee on Conferences, Report No. 16, Calendar No. 363

Leonard D. Slutz (West Ohio), chairman of the legislative committee, presented the report and moved its adoption. *Edward L. Duncan* (Detroit) asked a question about the reference to an executive committee of the Council on Ministries which was contained in the legislative committee's printed report. Mr. Slutz stated that the reference was in error and should be deleted.

Mr. Duncan: Fine. I still have a question. Would this section on internal structure allow you to form any type of executive committee you like—if it's spelled out anywhere else?

Mr. Slutz: No. The provision is that the Commission (*sic*) may form such committees as it may find necessary.

Alferd E. Wilken (Iowa) asked a question about the number of staff persons envisaged under the report of the legislative committee; Mr. Slutz responded that the report proposed one staff person and that there would be no other elective staff persons unless authorization was obtained from the Council on Finance and Administration. *Mr. Wilken* asked for further clarification; Mr. Slutz and the Chair responded.

Time Extended

The Chair stated that the time for adjournment had arrived. He asked if it was the will of the Conference to adjourn after the completion of action on this item. It was agreed to extend the time to allow action on Calendar No. 363 to be completed.

Report No. 16, Calendar No. 363, Consideration Resumed

Robert E. Cushman (North Carolina) made a statement expressing the view that the provisions of the committee report as they related to the role of the bishops in the proposed Council on Ministries violated the provisions of the Constitution of the church, Paragraph 52, regarding the role of the Council of Bishops in the church. *Robert T. Young* (Western North Carolina) moved to amend section 3 of the report by deleting the words, "none of whom shall be a bishop." *Mr. Young* spoke in support of his amendment. *Mr. Slutz* made a statement in behalf of the committee report. The amendment was defeated.

Edmund A. Millet (Western New York): I want to speak regarding paragraph 4, and the question is whether it is implied in this paragraph that one of the structures or committees into which the Council can subdivide may be an executive committee.

Mr. Slutz: Since your action of the other day creating a Council of 125 or 126 members, I believe it would be almost absolutely essential that there would be an executive committee.

Bishop Washburn: Back there, microphone 4. Your question is answered, isn't it? All right. Microphone 9.

Mr. Millet: The committee has not provided for it so it is . . . there is nothing provided for in . . .

Mr. Slutz: Obviously an executive committee would have only such powers as the Council on Ministries itself decided to delegate to it.

Wallace T. Shook (Texas) moved to amend section 2 of the report, the first sentence of the second paragraph, by substituting the words, "two times," for the word, "once." *Mr. Shook* spoke in favor of his amendment. *Emerson S. Colaw* (West Ohio) spoke against it. *Thomas L. Cromwell* (East Ohio) spoke in support of the amendment. *Raoul C. Calkins* (West Ohio) spoke against it. The amendment was defeated.

Paul J. Meuschke (Western Pennsylvania) asked a question about the report; *Mr. Slutz* responded. *Walter G. Muelder* (Southern New England) spoke in opposition to the report in its entirety. *Ralph C. Hook, Jr.* (Southern California-Arizona) moved the previous question, and it was adopted. Report No. 16 was adopted (see page 1164).

Closing

J. B. Holt (Secretary-Designate) made announcements. Bishop Washburn led the Conference in the singing of the hymn, "Joy to the World." The Conference was dismissed.

ELEVENTH DAY, THURSDAY, APRIL 27, 1972 MORNING SESSION

Opening—Bishop Kenneth W. Copeland

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the morning session of the eleventh day, Thursday, April 27, 1972, at 8:30 a.m. in the Civic Center, Atlanta, Georgia, with Bishop Kenneth W. Copeland, Houston Area, presiding.

Devotions

The Conference joined in the singing of the hymn, "Love Divine, All Loves Excelling." The Scripture Lesson was Luke 10:25-37. Bishop W. Kenneth Goodson, Birmingham Area, delivered the devotional address, which was entitled, "The Jericho Road Runs 'Round the World" (see page 771). The hymn, "O Love Divine, What Hast Thou Done," was sung.

Special music was presented by the Koinonia Singers. The liturgist was *Welton Gregory*, director of United Methodist Information for the Birmingham Area.

Committee on Journal

Ronald R. Hamilton (Rocky Mountain) reported that the committee had examined the Journal and, with minor corrections, found it to be in order.

Committee on Agenda

Douglas F. Verdin (New York) called attention to the agenda as printed in the *Daily Christian Advocate*. He reported that the committee was recommending that the printed agenda be amended by providing for a report of the Committee on Credentials following the report of the Committee on Courtesies and Privileges.

Thomas L. Cromwell (East Ohio) attempted to offer a procedural motion; the Chair asked that the motion be held until the report of the Committee on Calendar was presented.

Mr. Verdin moved the adoption of the agenda. The motion was approved.

Committee on Presiding Officers

Jack M. Tuell (Pacific Northwest) reported that the presiding officers for Friday's sessions would be W. Kenneth Goodson, Birmingham Area, for the morning session; Charles F. Golden, San Francisco Area, for the afternoon

session; and Roy H. Short, Louisville Area, for the evening session.

Mr. Tuell stated that representation had been made to the committee by the youth delegation concerning being recognized by the presiding officer. He said that the committee was aware of the problem and expressed confidence that the presiding officers would make maximum effort to cover all sections of the assembly hall.

Committee on Courtesies and Privileges . .

William R. Henry (Oklahoma) presented the report on behalf of the committee. He asked that Marion R. Walker of the Commission on Entertainment and Program be recognized for a matter of privilege.

Mr. Walker asked that the Conference express its appreciation to the Secretary, J. Wesley Hole, and his staff. He also expressed appreciation for the work of *Ewing T. Wayland*, editor of the *Daily Christian Advocate*, and his staff.

Mr. Henry asked that John C. Satterfield (Mississippi) be recognized for a courtesy statement. Mr. Satterfield expressed appreciation for the work of the Social Principles Study Commission and the Legislative Committee on Christian Social Concerns for their work on the Statement of Social Principles and the Social Creed. He asked that the Conference join him in expressing appreciation; the two groups were accorded a standing ovation by the Conference.

Mr. Henry stated that the Committee recommended that Iris Martinez be recognized for a privilege matter.

Iris Martinez (Youth Delegation): I am taking this moment of high privilege to read to the Conference a telegram received from Farm Labor Leader Cesar Chavez in California. The telegram reads: "To the Secretary of the General Conference of The United Methodist Church: Thank you for many years of strong support. Delano Clinic completed with your help. Victories in grape, vegetable, and citrus made possible by church involvement. Much work and sacrifice ahead. 97 percent of America's farm workers still unorganized and poverty-stricken. All farm workers hope for continued presence and support from men and women of The United Methodist Church, especially as we enter long lettuce struggle. Please don't buy head lettuce unless you are sure the workers who harvest it are protected by a United Farm Workers Contract. Again, our gratitude for your commitment to justice for the poor. Your Brother, Cesar Chavez, Director, United Farm Workers."

Ms. Martinez made a statement in support of Mr. Chavez's work and asked that the Conference take action related to it; she asked that *Elias G. Galvan* (Southern California-Arizona) be recognized. The Chair stated that a motion would not be in order at this time.

Mr. Henry stated that the committee recommended that a

request from the Youth Council for permission for *John V. Moore* (California-Nevada) to offer a prayer on Friday, lifting up the concerns of youth, be granted. He also asked that all matters of courtesy or privilege which might arise during the remainder of the Conference be referred to the committee before coming to the floor.

Committee on Credentials . .

Clair W. Black (Northern New Jersey) reported on behalf of the committee that the changes made in the seating of delegates as reported by the chairpersons of annual conference delegations had been examined, and that the approved changes for the plenary sessions of April 26 would appear in proper form in the Journal. He moved the adoption of the report; it was adopted.

Report of Fourth Ballot for Judicial Council Members

J. Wesley Hole (Secretary) reported the results of the fourth ballot for members of the Judicial Council: total ballots cast, 888; defective, 6; valid ballots, 882; necessary to elect, 442; there was no election. He reported the votes cast as follows:

Mr. Hole: Hoover Rupert, 438; Will Hildebrand, 235; Murray Leiffer, 99; J. Duncan Hunter, 87; Arnold Madsen, 17; R. Bruce Weaver, 8. The lay ballot: Thomas H. Matheny, 407; Crisolito Pascual, 245; Samuel Witwer, 76; James A. Mackay, 40; Mrs. Elizabeth Gundlach, 32; Tom Reavley, 22; James Dolliver, 21; Francis Hughes, 11; Frederick Kirchner, 10; Floyd Coffman, 9; Felix Sanders, 6; Franklin Stark, 5; and Warren Urbom, 1.

Fifth Ballot for Judicial Council Members

Mr. Hole gave instructions for the taking of the ballot. The Chair declared the ballot closed.

Theological Study Commission on Doctrine and Doctrinal Standards

Albert C. Outler (North Texas), chairman of the commission, reminded the Conference that at an earlier session *Calvin R. Myers* (East Ohio) had moved that a study guide to the commission's report be prepared; at that time the motion had been tabled to allow time for making proper arrangements. *Mr. Outler* moved that *Mr. Myers'* motion be lifted from the table; the motion was adopted.

Dr. Outler: In that case we move as a substitute for that motion something that covers the essential parts of it, that the General Conference recommends church-wide study of the Report of the Commission on Doctrine and Doctrinal Standards; that a Committee composed of two members of the Commission be designated by its

Executive Committee and one editor of the staff of the Division of Curriculum and Resources be designated by the General Secretary of the Division to prepare and submit to the May 16, 1972 meeting of the Program Curriculum Committee a description of a guide for leaders for use in local churches, with this report.

The motion to substitute was adopted, thereby becoming the main motion. The motion as substituted was put to a vote and was adopted.

Dr. Outler: The Commission recommends and moves the election by this Conference, upon nomination by the Council of Bishops, of an Editorial Committee on United Methodist Doctrine, that shall be responsible for producing an anthology of appropriate doctrinal affirmations of various sorts and from various sources, old and new, that may be deemed consistent with the Doctrinal Standards of The United Methodist Church, as specified in Part II of the *Discipline*, with the aim of providing stimulus and guidance for theological study and cooperative worship throughout the church. This Committee shall consist of not more than twelve members chosen with express consideration for both their representative character and, also, their theological training and expertise. Second, the Council of Bishops shall designate a place, a date and place for the first organizational meeting of the Committee and shall appoint a convener. Mr. Chairman, we move this.

The motion was adopted.

Committee on Calendar

Robert E. Goodrich, Jr. (North Texas) outlined the committee's proposed plans for dealing with the remaining items of business in the time available. He moved the adoption of the committee's proposal. **Thomas L. Cromwell** (East Ohio) moved to amend the committee proposal.

Mr. Cromwell: I move to amend that a committee composed of the chairman and secretary of the following legislative committees: Conferences, Education, Lay Activities, Membership and Evangelism, Clergy, and Worship, with a Bishop named by the Council of Bishops as chairman, shall prepare a chart which shall show the various basic proposed structure divisions, etc. as prepared by these legislative committees when printed in the DCA. The chart shall be printed and/or duplicated and made available to the delegates as soon as possible. Then the Order of the Day as quickly as practical shall be the consideration of this chart with each chairman allowed five minutes to interpret their proposal, after which we shall proceed according to Judge Bray's motion.

Mr. Cromwell spoke in support of his amendment. **John T. King** (Southwest Texas) moved to amend **Mr. Cromwell's** amendment by deleting the five-minute limitation on presentations by committee chairpersons. He spoke in behalf of his amendment.

Benjamin R. Oliphint (Louisiana): Mr. Chairman, I move a substitute motion,

Bishop Copeland: All right.

Mr. Oliphint: I move that this Conference proceed to perfect the basic structure of the Council on Ministries and the Council on Finance and Administration, and that all of the legislative committee reports dealing with structure of the general boards and agencies be referred to the Council on Ministries for consideration and refinement, and that the Council of Ministries make its report and recommendations for the structure of the general boards and agencies to the next session of the General Conference; and in order to assist in the consideration of these reports the Council on Ministries be the depository for all documents and records of the Structure Study Commission. The Council on Ministries shall complete its work and submit its report to the church at least 60 days before the Annual Conferences preceding the next General Conference, and shall mail copies to the Program Councils of all Annual Conferences and make other appropriate distributions.

Bishop Copeland: This is a substitute for all that's before us.

Mr. Oliphint: Yes.

Mr. Oliphint spoke in support of his substitute. Leonard D. Slutz (West Ohio) spoke against *Mr. Cromwell's* amendment, *Mr. King's* amendment and *Mr. Oliphint's* substitute. Ray W. Goens (Texas) spoke in favor of *Mr. Oliphint's* substitute. *Jesse R. DeWitt* (Detroit) spoke against it. The substitute was defeated.

Julian A. Lindsey (Western North Carolina) attempted to offer a substitute which would have continued the Program Council in existence and established a new study commission composed of members from the old Structure Study Commission and the Program Council. *George A. Foster* (Florida) raised a point of order that the motion was not in order since legislation establishing the new Council on Ministries had already been adopted by the Conference. The Chair ruled that the point of order was well taken. *R. Jervis Cooke* (Peninsula) asked a question regarding *Mr. King's* amendment; the Chair ruled that that was not before the Conference at this time. *Robert T. Young* (Western North Carolina) raised a point of order that *Mr. Foster's* substitute was in order, inasmuch as the General Conference had not set a date for the implementation of its action on the Council on Ministries. The Chair responded that actions of the General Conference became effective at the time of adjournment of the General Conference. *Mr. Lindsey* moved to reconsider the previous actions of the Conference establishing the Council on Ministries; *Winslow Wilson* (Wisconsin) asked for clarification as to which actions would be affected. *Mr. Lindsey* responded. The motion to reconsider was defeated. *Frank A. Nichols* (Iowa) moved the previous question; it was ordered. *Ewart G. Watts* (Kansas East) asked a question for clarification regarding *Mr. King's*

amendment; Mr. King responded. Mr. King's amendment was defeated. *Robert E. Goodrich, Jr.* (North Texas) made a final statement on behalf of the recommendation of the Committee on Calendar. *Torrey A. Kaatz* (West Ohio) asked a question; the chair responded. *Mr. Cromwell's* amendment was put to a vote and was defeated.

Mr. Goodrich called for a report from the Legislative Committee on Lay Activities and Church Finance.

Legislative Committee on Lay Activities and Church Finance, Report No. 25, Calendar No. 473; Report No. 49, Calendar No. 524

Thomas P. Moore (East Ohio), chairman of the legislative committee, introduced the two reports dealing with the legislation for the proposed Council on Finance and Administration. He explained the changes being proposed by the legislative committee as they related to the report of the Structure Study Commission. Mr. Moore moved the adoption of Calendar No. 473 and Calendar No. 524 (see pages 1337, 1352).

Recess

The Chair noted that the time designated for the recess period was at hand. *Mr. Goodrich* stated that certain items would have to be completed before the report of the Council on World Service and Finance, which was scheduled immediately after recess. *G. Lemuel Fenn* (Oklahoma) moved that the Conference be in recess as scheduled and that the agenda be amended to provide for the consideration of the necessary calendar items after recess and before the report of the Council on World Service and Finance. The motion was adopted.

J. B. Holt (Secretary-Designate) made announcements. The chair stated that the Judicial Council requested permission to be excused from the session following recess in order to continue their work. Permission was granted by action of the Conference. The Conference was in recess for fifteen minutes.

Report of Fifth Ballot for Judicial Council Members

The chair reported the results of the fifth ballot for Judicial Council members as follows: total ballots cast, 962; defective, 0; necessary to elect, 482. *Hoover Rupert* received 585 votes and was elected; *Thomas H. Matheny* received 554 votes and was elected.

Procedure for Ballot for Alternate Members of the Judicial Council

J. Wesley Hole (Secretary): Bishop Copeland and members of the Conference. In order to complete the elections related to the Judicial Council, it is proposed:

1. That in accordance with Par. 1702, the names of nominees for the Judicial Council remaining on the ballot shall be nominees for alternates.

2. That the Council of Bishops present an additional lay nominee for alternate from the former Evangelical United Brethren Church.

3. That one ballot be taken for three ministers and three laymen for alternates for the class of 1980 and one minister and one layman to fill vacancies in the class of 1976.

4. That the four ministers and four laymen receiving the highest number of votes on the ballot be declared elected, the first three of each group thus elected being assigned to the class of 1980 and the others being assigned to the class of 1976. I'm not a member of the Conference, but Dr. Sease will make the motion to adopt it.

Bishop Copeland: All right, we recognize you, sir. Name and conference.

Gene E. Sease (Western Pennsylvania): I so move.

Bishop Roy H. Short, secretary of the Council of Bishops, presented the nomination of Paul G. Gilmore (Central Pennsylvania), a layman of the former Evangelical United Brethren Church, for lay alternate member of the Judicial Council. The procedural motion was put to a vote and was adopted. Mr. Hole announced that the ballot would be prepared and that the vote for alternate members of the Judicial Council would be taken as soon as possible.

Calendar No. 473, Calendar No. 524—Consideration Resumed

Harold Fagan (Texas) moved to amend the legislative committee report by deleting from the provisions for membership of the Council the sentence regarding membership of the General Secretaries in hearings of the Council. **Mr. Fagan** spoke in support of his amendment. **Harry M. Gordon** (Wyoming) spoke against it. The amendment was defeated. **Keith I. Pohl** (West Michigan) moved to amend the provisions for membership of the Council as found in Calendar No. 473 by providing that the nomination of members from the jurisdictions be by the Committee on Nominations of each jurisdiction rather than the bishops of the jurisdiction.

Mr. Pohl spoke in support of his amendment. **Jack M. Tuell** (Pacific Northwest) asked a question for clarification of the amendment; **Mr. Pohl** responded. **John R. Van Sickle** (Northern Illinois) pointed out that the procedure established by **Mr. Pohl's** motion was not possible because the jurisdictional committees did not meet in time for the Gen-

eral Conference to be able to elect the Council members. *Wallace T. Shook* attempted to offer a motion for clarification of the amendment; the Chair ruled that the motion was not needed. *Will M. Hildebrand* (Southern California-Arizona) spoke in opposition to the amendment. The amendment was defeated.

Ezekias Gacutan (Northwest Philippines) moved to amend the provisions for membership of the Council as contained in Calendar No. 473 by adding provision for one layman and one minister from overseas Central Conferences. Mr. Gacutan spoke in support of his amendment. *Eugene L. Smith* (Northern New Jersey) spoke in opposition to the amendment. *Marvin A. Schilling* (Wisconsin) moved the previous question on all before the Conference; Roy J. Grogan (Central Texas) attempted to amend the motion for the previous question to apply only to Mr. Gacutan's amendment. The Chair ruled that a motion for the previous question was not subject to amendment. *Edgar F. Singer* (Wyoming) asked if the prescribed number of speeches had been permitted; the Chair stated that they had not. Mr. Grogan spoke in opposition to Mr. Gacutan's amendment. Kenneth Cooper (Alabama-West Florida) spoke in favor of it.

Melvin Brawn (California-Nevada) raised a point of order, citing a provision of *Robert's Rules of Order* as related to Mr. Grogan's attempt to amend the motion for the previous question. The Chair stated that the rules of the General Conference take precedence at this point. *Robert E. Cushman* (North Carolina) asked a question concerning the committee's report; Mr. Moore responded. *Joseph R. Graham* (West Ohio) raised a parliamentary inquiry; the Chair responded. Robert W. Preusch (New York) asked whether the prescribed number of speeches on the main motion had been permitted; the Chair ascertained from the Secretary that they had not. Mr. Preusch asked whether, following the vote on Mr. Gacutan's amendment, he would be in order to offer a substitute for the report as a whole; the Chair stated that that would be in order. A. H. Woodall (North Alabama) raised a point of order that the motion on the previous question was out of order, inasmuch as the prescribed number of speeches on the main motion had not been permitted. The Chair stated that the point of order was well taken. Mr. Gacutan's amendment was put to a vote and was defeated.

Robert W. Preusch (New York) moved to substitute for Calendar No. 473 and Calendar No. 524 the comparable paragraphs in the Structure Study Commission report. Leigh Roberts (Wisconsin) raised a point of order that

nothing other than the four speeches prescribed under the rules could come before the Conference prior to the vote on the previous question. The Chair ruled that the point of order was not well taken. Mr. Roberts appealed the ruling of the Chair. The ruling of the Chair was sustained by vote of the Conference. Mr. Preusch spoke in behalf of his substitute. *Ernest W. Lee* (Southern New Jersey) asked for clarification on Mr. Preusch's substitute; Mr. Preusch responded. *J. Robert Nelson* (East Ohio) moved to amend the substitute in Paragraph 845.1b of the Structure Study Commission report, the third sentence, by changing the word "recommend" to "determine." Mr. Nelson's amendment was defeated. Roy Grogan (Central Texas) moved to amend Mr. Preusch's substitute, in Paragraph 846 of the Structure Study Commission report, by deleting the explanatory sentence immediately prior to Paragraph 846.2.

Mr. Grogan spoke in support of his amendment. *Richard Pittenger* (South Dakota) expressed impatience at the slow pace of the Conference's actions; the Chair stated that he was out of order. *Mr. Pittenger* spoke in opposition to Mr. Grogan's amendment. *Edward L. Duncan* (Detroit) moved the previous question on the amendment and all that was before the Conference. The Chair stated that the motion was not in order, inasmuch as the prescribed number of speeches had not been permitted. *Mr. Duncan* objected that under the rules the previous question could be ordered, with the understanding that the prescribed number of speeches would be permitted before final action was taken. *Jerry G. Bray* (Virginia) asked a question about the intent of *Mr. Duncan's* motion; *Mr. Duncan* responded. Mr. Preusch asked if it would be in order for him to accept Mr. Grogan's amendment to his substitute; the Chair stated that the issue of whether the previous question was in order needed to be resolved. *Melvin Brawn* (California-Nevada) moved the previous question on the amendment and the substitute. The Chair stated that the motion was not in order, inasmuch as there was a motion for the previous question on the floor. Mr. Brawn raised a point of order that alternate or parallel motions for the previous question could be offered, in which case the motion covering the largest amount of material should be put to a vote first. The motion for the previous question on all before the Conference was put to a vote and was adopted. *John C. Satterfield* (Mississippi) spoke in favor of Mr. Grogan's amendment. *John N. Doggett, Jr.* (Missouri East) asked whether it was necessary to vote on Mr. Grogan's amendment, inasmuch as Mr. Preusch had expressed willingness to accept it. The Chair stated that the amendment did not require further action and was accepted as a part of Mr. Preusch's substitute. John

C. Espie (Minnesota) asked for clarification as to the effect of Mr. Preusch's substitute. The Secretary responded. *Merrill W. Drennan* (Baltimore) spoke in support of the substitute. *Clifford S. Droke* (California-Nevada) inquired as to the effect of the acceptance of Mr. Grogan's amendment in the substitute; the Chair responded. *Mr. Droke* asked whether this should not also affect the reference to the Methodist Corporation in Paragraph 842 of the Structure Study Commission report; Mr. Grogan stated that that reference should also be stricken. *David A. Duck* (South Georgia) asked whether Mr. Preusch's substitute encompassed the Structure Study Commission report as presented by the commission or as edited by Mr. Moore; Mr. Preusch stated that the substitute was the report as presented by the Structure Study Commission. *Robert H. Courtney* (East Ohio) spoke against the substitute.

John D. Humphrey (North Mississippi): Mr. Chairman, I would like to ask a question of definition of Mr. Preusch, with reference as to how he would define the distinction between "treasury function" and "accounting and reporting function" (in the proposed Par. 845.3). I think the House is entitled to a very clear distinction as to what they are proposing.

Bishop Copeland: All right, Mr. Preusch, can you answer this.

Mr. Preusch: If we refer to the word "treasury function" that would be interpreted, I would say, be the collection and disbursement of funds. The accounting would be accumulating data as to cost, allocating it for interpretive purposes and giving out budgets in line with the Council on Ministries actions and analyzing expenditures against budgets of the Council on Ministries. And this is to keep it in a uniform way and to cut down duplication of functions.

Bishop Copeland: All right, this answers your question. All right, Dr. Fagan. We've had speeches against and for. We are now on questions only.

Harold Fagan (Texas): I would like to ask Mr. Preusch a question (in Par. 845.1b) starting with the sentence, "Only after the executive committee of these Councils agree upon the plan of distribution shall it be included in the total budget of the church, which shall be presented to the General Conference by the Council on Finance and Administration." My question is this: what if the Council—the Executive Committee of these two bodies cannot agree on the distribution of funds, where are we then?

Bishop Copeland: Mr. Preusch, will you answer the question?

Mr. Preusch: Yes. Should there be a disagreement, then the budgets as determined by the Council on Ministries' Executive Committee and that of the Council on Finance and Administration would both be presented at the General Conference to this Body, and this Body, and no one else, could make the determination.

William M. James (New York) asked whether an executive committee had been voted for the Council on Ministries; the Chair replied that it had not. John M. Meares (North Carolina) attempted to ask a question; the Chair asked that the question be held until opportunity was given for questions on the report as a whole. Mr. Moore made a final

statement on behalf of the legislative committee. Mr. Preusch's substitute was defeated.

Lloyd M. Bertholf (Central Illinois) asked if the supplemental report of the Structure Study Commission had been included in Mr. Moore's reading of what the Structure Study Commission had presented; Mr. Moore replied that it had not. Mr. Bertholf inquired whether this had been adopted as part of the Structure Study Commission's report; the Chair replied that it had been referred.

Roy J. Grogan (Central Texas) asked if he would be in order to offer the same amendment to the legislative committee report which he had previously offered in connection with the substitute. The Chair stated that the Conference was under the order of the previous question. Mr. Grogan explained the importance of the amendment; Mr. Moore stated that he would accept the amendment on behalf of the legislative committee.

Joseph N. Togba (Liberia) asked a question regarding the provision for representatives of ethnic minorities in the membership of the Council; Mr. Moore responded. Mr. Togba made a statement in opposition to this provision in the report. The Chair stated that the Conference was under the order of the previous question. *Merrill W. Drennan* (Baltimore) asked a question regarding the supplemental report of the Structure Study Commission; Mr. Moore responded.

Calendar Nos. 473 and 524 were put to a vote and were adopted.

Report No. 9, Calendar No. 170

Mr. Moore presented the report of the legislative committee and moved its adoption; it was adopted (see page 1311).

Report No. 43, Calendar No. 513

Mr. Moore presented the report of the legislative committee and moved the continuation and the continued funding of the Commission on Religion and Race. The motion was adopted (see page 1344).

Committee on Calendar

Robert E. Goodrich, Jr. (North Texas) called on Leonard D. Slutz (West Ohio) for the presentation of reports from the Legislative Committee on Conferences.

Legislative Committee on Conferences, Report No. 65, Calendar No. 439

Mr. Slutz presented the legislative committee report and moved its adoption. *Merrill W. Drennan* (Baltimore) asked

a question about the title of the Secretary of the commission; Mr. Slutz stated that the legislation should be brought into agreement with whatever general legislation regarding the titles of staff was adopted. Mrs. Carlton Carruth (South Georgia) asked whether the continuation of the commission was for one quadrennium only; Mr. Slutz stated that the legislation was for a continuing commission.

The report was adopted (see page 1180).

Report No. 88, Calendar No. 705

Mr. Slutz: It seems a bit strange that we come to such a very important matter with just a few minutes for consideration. We are here talking about ending the long, long process of the elimination of racial structure from The United Methodist Church. And yet, it may be just as well that we have only a few minutes, because this is something that we have decided again and again and again and again. We've made up our minds that we're going to do it, and we might just as well get it done and over with. Item 705 is, essentially, word for word from the decision of the Judicial Council that you heard the other day, and it says that we now decide as a General Conference that the transitional period for the elimination of racial structure has come to an end. We direct the remaining racially structured Annual Conferences and the Conferences with which they overlap to merge. We direct them to begin that process with their session this year. We direct them to complete that process not later than the Annual Conference session of 1973. And then we go on and establish a Board of Arbitration, and we tried to pick the most independent, the most neutral, the best body that we possibly could as a Board of Arbitration, and we have said that it should be composed of the presidents of the five Colleges of Bishops.

This is about as neutral as anybody could be because we don't have the faintest idea who those five presidents are going to be. We think the president of the College of Bishops in each of the five jurisdictions would make an excellent Board of Arbitration with binding power to resolve any problems that the Conferences are unable to agree upon between themselves.

I have just one final word—I had a long speech—it's been on my mind and heart for twenty years, but I have just one final word. As we complete the elimination of racial structure, let us forever remember that we have not created a completely adequately fully inclusive church by this one act. We have taken a very important step, but think how much we have yet to do, and let us press on. I move the adoption of Calendar Item 705.

Time Extended

The Chair called attention to the need to extend the time. Dight W. Crain (Southern New England) moved to extend the time to allow completion of action on this item and the taking of the ballot for alternate members of the Judicial Council. *David A. Duck* (South Georgia) asked a question about the ballot; the Chair stated that the question was not in order at this time.

John C. Satterfield (Mississippi) moved as a substitute that Calendar No. 705 be set as a special order to be taken up by the Conference at the beginning of the afternoon ses-

sion. The substitute was defeated. The motion to extend the time was adopted.

Calendar No. 705—Consideration Resumed

Inasmuch as the calendar item had not been printed for the period of time required under the rules, *Robert F. Lundy* (Holston) moved that the rules be suspended to permit consideration of the item. The Chair ruled that the motion to suspend the rules received the required two-thirds majority and was adopted.

Charles Coddling, Jr. (Oklahoma) asked if it would be possible to put the report to an immediate vote; the Chair stated that this would not be in order.

John C. Satterfield (Mississippi) spoke in opposition to the report. Richard O. Johnson (California-Nevada) raised a point of order that Mr. Satterfield had exhausted his time under the rules. Mr. Satterfield moved to extend the time allowed him for five additional minutes. The motion was defeated. Mr. Satterfield expressed his regret at the Conference's action.

Mary Hampton (Missouri West) spoke in support of the report. *Jamie G. Houston* (North Mississippi) spoke against it.

Mr. Houston: Mr. Chairman, we are not pleading, I think, that we might be allowed to merge. We have been working to that end for some time in our area. We are just pleading for the right of self-determination, freedom of choice. We think we can do it better that way. We are not asking that there not be a termination date, but we don't believe in "shot-gun marriages." We don't believe in forced mergers, and we don't think this can be done until the majority of the people in both Annual Conferences favor it. We think, perhaps, arbitration might help, but it might not be appreciated coming from outside, so I speak against this action.

A question was raised as to whether the number of speeches permitted under the rules had been made. *Douglas F. Verdin* (New York) asked whether a motion for the previous question would be in order. The Chair ascertained from the Secretary that the requisite number of speeches had been made.

Wendell P. Taylor (Mississippi-FCJ) requested recognition on a matter of privilege.

Mr. Taylor: Well, both delegations from the other two Conferences in the Mississippi Conference have spoken against this motion, and nobody on the other side has had an opportunity to speak for this motion. These are two Conferences which are vitally involved in this process, and I would just like to know if I could have that permission to speak for the blacks of Mississippi.

Bishop Copeland: I think the body would want you to have that, sir. You are under the two minute rule, remember.

Mr. Taylor: Mr. Chairman, in this proposal there is nothing that forces us to do anything, but I do think there is a moral backing of the General Conference, giving us the climate in which we can work under the moral power of the General Conference we need so badly. I know that law cannot force people to do anything, but law can create the climate that makes people move in the direction in which they ought to move. Laws which are unjust and unreasonable give people the climate to move in those areas which are unjust. Therefore, I would hope this General Conference would set a climate in which it can work and say to the world and to the church that the General Conference now and forever has decided on ending racial segregation in The United Methodist Church.

Douglas F. Verdin (New York) moved the previous question on all before the Conference. **W. D. Lester** (Southwest) requested recognition for a matter of privilege.

Mr. Lester: Thank you, sir. We, as members of Southwest Conference, are responsible for the resolutions of memorial that came into the General Conference making the request that at this particular time we would not be forced by this General Conference into a merger, that we would be consumed, would not be able to express our rights until we work out in a Christian way some of the things that are hindering us. Now, I mean by that, that we have a committee working in the Southwest Conference. We are making progress, but we need a little more time to pray about it and to work things out, if this General Conference would not force us but gives us an opportunity to work them out.

We must work over some of the things like this: there has been said by some of our great leaders in the Conference, "the Negro Methodist Church leans toward African culture with more emotional expression in their service. We wouldn't be happy going to black churches all the time, and they wouldn't be happy going to ours." Now this was an expression made by great leaders of the church who have much authority in settling things.

We must have time if we are Christians to work matters out, and I'd like for this General Conference to know that we are trying to work it out in the Christlike way. We do not want to whip, pop to our back, or be forced into a condition that we would lose a number of our members and a number of our identities. I think with proper time, we can work things out satisfactory to all sides.

Kenneth Cooper (Alabama-West Florida) requested recognition for a statement as a matter of privilege. The request was put to a vote and was not approved. The motion for the previous question was put to a vote and was adopted. **Mr. Slutz** made a final statement on behalf of the legislative committee.

Mr. Slutz: I am not going to urge you which way you should vote. You know. And we all know which way the majority vote, the overwhelming majority is going to be. I speak to you only about the spirit in which you vote. This should not be a matter for celebration and triumph. We are not imposing the will of the entire Church upon the few blacks who disagree, upon the larger number of whites who disagree. We are expressing our conviction as to what is the will of God, and what is the place where our church ought to be.

One of the highest moments I ever had in a General Conference

was the other day when we spoke about the Vietnam war and then we left this place in silence. I suggest that we take the vote, we know which way it is going, but then we leave this auditorium after the benediction as we did the other day determining that those who disagree, those who agree—we're all brothers—we're all children of the same God—and we have a long, long, long road yet ahead of us, North, South, East, and West, as we try to find ourselves in true Christian brotherhood.

Calendar No. 705 was put to a vote and was adopted (see page 1197).

Ballot for Alternate Members of the Judicial Council

J. Wesley Hole (Secretary) announced that the two members of the present Judicial Council whose names remained on the ballot and Tom Reavley (Southwest Texas) had all requested that their names be withdrawn and that this had been done. He gave instructions for the taking of the ballot. Richard O. Johnson (California-Nevada) asked a question; Mr. Hole responded. L. G. Puckett, Jr. (Tennessee) asked a question; Mr. Hole responded.

J. Kenneth Forbes (South Indiana) moved that delegates cast their vote for only one minister, in order to assure that the order of election could be properly determined. Roy J. Grogan (Central Texas) attempted to suggest an alternate procedure; the Chair ruled that he was not in order. Merlyn W. Northfelt (Northern Illinois) asked that the motion be declared out of order; the Chair ruled that he could not do that. Carl H. Douglass, Jr. (Virginia) moved that the ballot be destroyed, that a new one be prepared, and that in the new ballot delegates vote for only one minister. The motion was adopted.

Committee on Agenda

Douglas F. Verdin (New York), on behalf of the Committee on Agenda, reminded the Conference that a limit of ten minutes had been set for the presentation of legislative committee reports.

General Conference Procedure

T. Russell Reitz (Kansas East): Mr. Chairman, a motion, I move that the General Conference Committee on General Conference Procedure be created to study and recommend procedures for the next General Conference, the committee to be named by the Council of Bishops as soon as possible, to include fifteen persons as follows: two bishops, three other clergy and ten lay-persons. The convenor shall be the chairman and shall be a bishop. The committee shall report their recommendations in the first issue of the *Daily Christian Advocate* for the next General Conference. The expenses shall be paid from the General Administration Fund. I move the adoption.

Jerry G. Bray (Virginia) asked if Mr. Reitz would be willing to have his motion tabled temporarily, inasmuch as a recommendation on the same subject was coming from the Legislative Committee on Conferences. Mr. Reitz agreed, and the motion was tabled.

Matter of Privilege

The Chair reported that the group which was to have sung for the Conference at the beginning of this session, The Light Company, had been involved in an automobile accident. He asked that the Secretary communicate with the group, expressing the prayers of the Conference in their behalf.

Question Regarding Judicial Council Ballot

J. Wesley Hole (Secretary) stated that the question had been raised as to whether the names of persons who had requested to withdraw from the ballot could be stricken; he asked for instructions from the Conference. The Chair asked if the Conference was willing to have the names printed and to rescind its action that delegates would vote for one minister only; it was agreed.

Closing

J. B. Holt (Secretary-Designate) made announcements. The Conference joined in the singing of the hymn, "Blest Be The Tie That Binds."

ELEVENTH DAY, THURSDAY, APRIL 27, 1972 AFTERNOON SESSION

Opening

Pursuant to adjournment, The General Conference of The United Methodist Church convened in the afternoon session of the eleventh day, Thursday, April 27, 1972, at 2:30 p.m. in the Civic Center, Atlanta, Georgia, with Bishop L. Scott Allen, Holston Area, presiding.

The Conference joined in the singing of the hymn, "Majestic Sweetness Sits Enthroned Upon The Savior's Brow." Bishop John Wesley Lord, Washington Area, led the Conference in prayer.

Matter of Privilege

Carlton Young introduced Paul Jarvis, the composer of the musical score of the Georgia Night program, who sang the production's theme song, "A Man Named Wesley Passed This Way."

Statement on Procedure

The Chair made an explanatory statement of his understanding of the rule requiring that opportunity be given for two speeches on each side of any question.

Committee on Agenda

Thomas Bryant (South Indiana) moved the adoption of the agenda as printed in the *Daily Christian Advocate*; the motion was adopted. Mr. Bryant presented *Douglas F. Verdin* (New York) for a motion. *Mr. Verdin* moved to suspend the rules for the purpose of amending Rule 37 by changing the limit from five to two minutes for any speech in connection with debate and discussion. He spoke in behalf of his motion.

William C. Vaughan (Virginia) asked a question; the Chair responded. The motion to suspend the rules was put to a vote, and the Chair ruled that it received the required two-thirds majority. The amendment to Rule 37 was put to a vote and was adopted.

Mr. Verdin asked that Leonard D. Slutz (West Ohio) be recognized for a motion. Mr. Slutz called attention to a questionnaire prepared by the Legislative Committee on Conferences to solicit opinions or suggestions for streamlining procedures of the General Conference. He moved that completed questionnaires be referred to the Commission on Entertainment and Program and the Committee on Plan

of Organization and Rules of Order for their consideration in connection with the next General Conference.

Roy J. Grogan (Central Texas) announced that additional questionnaires would be available for those who did not have them.

John H. Rixse, Jr. (Virginia) asked a question concerning the action of the Conference on the motion offered by T. Russell Reitz (Kansas East) at the end of the morning session. Mr. Slutz expressed the belief that the motion had been withdrawn. The Chair asked the Secretary to clarify what had occurred.

Mr. Reitz stated that he had withdrawn the motion with the understanding that he would have the opportunity to see the committee's petition and offer amendments to it; he moved that he be given this opportunity. The Chair ruled that the motion was not in order.

Mr. Rixse moved to amend Mr. Slutz's motion by substituting the committee proposed by Mr. Reitz for the two committees named in the main motion.

Mr. Reitz stated that his motion had been laid on the table, and he moved to take it from the table. The motion was defeated.

Mr. Rixse expressed confusion as to whether Mr. Reitz's motion had been withdrawn or tabled. He stated that he intended to present that motion in its entirety as an amendment to Mr. Slutz's motion. *Charles D. White* (Assistant Secretary) read the amendment as originally presented by Mr. Reitz at the morning session:

"I move that a General Conference Committee on General Conference Procedure be created to study and recommend procedures for the next General Conference, the Committee to be named by the Council of Bishops as soon as possible, to include fifteen persons, as follows: two bishops, three other clergy, and ten lay persons. The convener shall be the chairman and shall be a bishop. The Committee shall report their recommendations in the first issue of the *Daily Christian Advocate* for the next General Conference. The expenses of this Committee shall be paid from the General Administration Fund."

Alva H. Clark (Nebraska) raised a point of order that under the rules it was the responsibility of the Committee on Plan of Organization and Rules of Order to deal with this matter and that a motion to create another committee would therefore be out of order. The Chair stated that the point of order was well taken. *Victor C. Vinluan* (North-west Philippines) attempted to ask a question; the Chair stated that the question was not in order.

Roy J. Grogan (Central Texas) stated that the Legislative Committee on Conferences would be reporting on petitions dealing with the operation and conduct of the General

Conference, and that if at that time the Conference was not satisfied with the recommendations in those petitions, Mr. Reitz's motion or any other motions could be presented as amendments. The Chair ruled that Mr. Rixse's amendment was not properly before the Conference and that Mr. Slutz's motion was before the Conference.

John B. Howes (Central Pennsylvania) moved the previous question; the motion was adopted. Mr. Slutz's motion was put to a vote and was adopted.

Douglas F. Verdin (New York) noted that the agenda provided for an order of the day.

Presentation of Retiring Bishops

Bishop Ralph T. Alton, Secretary-elect of the Council of Bishops, presented the seventeen bishops who would be entering the retired relationship in July 1972: Paul Galloway, Paul Hardin, Jr., James Henley, J. Gordon Howard, Hermann Kaebnick, Gerald H. Kennedy, John Wesley Lord, Noah W. Moore, Jr., Reuben Mueller, Edward J. Pendergrass, W. Kenneth Pope, Thomas M. Pryor, Roy H. Short, J. Owen Smith, W. Maynard Sparks, Aubrey G. Walton, Lloyd C. Wicke.

Ballot for Alternate Members of the Judicial Council

J. Wesley Hole (Secretary) called attention to the fact that, by action of the Conference, names of three persons were on the ballot who had asked to withdraw. He also announced that the name of Floyd Coffman was omitted from the ballot because he was already an alternate member.

Marvin L. Boyd (Northwest Texas): I make a motion that when this final ballot for the election of alternate members of the Judicial Council has been closed, that the ballots be held in the Secretary's office and counted after the adjournment of this afternoon's session by the Section Captains of the A Group of tellers, and 3 row tellers from each section to be enlisted by these Section Captains.

Mr. Boyd spoke in support of his motion. *Randall C. Phillips* (Southern California-Arizona) attempted to ask a question; the Chair ruled that the question was not related to the motion before the Conference. *Mr. Boyd's* motion was adopted.

Question Regarding Age of Judicial Council Member

Mr. Phillips raised a question as to the age of Thomas H. Matheny, a newly elected member of the Judicial Council. It was verified that Mr. Matheny was 38 years of age. *Mr. Phillips* asked if it was correct that the action of the

Conference removing the age requirement for members of the Judicial Council became effective at the close of the Conference. The Chair stated that this was correct. *Mr. Phillips* stated that there might be necessity for a decision as to the legality of *Mr. Matheny's* election, inasmuch as it was prior to the effective date of the legislation. The Chair ascertained from the Secretary that the action had been taken.

Mr. Phillips: But you see what I am saying, the rules do not take place until the end of the Conference.

Bishop Allen: You are raising a question. The opinion of the Chair is that if this Conference has removed the age limit for members of the Judicial Council to serve in the future that he could be elected under this rule.

Ballot Closed

Allen H. L. Randolph (Louisville) asked a question about the ballot; the Chair responded. The Chair declared the ballot closed. The Chair clarified that the earlier action limiting speakers to two minutes was for the duration of the Conference. *Glenn O. Booth* (California-Nevada) asked a question; the Chair responded. *William C. Vaughan* (Virginia) raised a parliamentary inquiry about the ballot; the Chair responded.

COSMOS, Report No. 3

Bishop Prince A. Taylor (New Jersey Area) presented Report No. 3 of the Commission on the Structure of United Methodism Outside the United States as printed in the *Daily Christian Advocate*; he stated that the Philippine delegation had agreed to the wording of it. There being no discussion, the Chair asked if the Conference would support the call for the previous question. The previous question was ordered. The report was adopted (see page 1941).

Council of Bishops Excused

The Chair stated that the Council of Bishops had asked permission to be excused for a special meeting at 3:30 p.m. It was granted by the vote of the Conference.

Council on World Service and Finance—Report Presented (see page 2025)

Bishop Paul Hardin, Jr. (Columbia Area), president of the Council, made an introductory statement and presented members of the Council who would introduce the various reports: *Robert W. Preusch* (New York), *Foye Gibson* (Holston), *Paul Webb, Jr.* (North Georgia), and *James Crippen* (Detroit).

Mr. Preusch presented the portion of the Council's printed report entitled, "World Service Askings and Recommendations for the 1973-1976 Quadrennium." He outlined changes in the printed report resulting from actions and referrals of the General Conference. He then indicated changes in the Council's recommendations in the "Comparative Report of All Annual Askings 1973-1976 and Council on World Service and Finance Recommendations."

Mr. Preusch moved the adoption of the report to the extent of the budget amounts allocated to agencies and causes from the World Service budget for the respective years of the 1973-1976 quadrennium, with a total of \$23,500,000 per year. The Chair asked whether there were any revisions to the printed report that did not come as a result of referrals from the Conference; Mr. Preusch replied that there was one such revision. The Chair stated that permission of the Conference was required to make this change; permission was granted by action of the Conference.

Mr. Preusch: Mr. Chairman, I have two other matters that I should bring to your attention; and that is we did have referred to us legislation concerning World Peace and this related to Bishop Armstrong's appeal. The Council on World Service and Finance will include in their report a statement as follows: "The Council shall make available up to \$14,500 annually during each year of the quadrennium for the Coordinating Committee on Peace and Self-Development of People. Travel expenses of Bishops in connection with this Committee shall be charged to the Episcopal Fund." Now this amount of \$14,500 when multiplied by four is \$58,000 and that is the exact amount of Bishop Armstrong's request and suggested budget to us.

One other matter of reference, and that is on the matter of Family Life. We will deal with it in the administrative budget, but it did come before us to go into World Service, and we recommended it in our report. We renew that recommendation and that is: "Funds for the General Committee on Family Life shall be made available by the Division of the Local Church of the Board of Education."

The Chair asked Mr. Preusch if he would suggest a method for the consideration of the Council's report. Mr. Preusch replied that his motion was for the approval of the recommended items in the World Service Budget. *J. Clay Madison* (Western North Carolina) moved that the Council be requested to present all the items in the proposed budget so that the Conference could consider them in relationship to each other before passing on any of them. Mr. Preusch stated that the Council would accept this procedure.

Louise Branscomb (North Alabama) asked if she would be in order to offer an amendment to an item already presented. The Chair responded that under the procedure just agreed upon no amendment would be in order until the entire report had been presented.

Mr. Preusch presented revisions in the printed report of

the Council related to the General Administration Fund, the Interdenominational Cooperation Fund and Special Days.

Matter of Privilege

The Chair stated that there was a request for a matter of privilege involving a referral to the Judicial Council. Permission was granted for its presentation by vote of the Conference.

John T. King (Southwest Texas): I move that in accordance with paragraph 61.1 of the 1968 *Book of Discipline*, the following acts of the General Conference be referred to the Judicial Council, appealing for a declaratory decision as to its constitutionality: action on Calendar Item 363, Report No. 16 of the Committee on Conferences, . . . which specifically denies the possibility of a bishop being an officer of the Council on Ministries, in the light of our Constitution, Division III, paragraph 50, Article 1, paragraph 52, Article 3 and also the third restrictive rule, paragraph 17.

Mr. King spoke in support of his motion. It was adopted.

Report of the Council on World Service and Finance— Presentation Resumed

George S. Lightner (Virginia) asked a question regarding Mr. Preusch's presentation of the General Administration Fund budget; Mr. Preusch responded. *B. C. Goodwin, Jr.* (New Mexico) asked a question about the Council's recommendation for funding the General Committee on Family Life; Mr. Preusch responded. *Mr. Goodwin* asked if a motion related to this item would be in order. *Louise Branscomb* (North Alabama) asked if her motion would be in order at this time. The Chair responded that no action was in order until the entire report was before the Conference.

Paul Webb, Jr. (North Georgia) presented revisions recommended by the Council in its printed report on the Ministerial Education Fund. The Chair asked if the Conference would permit these revisions in the report; permission was granted by action of the Conference. *John B. Howes* (Central Pennsylvania) raised a parliamentary inquiry; the Chair responded.

Mr. Webb presented revisions recommended by the Council in its printed report on the Temporary General Aid Fund; he stated that the revisions were in response to General Conference referrals related to increasing the pension rate and the minimum salary in the Oklahoma Indian Mission, Puerto Rico, and Rio Grande Conferences.

Mr. Webb presented a revision recommended by the Council in its printed report on the Black College Fund. The

Chair asked if the Conference would grant permission for this revision to be included in the report; permission was granted by action of the Conference.

Foye Gibson (Holston) presented revisions recommended by the Council in its printed report on the Episcopal Fund. Permission for the revision to be included in the report was granted by vote of the Conference.

James A. Crippen (Detroit) stated that the only report which had not been presented was the legislative recommendations; he suggested that these not be presented at this time, inasmuch as they did not bear directly on the budgets. Mr. Crippen summarized the effect of the revisions which had been recommended on the total amounts of the various general fund budgets.

Report of the Council on World Service and Finance— Consideration and Action

J. Clay Madison (Western North Carolina): Mr. Chairman, I move you, sir, that this report be sent back to the Council on World Service and Finance with direction that the total yearly budget not exceed the yearly budget of the past quadrennium by more than twelve percent, and that no conference apportionments exceed the yearly apportionment of the past quadrennium by more than sixteen percent. If I may have a second to this motion, I would like to explain the full meaning and the purpose for which I make it.

Mr. Madison spoke in support of his motion. *John N. Doggett, Jr.* (Missouri East) spoke against it. *Paul J. Beeman* (Pacific Northwest) spoke in favor of it. *Kathleen L. Haining* (Minnesota) spoke in opposition to it. *F. Lewis Walley* (Eastern Pennsylvania) asked a question; Mr. Preusch responded. Mr. Preusch made a final statement on behalf of the Council in opposition to *Mr. Madison's* motion. *G. Lemuel Fenn* (Oklahoma) attempted to ask a question; the Chair ruled that the question was argumentative. *Mr. Madison's* motion was put to a vote and was defeated.

Louise Branscomb (North Alabama): I would like to move that \$25,000 of the budget item for the Commission on the Status and Role of Women in The United Methodist Church be added each year for the next quadrennium to the budget item reported. If I have a second, I would like to speak to it.

The Chair asked Mr. Preusch if the amendment was acceptable to the Council, and Mr. Preusch stated that it was not. Mrs. Branscomb spoke in support of her amendment. *Beulah Gailey* (Missouri West) spoke against it. *Ellen Rosser* (Tennessee) spoke in favor of it. Mrs. Robert J. McCune (Central New York) spoke in opposition to it. Mr. Preusch made a final statement on behalf of the Council

in opposition to the amendment. The amendment was defeated.

John R. Van Sickle (Northern Illinois) moved the previous question on all before the Conference. Ezekias Gacutan (Northwest Philippines) attempted to raise a parliamentary inquiry; the Chair ruled that his statement was in the nature of discussion and was not in order. Mr. Gacutan asked for the privilege of presenting an additional matter related to the report; the Chair stated that after the parliamentary situation was clarified, he would rule on Mr. Gacutan's request to present a matter of privilege. *Hector Navas* (Florida) attempted to ask a question; the Chair asked that he hold the question until the parliamentary situation was clarified. *Harold Fagan* (Texas) raised a point of order that there was a motion for the previous question which had not been put to a vote. The Chair ruled that the point of order was not well taken. *George L. Poor* (Pacific Northwest) raised a point of order that the motion for the previous question should be put to a vote, and that the remaining opportunity for debate could be allowed after the vote on the previous question motion. The Chair ruled that the point of order was not well taken; *Mr. Poor* appealed the ruling of the Chair. The Chair and *Mr. Poor* explained their respective positions. The Chair's ruling was not sustained.

Gilbert H. Caldwell, Jr. (Southern New England) asked whether sections of the report would be open to amendment even if the previous question was ordered; the Chair stated that no amendments could be entertained on the main motion after the previous question was voted. *Mr. Caldwell* attempted to make a statement; the Chair ruled that his statement was in the nature of debate and was out of order. The motion for the previous question was put to a vote and was adopted.

The Chair attempted to put the motion on the adoption of the report to a vote. Franklin Blackstone, Jr. (Western Pennsylvania) raised a point of order that it was his understanding that the right to complete the debate allowed under the rules would still be granted after the motion for the previous question was adopted. The Chair stated that this was not his understanding; Mr. Blackstone appealed the ruling of the Chair. The Chair asked the Conference to vote on whether to hear additional debate; the Conference voted that it wished the vote to be taken without further debate. William C. Vaughan (Virginia) stated that he did not believe the Conference knew what it was voting when it adopted the motion for the previous question. The Chair

put the motion for the previous question to a vote, and it was again adopted.

Henry H. Nichols. (Eastern Pennsylvania) asked whether, when the Conference passed a calendar item by concurrence and referral to the Council, the Council was bound by that action; the Chair stated that it was not, that the Council could bring a different recommendation back to the Conference. The motion to adopt the report was put to a vote, and the report was adopted.

Paul J. Beeman (Pacific Northwest) asked a question as to whether the new Black College Fund apportionment would come under the provisions of Par. 146.10 of the 1968 *Book of Discipline*; Mr. Preusch stated that it would not.

F. Lewis Walley (Eastern Pennsylvania) asked if Report No. 9 dealing with special days was now open to amendment. The Chair ascertained that it was not a part of the budgetary items and was thus not included in the motion which had just been passed; he stated that it was therefore open to amendment.

Peter F. Chen (Southern California-Arizona) moved to amend subsection 2c of Report No. 9 so that the last phrase would read, ". . . administered by a committee in which the four ethnic minorities of the church are adequately represented, together with the Division of Higher Education of the Board of Education." Mr. Preusch accepted the amendment on behalf of the Council. John T. King (Southwest Texas) asked *Mr. Chen* why, in formulating his amendment, he had omitted the reference to the Council of Black College Presidents, which was included in the Council report. Mr. Preusch accepted the inclusion of this reference, as it was in the original Council report, along with *Mr. Chen's* amendment.

Harry L. Johnson, II (Southern New England) moved reconsideration of the budgetary report of the Council on World Service and Finance. The Chair ascertained that Mr. Johnson had voted in the affirmative. Mr. Johnson spoke in support of his motion. *Merrill W. Drennan* (Baltimore) raised a point of order that the Conference was considering Report No. 9 and that Mr. Johnson's motion was therefore out of order at this time; the Chair ruled that the point of order was well taken.

F. Lewis Walley (Eastern Pennsylvania) moved to amend subsection 2c of Report No. 9 to provide that net receipts be divided equally (33 $\frac{1}{3}$ % to each of the agencies mentioned). *Mr. Walley* spoke in support of his amendment. *Don W. Holter* (Kansas East) spoke against it.

Time Extended

The Chair noted that the time set for adjournment was

at hand. *Robert J. McCune* (Central New York) moved that the time be extended to permit completion of action on Report No. 9. The motion was adopted.

Report of the Council on World Service and Finance— Consideration Resumed

G. Wayne Cuff (Peninsula) spoke in support of *Mr. Walley's* amendment. *Edward G. Carroll* (Baltimore) spoke in opposition to it. *John B. Howes* (Central Pennsylvania) moved the previous question on Report No. 9. The motion was adopted. *Mr. Walley's* amendment was put to a vote and was defeated. Report No. 9 was put to a vote and was adopted.

Wilmer B. Robbins (Holston) asked a question regarding material printed in the *Daily Christian Advocate* under the title, "Report No. 15, Additional Recommended Legislation." *Mr. Crippen* responded on behalf of the Council that, inasmuch as legislation submitted by the Structure Study Commission creating the new Council on Finance and Administration had been considered and voted by the Conference, Report No. 15 would not be presented to the Conference for action.

The Chair suggested that it might be possible to complete all action on the report of the Council on World Service and Finance in a very brief period of time. *Leroy C. Hodapp* (South Indiana) objected; the Chair stated that if there was objection, he would not press the matter. *Robert E. Horton* (Detroit) moved to extend the time to complete the report. *Mr. Hodapp* moved a substitute that the Conference adjourn immediately and reconvene at the time of the evening session for the purpose of reconsideration of the budgetary items in the report. The Chair ruled that the motion combining adjournment and reconsideration of an item previously voted was not in order. *Mr. Hodapp* moved adjournment. *Marshall C. Hjelte* (Pacific Northwest) raised a point of order that the earlier action extending the time for the completion of Report No. 9 meant that the Conference was already under the order for adjournment. The Chair stated that he was correct; the motion to adjourn was put to a vote and was adopted.

Closing

J. B. Holt (Secretary-Designate) made announcements. *Murray H. Leiffer* (President, Judicial Council) announced hearings of the Judicial Council on a matter which had been referred to it. The Conference was led in a closing meditation by members of the Seminarian Delegation.

Seminarians: As we prepare to recess we do so with the intention of breaking bread to nourish our bodies and to celebrate our fellowship. However, before we move, let us take these moments to recall our own confessions and affirmations as a community of God that has been called to Atlanta for these two weeks.

Lord, may we never lose sight of who we are. We are a community of diversity; our priorities are uncertain. Some see a need for structural reform, others call us to social consciousness and action. Some feel that if we say too much we will lose the support of the people in our local churches. Others feel that if we can't say more, we will not fulfill our mission. But Lord, we are bleeding for your church, the divided body of Christ. In our actions we recognize that there are still those among us who must continue to hide their sexual identities for yet another four years because we cannot yet find the strength to fully accept homosexuals as our brothers and sisters in Christ. There are women who feel hurt and betrayed by the laughter at their words and the half-intentions of our actions. There are those who come to see and hear but are continually denied even an expression through simple applause.

And yet we have done more in walking the second mile than many of us thought possible a week ago. And Lord, there are those who have gathered to share our skills and parliamentary procedures in law, to speak our minds and thus contribute to the history of The United Methodist Church. To learn who we are, the community of God, by our life and community at St. Luke's Episcopal Church and the Fourth Street United Methodist Church.

Lord, we are diverse; we are disappointed; we are scared. And we are excited by the urgency we feel in this gathering of your church. Lord, may we never lose sight of why we are here. We are here to speak with clarity and specificity to the mission of your church. We are here to participate in the continuing ministry of Jesus Christ, your Son, our Redeemer and Liberator. We are here to call ourselves into accountability as we commit ourselves to your judgment.

Lord, may we never lose sight of where we are gathered, in the progressive city of Atlanta, where there still is the reminder of poverty in Buttermilk Bottom, part of which was cleared to produce this Conference Center where we sit in air-conditioned comfort; where there is still the reminder of persons struggling to survive to wait on us in the restaurants where we fill our stomachs and the hotels where we lay down our heads; where monies we spent to hold this Conference are given to the elite as we plan our mission for the poor.

Lord, it is hard to face our ministry, for in our confessions there is affirmation, and in our affirmations there is a confession of who we are as your people on a journey of struggle and change. But in the midst of our conflict, our polarity, our oppression, we find ourselves still able to affirm your identity as a Christian community because we know of your great acts of grace. As a community, let us depart, singing of our unity in the hymn, *Amazing Grace*.

ELEVENTH DAY, THURSDAY, APRIL 27, 1972 EVENING SESSION

Opening

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the evening session of the eleventh day, Thursday, April 27, 1972, at 7:30 p.m. in the Civic Center, Atlanta, Georgia, with Bishop Dwight E. Loder, Michigan Area, presiding.

Carlton Young introduced the Koinonia Singers, who presented special music. Betsy Ewing (Northern New Jersey) led the Conference in prayer.

Report of Ballot for Alternate Members of the Judicial Council

J. Wesley Hole (Secretary): Bishop Loder, members of the Conference, the following ministers are elected as alternates for the Class of 1980: Will M. Hildebrand, J. Duncan Hunter, Arnold Madson; the Class of 1976: R. Bruce Weaver replacing John Herr. The laymen for the Class of 1980: Crisolito Pascual, Mrs. Elizabeth B. Gundlach, Paul Gilmore; for the Class of 1976: James M. Dolliver replacing J. Carlyle Holler.

Matter of Privilege

The Chair asked the Conference to grant him permission to make a statement as a matter of privilege; permission was granted by vote of the Conference. The Chair addressed himself to the issue of how the motion for the previous question was to be used, when it was in order, his interpretation of the rules governing its use, and how he proposed to apply it during this session when he was presiding. He also discussed other problems involved in helping the Conference complete its business in the most efficient manner possible.

Committee on Agenda

J. Otis Young (Chairman, Committee on Agenda) presented Annette Hutchins (Youth Delegation) for the presentation of the report. Miss Hutchins stated that the committee recommended continuing with the report of the Council on World Service and Finance until its completion, followed by the consideration of calendar items. The report was adopted.

Greetings from Billy Graham

Bishop Paul Hardin: Mr. Chairman, ladies and gentlemen, for your information and without comment, I read you a telegram which I received just a moment ago: "Please express my greetings in the

name of our Lord Jesus Christ to the Conference. The first church that my parents took me to was the Methodist Church, and I have always coveted the fire and zeal that has characterized historic Methodism.

"I have deeply appreciated the encouragement and support that Methodists have given me throughout my ministry. I recognize that in every denomination we have our supporters and our critics. I always profit from constructive criticism. It is my prayer that God will use the Methodists to lead America in a spiritual awakening that would bring about the salvation of many souls and the peace and social justice that we all long and pray for. God bless you all.
BILLY GRAHAM"

George E. Jones (Mississippi) moved that the Secretary be instructed to respond with greetings and prayers. The motion was adopted.

Report of the Council on World Service and Finance— Consideration Resumed

James A. Crippen (Detroit) presented Reports Nos. 10, 11, 12, and 13 as found in the printed reports of the Council. He then presented the section of the Council's printed report entitled, "Recommended Legislation." Report No. 2, dealing with the World Service apportionment formula, was then presented and explained.

Reports Nos. 10, 11, 12, and 13 were put to a vote and were adopted.

John D. Wolf (North Indiana) moved to amend Report No. 2, section II, to provide that the factor in the apportionment formula given two-thirds weight be non-building, non-benevolent expenditures. *Mr. Wolf* spoke in support of his amendment. Robert W. Preusch (New York) spoke against it on behalf of the Council. The amendment was defeated. Report No. 2 was adopted.

The legislative recommendations were presented for discussion and action. *Will M. Hildebrand* (Southern California-Arizona) moved to amend the proposed legislation for Human Relations Day to provide that it be observed on or about the last Sunday in January. Mr. Crippen accepted the amendment on behalf of the Council.

Carroll H. Long (Holston) asked if editorial changes would be made in the legislation to conform it with other actions already taken by the Conference; Mr. Crippen stated that they would be made. *James M. Lawson* (Memphis) moved to amend the proposed legislation dealing with Human Relations Day by adding the following sentence: "This asking shall be taken by every local church." Mr. Crippen accepted the amendment on behalf of the Council. The section of the report entitled "Recommended Legislation" was put to a vote and was adopted.

Legislative Committee on Conferences—Report No. 1—Calendar No. 1

Robert E. Goodrich, Jr. (North Texas), Chairman of the Committee on Calendar, called on Leonard D. Slutz (West Ohio) to present the report of the legislative committee. Mr. Slutz explained that the report was in the nature of a constitutional amendment which would remove the age requirement with respect to the election of lay members to the General and Jurisdictional Conferences. He moved the adoption of the report. Kenneth W. Hunt (West Ohio) moved to amend the report by substituting the words "at least eighteen years of age" for the phrase "without regard to age." Mr. Hunt spoke in support of his amendment. *Clifford S. Droke* (California-Nevada) spoke against it. The amendment was defeated. *Dean A. Lanning* (Northern New Jersey) asked a question about the requirement that delegates shall have been members of The United Methodist Church for four years next preceding their election; Mr. Slutz responded.

Calendar No. 1 was put to a vote; the Chair ruled that it was adopted by more than the two-thirds vote required for constitutional amendments (see page 1146).

Report No. 2—Calendar No. 2

Mr. Slutz presented the report; it was adopted (see page 1146).

Legislative Committee Reports on Structure—Board of Global Ministries

Mr. Slutz noted that there were reports from four legislative committees dealing with the legislation of the proposed Board of Global Ministries and that the reports would therefore be presented under the terms of Mr. Bray's procedural motion.

Legislative Committee on Missions—Report No. 1—Calendar No. 159

Jane Arterburn (Louisville), chairwoman of the legislative committee, presented the report, explaining that this calendar item represented the committee's recommendation for the overall legislation for the Board of Global Ministries. She stated that this portion of the report of the Structure Study Commission had also been referred to the Committee on Conferences, and that while some differences existed between the two reports as printed, these differences had been adjudicated, and the two reports were now in agreement.

Report No. 12—Calendar No. 338

Mrs. Arterburn reported that there had been a conflict between Calendar No. 338 and the report of the Committee on Health and Welfare dealing with the same subject, but with the correction to the latter report that had been printed, the Committee on Missions was withdrawing Calendar No. 338.

Other Related Reports

Mrs. Arterburn noted that the reports of the Legislative Committee on Missions dealing with the legislation for the various divisions of the proposed Board of Global Ministries were in agreement with the majority reports of the Committee on Ecumenical Affairs and the Committee on Health and Welfare dealing with the same matters; she stated that there were minority reports from the latter two committees which would have to be considered.

Legislative Committee on Conferences—Report No. 9—Calendar No. 187

Leonard D. Slutz (West Ohio), chairman of the committee, read the changes to which the Committee on Missions had agreed in order to bring Calendar No. 159 into agreement with Calendar No. 187. He stated that with those changes the two reports were essentially identical and that he would therefore withdraw Calendar No. 187 and urge support of Calendar No. 159.

The Chair asked if the Conference would give permission for the revision in Calendar No. 159; it was granted by vote of the Conference.

Legislative Committee on Health and Welfare—Report No. 3—Calendar No. 345

Joseph R. Graham (West Ohio), chairman of the committee, presented the report.

Mr. Graham: Calendar item 345 and Calendar 346 present legislation having to do with whether or not the present Board of Health and Welfare Ministries will be lodged with the Board of Global Ministries or remain a separate Board.

We have a majority and a minority report under the rules of this Conference. If you believe that the form should follow function, then this decision must be made prior to working on the perfection of legislation placing said division in the Board of Global Ministries. You will be asked to select one of the presentations before you on this occasion, to begin as a basic document. If you select our report for first consideration then we will proceed to place before, in as clear and precise manner as possible, our majority report and our minority report. One person will speak for the majority report dealing with paragraph 1107-1114, and one person will speak to the minority report, dealing with the same material. Then it will be

open for your debate. When this prior decision regarding whether or not there will be a Division on Health and Welfare Ministries or a separate Board of Health and Welfare Ministries—when this is rendered, our material dealing with paragraph 1075-1088 must be reviewed alongside the proposals from the Legislative Committee on Missions. I invite your vote to consider this issue first—thank you.

Legislative Committee on Ecumenical Affairs—Report No. 14—Calendar No. 222; Report No. 29—Calendar No. 403; Report No. 32—Calendar No. 406

Mrs. Wayne Harrington (Nebraska), chairwoman of the committee, presented the reports.

Procedure for Consideration of Reports on the Structure of the Proposed Board of Global Ministries

The Chair, with the help of the chairpersons of the legislative committees who had made presentations, sought to clarify the procedure for consideration of the reports. *Marvin H. Carr* (West Virginia) moved that the Conference proceed to perfect Calendar No. 159. *Joseph R. Graham* (West Ohio) raised a point of order that this was not in keeping with the procedure proposed by *Jerry G. Bray* (Virginia) and adopted by the Conference. *John R. Van Sickle* (Northern Illinois) objected that the procedure did not apply because the reports before the Conference did not all deal with the same subject. The Chair ruled that the Conference would proceed under the terms of Mr. Bray's procedural motion.

In keeping with that procedure the reports were put to a vote, and the Chair ruled that the vote had determined that the Conference would proceed with consideration of Calendar No. 159.

Committee on Missions—Report No. 1—Calendar No. 159; Report No. 28—Calendar No. 481

Mrs. Arterburn presented the report, indicating minor revisions and changes in the report as printed. She also presented Calendar No. 481, which contained corrections to Calendar No. 159.

Report No. 9—Calendar No. 317; Report No. 10—Calendar No. 318; Report No. 11—Calendar No. 319; Report No. 17—Calendar No. 352; Report No. 25—Calendar No. 360; Report No. 26—Calendar No. 361

Mrs. Arterburn presented these reports, encompassing legislation for the Division of Education and Cultivation, the National Division, the United Methodist Committee on Relief, the Women's Division, the World Division, and

Deaconess/Home Missionary Service. She moved adoption of these reports and of Calendar No. 159, as corrected.

Presentation of Minority Reports

The Chair noted that it had been called to his attention that under the terms of the procedure adopted by the Conference opportunity should have been given for the presentation of the minority reports of the Committee on Health and Welfare and the Committee on Ecumenical Affairs.

Legislative Committee on Ecumenical Affairs—Report No. 32—Calendar No. 406

Walter N. Kalaf (Florida) presented the report, explaining that it was a minority report of the legislative committee and would provide for the continuation of a separate Commission on Ecumenical and Interreligious Concerns in the general agency structure of the church. He indicated the major differences between the majority and minority reports and summarized the minority's arguments for a separate Commission.

Minority Report—Continuation of Board of Health and Welfare Ministries

Gordon D. Casad (North Texas) presented arguments in favor of continuing a separate Board of Health and Welfare Ministries and in opposition to the creation of a Division of Health and Welfare Ministries within the Board of Global Ministries.

Procedural Vote

The Chair expressed regret that these two presentations had not been permitted at the proper time. He again put to a vote of the Conference the question of which of the reports the Conference wished to use as a starting point for its deliberation. The vote of the Conference confirmed the earlier decision to use the reports of the Committee on Missions and the Committee on Conferences as a starting point for legislative action.

Committee on Missions—Report No. 1—Calendar No. 159—Consideration Resumed

Marshall C. Hjelte (Pacific Northwest) moved to amend the report by deleting any reference to Health and Welfare Ministries as being a part of the report. The Chair stated that the amendment was out of order at this time and would not be in order until the report as a whole was being considered. Mr. Hjelte objected that his motion was a part of

the process of perfecting the report; the Chair asked if the Conference supported his ruling, and the ruling was supported by vote of the Conference.

Merlyn W. Northfelt (Northern Illinois) raised a point of order that Mr. Hjelte's motion was in order; *Mr. Northfelt* moved to amend the report by deleting the reference to the Board of Health and Welfare Ministries in Paragraph 1079 of the report. *C. Dale White* (Southern New England) suggested that this issue could best be considered and decided at the time the legislation for a Division of Health and Welfare Ministries was presented; after that issue was decided, any editorial changes necessary could be made in other reports. The Chair asked for a vote of the Conference on whether it wished to proceed in this way and the vote was in favor of the procedure suggested by *Mr. White*.

Mrs. Arterburn completed her presentation of Calendar No. 159 and moved its adoption.

C. LeGrande Moody, Jr. (South Carolina-1785) moved to amend the report by changing the name of the proposed board to "Board of Outreach Ministries." *Mr. Moody* spoke in support of his amendment. The amendment was defeated.

Clarence J. Borger (Kansas West) raised a question about the authority granted in Paragraph 1087 of the report relative to property; Mrs. Arterburn responded. *Mr. Borger* asked whether action had been taken on Committee on Conferences Report No. 14, Paragraph 830.23; Mrs. Arterburn stated that that paragraph had not been approved. *Kenneth W. Hulit* (East Ohio) stated that the subject had been covered in a different form in the legislation for the new Council on Finance and Administration, and that that legislation excluded the program properties of the Board of Global Ministries. *Leonard D. Slutz* (West Ohio) stated that because of the action on the Council on Finance and Administration legislation, the Committee on Conferences did not intend to make any further recommendation on the subject.

Benedict A. Galloway (Louisiana) moved to amend the report, Paragraph 1083.2 by substituting the words "chairman and vice-chairman" for the words "one or more vice-presidents," so as to make it consistent with the terminology in Paragraph 803 of the Structure Study Commission Report. Mrs. Arterburn attempted to clarify the relationship between the legislative committee report and the Structure Study Commission Report. *Thomas L. Cromwell* (East Ohio) raised a point of order that the original of the Structure Study Commission Report was not what was before the Conference. *Don W. Holter* (Kansas East) expressed the view that any inconsistencies between the two were

editorial in nature. The Chair asked if it was the will of the Conference to leave changes of an editorial nature to the editorial committee, and this was approved.

Robert T. Young (Western North Carolina): Mr. Chairman, I sense that no amendments are going to pass tonight; therefore, I would like to make a motion if I may, with the understanding that if any division of the proposed Board of Global Ministries is later voted as a separate board and any necessary substantive and editorial changes shall then be made, I move to suspend the rules and proceed to a vote on Calendar 159.

The motion to suspend the rules was put to a vote and was adopted by the necessary two-thirds majority. The motion to adopt Report No. 1, Calendar No. 159 was put to a vote and was adopted, subject to the conditions specified in *Mr. Young's* motion (see page 1482).

Report No. 9, Calendar No. 317

Mrs. Arterburn presented the report, which was proposed legislation for the Division of Education and Cultivation of the proposed Board of Global Ministries. The report was adopted (see page 1491).

Report No. 10, Calendar No. 318; Report No. 26, Calendar No. 361

Mrs. Arterburn presented the reports, noting that both were related to legislation for the National Division. William C. Vaughan (Virginia) objected that reports were being presented and voted in a manner that did not permit questions or discussion. *Walter G. Muelder* (Southern New England) asked if Report No. 26 had been correlated with a report on the same subject from the Committee on Education. Mrs. Arterburn expressed willingness to separate consideration of these two reports if there was any question about this. *H. Claude Young* (Western North Carolina) expressed the view that the Committee on Education had referred its petitions on this subject to the Committee on Missions. *Benjamin R. Oliphint* (Louisiana) stated that the Committee on Education did have a report on the same subject as Report No. 26, and suggested that the two reports be separated. Mrs. Arterburn accepted the suggestion.

Calendar No. 318 was put to a vote and was adopted (see page 1494).

Report No. 11—Calendar No. 319

Mrs. Arterburn presented the report and moved its adoption. The report was adopted (see page 1500).

Report No. 17—Calendar No. 352

Mrs. Arterburn presented the report and moved its adoption. The report was adopted (see page 1504).

Report No. 25—Calendar No. 360

Mrs. Arterburn presented the report and moved its adoption. *Ernest T. Dixon* (Southwest Texas) asked a question about the Office of Missionary Personnel and its relationship to a report considered by the Committee on Clergy; Mrs. Arterburn responded. The report was adopted (see page 1514).

Procedure for Consideration of Remainder of Report

The Chair inquired if it had been ascertained whether correlation was required between the committees on Education and Missions on the report on Deaconesses/Home Missionaries. *John T. King* (Southwest Texas), chairman of the Committee on Education, stated that the needed correlation had not been done.

Offering for Marshals and Pages

The Chair presented *Marion R. Walker* (Southern California-Arizona), who made a statement on behalf of the Commission on Entertainment and Program. Mr. Walker noted that the Conference at an earlier session had instructed the Commission to make arrangements for an offering for the marshals and pages. He expressed appreciation for the work of the persons who had served in these capacities and thanked *Joe B. Dekle* (North Georgia) for his work in coordinating the work of these persons. The offering was taken.

Time Extended

The Chair noted that the time set for adjournment was near. *Kenneth W. Hulit* (East Ohio) moved to extend the time until 11 p.m. for the completion of the report. *G. Lemuel Fenn* (Oklahoma) moved a substitute to extend the time until 10 p.m. Mr. Fenn's substitute was put to a vote and was defeated. Mr. Hulit's motion was put to a vote and was adopted.

Health and Welfare Ministries—Report on Structure

The Chair outlined the procedure that would be followed in considering the minority and majority positions on this issue. *Joseph R. Graham* (West Ohio) presented the minority position.

Mr. Graham: I am confident that the decision-making process of this legislative body is a responsible one. You have heard some of the

arguments and you will hear some more, and you must decide whether to make the Board of Missions a larger body and call it a Global Ministries Board. You must consider and vote what is the best interest of the total church, namely, the people being served, the institutions and agencies created as offspring of our own church and for whom we have continuing responsibilities as churchmen. You must consider and vote the best possible method by which policies may be adopted, services made available, relationships with institutions strengthened and thus provide necessary financial support for healing and health services and ministries, and thus fulfill the ministry without undue entanglement and bureaucracy.

I submit to you that a separate board would allow flexibility and economy and simplicity and clearer lines of funding the healing and health care work. While it may seem impossible politically to present such a motion before this body on Thursday evening at 10 p.m., it certainly is most administratively sound and would do the job. Mr. Chairman, I would move the adoption of the principle that there be a separate Board of Health and Welfare Ministries.

C. Dale White (Southern New England) presented the majority position.

Mr. White: I would like now to lay before you the reasons why we made this decision. Most of us agreed with the Structure Commission Report and with the report of the present Board of Health and Welfare Ministries, that it is in the interest of the church, to bring together under one administration, and with a holistic view of mission, the functions of direct service ministry. We could have voted to move everything into a separate Board of Health and Welfare Ministries; that was one argument before us. We chose not to go that route for these reasons: We felt this would disrupt essential work, very delicate at times with persons overseas, and with National Division and Women's Division work. We're aware of the fact that the Women's Division owns many agencies which are administered by the National Division. We thought it might be a difficult thing to ask them to surrender economy and control to a board in which they did not have a large voting membership.

We're also aware of the fact that the present Board of Health and Welfare Ministries owns no institutions and administers none. The Annual Conferences create them and supervise their work. The present Board of Health and Welfare Ministries is a consulting body and a standard-setting body and an educational body. So, therefore, it seemed to us that they ought to be more structurally mobile, and moving them would be less disruptive. These are the additional reasons that we chose to go this route.

We want this division to have a clear mandate to work across the entire spectrum of health and welfare ministries, local church, community as well as institutional.

We want this work, all of it, to have a direct pipeline for interpretation and promotion into the local churches, to enjoy full and complete access to the interpretation and the program potential of Global Ministries.

We want the perspectives of this division, including the viewpoint of those who administer large institutions, to leaven and to be leavened by the entire work of Global Ministries.

We want the weight of the major missional bodies of the church behind the view of this division as it works in cooperation with Social Concerns to develop public policy issues and statements in the area of health care and social welfare.

We want the standard-setting and certification policies, once they are established through the Certification Council, to have the strong support of a large segment of the church.

We want clear and open channels for resource merging and resource movement across these several divisions, so that the resources of the whole church in mission might be available to health and welfare ministries, as well as to the interests under the priorities in missions which will be defined by the board.

Then, finally, we made this decision because we believe that a Health and Welfare Ministries Division in the board will have the breathing room that it needs to continue its work and to expand its work. We base that upon these assumptions.

First, we take seriously the Study Structure Commission when it says the divisions will have the autonomy they need to carry on functions that they are uniquely equipped to do, and that the professional judgments of their members will be honored in the board.

Second, we believe and hope that decisions to merge were to change standards, to reorganize divisions, and will be done gradually and carefully through a process of consultation with all interested parties.

Then, third, we believe that the crucial work of certification and standard-setting will be done as it is now being done through a semi-autonomous Certification Council, and it is through this Certification Council that the relationships of trust need to be maintained.

Fourth, we believe that the National Association of Health and Welfare Ministries—a semi-autonomous professional association of growing influence—will be continued in our legislation and will become an increasingly influential body and now will have its voice heard throughout Global Ministries.

And, finally, we believe that committed Christian churchmen and women of goodwill and dedication to compassionate service will make up all of the divisions and the board as a whole.

D. Clifford Crummey (California-Nevada) spoke in opposition to the minority report. *Paul D. Chiles* (West Ohio) addressed a question to the committee; the Chair stated that his question was in the nature of a speech in favor of the minority report.

Charles B. Purdham (Minnesota): I have a question for Mr. White. As I understand it there have been certain homes and institutions operated under the Women's Division, and perhaps owned by them—I'm not sure of that distinction. But then on the other side there are certain hospitals and homes operated under the general direction of Health and Welfare Ministries.

Now, will these two sets still operate in parallel or what will be the relationship of the homes and institutions that have been under the Women's Division to the new Division of Health and Welfare?

C. Dale White (Southern New England): You are correct that the Women's Division owns a good many institutions, and they have been administered by the National Division, and then of course a great deal of work, community work related to Health and Welfare Ministries, goes on under the auspices of the National Division and the Women's Division.

I would repeat what I said earlier that relative to the present Board of Health and Welfare Ministries, they own no homes or hospitals and administer none. These are the creatures of the Annual Conferences, so that the general board is a consulting, standard-setting, and certification agency. Now, when these merge under Global Ministries, they will be several divisions among Global Ministries.

We have a phrase which indicates that this work will gradually be merged, as much of it as possible and appropriate, under the new Division of Health and Welfare Ministries, and through a process of negotiation, overlapping and duplicating functions will hopefully be eliminated.

Katherine W. Wilcox (West Michigan) spoke in opposition to the minority report. *Wilmer B. Robbins* (Holston) moved to suspend the rules and proceed to a vote on the issue before the Conference. The motion to suspend the rules was put to a vote and was adopted. The motion for the previous question was put to a vote and was adopted. *Mr. Graham* made a final statement in support of the minority position; *Mr. White* made a final statement in support of the majority position. *Mr. Graham's* motion for adoption of the principle of a separate Board of Health and Welfare Ministries was defeated.

Ecumenical and Interreligious Concerns—Report on Structure

Mrs. Wayne Harrington (Nebraska) stated that *J. Robert Nelson* (East Ohio) would present the minority position and *John V. Moore* (California-Nevada) would present the majority position.

Mr. Nelson: Now there are four points which I would submit to you as being cogent arguments for making the Commission on Ecumenical Affairs an independent or separate body from the Board of Global Ministries. The first is this, the primary purpose and activity of the Commission on Ecumenical Affairs is not program. It does not properly belong in a program board. Program is only its secondary function. It does indeed encourage study and ecumenical dialogue and conciliarly involvement, but these derive from the first function.

And what is that? That is the second argument. Ecumenical Affairs pertains in a unique way in our church to relationships, to relationships with other denominations, with councils of churches, at local, national and world levels; with church unity conversations and with certain other religious bodies. Relating The United Methodist Church as a whole to these other churches and they to us is the primary purpose of the Commission on Ecumenical Affairs.

Thirdly, the Commission on Ecumenical Affairs and its concerns pertain to all boards and agencies and administrative units and local churches in a distinct, unique manner. I believe that in this regard it is comparable to no other division of the program board or any similar body.

And fourthly, the inclusion of this Commission on Ecumenical Affairs or its interests in the Board of Global Ministries would hamper, restrict and distort the Commission on Ecumenical Affairs' proper function. I believe it should be a separate commission.

Mr. Nelson moved that the Commission on Ecumenical Affairs be a separate commission rather than a division of the Board of Global Ministries. *John V. Moore* (California-Nevada) spoke in support of the majority position.

Mr. Moore: I, too, would speak of four points. The spirit of ecumenism is not simply characteristic of the Division of Ecumenical and Interreligious Concerns. It is characteristic of the life of the church and particularly of the other divisions within the Board of Global Ministries as proposed. Since 1968 the World Division has been relating principally to autonomous churches and to united churches in other lands. The National Division at home has been working through such endeavors as JSAC—Joint Strategy in Action—with other communions. Indeed the instruction in the work in this field in cities and metropolitan areas and in district mission societies is that we should seek to work in this particular way.

The proposed United Methodist Committee on Relief, proposed to succeed UMCOR, must of necessity do its work in an interdenominational and in an interreligious way. The division, then, is not uniquely different; that is, a proposed Division on Ecumenical and Interreligious Concerns is not in this way different from these other divisions. And there is a need for correlation, cooperation, consultation as both this division and other divisions within the board relate with other churches and with other church agencies.

Secondly, there is something to be gained by the division within the Board of Global Ministries as a leveling, seasoning influence. There is proposed, as you would read in the document, a crossing over of membership within a division, and in this way those who sense a sense of loyalty, a sense of understanding and calling within the Division on Ecumenical and Interreligious Concerns will also—eleven of these people will be members of other divisions.

It must also be said, however, with only one staff member there is not much salt there at the present time to spread around and that there would need to be, of course, augmentation in the size of this division compared with a commission.

Third, there is greater possibility for providing resources to local churches, your churches and the churches with which I'm related, through the Board of Global Ministries and the resource services which it has already developed.

It is argued in the fourth place that a separate commission will give status to the spirit of ecumenism within The United Methodist Church. There is something to be said for symbolizing what we affirm in the ecumenical spirit. On the other hand, there is something of more substance. And the test really is not in the symbol, but that which it symbolizes.

Our Lord prayed that we might be one, that the world might believe. No one . . . surely no one imagines that the world will believe because this division or commission is within the Board of Global Ministries or outside. It's not a matter of status, but it is a question of whether our bishops in their areas and in Council, whether our boards and agencies, whether you and I within our local churches are possessed with a sense of oneness in Christ as we unite our brothers and sisters of other communions at every level in the life of the church and its mission.

Robert W. Koenig (South Indiana) spoke in opposition to the minority position. *Richard D. Tholin* (Northern Illinois) spoke in support of the minority position. *John B. Howes* (Central Pennsylvania) moved to suspend the rules in order to vote on the question. The motion to suspend the rules was adopted. The motion for the previous question was adopted. *Keith I. Pohl* (West Michigan) raised a parliamentary inquiry as to whether it was in order for *Mr.*

Nelson, who was not a member of the legislative committee, to present the minority report of the committee. The Chair ruled that as long as he was a member of the Conference and in sympathy with the position he was representing, he was in order. The Chair was supported in his ruling by vote of the Conference.

Mr. Nelson made a final statement in behalf of the minority position; *Mr. Moore* made a final statement in behalf of the majority position. *Mr. Nelson's* motion for a separate commission was put to a vote and was defeated.

Legislative Committee on Health and Welfare Ministries, Report No. 3, Calendar No. 345

Carroll H. Long (Holston) moved to substitute Calendar No. 345 for everything in the report of the Committee on Missions having to do with the Division of Health and Welfare Ministries. *Mrs. Arterburn* stated that she could not accept this, noting that the first half of the report dealt with the general legislation for the Board of Global Ministries, which had already been voted by the Conference as a part of other reports from the Committee on Missions. She indicated her intention to ask *Joseph R. Graham* (West Ohio), chairman of the Committee on Health and Welfare, for presentation of that portion of Calendar No. 345 having to do with legislation for the Division of Health and Welfare Ministries. *Mr. Long* stated that this was in line with the intent of his motion and therefore withdrew his motion.

Mr. Graham presented the report (see page 1582), indicating points at which it differed from the corresponding report of the Committee on Missions. He noted that one major difference between the reports was in Paragraph 1083.1, 2 of the proposed legislation, in which Calendar No. 345 provided that the Division of Health and Welfare Ministries would be empowered to elect its own chairperson and other officers. He also noted that additional corrections to the report had been printed in the *Daily Christian Advocate*. He also called attention to Paragraphs 1109 and 1111 as having provisions in conflict with the general legislation as proposed for the Board of Global Ministries.

Mrs. Arterburn objected that Paragraph 1083 had already been adopted by the Conference in the form proposed by the Committee on Missions. *Mr. Graham* stated that it was his understanding that those matters had only been tentatively adopted, and that when the decision was made about whether Health and Welfare was separate or a division of the Board of Global Ministries, opportunity was to be granted for the Conference to decide the points at which the reports were not in agreement.

The Chair ruled that the Conference would consider the items on which the two reports differed. *Mr. Graham* moved to amend Report No. 1 of the Committee on Missions by substituting Paragraph 1083 from Calendar No. 345 for Paragraph 1083 in the Missions report. *Earnest Langley* (Northwest Texas) attempted to ask a question, but the Chair ruled that it was not related to the matter before the Conference.

Calvin R. Myers (East Ohio) moved to empower persons from the minority and majority positions on Health and Welfare, the minority and majority positions on Ecumenical Affairs, and Missions to work out the remaining differences in the reports. *Eugene L. Smith* (Northern New Jersey) moved to amend the motion to include representatives of only the majority positions. *Mr. Myers* accepted the amendment. *Mrs. Arterburn* asked a question for clarification; the Chair responded. She asked permission for *Alva H. Clark* (Nebraska) to make a statement about the issue before the Conference.

Alva Clark (Nebraska): Bishop and members of the Conference, the structure of Board of Global Ministries has been voted to include these seven divisions. Six of those divisions, by the legislation which we have adopted, tentatively nominate their officers and their staff, and these, then, are elected by the Board of Global Ministries. Through the negotiation process, it is my understanding that arrangements were made whereby the Women's Division of the Board of Global Ministries might be an exception to this. It seems that it is not with the same kind of reasoning that the Division of Health and Welfare Ministries would ask this exception.

Joseph A. Graham (West Ohio): Mr. Chairman, I think one of the concerns of the Board of Health and Welfare Ministries comes to view at this point and that is, whether or not it is your decision to grant exceptions to some parts of the church and not to others that have real concern as to whether or not their policies are going to be properly established, whether their concerns are going to be seen and heard and acted upon. I see no problem in amending the document that is before us by granting this exception. If the processes over the years would warrant some other procedure, that can be done at another time.

Time Extended

The Chair noted that the time set in the previous extension of the time was at hand and asked the will of the Conference. *John B. Warman* (Western Pennsylvania) moved an extension of time sufficient to complete action on the proposed Board of Global Ministries. The motion was adopted.

Report No. 3—Calendar No. 345—Consideration Resumed

Emmett T. Streeter (Nebraska) made a statement regarding *Mr. Myers'* motion. *Carlos C. Page* (West Michi-

gan) offered a motion to lay *Mr. Myers'* motion on the table. The Chair stated that the motion to lay on the table carried everything before the Conference with it; *Mr. Page* withdrew the motion.

Walter G. Muelder (Southern New England) asked whether the Conference had the right to empower a small group to make a final decision; the Chair stated that the question was well taken. *Mr. Muelder* moved as a substitute for *Mr. Myers'* motion that the issue be referred to representatives of the majority positions involved for a recommendation to the Conference. *G. Ross Freeman* (South Georgia) spoke against *Mr. Muelder's* motion.

Glenn O. Booth (California-Nevada) asked why, in the report of the Committee on Missions, the Women's Division was permitted to elect its own officers and no other division was granted the same privilege.

Mrs. Wayne Harrington (Nebraska): Simply to answer the question—the reason that the Women's Division has this exception is because the President of the Women's Division is the national president of 1,700,000 women in the local societies. We have a constituency of this many members, and this is the reason we have this exception made.

Mrs. Carlton Carruth (South Georgia) asked a question; the Chair stated that it was not in order, inasmuch as it was not related to *Mr. Muelder's* motion. *William C. Hitchcock* (Detroit) moved to suspend the rules for the purpose of putting the previous question on all before the Conference. The motion to suspend the rules was adopted. The motion for the previous question was adopted.

Mr. Graham made a final statement in support of the position of the Committee on Health and Welfare. *Mr. Muelder's* substitute was put to a vote and was defeated. *Mr. Myers'* motion was put to a vote and was defeated. *Mrs. Arterburn* made a final statement in behalf of the position of the Committee on Missions. The Chair, *Mrs. Arterburn*, and *Mr. Graham* clarified the issue being put to a vote. *Mr. Graham's* motion to substitute the position of the Committee on Health and Welfare as represented in Calendar No. 345, Paragraph 1083 was put to a vote and was defeated.

Mr. Graham presented Paragraph 1109 of Calendar No. 345 as being in conflict with the provisions contained in the Committee on Missions report related to the membership of divisions. *Mrs. Arterburn* stated that she would be willing to accept the Committee on Health and Welfare provision at this point; it was accepted by vote of the Conference.

Mr. Graham moved the adoption of Paragraphs 1107-1114, Calendar No. 345, as the legislation for the Division

of Health and Welfare Ministries. Mrs. Arterburn inquired whether the corrections later submitted by the committee were included in the motion. *C. Dale White* (Southern New England) explained the relationship between the printed corrections and the report as originally submitted. Katherine Sears (Iowa) made a statement of clarification. *Mr. Graham's* motion to adopt Paragraphs 1107-1114 as corrected was put to a vote and was adopted.

Legislative Committee on Ecumenical Affairs—Report No. 4—Calendar No. 161; Report No. 14—Calendar No. 222; Report No. 29—Calendar No. 403

John V. Moore (California-Nevada), vice-chairman of the legislative committee, presented the reports. *Mr. Moore* noted that the committee had presented its report as amendments to the report of the Structure Study Commission; he and *Walter N. Kalaf* suggested procedures for making certain that the intent of the legislative committee was correctly understood. *Mr. Moore* explained the points at which Calendar No. 222 differed from the general legislation for the Board of Global Ministries previously adopted under Calendar No. 159. Mrs. Arterburn expressed the opinion that the differences were minor and accepted them on behalf of the Committee on Missions.

Final Approval—Board of Global Ministries

Mrs. Arterburn moved final approval of all legislative Committee reports dealing with the legislation of the Board of Global Ministries, as presented, perfected and approved. The motion was adopted.

Closing

J. B. Holt (Secretary-Designate) made announcements. The Conference was dismissed with a prayer by Bishop Harry P. Andreassen (Angola).

TWELFTH DAY, FRIDAY, APRIL 28, 1972

MORNING SESSION

Opening

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the morning session of the twelfth day, Friday, April 28, 1972, at 8:30 a.m. in the Civic Center, Atlanta, Georgia, with Bishop W. Kenneth Goodson, Birmingham Area, presiding.

Devotions

The Conference joined in the singing of the hymn, "Praise to the Lord," followed by a responsive reading entitled, "The Sovereignty of God." Bishop Paul W. Milhouse, Oklahoma Area, brought the devotional address, "Three Dimensions of the Gospel" (see page 774). The hymn, "Amazing Grace," was sung.

Special music was presented by The Indian Choir of Dallas, Texas, under the direction of The Reverend Lindy Waters.

Committee on Journal

George R. Akers (Wyoming) reported that the journal had been examined through one-half of the Thursday evening session and found to be in good order. He moved that if the Conference did not extend into another day, the remainder of the journal be referred to the secretarial staff for approval. The motion was adopted.

Committee on Agenda

J. Otis Young presented the agenda as printed in the *Daily Christian Advocate*; it was adopted.

Committee on Presiding Officers

Jack M. Tuell (Pacific Northwest) expressed appreciation on behalf of the Conference to the presiding officers.

Committee on Courtesies and Privileges

James Dolliver (Pacific Northwest) presented Florence Little, treasurer of the Women's Division of the Board of Missions, for a special report. Ms. Little reported on her attendance and activities at the stockholders' meeting of the Honeywell Corporation, undertaken in response to Conference action on the Bishops' Call to Peace and Calendar No. 58.

Mr. Dolliver introduced a general resolution of thanks.

Mr. Dolliver: While printed words can't adequately express our thanks for the goodwill, determination and hard work which have characterized those who have served us and provided for our comfort and well-being during this General Conference, we do offer this resolution of appreciation of thanks. Our gratitude goes to those who have made the Conference work; from the excellent physical arrangements, the attention to detail of the Conference and secretarial staff, the firmness and dignity of the presiding bishops, the grace and inspiration provided by choirs and speakers of the daily devotional services; from the scrutinizing eye of the marshals, to the alacrity and dispatch of the pages, our needs and wants have been provided for amply and capably.

We express particular thanks to the State of Georgia and its governor, the Honorable Jimmy Carter; to the city of Atlanta, and its mayor, the Honorable Sam Massell; to the bishop of this area, J. Owen Smith and his associates, lay and clergy; to the creators of the panels in front of the hall, whose work has been the source of both mystery and meaning to our Conference; and to all those responsible for the inspiration and information afforded us in World Methodist Night and Georgia Night. We extend our special appreciation to A. G. Jefferson, chairman of the Commission on Entertainment and Program of the 1972 General Conference, and to Gene Carroll, General Chairman and Executive Director of the General Conference Atlanta Committee, and their associates. To a monumental and perhaps, at times, a seemingly impossible task, they have brought skill and distinction and success. Finally, to all of those who by the inadvertence of this committee or the limitation of space have gone unmentioned in this resolution, and whose works may have gone unsung by the delegates to this General Conference, so that they may know they are both noticed and loved, we hereby offer our sincere gratitude and warm affection; Mr. Chairman, I move the adoption.

Bishop Goodson: All right, are you ready? If you will adopt it, show the hand? Opposed? And it is adopted. Thank you, Brother Dolliver.

Mr. Dolliver: One final item, Mr. Chairman, I was asked by the Presiding Officer of our Committee, Alvirita Little, to express her thanks to our committee. I think this is somewhat a self-serving statement on my part. The committee has caucused, and we've decided we much prefer to give our thanks to Alvirita. Thank you, Alvirita.

Committee on Credentials

W. T. Handy, Jr. (Louisiana) reported that the committee had met and examined the changes made in the seating of delegates as reported by Annual Conference chairpersons and that the approved changes for the plenary sessions of April 27 would appear in proper form in the Journal. He stated that the committee recommended that it be authorized to approve seating changes for the sessions of April 28 and report them in the Journal. The report was adopted.

Mr. Handy moved that the following be referred to the interim Committee on Plan of Organization and Rules of Order for its consideration: that methods and procedures be formulated whereby certification of delegates' seating

changes be made prior to, rather than after the fact. The motion was adopted.

Committee on Plan of Organization and Rules of Order

Leonard D. Slutz (West Ohio), chairman of the committee, presented the report of the committee as printed in the *Daily Christian Advocate*. He noted that the only item which had not previously been before the Conference was the recommendation that the committee be granted power to reconstitute the number and responsibilities of the legislative committees for the next General Conference in keeping with the restructuring adopted by this General Conference. He moved adoption of the report. The report was adopted.

Committee on Calendar

Robert E. Goodrich, Jr. (North Texas) reported that the committee had met with the chairpersons of the legislative committees, and it was their judgment that the essential business of the Conference could be completed in the time available. He requested that an order of the day be set for 7:30 p.m. for consideration of legislative committee reports related to the proposed Board of Discipleship, followed by those related to the proposed Board of Higher Education and Ministry; he moved that this order of the day be established by the Conference.

Thomas L. Cromwell (East Ohio): I'd like to move an amendment. I'd like to move an order of the day to consider at 10 a.m. the proposed Board of Higher Education and Ministry; at 3 p.m., the proposed Board of Discipleship; at 8 p.m., the proposed Board of Church and Society. In each case an hour and one-half shall be allowed for consideration after which the Conference shall determine if it wishes to continue consideration. If there is a second, I'd like to say a word.

Mr. Cromwell spoke in support of his motion. John T. King (Southwest Texas) opposed it. Dean A. Lanning (Northern New Jersey) spoke in favor of it. Joseph R. Graham (West Ohio) spoke against it. Mr. Cromwell's amendment was defeated. Mr. Goodrich's motion was adopted.

Mr. Goodrich called for reports from the Legislative Committee on Membership and Evangelism.

Legislative Committee on Membership and Evangelism— Report No. 3— Calendar No. 449

Emerson S. Colaw (West Ohio), chairman of the committee, presented the report; it was adopted (see page 1404).

Report No. 4—Calendar No. 450

Mr. Colaw presented the report, and it was adopted (see page 1404).

Report No. 5—Calendar No. 451

Mr. Colaw presented the report, with the recommendation of concurrence and referral to the Board of Evangelism or its successor; the report was adopted (see page 1405).

Reports Nos. 6, 7, 8, 9, 10—Calendar Nos. 452, 453, 454, 455, 456

Mr. Colaw presented this group of related reports; they were adopted (see pages 1405-1408).

Reports Nos. 11, 12—Calendar Nos. 457, 458

Mr. Colaw presented the reports, and they were adopted (see pages 1408-1409).

Report No. 14—Calendar No. 620

Mr. Colaw presented the report, noting that it related to the Study on Membership Loss and Conservation (see page 1699); the committee recommendation was for reference to the Board of Evangelism or its successor, with specific instructions for further study and recommendations to be presented to the 1976 General Conference. The report was adopted (see page 1410).

Report No. 17—Calendar No. 623

Mr. Colaw presented the report, and it was adopted (see page 1411).

Report No. 20—Calendar No. 626

Mr. Colaw presented the report, noting that it was offered as a substitute for material contained in a group of some 1,300 petitions. The report was adopted (see page 1412).

Report No. 24—Calendar No. 630

Mr. Colaw presented the report, and it was adopted (see page 1415).

Report No. 26—Calendar No. 632

Mr. Colaw presented the report, noting that the recommendation was for concurrence with a group of petitions and reference to the Board of Evangelism or its successor for consideration as possible program suggestions; the report was adopted (see page 1415).

Committee on Calendar

Robert E. Goodrich, Jr. (North Texas) called for a report from the Legislative Committee on Communications and Publications and from the Legislative Committee on Conferences. He noted that the reports were related to structure and would therefore be considered under the terms of Mr. Bray's procedural motion.

Legislative Committee on Communications and Publications —Report No. 17—Calendar No. 520

Charles A. Sayre (Southern New Jersey) called attention to the report as printed in the *Daily Christian Advocate*, noting that its basic recommendation was for concurrence with the Structure Study Commission's recommendation for a Board of Communication and Publication. He presented other members of the legislative committee for detailed presentations of the committee report.

John B. Russell (Virginia) outlined the nature and the implications of the committee proposal.

Mr. Russell: The Board of Publication as it now is structured is a financially self-sustaining agency of the church, responsible for the church's publications. It uses no World Service funds, and the net income from its operations goes to help the support of conference claimants, as provided for in the *Discipline*. The recommendation we bring to you is for a combined Board of Communications and Publications which would be divided into two divisions. One division would be a Division of Communication which would include the present Commission on Public Relations and Methodist Information, the present TRAFCO structure, the *Interpreter* which, you know, is the program journal of the church, and also, would call for the transferring of the functions of church periodical editorial work from the Board of Publication over to the Division of Communication. This would then give the church one board which would be responsible for the printing, the publication, the distribution of all general communication materials of the church. The *Advance*, which has been tied to the *Interpreter*, under this proposal would either have to go back to the Council on Ministries or to the Council on Finance and Administration. There was concern in the Structure Study Committee and among the church in general that the financial integrity and the self-sustaining nature of the Methodist Publishing House or the United Methodist Publishing House be maintained. We submit that the proposal before you from our committee does this. There are provisions in the legislation which assure that no World Service funds or no funds from Finance and Administration, as it is now established, would be used for the support of the United Methodist Publishing House.

By the same token there is a very strict provision in there that none of the funds of the publishing house could be used to support the work of the Division of Communications. Now the Division of Communications, as I outlined it a few moments ago, would be supported by Finance and Administration, or the World Service Fund. This would include, and you should be aware of this, the support of the editorial work of church periodicals by World Service,

whereas it has been supported in the past by The United Methodist Publishing House.

The Division of Publications would remain essentially as it presently is constituted. Its functions and its work would remain the same. The Division of Communication would be divided into four sections, and there would be a vice-president in charge of the Division on Communications who would report to the president and publisher, who would be the chief executive officer of the entire organization. The . . . briefly the rationale behind this is that the purpose of all of these is essentially similar. The model which is being proposed to you corresponds to the model of most present publishing and communications organizations, and it has a potential for increased economy and it should eliminate some overlapping and duplication.

I will enumerate for you the advantages as I see them, and Mr. McKenzie will follow up. First of all there would be a reduced capital outlay and some reduced operating expenses. It would be a much more simplified structure as far as the church is concerned. It would provide the opportunity for creating or reinforcing any creative inputs in this particular field. We would certainly anticipate that there would be elimination of some facilities and services by the centralization of distribution for all basic teaching, learning, program and promotion resources both printed and nonprinted.

Now, I would assure you that this does not entirely eliminate all duplication of publication. This may ultimately come, and for the sake of the church, someday it should. But there are several other boards in the church that are still permitted the opportunity of doing publication of certain items. As I indicated before, this would combine these similar agencies. For instance, the publishing house is presently in the field of cassette work, particularly as it relates to curriculum material. TRAFCO is in the same field, and this would put both of them in one place where the combined work in this area could be amplified and pushed forward. And it would also afford an opportunity for a United Methodist Newsletter, and there has been some demand across the church for that. Now, I'll let Mr. McKenzie give you the other portion of our presentation.

Leon T. McKenzie (Southern California-Arizona) discussed the standards employed by the committee in evaluating the various proposals referred to it and summarized the reasons for the committee's final recommendation.

Mr. McKenzie: Why did our legislative committee, after three days of deliberation, vote for a combined Communications and Publications Board instead of the three separate boards? The reasons were simply three.

First, the communications revolution: four years ago who would have dreamed about the import that cassettes would have upon our communications as it does today? What new inventions will come about tomorrow or the next four years; where will they go? Publications? TRAFCO? Where?

Two, efficiency of operation: because of the fact that we are dealing with communications, whether it be printed matter, tape, film, etc., it would seem logical that this could be done more efficiently if handled by one agency, with the exception of Methodist Information, whose independence was carefully preserved. The task of this board is not so much of determining content but in producing and distributing determined information in the most effective and efficient way possible.

Three, in a combined board we would get the best talents of the

best people possible in the entire field of communications and publications in The United Methodist Church; it would not be divided between two different boards. This is the report from your legislative committee, a committee that presented no minority report, and we trust that you will affirm our recommendations. Thank you.

*** Legislative Committee on Conferences—Report No. 70—
Calendar No. 519**

Leonard D. Slutz (West Ohio) presented the report.

Mr. Slutz: We tried to consider very carefully, and we spent several hours on several days on this particular question. We looked not only at the Structure Study Report, but we looked very carefully at the recommendations of the Program Council and at the present *Discipline* and we tried to solicit the opinion and the experience of those directly involved in the agencies concerned. And we came to a different conclusion than that of the other committee. We're dealing here with four units which are presently related to the Program Council: TRAFCO—Television, Radio and Film Commission, which in some sense is, at least, I suppose, is a competitor of the publishing house since they are emphasizing television, radios, films, rather than printed matter; we're dealing with Methodist Information; we're dealing with program and benevolence interpretation (and I don't quite see where that is covered in the other report or cared for); we're dealing with the Advance Committee, and as Mr. Russell said, they make no provision for the Advance Committee under their report, where we are trying to continue this work which has been very valuable and of use throughout the church. We feel that these four units should remain together as a separate, not a board, but as a joint committee. We don't want to see them lost in the maze of the publishing house.

It is our feeling that these four units are performing services for the entire church, that they are, as has been said, service agencies. But they are service agencies serving all the boards, not just the printing plant and the publishing house, and we feel they should be in an independent position where they can better render service equally giving consideration to the needs and the desires of the various boards, instead of being under one board, the board that runs the printing plant.

Now, Mr. Russell very properly said that there is a problem if these are put in with the publishing house, in that under the restrictive rules, and particularly paragraph 20, all of the net proceeds of the publishing house must go for the support of retired ministers. And if you put these four agencies into the publishing house—I'm not saying that it's not possible, I'm sure that every effort would be made to keep the funds and the accounts and the determination separate—it would be difficult if the one branch, the large branch, is going to decide how much it's going to charge for rent and overhead and so on to these units and how much it's going to charge to the function of printing and dissemination and merchandizing of printed material, when all of the net proceeds must be kept inviolate for the purpose of pensions. We, therefore, believe that it is desirable that these four units be kept together, independent of the domination of any board of the church. The joint committee would be related to the Council on Ministries which is the coordinating body considering the needs of all boards and all agencies of the church. It is equally related to the Commission on Finance and Administration because we are proposing a committee of thirty, ten from the Council

on Ministries, ten from the Council on Finance and Administration and ten elected at large by the other twenty.

Therefore, having considered the experience, the opinions of these four agencies, all of whom, at last report, said they would much prefer to remain as a joint committee serving all boards; having considered that, realizing that the other report makes no provision for the Advance and as far as we can see, little if any consideration for the program and benevolence interpretation, it was our recommendation that we establish the joint committee. If you decide to work on our report, that's the way it will be. If you decide that these units should be put into the publishing house, that's the way it will be, and we won't fight about it.

Marjorie Matthaëi (Kansas West) responded briefly to Mr. Slutz's arguments. *Kenneth W. Hulit* (East Ohio) asked a question; *Robert F. Lundy* (Holston) responded. *Robert W. Preusch* (New York) asked a question regarding how the costs of *Together* and *Christian Advocate* magazines would be handled under the plan proposed by the Committee on Conferences; Mr. Slutz responded that there would be no change from the way they are now being handled. Mr. Slutz asked a question regarding the probable effect on the World Service apportionment if the proposal of the Committee on Communications and Publications was adopted; Mr. Preusch responded. The Chair stated that the question was argumentative.

Calendar No. 519; Calendar No. 520—Questions and Consideration

Gordon G. Thompson, Jr. (North Georgia) asked a question regarding Calendar No. 520; *Mr. Sayre* responded. *A. LeRoy Lightner* (Eastern Pennsylvania) asked a question; Mr. Slutz responded. *H. Claude Young* (Western North Carolina) stated that legislation for the Advance had been adopted in connection with that for the Council on Finance and Administration and asked Mr. Slutz if he would be willing to delete the provisions related to the Advance in Calendar No. 519; Mr. Slutz responded that he could not locate reference to the Advance in the legislation cited. *Mr. Young* replied that it was to be lodged with the Council on Ministries; Mr. Slutz stated that there would then be no conflict with Calendar No. 519. The Chair asked whether, with legislation for the Advance already having been adopted, a motion for reconsideration was needed in order to consider the Advance program again in Calendar No. 519. Mr. Slutz stated that the issue before the Conference at this time was which of the two reports (Calendar No. 519 or 520) to consider; the question of the Advance could be decided after that issue was settled, at the time one of the reports was being perfected.

Bruce P. Blake (Kansas West) asked for Mr. Sayre to comment on the financial implications of Calendar No. 520.

Charles A. Sayre (Southern New Jersey): I think the debate indicated the nature of this. We are one of the only denominations that does not subsidize its periodicals. Our periodicals—*Together* and *Christian Advocate*—take heavy subsidy. Most other denominations provide that by the general church; in effect, we're providing it by taking away pensions of our retired ministers. I think this is the issue, if you want to continue this. We feel it is very proper to follow the practice of the other denominations and to have the general church subsidize the periodicals, rather than penalize our retired men.

Herbert L. Gwyer (Western Pennsylvania) moved that the Conference proceed with debate; the Chair stated that the motion was not in order under the terms of Mr. Bray's procedural motion. J. Kenneth Forbes (South Indiana) asked, as a matter of privilege, to make a statement of information as a member of the General Periodicals Committee of the Board of Publication. The Chair asked the will of the Conference and ruled that Mr. Forbes could proceed. Edward L. Duncan (Detroit) objected and moved the previous question. The Chair ruled that the previous question motion was not in order under the terms of Mr. Bray's procedural motion.

Mr. Forbes: The general periodicals proposition has been in the purview of the General Board of Publication and has endeavored to serve the church with two basic periodicals, *Together* and the *Christian Advocate*. Over the past quadrennium, there have been successive deficits which have come about due to rising costs of staff and manufacturing. Therefore, during the quadrennium, as these deficits have been absorbed, we have had to move into a decimation of the periodicals themselves. There has been a decline in the receipt of these various bits of information important to the church. We're coming to the place where, if there is no adequate subsidy and only that which can be absorbed by the deficits of the publishing house, that we will soon have to decide what happens to periodical policy within the church. This is a matter for all of us of which we need to be aware, because it has serious implications of tying the communicative possibility together.

And I think we should know that if we move in this direction, because of deficits of the publishing house, which came from a profit of a million dollars previously to the Ministers' Pension Fund down to something like \$600,000 this coming year, that we have to face a reality which involves not only finance, but also the communicative proposition.

Donald E. Holbrook (West Michigan) addressed questions to Mr. Sayre; Mr. Sayre responded. Raoul C. Calkins (West Ohio) moved the previous question on the decision of which report to consider. The motion was adopted. George A. Foster (Florida) stated that a motion to adopt

one of the two reports was needed; the Chair ruled that such a motion was not in order under the provisions of Mr. Bray's procedural motion. *Mr. Sayre* made a final statement in support of Calendar No. 520; Mr. Slutz made a final statement in support of Calendar No. 519.

The Chair put the question of which report the Conference would consider to a vote and stated that the vote was very close. Donald A. Waterfield (Troy) called for a count vote; the call was sustained. J. Wesley Hole (Secretary) gave instructions for the taking of the vote. The ballot was taken.

Legislative Committee on Clergy—Report Nos. 10, 78, 96—Calendar Nos. 47, 460, 487

The Chair stated that while the vote was being counted, there were reports from the Legislative Committee on Clergy which could be considered. *James M. Ault* (Northern New Jersey), chairman of the legislative committee, presented Report Nos. 10, 78 and 96; they were adopted (see pages 1427, 1447, 1455).

Report No. 120—Calendar No. 714

Mr. Ault presented the report; it was adopted (see page 1469).

Report No. 97—Calendar No. 488

Mr. Ault presented the report; it was adopted (see page 1455).

Calendar No. 519; Calendar No. 520—Vote Reported

The Chair reported that, on the issue of which of the two calendar items to consider, the Conference had voted as follows: Calendar No. 519, 535 votes; Calendar No. 520, 406 votes. John B. Russell (Virginia) stated that the vote of the Conference disposed of both Calendar Nos. 520 and 521 and left Calendar No. 519 before the Conference for consideration.

Albert F. Fisher (North Carolina) raised the question of the status of the Advance in the legislation which had been adopted. *Robert F. Lundy* (Holston) responded. Mr. Slutz stated that the matter could be handled in the course of perfecting Calendar No. 519. *Mr. Fisher* attempted to offer a motion; the Chair ruled that it was not in order at this time.

Recess

The Conference was in recess for fifteen minutes.

Order of the Day

The Chair recognized *John V. Moore* (California-Nevada) for a prayer for the concerns of youth.

Mr. Moore: Let us pray. O God, by whose power the elements of earth are mysteriously transformed into bread and wine, forgive us when thy children turn to us for sustenance and we offer an empty cup and a loaf turned into stone. We confess that the people back home have our ear while our ears are stopped to the cries of the weak, the despairing, and the outcast. We pray for President Nixon and the leaders of the other nations that they may serve thy end in establishing justice, turning missiles into plows and binding up the wounds of those who bear the pain of the world. We rejoice in Christ in whom the brokenness of the church and of the whole world are made whole. Fashion within us his mind that we may live in the present, in this moment, in this now, drawing strength and wisdom from our heritage and facing the future with courage and hope. Through Christ our Lord. Amen.

Blanket Motion on Non-Concurrence Reports

L. Stacy Weaver (North Carolina): Mr. Chairman, I move that this Conference vote nonconcurrence on all calendar items for which the legislative committees recommended nonconcurrence, except in those cases where a minority report has been presented. If I can get a second, I would like to speak a moment on this.

Mr. Weaver spoke in support of his motion; it was adopted.

Committee on Conferences—Report No. 70—Calendar No. 519—Consideration

Leonard D. Slutz (West Ohio) presented corrections and changes in the printed report. Mr. Slutz recommended inserting language in the printed report to assure that the Advance program would be promoted as a part of the function of program and benevolence interpretation; with that change, he recommended that the legislation for the Advance included as a part of this report be deleted. He moved the adoption of the report. Marjorie Matthaei (Kansas West) moved to amend the first paragraph under subsection 10a of the report by changing the words "or secular press" to "and public news media." Mr. Slutz accepted the amendment on behalf of the committee. *Paul E. Myers* (Central Pennsylvania) spoke in support of the report.

Gloster C. Current (New York) moved to amend section 3 of the report by changing the last sentence to read as follows: "It is recommended that the ten at-large members shall include at least one representative of each of the following groups: Asian-Americans, blacks, Hispanic-Americans, Indian Americans, and youth." Mr. Slutz asked if Mr. Current would agree to the following wording: "It is recommended that the at-large members be so elected

that the entire committee includes. . . ." Mr. Current agreed, and Mr. Slutz accepted the amendment on behalf of the committee. *Paul J. Beeman* (Pacific Northwest) asked a question; Mr. Slutz responded.

A. LeRoy Lightner (Eastern Pennsylvania) moved to amend the report by adding a new subsection 10d with the heading "Communications, Research, and Planning"; the new subsection would read as follows: "It shall formulate the design for a system of general communication for The United Methodist Church. Its area of responsibility shall include the analysis and evaluation of present and emerging communications systems, media methods and materials." He asked if Mr. Slutz would accept the amendment on behalf of the committee, and Mr. Slutz replied that he could not. The amendment was put to a vote and was defeated.

John B. Howes (Central Pennsylvania) moved the previous question; it was adopted. *Wallace Fridy* (South Carolina-1785) asked a question; Mr. Slutz responded. Calendar No. 519 was put to a vote and was adopted (see page 1189).

Matter of Privilege

John K. Bergland (West Ohio): Earlier in this Conference we voted almost unanimously to approve the work of the Commission, the Theological Study Commission on Doctrine and Doctrinal Standards. The vote was with the machine which recorded our vote 925 for, 17 against. It did not express our warm appreciation for the work done. I move, Mr. Bishop, that this Conference now vote a deep appreciation to Dr. Albert Outler, Dr. J. Bruce Behney, and the Theological Study Commission for their leadership and commend their work to the United Methodists everywhere.

Legislative Committee on Clergy

Robert E. Goodrich, Jr. (North Texas) called for reports from the Legislative Committee on Clergy. *James M. Ault* (Northern New Jersey), chairman of the committee, presented committee officers and members who would assist with the presentation of the reports.

Report No. 99—Calendar No. 490

Mr. Ault presented the report, noting that it was in the form of recommended amendments to the report of the Commission to Study the Ministry (see pages 1456, 1711). *John C. Soderberg* (Yellowstone) moved to amend the report, subsection 5 entitled "Special Appointments including Professional Chaplaincies," by inserting, immediately after the words "five ministers," the following: "... at least three of whom shall be in the first fifteen years of their fully ordained ministry at the time of their appointment." *Mr. Soderberg* spoke in support of his motion. The amendment was defeated.

Joe G. Emerson (South Indiana) asked whether there was in the recommendations of the committee a timetable with a cut-off date for financial support related to the seminaries in the Chicago and Ohio areas. *Mr. Ault* responded that the legislative committee was recommending amendments to the report which would delete the provision for cutting off funds.

Robert E. Cushman (North Carolina) spoke in support of the report, expressing the hope that the reciprocal relationship of theological education in the theological schools and the development of continuing education would be given careful attention.

Paul J. Beeman (Pacific Northwest) attempted to offer an amendment to the report of the Commission to Study the Ministry; the Chair asked *Mr. Ault* whether that report was before the Conference or only those portions of it which were mentioned in the calendar item. *Mr. Ault* replied that the commission report with the amendments recommended in the calendar item were properly before the Conference. *Mr. Beeman* moved to amend the Commission report, the section entitled "Some General Observations of the Study," by inserting at the end of subsection 1 the following:

Mr. Beeman: "We are pleased to devote that portion of the Ministerial Education Fund designated for the seminaries to the training of all prospective ministerial members of the Annual Conferences in the various disciplines required of parish pastors, such as Bible, Church History, Christian Theology, and Church Administration."

Mr. Beeman spoke in support of his amendment. *Raoul C. Calkins* (West Ohio) raised a point of order that *Mr. Beeman* was seeking to amend the study commission report, when only the calendar item was before the Conference; the Chair stated that he had ascertained that the study commission report was properly before the Conference as a part of the calendar item and that *Mr. Beeman's* amendment was in order.

John B. Howes (Central Pennsylvania) moved that it be the sense of the Conference that the study commission report was not before the Conference, but only the calendar item related to it. *Mr. Howes* spoke in support of his motion. *Samuel Batt* (Northern Illinois) raised a point of order, that by the language of the calendar item itself, the study commission report was before the Conference, and *Mr. Howes'* motion was therefore out of order. The Chair accepted *Mr. Batt's* point of order.

Merlyn W. Northfelt (Northern Illinois) asked that the record show that a statement made by *Mr. Beeman*, to the

effect that a person could graduate from Garrett without a course in Bible or church history, was not correct. *Harold A. Bosley* (New York) spoke in opposition to *Mr. Beeman's* amendment. The amendment was put to a vote and was defeated.

Harold Dutt (West Ohio) asked a question; *Mr. Ault* responded. *Glenn O. Booth* (California-Nevada) asked if it would be permissible to ask *F. Thomas Trotter* (Southern California-Arizona) to summarize the report briefly. *Mr. Trotter* responded with a statement in support of the report. Calendar No. 490 was put to a vote and was adopted.

Report No. 77—Calendar No. 425

Mr. Ault presented the report, and it was adopted (see page 1447).

Report Nos. 65, 67—Calendar Nos. 413, 415

Mr. Ault presented the reports, noting that Report No. 65 was for concurrence and referral to the Commission to Study the Ministry and/or the Division on the Ordained Ministry for study. The reports were adopted (see pages 1442, 1443).

Report No. 66—Calendar No. 414

Mr. Ault presented the report, and it was adopted (see page 1442).

Report No. 58—Calendar No. 302

Mr. Ault presented the report, and it was adopted (see page 1440).

Report No. 98—Calendar No. 489

Mr. Ault presented the report, noting revisions to the report as printed. *Jack M. Tuell* (Pacific Northwest) asked *Mr. Ault* about another correction he believed the committee to have agreed on; *Mr. Ault* agreed that the correction should be made. *James M. Lawson* (Memphis) spoke in opposition to the provisions for involuntary location contained in the report. *Robert W. Kelley* (East Ohio) asked a question; *Mr. Ault* asked *Richard A. Thornburg* (New York) to respond, and he did.

Hamilton T. Boswell (California-Nevada) moved to amend the report by deleting paragraph 2. *Walter G. Muelder* (Southern New England) moved a substitute for *Mr. Boswell's* amendment, to add the phrase "with due process" after the words "after determining"; *Mr. Ault* expressed willingness to accept *Mr. Muelder's* addition, and the Chair ruled that it became part of the main motion.

Mr. Boswell's amendment was put to a vote and was defeated. Report No. 98, as amended, was put to a vote and was adopted (see page 1455).

Report No. 117—Calendar No. 711

Mr. Ault presented the report, and it was adopted (see page 1467).

Report No. 101—Calendar No. 492

Mr. Ault presented the report, and it was adopted (see page 1459).

Report No. 87—Calendar No. 469

Mr. Ault presented the report, and it was adopted (see page 1451).

Report No. 90—Calendar No. 472

Mr. Ault presented the report, and it was adopted (see page 1453).

Report No. 84—Calendar No. 466

Mr. Ault presented the report, and it was adopted (see page 1449).

Report No. 110—Calendar No. 501

Mr. Ault presented the report, and it was adopted (see page 1463).

Report No. 89—Calendar No. 471

Mr. Ault presented the report, and it was adopted (see page 1453).

Report No. 68—Calendar No. 416

Mr. Ault presented the report. *David A. Duck* (South Georgia) asked a question; *Mr. Ault* responded. *Mr. Duck* moved to amend the report by inserting the following new sentence immediately after the second sentence of paragraph 1: "This does not apply to persons who have been licensed before 1972." *Mr. Duck* spoke in support of the amendment. *William R. Persons* (Rocky Mountain) spoke against it. *John E. Stumbo* (Kansas East) asked a question; *Mr. Ault* referred the question to *Mack B. Stokes* (Holston).

Mr. Stokes: Mr. Chairman and fellow delegates, we are simply standing by Paragraph 340 in the present *Discipline*, the principle that the person who is approved as a lay pastor will continue to meet the educational requirements from year to year. Now after he has completed the courses of study then it is a matter of regular approval

from year to year without any difficulty. I understand and appreciate the problem that is raised here, but I think that what the committee desires is to give encouragement if possible to the continuation of the study programs for qualification.

Mr. Stumbo asked additional questions, and *Mr. Stokes* responded. *Charles B. Purdham* (Minnesota) spoke in opposition to *Mr. Duck's* amendment. *C. LeGrande Moody, Jr.* (South Carolina-1785) made a statement regarding the requirements for approval as a lay pastor.

Charles H. Hildreth (Alabama-West Florida) moved as a substitute for *Mr. Duck's* amendment to change the date from 1972 to 1950. He spoke in support of his substitute. *Melton E. Harbin* (Western North Carolina) moved to suspend the rules in order to move the previous question. The motion to suspend the rules was adopted. The previous question was ordered.

The Chair indicated that *Mr. Duck* had accepted *Mr. Hildreth's* substitute for his amendment; the amendment as substituted was put to a vote and was adopted. *George E. Naff* (Holston) suggested an editorial revision in the wording of the amendment; it was accepted. *John B. Howes* (Central Pennsylvania) raised a parliamentary inquiry; the Chair responded. The report as amended was put to a vote and was adopted (see page 1443).

Report No. 85—Calendar No. 467

Mr. Ault presented the report, and it was adopted (see page 1450).

Report No. 70—Calendar No. 418

Mr. Ault presented the report, and it was adopted (see page 1455).

Report No. 116—Calendar No. 710

Mr. Ault presented the report, dealing with the proposed addition of lay persons to the Conference Board of the Ministry and the District Committee on the Ministry (see page 1467). He noted changes to be made in the printed report. *Paul E. Myers* (Central Pennsylvania) asked a question about the relationship of the report to Paragraph 331 of the 1968 *Book of Discipline*. *Mr. Ault* replied that in proposing the new legislation, the committee was aware that it might raise constitutional matters which would have to be referred, but that the purpose of the report was to determine whether the Conference would approve the principle of lay representation on these bodies. *John Chittum* (East Ohio) asked a question about the purpose of the proposed change, expressing the view that the group setting

the professional standards for the ministry should be composed of ministers. *Mr. Ault* asked *Glenn E. Matthew* (Kansas West), originator of one of the petitions on this subject, to respond to the question.

Mr. Matthew: One of these petitions did come from our delegation. We have had for a good many years laymen on our Committee on Continuing Education. There are two or three reasons for this that tie in with that. First of all, we feel rather strongly that any matter which so deeply involves the local church as the matter of appointment of pastors and their education ought to have some relevance to the lay participation in it. We talk a lot here and we talk a lot in many places about allowing laymen to be a part of the church, to be involved, and it seems to me this is one of the key places where laymen ought to be involved. They have contributed inestimably to the life of our Committee on Continuing Education in helping us to understand the lay mind. It's been invaluable.

The second is that it seems to us that there is a point at which we need to make the decision about the lay involvement and decision-making, and that this is the place where it ought to be.

Willie B. Clay (Northern Illinois) spoke in opposition to the report. *Robert W. Burtner* (Oregon-Idaho) spoke in support of it. *Carl H. Douglass, Jr.* (Virginia) moved that the report be referred to the Commission to Study the Ministry. *Albert C. Outler* (North Texas) asked that the Chair rule as to whether the issue needed to be handled as a constitutional amendment. The Chair ruled that the matter would involve a constitutional amendment. *Melvin M. Finkbeiner* (Pacific Northwest) asked that the questions be divided, expressing the view that the composition of the Conference Board of the Ministry did require a constitutional decision, but that the composition of the District Committee did not. The Chair ruled that the whole question of lay persons passing on ministerial orders was a constitutional matter.

John V. Moore (California-Nevada) attempted to offer a motion deleting the constitutional provision that lay persons could not vote on matters of ordination, character and conference relations of ministers. The Chair asked if the Conference would be willing to refer the matter back to the Committee on Clergy to report back to the Conference at a later time. It was so ordered by vote of the Conference.

Report No. 112—Calendar No. 706

Mr. Ault presented the report, and it was adopted (see page 1464).

Report No. 114—Calendar No. 708

Mr. Ault presented the report, and it was adopted (see page 1466).

Report No. 113—Calendar No. 707

Mr. Ault presented the report, and it was adopted (see page 1465).

Report No. 100—Calendar No. 491

Mr. Ault presented the report, and it was adopted (see page 1458).

Report No. 26—Calendar No. 270; Report No. 28—Calendar No. 272; Report No. 33—Calendar No. 277

Mr. Ault presented Report No. 26.

George M. Ricker (Southwest Texas): I should like to move a substitute for the introductory paragraph number 5, in Calendar Item 270. If I am in order, this is to substitute.

Bishop Goodson: All right, let us hear it, sir.

Mr. Ricker: The introductory paragraph only: "Prepared at least one written sermon on a specified Biblical passage and responded to a written or oral doctrinal examination administered by the Board of the Ministry. The candidate's reflections and the board's response should be informed by the insights and guidelines of part 2 of *The Book of Discipline* of The United Methodist Church. The following questions are guidelines for the preparation of the examination." If I have a second, I would like to speak to it.

Mr. Ault accepted the substitute on behalf of the committee. The report, as amended, was adopted (see page 1431).

Mr. Ault presented Report No. 28, and it was adopted (see page 1433). Report No. 33 was presented and was adopted (see page 1434).

Report No. 119—Calendar No. 713

Mr. Ault presented the report, and it was adopted (see page 1468).

Report No. 107—Calendar No. 498; Report No. 109—Calendar No. 500

Mr. Ault presented these related reports, and each was adopted (see page 1462).

Report No. 41—Calendar No. 285

Mr. Ault presented the report, dealing with the granting of the status of a retired bishop to bishops elected for a term and holding office until retirement.

Merrill W. Drennan (Baltimore): I believe this refers to an attempt on the part of a person who had some episcopal administration, but perhaps we would be unwise to consider this because I believe you are saying that you are electing a bishop; and not only that, it is after he has served, and I'm wondering, sir, if this is proper for the General Conference to elect a bishop following his service?

Bishop Goodson: All right, Dr. Ault, do you care to respond?

Mr. Ault: It would be well if Dr. Thomas Trotter, chairman of that subcommittee who dealt with this in detail, would respond.

Bishop Goodson: All right, Dr. Trotter.

F. Thomas Trotter (Southern California-Arizona): In the former Methodist Church, prior to 1966, bishops elected by central conferences for a term of years were after retirement accorded all the rights and privileges as retired bishops who had been elected by jurisdictional conferences. In 1968 the General Conference amended this policy by Paragraph 394, in which the phrase reads, "An elder who has served as a bishop up until the time of his retirement shall have the status of a retired bishop." This had the effect of excluding one bishop who at the time of 1968 was serving in behalf of the Council of Bishops in Pakistan, and therefore, the Judicial Council in Decision 347 ruled that if there was an inequity in the ruling which excluded this one person, it was believed that the remedy lay in the authority of the General Conference to redefine that status. The petition before us, 285, addresses this reported inequity, and, Mr. Chairman, if the House agrees to concur, we will refer this to the Judicial Council.

Mr. Drennan moved that the matter be referred to the Judicial Council. Georgia Harkness (Southern California-Arizona) spoke in support of adoption of the report and in opposition to referral. The report was put to a vote and was adopted (see page 1436).

F. Thomas Trotter (Southern California-Arizona) moved that Calendar No. 285 be referred to the Judicial Council for review to determine that the Conference action in adopting the report does correct the inequity addressed in the report. The motion to refer was adopted.

Time Extended

Robert E. Goodrich, Jr. (North Texas) moved that the time be extended to 1:00 p.m. The motion was adopted.

Mrs. Howard Totten (Central New York) asked that persons presenting calendar items proceed at a slower pace to enable delegates to locate the reports.

Legislative Committee on Clergy—Report No. 144—Calendar No. 856

Mr. Ault presented the report, and it was adopted (see page 1478).

Report No. 42—Calendar No. 286

Mr. Ault presented the report, and it was adopted (see page 1436).

Report No. 124—Calendar No. 718

Mr. Ault presented the report, and it was adopted (see page 1471).

Report No. 125—Calendar No. 719

Mr. Ault presented the report, and it was adopted (see page 1471).

Report No. 126—Calendar No. 720

Mr. Ault presented the report, and it was adopted (see page 1472).

Report No. 127—Calendar No. 721

Mr. Ault presented the report. *Robert W. Moon* (California-Nevada) asked a question regarding the report; *Mr. Ault* stated that the report would simply confirm an action taken earlier by the Conference when it approved the legislative report of the Council on World Service and Finance. *Floyd H. Coffman* (Kansas East) suggested that if the matter had already been approved, this did not qualify as a priority item; *Mr. Ault* responded. The report was put to a vote and was adopted (see page 1472).

Report No. 129—Calendar No. 723

Mr. Ault presented the report, and it was adopted (see page 1473).

Report No. 126—Calendar No. 720—Reconsideration

The Chair stated that a question had been raised as to whether or not Calendar No. 720 was a constitutional matter. *Mr. Ault* moved reconsideration of the report. The motion for reconsideration was adopted. The Chair stated that the report did involve a constitutional amendment. It was put to a vote, and the Chair ruled that it was adopted by the required two-thirds majority (see page 1472).

Report No. 144—Calendar No. 856—Reconsideration

Jack Tuell (Pacific Northwest): A matter of privilege, was the question addressed to the chairman regarding a Calendar Item which we passed, Calendar item 856. I am referring to that portion of the calendar item, that paragraph starting "Amend paragraph 390.7 as indicated. . . ."

My question to the chairman is this, I have just conferred with several members of the Legislative Committee on Clergy and it is the recollection of all of us that we did not approve this proposed amendment which would require the Conference Boards of the Ministry to agree to transfers of ministerial members between conferences. I would like to have a clarification.

Mr. Ault: While you were speaking, *Mr. Tuell*, I checked with members here on the platform and they agree, so I am assuming that we will now have to move reconsideration of this item and then move it by the deletion of this section to which you just made reference.

Bishop Goodson: If you will order reconsideration of it for the purpose of deletion, will you show the hand? Opposed? It is done.

Now the motion is to delete the paragraph to which *Dr. Tuell* makes

reference; if you will do this, will you lift the hand. Opposed. It is done.

Report No. 131—Calendar No. 725

Mr. Ault presented the report, and it was adopted (see page 1474).

Procedural Motions

Marshall C. Hjelte (Pacific Northwest) offered a motion that the Conference concur in the actions of the Legislative Committee on Clergy in the remainder of its reports. Leonard D. Slutz (West Ohio) spoke in opposition to the motion. Melvin Brawn (California-Nevada) expressed the opinion that the committee was not confining itself to the reporting of its priority items, as the Committee on Calendar had instructed. John H. Rixse, Jr. (Virginia) opposed the motion and indicated agreement with Mr. Brawn's observation. The motion was defeated. Jane Arterburn (Louisville) asked a question about Calendar No. 725; *Mr. Ault* responded.

Thomas L. Cromwell (East Ohio) asked a question regarding the instructions of the Committee on Calendar to the legislative committees concerning their presentations of reports; *Robert E. Goodrich, Jr.* responded on behalf of the Committee on Calendar. *Mr. Cromwell* asked *Mr. Ault* a question; he responded with information about the reports yet to be presented by the Committee on Clergy. *Mr. Cromwell* asked if all reports which were to be referred could be handled with one motion; *Mr. Ault* expressed willingness to follow this procedure.

Kermit Burrous (North Indiana) moved that the remainder of the report of the Committee on Clergy be made a special order of business at 9:45 p.m. The motion was defeated.

The Chair asked *Mr. Ault* a question; he responded. George A. Wright (South Georgia) asked whether a particular report of the Committee on Clergy had been considered; *Mack B. Stokes* (Holston) responded that it had.

Leonard D. Slutz (West Ohio) moved approval of the reports of this and all other legislative committees on which the legislative committee had recommended referral. He spoke in support of his motion; it was adopted.

Melvin Brawn (California-Nevada) moved that no legislative committees be allowed to present non-legislative agenda items on resolutions in concurrence until all committees have presented all legislative agenda items. *John V. Moore* (California-Nevada) spoke against the motion.

John T. King (Southwest Texas) opposed it. The motion was defeated.

Matter of Privilege

The Chair stated that the time for adjournment had arrived. He recognized Bishop W. McFerrin Stowe (Kansas Area) for a matter of privilege. Bishop Stowe presented three retiring members of the Judicial Council to the Conference: *Murray H. Leiffer*, Leon Hickman, and Samuel Witwer. They were recognized with applause by the Conference.

Closing

Announcements were made by *J. B. Holt* (Secretary-Designate). The Conference was dismissed with a prayer by Bishop J. Owen Smith (Atlanta Area).

TWELFTH DAY, FRIDAY, APRIL 28, 1972

AFTERNOON SESSION

Opening

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the afternoon session of the twelfth day, Friday, April 28, 1972, at 2:30 p.m. in the Civic Center, Atlanta, Georgia, with Bishop Charles F. Golden, San Francisco Area, presiding.

Carlton Young led the Conference in the singing of the hymn, "Fairest Lord Jesus." Bishop Joseph R. Lance, Lucknow, India, led in prayer.

Committee on Agenda

Thomas P. Moore (East Ohio) reported on behalf of the committee; he reported that the committee recommended that the agenda as printed in the *Daily Christian Advocate* be amended by the addition of a matter of privilege and by the further addition of nominations from the Council of Bishops. The report was adopted.

Matter of Privilege

Cain H. Felder (Southern New England) was recognized for a matter of privilege. He called the attention of the Conference to an incident which had occurred in Atlanta, in which two black persons had been shot and wounded; he stated that these persons had been a part of demonstrations which had been occurring at an Atlanta hospital in an attempt to urge the hospital administration to improve its employment practices. *Mr. Felder* asked that the Conference send messages of concern about the shootings and the need for justice for the hospital workers. He moved that the Conference send such messages to Governor Jimmy Carter of Georgia, Mayor Sam Massell of Atlanta, and Paul Brown, chairman of the board of the hospital. He asked further that the Conference commission and send an official delegation to console and offer prayer with the persons who were protesting the working conditions at the hospital. *Mr. Felder* spoke in support of his motion.

Samuel Batt (Northern Illinois) spoke, expressing concern that the Conference not take an action which would unintentionally inflame the situation. *Melvin S. Risinger* (West Virginia) moved that the rules be suspended for the purpose of voting on the motion. The motion to suspend the rules was adopted; the previous question was ordered.

D. W. Brooks (North Georgia) asked a question about *Mr. Felder's* motion. Kenneth Cooper (Alabama-West Flo-

rida) moved to table the motion. *Gilbert H. Caldwell, Jr.* (Southern New England) raised a point of order as to whether the motion to table was in order after the previous question had been ordered; he further stated that he had been seeking recognition when the motion to suspend the rules was offered. The Chair stated that the motion to table was in order; it was put to a vote and was defeated. *Mr. Caldwell* was recognized and spoke in support of *Mr. Felder's* motion.

Irving L. Smith (Oklahoma) moved a substitute that the Conference send condolences to the persons who had been injured. He spoke in support of his substitute. *Stanley C. Weinberg, Jr.* (Southern New England) spoke against it.

Marvin A. Schilling (Wisconsin) moved that the rules be suspended and moved the previous question on all before the Conference. *Mr. Smith's* substitute was put to a vote and was adopted. The main motion, as substituted, was put to a vote and was adopted.

Committee on Calendar

Robert E. Goodrich, Jr. (North Texas) stated that the chairpersons of the various legislative committees had been requested to bring four or five of their top priority reports to the Conference for consideration. He called for reports from the Legislative Committee on Ecumenical Affairs.

Legislative Committee on Ecumenical Affairs—Report No. 1 and Amendment—Calendar No. 120, 869

Mrs. Wayne Harrington (Nebraska), chairwoman of the committee, presented the report. *Richard S. Parker* (New York) spoke in support of the report and moved concurrence. The reports were adopted (see page 1605).

Report No. 6—Calendar No. 163

Mrs. Harrington presented the report. *R. Benjamin Garrison* (Southern Illinois) spoke in support of it. *Edgar F. Singer* (Wyoming) moved to amend the report by deleting a parenthetical explanation of the word "anti-Semitism." *Mr. Singer* spoke in support of the amendment. *Mr. Garrison* spoke against it. The Chair asked if the Conference would suspend the rules and put the motion to a vote; the rules were suspended to permit the vote. The amendment was defeated; the report was adopted (see page 1607).

Report No. 9—Calendar No. 166

Mrs. Harrington presented the report, and it was adopted (see page 1611).

Report No. 15—Calendar No. 223

Mrs. Harrington presented the report, and it was adopted (see page 1615).

Report No. 20—Calendar No. 259

Mrs. Harrington presented the report, dealing with continued participation in the National Council of Churches. William C. Vaughan (Virginia) spoke in support of the report, but expressed the hope that United Methodist boards, agencies and bishops would communicate to the National Council the feelings of many United Methodists on issues where there is widespread disagreement with National Council positions. The Chair asked if the Conference would suspend the rules and proceed to the vote; it was so ordered. The report was adopted (see page 1616).

Leroy C. Hodapp (South Indiana): I move that the Division on Ecumenical and Interreligious Concerns be requested to prepare a statement outlining the reasons for United Methodist membership in the National Council of Churches and a similar statement outlining the reasons for our membership in the World Council of Churches and make these statements available in printed form for mass distribution to United Methodist churches. If I may have a second, I'd like to speak.

Mr. Hodapp spoke in support of his motion. The motion was adopted.

Report No. 37—Calendar No. 832

Mrs. Harrington presented the report, which dealt with two issues: lay representation in the Annual Conference for local churches involved in an ecumenical ministry, and Annual Conference rights and privileges for ministers in good standing of other denominations serving in ecumenical ministries in which a United Methodist church is involved. *Paul D. Chiles* (West Ohio) asked whether the second part of the report had not already been accomplished in other reports which had been adopted by the Conference; Mrs. Harrington referred the question to *William B. Grove* (Western Pennsylvania), a member of the legislative committee. *Mr. Grove* responded that he did not know of any such action. *Paul D. Martin, Jr.* (Virginia) stated that pension rights had been granted such persons under legislation proposed by the Legislative Committee on Pensions and adopted by the General Conference. *Richard A. Thornburg* (New York) referred to Report No. 144 of the Committee on Clergy, which had already been adopted and which accomplished the same purpose as the second part of this report. Mrs. Harrington suggested that the report could

be referred for purposes of clarification. *Mr. Chiles* asked that *Claire C. Hoyt* (General Secretary, Board of Pensions) be permitted to clarify the point at issue. *Mr. Hoyt* stated that the matter of pension rights had been cared for in other reports. *Mrs. Harrington* expressed willingness to accept deletion of the reference to pension rights, and it was deleted by Conference action.

David A. Duck (South Georgia) asked if the committee would accept an amendment to the first part of the report; he proposed that the words "lay representation" be substituted for the committee's "representation by a lay member." *Mrs. Harrington* accepted the amendment on behalf of the committee. The report was adopted (see page 1625).

Matter of Privilege

Duane V. Sarazin (Seminarian Delegation) stated that a delegation was assembling to go and visit the persons demonstrating at Holy Family Hospital in Atlanta and invited others who would like to go to join them.

Committee on Ecumenical Affairs

Mrs. Harrington: We did not have a petition requesting that we continue our membership in the World Council of Churches, but we had a good many petitions suggesting that we withdraw; and the Committee voted nonconcurrence, and we assumed that when the Conference voted the all-over motion approving and agreeing with all nonconcurrence that this would confirm our continued membership in the World Council of Churches. Thank you very much.

Legislative Committee on Judicial Administration, Enabling Acts and Legal Forms

Robert E. Goodrich, Jr. (North Texas) called for reports from the Legislative Committee on Judicial Administration, Enabling Acts and Legal Forms.

Report No. 17—Calendar No. 309

Elias G. Galvan (Southern California-Arizona), chairman of the legislative committee, presented the report and asked *W. Carroll Beatty* (Baltimore), a member of the committee, for an explanation of the report.

Mr. Beatty: May I just say a word to you that this came about as the result of some petitions from one of the Conferences that apparently it had great difficulty with the conduct of a trial. Really there were two petitions which asked us to particularly rewrite some fifty sections of the *Discipline*, and particularly there was concern expressed about whether or not this position of a trial in a church matter took away one's civil rights. We did not think so, but at least we proposed some legislation which we hope will help, but we just did not think we could adequately rewrite the sections of

the *Discipline* at this session, although we think it does need attention and coordination.

He presented the revisions recommended by the committee and moved the adoption of the report. The report was adopted (see page 1637).

Report No. 7—Calendar No. 197

Mr. Galvan presented the report, and it was adopted (see page 1633).

Report No. 13—Calendar No. 203

Mr. Galvan presented the report, and it was adopted (see page 1635).

Report No. 15—Calendar No. 205

Mr. Galvan presented the report, and it was adopted (see page 1636).

Report No. 16—Calendar No. 206

Mr. Galvan presented the report, and it was adopted (see page 1636).

Legislative Committee on Christian Social Concerns

Robert E. Goodrich, Jr. (North Texas), chairman of the Committee on Calendar, called for reports from the Legislative Committee on Christian Social Concerns.

Report No. 5—Calendar No. 183

Edsel A. Ammons (Northern Illinois), chairman of the legislative committee, presented the report, dealing with the recommendations of the Structure Study Commission on a Board of Church and Society. The report was adopted (see page 1042).

Report No. 11—Calendar No. 339

Mr. Ammons presented the report, and it was adopted (see page 1049).

Report No. 13—Calendar No. 341

Mr. Ammons presented the report, and it was adopted (see page 1054).

Report No. 23—Calendar No. 659

Mr. Ammons presented the report and stated that the legislative committee was recommending referral to the Council on Ministries. The Chair stated that if this was

the case, this and any other reports on which the committee was recommending referral would be covered by the blanket motion on referral items already adopted by the Conference.

Report No. 19—Calendar No. 523

Mr. Ammons presented the report, consisting of an omnibus resolution on health, welfare and human development. *Carroll H. Long* (Holston) moved to amend Section IV, "Responsible Parenthood," the fourth paragraph, by substituting for the second sentence the following: "We believe that continuation of a pregnancy endangering the life of the mother is not a moral necessity." The amendment was accepted on behalf of the committee.

E. Paul Unger (Central Illinois) moved to amend Section IX, D, 2, so that the first part of that statement would read: "We urge that public, private, and church funds be made available for prevention of drug abuse and for the treatment . . ." *E. McKinnon White* (Southern New England), a member of the legislative committee, accepted the amendment on behalf of the committee.

George M. Ricker (Southwest Texas) moved to amend Section IV of the report by substituting the word "unacceptable" for "unwanted" in two places; *Mr. White* accepted the amendment on behalf of the committee.

Emerson S. Colaw (West Ohio) moved the previous question on the report. The previous question was ordered.

Mr. White identified material from some petitions which had also been referred to the Legislative Committee on Health and Welfare and explained that their report on these petitions was contained in Calendar No. 531. *Joseph R. Graham* (West Ohio), chairman of the Committee on Health and Welfare, asked that the Conference concur in Calendar No. 523, and asked further that Calendar No. 531 be withdrawn from consideration, except insofar as the same material was incorporated in Calendar No. 523.

Calendar No. 523 was adopted (see page 1073).

Matter of Privilege

Joseph W. Fichter (West Ohio) asked whether Calendar No. 655 had been considered by the Conference; *Mr. Ammons* stated that it had not, but that it would be presented.

Report No. 40—Calendar No. 872

Mr. Ammons presented the report. *Kenneth Cooper* (Alabama-West Florida) raised a parliamentary inquiry; the Chair responded. *John E. Stumbo* (Kansas East) asked a question regarding the fact that the report as printed in the

Daily Christian Advocate indicated that the committee lacked a quorum when it adopted the report. Everett Jones (Baltimore), secretary of the committee, stated that there was an error in the reporting of the attendance, and that a quorum had been present. The report was adopted (see page 1144).

Report No. 20—Calendar No. 655

Mr. Ammons presented the report, an omnibus resolution on human relations. *Joseph W. Fichter* (West Ohio) moved to amend the report to provide that the Board of Christian Social Concerns be directed to sponsor a study on land use policy and to make recommendations. *Mr. Fichter* spoke in support of his amendment. *E. McKinnon White* (Southern New England), a member of the legislative committee, accepted the amendment on behalf of the committee and suggested that it become a part of Section II, "Community Life."

David Miller (Youth Delegation) read a suggested amendment, which was offered as a motion by a member of the Conference; the amendment was to amend Section IV, "The Right to Privacy," the third request addressed to the U.S. Congress, to read as follows: "to eliminate the use of wire-tapping and electronic surveillance as an unwarranted invasion of privacy." *Mr. Miller* spoke in support of the amendment. *J. Robert Nelson* (East Ohio) spoke against the amendment; he also noted that the Conference was being asked to adopt lengthy resolutions of considerable complexity under great pressure of time. He expressed the hope that for future Conferences the possibility be considered of making a distinction between adopting such reports and simply accepting them. *Parker Evatt* (South Carolina-1785) spoke against the amendment. *John N. Doggett, Jr.* (Missouri East) spoke in favor of it. *Mr. White* made a final statement on behalf of the committee. The amendment was defeated. The report was adopted (see page 1096).

Legislative Committee on Education

Robert E. Goodrich, Jr. (North Texas), chairman of the Committee on Calendar, called for reports from the Legislative Committee on Education.

Report No. 3—Calendar No. 12

John T. King (Southwest Texas), chairman of the legislative committee, presented the report, which called on the Conference to endorse the "New Generations for New

Days" program; he explained the nature of the program. The report was adopted (see page 1214).

Report No. 4—Calendar No. 13

Mr. King presented the report, and it was adopted (see page 1215).

Report No. 5—Calendar No. 14

Mr. King presented the report, and it was adopted (see page 1216).

Report No. 6—Calendar No. 15

Mr. King presented the report, and it was adopted (see page 1216).

Report No. 7—Calendar No. 16

Mr. King presented the report, and it was adopted (see page 1216).

Report No. 9—Calendar No. 18

Mr. King presented the report, explaining that it was permissive legislation, allowing annual conferences to join in state or regional United Ministries in Higher Education Commissions if they so desire. The report was adopted (see page 1217).

Report No. 14—Calendar No. 85

Mr. King presented the report, and it was adopted (see page 1218).

Report No. 15—Calendar No. 86

Mr. King presented the report, and it was adopted (see page 1219).

Report No. 16—Calendar No. 87

Mr. King presented the report, and it was adopted (see page 1220).

Report No. 18—Calendar No. 89

Mr. King presented the report, and it was adopted (see page 1224).

Report No. 22—Calendar No. 111

Mr. King presented the report, and it was adopted (see page 1226).

Report No. 23—Calendar No. 112

Mr. King presented the report. *Charles H. Hildreth* (Alabama-West Florida) moved to amend Paragraph 1123.1 of the report by inserting, immediately after the phrase "chairman of the Conference Board of Education," the words, "or the Program Council." Mr. King accepted the amendment on behalf of the committee. The report was adopted (see page 1226).

Report No. 25—Calendar No. 114

Mr. King presented the report, and it was adopted (see page 1228). *N. Robert Kesler* (Southern California-Arizona) asked a question about the priority of the reports being presented; Mr. King responded.

Report No. 26—Calendar No. 115

Mr. King presented the report, and it was adopted (see page 1229).

Report No. 33—Calendar No. 326

Mr. King presented the report, and it was adopted (see page 1230).

Report No. 46—Calendar No. 636

Mr. King presented the report, and it was adopted (see page 1308).

Report No. 49—Calendar No. 870

Mr. King presented the report, and it was adopted (see page 1309).

Judicial Council Decision No. 359

The Chair asked if the Conference would hear the decision of the Judicial Council; the Conference voted to hear the decision. *Murray H. Leiffer* (President, Judicial Council) presented Decision No. 359, "In Re: Appeals on Constitutionality of the Legislation Creating the Council on Ministries" (see page 717).

Matter of Privilege

Alfred B. Bonds (East Ohio) asked that the Conference go on record recognizing the service of *Myron Wicke*, general secretary of the Division of Higher Education; the request was acknowledged by the Conference with applause.

Legislative Committee on Education—Report No. 8—Calendar No. 17

Mr. King presented the report, and it was adopted (see page 1217).

Legislative Committee on Lay Activities and Church Finance

Robert E. Goodrich, Jr. (North Texas), chairman of the Committee on Calendar, called for reports of the Legislative Committee on Lay Activities and Church Finance. As the committee was preparing to present its report, the Conference was led in the singing of a hymn by *Carlton Young*.

Report No. 98—Calendar No. 741

Thomas P. Moore (East Ohio), chairman of the legislative committee, presented the report; it was adopted (see page 1364).

Report No. 28—Calendar No. 476

Mr. Moore presented the report, which provided for the election of trustees for the John Street Church, as named in the report; he moved the adoption of the report and thereby the election of the persons named. The report was adopted (see page 1340).

Report No. 101—Calendar No. 744

Mr. Moore presented the report, and it was adopted (see page 1365).

Report No. 48—Calendar No. 518

Mr. Moore presented the report, and it was adopted (see page 1351).

Report No. 33—Calendar No. 503

Mr. Moore presented the report, which provided that general agencies funding programs consult with the Program Council of the annual conference in which the proposed program is located. *Melvin G. Talbert* (Southern California-Arizona) spoke against the report. Tom Reavley (Southwest Texas) spoke in favor of it.

Kenneth C. Johnston (Missouri West) offered an amendment.

Mr. Johnston (Missouri West): I wish to make an amendment by the addition: "If approval is not given by the Program Council, the funds shall not be disbursed unless approval is given by the respective Jurisdictional College of Bishops. This approval shall only be granted after both positions are heard by the College of Bishops." If I am supported I would like to speak to it.

Mr. Johnston spoke in support of his amendment. *John C. Espie* (Minnesota) spoke against it. *F. Lewis Walley* (Eastern Pennsylvania) moved that the rules be suspended and the previous question ordered on all before the Conference. It was so ordered by vote of the Conference. The amendment was put to a vote and was defeated. The report was adopted (see page 1342).

Report No. 1—Calendar No. 104

Mr. Moore presented the report, and it was adopted (see page 1310).

Report No. 82—Calendar No. 688

Mr. Moore presented the report, and it was adopted (see page 1361).

Report No. 53—Calendar No. 612

Mr. Moore presented the report and called on *John B. Jones* (Baltimore) for an explanatory statement.

Mr. Jones: I just asked for this opportunity to give a little background on this, because what we're seeking to do here is make it possible, as you see in the first paragraph that's being added, "for the better deployment of the ministerial personnel of our Conference by the Cabinet and the Bishop." The language is not changed except for the change of nomenclature, but it's done to make, at the behest of our Conference, to make it more possible to have this kind of an arrangement of support not only of minimum as a floor, but of a sort of split-level minimum arrangement so as to keep this a chance to make better deployment of our ministerial personnel.

Mr. Moore: *Mr. Chairman*, it is the Committee's understanding that nothing which is now being done is prohibited by this action. Anything that any Conference is already engaged in can be continued.

Harold H. Fink (Virginia) asked for clarification of the proposed new subsection 7 contained in the report. *Mr. Moore* responded. *Mr. Fink* asked for further clarification; *Mr. Jones* responded. *Mr. Fink* moved that the report be amended by deleting the proposed subsection 7. *Robert J. McCune* (Central New York) asked a question; *Mr. Moore* responded. *Merrill W. Drennan* (Baltimore) explained further what was intended by those proposing the legislation. *Walter J. Hickerson* (Kansas West) spoke in favor of *Mr. Fink's* amendment. *Barbara Thompson* (Baltimore) spoke against it. *Robert L. Wilcox* (Holston) noted that the proposed subsection 7 spoke only of payment of ministerial support apportionments, whereas persons speaking on the amendment were referring to all apportionments, including benevolences. *Charles H. Hildreth* (Alabama-West Florida) asked a question; *Mr. Moore* responded.

The Chair stated that the previous question had been moved; it was ordered by vote of the Conference. *Mr. Fink's* amendment was put to a vote and was adopted. *Willie B. Clay* (Northern Illinois) asked a question; the Chair responded. The report was put to a vote and was adopted (see page 1354). The Chair stated that someone was calling for a count vote; the call for a count vote was not sustained by the Conference.

Question Regarding Agenda

Edward L. Duncan (Detroit) asked a question regarding the order of the day for 7:30 p.m. *J. Wesley Hole* (Secretary) responded. *Mr. Duncan* moved that the order of the day for that time be set as the reports dealing with the structure of the proposed Board of Discipleship. *Robert E. Goodrich, Jr.* (North Texas) stated that this had already been set by previous Conference action.

Council on Finance and Administration—Election of Members

The Chair recognized Bishop Ralph T. Alton, Secretary-elect of the Council of Bishops, for presentation of nominations. Bishop Alton presented nominations from the Council of Bishops for membership on the Council on Finance and Administration.

Bishop Alton: Bishops: Bishop Gerald Ensley, Bishop Ellis Finger, Bishop Paul Milhouse. From the jurisdictions: the Northeastern Jurisdiction: ministers: Merrill Drennan and Garrett Evans; laymen: John Harper, Raymond Hawksley; lay women: Mrs. Betty Lou Williams, Mrs. James O. Brogdon; Southeastern Jurisdiction: ministers: Claude Whitehead, John W. Curry; laymen: A. B. Blackburn, Paul Webb; lay women: Mrs. Karl Stauss, Mrs. Harold Mann; North Central Jurisdiction: ministers: Carlton Rogers, Byron Stroh; laymen: James Crippen, Tom Moore; lay women: Mrs. Ross Hanna, Mrs. Roscoe Haining; South Central Jurisdiction: ministers: Zan Holmes, Jr., Joseph Scrimshire; laymen: Henry A. Rickey, William Shepherd; lay women: Mrs. George Metzel, Mrs. W. V. Bane; Western Jurisdiction: ministers: Franklin Thompson, Ray Ragsdale; laymen: Frank Webber, Chester Alter; lay women: Mrs. J. W. Carrell, Mrs. Pauline Bobbitt. Nine at-large with certain specifications of interest which we have fulfilled as follows: Mrs. Helen Fannings, Joseph Johnson, Mrs. Jeannette Winton, Paul Adrian, William Messmer, Reuben Siller, Harry L. Johnson, Michael Miles and Roger Robison.

These are to be elected by the General Conference on nomination by the Council of Bishops, and I've just made the nomination.

The persons nominated were elected by the Conference.

Editorial Committee—Report of Theological Study Commission

Bishop Alton: The Editorial Committee which was authorized on the motion of Dr. Albert Outler: twelve persons: Clarice Bowman,

William Cannon, Wayne Clymer, James Cone, John Deschner, Harold DeWolf, Ira Gallaway, John V. Moore, J. B. Nichols, Harvey Potthoff, Frank B. Stanger, and Larry Wagely. We were asked to name a convenor, and we named Bishop Dwight Loder as the convenor. This too is to be elected by you on nominations from the Council of Bishops.

The persons nominated were elected to membership on the committee.

Trustees, Evangelical Theological Seminary—Election of Members

Bishop Alton: There is a provision in the Charter of the Evangelical Theological Seminary, Naperville, Illinois, the Trustees are to be elected by the General Conference on nomination from the Council of Bishops. We have those nominations: ministers: Samuel Batt, Gordon Bender, Abraham Brandyberry, William DesAntels, Garfield Kellerman, Jr., Lee C. Moorehead, Norman Neumann, E. Russell Praetorius; lay persons: George Hoffer, Jack McCabe, Mrs. Daniel Butler, Vernon Scholer, Paul V. Shearer, Len Stengel, John Van Sickel.

These are to be elected by the General Conference.

The persons nominated were elected by the Conference.

Time Extended

Dight W. Crain (Southern New England) moved that the time be extended one-half hour, until 5:30 p.m. The motion was adopted.

Legislative Committee on the Local Church

Robert E. Goodrich, Jr. (North Texas), chairman of the Committee on Calendar, called for reports from the Legislative Committee on the Local Church.

Report No. 51—Calendar No. 855

G. Ross Freeman (South Georgia), chairman of the legislative committee, presented the report dealing with the merger of United Methodist local churches with churches of other denominations; he indicated a change to be made in the printed report. The report was adopted (see page 1656).

Report No. 6—Calendar No. 126

Mr. Freeman presented the report, noting that the committee recommended non-concurrence with a petition calling for the creation of a work area in Health and Welfare Ministries in the local church; he stated that there was a minority report, however, and called on *Charles E. Lutrick* (Northwest Texas) for presentation of the minority position. Kermit Burrous (North Indiana) raised a point of order, claiming that the Conference had acted on all reports

in which the recommendation was non-concurrence by means of a blanket motion. *Mr. Freeman* responded that the blanket motion had covered only items on which there was no minority report. *Mr. Lutrick* presented the minority position, noting that the vote on the report was 27-26 in the legislative committee. He moved the substitution of the minority report for the majority report. He stated that due to an error the minority report had not been printed in the *Daily Christian Advocate*. *Mr. Freeman* suggested that the matter could best be handled by simply voting for or against the report. *Mr. Lutrick* spoke in support of the minority position. *John B. Warman* (Western Pennsylvania) asked a question; *Mr. Lutrick* responded. *Thomas L. Cromwell* (East Ohio) made an explanatory statement. *Carlos C. Page* (West Michigan) spoke in favor of the majority position. *Gerald Downie* (Central Illinois) spoke in support of the minority position.

Harold Fink: (Virginia): I should like to move a substitute for this if I may. I move that the Council on Ministries of the local church select from among its members one person as health and welfare representative and delete those paragraphs 146.4, 156.6 and the last phrase of 145, that is 3.b, which provides for a health and welfare representative on the administrative board in charge conference and designates such representative as a chairman of a committee in the Council on Ministries. If I have a second, I'll speak a word.

Mr. Fink spoke in support of his substitute. *Alferd E. Wilken* (Iowa) moved that the rules be suspended and the previous question ordered on all before the Conference. The previous question was ordered by vote of the Conference. *Carroll H. Long* (Holston) raised a parliamentary inquiry; at the Chair's request *Mr. Lutrick* responded. *Mr. Fink's* substitute was put to a vote and was defeated. The motion to substitute the minority report was put to a vote and was defeated. The committee report was put to a vote and was adopted (see page 1641).

Report No. 7—Calendar No. 127

Mr. Freeman presented the report, and it was adopted (see page 1641).

Report No. 34—Calendar No. 592

Mr. Freeman presented the report, and it was adopted (see page 1650).

Report No. 16—Calendar No. 574

Mr. Freeman presented the report, and it was adopted (see page 1644).

Report No. 9—Calendar No. 144

Mr. Freeman presented the report, and it was adopted (see page 1642).

Report No. 3—Calendar No. 122

Mr. Freeman presented the report, noting a change to be made in the report as printed in the *Daily Christian Advocate*. The report was adopted (see page 1640).

Report No. 42—Calendar No. 600

Mr. Freeman presented the report, and it was adopted (see page 1653).

Report No. 21—Calendar No. 579

Mr. Freeman presented the report, and it was adopted (see page 1646).

Report No. 23—Calendar No. 581

Mr. Freeman presented the report, and it was adopted (see page 1647).

Report No. 39—Calendar No. 597

Mr. Freeman presented the report, dealing with the inclusion of a young adult on the Pastor-Parish Relations Committee. *Ewart G. Watts* (Kansas East) asked a question regarding the definition of a "young adult"; *Mr. Freeman* responded. *Mr. Watts* asked for further clarification; *Clifford S. Droke* (California-Nevada) referred to Paragraph 1105 of the 1968 *Book of Discipline*. *R. Paul Sims* (Southern Illinois) asked if the committee would accept the addition of the words "where possible," to provide for situations in which no young adult was available for membership on the committee. *Mr. Freeman* accepted the amendment on behalf of the legislative committee. The report was adopted (see page 1652).

Legislative Committee on Conferences

Robert E. Goodrich, Jr. (North Texas), chairman of the Committee on Calendar, called for reports from the Legislative Committee on Conferences. *Leonard D. Slutz* (West Ohio), chairman of the legislative committee, noted that the committee had nine priority items, one of which involved an amendment to the constitution, and expressed the hope that the time could be extended, if necessary, to permit completion of these items. The Chair asked if the Confer-

ence would extend the time to permit completion of these items, and an extension of the time was voted.

Report No. 17—Calendar No. 364

Mr. Slutz presented the report, and it was adopted (see page 1165).

Report No. 87—Calendar No. 654

Mr. Slutz presented the report, and it was adopted (see page 1196).

Report No. 60—Calendar No. 434

Mr. Slutz presented the report, and it was adopted (see page 1177).

Report No. 11—Calendar No. 255

Mr. Slutz presented the report, dealing with the United Methodist Council on Youth Ministries. Walter J. Hickerson (Kansas West) asked a question about the provision in the proposed Paragraph 1065 that the conference treasurer remit all Youth Service Fund receipts to the general treasurer, with 70% then to be returned to the annual conference Councils on Youth Ministry. Mr. Slutz responded.

The Chair noted that it had been called to his attention that the Conference action on Calendar No. 364 involved a constitutional matter; Mr. Slutz asked if action on Calendar No. 255 could be completed before returning to that item.

John H. Mikkelsen (Nebraska) asked if the committee would agree to an amendment to the proposed Paragraph 1065, to provide that the annual conference treasurer would remit 30% of the receipts of the Youth Service Fund to the treasurer of the Council on Finance and Administration. Mr. Slutz stated that he could not accept the amendment. *Eugene J. Moore* (Central Illinois) stated that the report as written was the action of the legislative committee as well as one of its subcommittees. The report was adopted (see page 1152).

Report No. 17—Calendar No. 364—Reconsideration

Mr. Slutz suggested that the vote on this report be taken again, in order to ascertain that it was adopted by a two-thirds vote. The report was put to a vote, and the Chair indicated that it did receive the two-thirds vote required of a constitutional amendment.

Blanket Motion on Agency Membership Provisions

Mr. Slutz: Mr. Chairman, here is a legal technicality, too. We move to add the words: "It is recommended that" (no page, no item number) wherever there may be a mandatory provision for membership or representation on the basis of race or ethnic group. Now that has slipped through in one or two places and to make sure that it is corrected everywhere so that we are not unconstitutional, the motion is that we add the words "it is recommended that" wherever there may be a mandatory provision for membership or representation on the basis of race or ethnic group.

Bishop Golden: All right, is that a motion? It is before you. If you will approve this, will you indicate it by a show of hands. Those opposed. It is done.

Report No. 13—Calendar No. 257

Mr. Slutz presented the report. *Charles H. Hildreth* (Alabama-West Florida) asked a question; Mr. Slutz responded. The report was adopted (see page 1156).

Report No. 19—Calendar No. 366

Mr. Slutz presented the report, dealing with the question of equal representation for lay persons and clergy in the annual conference. He noted that the report was in the form of a constitutional amendment. *Clifford S. Droke* (California-Nevada) asked if the committee would be willing to accept an amendment, to substitute for the word "elect" the phrase, "provide for the election of . . ." Mr. Slutz accepted the amendment on behalf of the committee. *Robert T. Young* (Western North Carolina) raised an inquiry about the effective date of the legislation; the Chair responded. *Melvin S. Risinger* (West Virginia) asked if there was any provision for conferences in which ministerial members were in the minority to provide for equal representation of laity and clergy. Mr. Slutz stated that there was no such provision. The report was put to a vote and was adopted (see page 1165).

Report No. 92—Calendar No. 805

Mr. Slutz presented the report, dealing with the matter of flexible structure for annual conference agencies.

Wayne Shoemaker (Iowa): I think the Chairman would accept this by adding to that 1104, 1146 and 1257 and changing 1358.3 to 1358 and 979.3 to 979. All this does is include all the boards.

Mr. Slutz: I would gladly accept that. Are any other numbers that. . .

The report was put to a vote and was adopted (see page 1199).

Calendar No. 366—Announcement of Vote

Raoul C. Calkins (West Ohio) stated that the Chair had not clearly stated that Calendar No. 366 had been adopted by the two-thirds vote required for constitutional amendments. The Chair stated that the vote had exceeded the required two-thirds majority.

Closing

J. B. Holt (Secretary-Designate) made announcements. The Chair dismissed the Conference with a benediction.

TWELFTH DAY, FRIDAY, APRIL 28, 1972 EVENING SESSION

Opening

Pursuant to adjournment, the General Conference of The United Methodist Church convened in the evening session of the twelfth day, Friday, April 28, 1972, at 7:30 p.m. in the Civic Center, Atlanta, Georgia, with Bishop Roy H. Short, Louisville Area, presiding.

Carlton Young led the Conference in the singing of the hymn, "Christ the Lord is Risen Today." Bishop James K. Mathews, Boston Area, offered a prayer.

Committee on Courtesies and Privileges

Mrs. Alvrita Little (Pacific Northwest), chairwoman of the committee, recommended that *Frank L. Williams* (Baltimore) and *Richard E. Harding* (Southern New England) be granted the floor for a matter of privilege.

Mr. Harding stated that he was one of the non-black persons who had responded to the invitation extended at the afternoon session to join a group who were going to stand with the black persons who were picketing a local hospital. He reported on the facts which had been gathered by the delegation and stated that those who had gone had felt a very clear sense of being there as United Methodists representing the Conference.

Mr. Williams stated that he also had been a part of the group which went to the hospital, and that he had been disappointed in the action of the Conference in doing no more than send a message of condolence. He expressed appreciation for many of the actions of the Conference during these sessions. He asked that the Conference receive an offering to assist the ten families of the persons who had been fired by the hospital for attempting to organize to improve their working conditions. Without objection the taking of the offering was approved as requested.

Legislative Committee Reports on Structure—Board of Discipleship

Robert E. Goodrich, Jr. (North Texas), chairman of the Committee on Calendar, introduced the presentation of legislative committee reports related to the structure of the Board of Discipleship as proposed by the Structure Study Commission. He stated that, since the reports were related to structure, the Conference would proceed under the terms

of Mr. Bray's procedural motion, adopted earlier in the Conference sessions.

Legislative Committee on Conferences

Leonard D. Slutz (West Ohio) indicated that the report of the Legislative Committee on Conferences on this subject was Report No. 8, Calendar No. 184. Without speaking to the merits of the issue, he suggested that either this report or the report of the Legislative Committee on Worship would be the best starting place, since both reports recommended the inclusion of evangelism, worship, laity, and education in the proposed Board of Discipleship. With one of these as a starting point, he suggested that it would be relatively easy to consider motions to delete one or more of these areas from the new board's structure, thus facilitating a decision on the basic issues involved.

William M. James (New York) spoke in support of choosing Calendar No. 184—Minority Report "B" as the starting point for the Conference's consideration of this issue; this minority report would exclude any portions of the Board of Education from the proposed Board of Discipleship.

James M. Walker (Southwest Texas) spoke in support of choosing Calendar No. 184—Minority Report "A" as the starting point for the Conference's consideration of this issue; this minority report would exclude any portions of the Board of the Laity from the proposed Board of Discipleship.

Legislative Committee on Education

John T. King (Southwest Texas), chairman of the legislative committee, explained that he had voted for one of the minority reports submitted by the Legislative Committee on Education and therefore asked *Richard E. Hamilton* (South Indiana) to present the committee's majority report to the Conference.

Mr. Hamilton identified Report No. 45, Calendar No. 572, as the report embodying the majority position of the Legislative Committee on Education. He explained that the report provided that the Division of the Local Church and the Division of Curriculum Resources of the Board of Education should become divisions of the proposed Board of Discipleship. He urged that the Conference use this report as the starting point for its consideration of this issue.

Mr. King presented the minority report printed as a part of Report No. 38, Calendar No. 565. He explained that this minority report provided for a separate Board of Education including the areas of Higher Education and Ministry, as well as Local Church Education and Curriculum Resources.

He argued for the principle of maintaining all of the educational work at the general church level in one board.

Richard O. Johnson (California-Nevada) presented the minority report contained in Report No. 39, Calendar No. 566. He explained that this minority report was in agreement with the majority report on the functions to be included in the proposed Board of Discipleship, but believed that the divisional structure of the new board should be as proposed by the Structure Study Commission.

Legislative Committee on Membership and Evangelism

Robert E. Goodrich, Jr. (North Texas), chairman of the Committee on Calendar, called for the report of the Legislative Committee on Membership and Evangelism. *Emerson S. Colaw* (West Ohio), chairman of the Legislative Committee, identified Report No. 1, Calendar No. 342, as the report incorporating the majority report of the committee. He explained that the report differed from that of the Committee on Conferences in that it excluded the Division of Curriculum Resources from the proposed Board of Discipleship, and that it differed further by providing for six divisions: Division of Lay Life and Work, Division of Stewardship, Division of Local Church Education, Division of Evangelism, Division of Worship, and Division of Discipleship Resources. He spoke in support of the report.

Ira Gallaway (Central Texas) presented the minority report to Calendar No. 342. He explained that this minority report would provide for the merger of the present Commission on Worship and Boards of the Laity and Evangelism into a new Board of Discipleship. He spoke in support of this proposal. When his allotted time had expired, he requested and was voted an extension of the time to complete his remarks.

Legislative Committee on Lay Activities and Church Finance

Robert E. Goodrich, Jr. (North Texas), chairman of the Committee on Calendar, called for the report of the Legislative Committee on Lay Activities and Church Finance. *Thomas P. Moore* (East Ohio), chairman of the legislative committee, identified Report No. 24, Calendar No. 308, as containing the majority report of the committee. He explained that this proposal would create a Board of Discipleship carrying on the work of the existing Commission on Worship and Boards of the Laity and Evangelism; the proposed board would be organized into five divisions: Division of Stewardship, Division of Lay Life and Work, Division of Evangelism, Division of Worship, and Division of Disciple-

ship Resources. Mr. Moore stated also that several functions which had not been included in legislation proposed by other committees had been cared for in this report.

Charles F. Schoenlein (Northern New York) presented the minority report from the committee; he explained that it would provide for a separate Board of the Laity. He called on Robert G. Mayfield (Kentucky), who spoke in support of the minority position.

Legislative Committee on Ritual and Orders of Worship

Robert E. Goodrich, Jr. (North Texas), chairman of the Committee on Calendar, called for the report of the Legislative Committee on Rituals and Orders of Worship. Barbara Thompson (Baltimore), chairwoman of the legislative committee, presented Report No. 33, Calendar No. 227; she explained that the report was basically in concurrence with the report of the Structure Study Commission recommendations for a Board of Discipleship.

Clarification of Procedure

The Chair made an explanatory statement to indicate how the Conference would determine which of the reports to use as a starting point, under the procedure proposed by Jerry G. Bray (Virginia) and adopted by the Conference at an earlier session. *Charles D. White* (Secretarial Staff) reviewed the list of reports which had been presented. Katherine W. Wilcox (West Michigan) attempted to offer a motion; the Chair stated that the motion was not in keeping with the procedure which the Conference had adopted.

Barbara Thompson (Baltimore) suggested that the report of the Committee on Rituals and Orders of Worship be coupled with the majority report of the Committee on Conferences because of their essential similarity. *Jack D. Heacock* (Southwest Texas) suggested that it would be helpful if conference delegations were allowed five minutes to consult about the proposals which had been presented. Richard O. Johnson (California-Nevada) stated that the second minority report of the Committee on Education and the majority report of the Committee on Conferences were substantially in agreement. Charles F. Schoenlein (Northern New York) stated that the minority report of the Committee on Lay Activities and Church Finance and Minority Report "A" of the Committee on Conferences were essentially identical. John T. King (Southwest Texas) stated that Minority Report "A" of the Committee on Education and Minority Report "B" of the Committee on Conferences were basically the same. Thomas P. Moore (East Ohio) stated that the report of the Committee on Lay Activities and

Church Finance and the minority report of the Committee on Membership and Evangelism were identical; *Ira Galloway* (Central Texas) agreed that there were only minor differences between them.

Charles D. White (Secretarial Staff) reviewed the list of reports to be considered with these suggested combinations taken into account. *John H. Mikkelsen* (Nebraska) asked the Chair to define the basic differences between the positions of these reports, as a guide to the Conference in choosing one as a basis for its consideration. At *Mr. Goodrich's* suggestion, *Leonard D. Slutz* (West Ohio) responded to the request. *Stanley C. Weinberg, Jr.* (Southern New England) asked a question; *Mr. Slutz* responded.

Mr. Slutz suggested that the reports actually offered three basic alternatives: 1) a Board of Discipleship comprising the functions of the present Boards of Education (excluding the Division of Higher Education), Evangelism, and Laity and the Commission on Worship; 2) a Board of Discipleship without any portion of the present Board of Education; and 3) a Board of Discipleship without the present Board of the Laity. *Jerry D. Murray* (Western North Carolina) asked a question; *Mr. Slutz* responded.

The Chair polled the Conference on the issue of which of the reports or combinations of reports it wished to use as the starting point for its deliberations. He declared that the majority report of the Committee on Conferences had been selected as the report before the Conference for action. *Robert W. Moon* (California-Nevada) expressed the view that many delegates did not clearly understand the alternatives before them; the Chair responded that this was the procedure which had been approved by the Conference for dealing with this matter. *Jim A. Egan* (Oklahoma) and *Walter N. Kalaf* (Florida) asked about specific positions on which they believed the Conference had not been properly polled. The Chair polled the Conference on each of these alternatives and ruled that the majority report of the Committee on Conferences was still the report before the Conference for its consideration and action.

Board of Discipleship Structure—Consideration and Action

In keeping with the ruling of the Chair, Committee on Conferences Report No. 8, Calendar No. 184 (see page 1148), was before the Conference for consideration and action. *Charles F. Schoenlein* (Northern New York) moved that the report be amended so that the new Board of Discipleship would not include the existing Board of the Laity. *Stanley C. Weinberg, Jr.* (Southern New England)

raised a parliamentary inquiry; the Chair responded. David L. Myers (Southern California-Arizona) raised a parliamentary inquiry; the Chair responded.

Edward L. Duncan (Detroit) attempted to offer an amendment to the report, but the Chair ruled that it was not in order inasmuch as there was already another amendment before the Conference. *John B. Howes* (Central Pennsylvania) asked for clarification as to exactly how the amendment related to the report of the legislative committee and to the original report of the Structure Study Commission; Mr. Slutz responded.

Robert H. Courtney (East Ohio) spoke in opposition to Mr. Schoenlein's amendment. R. H. Bond (Memphis) spoke in support of the amendment. *Robert W. Koenig* (South Indiana) spoke against it. The previous question was moved on the amendment and was ordered by vote of the Conference; Mr. Schoenlein's amendment was put to a vote and was defeated.

John T. King (Southwest Texas) moved to amend Calendar No. 184 by deleting from Paragraph 1009.2 the words "... and, a Division of Education," and by further deleting all matters within the report pertaining to a Division of Education or educational matters. He requested that *Walter G. Muelder* (Southern New England) be recognized to speak in behalf of the amendment.

Mr. Muelder: Bishop Short, the effect of this would be to establish the Board of Education as a separate board to do its natural coherent work which it has done through history and through which it has aligned the resources of Higher Education, the work of the Division of the Local Church, training people for the various age-levels. It would re-establish, continue to have the freedom in the work of education which has been historically there to serve the whole church in an integrated way. In the theological schools in the Board of Education there has been a natural alignment training the people for education in the local church; the specialists for the various age groups are in this way closely kept together as they historically have been. The expertise of the whole profession, as a profession, stays intact; educators are a professional group who think with affinities and who are able to respond to the total needs of the church. If we had ample time to go through eight or nine reasons why this historic relationship should be continued, they could be spelled out.

I take it, Bishop Short, that I am under the two minute rule and not under a five or ten minute rule, so that I must simply emphasize that in the judgment of those who have been professionally involved through the years, who are the teammates at present in higher education in the theological seminaries, in the local church, those who have seen how the lay people in the local church and the clergy team up through the education processes that have been established.

I think you will find that the way out of this situation is to reestablish in the whole structure plan a total Board of Education. This would in addition have the advantage of not embarrassing those who have such a fear of the Board of Education. There are natural affinities in the Board of Discipleship and natural affinities

in education, I know. I urge that you do it through the deletion of the references to education in this board and thereby establish a Board of Education.

N. Robert Kesler (Southern California-Arizona) spoke against the amendment. *Emerson S. Colaw* (West Ohio) moved an amendment to Mr. King's amendment to remove only that portion of the Division of Education related to the present work of the Division of Curriculum Resources. He asked that *Edward L. Duncan* (Detroit) be recognized to speak in support of the amendment.

Mr. Duncan: I'd like to support this amendment to the amendment because we feel that it's very important that education, at least the local church Division of Education, should be in this total Board of Discipleship. We realize that there are fears on the size of education deluging or inundating the Boards of Laity or Evangelism. We realize that education perhaps fears that they will lose their autonomy or freedom of their unique witness. But I would plead to keep the local division Board of Education in for two positive and one negative reasons.

First positive reason is that the Division of Local Church Education will strengthen the overall Board of Discipleship. It will add resources, staff, ability to cover all areas of the church's life because the Curriculum Committee will report and be directed by the Board of Discipleship, the witness of Social Concerns and Missions will, also, come down into the local church. So, instead of being a negative, it's a positive that we have that strength of education.

Another positive reason is that the rest of the divisions of the total board would give badly needed direction and outlook to local church education. We would no longer have education for education's sake alone or technique for its own sake, but education for discipleship, total discipleship, outreach, evangelism, in all dimensions of discipleship. And I would see these other boards as being leaven in the lump that would give new direction that is badly needed in education.

There's one negative reason why I would keep this division in. Otherwise, where would education be—still alone and will continue to have overlap, duplication, competing voices pulling the local church in many different directions? It would seem to go against all our reasons for restructuring to leave education alone. We can, also, amend this later to change, to have separate divisions of lay life and work, and evangelism and worship and the like. And then there will be a relation down to the local church in each of those ways and deal with the theories that some of those people have.

Richard W. Harrington (Western New York) spoke against the amendment. *Clifford S. Droke* (California-Nevada) moved to suspend the rules in order to vote the previous question on all before the Conference. The motion to suspend the rules was put to a vote and was adopted. *Thomas P. Moore* (East Ohio) attempted to make a statement, but the Chair ruled that the Conference must proceed to the vote. *Mr. Colaw's* amendment was put to a vote and was defeated. *Mr. King's* amendment was put to a vote and

was defeated. *Lyle T. Christianson* (Minnesota) moved the suspension of the rules for the purpose of offering an omnibus motion. The motion to suspend the rules was defeated. *Merrill W. Drennan* (Baltimore) raised a parliamentary inquiry; the Chair responded. Calendar No. 184 was put to a vote and was adopted.

Committee on Calendar

Robert E. Goodrich, Jr. (North Texas), chairman of the Committee on Calendar, called for reports from legislative committees related to the recommendation of the Structure Study Commission for the establishment of a Board of Higher Education and Ministry.

Richard O. Johnson (California-Nevada) asked a question regarding the action the Conference had just completed and its relationship to specific legislation for the divisions of the Board of Discipleship. Mr. Slutz responded that Calendar No. 184 established the divisions and that other reports would be presented which would contain specific legislation for these divisions.

Legislative Committee on Education

John T. King (Southwest Texas), chairman of the legislative committee, presented Report No. 43, Calendar No. 570, containing the committee's report dealing with the recommendation of the Structure Study Commission for a Board of Higher Education and Ministry. He noted that the reference to Paragraph 1277 contained in the report as printed in the *Daily Christian Advocate* was to be deleted. Mr. King explained that the legislative committee was basically recommending acceptance of the Structure Study Commission's report, except that the Commission's proposed Division of the Ordained Ministry be called the Division on the Appointive Ministry and that the Commission's proposed Division of the Lay Ministry be called the Division on Elective Ministries. He called attention to the legislation contained in the report which the committee was proposing as a substitute for the legislation proposed by the Structure Study Commission.

Legislative Committee on Clergy

James M. Ault (Northern New Jersey), chairman of the legislative committee, presented Reports Nos. 59, 60, 61, 62, and 63 (Calendar Nos. 333, 334, 335, 336, and 337), containing the recommendations of the committee dealing with the Structure Study Commission's proposed Board of Higher Education and Ministry. Mr. Ault explained that the reports were in basic agreement with the Structure Study

Commission report and with the report of the Legislative Committee on Education, except that the Committee on Clergy would retain the division titles proposed by the Structure Study Commission, and with the further exception that the Committee on Clergy would deny divisional status to the Office of Personnel. Mr. King agreed that these were the major differences between the reports of the two committees. *Mr. Ault* asked that *F. Thomas Trotter* (Southern California-Arizona) be permitted to speak to the differences between the reports. *Mr. Trotter* explained the thinking of the Committee on Clergy in recommending that the Office of Personnel not have divisional status and in recommending retention of the Structure Study Commission's names for the other four divisions. He suggested that the Conference give basic approval to Calendar No. 570, and then vote separately on these two issues on which the reports differed.

The Chair put Calendar No. 570 to a vote, and it was adopted (see page 1272). In accordance with *Mr. Trotter's* suggestion, Calendar No. 333 was then put to a vote as an amendment to Calendar No. 570, and it was adopted (see page 1440). Calendar No. 336 was likewise put to a vote as an amendment to Calendar No. 570 and was adopted (see page 1441).

Legislative Committee on Education—Report No. 40—Calendar No. 567

Mr. King presented Calendar No. 567, containing the committee's recommendation that the Program Curriculum Committee be related administratively to the Board of Discipleship. The report was adopted (see page 1270).

Legislative Committee on Missions

Robert F. Goodrich, Jr. (North Texas), chairman of the Committee on Calendar, called for a report from the Legislative Committee on Missions.

Report No. 26—Calendar No. 361

Jane Arterburn (Louisville), chairwoman of the legislative committee, presented the report, explaining that it was the report which had been before the Conference the previous evening and had been temporarily withdrawn to allow consultation with the Legislative Committee on Education. She stated that it was being presented now with the approval of both legislative committees. The report was adopted (see page 1518).

Legislative Committee on Conferences

Mr. Goodrich called for reports from the Legislative Committee on Conferences.

Report No. 59—Calendar No. 433

Leonard D. Slutz (West Ohio), chairman of the legislative committee, presented the report. He read an amendment to the report as printed in the *Daily Christian Advocate*. The report was adopted (see page 1176).

Report No. 52—Calendar No. 399

Mr. Slutz presented the report, and it was adopted (see page 1173).

Report No. 53—Calendar No. 402

Mr. Slutz presented the report, which placed a limitation of twelve years on service in the same elective staff position, with the further stipulation that years of service prior to January 1, 1973 were not to be counted. *Robert W. Moon* (California-Nevada) moved to amend the report by changing the year to 1963. *Mr. Moon* spoke in support of his amendment. *John B. Warman* (Western Pennsylvania) objected that The United Methodist Church was a new church since 1968 and that the legislation therefore could not be made retroactive to 1963. *Mr. Moon* responded. The amendment was defeated.

Frederick K. Kirchner (Troy) moved to delete the entire report; the Chair stated that the motion was not a proper one and that Mr. Kirchner should simply oppose the report. Mr. Kirchner spoke against adoption of the report. The report was put to a vote and was adopted (see page 1173).

Report No. 61—Calendar No. 435

Mr. Slutz presented the report, and it was adopted. Mr. Slutz stated that he had failed to present a change which the committee was recommending in the report as printed and moved reconsideration of the report. The Chair stated that unless there was objection the report could be reconsidered. Mr. Slutz presented the change, and the report was adopted (see page 1177).

Report No. 62—Calendar No. 436

Mr. Slutz presented the report, dealing with jurisdictional and annual conference Councils on Ministries. *James L. Stovall* (Louisiana) moved that, for the sake of clarity, the Council on Ministries at the general church level be designated the General Council on Ministries and that this

title apply wherever reference is made to it in the *Book of Discipline*. Mr. Slutz accepted this on behalf of the Committee on Conferences.

Calendar No. 436 was put to a vote and was adopted (see page 1178).

Report No. 63—Calendar No. 437

Mr. Slutz presented the report, and it was adopted (see page 1179).

Time Extended

The Chair noted that the time set for adjournment had arrived. The time was extended by action of the Conference.

Report No. 66—Calendar No. 440

Mr. Slutz presented the report, noting a correction to the report as it was printed in the *Daily Christian Advocate*; the report was adopted (see page 1184).

Report No. 69—Calendar No. 443

Mr. Slutz presented the report, and it was adopted (see page 1187).

Report No. 67—Calendar No. 441

Mr. Slutz presented the report, and it was adopted (see page 1185).

Legislation for Board of Discipleship Divisions

Mr. Slutz stated that specific legislation for the various divisions of the Board of Discipleship had not yet been adopted. He moved the adoption of Paragraphs 1014-1018 inclusive, Paragraphs 1021—1033 inclusive, and Paragraphs 1036—1041 inclusive from the Structure Study Commission Report as the legislation governing the divisions of the Board of Discipleship. The motion was adopted (see pages 1970-1977). (Editor's note: By a later action the Conference substituted legislation from Calendar No. 572 for the Structure Study Commission Report paragraphs dealing with the Program Curriculum Committee, the Section of Local Church Education, and the Section of Curriculum Resources [see pages 586, 1289]).

Question on Calendar No. 441

Ernest T. Dixon (Southwest Texas) noted that legislation contained in Calendar No. 441 designated the chief staff officer of a commission as an executive secretary, while

legislation passed earlier in the evening for the Board of Higher Education and Ministry had designated the chief staff officer of an office as an executive secretary. Mr. Slutz indicated willingness to accept an amendment to Calendar No. 441 to care for this discrepancy.

Question on Structure Study Commission Report

John H. Rixse, Jr. (Virginia) asked Mr. Slutz whether, in presenting calendar items related to the report of the Structure Study Commission, the changes made in the supplementary report of the Commission were considered a part of the report. Mr. Slutz stated that they were.

Paul V. Shearer (Iowa) called attention to Calendar No. 437 and asked if Paragraph 801.2 could be amended by substituting the words "all people" for "them," and whether Paragraph 801.3 could likewise be amended by substituting the words "God's people" for "them." Mr. Slutz accepted the amendment on behalf of the committee.

Report No. 117—Calendar No. 866

Kenneth W. Hulit (East Ohio) expressed the desire to have Calendar No. 866 considered by the Conference. Mr. Slutz stated that it had been adopted at an earlier session; *Mr. Hulit* disagreed. Mr. Slutz presented the report, and it was adopted.

Raymond R. Lamb (Detroit) stated that he had been attempting to gain recognition for the purpose of offering an amendment to Calendar No. 866. It was agreed that the consideration of the report could be re-opened. *Mr. Lamb* moved to amend Paragraph 841.9a of the report by deleting the words, "... and be amenable between sessions of the annual conference to. . . ."

Mr. Lamb: Now, I realize that this Conference at this time in the evening and at our stage in these two weeks is not in the mood for reversing anybody's decision, especially that of the Legislative Committee on the Conferences. They've done a good job. And they have had probably more to do than any other group, but there are three basic reasons I'd like to suggest that I believe these words should be deleted. Number 1, the word "amenable" unduly limits the autonomy and functioning of the conference boards and agencies and their authority to initiate and implement program.

Number 2, the Annual Conferences should be permitted to determine whether they wish the Conference Council on Ministries to control the development and the implementation and administration of program or whether they want them to coordinate these programs between the sessions of Conference.

And I think the third and most important reason, is that under the present disciplinary legislation, the membership of the Conference Council on Ministries, or as we know it now, as the Program Council in our Annual Conferences, is not structured or is selected so as to be truly representative of the Annual Conference.

Now, it seems to me that we need to delay this kind of power given to the Conference Program Councils or as it shall now be named, the Conference Councils on Ministries and not make all of the boards and agencies of our Annual Conference subject or amenable to them between the sessions of the Annual Conference.

Mr. Slutz spoke in opposition to the amendment. The amendment was defeated.

Melvin G. Talbert (Southern California-Arizona) suggested that the same paragraph be amended to read, "All annual conference program boards and agencies. . . ." Mr. Slutz accepted the amendment on behalf of the committee. The report was adopted (see page 1207).

Question Regarding District Program Councils

J. Clay Madison (Western North Carolina) asked a question regarding legislation for district program councils. Mr. Slutz stated that if such legislation was in the report of the Structure Study Commission it would be covered by a comprehensive motion he would like to offer.

Comprehensive Motion on Structure Study Report

Mr. Slutz moved that any paragraph of the Structure Study Commission Report not previously adopted, deleted, amended, or otherwise acted upon be hereby adopted except insofar as it is inconsistent with action previously taken. He spoke in support of the motion.

Dean A. Lanning (Northern New Jersey) asked whether adoption of this motion would preclude the consideration of back-up legislation from the Legislative Committee on Education for the new Board of Discipleship. Mr. Slutz responded; *Mr. Lanning* asked for further clarification. Mr. Slutz responded that his motion would relate only to sections which were not changed, deleted, amended or otherwise acted upon by the Conference.

District Program Council Legislation

Paul V. Church (General Secretary, Program Council) responded to *Mr. Madison's* earlier question by stating that the Program Council, in response to a reference from the 1970 General Conference, had submitted legislation for district program councils. He expressed the hope that this legislation would be considered by the General Conference. *Thomas L. Cromwell* (East Ohio) expressed the view that the Conference had adopted legislation for district program councils. *Ernest T. Dixon* (Southwest Texas) located for delegates the legislation submitted by the Program Council, as printed in its report in the *Daily Christian Advocate*.

Questions

John D. Humphrey, Sr. (North Mississippi) asked a question about how possible differences between Calendar No. 570 and Calendar No. 333 would be reconciled; Mr. Slutz responded. The Chair stated that the Committee on Correlation and Editorial Revision would also reconcile some such problems.

Douglas F. Verdin (New York) asked a question about Calendar No. 805, which had been adopted earlier by the Conference. Mr. Slutz stated that the question was not relevant to his pending comprehensive motion.

Calendar No. 866

The chair stated that Calendar No. 866 had not been finally adopted after reconsideration was permitted. The report was put to a vote and was adopted (see page 1207).

Comprehensive Motion on Structure Study Commission Report—Consideration Resumed

Jerry D. Murray (Western North Carolina) asked whether Mr. Slutz's comprehensive motion on the report of the Structure Study Commission included the district program council legislation submitted by the Program Council; Mr. Slutz replied that it did not.

Dale F. DeLong (West Ohio) suggested that Paragraph 1039.3 of the Structure Study Commission Report should be editorially revised by adding the words "... local, district, and conference" to the end of the paragraph.

Leroy C. Hodapp (South Indiana) moved the previous question; it was adopted. Mr. Slutz's comprehensive motion was put to a vote and was adopted.

Matter of Privilege

W. K. Messmer (West Ohio): Mr. Chairman, I'd like a high privilege at the moment. I am sure that a word of appreciation could be appropriately given to all members of General Conference, but as the leader of the delegation from West Ohio that has given a man like Leonard Slutz to the service of this General Conference, I'd like to express on our behalf, and I'm sure on your behalf, our thanks for his yeoman service.

The Conference responded with applause.

District Program Council Legislation

Leroy C. Hodapp (South Indiana) stated that the legislation for district program councils, submitted by the Program Council and identified earlier for delegates by Mr.

Church and *Mr. Dixon*, had not been before the Conference for action; he moved its adoption. It was adopted (see page 1772).

Legislative Committee on Communications and Publications

Robert E. Goodrich, Jr. (North Texas), chairman of the Committee on Calendar, called for reports from the Legislative Committee on Communications and Publications.

Report No. 1—Calendar No. 56

Charles A. Sayre (Southern New Jersey), chairman of the legislative committee, presented the report; it was adopted (see page 1563).

Report No. 19—Calendar No. 522

Mr. Sayre presented the report, and it was adopted (see page 1571).

Legislative Committee on Clergy

Mr. Goodrich, chairman of the Committee on Calendar, called for a report from the Legislative Committee on Clergy.

Report No. 63—Calendar No. 337

James M. Ault (Northern New Jersey), chairman of the legislative committee, presented the report; it was adopted (see page 1441).

Legislative Committee on Lay Activities and Church Finance

Mr. Goodrich, chairman of the Committee on Calendar, called for a report from the Legislative Committee on Lay Activities and Church Finance. *Thomas P. Moore* (East Ohio), chairman of the legislative committee, identified material contained in Report No. 24, Calendar No. 308, Paragraph 0013.1h, i, j, as authority needed by the new Division of Evangelism, Worship, and Stewardship but not included in the legislation from the report of the Structure Study Commission which had been adopted for the division. He moved that these sub-paragraphs be inserted in the division's legislation as Paragraph 1032.7, 8, 9 of the Structure Study Commission Report. The motion was adopted (see page 1327).

Legislative Committee on Education

Mr. Goodrich, chairman of the Committee on Calendar, called for a report from the Legislative Committee on Education.

John T. King (Southwest Texas): Bishop Short and friends, the backup legislation for the Board of Discipleship, the Division of Education, as appears in the Structure Study Report, is not consistent with the deliberations of our Committee, our Legislation Committee on Education; and we would propose to substitute our deliberations (in Report No. 45, Calendar No. 572), paragraph 1019 regarding the Program Curriculum Committee, paragraph 1020 to 1027, regarding the Section on Local Church Education, paragraphs 1024 to 1034 regarding the Section on Curriculum Resources. I move that these legislative items be substituted for the legislative items in the Structure Study Report.

Marvin A. Schilling (Wisconsin) raised a point of order that action had been completed on the report of the Structure Study Commission. Mr. King asked that Mr. Slutz be allowed to speak to the issue.

Mr. Slutz: Bishop, I do think this is in order because all I said was we were adopting sections that were not otherwise acted upon, and if you want to act otherwise on any section, you certainly have the power to do it. We were just trying to catch something that might not otherwise be acted upon in any way.

Bishop Short: Alright, that answers it. Are you ready . . .

Emerson S. Colaw (West Ohio): As Chairman of the Committee on Membership and Evangelism, this would introduce a radically different kind of organization than we voted a while ago. And I would not want this done hastily. This would reduce the Board of Evangelism to section status, creating two divisions in Education, and I would want the body to have opportunity to deliberate before they make that decision.

Mr. King: This does not, Bishop. The reference was to a Section on Local Church Education and a Section of Curriculum Resources within a Division of Education in the Board of Discipleship. This is what we voted.

Bishop Short: Alright, that seems to answer the question. Are you ready. Yes, right here. No. 10.

Melvin Brawn (California-Nevada): That does not agree with what appears (in Calendar No. 572) of the *Daily Christian Advocate*. You will notice it talks about the Division of Local Church Education, and it talks about a Division of Curriculum Resources. I believe that if this were reconsidered there would be many things, for example, recommendations from the Board of Laity or Board of Evangelism. I think it's better to leave it on the table as we already adopted it.

Bishop Short: Alright. Yes . . .

Mr. King: May I repeat once again, the motion was to take the legislation, not the titles of the sections, but the legislation pertaining to Section on Local Church Education and Section on Curriculum Resources within a Division of Education in a Board of Discipleship.

Bishop Short: Is it on this? Alright, let's see . . . We're on Dr. King's motion. Number 10.

Wesley Bailey (Western North Carolina) moved to lay Mr. King's motion on the table; the motion was defeated.

Richard O. Johnson (California-Nevada) asked the effect of Mr. King's motion on legislation for age-level ministries. Mr. King replied that they would be included in the Division of Lay Life and Work. Mr. Johnson asked whether there was legislation for age-level ministries in the sections Mr. King proposed to substitute by his motion; Mr. King replied that there was not.

Edward L. Duncan (Detroit) moved to amend Mr. King's motion by including Paragraphs 0007, 0008, 0009, and 0010 from Calendar No. 342 in the material to be substituted.

Mr. King asked to amend the material included in his original motion by deleting all references to a Division of Local Church Education and a Division of Curriculum Resources and substituting therefor a Section on Local Church Education and a Section on Curriculum Resources within a Division of Education of the Board of Discipleship.

Mr. Duncan's amendment was put to a vote and was defeated. *John B. Howes* (Central Pennsylvania) moved the previous question; it was adopted. Mr. King's motion was put to a vote and was adopted (see page 1289).

Committee on Calendar

Robert E. Goodrich, Jr. (North Texas), chairman of the Committee on Calendar, stated that this completed action on items related to structure; he outlined other remaining calendar items requiring action. He called for a report from the Legislative Committee on Clergy.

Legislative Committee on Clergy—Report No. 116—Calendar No. 710

James M. Ault (Northern New Jersey) explained that this item had been presented to the Conference earlier and referred back to the committee with instructions to bring recommendations to the Conference on how to deal with the constitutional issues involved. He reported that the committee requested an amendment to Section VII, Article II of the Constitution (Paragraph 37, *Book of Discipline*) by deleting the words, ". . . with the exception that the lay members may not vote on matters of ordination, character, and conference relations of ministers." He moved adoption of the amendment, and it was adopted.

Legislative Committee on Ritual and Orders of Worship

Mr. Goodrich, chairman of the Committee on Calendar, called for a report from the Legislative Committee on Worship.

Report No. 29—Calendar No. 153

Barbara Thompson (Baltimore) presented the report, and it was adopted (see page 1665).

Legislative Committee on Local Church

Mr. Goodrich, chairman of the Committee on Calendar, called for reports from the Legislative Committee on Local Church.

Question Regarding Calendar No. 710

The Chair stated that in order to clarify the action just completed on the proposed constitutional amendment, he was now ruling that the vote was by more than the two-thirds vote required for a constitutional amendment.

Willie B. Clay (Northern Illinois) objected that this action had already been taken in the afternoon session. The Chair asked the Secretary to read the record. *Charles D. White* (Secretary's Staff) responded, stating that the item had not been voted at the afternoon session; *Mr. Clay* disagreed. *Mr. White* stated that the afternoon vote had been on requesting the committee to bring back a report to this session.

Legislative Committee on Local Church—Report No. 40—Calendar No. 598

G. Ross Freeman (South Georgia), chairman of the legislative committee, presented the report, and it was adopted (see page 1652).

Report No. 37—Calendar No. 595

Mr. Freeman presented the report, and it was adopted (see page 1651).

Report No. 47—Calendar No. 605

Mr. Freeman presented the report, and it was adopted (see page 1655).

Report No. 46—Calendar No. 604

Mr. Freeman presented the report, and it was adopted (see page 1654).

Report No. 2—Calendar No. 109

Mr. Freeman presented the report, and it was adopted (see page 1639).

Report No. 11—Calendar No. 146

Mr. Freeman presented the report, and it was adopted (see page 1643).

Report No. 10—Calendar No. 145

Mr. Freeman presented the report, and it was adopted (see page 1642).

Report No. 43—Calendar No. 601

Mr. Freeman offered a comprehensive motion of concurrence on all other items voted concurrence by the Legislative Committee on Local Church.

Charles E. Lutrick (Northwest Texas) suggested that Calendar No. 601 and Calendar No. 603 be presented individually for action.

Mr. Freeman presented Calendar No. 601, and it was adopted (see page 1653).

Report No. 45—Calendar No. 603

Mr. Freeman presented the report, and it was adopted (see page 1654).

Legislative Committee on Local Church—Comprehensive Motion

Mr. Freeman moved that all other items voted concurrence by the Legislative Committee on Local Church be approved for concurrence by the General Conference. The motion was adopted.

Legislative Committee on Pensions

Robert E. Goodrich, Jr. (North Texas), chairman of the Committee on Calendar, called for reports from the Legislative Committee on Pensions.

Report No. 72—Calendar No. 251

Paul D. Martin, Jr. (Virginia), chairman of the legislative committee, presented the report, and it was adopted (see page 1562).

Report No. 36—Calendar No. 143

Mr. Martin presented the report, and it was adopted (see page 1554).

Legislative Committee on Communications and Publications

Mr. Goodrich, chairman of the Committee on Calendar, called for reports from the Legislative Committee on Communications and Publications.

Report No. 31—Calendar No. 704

Charles A. Sayre (Southern New Jersey) presented the report; he explained that the report represented the legis-

lative committee's response to resolutions contained in the report of the Program Council and involved amendments to the Constitution. The report was put to a vote and the Chair ruled that it was adopted by the two-thirds vote required for constitutional amendments (see page 1581).

Report Nos. 27, 28, 29, 30, 9—Calendar Nos. 700, 701, 702, 703, 156

Mr. Sayre presented the reports, and they were adopted (see pages 1565, 1580-81).

**Legislative Committee on Communications and Publications
—Comprehensive Motion**

Mr. Sayre moved that all other concurrence items of the committee be concurred in by the Conference. *Truman W. Potter* (West Virginia) called attention to Report No. 11, Calendar No. 158, and moved that it be separated from *Mr. Sayre's* comprehensive motion and referred to the Council on Ministries. *Mr. Sayre* stated that the intention of the report was to hold up a common distribution system for publications and supplies as an ideal, not to mandate such a system.

The Chair stated that *Mr. Potter's* motion would be considered as an amendment to *Mr. Sayre's* motion; the amendment was put to a vote and was adopted (see page 1566). *Mr. Sayre's* comprehensive motion was put to a vote and adopted as amended.

Legislative Committee on Missions

Mr. Goodrich, chairman of the Committee on Calendar, called for reports from the Legislative Committee on Missions.

Report No. 7—Calendar No. 315

Jane Arterburn (Louisville), chairwoman of the legislative committee, presented the report, and it was adopted (see page 1490).

Report No. 8—Calendar No. 316

Mrs. Arterburn presented the report, and it was adopted (see page 1491).

Report Nos. 65, 66, 68, 69, 74, 75—Calendar Nos. 779, 780, 782, 817, 822, 823

Mrs. Arterburn presented this group of related reports, dealing with Town and Country Ministries, and they were adopted (see pages 1533-38).

Report No. 41—Calendar No. 545

Mrs. Arterburn presented the report, and it was adopted (see page 1525).

Report No. 14—Calendar No. 349

Mrs. Arterburn presented the report, and it was adopted (see page 1503).

Report No. 46—Calendar No. 550

Mrs. Arterburn presented the report, and it was adopted (see page 1527). (See note, page 598).

Legislative Committee on Missions—Comprehensive Motion

Mrs. Arterburn: We had some items on the Advance that were taken care of in other legislation, some calendar items on the Oklahoma Mission that were taken care of in Conferences, and a few merely affirming some of the work that we have done; and I think you can move concurrence on the remaining items. That is not in conflict with anything that we are taking care of now. I move concurrence.

Legislative Committee on Christian Social Concerns

Mr. Goodrich, chairman of the Committee on Calendar, called for reports of the Legislative Committee on Christian Social Concerns.

Report No. 10—Calendar No. 221

Edsel A. Ammons (Northern Illinois), chairman of the legislative committee, presented the report, calling attention to editorial corrections to be made to the report as printed in the *Daily Christian Advocate*. It was adopted (see page 1049).

Report Nos. 16, 21, 27, 28, 29, 32, 33, 34, 35, 37—Calendar Nos. 446, 657, 663, 664, 665, 848, 849, 850, 851, 853

Mr. Ammons presented these reports and moved that they be received for inclusion in *The Book of Resolutions*, showing that they had been approved by the Legislative Committee on Christian Social Concerns and referred for study. Reid Tombaugh (Central Illinois) called attention to the fact that there was a minority report to Calendar No. 849 and objected to the inclusion of the item in this grouping. *Mr. Ammons* replied that the item would not be reported as approved by the General Conference, but only as concurred in by the legislative committee. *Mr. Tombaugh* asked if the minority report was also included in the motion to print and refer for study; *Mr. Ammons* stated that it was included in his motion.

Don J. Hand (Southwest Texas) moved to amend the motion by deleting Calendar No. 849, dealing with the subject "Amnesty and Reconciliation," from the list of items included in it.

Mr. Hand spoke in support of his amendment. *Harold A. Bosley* (New York) moved a substitute for Mr. Hand's amendment, that both the majority and minority reports be referred to the Board of Christian Social Concerns for study on the production of a careful and detailed study on the problems of amnesty for distribution through the church. *Torrey A. Kaatz* (West Ohio) spoke against the substitute. *John N. Doggett, Jr.* (Missouri East) spoke in favor of the substitute. *John E. Stumbo* (Kansas East) spoke against the substitute and the amendment. *E. McKinnon White* (Southern New England) spoke against the substitute and the amendment.

The substitute was put to a vote and was defeated. *Mr. Ammons* made a final statement in opposition to the amendment. The amendment was defeated.

James H. Iwig (Kansas West) moved to amend the main motion by deleting Calendar No. 657 from the list of items included in it. *Mr. Iwig* spoke in support of his amendment. *Leroy C. Hodapp* (South Indiana) spoke against the amendment. *Clifford S. Droke* (California-Nevada) moved to suspend the rules for the purpose of ordering the previous question on all before the Conference. The motion to suspend the rules was put to a vote and was adopted. The previous question was ordered by vote of the Conference. *Mr. Iwig's* amendment was put to a vote and was defeated. The motion to print the reports and refer them for study was adopted (see pages 1071, 1114, 1126-41).

Legislative Committee on Ecumenical Affairs

Robert E. Goodrich, Jr. (North Texas), chairman of the Committee on Calendar, called for reports from the Legislative Committee on Ecumenical Affairs.

Report No. 34—Calendar No. 408

Robert F. Lundy (Holston), reporting on behalf of the committee, presented the report. It was adopted (see page 1624).

Legislative Committee on Ecumenical Affairs—Comprehensive Motion

Mr. Lundy moved that all other motions of concurrence in the reports of this committee be recognized as being the will of the Conference. The motion was adopted.

Legislative Committee on Health and Welfare

Mr. Goodrich, chairman of the Committee on Calendar, called for a report from the Legislative Committee on Health and Welfare.

Report No. 12—Calendar No. 532

Joseph R. Graham (West Ohio), chairman of the legislative committee, presented the report, and it was adopted (see page 1603).

Legislative Committee on Conferences

Mr. Goodrich presented Mrs. Paul Braun (Iowa) and Wayne F. Calbert (Mississippi-FCJ), secretary and vice-chairman of the Committee on Calendar, to the Conference.

He called for reports from the Legislative Committee on Conferences.

Report No. 116—Calendar No. 865

Leonard D. Slutz (West Ohio), chairman of the legislative committee, presented the report, and it was adopted (see page 1207).

Report No. 84—Calendar No. 651

Mr. Slutz presented the report, and it was adopted (see page 1195).

Matter of Privilege

John B. Warman (Western Pennsylvania): I move that this General Conference extend to the Rev. Dow Kirkpatrick and the Structure Study Commission, including the Rev. Paul McCleary, its executive secretary, the heartfelt thanks of this Body for the excellent and helpful report that they prepared for this Conference.

The conference applauded, and the Chair stated that the applause would be considered as a vote of approval of *Mr. Warman's* motion.

Legislative Committee on Ritual and Orders of Worship—Comprehensive Motion

Barbara Thompson (Baltimore), chairwoman of the legislative committee, moved that the remaining concurrence items of the committee be concurred in by the Conference. The motion was adopted.

Council of Bishops—Nominations to Boards and Agencies

Bishop Alton: I have one correction for the Council on Finance and Administration which you elected this afternoon; in the lay

list from the South Central Jurisdiction the name of Henry A. Rickey appeared. He's not a layman, but a minister, and in his place the nomination of Carl Miller, Northwest Texas.

I think we still have a Board of Pensions and in the current legislation, we are responsible to the Council of Bishops for nominating to you two clergy in full connection, two laymen, two laywomen, not more than two from any Jurisdiction.

Our nominations are: Ministers: J. S. McCartt (Holston), T. Herbert Minga (Louisiana); Laymen, Clifford Aguilar (Southern California-Arizona), Paul B. Momberg (West Ohio); Laywomen, Mrs. Clarence Achberger (East Ohio), Mrs. Barton Dean (Kansas East).

The Methodist Corporation, these nominees, the Northeastern Jurisdiction: Bishop, Taylor; Minister, Frank Williams; Layman, Robert Preusch; North Central: Bishop, Thomas; Minister, Kenneth Metcalf; Lay person, Gordon Rollins; the Southeastern Jurisdiction, one of the newly elected bishops this year; Minister, Gilbert Ramsey; Lay person, W. B. Black; South Central Jurisdiction: Bishop, Copeland; Minister, Jack D. Heacock; Lay Person, John Frey; Western Jurisdiction: Bishop, Golden; Minister, Randall Phillips; Lay Person, Wayne Barney. There are designated representatives from certain agencies. I have them as the former agencies were listed, and I'll name them and suggest that they represent their successor agencies. On the Board of Social Concerns: Bishop Thomas, A. Dudley Ward, Grover C. Bagley; Program Council: Jerry Bray, Roy Grogan, John Warman; World Service and Finance: Bishop Finger; and in addition to this one new Bishop from the Southeastern Jurisdiction, one from the Northeastern Jurisdiction and one from the South Central Jurisdiction.

The Commission on Archives and History, we elect thirteen nominated by the Council of Bishops. I have these names, they are to fill certain categories which are designated in the legislation: Mrs. Eleanor Cammack, Rev. Edwin Schell, Mrs. Carol Hart, Miss Mary Joan Finger, Dr. Jane Dempsey Douglas, Dr. Norma Taylor Mitchell, Dr. Alfredo Nanez, Dr. Adolph Dial, Dr. Grant Shockley, Mr. John Harbour, Dr. Homer Calkin, Rev. Brooks B. Little, Dr. J. Steven O'Malley.

Bishop Short: Are you ready to elect them? If you will approve these nominations, lift a hand. Opposed. And it is done.

Report on Offering

The Chair announced that the amount received on the offering taken earlier in the session was \$1,467.

Announcements

J. B. Holt (Secretary-Designate) asked that the marshals and pages come to the front of the auditorium. While they were coming, he made announcements. When the marshals and pages had gathered. *Mr. Holt* read a statement of thanks and appreciation from the marshals and pages to the delegates of the Conference.

Adjournment

The Chair stated that he would entertain a motion that the Conference be adjourned following the closing message

from Bishop Slater. The motion for adjournment was offered and adopted.

Bishop O. Eugene Slater: Mr. Chairman and Christian friends, for nearly two weeks we've been together in this beautiful and friendly city as a company of Christians. Bishop John Owen Smith and the United Methodists of Atlanta and the entire State of Georgia have accorded us genuine hospitality and every possible courtesy. To each and all we extend our warm and hearty appreciation.

Within a few hours we'll be leaving Atlanta and returning to our own homes, some of us to far away places overseas—most of us to a destination within the continental United States. We've made new friends here, and the ties that bind us to old friends have been strengthened.

We face the issues of our day in the light of the human situation and in relation to the Christian faith. Never before have we been so aware of the pluralism that characterizes our denomination. We are black and white; American Indian and Hispanic-American and Asian-American; we are young and old; we belong to different political parties; we are men and women; we are laity and clergy. Several groups have pressed their own claims upon us as indeed they had every right to do. The General Conference has been both sensitive and responsive to the needs and requests of various communities within its membership.

The church must continue to be open to the needs of all, and even before requests are made, as Christians we must be far more ready to give ourselves and our substance to our brothers here and around the world than we've ever been before.

May I suggest that the time is at hand when each of us and each group among us must begin to recognize its relationship that it sustains as persons and groups to The United Methodist Church as a whole. It is within this segment of the household of faith that we have our life as Christians. If we are to be built up and renewed in our faith, it will be within the fellowship of the church, the body of Christ.

The General Conference of 1968 created three commissions: The Theological Study Commission on Doctrine and Doctrinal Standards, Social Principles and the Social Principles Study Commission, and the Structure Study Commission. These have reported to this General Conference. Time may prove that the most important happening of this Conference is the adoption of the Report of the Theological Study Commission on Doctrine and Doctrinal Standards.

We United Methodists need to know what it means to live and move and have our being within the company and the life of God. We need to know what it means to know that God hath made of one blood all nations of men to dwell upon the face of the earth. We need to know what it means in terms of theology when we say that God is no respecter of persons, when we claim that the earth is the Lord's and the fullness thereof.

The Study Commission on Doctrine and Doctrinal Standards has brought us to a body of truth and doctrine to which we may well give our attention. Bishops and district superintendents and pastors and laity as well may well begin to be teachers of this body of doctrine and of Christian faith that we may be able to give an account of the faith that is in us and to live out our lives in keeping with that faith.

When Francis Asbury was on board ship, coming from England to the United States, to America, he set down some questions and answers in his diary. In September of 1771: "Whither am I going?" he asked. "To the new world." "Why?" he asked. "In order that I may

gain riches or honor for myself?" "Not if I know my own heart," said Francis Asbury, "but I am going to live to God and to persuade others so to do."

This is the quaint language of the eighteenth century, but, somehow, those of us within the decade of the '70s, in the twentieth century, must begin to understand what it means "to live to God and to persuade others so to do."

The Social Principles Study Commission has laid down for us broad guidelines, broad principles, that will enable us to order our Christian lives as persons and as a society. We need to remember the two commandments that Jesus placed together, coming out of different books of the Old Testament: "Thou shalt love the Lord thy God with all thy heart and mind and strength and soul," and "Thou shalt love thy neighbor as thyself."

We need to give attention to the Social Principles Study Commission within our churches. Given an understanding of God's unfailing love expressed in Jesus Christ, our commitment to him and some understanding of the underlying Christian principles that motivate and govern our social relationship, some form that will enable the community to grow and its members to mature will surely be forthcoming. That form has been brought to us in the Structure Study Commission which has been well adopted by this Body. As United Methodists we shall make the transition from the old to the new as we accept the mandate of this General Conference.

At the same time, I think we need to remember that renewal depends not upon structure, but upon an understanding of who we are, an acceptance of our relationship to God through Jesus Christ, and an obedience to his will.

Some additional actions of this General Conference that have given us an agenda as we turn from this place are the adoption of a program of evangelism, styled *Key '73*; our commitment to continue within COCU; The Bishops' Call for Peace and the Self-Development of Peoples; of simultaneous crusades within our colleges for strengthening the life of our Christian colleges, and the proposal to secure \$6 million annually for our black colleges. These challenge our enthusiastic support. No half-hearted effort will suffice as we undertake to implement these emphases. We have a task, both of communication and interpretation as we go home to our people.

Many of our people will misunderstand some of the things that they have read in the newspapers. It is our duty, it is our obligation, that of everyone of us, to interpret and to inform so that our people will understand. We have the challenge to bear our Christian witness, in the words of Studdert-Kennedy "to give and give and give again what God has given thee." And as Dr. Martin Luther King, Sr., reminded us as he stood in this place a few days ago, "I am going on being every man's brother."

We need not expect to bear our Christian witness without suffering. Those of us who claim the cross as the symbol of our faith and of our commitment, how can we expect that we not suffer in the kind of world in which we live. Even as we remember that "the world is our parish," we also remember that "best of all is that God is with us." Only in our willingness to accept Christ and obey him, only as we through Christ accept every man as our brother, will we be sure that God is with us. This could be United Methodism's finest hour. God grant that it may be so. Amen.

Benediction—Bishop Reuben H. Mueller

Bishop Mueller: And now may the God of Peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep,

through the blood of the eternal covenant make you perfect in every good work to do his will, working in you that which is well pleasing in His sight through Jesus Christ our Lord. Amen.

Go in peace.

Adjournment

With the benediction the 1972 General Conference adjourned *sine die*.

(Note: In presenting Calendar No. 550 [see page 592] Mrs. Arterburn explained that action on that report carried with it action on Christian Social Concerns Report No. 39, Calendar No. 871.—Ed.)

APPENDIX

Vote of the Annual Conferences on Proposed Constitutional Amendments

Amendment No. 1970-5: Proposes that Paragraph 36, Article I which now reads:

"The Annual Conference shall be composed of ministerial members as defined by the General Conference, together with a lay member elected by each charge, the conference president of Women's Society of Christian Service, the conference president of United Methodist Men, the conference lay leader, and the president of the Conference Youth Organization. Each charge served by more than one minister shall be entitled to as many lay members as there are ministerial members. Except for the president of the Conference Youth Organization, the lay members shall be at least twenty-one (21) years of age and shall have been for the four years next preceding their election members of one of the constituent churches forming this union, or of The United Methodist Church."

be amended by deleting from the last sentence the words *shall be at least twenty-one (21) years of age* and by adding the following words at the end of the paragraph: and for one year next preceding their election as a member of the charge they are to represent so that the Amended Paragraph 36, Article I will read:

The Annual Conference shall be composed of ministerial members as defined by the General Conference, together with a lay member elected by each charge, the conference president of Women's Society of Christian Service, the conference president of United Methodist Men, the conference lay leader, and the president of the Conference Youth Organization. Each charge served by more than one minister shall be entitled to as many lay members as there are ministerial members. The lay members shall have been for the four years next preceding their election members of one of the constituent churches forming this union, or of The United Methodist Church, and for one year next preceding their election as a member of the charge they are to represent.

Amendment No. 1970-6: Proposes that Paragraph 36, Article I which now reads:

"The Annual Conference shall be composed of ministerial members as defined by the General Conference, together with a lay member elected by each charge, the conference president of Women's Society of Christian Service, the conference president of United Methodist Men, the conference lay leader, and the president of the Conference Youth Organization. Each charge served by more than one minister shall be entitled to as many lay members as there are ministerial members. Except for the president of the Conference Youth Organization, the lay members shall be at least twenty-one (21) years of age and shall have been for the four years next preceding their election members of one of the constituent churches forming this union, or of The United Methodist Church."

be amended by adding at the end of the first sentence the words and two young persons under twenty-five (25) years of age from each district to be selected in such manner as may be determined by the Annual Conference so that the Amended Paragraph 36, Article I will read:

The Annual Conference shall be composed of ministerial members as defined by the General Conference, together with a lay member elected by each charge, the conference president of Wom-

en's Society of Christian Service, the conference president of United Methodist Men, the conference lay leader, the president of the Conference Youth Organization and two young persons under twenty-five (25) years of age from each district to be selected in such manner as may be determined by the Annual Conference. Each charge served by more than one minister shall be entitled to as many lay members as there are ministerial members. Except for the president of the Conference Youth Organization, the lay members shall be at least twenty-one (21) years of age and shall have been for the four years next preceding their election members of one of the constituent churches forming this union, or of The United Methodist Church.

Annual Conference	Amendment No. 5			Amendment No. 6		
	Aye	Nay	Abstain	Aye	Nay	Abstain
Agra	119	0		116	3	
Alabama-						
West Florida	278	14		277	29	
Angola	133	1		133	1	
Baltimore	600	13		474	17	
Bengal	Not reported			Not reported		
Bombay	76	0		69	5	2
California-Nevada ..	442	7	4	464	9	4
Central Alabama ...	101	0		104	0	
Central Congo	214	0		220	0	
Central Illinois	472	4		417	6	
Central New York ..	164	1		157	6	
Central						
Pennsylvania	886	0		884	2	
Central Texas	327	0		348	0	
Costa Rica	Not reported			Not reported		
Czechoslovakia	34	3		37	0	
Delhi	77	0		77	0	
Denmark	46	0		46	0	
Detroit	344	6	8	371	5	8
East Ohio	593	15	10	613	5	5
Eastern						
Pennsylvania	544	8		533	10	
Florida	564	13		531	20	
German Democratic						
Republic	Not reported			Not reported		
Gujarat	99	0		61	16	22
Holston	301	0		324	2	
Hyderabad	Not reported			Not reported		
Iowa	591	4		590	3	
Kansas East	217	10		228	7	
Kansas West	372	0		403	0	
Kentucky	220	0		222	0	
Liberia	152	0		152	0	
Little Rock	201	0		202	0	
Louisiana	320	2		321	3	
Louisville	248	4		242	4	
Lucknow	24	26		34	0	
Madhya Pradesh ...	51	0		51	0	1
Maine	114	0		112	1	
Memphis	343	15		346	12	
Middle Philippines ..	166	0		166	0	
Mindanao	42	0	15	56	1	0

Annual Conference	Amendment No. 5			Amendment No. 6		
	Aye	Nay	Abstain	Aye	Nay	Abstain
Minnesota	501	8		499	4	
Mississippi (C)	103	0		101	0	
Mississippi (SE)	335	3		334	3	
Missouri East	311	0		326	1	
Missouri West	405	0		398	0	
Moradabad	54	7		61	0	
Nebraska	228	0		197	41	
New Hampshire	100	0		95	2	
New Mexico	143	18		147	21	
New York	333	1	1	326	0	9
North Alabama	508	5		422	66	
North Arkansas	243	0		241	0	
North Carolina	285	1		285	44	
North Dakota	113	0		123	0	
North Georgia	331	0		347	0	
North India	87	0		82	5	
North Indiana	569	22		561	44	
North Katanga	57	1		56	2	
North Mississippi ..	224	7		241	3	
North Texas	403	1		379	0	
Northern Illinois ...	617	10		607	8	
Northern						
New Jersey	290	6		281	12	
Northern						
New York	177	0		48	75	
Northern						
Philippines	147	7		152	2	
Northwest						
Germany	132	0		132	0	
Northwest						
Philippines	173	0		173	0	
Northwest Texas ...	253	2		234	3	
Norway	102	0		102	0	
Oklahoma	340	63		315	80	
Oregon-Idaho	290	15		326	5	1
Pacific Northwest ..	355	15	2	354	19	
Peninsula	330	2		300	3	
Philippines	12	44	13	55	0	14
Poland	51	2	1	52	0	2
Puerto Rico	40	0		42	0	
Rhodesia	17	66		74	2	9
Rio Grande	84	0		89	0	
Rocky Mountain	252	26	29	304	3	0
Sierra Leone	13	30		40	3	
South Carolina						
(1866)	177	0		188	0	
South Carolina						
(1785)	558	3		513	32	
South Dakota	138	0		150	0	
South Georgia	199	4		216	22	
South Germany	148	2		171	0	
South India	Not reported			Not reported		
South Indiana	412	1		353	20	
Southeast Africa ...	104	0		104	0	
Southern California-						
Arizona	636	11		659	5	
Southern Congo	92	0	8	98	0	2
Southern Illinois ...	149	9		158	4	

Annual Conference	Amendment No. 5			Amendment No. 6		
	Aye	Nay	Abstain	Aye	Nay	Abstain
Southern						
New England	325	0		294	11	
Southern						
New Jersey	366	0		385	0	
Southwest	49	0		49	0	
Southwest						
Germany	68	7		68	7	
Southwest Texas . . .	293	3		293	0	
Sweden	123	0		139	0	
Switzerland (M) . . .	122	0		122	0	
Switzerland (E) . . .	91	0		89	0	
Tennessee	247	37		55	220	
Texas	508	2		523	1	
Troy	214	2	13	233	4	6
Upper Mississippi . .	57	0		59	0	
Virginia	416	192		554	187	
West Berlin	30	0		30	0	
West Michigan	332	0	2	385	1	0
West Ohio	479	87		697	14	
West Virginia	517	0		525	6	
Western						
New York	287	10		301	2	
Western						
North Carolina . .	463	0		446	7	
Western						
Pennsylvania	861	33		815	32	
Wisconsin	498	2		492	11	8
Wyoming	121	0		118	4	
Yellowstone	99	2		103	0	
Totals	27662	915	106	27667	1208	93

I hereby certify that as of April 15, 1972, the total vote on the Proposed Constitutional Amendments of The United Methodist Church as shown above is a true and correct record as reported to my office by the secretaries of the various conferences.

J. Wesley Hole, *Secretary*
The General Conference
The United Methodist Church

DECISIONS
OF THE
JUDICIAL COUNCIL
OF
THE UNITED METHODIST CHURCH

Numbers 331-359
1970-1972

Decision No. 331**In Re: Request of Virginia Annual Conference for a Declaratory Decision on the Application of Paragraphs 501-508 of the 1968 Discipline to Prior Certification and Consecration of Directors of Christian Education and Directors of Music.****DIGEST**

Directors of Christian education and music who have heretofore been consecrated to their chosen field of service by a bishop shall be deemed to have met the requirement of consecration for lay worker.

STATEMENT OF FACTS

The Virginia Annual Conference in session June 9, 1970, adopted a motion, to request a declaratory decision of the Judicial Council on the question: "May a conference accept prior consecration by a bishop of directors of Christian education and directors of music as meeting the requirement of consecration as one condition of the certified lay worker relationship?"

Prior to this action the conference voted eligibility for consecration as lay workers for those persons recommended by the Conference Committee on the Lay Worker (Pars. 501-502, *1968 Discipline*).

The request for declaratory decision was transmitted to the Judicial Council by the resident bishop and issues were presented in briefs by the chairman of the Conference Committee on the Lay Worker and the president of the Virginia Conference Board of Education.

Jurisdiction

The Judicial Council has jurisdiction under Paragraph 1715 of the *1968 Discipline*.

Analysis

The question, may a conference accept prior consecration of directors of Christian education and directors of music as meeting one of the requirements prescribed for a lay worker, involves the application and interpretation of Paragraphs 501-508 of the *1968 Discipline* in relation to Paragraph 1115.

Certain basic rules of statutory interpretation guide our reasoning of the question posed to arrive at the intention of the General Conference. The guideline rules we follow in this matter are:

a) Acts in relation to the same subject or object should be construed together.

b) Construction or interpretation should be avoided which would render part of a law inoperative, or purposeless, unless manifestly required.

c) Judicial construction or interpretation of a law should be prospective for application, but not retroactive.

Paragraphs 501-508, establishing the lay worker as a cognate category within the organization and administration of the church is relatively new legislation having been enacted at the 1968 General Conference of The United Methodist Church. It gives status and provides for enlarged use and employment of laymen and laywomen in leadership and service in the various agencies of the church. Thus Paragraph 501 provides: "A lay worker in the Church is a person other than the clergy whose decision to make a career of work (either full-time or term) in the employed status in the Church and church-related agencies is accompanied by the meeting of standards of excellence in the chosen field of service and who has been consecrated by a bishop."

Paragraph 1115 is the statutory continuation of the recognition and responsibility of the General Board and Conference Boards of Education for developing standards in education and music. The policy and antecedents were established in The Methodist Church (see 1964 *Discipline of The Methodist Church*, Par. 1401.2-3; Par. 1451.3; Par. 247).

Paragraph 1115 also was adopted by The United Methodist Church as part of the Plan of Union in 1968 which provided: "Certified directors and associates of Christian education and music may be consecrated and commissioned at a conference session . . ."

Thus it is clear and we hold that the General Conference by enacting the general and broader policy and procedure in Paragraphs 501-508 for lay workers did not intend to repeal, abrogate or render inoperative the certification and consecration of the special class of director of Christian education and music authorized in Paragraph 1115.

The 1970 General Conference amended Paragraph 1115.3 as follows:

"Certified directors of Christian education and music, and associates in Christian education and music, *who are approved for lay relationship may be consecrated as lay workers* and commissioned at a conference session . . ." (amendatory words *underlined*)

At the same time, other amendments in Paragraph 1115.1 and 2 renewed and extended the responsibility of the conference Board of Education for maintaining standards and certification of ministers, directors and associates of Christian education and music.

We perceive the legislative intent to have been to preserve the established and traditional standards and status of certified directors of Christian education and music, and prospectively to bring this category of church service within the general class of lay worker and its attendant status and

privileges, i.e., to be seated in the Annual Conference (Par 505) and to be included in the retirement plan (Par. 507). But we do not find any language in this amendment suggesting the intent that it be retroactive or that it abrogated or in any manner affected prior consecration or required an additional consecration as a condition precedent to the relationship of lay worker.

By construing Paragraph 501 and Paragraph 1115.3 together we hold that certified directors of Christian education and music who have prior consecration by a bishop may be deemed to have met the requirement of consecration for lay worker.

It has been urged that "consecration" as used in Paragraph 501 is consecration to a relationship in the Annual Conference and is different and to be distinguished from consecration to an area of work, as used in Paragraph 1115. We neither base our decision on, nor believe tenable, such distinction. The standard meaning of "consecrate" is to devote or dedicate to some specific purpose. The purpose to which a lay worker is dedicated by consecration is the chosen field of service and standards of excellence for the same established by the Conference Committee on lay workers as provided in Paragraph 667.3. Relationship to the Annual Conference is an incident to the lay worker meeting the conditions of Paragraph 502 and his consecration in the chosen field of service.

Decision

We conclude, therefore, that directors of Christian education and music who have heretofore been consecrated to their chosen field of service by a bishop shall be deemed to have met the requirement of consecration for lay worker as set forth in Paragraphs 501-508 of the 1968 *Discipline*.

October 29, 1970

Decision No. 332

In Re: Ruling by Bishop W. Kenneth Goodson Regarding Annual Conference Authority to Direct That a Service Charge of 2% Be Imposed Upon Funds Received by Its Conference Treasurer from Local Churches for Conference Benevolences.

DIGEST

An Annual Conference possesses authority to direct that a 2% service charge be withheld from amounts received from local churches for conference benevolences as a means of supporting the expenses of

the office of a conference treasurer, provided such charge is not applied to funds collected for world service or administered in a manner so as to effect a change in the ratio for world service established by the Annual Conference in the combined budget for world service and conference benevolences.

STATEMENT OF FACTS

At the June, 1970 session of the Alabama-West Florida Annual Conference, a report was received from its Commission on World Service and Finance proposing a levy of a 2% service charge on amounts paid in for conference benevolences by local churches, to be applied to covering the expenses of the conference treasurer.

The filing of the report was accompanied by a request for an episcopal ruling whether the proposed service charge would violate provisions of the Discipline, particularly Paragraph 910 thereof which provides the manner by which a conference treasurer shall distribute amounts received from the local churches under the combined world service and conference benevolence budget prescribed by Paragraph 849 of the Discipline. The presiding bishop, Bishop W. Kenneth Goodson, ruled that a decision to levy such a service charge was within the authority of the Annual Conference; that nothing provided in Paragraph 910 of the Discipline prohibited an Annual Conference from establishing such a service charge.

Jurisdiction

This matter properly comes before the Judicial Council under the provisions of Paragraph 1712 of the *1968 Discipline*.

Analysis

The fundamental question in this proceeding is whether an Annual Conference which chooses not to budget the costs of the office of conference treasurer in its general administration budget together with other conference operating expense, choosing instead to levy a 2% service charge on amounts received from local churches for conference benevolences, violates any provision of the Discipline applicable to procedures governing the administration of the single world service and conference benevolence budget required by Paragraph 849 of the Discipline.

The Annual Conference is the basic body of the Church, possessing all rights not delegated to the General Conference under the Discipline or not limited by authorized General Conference action. (See Judicial Council Decision No. 78.)

Paragraph 662 of the Discipline, "Powers and Duties," provides:

"(1) The Annual Conference for its own government may adopt rules and regulations not in conflict with the Discipline of The United Methodist Church; . . ."

The Alabama-West Florida Annual Conference, therefore, possesses authority to adopt the regulation proposed by its Commission on World Service and Finance establish-

ing a 2% service charge on conference benevolence receipts unless such fiscal regulation is barred or limited by a Disciplinary provision. We find no such bar or limitation on the discretion of the Alabama-West Florida Annual Conference.

While the Council on World Service and Finance advocates that Annual Conferences provide for the expenses of the conference treasurer separately in their general administration budgets, the General Conference has not seen fit to mandate a uniform procedure in that regard. We do not interpret Paragraph 912 of the Discipline, whereby the Council on World Service and Finance is required to provide forms for uniform financial reporting, as evidencing any such mandate; nor does Paragraph 912 vest in the Council on World Service and Finance power to require Annual Conferences to conform in all respects to uniform fiscal procedure to be laid down by the council.

The question thus remaining to be answered, in the absence of any express Disciplinary restriction, is whether the proposed procedure would operate indirectly to violate any basic financial, church-wide policies which would require us to rule against the proposed Annual Conference action. We do not find any such violation.

The fact that the proposed service charge is levied on Annual Conference benevolence funds collected under a combined world service and conference benevolence budget does not necessarily conflict with the procedure outlined in Paragraph 910 of the Discipline governing administration of that budget.

Paragraph 910 of the Discipline provides:

"All amounts contributed in each local church for world service and conference benevolences shall be remitted monthly by the local church treasurer to the conference treasurer, who shall each month divide the total amount thus received, setting aside the proper amount for world service and the proper amount for conference benevolences, according to the ratio of each established by the Annual Conference in the total world service and conference benevolence budget. He shall make monthly remittances of the share received by him for conference benevolences to the treasurers of the several agencies for conference work according to the rightful share and proportion of each. He shall remit monthly to the treasurer of the Council on World Service and Finance the total share received by him for world service. When the amount contributed during the year for world service and conference benevolences exceeds the amount apportioned to or accepted by the Annual Conference, the entire share contributed for world service shall be remitted in regular

order to the treasurer of the Council on World Service and Finance before the end of the fiscal year."

We assume that the levying of the 2% service charge will be as fully disclosed as are the other details of the conference benevolence budget in all information given local churches. This will make it clear that contributions for conference benevolences will be subject to the 2% service charge.

The proposed service charge by its terms is not applicable to funds received by the conference treasurer for transmission to the Council on World Service and Finance. It is applicable only to funds collected for conference benevolences. Thus, nothing in the proposed service charge would directly or indirectly operate to impair the integrity of the world service funds. Were it otherwise the proposal would be contrary to the fundamental policy of church-wide application set forth in Paragraph 861 of the Discipline.

As we interpret it, the 2% service charge would not be added and budgeted as a percentage of the total world service and conference benevolence budget; therefore it would not subject the ratio between world service funds and conference benevolence funds to any arbitrary change prejudicial to world service.

It is the policy of the Church that contributions to benevolences shall not be used for any purpose other than those causes for which given. Withholding an amount deemed by the Annual Conference to be reasonably related to the costs of collecting and remitting of benevolence funds is not viewed by us as a wrongful diversion. We assume that the conference action would be predicated on a determination that the 2% charge is reasonably related to the cost of receiving, administering and distributing conference benevolence funds, and is designed to be in aid, not in derogation, of particular benevolent causes.

Decision

The Ruling by Bishop W. Kenneth Goodson is hereby affirmed.

October 30, 1970.

Concurring Opinion

Since under Paragraph 1712 this decision of the Judicial Council on review of the ruling of the bishop on question of law becomes the law of the church, we deem it appropriate to state our reservations in sustaining the basic holding in this matter that an Annual Conference approved levy or service charge is within its authority and does not violate Paragraph 910.

The Discipline does not require an Annual Conference to adopt a general administration fund, comparable to that required for the General Church in Paragraph 879. However, we believe an Annual Conference should pursue practices which are designed to achieve economy, efficiency and uniformity.

A policy or practice of making percentage service charges on funds for administrative purposes should not be encouraged. Moreover, the Discipline does charge the Conference Commission on World Service and Finance with duties that should be followed in determining and financing administrative costs.

Paragraph 900 provides: "The commission (sic Conference Commission on World Service and Finance) shall make diligent effort to secure full information regarding conference benevolence and *service causes* . . . and shall recommend to the Annual Conference for its action and determination the *total amount* to be apportioned for conference causes and included in the conference benevolence budget. (emphasis added)

We believe "service causes" would include administrative expenses incident thereto.

Paragraph 901 provides: "The commission shall also recommend to the Annual Conference for its action and determination the amount or the percentage of the total sum of the conference benevolence budget which shall be apportioned to each cause included in the said budget."

This suggests that when a conference treasurer has furnished information to the Conference Commission as to the costs to his office of servicing and distributing the conference benevolences and its agencies, and the Annual Conference approves the amount thereof and includes it in the benevolence budget under Paragraph 900; then the Commission, under Paragraph 901, may recommend the percentage of the total conference budget to be apportioned for such service costs. This would avoid the fear that such a levy or service charge may result in skimming or permit diversion of benevolence funds.

HOOVER RUPERT
THEODORE M. BERRY

Decision No. 333

In Re: Request from the Commission on Entertainment and Program for Clarification and Interpretation of Certain Constitutional and Disciplinary Provisions Relating to the Qualification and Election of Delegates to the 1972 General Conference.

DIGEST

Seven questions which were raised by the Commission on Entertainment and Program are answered in the Decision.

STATEMENT OF FACTS

The Judicial Council received a petition from the Commission on Entertainment and Program asking for opinions and decisions which would clarify the meaning of certain passages in the *1968 Discipline* which deal with the problems relating to the qualification and election of delegates to the 1972 General Conference. Most of these problems arise out of the requirements regarding guaranteed representation from the former Evangelical United Brethren Church and the limitations regarding the maximum number of delegates to this General Conference.

Upon invitation from the Judicial Council the commission also presented oral statements and answered questions regarding the items contained in the petition. The representatives of the commission were: Jack M. Tuell, Marion R. Walker, R. Bryan Brawner, and J. Wesley Hole.

Specifically the commission has asked for decisions on the following questions:

1) How is the formula for determining the number of delegates from each Annual Conference as stated in Paragraph 601 to be interpreted?

2) Are the China Annual Conferences of the former The Methodist Church presently officially recognized as a part of The United Methodist Church and, therefore, entitled to representation in the General Conference?

3) Preliminary computations indicate that the use of the formula in Paragraph 601 in its present form will result in a total number of delegates in excess of the 1,000 allowable; and the paragraph requires that when such a condition obtains, the secretary of the General Conference shall take remedial action. Should such action be taken in advance of the election of delegates by any of the Annual Conferences or only after the Annual Conference elections actually result in more than the 1,000 delegates being elected?

4) The formula for determining the number of delegates to be elected to the General and Jurisdictional Conferences uses both ministerial members of the Annual Conference and resident church members within the bounds of the Annual Conference; and Paragraph 21 states that the figure for resident church membership of the former Evangelical United Brethren Church to be used in such calculation shall be the number reported immediately prior to church union, but does not make any statement relative to ministerial members of an Annual Conference. Would it be reasonable and valid to use as the number of ministerial members from the former Evangelical United Brethren Church the number of such ministers assigned to a successor Annual Conference at the time of conference merger?

5) In using "ministerial membership" of former Evangelical United Brethren Conferences as a factor in determining the allocation of the number of former Evangelical United Brethren members to be elected to the General and Jurisdictional Conferences, should probationers and local elders be included?

6) Paragraph 602.1 states that for the 1972 General Conference, 13% of the delegates shall be chosen from among members coming from the former Evangelical United Brethren membership and 87% from among members coming from the former Methodist membership. Are these figures binding, and, if so, is it proper for the secretary to advise Annual Conferences that the number of delegates from each of the two former denominations allocated by the provisions of the

Discipline are binding and cannot be changed?

7) The Discipline does not state any rule relative to reserve delegates from the former Evangelical United Brethren membership. If a delegate elected from among the former Evangelical United Brethren membership is absent or unable to serve, must the place be filled by a reserve delegate from the former Evangelical United Brethren?

Jurisdiction

The Judicial Council has jurisdiction under Paragraph 1715 of the 1968 *Discipline*.

Analysis

Since there are seven separate parts to the petition presented, we will consider each of the items individually and in the order in which they are listed in the Statement of Facts.

1) The meaning of Paragraph 601 is best arrived at by considering the paragraph as a whole rather than by attempting to set one statement in the paragraph over against another. Such consideration tends to eliminate ambiguities.

The paragraph first states how an Annual Conference qualifies for entitlement to elect specified numbers of delegates to the General Conference. The formula, which has a two-fold factor, is illustrated only in terms of ministerial delegates, but states that it also applies for an equal number of lay delegates.

The formula is given in explicit terms. Factor one is ministerial members in the Annual Conference and 140 such members entitles the conference to one ministerial delegate; 211 to 350 ministerial members, two ministerial delegates; 351 to 490 ministerial members, three delegates; et cetera.

Factor two of the formula is resident church members within the conference. Here the figures are: 44,000 members, one delegate; 66,001 to 110,000, two delegates; 110,001 to 132,000, three delegates; et cetera.

The formula thus leaves an Annual Conference which has neither a minimum of 140 ministerial members nor 44,000 resident church members without any delegates. This obviously is unfair, and the paragraph, but not the formula, provides a way to correct this by its statement, "Every Annual Conference shall be entitled to at least one ministerial and one lay delegate." Thus, any Annual Conference which is too small to qualify under the formula for representation is entitled to a minimum of two delegates. Note that delegates are provided for either by the formula set forth in Paragraph 601 or by the sentence assuring a minimal guarantee, but not by both.

2) The former The Methodist Church had a Central Conference and nine Annual Conferences in China. None of

these Annual Conferences has had delegates attending a General Conference since 1948. From all the evidence which is now available, it seems improbable that any of these conferences will be able to have delegates in the 1972 General Conference. The commission asks if it is required to make allowance for delegates from these conferences in calculating the total number of delegates to be elected to the General Conference.

It is not the responsibility of the commission to assure that the maximum possible number of delegates are elected or attend the General Conference. It is the responsibility of the commission to assure that not more than the maximum number can be elected. Therefore, the determinative criterion as to whether allowance shall be made in the total for representatives from these conferences is not whether they can elect and send delegates. The determinative criterion is whether the conferences are, on the record, Annual Conferences of The United Methodist Church. If they are, then allowance must be made for them because "Every Annual Conference shall be entitled to at least one ministerial and one lay delegate." (Par. 601)

There is, however, a very real question whether these Annual Conferences of the former The Methodist Church in China now are, or ever have been, a part of The United Methodist Church. The Enabling Legislation creating The United Methodist Church and officially adopted and approved by the General Conference of 1968 in its list of Annual Conferences which are part of the new church, does not list any of these Annual Conferences. Neither do we find a listing of or reference to any of these conferences as part of The United Methodist Church in any other part of the Discipline. We, therefore, can only conclude that these Annual Conferences were not brought into the new church at the time of church union and are not now a part of The United Methodist Church. Based upon this conclusion, there need be no allowance for their representatives in the total number of delegates to be elected.

3) The Constitution of The United Methodist Church (Par. 12) sets 600 as the minimum and 1,000 as the maximum number of delegates for a General Conference. Paragraph 601 of the Discipline provides a formula for determining the number of delegates from each Annual Conference and a procedure for adjusting the formula as may be necessary based on church statistics to assure that the authorized delegates shall be within these limits.

Upon the basis of the latest statistics for the total denomination (December 31, 1969) which will be available before Annual Conferences will begin to elect delegates for the

1972 General Conference, it is evident that the secretary of the General Conference will have to adjust the formula in order to keep the number of delegates within the maximum limit. The authorization for adjustment in the formula (Par. 601) is not tied to actual elections. Rather, it is to be determined by "computations." It states, "Should the computations provided in this paragraph result in a figure below the prescribed minimum or above the prescribed maximum for delegates, the secretary of the General Conference shall be authorized to remedy the situation by adjusting . . ."

In order that such adjusting may be done on a basis which is fair to all Annual Conferences, it should be based upon statistics which are confirmed from all Annual Conferences before any of them elect delegates. The most recent statistics thus available before some Annual Conferences must elect delegates to the 1972 General Conference, are the statistics as of December 31, 1969.

We hold that the secretary is authorized to adjust the formula on the basis of the Annual Conference statistics as of the above date and to notify the Annual Conferences as to the number of delegates they are to elect. Such notification should go to all Annual Conferences before any are scheduled to elect delegates.

4) There is a two factor basis for determining the number of delegates to be elected by each Annual Conference: the number of ministerial members and resident church members. These two factors are also relevant to the number of delegates from among the former Evangelical United Brethren to be elected by a particular Annual Conference if the guaranteed representation is to be attained. The Constitution, Paragraph 21, states that the figure for resident church members to be used in such computations shall be the number of such resident members immediately prior to union. Some comparable date must be fixed for ministerial members of the Annual Conference. On this, the Constitution and the Discipline are silent. The responsibility for fixing such a date, therefore, rests with the commission which must make the determination, subject only to the requirements of reasonableness and fairness. The commission has suggested that the figure to be used be the number of former Evangelical United Brethren ministerial members which were assigned to the successor conference at the time of merger. It is our opinion that such a procedure is both fair and reasonable and violates no provision of the Constitution or the Discipline.

5) The question of who is to be included in the ministerial membership of an Annual Conference for the purpose of

calculating the number of delegates to the General Conference to which that Annual Conference is entitled was dealt with by the Judicial Council in its Decision No. 327. What it says in effect is that all who are defined as ministerial members must be counted.

In the former Evangelical United Brethren Church only itinerant ministers were members of the Annual Conference with voting rights. Paragraph 81 of the 1967 *Discipline*, The Evangelical United Brethren Church states, "The membership of the Annual Conference shall consist of all its itinerant ministers, its lay members elected as provided for in the Discipline . . ." Thus, a local elder or a probationer was not a member of an Evangelical United Brethren Annual Conference and, therefore, these persons should not be counted in determining the allocation of former Evangelical United Brethren members to be elected as delegates to the Jurisdictional and General Conferences.

6) Paragraph 602.1 of the 1968 *Discipline* is quite specific in its requirement that of the total number of delegates to be elected to the 1972 General Conference, 13% must be from among former Evangelical United Brethren members, and 87% must be from among former Methodists. Some have contended that the only purpose of this provision was to assure that the minimum of double representation for former Evangelical United Brethren as set forth in Paragraph 21 of the Constitution will be attained. However, it not only sets forth the percentage for the former Evangelical United Brethren, but also the percentage for the former Methodists.

Since it meets the minimum requirements for former Evangelical United Brethren contained in the Constitution, it cannot be held to be in conflict. There is nothing in church law or procedure which prohibits the General Conference from going beyond that specific constitutional requirement for former Evangelical United Brethren to also assure that the former Methodists shall have fair and proportionate representation. This the General Conference did by enacting Paragraph 602.1. We hold, therefore, that the fixed percentages stated in Paragraph 602.1 are binding in determining the number of delegates from the membership of both former denominations for the 1972 General Conference and cannot be changed. The Annual Conferences should be so notified by the secretary of the General Conference.

7) If a delegate to the General Conference, either from among the former Evangelical United Brethren or the former Methodist membership, is absent or unable to serve, then a reserve to replace him must be a person with the

same delegate qualifications. To assure that each Annual Conference will have the proper number of delegates and reserves which will meet the disciplinary requirements, it will be necessary that votes be cast for delegates and reserves in two separate categories; former Evangelical United Brethren and former Methodist and the proper number elected in each category. The voting may be simultaneous and on the same ballot, and all voting members of the conference are entitled to vote for delegates and reserves in both categories.

Decision

It is the decision of the Judicial Council that:

1) Any Annual Conference which is too small to qualify under the formula for representation set forth in Paragraph 601.1 and .2 is entitled to one ministerial delegate and one lay delegate. Delegates are provided for either by the formula stated in Paragraph 601 or by the sentence in that paragraph which guarantees the minimum number of delegates, but not by both.

2) The China Central Conference is recognized as a constituent part of The United Methodist Church. However, no information is available to the commission as to Annual Conferences within that Central Conference. Since representation in the General Conference may be only from Annual Conferences, there is at present no basis for designating delegates from the China Central Conference. Therefore, the commission need not make allowance for delegates from the Annual Conferences of the China Central Conference within the maximum number of 1,000 delegates.

3) The secretary of the General Conference is authorized to adjust the formula for election of delegates to the General Conference as provided in Paragraph 601. The computation for all Annual Conferences should be based on statistics as of December 31, 1969, and all Annual Conferences notified of the number of delegates to which they will be entitled before any hold their elections.

4) For the secretary of the General Conference to use the number of former Evangelical United Brethren ministers assigned to a successor conference at the time of conference merger as one basis for calculating the number of former Evangelical United Brethren delegates to be elected from that conference to the 1972 General Conference, would be fair and reasonable and would violate no provision of the Constitution or Discipline of the church.

5) All former Evangelical United Brethren ministers whose status was that of itinerant ministerial member of the Annual Conference at the time of church union shall be

counted in determining the basis for the election of delegates to the Jurisdictional and General Conferences.

6) The percentages of delegates to be elected to the 1972 General Conference from both former denominations as stated in Paragraph 602.1 of the Discipline are binding. They may not be changed, and Annual Conferences should be so notified.

7) The reserve delegates elected by an Annual Conference should have the same percentage proportion from each former denomination as the regular delegates. When a reserve is seated in place of a regular delegate, he must be from the membership of the same former denomination as the delegate whose place he fills.

October 31, 1970

Decision No. 334

In Re: Status of an Annual Conference Audit of Its Treasurer's Books During the Transition from One Fiscal Year Period to Another.

DIGEST

An Annual Conference which changed its fiscal year in 1969 from a conference year to a calendar year basis, resulting in a transitional seven month fiscal year from June 1 to December 31, 1969, may direct an audit of the books of its treasurer for such a transitional fiscal year, and thereafter on a fiscal year basis corresponding to the calendar year, without a further obligation to direct an audit for the full period of the conference year ending May 31, 1970.

STATEMENT OF FACTS

The General Conference of 1968 established a fiscal year for The United Methodist Church and its Annual Conferences on the basis of a calendar year beginning January 1, 1969, and requested its Annual Conferences to work out their fiscal years on a percentage basis between the end of the existing conference year and the end of the calendar year (*Daily Christian Advocate*, 1968, Pages 266, 509-511, 668).

The Alabama-West Florida Annual Conference implemented this directive at its 1969 session by establishing the calendar year as the fiscal year of the Annual Conference beginning January 1, 1970. This resulted in a seven month fiscal year in 1969 from June 1 through December 31 (the end of the previous conference year to the beginning of the new fiscal year based on the calendar year). It also directed that the books of the conference treasurer be closed for audit on December 31, 1969, for the transitional seven month fiscal year of 1969. Finally, it ordered that such an audit should be included in the Annual Conference Journal carrying the proceedings of the 1970 session of the conference.

Since April 23, 1970, Paragraph 909 of the Discipline has required of an Annual Conference an audit for the preceding conference year made within ninety days of the conference fiscal year; but prior

thereto it was mandated within ninety days of the close of each session of the Annual Conference.

On June 5, 1970 at a session of the Alabama-West Florida Annual Conference a ruling was requested of the presiding bishop (1) as to whether the audit previously directed for the transitional seven month period of 1969 met the requirements of Paragraph 909 of the *1968 Discipline*, and (2) as to whether the seven month audit of 1969 met the requirements of Paragraph 909 after the paragraph was amended in 1970.

The presiding bishop, Bishop W. Kenneth Goodson, answered both questions in the negative, ruling:

"Since the *Book of Discipline* calls for a full audit within ninety days after the close of annual conference sessions, I, therefore, rule that a 7/12 audit does not satisfy the requirements of Paragraph 909 and the Commission on World Service and Finance should have an audit made for the full period of the preceding conference year within ninety days following this session of the annual conference." The question before the council is the correctness of this ruling.

Jurisdiction

The Judicial Council has jurisdiction under Paragraph 1712 of the *1968 Discipline*.

Analysis

When the Alabama-West Florida Annual Conference voted at its 1969 session to change its fiscal year from the conference year to a calendar year basis, it directed that an audit of its treasurer's books should be made at the end of that year for the seven month transitional fiscal year of 1969, and that this audit should be included in the 1970 Conference Journal. At the time this audit was ordered it did not comply with the requirements of Paragraph 909 of the *Discipline* as then written because it was not a direction for an audit for a conference year to be made within *ninety days after the close of the Annual Conference session*.

However, by the time the adequacy of the 1969 audit was challenged at the Annual Conference session in June 1970, Paragraph 909 had been amended to direct an audit within *ninety days after the close of the conference fiscal year*. There no longer existed a disciplinary requirement that the audit be made within ninety days after the close of the conference session. Consequently, and with deference to the presiding bishop, we conclude that he should not have ruled that an audit must be made for the full period of the preceding conference year (June 1, 1969-May 31, 1970) within ninety days following the 1970 session of the Annual Conference. The basis for such a ruling had been repealed before the additional audit was ordered. The only audit that could be required of an Annual Conference at that time was one based on the fiscal year as distinguished from the conference year. This was the situation regardless of the status

of the seven month 1969 audit under Paragraph 909 of the Discipline, either before or after its 1970 amendment.

An Annual Conference has the inherent authority to order an audit of its treasurer's records at any time and for any period that it desires an audit; and it has the inherent authority to publish such an audit or audits in its Conference Journal.

Consequently, we see no reason why the seven month 1969 audit could not be accepted by the Annual Conference as its audit of its treasurer's records for that period and published in its journal.

Moreover, its action was a reasonable response to the General Conference request of the Annual Conferences that in moving from a conference to a calendar fiscal year, they should work out on a percentage basis the interim period between the end of the old fiscal year and the beginning of the new. How else could this Annual Conference make the transition through this seven month fiscal period unless it let the period pass without audit or directed a nineteen month audit at the end of calendar 1970?

If the 1970 amendment of Paragraph 909 of the Discipline did not have retroactive and curative application to the 1969 audit, the consequence is that the General Conference imposed no requirement for an audit of the transitional seven month period.

We need not decide between these alternatives. The Annual Conference needed no disciplinary authorization to order this audit or any other audit of its own records.

No matter what the standing of the 1969 audit, there remained no disciplinary requirement in June, 1970, for an audit for the period of the conference year, June 1, 1969-May 31, 1970. This was no longer the fiscal year of the conference.

Decision

The rulings of the presiding bishop of the Alabama-West Florida Conference that the 1969 audit did not satisfy Paragraph 909 of the Discipline, and that an audit must be made for the full period of the preceding conference year were in error.

October 31, 1970

Memorandum No. 335

In Re: Petition of Calvin C. Master and Thirty-five Other Members of the Southern Asia Central Conference of The United Methodist Church Appealing as Unconstitutional Certain Actions of an Extra

Session of Said Conference Relating to a Plan of Union for the Church of North India Recommended by COSMOS to the 1968 General Conference and Approved by That Body.

Statement of Preliminary Action

The Judicial Council on October 31, 1970, unanimously adopted the following motion:

MOVED that the Judicial Council provisionally finds that it has jurisdiction under Paragraph 1708 of the *1968 Discipline* in the matter of the petition of Calvin C. Master and thirty-five other members of the Southern Asia Central Conference of The United Methodist Church to consider the constitutionality of certain actions of the extra session of said Central Conference held August 6-9, 1970, at Delhi, India, relating to matters affecting the proposed merger of Annual Conferences of said Central Conference with and into the Church of North India pursuant to a Plan of Union (Fourth Edition) recommended by COSMOS to the 1968 General Conference and approved by that body.

MOVED further that this provisional recognition of jurisdiction be subject to further consideration by the Judicial Council when a more complete record of jurisdictional facts shall have been provided;

MOVED further that interested parties be asked to furnish the Judicial Council with a complete record of the facts bearing on the actions of the Central Conference and its Annual Conferences of The Methodist Church in Southern Asia on the aforesaid Plan of Union and sufficiently comprehensive to permit us to deal with the substantive issues raised by the petition; also that we maintain this item on our docket for further action.

October 31, 1970

Memorandum No. 336

In Re: Petitions of Gulf Coast and Texas Annual Conferences to Withdraw Petitions Relative to Plan of Merger.

ORDER

The matter of the petitions of the Gulf Coast Annual Conference and the Texas Annual Conference for a declaratory decision on the legality of pension provisions of their merger agreement having been continued for consideration by order of the Judicial Council on November 1, 1969 in Memorandum No. 324; and

It appearing and represented to the Council that issues raised by the petitions for a declaratory decision have been resolved by legislative action and agreements of the parties, namely the Gulf Coast Annual Conference and the Texas Annual Conference, and merger having been consummated;

Now therefore, upon request of the former Gulf Coast Annual Conference and the former Texas Annual Conference, the petitions for a declaratory decision are withdrawn and the proceedings are hereby dismissed.

April 23, 1971

Decision No. 337

In Re: Request of College of Bishops, North Central Jurisdiction, for a Declaratory Decision Regarding the Application of Paragraph 307 of the Discipline to the Ministerial Classification of Mr. Foster Stone of South Indiana Conference.

DIGEST

Paragraph 307 of the Discipline relates only to ministerial classification and requires only that the classification of ministers in The United Methodist Church shall not be applied in such a manner as to deprive a minister, as he moves into the new church from one of the two merging denominations, of rights and privileges which belonged to the classification which he held in his former denomination. It does not in any way relieve a minister from the fulfillment of the regular obligations and responsibilities of his classification.

STATEMENT OF FACTS

Mr. Foster Stone was ordained an itinerant elder in Indiana Conference South of the former Evangelical United Brethren Church in 1957, having met the requirements for ordination as interpreted by that conference. He was appointed by the bishop to serve as pastor of the church at Palmyra, Indiana and has continued to serve under appointment at Palmyra since that time.

In 1957 Mr. Stone also became a practicing attorney in Louisville, Kentucky and continues to maintain that practice. Although serving as a part-time pastor, Mr. Stone, as an itinerant ordained elder, did have voting rights in the conference and was permitted to participate in the pension plan. The Ministers Reserve Pension Plan of the former Evangelical United Brethren Church was a plan based upon the accumulated funds paid in by the minister and the church he served and did not obligate the conference on the basis of an annuity rate per year of service.

When the Annual Conferences of the former The Methodist Church and The Evangelical United Brethren Church in Indiana merged to form the South Indiana Conference and the North Indiana Conference of the United Methodist Church, Mr. Stone was admitted to membership in the South Indiana Conference as an itinerant elder.

The Board of the Ministry of the South Indiana Conference requested Mr. Stone to seek voluntary location, presumably because the

appointment which he is serving was not considered to be a full-time appointment. This Mr. Stone has refused to do. The Board then placed him in the supernumerary relationship pending further investigation and has indicated that if he continues to refuse to seek voluntary location it will recommend involuntary location.

Mr. Stone pleads that such an action would be contrary to Paragraph 307 of the Discipline, because it would deprive him of rights or privileges granted to him by the former Evangelical United Brethren Church.

His Annual Conference membership classification and his pension rights are items at issue.

Jurisdiction

The Judicial Council has jurisdiction under Paragraph 1715 of the 1968 *Discipline*.

Analysis

The pertinent section of Paragraph 307 of the Discipline reads as follows:

"The ordained ministry of The United Methodist Church consists of *elders* and *deacons*. Where there is need, qualified laymen may be authorized to exercise certain pastoral functions and shall be known as *lay pastors*. These designations are not to be applied so as to deprive any person of any right or privilege permanently granted by either The Methodist Church or The Evangelical United Brethren Church."

The question for decision is whether or not the action taken by the Board of the Ministry of the South Indiana Conference in asking Mr. Stone to seek voluntary location or its proposed action to recommend involuntary location if Mr. Stone refuses, is in conflict with Paragraph 307 of the Discipline.

The rights and privileges officially granted to Mr. Stone by the former Evangelical United Brethren Church are those which in that church belonged to an ordained itinerant elder. These rights and privileges were granted to him in 1957 when he was ordained and admitted into membership in the conference.

In The United Methodist Church, these are essentially the same rights and privileges as those accorded to ordained elders elected itinerant members in full connection of an Annual Conference.

When Mr. Stone was received into the South Indiana Conference of The United Methodist Church, he was received as an ordained itinerant elder in full connection. To have admitted him on any other basis would have been a violation of Paragraph 307, because it would have deprived him of rights and privileges which belonged to the classifi-

cation and membership which he held in the former Evangelical United Brethren Church.

The classification of ordained itinerant elder in full connection not only involves rights and privileges to which its members, including Mr. Stone, are entitled; it also has obligations and responsibilities which are required of all its members. Mr. Stone is not exempt from these. The fact that in the Indiana Conference South of the former Evangelical United Brethren Church he enjoyed certain *de facto* privileges, because of his specific annual pastoral appointment, does not convey a *de jure* privilege which carries over to future years.

Among the obligations and responsibilities of this classification, there is the obligation to "offer himself without reserve to be appointed and to serve as his superiors in office may direct." There is no essential difference between this obligation in The United Methodist Church and that of the former Evangelical United Brethren Church. The obligation is, in fact, stated in quite similar language in each instance.

Paragraph 275 of the 1967 *Discipline* of The Evangelical United Brethren Church states, "Itinerant ministers are elders of the Evangelical United Brethren Church who have offered themselves without reserve for service . . ."

The wording of Paragraph 331 of the 1968 *Discipline* of The United Methodist Church, speaking of members in full connection, says, "He offers himself without reserve to be appointed and to serve as his superiors in office direct . . ."

Thus the obligation involved in "offering himself without reserve for service" has been continuously upon Mr. Stone since he took his vows of ordination in The Evangelical United Brethren Church. As a member in full connection in The United Methodist Church, they are still upon him. Paragraph 307 of the *Discipline* was not intended to, nor does it, in any way set aside such obligations.

If Mr. Stone is to continue to claim the rights and privileges of his present classification, including voting and pension rights, he must also be willing to fulfill the obligations and responsibilities of that classification. Among these is clearly the obligation to accept appointment to full-time work (without reserve) anywhere in the conference on the same basis that any other ordained itinerant elder in full connection is required to do. No *permanent* rights to the contrary have ever been granted to him.

If Mr. Stone seeks a full-time appointment, the conference is obligated to provide him with such an appointment. If he does not seek such an appointment, or if he refuses to

accept such an appointment when offered, then, of course, he forfeits his rights as a member in full connection. In such circumstances, the Board of the Ministry would be within its authority to recommend involuntary location if Mr. Stone did not ask for voluntary location.

Mr. Stone was granted pension rights in the Ministers Reserve Pension Plan of The Evangelical United Brethren Church and funds accumulated under the plan until it was terminated on December 31, 1968, are vested in his name. If South Indiana Conference should at some time develop a program to compensate ministers of the former Evangelical United Brethren Church for years of service in that church on an annual annuity per year of service basis, then Mr. Stone would share in that compensation for his years of service prior to 1969 just as all other ministers from that church would do.

If Mr. Stone accepts voluntary location and continues to serve the Palmyra Church, or some other church which is less than a full-time assignment, he may participate in the United Methodist Pension program only if this privilege is voted by a three-fourths vote of his Annual Conference. Paragraph 1379.4 (a) of the *1968 Discipline* reads:

"Full-time service of a ministerial member or lay pastor shall be required as a normal condition for pension credit; provided, however, that such credit may be granted for part-time service by a three-fourths vote of those present and voting in the Annual Conference, on recommendation of the Conference Board of Pensions."

Decision

The requirements of Paragraph 307 of the Discipline relate only to ministerial classifications and were fulfilled for Mr. Stone when he was accepted into the South Indiana Conference as an ordained itinerant elder in full connection. He can retain the rights and privileges of this classification, including future pension rights, only provided he is willing to fulfill the obligations and responsibilities required of all members in such relationship.

April 23, 1971

Decision No. 338

**In Re: Rights of a Minority of a Central Conference
to Invoke a Right of Appeal to the Judicial Council
Under Paragraph 1708**

DIGEST

Twenty per cent of the members of a Central Conference have a right to move referral of an issue to the Judicial Council and this

right is not lost by the refusal of the presiding officer to let the motion come to a vote.

An extra session of the Central Conference of the Methodist Church in Southern Asia is not prevented by constitutional limitation from voting on a plan of union with another church.

Other issues are referred to the Judicial Court of the Methodist Church in Southern Asia for an advisory opinion.

STATEMENT OF FACTS

The Executive Board of the Methodist Church in Southern Asia formally requested, at its session held on February 10-11, 1967, the General Conference of 1968 "to authorize the Methodist Church in Southern Asia to consummate Church Union as provided for in the Plan of Church Union in North India and Pakistan (Fourth Edition, 1965 . . .) when the following conditions have been met:

"(1) A $\frac{2}{3}$ affirmative vote by the 1968-69 Central Conference of the Methodist Church in Southern Asia for the said Plan, followed by—

"(2) A $\frac{2}{3}$ affirmative vote of the members present and voting of the several (constituent) Annual Conferences . . .—and

"(3) Such other requirements as established by the General Conference . . . , in order to provide for continued co-operation between the Methodist Church and the new church in such matters as reciprocal recognition of ministers and members, finances, personnel and so forth . . ."

The 1968 General Conference of The United Methodist Church adopted the requested legislation.

The Central Conference of the Methodist Church in Southern Asia met in Bangalore December 30, 1968-January 5, 1969. Among other actions it:

"(1) Resolved that the Central Conference commend the Fourth Edition of the Plan of Church Union in North India to the eleven Annual Conferences of the Methodist Church in Southern Asia for their "Yes" or "No" vote.

"(2) Resolved that in case the Plan is accepted by the two-thirds majority of the members of the Annual Conferences present and voting, the Bishops, with the concurrence of the Executive Board, shall call a special Session of the Central Conference, in order to do the business necessary for a smooth transition into the Church of North India.

"(d) Take necessary action for the continuation of the Executive Board to (take) care of the property and other matters.

"The report was adopted by vote of 122 for and 5 against. . . ."

The proposition to enter the Church Union was then submitted to the Annual Conferences which, as certified by the Secretary of the Executive Board, voted approval: 662 votes for and 298 votes against, or 22 votes more than the required $\frac{2}{3}$ majority.

The Secretary of the Executive Board reported that the Plan of Union had been approved. The Chairman of the Commission on Church Union and Structure of Methodism in India notified the Chairman of the Commission on the Structure of Methodism Overseas to the same effect. United Methodist Information issued a special release on November 18, 1969, reporting:

"In an historic decision . . . the 600,000 member Southern Asia (India) Central Conference has voted to go into church union. . . ."

Subsequently some persons raised a question as to the meaning of the word "commend" in Item (1) quoted above. Also the question

arose whether the prospective session which the bishops were now empowered to call would be an extra session, a special session or a regular session. The point may have been considered important since the Constitution of the Methodist Church in Southern Asia contains the following article:

"Article XI—Amendments:

This constitution may be amended by a two-thirds vote of the members present and voting in a regular session of the Central Conference."

The Executive Board requested the Judicial Court of the Central Conference "for a Declaratory Decision whether the Central Conference scheduled to be called in August 6-9, 1970 at Delhi should be a Regular Session or an Extra Session or a Special Session of the Central Conference."

The Judicial Court of the Central Conference meeting on April 15, 1970 handed down the following decision:

"The Central Conference of M.C.S.A. proposed to meet from August 6-9, 1970 at Delhi, as per action of the Executive Board of M.C.S.A. No. 34-70/c is an Extra Session of the Central Conference of M.C.S.A."

The Extra Session of the Central Conference when it convened received a motion "to accept the Plan of Union in North India, Fourth Revised Edition, 1965." After lengthy debate a motion to put the previous question was made, put before the house and voted, 118 for and 15 against.

The official minutes of the Central Conference read—

"Calvin C. Master then raised a point of order, and asked for the (presiding) Bishop's ruling on (1) whether this extra session of the Central Conference is competent to vote on constitutional matters, and (2) whether voting on church union is a constitutional matter. The Chair stated he could not give the ruling, but the house might give the ruling. After further debate, Calvin C. Master again rose to a point of order. The chair asked him if he had a resolution to present. Mr. Master then read a resolution questioning the constitutionality of the vote being taken on Church Union in this session of the Central Conference, and asking the Conference to seek a declaratory decision from the Judicial Council on whether the requirements of the Enabling Act have been met by the actions of the Central Conference, meeting in Bangalore, 1968-69, and by the votes taken by the Annual Conferences on church union. As the resolution was long and involved, the Chair asked Mr. Master to have the resolution mimeographed (distributed and discussed) at a later session."

The Conference then proceeded to vote on the question of church union and voted it down: 48 for union and 106 against. When the conference reconvened the Chair called on Calvin C. Master to read his resolution which, the minutes show, "had been signed by 36 members of the Central Conference."

After discussion, a point of order was raised that this resolution could not be entertained unless there were a $\frac{2}{3}$ vote for reconsideration. The Chair then ruled the resolution out of order. Adjournment followed. At the following session, the same afternoon, Calvin C. Master challenged the ruling. But the then presiding bishop ruled that the challenge should have been made at the time the ruling was originally given, so that the bishop could have given his reason for the ruling. Mr. Master then requested that his challenge be recorded in the minutes of the conference session and this was done. Subsequently Mr. Master sent his appeal and the resolution directly to the Judicial Council.

At its session of October 29-31, 1970 the Judicial Council received the appeal and adopted Memorandum No. 335, noting a provisional determination that it had jurisdiction in the matter. Since that time the legitimacy of the signers as members of the Central Conference has been validated and a more complete record of jurisdictional facts is at hand. The various parties to the case were asked to submit briefs and were notified that there would be a hearing on April 22, 1971 on the question of the Judicial Council's jurisdiction in the matter and, if this appears to be established, on related issues.

Jurisdiction

Jurisdiction is based on Paragraph 1708 of the Discipline.

Analysis

The resolution of Calvin C. Master, quoted above, was one for referral to the Judicial Council of the legality of the vote on the Plan of Union for the Church of North India. Under Paragraph 1708 of the Discipline such a motion is entitled to prevail if twenty per cent of the members of a Central Conference vote to sustain it. The Master resolution was signed by 36 of 156 delegates in attendance at the session of the Central Conference. A vote on the resolution for referral was refused by the presiding bishop, apparently on the ground that it was a motion for reconsideration of the previous vote on approval or disapproval of the Plan of Union, and that such a motion for reconsideration required a two-thirds majority. Later in the same day Mr. Master appealed from the ruling of the Chair but the appeal was likewise ruled out of order.

These rulings were in error. A vote should have been permitted on the resolution of referral and this issue referred to the Judicial Council if twenty per cent of the voting members voted for referral. Now it is argued that the appeal of Calvin C. Master and the 35 other members of the Central Conference who joined him in the resolution and later in the appeal to the Judicial Council cannot be heard by the Judicial Council because the Central Conference did not vote referral. If we were to sustain this contention, it would effectively defeat the right of a minority in a Central Conference to appeal under Paragraph 1708. This right of minority appeal is too vital to permit it to be frustrated by the simple expedient of refusing to permit a vote on a resolution of referral. It can reasonably be assumed that the 36 members who have signed the petition of appeal and who signed the resolution for referral in the Central Conference would have voted for their own resolution in Conference session had they been given an opportunity to do so. Their votes would have been sufficient to bring about referral to the Judicial Council. Under such circumstances we recognize the appeal of this more than twenty per cent

minority as the equivalent of a reference by the Central Conference pursuant to the favorable vote of these same members.

The issue thus brought before us is the legality of the vote taken at the extra session of the Central Conference on the resolution to approve the Plan of Union for the Church of North India. It is urged upon us that the Plan of Union is a constitutional issue that may only be voted on at a regular session of the Central Conference. We find no merit in this contention. The Constitution of the Methodist Church in Southern Asia provides in Article XI that "This Constitution may be amended by a two-thirds vote of the members present and voting in a regular session of the Central Conference." A vote on the Plan of Union, however important or constitutional, does not involve an *amendment* of "this constitution."

There remain two subordinate issues:

1. Was the vote in the extra session permissible in view of the earlier action of the Central Conference at its regular session in commending the Plan of Union to the Annual Conferences for their "Yes" or "No" vote, and the consequent ratification by them?

2. Was it legal for the Executive Board of the Church to enlarge the agenda announced by the bishops of the Conference in their call for the extra session by adding thereto a vote on the approval or disapproval of the Plan of Union?

There are ambiguities in these two issues to which the record before us does not furnish an answer. It is the view of the appellants that the original action of the Central Conference in commending the Plan of Union to the Annual Conferences constituted approval of the Plan by the Central Conference. If that be correct, the approval of the Annual Conferences completed the required consents and closed the matter. There is considerable circumstantial evidence to support this interpretation.

But the Executive Board of the Methodist Church in Southern Asia does not now construe the referral of the Plan of Union to the Annual Conferences with commendation as the equivalent of approval by the Central Conference. They insist that the necessity for such Central Conference approval was overlooked when the issue was referred to the Annual Conferences and that the Central Conference intended to take no position on the matter.

Nor are we in a position to determine whether the Executive Board was authorized to enlarge upon the agenda announced by the bishops in calling the extra session.

We therefore refer these two matters to the Judicial Court of The Methodist Church in Southern Asia and re-

spectfully request it to give us an advisory opinion on the issues of (1) whether the Central Conference meant to give approval of the Plan of Union by its commendation of that plan in submitting it to a vote of the Annual Conference, and (2) whether the Executive Board had the authority to broaden the agenda for the extra session by adding to the bishop's agenda a vote of approval or disapproval of the Plan of Union.

We make these referrals to the Judicial Court and respectfully request its advisory opinion on these matters because none of them are free from doubt on the record presented to us. We surmise that there may be Indian overtones or understandings on these matters of which we might be unaware without the help of an advisory opinion by the Judicial Court.

The voting procedures that are under review in this litigation are important precedents. We regard as basic the right of Conference minorities to invoke their rights of appeal under Paragraph 1708 of the Discipline. It may well be that the time has passed for us to make any meaningful disposition of the dispute which underlies these issues. This we can best determine in the light of the circumstances prevailing when we receive the advisory opinion that we request of the Judicial Court.

In the meantime we retain jurisdiction of this appeal and will carry it forward on our docket until we have received advisory help from the Judicial Court. At that time, either the petitioners or the Executive Board of The Methodist Church in Southern Asia may move for a disposition of the case on the record and circumstances then before us.

Decision

1. If there is an appeal from the ruling of a presiding officer and a motion for a referral of the matter to the Judicial Council, the Chair may not negate that appeal by ruling it to be out of order, but must permit it to come to a vote of the house to determine whether there is sufficient support to carry the appeal to the Judicial Council. Bishop Joseph R. Lance was therefore in error in ruling the motion of Calvin C. Master to be out of order.

2. There is no constitutional limitation on the authority of an extra session of the Central Conference of the Methodist Church in Southern Asia to vote approval or disapproval of the Plan of Union of the Church of North India.

3. A declaratory decision is requested of the Judicial Court of the Methodist Church in Southern Asia (a) as to whether it was permissible for the Central Conference of the Methodist Church in Southern Asia to vote on approval

of the Plan of Union of the Church of North India in view of its earlier action in commending the plan to the Annual Conferences for their "Yes" or "No" vote, and the consequent ratification by the Conferences prior to the second vote by the Central Conference, and (b) as to whether it was legal for the Executive Board of the Methodist Church in Southern Asia to enlarge the agenda announced by the bishops of the Conference in their call for an extra session by adding thereto a vote of approval or disapproval of the Plan of Union.

4. Jurisdiction of this appeal is retained pending advice from the Judicial Court of the Methodist Church in Southern Asia.

April 24, 1971.

Decision No. 339

In Re: Request of the College of Bishops, North Central Jurisdiction, for a Declaratory Decision Concerning the Constitutionality, Meaning, Application and Effect of Paragraph 665.1 of the Discipline as Amended by the 1970 General Conference and Related Questions Arising in a Proposed Restructuring of the Central Illinois Annual Conference.

DIGEST

The 1970 amendment of Paragraph 665.1 of the Discipline is so vague, unclear and devoid of defined standards and guidelines as to amount to an impermissible delegation of legislative powers by the General Conference. As such it is unconstitutional.

STATEMENT OF FACTS

The Central Illinois Annual Conference in session at Jacksonville, Illinois on June 11, 1970, elected a Committee on Mission and Structure to conduct a study of the purposes and organization of the Central Illinois Conference of The United Methodist Church. The motion to establish the Committee on Mission and Structure included the instruction that professional management consultants be retained to work with and through this committee. The study was made as directed, and a printed report of the committee findings and recommendations mailed to all members of the conference in January of 1971. Two public hearings on the findings and recommendations were thereafter held in each district.

The recommendations involve an almost total restructuring of the Central Illinois Annual Conference. If all recommendations were adopted, the new structure would bear little resemblance to the present structure of the conference or to other Annual Conferences of The United Methodist Church. A communication from Bishop Lance Webb indicates that it has not yet been decided which recommendations will be presented for approval of the Annual Conference.

A majority of the bishops of the North Central Jurisdiction have requested a declaratory decision concerning the constitutionality,

meaning, application and effect of Paragraph 665.1 of the Discipline as amended. Several specific issues relating to this determination were raised in a request for guidance concerning the legality of:

A. A body such as the Budget and Finance Committee carrying out the functions of World Service and Finance (Paragraphs 898-908).

B. Such a body reporting to the Executive Council of the Annual Conference.

C. The legality of the Board of Pensions, the successor agency to the Conference Board of Pensions, reporting to the Annual Conference through the Executive Council.

Jurisdiction

The Judicial Council has jurisdiction under Paragraph 1715 of the Discipline.

Analysis

A deep concern for improvement in the administration, functioning and operation of the Central Illinois Annual Conference led to the creation of a Committee on Mission and Structure and instruction to the committee to have a professional, in-depth study of the conference structure made. The study made by professional management consultants is comprehensive. It has followed standard procedures of investigation and analysis of program and structure. The recommendations, if adopted, might indeed create a more efficient and effective structure for the performance of the work of the Central Illinois Annual Conference.

The United Methodist Church is, however, a connectional church. Through its Constitution (Par. 15) it gives to the General Conference full legislative power over all matters distinctively connectional. In the exercise of that authority, the General Conference has mandated certain boards to promote and administer connectional enterprises in the structure of all Annual Conferences. Not only has it mandated that these boards shall exist, but in numerous instances it has also defined their duties and responsibilities with precision and indicated their composition and manner of selection. Among such mandates are those applying to the Commission on World Service and Finance (Par. 898) and to the Conference Board of Pensions (Par. 1380).

The question of the application of Paragraph 665.1 of the Discipline in relationship to Annual Conference structure was before the Judicial Council in our Decision No. 314, the Digest of which states:

“An Annual Conference may not restructure itself in such a manner that it disregards the mandatory structures established by the General Conference and described specifically in the Discipline.”

The Analysis in that case goes further to point out that certain units of the structure of an Annual Conference are mandated specifically while others are permissive. In some instances, the Discipline says that the Annual Conference *shall* have such structures and that in other instances it provides that the Annual Conference *may* have other structure units. There is, therefore, a degree of permissiveness and flexibility already built into the system.

The 1970 General Conference added a modifying paragraph 665.1 of the Discipline which reads:

"Where size, circumstance, and specific mission responsibilities demand, an Annual Conference may, in consultation with and approval by the presiding bishop, modify the organizational structure as ordered by the General Conference; *provided* that adequate provisions shall be made in such an organizational plan for relating the Annual Conference structures to appropriate jurisdictional and general church agencies and structures, and *provided* further, that the essential functions as required by the Discipline shall be cared for."

The obvious purpose of this amendment was to provide for flexibility in Annual Conference structure. It seems equally obvious that it was not the intent to remove all restrictions, for then there would be no need to place any restrictions relative to conditions under which the amendment could be applied. No existing legislation mandating specific boards or commissions was repealed or specifically amended. All of these stand as before. If it had been intended to limit the force of Decision No. 314 of the Judicial Council in so far as certain mandated boards or commissions were concerned, this could have been done simply by changing the mandatory "shall" to the permissive "may."

But the legislation as it was adopted raises still another issue. That is the issue of when it may be applied so that Annual Conference structures may be modified under its provisions. When do "size, circumstance, and specific mission responsibilities demand"? Who is to determine, and on what basis, when such special conditions obtain? May each Annual Conference make this determination on its own volition? Is it the joint responsibility of the presiding bishop and the conference? What are the "essential functions as required by the Discipline" and when are they "cared for" by the "adequate provisions" of the new organizational structure?

The qualifications stated are not guidelines or objective standards sufficient to provide answers to these questions nor does legislative history enlighten. If each Annual Conference is free to decide for itself, without guidelines or

controlling standards from any other source regarding any of the restrictive elements listed, the total connectional system of the church will be undercut at the Annual Conference level, not promoted and administered as the Constitution contemplates. The General Conference may not so delegate its constitutional responsibilities.

Because of the vague generality of the language in the 1970 amendment to Paragraph 665.1 of the Discipline, it is impossible to determine when the authority purported to be granted may properly be applied and it therefore stands null and void.

Without recourse to this invalid amendment, however, there is still possibility for flexibility in the structuring of an Annual Conference. A case in point is one of the illustrations raised in the present petition, namely, “. . . the Conference Board of Pensions, reporting to the Annual Conference through the Executive Council.” The General Conference does not provide for an Executive Council for an Annual Conference, neither does it prohibit such a structure, and therefore it is in the realm of permissive flexibility. The General Conference does require that the Conference Board of Pensions report to the Annual Conference. It does not indicate that such a report may not be channeled through an Executive Council so that this too lies in the realm of permissive flexibility. It should be made clear that the report must be the report of the Conference Board of Pensions to the Annual Conference even though it is presented to the conference by a representative of the Executive Council.

This same approach may be applied to other mandatory boards and commissions and units of the Annual Conference.

Decision

The 1970 amendment of the General Conference to Paragraph 665.1 of the Discipline constitutes an impermissible delegation of legislative power by the General Conference to the Annual Conferences and contravenes the requirements of Paragraph 15 of the Constitution.
April 24, 1971.

Dissenting Opinion

We respectfully dissent. We do not find the 1970 amendment to Paragraph 665.1 either unclear or devoid of definite and objective standards.

Each conference decides for itself when and what circumstances make desirable a modification of its organizational structure. The presiding bishop must be consulted and approve. The modifying structures must relate reasonably to the agencies and structures of the general church.

The essential functions of the Annual Conference must be provided for.

We believe these tests are adequate guidelines. If experience were to prove them to be otherwise, the General Conference may withdraw this modifying authority. In the meantime, Annual Conferences might have experimented with improving structure within the guidelines of Paragraph 665.1.

LEON E. HICKMAN
THEODORE M. BERRY

Decision No. 340

In Re: A Petition From the Commission on Religion and Race for a Declaratory Decision on the Constitutionality of the Plan of Merger of the North Georgia Annual Conference and the Georgia Annual Conference of the Southeastern Jurisdiction of The United Methodist Church.

DIGEST

The merger agreement of the Georgia Annual Conference and North Georgia Annual Conference is constitutional and valid.

To the extent that the merger agreement continues overlapping boundaries of the Georgia Annual Conference Savannah District as a racial structure within the South Georgia Conference, said district shall be with the North Georgia Conference for a transitional period only in the nature of a trusteeship, subject to further merger negotiations of the North and South Georgia Annual Conferences, action of the Southeastern Jurisdictional Conference or General Conference to eliminate the overlapping boundaries and racial separation.

STATEMENT OF FACTS

In 1968 all three Annual Conferences of the Atlanta Area of the Southeastern Jurisdiction (the North Georgia Annual Conference, the South Georgia Annual Conference of the former Southeastern Jurisdiction, and the Georgia Annual Conference of the former The Methodist Church) appointed merger committees to work out terms of merger for the three Conferences.

The July 1968 session of the Southeastern Jurisdictional Conference, in addition to passing the familiar Omnibus Resolution "for the elimination of racial structure and the development of greater understanding and brotherhood in The Methodist Church," adopted a resolution approving mergers of its Annual Conferences designed to bring about the end of racial structures in the Church.

Part 1 of this resolution "hereby approves of any mergers hereafter arranged and approved between the Annual Conference of the former Central Jurisdiction of The Methodist Church or of the former Evangelical United Brethren Church and of the former Southeastern Jurisdiction of The Methodist Church."

Part 2 of this resolution specifically approved of certain mergers then under consideration "... (6) the Georgia Conference with the North Georgia Conference and the South Georgia Conference to form two new Conferences named North Georgia and South Georgia with

the boundaries of the old Conferences of the Atlanta Area as the boundaries of the new Conferences. . . ."

Part 3 of this resolution modified a strict construction of boundaries by approving "the acceptance by the appropriate Conference involved in merger of such individual churches or charges as may be agreed upon by the negotiating Conferences being peculiarly contiguous to the receiving Conference notwithstanding their being strictly situated within the geographical boundaries of another Conference."

The merger committees of the three Conferences worked out a Plan of Merger whereby the churches of the Georgia Annual Conference located within the geographical boundaries of the South Georgia Annual Conference would join the churches of that Conference to form a new South Georgia Annual Conference, and the churches of the Georgia Annual Conference located within the geographical boundaries of the North Georgia Annual Conference would merge with the churches of that Conference to form a new North Georgia Annual Conference.

At the Annual Conference sessions in 1969 this Plan of Merger was approved by the Georgia Conference by a vote of 116 to 7, and by the North Georgia Conference 624-217. The South Georgia Conference voted against the Plan 400-289 but declared that it was still interested in merger and asked its committee to continue working with the committees of the other two Conferences toward an acceptable plan.

Substantially the same Plan of Merger was presented to the three Annual Conferences at their sessions in 1970. The Georgia Conference approved it 79-52. The South Georgia Conference defeated it again 354-313. The North Georgia Conference, meeting after the other two, took no further vote on the Plan, but authorized its merger committee to work out with the Georgia Conference committee necessary modifications of the Plan to apply to their two Conferences.

This was done and the new Plan of Merger was presented to the two Conferences at special sessions in 1971, the Georgia Annual Conference approving it 125-26, the North Georgia Annual Conference approving it 486-360.

The new Plan of Merger included 79 charges of the Georgia Annual Conference located within the boundaries of the North Georgia Conference and 17 charges of the Georgia Annual Conference which are located within some 15 counties of the geographical boundaries of the South Georgia Annual Conference and peculiarly contiguous to the North Georgia Conference. These latter charges had composed the Savannah District of the Georgia Annual Conference, historically a racially defined district. They became a new district, designated District 13, in the new Conference. This meant that there was in the Plan of Merger some degree of continuing racial structure and overlapping of boundaries of the new North Georgia Conference and South Georgia Conference.

It was this fact which prompted the Commission on Religion and Race to petition the Judicial Council for a Declaratory Decision on the validity of this Plan of Merger. The question of the legality of the merger was raised because of the inclusion of the 17 charges located within and overlapping the geographical boundaries of the South Georgia Annual Conference.

Jurisdiction

The Judicial Council has jurisdiction under Paragraph 1715 of the Discipline.

Analysis

It was apparent in appearances before the Judicial Council that there was a division of opinion in the Commission on Religion and Race concerning the constitutionality of the merger in question. The challenge to its validity was expressed in a statement by Clenzo B. Fox, a member of the Commission, who argued that the merger was unconstitutional and invalid for the following reasons:

"1. Because the plan of merger changed the boundary of the North Georgia Annual Conference as same was determined by the Southeastern Jurisdictional Conference July 29, 1968.

2. Because it merges only two (2) Annual Conferences to form a new conference and thusly fails to comply with the action of the Southeastern Jurisdictional Conference, July 29, 1968.

3. Because said plan of merger does not result in a geographical alignment of the conferences but results in the maintenance of overlapping boundaries between the new North Georgia Conference and the South Georgia Conference and to the extent of such overlapping said plan of merger is unconstitutional and invalid."

The first two of these reasons would declare the merger unconstitutional on the ground that it did not conform to the specific approval granted by the Southeastern Jurisdictional Conference.

There were three actions taken by the Southeastern Jurisdictional Conference in July 1968, as noted above in the Statement of Facts. The argument here is that the merger in question did not conform to the second action approving certain specific mergers.

There were, however, two other actions. The first one was a broad approval "of any mergers hereafter arranged and approved between the Annual Conferences. . . ." The third one seemed to anticipate the possible difficulty of drawing strict geographical boundaries and therefore permitted by mutual agreement a reasonable amount of overlapping of certain individual churches or charges "peculiarly contiguous to the receiving Conferences."

When the attempt to merge the three Annual Conferences of the Atlanta Area to fit the specifics of the second approval action failed in two successive years by the negative vote of the South Georgia Annual Conference, the other two Conferences moved ahead on the basis of the broad consent granted in the first action, supported by the limited consent of the third action.

The Judicial Council believes that the Georgia Annual Conference and the North Georgia Annual Conference had

under these actions the necessary consent of the Jurisdictional Conference.

The third reason given in the challenge to the constitutionality of this merger action is that the merger results in the maintenance of overlapping boundaries between the new North Georgia Annual Conference and the South Georgia Annual Conference. This is a more serious challenge and requires the analysis of certain actions of the General Conference and the Judicial Council.

Article IV of Division One of the Constitution on "The Inclusiveness of the Church" reads—

"The United Methodist Church is part of the Church Universal which is one Body in Christ. Therefore, all persons, without regard to race, color, national origin, or economic condition, shall be eligible to attend its worship services, participate in its programs, and, when they take the appropriate vows, to be admitted into its membership in any local church in the connection. In The United Methodist Church no conference or other organizational unit of the Church shall be structured so as to exclude any member or any constituent body of the Church because of race, color, national origin or economic condition."

Paragraph 9 of the Enabling Legislation of the Plan of Union (Paragraph 1901) reads in part—

"The objective toward which the new Church moves is an inclusive Church with no overlapping of Annual Conference boundaries. The Plan of Union contemplates that unification of church structure shall take place in steps as follows:

Step One

(a) Upon the Plan of Union becoming effective, all Annual Conferences of both uniting churches will automatically become part of a Jurisdiction or a Central Conference or a Provisional Central Conference of the united Church in each case as shown in the attached schedule.

Step Two

(b) Wherever in a Jurisdiction or in a Central Conference or in a Provisional Central Conference, Annual Conference boundaries overlap, the Annual Conferences involved shall designate committees or agencies to study the possibility of, and bring about as soon as practicable and mutually agreeable, the uniting or rearranging of Annual Conferences and Annual Conference boundaries to the end that there shall be no overlapping of Annual Conference boundaries. . . ."

(c) Annual Conferences shall not, for a period of twelve

years following union, have their names or boundaries changed without their consent (Paragraph 41). This shall not prevent voluntary action by Annual Conferences, and it is anticipated that most, and perhaps all, such Annual Conferences will have taken steps necessary to eliminate overlapping with other Annual Conferences substantially prior to the expiration of the specified time. At the end of the twelve years, if any such Annual Conferences still remain, authority to eliminate overlapping by the redefining of Annual Conference boundaries will vest in the Jurisdiction (Paragraph 26.4) or in the Central Conference (Paragraph 30.4) as the case may be; but nothing herein contained shall be construed as preventing the elimination of Annual Conferences based on race."

The issue posed by the instant petition requires the construction, application and interpretation of Paragraph 4 of the Constitution and section 9 of the Enabling Legislation (Par. 1901.9, *1968 Discipline*) in the light of Decision No. 242 of the Judicial Council.

The General Conference of the former The Methodist Church in 1966, when this proposed Constitution and Enabling Legislation was before it, petitioned the Judicial Council to answer the following questions:

"Does this Article IV make possible (for such a period following union as the law of the Church may otherwise provide for the elimination of Annual Conferences formerly of the Central Jurisdiction)

1. The continuation of overlapping Annual Conferences even though the membership of one may be predominantly, or even exclusively, Negro and the other predominantly, or even exclusively, of another race or races?
2. The rearranging of Annual Conferences formerly of the Central Jurisdiction by mergers or by the dividing of such Annual Conferences into new districts even though at the time of such rearrangement the membership of such Annual Conferences is predominantly, or even exclusively, Negro and their boundaries overlap Annual Conferences the membership of which is predominantly, or even exclusively, of another race or races?"

The Judicial Council decided (Decision No. 242) that such overlapping was not forbidden by the Constitution during the transition period provided by the Enabling Legislation. In the Digest of that Decision the Judicial Council declared:

"During a transitional period, Article IV of Division One of the proposed Constitution of The United Methodist Church is to be construed in harmony with Enabling Legislation in the Plan of Union with The Evangelical United Brethren Church. This Enabling Legislation is a transitional constitutional enactment designed to enable uniting churches to move from their present positions to those mandated by the Constitution of The United Methodist Church . . ."

Decision No. 242 was an advisory opinion, and was not judicial authorization for indefinite continuation of racial Annual Conferences or districts. We expressly held the Enabling Legislation to be a "transitional constitutional enactment designed to enable uniting churches to move from their present positions to those mandated by the Constitution of The United Methodist Church."

Notwithstanding that we are now construing and interpreting the Constitution of The United Methodist Church, we do not ignore the objective, formulation of procedures, and progress of the former The Methodist Church toward the elimination of racial structures within the Church since 1958. We deem it appropriate to clarify the meaning of "transitional period" as used in Decision No. 242.

While Section 9 (c) of the Enabling Legislation provides a period of twelve years in which Annual Conferences shall not have their names or boundaries changed without their consent, this period is expressly inapplicable in "the elimination of Annual Conferences based on race." It is within the legislative competence of the General Conference to eliminate at any time Annual Conferences or districts based on race.

Further, the Omnibus Resolution of 1966 which was incorporated in the Enabling Legislation clearly sets forth the target date for elimination of overlapping boundaries based on racial structure, as follows:

By the adoption of this resolution each Annual Conference, each Jurisdictional Conference, the General Conference, each College of Bishops, and the Council of Bishops express their determination to do everything possible to bring about the elimination of any structural organization in The Methodist Church based on race at the earliest possible date and not later than the close of the Jurisdictional Conferences of 1972. They further express their earnest determination to do everything possible to develop greater understanding and brotherhood in Methodism as well as in the world."

The Church has adopted and pursued a steady course

toward the objective of removing all vestiges of racial separateness to achieve an inclusive church. The Omnibus Resolution of 1966 was a statement of determination to attain the objective "not later than the close of Jurisdictional Conferences of 1972." (See Decision No. 253, p. 674) Thus voluntary action for merger of separate Negro Annual Conferences with Annual Conferences of the regional jurisdictions permits continuation of overlapping boundaries or districts of predominantly Negro or other racial membership for a limited transitional period only.

We hold in the instant case:

(1) That the Southeastern Jurisdictional Conference performed its duty "to determine the boundaries of (its) Annual Conferences" by prior approval of the negotiating conferences in its Resolution of 1968. (See Interim Judicial Council Decision No. 2)

(2) That the merger agreement reached by the North Georgia Annual Conference and the Georgia Annual Conference is constitutional, in conformance with merger requirements, and valid.

(3) That to the extent the merger agreement continued the overlapping boundaries of the Savannah District of the Georgia Annual Conference as a racial structure within the boundaries of the South Georgia Conference, designated as District 13, said District 13 is for a transitional period in the immediate future, in the nature of a trusteeship, pending action of the North Georgia and South Georgia Annual Conferences, Southeastern Jurisdictional Conference or General Conference. This is an application of the principle enunciated in Decision No. 246 that "while certain Annual Conferences which were established on the basis of race may continue to exist for the immediate future, race may no longer be used as a basis for establishing new Annual Conferences or other units within the Church."

Decision

The merger agreement of the Georgia Annual Conference and North Georgia Annual Conference is constitutional and valid.

To the extent that the merger agreement continues overlapping boundaries of the Georgia Annual Conference Savannah District as a racial structure within the South Georgia Conference, said district shall be with the North Georgia Conference for a transitional period only in the nature of a trusteeship, subject to further merger negotiations of the North and South Georgia Annual Conferences, action of the Southeastern Jurisdictional Conference or

General Conference to eliminate the overlapping boundaries and racial separation.

April 24, 1971

Decision No. 341

In Re: Ruling by Bishop Everett W. Palmer on Membership in Alaska Mission Annual Meeting.

DIGEST

The ruling of Bishop Everett W. Palmer that those ministers on special appointment for work within the boundaries of the Alaska Mission had the full privileges of members in the annual meeting of the Alaska Mission is not sustained.

STATEMENT OF FACTS

During the annual meeting of the Alaska Mission held June 1-4, 1970 the late Bishop Everett W. Palmer ruled that those ministers under special appointment for work within the boundaries of the Alaska Mission had the full privileges of membership in the annual meeting of the Alaska Mission. On June 4, 1970 the annual meeting voted to request a ruling of the Judicial Council in regard to Bishop Palmer's ruling.

Jurisdiction

Jurisdiction is accepted under Paragraph 1711 of the Discipline.

Analysis

The matter in question is primarily that of which ministers who are Annual Conference members may be regarded as members of the annual meeting of the Alaska Mission with full privileges of membership. Secondly, it has to do with which ministers who are Annual Conference members serving under special appointment within the boundaries of the Alaska Mission are entitled to full privileged membership in the annual meeting of the Alaska Mission.

With particular and specific reference to "Administration of a Mission," Paragraph 1336 states that administration of a Mission in the United States or its territories shall be in the National Division of the Board of Missions until requirements have been met for the organization of a Provisional or an Annual Conference (section 1). Further, Paragraph 1336.2 states: "The Mission shall meet annually and shall be composed of *all regularly appointed missionaries* (emphasis added), both lay and clerical, mission traveling preachers, and other lay members." At this point, it is to be noted that according to Paragraph 374 mission traveling preachers, deacons, and elders, are distinguished from traveling preachers who are members of an Annual

Conference in that they are members of a Mission without being members of an Annual Conference.

With particular reference to the regularly appointed missionaries who qualify for membership in the annual meeting of a Mission, Paragraph 1323.4 defines "Home Missionaries" (under which heading those serving within the boundaries of the Alaska Mission are classifiable), as persons married or single who, having met the requirements of the Joint Committee on Missionary Personnel, are commissioned by a bishop for service in projects or programs administratively related to the National Division. In regard to the assignment of missionaries within a Mission the Discipline (Par. 1336.4) specifies that the presiding officer is to assign missionaries *provided* that no missionary shall be transferred to or from a Mission without previous consultation with the National Division. Paragraph 390.4 further provides that the bishop is to fix the appointment of preachers in Missions as the Discipline may direct. Paragraph 1318 states: "The Associate General Secretary of the National Division shall communicate to the bishops such information as may be available concerning missions and the appointment of workers in their respective areas."

Again, with respect to the administration of a Mission and to the assignment of missionaries, the Discipline, Paragraph 1307.1, places administration in the hands of the National Division; and in Paragraph 1307.10, it sets forth National Division responsibility to include that of accepting for assignment to its various fields of service, upon recommendation of the Joint Committee on Missionary Personnel, missionaries and deaconesses who have been approved by the Board of Missions.

The disciplinary references and citations seem to be clear in specifying that the National Division is the primary party in the administration of a Mission; that membership of a ministerial member of an Annual Conference in the annual meeting of a Mission is restricted to those who are missionaries according to the disciplinary definition; and that assignment of missionaries by a bishop is to be made in consultation with the National Division.

Bishop Palmer's ruling appears to have been based upon an assumption that all ministerial Annual Conference members serving within the boundaries of the Alaska Mission were automatically members of the Mission's annual meeting. Such an assumption is erroneous in view of Paragraph 1323.4b which defines "home missionaries," and in view of Paragraph 1336.2 which restricts membership in the present instance to ministers who are missionaries. Therefore, the bishop's ruling can be sustained only to the extent that

any and all ministers with membership in an Annual Conference and involved in the case, were duly assigned and appointed missionaries, having first been approved by the National Division.

Since the issue here includes "ministers on special appointment," reference is made to Paragraph 352 of the Discipline, and it would seem that similar limitations should be imposed on the appointment of ministers at the annual meeting of the Alaska Mission. If the appointment in Alaska meets the requirements of Paragraph 352, and the appointee qualifies under Paragraphs 1323.4b and 1336.2, then such an appointee does qualify for membership in the annual meeting of the Alaska Mission, whose presiding bishop has made that appointment.

Membership in the annual meeting of the Alaska Mission by ministers who hold membership in an Annual Conference, and who are classifiable under the heading of "special appointment," is restricted to those who meet two prior requirements: (1) They must be home missionaries by definition; and (2) they must be engaged in work approved by the National Division.

Insofar as Bishop Palmer's ruling granted membership to anyone who did not meet the two foregoing requirements, his ruling is not sustained. Conversely, his ruling is affirmed in any and all instances in which appointees met the two requirements.

Decision

The ruling of Bishop Everett W. Palmer that those ministers on special appointment for work within the boundaries of the Alaska Mission had the full privileges of membership in the annual meeting of the Alaska Mission is hereby not sustained.

April 24, 1971

Decision No. 342

In Re: Ruling of Bishop Cornelio M. Ferrer on the Right of a Lay Member of an Annual Conference, Elected by His Local Church on a Quadrennial Basis, to Complete the Four Years of His Term of Office.

DIGEST

When an Annual Conference directs that its lay members shall be elected quadrennially, a lay member, elected at the beginning of the quadrennium, has the right to complete his four year term unless he ceases to be a member of the charge electing him or for any reason fails to serve.

STATEMENT OF FACTS

The Judicial Council has received from Bishop Cornelio M. Ferrer a report of a Decision of Law made by him in the Philippines Annual Conference, meeting at St. John's United Methodist Church in Manila, May 19-23, 1971. The bishop's report contained the following facts.

The Philippines Annual Conference at the beginning of this quadrennium directed that its lay members should be elected on a quadrennial basis. Mr. Pedro Angeles was elected by St. Peter's United Methodist Church for the quadrennium ending in 1972.

At the 1971 session of the Philippines Annual Conference Mr. Pedro Angeles was present at the roll call but his right to represent his church was challenged by Mr. Balbino Gatdula, Jr. who claimed to be the newly elected lay member from St. Peter's United Methodist Church.

The matter was referred to the Credential Committee which reported back to the Annual Conference that Mr. Gatdula should be seated instead of Mr. Angeles. Mr. Angeles protested and the Annual Conference by vote requested the chair to rule on the matter.

Bishop Ferrer ruled as follows:

"Whereas Pedro Angeles was duly elected lay delegate (member) of the St. Peter's United Methodist Church for a term of four years and that his term will expire at the close of the quadrennium ending in 1972, therefore, he is still the lay delegate (member) of St. Peter's United Methodist Church until his term expires."

More than one-fifth of the members of the Annual Conference voted to appeal from this ruling to the Judicial Council.

Jurisdiction

The Judicial Council has jurisdiction under Paragraph 1711 of the *1968 Discipline*.

Analysis

Paragraph 146.1 of the *Discipline* reads in part as follows:

"The lay member(s) of the Annual Conference and one or more alternates shall be elected annually or quadrennially as the Annual Conference directs. If the charge's lay representative to the Annual Conference shall cease to be a member of the charge or shall for any reason fail to serve, an alternate member in the order of his election shall serve in his place.

Both the lay members and the alternates shall be at least twenty-one years of age, and shall have been members in good standing of The United Methodist Church or one of the churches forming the union for at least four years, and of the local church from which they are elected for at least one year. . . ."

The record shows that the Philippines Annual Conference directed its charges to elect lay members quadrennially and that Mr. Angeles was elected by St. Peter's United Methodist Church for the quadrennium ending in 1972. It must be assumed that he met the requirements of age and membership at the time of his election. There is no evidence

that his membership in St. Peter's Church had ceased or that he had failed to serve. It is clear that Mr. Angeles was properly seated in the 1971 session of the Philippines Annual Conference by the bishop's ruling. See also Judicial Council Decision No. 305.

Decision

It is the decision of the Judicial Council that Mr. Pedro Angeles, having been elected as lay member from the St. Peter's United Methodist Church for the quadrennium pursuant to the method of election directed by the Philippines Annual Conference, is the duly authorized lay member from that charge for the quadrennium ending in 1972. The ruling of Bishop Cornelio M. Ferrer is hereby affirmed.

October 7, 1971.

Decision No. 343

In Re: Authority of an Annual Conference in the Admission of a Lay Pastor to Associate Membership.

DIGEST

An Annual Conference, by vote of its ministerial members in full connection and upon recommendation of its Board of the Ministry, has the authority to admit to associate membership a full-time lay pastor who has given full or part-time service, which the conference equates to the disciplinary requirement of four years of full-time service.

STATEMENT OF FACTS

The Pacific Northwest Annual Conference has requested a declaratory decision as to the correctness of the action of its ministerial members in full connection in voting into associate membership a lay pastor, 58 years old, who applied through its Board of the Ministry for associate membership. The applicant met all the disciplinary requirements except that he had served only one year as a full-time lay pastor. Prior to that, he had served more than twenty years as a part-time lay pastor, serving churches while he also pursued his career as a public school teacher, from which he has now retired.

The conference Board of the Ministry recommended admission on the premise that one year of full-time service preceded by this long period of satisfactory part-time service in the conference more than equated to four years as a full-time lay pastor. The conference approved this recommendation and voted associate membership.

Thereafter, the Annual Conference voted to request of the Judicial Council a declaratory decision as to the propriety of its action. This request was voted at an executive session of the ministerial members and was affirmed in a plenary session of the conference.

Jurisdiction

Jurisdiction is based on Paragraph 1715 of the *1968 Discipline*.

Analysis

We are asked to advise whether an Annual Conference, acting by its ministerial members in full connection, has the authority to equate years of part-time service as a lay pastor with full-time service in determining eligibility for associate membership (see *1968 Discipline*, Par. 323).

An Annual Conference is the basic body of The United Methodist Church and, as such, the Constitution of the Church reserves to it:

"the right to vote on . . . all matters relating to the . . . conference relations of its ministerial members . . . with the exception that the lay members may not vote on matters of . . . conference relations of ministers." (*1968 Discipline*, Par. 37)

With this broad constitutional grant, it is well within the authority of an Annual Conference to make a judgment, as this conference has done, that the disciplinary requirement of "four years as a full-time lay pastor" as a requirement for associate membership was met by one year of full-time service and many years of part-time service. Whether the service in this instance was an equivalent is basically a question of fact and judgment to be determined on a case by case basis in the light of the years of service involved, the quality of that service, the maturity of the applicant and all other factors that would normally be relevant.

Such a determination by an Annual Conference should be final in view of the constitutional authority granted to it to act upon all matters relating to the conference relations of its ministerial members. Here we have the affirmative judgment of the conference Board of the Ministry and of the conference itself, acting by its ministerial members in full connection. No suggestion is made that the conference erred in its determination that, in this instance, more than twenty years of part-time service followed by one year of full-time service was the equivalent of the disciplinary full-time service. Rather, the only issue is one of bare legal disciplinary authority to make such a judgment.

We, therefore, advise that the action of the Annual Conference was within its authority.

Decision

The ministerial members of an Annual Conference may vote into associate membership a lay pastor who meets all of the disciplinary requirements for associate membership except four years of full-time service if it makes the factual determination that a sufficiently longer term of part-time service equates to the required years of full-time service.

October 7, 1971.

Decision No. 344

In Re: Ruling of Bishop W. Maynard Sparks on Action of the Oregon-Idaho Annual Conference in Electing to Full Connection and Elder's Orders a Candidate without the Recommendation of the Board of the Ministry.

DIGEST

An Annual Conference is within its prerogatives and disciplinary power when it overrules a recommendation of its Board of the Ministry concerning full connection and elder's orders in that conference.

STATEMENT OF FACTS

On June 4, 1971, at the session of the Oregon-Idaho Annual Conference, Herschel Laron Hall, whose period of probationary membership in the conference had covered the "eighth regular annual conference session" and therefore could no longer be elected to "continuance as a probationary member," was not recommended by the Board of the Ministry for election to full connection and elder's orders.

Following a disclosure of documentation provided by the Board of the Ministry, but without the board's recommendation, the ministerial members voted Mr. Hall into full connection in the Oregon-Idaho Annual Conference. Three days later, upon request, the presiding bishop ruled that "an action of the parent body (i.e. ministerial members in full connection) is valid though the Board of the Ministry has not provided such a proposal." The ruling was challenged in the conference, and referred to the Judicial Council by Bishop Sparks as of June 23, 1971.

Jurisdiction

Jurisdiction is accepted under Paragraph 1712 of the Discipline.

Analysis

In order for a person to be admitted into membership in full connection in an Annual Conference, he must satisfy the requirements of Paragraph 333 which states in part:

"A candidate who has been a probationary member for at least two years may be admitted into membership in full connection in an Annual Conference by vote of the ministerial members in full connection, on recommendation of the Board of the Ministry, after he has qualified as follows. He shall have

(1) served full-time under episcopal appointment under the supervision of a district superintendent satisfactorily to the Board of the Ministry in one of the positions specified in Paragraph 391.1-6 for one year following the completion of the educational requirements specified in paragraph 3 below:

- (2) been previously ordained deacon . . .
- (3) met educational requirements . . . in either of the following ways:

- (a) graduation with a Bachelor of Divinity or equivalent degree from a school of theology accredited or approved by the University Senate or (b) . . .
- (4) satisfied the board regarding his physical, mental, and emotional health;
- (5) prepared at least one written sermon on a specified biblical passage and given satisfactory answers in a written doctrinal examination administered by the Board of the Ministry. . . ."

The records of the Oregon-Idaho Conference Board of the Ministry reveal that Herschel Laron Hall, age 31, was admitted on trial into Oregon Conference on June 5, 1963. He was ordained deacon on June 7, 1963. On May 22, 1971, he applied for full connection and ordination as elder in the Oregon-Idaho Annual Conference. On May 30, 1971, the Board of the Ministry by a vote of 13 to 2 (one abstention) refused to make this recommendation. On June 1, 1971, the executive session took action to admit him without the recommendation of the Board of the Ministry. He was ordained elder on June 4, 1971.

The responsibility of the Judicial Council is not to determine whether or not Mr. Hall was fully qualified for this election in terms of the disciplinary requirements other than the recommendation of the Board of the Ministry. The question here to be decided is whether or not an Annual Conference executive session may vote to admit a person to full membership without the favorable recommendation of its Board of the Ministry.

A decision here must take into consideration the following:

1. Paragraph 665.15 states "The Board (of the Ministry) shall be directly amenable to the Annual Conference for its actions."
2. The Discipline requires recommendation by the Board of the Ministry for all candidates for conference relationship: associate membership (Par. 323), probationary membership (Par. 325, 326) and full membership (Par. 333).
3. An Annual Conference may not place final authority for admission in the Board of the Ministry. (cf. Judicial Council Decision No. 316.)
4. As the final voting authority, the Annual Conference may determine *not* to accept the recommendation of the Board of the Ministry in a particular case.
5. No Annual Conference is competent to suspend the dis-

ciplinary rules with regard to ministerial qualifications in order to admit a candidate to full membership, any more than a Board of the Ministry may recommend a candidate who clearly has not qualified according to the conditions of Paragraph 333.

Additional consideration in this case must recognize the following:

1. The action of the board not to recommend Mr. Hall to full membership was based, according to its record, on his failure to qualify at two points required by Paragraph 333.
 - (a) He did not in fact possess a diploma for the B.D. degree or its equivalent at the time the conference considered his case. He had been elected to the degree by Claremont School of Theology. On May 27, 1971, the registrar of the school notified the board, "I am happy to advise you that Herschel Laron Hall has fulfilled our requirements for completion of the Master of Theology degree and may expect to receive the degree at the Spring Commencement, June 5, 1971 (note: 4 days after the conference action admitting him) provided his account with the School is paid in full at that time." On June 1, 1971, before the executive session was held, the school advised by phone that the accounts were paid.
 - (b) He had not "served full time under episcopal appointment under the supervision of a district superintendent . . . for one year following the completion of educational requirements."
2. The action of the conference in admitting Mr. Hall and the subsequent ruling by Bishop Sparks were predicated on the assumption stated by the bishop:

"With the candidate's divinity degree from the School of Theology, Claremont, in readiness for bestowal four days after full membership was voted and with four consecutive years of full time service under episcopal appointment under the supervision of a district superintendent, it was the judgment of the chair that the one voted into full connection met these requirements in the spirit of the Book of Discipline though timewise his full membership was voted four days prior to his graduation and subsequent to service under a district superintendent."

In regard to the issue of educational qualification in the instant case, the candidate had completed all requirements for the Th. M. degree, had been elected to the degree by the faculty and trustees of the Claremont School of Theology, and awaited only the ceremony of conferring the degree on

June 5, 1971. A "diploma" is not the only evidence of completion of the educational requirements and entitlement to the degree. It is not, in fact, the primary or legal evidence. The primary and legal evidence of completion and entitlement is the official record of the registrar of the granting institution. In light of the information available to the Annual Conference on June 1, 1971, where the vote was taken on Mr. Hall, it can safely be assumed he had met the necessary educational requirements for elder's orders and full membership.

The second qualification cited by the Board of the Ministry as being unmet by Mr. Hall was that of serving "full-time under episcopal appointment . . . for one year following the completion of the educational requirements" specified in Paragraph 333 (3). However, Paragraph 333 (2), states "*provided* that until July 1, 1971, subparagraphs 1 and 2 above shall not apply to seminary students who have completed one-fourth of the work required for the Bachelor of Divinity or the equivalent first professional degree by July 1, 1968." The records show that Laron Hall matriculated at Claremont in 1962, completed his residency and course work for the degree in the spring of 1967. Thus he had indeed completed "one-fourth of the work required" before July 1, 1968. Furthermore, since he had been "admitted on trial" June 5, 1963, the disciplinary requirements applicable to him (*1960, 1964 Discipline*) call for two years of service under episcopal appointment during his probationary membership as the means of fulfilling that part of his preparation for reception into full membership. Mr. Hall served four years at West Springfield during this period and therefore fulfilled the disciplinary requirements which adhered to his case.

The Discipline has placed the responsibility for determining who may be elected to conference membership with the Annual Conference "by vote of the ministerial members in full connection, on recommendation of the Board of the Ministry." The Discipline has provided how the Board of the Ministry shall be elected and has defined its functions. However, the Discipline clearly reserves to the Annual Conference the final decision on any and all recommendations of the board. Implicit in the disciplinary requirements (Par. 333) is the necessity for all candidates for conference relationship first to meet the board, be processed by its administration through the required steps into that relationship. The responsibility of the board for this process ceases when it brings its recommendation to the Annual Conference. The conference may vote to accept, to change, or to reject such recommendation. However, recourse by the Annual

Conference to action contrary to or in lieu of board action in not recommending a person for full connection, provides no leave to ignore or fail to deal carefully itself with the fundamental questions which are the responsibility of the Board of the Ministry under Paragraph 333. If the Annual Conference acts contrary to the board's recommendation, it obligates itself to investigate fully the existence of the qualifying facts enumerated in Paragraph 333. While the Annual Conference is the basic unit of the church's connectional system on issues on which the General Conference has legislated, that legislation is the controlling factor and may not with impunity be sidestepped or denied in over-riding the recommendations of the Board of the Ministry.

In the case of the Oregon-Idaho Conference, Mr. Hall was not recommended by the board for full membership for the two reasons: no B.D. degree; and no one year of full time service as pastor after completing the educational qualifications. It is to be assumed that the other qualifications required in Paragraph 333 were met.

Since, under the disciplinary questions, it was necessary for the board to report its action in discontinuing Mr. Hall on trial, this properly placed his name before the conference session for action. The Annual Conference entertained a substitute motion for his admission to full membership and election to elder's orders. This action was in order both from the standpoint of disciplinary requirements and parliamentary procedure. The ministerial members of the conference were legally competent to vote for Mr. Hall's admission even though such action had not been the recommendation of the Board of the Ministry.

Decision

The Judicial Council approves the "decision of law" made by Bishop W. Maynard Sparks at the Oregon-Idaho Annual Conference on June 4, 1971.

October 7, 1971.

Decision No. 345

In Re: Episcopal Ruling Requiring Ministers Serving in Special Appointments to Report Their Remuneration for Publication.

DIGEST

The episcopal ruling that ministerial members of an Annual Conference serving under episcopal special appointments shall report their salaries or remuneration for publication in the Annual Conference Journal is affirmed.

STATEMENT OF FACTS

At a session of the North Alabama Annual Conference, June 7, 1971, a member requested an episcopal ruling from presiding Bishop W. Kenneth Goodson on the matter of publishing the remuneration of ministers of the Annual Conference serving in special appointments, and the application of Paragraph 928 of the Discipline.

Bishop Goodson ruled that Paragraph 928 of the Discipline requires that all ministerial members of the Annual Conference in regular or special appointments shall have their salaries reported in the journal of the Annual Conference.

Jurisdiction

The Judicial Council has jurisdiction under Paragraph 1712 of the Discipline.

Analysis

Paragraph 928 of the Discipline provides:

"Every ministerial member of an Annual Conference appointed to any other field than the pastorate or district superintendency shall furnish annually to the conference secretary, at the time of the conference session, a statement of his remuneration, and the salaries or remuneration of all ministers in special service shall be published in the journal of the Annual Conference."

This provision is clear, mandatory, and controlling. It requires compliance by ministerial members to furnish such information to the conference secretary for publication in the journal of the Annual Conference. See also Judicial Council Decisions Nos. 321, 325, and 329.

Decision

The ruling of Bishop W. Kenneth Goodson that ministerial members of the North Alabama Conference serving under episcopal special appointments are required to report their salaries for publication in the Annual Conference Journal is affirmed.

October 8, 1971.

Concurring Opinion

We would have preferred to affirm the bishop's ruling on motion, but without opinion. The ruling was not questioned in the Annual Conference. It states what is so clearly mandated by the Discipline that we believe a formal opinion is both unnecessary and a burden on the church.

LEON E. HICKMAN
RALPH M. HOUSTON
SAMUEL W. WITWER

Decision No. 346

In Re: Age of Lay Delegate at Time of Election to General or Jurisdictional Conference.

DIGEST

A lay delegate to a General or Jurisdictional Conference must be twenty-one (21) years of age at the time of election.

STATEMENT OF FACTS

On June 11, 1971, the Central Illinois Annual Conference adopted the following resolution:

"Resolved that the Central Illinois Conference of The United Methodist Church request from the Judicial Council a declaratory decision relative to Article V, Section VII of the Constitution; specifically we wish to know whether a lay delegate to the General and/or Jurisdictional Conference need be 21 years of age *at the time of election*, provided he reaches the statutory age by the time of the Conference or Conferences to which he is elected."

Jurisdiction

The Judicial Council has jurisdiction under Paragraph 1715 of the *1968 Discipline*.

Analysis

The matter before us has to do with the minimum age of a lay delegate to a General or Jurisdictional Conference. It is governed by a constitutional provision, Section VII, Article V (Paragraph 40 of the Discipline) which reads as follows:

"The lay delegates to the General Conference and to the Jurisdictional or Central Conferences shall be elected by the lay members of the Annual Conference or Provisional Annual Conference; *provided* that such delegates be at least twenty-one (21) years of age and shall have been members of one of the constituent churches forming this union or of The United Methodist Church for at least four years next preceding their election, and are members thereof within the Annual Conference electing them at the time of holding the General and Jurisdictional or Central Conferences."

While the quoted provision involves some unclarity as to the critical time or times when the qualifying tests must be met, we believe that it is as of the date of the Annual Conference election that the age requirement applies rather than the subsequent dates of convening General, Jurisdictional or Central Conferences. The specification "that such delegates be at least twenty-one (21) years of age" is found in close juxtaposition to the antecedent electoral reference. Similarly it is closely and conjunctively linked to the follow-

ing requirement of church membership which for four years must exist "next preceding their election."

We do not overlook the final clause which also requires church membership to continue "within the Annual Conference electing them at the time of holding the General and Jurisdictional or Central Conferences." This final clause merely gives assurance of Annual Conference representation by lay delegates who are members of the conference's own local charges. It operates to terminate the delegate status of any person who though duly qualified and elected subsequently transfers out of his conference.

Our interpretation that a lay delegate must be twenty-one (21) years of age at time of election is supported by the disciplinary provisions for the immediate certification of delegates elected to the General Conference. Paragraph 601.3 provides in part:

"... The secretaries of the several Annual Conferences shall furnish certificates of election to the delegates severally and shall send a certificate of such election to the secretary of the preceding General Conference immediately after the adjournment of the said Annual Conferences."

Decision

By the provision of Paragraph 40 of the Discipline (Constitution Section VII, Art. V) the requirement that lay delegates to General, Jurisdictional or Central Conferences be at least twenty-one (21) years of age applies as of the date of the Annual Conference election.

October 8, 1971.

Decision No. 347

In Re: Petition of Council on World Service and Finance for a Declaratory Decision on the Status of Retired Former Term Bishops of Central Conferences.

DIGEST

A Central Conference bishop who retired after the General Conference of 1968 has the status of a retired bishop, and this is not lost if the Central Conference, by which the bishop was elected, subsequently becomes an autonomous church or enters into a church union.

STATEMENT OF FACTS

The Council on World Service and Finance has petitioned for a declaratory decision as to the status of six retired former term bish-

ops of Central Conferences. The concern of the Council lies in its responsibility in the administration of the Episcopal Fund. The relevant facts concerning each are as follows:

Bishop Hobart B. Amstutz, by election of the Southeast Asia Central Conference, served two four-year terms as a bishop, 1956-64. Thereafter, he was ineligible for reelection because he had reached mandatory retirement age. At its 1964 session, the Central Conference of Southeast Asia adopted a resolution directing that "Bishop Hobart B. Amstutz be retired with all the privileges and rights of a retired Bishop of the Methodist Church."

Bishop Enrique C. Balloch, by election of the Latin American Central Conference, served three four-year terms as a bishop between 1941 and 1952. Thereafter, he was ineligible for reelection because of age.

Bishop Sante Uberto Barbieri, by election of the Latin American Central Conference, served as a bishop for five four-year terms between 1949 and 1969, as of which latter date he was ineligible for reelection because of age.

Bishop Ralph E. Dodge, by election of the Africa Central Conference, served as a bishop for three four-year terms beginning in 1956 and ending in August 1968. At the August 1968 session of the Africa Central Conference, it was voted that bishops who had served for twelve years and were thereafter reelected should serve for life. Bishop Dodge was elected under these circumstances in 1968, but, immediately after his election, announced his decision to retire.

Bishop Jose L. Valencia, by election of the Philippines Central Conference, served five four-year terms as a bishop between November 1948 and November 1968. He had reached mandatory retirement age at the last mentioned date.

Bishop Pedro Zottele, by election of the Latin American Central Conference, served one term and a portion of a second between March 8, 1962, and February 1, 1969. At the latter date, he had reached retirement age.

Jurisdiction

Jurisdiction is based on Paragraph 1715 of the *1968 Discipline*.

Analysis

The Constitution of The United Methodist Church provides (*1968 Discipline* (Par. 55) :

"The bishops, both active and retired, of The Evangelical United Brethren Church and of The Methodist Church at the time union is consummated, shall be bishops of The United Methodist Church."

We understand this to mean that a person who had the status of bishop at the time of union should enjoy the same status in the united church. No redefinition, or reconciliation between varying practices of the two churches, is attempted in the Constitution. For purposes of the matter before us, this paragraph establishes that the four Central

Conference bishops whose terms had not expired at the time of union became active bishops of The United Methodist Church for the balance of their terms.

In 1968 the General Conference added to the Discipline Paragraph 394.4 which reads as follows:

"An elder who has served as a bishop up to the time of his retirement shall have the status of a retired bishop." In Decision No. 303, we advised that this legislation was not intended to apply retroactively to change relationships established and consummated under the Disciplines of the uniting churches. We adhere to that decision.

On the authority of Paragraph 394.4 of the *1968 Discipline*, applied prospectively but not retroactively, Sante Uberto Barbieri, Ralph E. Dodge, Jose L. Valencia and Pedro Zottele, who were active term bishops at the time of union, now have the status of retired bishops of The United Methodist Church.

Hobart B. Amstutz retired in 1964 and was then past retirement age. Enrique C. Balloch retired in 1952, also past retirement age. Does the fact that these men had served as bishops up to the time of their retirement lead to the conclusion that they became retired bishops upon the expiration of their last term of office?

In Decision No. 236 of the Judicial Council of The Methodist Church, this question was answered as follows:

"There is no justifiable reason why bishops whose short terms of office expire, per se, but contemporaneously with a time for compulsory retirement if they had longer tenure, should be favored over bishops whose specified terms of office are identical, but expire prior to any such compulsory time of retirement. In either case, such perishable terms of office will end, and no portion will remain from which retirement is possible.

* * *

"The essence of 'term episcopacy' is that on completion of the term of office the incumbent ceases to occupy that office. A bishop, even though he reaches the age of compulsory retirement concurrently with the completion of the term of office, ceases to be a bishop and returns to the status of a member of the Annual Conference (Par. 445). If a man is elected to the episcopacy under the lifetime rule, then his term as bishop continues until death, even though he be retired from actual administration when he reaches the mandatory age for retirement from

the episcopacy or for other reasons he be retired at an earlier age. (Pars. 436.3 and 435.4)"

We agree with this decision and the reasoning on which it is based.

At the time of the retirement of Hobert B. Amstutz, the Central Conference of Southeast Asia voted that he be retired "with all the privileges and rights of a retired bishop of The Methodist Church." This resolution was beyond the authority of the Central Conference which adopted it.

In Decision No. 236, the Judicial Council of The Methodist Church determined that a Central Conference did not have the authority to elect a bishop, whose term was expiring, to the status of a retired life-term bishop. It was said in explanation that the Central Conference there concerned had been granted authority to elect not more than two bishops in the effective relationship at any one time and that "no permission is granted here or elsewhere to elect former bishops to the status of a bishop in retirement."

The Council made the following explanation of its position (in Decision No. 236) :

"Throughout the Constitution and legislation of the General Conference, it is apparent that ministers are elected to the episcopacy to fulfill episcopal functions. Retirement status is granted within the office of the episcopacy provided life tenure was specified prior to the election. There is no legislative provision to elect persons to a retired episcopal relation. Provision is specifically made, under Paragraph 559.2 of the *1964 Discipline*, for a retirement allowance to be paid from the General Episcopal Fund for 'a minister who has served a term, or part of a term, as a bishop in a Central Conference where term episcopacy has prevailed. . . .' This by implication assumes that a bishop who has served in the limited-term episcopacy does not on retirement continue in the office of bishop. It also assumes that a limited-term bishop will not be elected to a life-tenure status after he reaches retirement, thereby having a claim for full episcopal retirement benefits."

We are convinced that this reasoning and the conclusion which follows are correct.

There is no occasion for us to pass upon the authority of the Africa Central Conference to elect for a life term if the successful candidate had previously served for twelve years as a bishop, while all others are chosen for four-year terms, inasmuch as Ralph E. Dodge enjoys the status of a retired bishop by authority of Paragraph 394.9 of the *1968 Discipline*.

Our attention is called to a resolution adopted by the General Conference of 1970 which reads (D.C.A. p. 139):

"When former Central Conferences of The United Methodist Church become, or have become, autonomous churches or entered into church unions, retired bishops therein shall continue to have membership in the Council of Bishops, if the retired Bishop so desires."

As we interpret the intent of this resolution, it was to preserve the privilege of a retired Central Conference bishop to hold membership in the Council of Bishops in the event that the Central Conference by which the bishop was elected should later become autonomous or enter into union with another church. We do not understand this resolution to be a determination of who should enjoy the status of a retired bishop. Rather, the General Conference was directing that one who otherwise enjoyed that status should not lose his membership in the Council of Bishops because his Central Conference later became autonomous or entered into a church union.

It follows from the foregoing analysis that Hobart B. Amstutz and Enrique C. Balloch are not retired bishops of The United Methodist Church. If this ruling results in consequences that are believed to be inequitable or were not intended, the remedy lies in the authority of the General Conference to redefine either the status or the emoluments of former bishops who do not presently enjoy the status of a retired bishop.

If a redefinition is attempted, care should be exercised to respect the constitutional right of the Central Conferences to determine the tenure of their bishops. Paragraph 55 of the 1968 *Discipline* provides *inter alia*: "Each bishop elected by a Central Conference of The Methodist Church shall have such tenure as the Central Conference electing him shall have determined."

It is also to be borne in mind that the determination of who is a retired bishop involves both status and emoluments. These are separable issues. See for example Paragraph 631.5 of the 1968 *Discipline*, which authorizes the Council on World Service and Finance to determine the appropriate allowance to be paid a former term bishop upon his retirement from the effective relation in the ministry.

Decision

It is our declaratory decision that Sante Uberto Barbieri, Ralph E. Dodge, Jose L. Valencia and Pedro Zottele are retired bishops of The United Methodist Church, but that Hobart B. Amstutz and Enrique C. Balloch are not.

October 8, 1971.

Decision No. 348

In Re: The Ruling of Bishop W. Maynard Sparks and the Request of the Pacific Northwest Annual Conference for a Declaratory Decision on the Responsibility of the Commission on World Service and Finance and the Annual Conference under Paragraph 902 of the 1968 Discipline.

DIGEST

The action of the 1970 General Conference in amending Paragraph 902 of the *1968 Discipline* made substantive changes in the law of the Church. It specifically took away from the Annual Conference and its Commission on World Service and Finance any power to review or reduce World Service apportionments from the Council on World Service and Finance. The amendments can be held to affect only the last two years of the quadrennium.

STATEMENT OF FACTS

The Pacific Northwest Annual Conference had received an annual apportionment of \$238,536 from the Council on World Service and Finance for the four years of this quadrennium. In 1969 and 1970 the Commission on World Service and Finance recommended and the Annual Conference accepted annual World Service apportionments of \$220,000, an annual reduction of \$18,536, a total decrease over the two years of \$37,072. The total annual apportioned amount of \$238,536 was included in each of the 1971 and 1972 budgets of the Annual Conference.

At the session of the Annual Conference on June 12, 1971, a motion was made to amend the report of the Commission on World Service and Finance by increasing the World Service amount in the conference budget to an amount which would assure full acceptance of the total amount apportioned the Annual Conference for the quadrennium. The motion was defeated.

The chair was then asked for a ruling on whether or not this action by the Commission on World Service and Finance and the Annual Conference was in agreement with the Discipline.

Bishop Sparks ruled that it was . . . "that Pacific Northwest Conference has fully complied with the intention and text of the Book of Discipline as it now reads. The total distribution of apportionments made by the Council on World Service and Finance to Pacific Northwest Conference is mandatory during 1971 and 1972. Such a mandate, however, does not become retro-active to include the fiscal years of 1969 and 1970 when, during each of these two years at the beginning of the quadrennium, an amount smaller than the annual apportionment was distributed."

Bishop Sparks' report indicates that the Annual Conference then appealed from his ruling to the Judicial Council.

Apparently the Annual Conference took further action and requested of the Judicial Council a declaratory decision. Fred A. Rarden, secretary of the Pacific Northwest Annual Conference, sent to the Judicial Council a copy of this request which had three parts as follows:

- "1. Does a Conference Commission on World Service and Finance have the disciplinary power under Para. 902 to recommend to the Annual Conference an apportionment to the charges of a total amount for the quadrennium for World Service *less than* the total quadrennial apportionment for World Service voted by the General Conference and transmitted through the Council on World Service and Finance and the Treasurer of the General Church?

* * *

- "2. Does the Annual Conference concerned have the disciplinary power to then accept the recommendation of its Commission on World Service and Finance?

* * *

- "3. Do the amendments to Para. 902 adopted in 1970 substantively change the intent of Para. 902 regarding the duty to apportion 'without reduction for the quadrennium,' or does the amendment simply clarify an already existing duty of each Annual Conference?"

Jurisdiction

The Judicial Council has jurisdiction under Paragraphs 1711 and 1715.

Analysis

Since the Bishop's ruling and the request for a declaratory decision deal with the same matter and involve answers to the same questions they can both be covered in one decision.

The basic issue here concerns the amendment to Paragraph 902 of the *1968 Discipline* which was adopted by the 1970 General Conference. It is recognized that it now denies to the Annual Conference any power to reduce world service apportionments from the Council on World Service and Finance. But what does the amendment imply concerning such powers of an Annual Conference prior to 1970?

Paragraph 902 as amended by the 1970 General Conference, with no deletions and with additions underlined, now reads:

"The commission, on receiving from the treasurer of the Council on World Service and Finance a statement of the amount apportioned that Annual Conference for world service, shall combine the *total* world service apportionment *without reduction for the quadrennium* and the approved conference benevolence budget (Par. 900) in one total sum to be known as world service and conference benevolences. The total world service *apportionment as received from the Central Treasury* and conference benevolence budget thus established shall include a statement of the percentage for world service and the percentage for conference benevolences and shall be distributed *as received* annually among the districts or charges by the method determined by the conference (Par. 903)

and by such divisions and ratios as the conference may approve. A like distribution shall be made of Jurisdictional Conference apportionments and any other apportionments that have been properly made to the Annual Conference. The distribution of all apportionments mentioned in this paragraph shall be subject to the approval of the Annual Conference."

The question is asked whether or not the 1970 amendment to Paragraph 902 substantively changed the intent of the paragraph. Did the 1968 paragraph equally with the 1970 amended paragraph intend to take from Annual Conferences and their Commissions on World Service and Finance the power to review or change world service apportionments from the Council on World Service and Finance?

The question is really more than a question of intent. Assuming that this was the intent of the 1968 Paragraph, are the words of the paragraph sufficiently unequivocal to put the intent into effect?

It was stated on the floor of the 1970 General Conference that the proposed amendment to Paragraph 902 simply clarified what was already the intent of the paragraph as interpreted by the Church. This may have been true for a majority of the Annual Conferences. There were a considerable number of Annual Conferences, however, which in good faith assumed that this paragraph did not remove from them their right to review and change world service apportionments. This assumption is understandable in view of the history of world service apportionments and Annual Conference prerogatives in the Methodist tradition.

For instance, in the *1936 Discipline of the Methodist Episcopal Church*, after the general Church had sent to the Annual Conferences the asking for general benevolences, "The World Service Council in each Annual Conference shall canvass the world service obligation of the conference and, after recognizing the financial obligations suggested by the World Service Commission, shall recommend the amount to be fixed as the conference world service goal for the year."

While this was 36 years and 2 church unions ago, it is clear evidence of a strong tradition in the Church which lifted the necessity of a full support for its world service program, yet recognized the rights of Annual Conferences to review world service askings in the light of local situations. It was only 8 years later, in 1944, when the paragraph appeared in the *Discipline of The Methodist Church* which was to remain through the quadrenniums to become Paragraph 902 of the *1968 Discipline of The United Methodist Church*, largely with its original wording.

It may be true that there has been an increasing intent through the quadrenniums to move away from the right of an Annual Conference to review world service apportionments. There are Annual Conferences, however, which out of the background of their own history in the Church, have assumed that they still had such powers of review and never by any specific legislation was the Annual Conference denied such powers until the amendment of 1970 to Paragraph 902.

However clear the intent of Paragraph 902 before amendment may seem to be, given the historical background of Annual Conference power to review world service apportionments, it must be acknowledged that there was sufficient ambiguity in the language of the paragraph to allow an Annual Conference to assume that such powers still existed. Whatever may have been the intent of the 1968 Paragraph 902, the effect of the 1970 amendment which denied to an Annual Conference any power to revise world service apportionments from the Council on World Service and Finance was certainly substantive.

While the amended Paragraph 902 now requires the Annual Conference to accept its total world service apportionment "without reduction for the quadrennium," the quadrennium was half over before the amendment was made. It cannot be held to be retroactive. It must therefore be assumed that in this quadrennium its mandatory effect is only upon the annual world service apportionment for 1971 and 1972.

Decision

It is the decision of the Judicial Council that the amendment to Paragraph 902 of the *1968 Discipline* by the General Conference of 1970 did make substantive changes in the legislation of the Church by taking away the powers of an Annual Conference and its Commission on World Service and Finance to review and change world service apportionments received from the Council on World Service and Finance. The amendment cannot be held to be retroactive to the beginning of the quadrennium. It affects the powers of an Annual Conference in relation to the annual world service apportionments only for the last two years of the quadrennium. The ruling of Bishop Sparks is hereby affirmed.

October 8, 1971.

Dissenting Opinion

I must respectfully dissent. The majority, I feel, ignore the language of Paragraph 902 as it became a part of the law of the united church in 1968, disregard its legislative

history and depart from the usual standards of interpretation which should govern a judicial body. While the amendments adopted by the 1970 General Conference reiterated and clarified the duty of an Annual Conference to pass on to its districts and charges the *total* quadrennial world service apportionment, it made no substantive change in Paragraph 902. That obligation of total distribution existed from the moment of unification in 1968, just as it existed for many years prior thereto in each of the constituent churches.

Considering first the pre-1968 requirements of the former The Methodist Church it is clear that since 1944 the Discipline of that denomination contained a paragraph worded almost precisely the same as Paragraph 902 of the *1968 Discipline*. The new wording of the *1944 Discipline* was at substantial variance from the requirement of the *1936 Discipline* upon which the majority opinion places so much reliance. The new Paragraph 836 of the *1944 Discipline* was introduced by the then Commission on World Service and Finance. It departed from the 1936 language of volunteerism and instead adopted the positive requirements that the Annual Conference Commission "upon receiving from the Treasurer of the General Commission on World Service and Finance a statement of the amount apportioned that Annual Conference *shall combine the World Service apportionment and the approved Conference Benevolence Budget in one total sum. . . . The total World Service and Conference Benevolence Budget thus established shall be distributed annually among the districts or charges. . . .*" (Italics added.)

Bishop Costen J. Harrell in explaining the new measure to the 1944 General Conference observed that the purpose was to "combine the World Service apportionment and the approved Benevolent budget *in a total sum and pass them down to the Churches or districts.*" (Italics supplied.) See 1944 G. C. Daily Proceedings, p. 25. This mandated procedure on the Annual Conference level, as distinguished from the continued volunteerism at the local level leaving to the local church the right to accept or reject the World Service apportionment, was the policy of The Methodist Church when it came to union in 1968.

The *1967 Discipline* of the former The Evangelical United Brethren Church likewise positively imposed upon the Annual Conferences of that denomination the duty to pass on and distribute to the local churches the comparable apportionments of the general church. In Paragraphs 115, 1290 and 1318 of the *1967 Discipline* it required the Annual Conference to accept such apportionments. The requirements of acceptance of the Christian Service Fund apportionments

by the local churches left no discretion, even at that level, but was positive and unconditional. (See Paragraphs 63 and 850 of the *1967 Discipline* of the former The Evangelical United Brethren Church.)

Thus at the time of unification in 1968 it seems clear that the intention of the Uniting Conference in adopting Paragraph 902 of the *Discipline* was to carry forward the obligation of an Annual Conference to distribute to its districts and charges the total World Service apportionment for the quadrennium as received from the Central Treasury. It is understandable that Bishop W. Maynard Sparks in transmitting his ruling to the Judicial Council observed:

"Historically, the former Methodist and Evangelical United Brethren Churches apportioned to their Annual Conferences amounts for World Service Fund and Christian Service Fund, respectively, which were meant to be distributed in toto to districts and charges. In my mind there is no doubt that in each denomination such was the intent of its legislation."

This being the state of the church law on the subject as carried into the *1968 Discipline* in Paragraph 902 the Bishop's ruling should have been to the contrary of that which he rendered.

The 1970 General Conference did not delete any words from Paragraph 902 of the *1968 Discipline*. Its amendments, proposed by the Council on World Service and Finance were expressly stated to be clarifications and reiterations and not substantive changes. See Report No. 1, D.C.A., p. 36. Bishop Paul Hardin in speaking for the Council at the 1970 General Conference said:

"As we read the *Discipline* we do not interpret it that the Annual Conference has anything to do except to pass on to the local churches the total asking for that conference. The local churches have the right to accept it, refuse it, increase it, or reject it. . . ." (1970 D.C.A., p. 97)

Other provisions of the *1968 Discipline*, in close relation to the subject matter of Paragraph 902 provide interpretive aid. Paragraph 861 is of particular relevance, reading:

"The World Service Fund is basic in the financial program of The United Methodist Church. World Service on apportionment (par. 870) represents the minimum needs of the general agencies of the Church. Payment in full of these apportionments by local churches and annual conferences is the first benevolent responsibility of the Church."

See also Paragraphs 881 and 907 of the Discipline likewise mandating full distribution of specific fund apportionments determined by the Council on World Service and Finance. It is an accepted legal rule of statutory interpretation that statutes upon the same matter or general subject are to be construed together to determine legislative intent. The majority opinion herein substantially ignores these related paragraphs.

The issue in the instant case is largely moot since the Pacific Northwest Annual Conference has heretofore established its budget and distributed its World Service apportionments to local churches for 1972, the final year of the current quadrennium. The difficulty of now distributing the amounts by which the quadrennial World Service was improperly reduced is recognized. Nevertheless it is important that decisions on the law of the church be grounded on established principles of interpretation and not be governed by the degree of acceptability at a given time.

Bishop Sparks was correct in finding that Paragraph 902 of the 1968 *Discipline* intended *in toto* distribution of the World Service apportionment. He erred in failing to uphold that intendment and interpretation. Certainly the 1970 amendments of clarification and reiteration could not have operated to suspend the positive requirements of Paragraph 902 which existed before 1970. There being no substantive change worked by the 1970 amendments it is erroneous to invoke irrelevant arguments of impermissible retroactivity.

SAMUEL W. WITWER

Mr. Theodore Berry likewise dissents from the majority opinion for the reasons set forth in Mr. Witwer's dissenting opinion.

THEODORE M. BERRY

Decision No. 349

In Re: The Effects of Constitutional Amendments V and VI upon Paragraph 36 of the Constitution.

DIGEST

Constitutional Amendments V and VI must be read together in their effect upon Paragraph 36 of the Constitution.

STATEMENT OF FACTS

Paragraph 36 of the Constitution as amended by Constitutional Amendment II (1968), prior to the proposed changes of Amendments V and VI, read as follows:

"The Annual Conference shall be composed of ministerial members as defined by the General Conference, together with a lay member elected by each charge, the conference president of the

Women's Society of Christian Service, the conference president of United Methodist Men, the conference lay leader, and the president of the conference youth organization. Each charge served by more than one minister shall be entitled to as many lay members as there are ministerial members. Except for the president of the conference youth organization, the lay members shall be at least twenty-one (21) years of age and shall have been for the four years next preceding their election members of one of the constituent churches forming this union or of The United Methodist Church."

Two proposed amendments to this paragraph of the Constitution were approved by the 1970 session of the General Conference.

On April 23, Calendar No. 64, Report No. 3 of the Committee on Conferences, entitled "Constitutional amendment removing age limit for Annual Conference membership," was presented recommending that Paragraph 36 be amended by deleting from the last sentence the words, "shall be at least twenty-one (21) years of age." The committee accepted from the floor an additional change which would add to the last sentence the words, "and for one year next preceding their election as a member of the charge they are to represent." The Report noted that Paragraph 36 would then read:

"The Annual Conference shall be composed of ministerial members as defined by the General Conference, together with a lay member elected by each charge, the conference president of the Women's Society of Christian Service, the conference president of United Methodist Men, the conference lay leader, and the president of the conference youth organization. Each charge served by more than one minister shall be entitled to as many lay members as there are ministerial members. The lay members shall have been for the four years next preceding their election members of one of the constituent churches forming this union or of The United Methodist Church, and for one year next preceding their election as a member of the charge they are to represent."

The report was adopted by the General Conference by the necessary two-thirds vote (*Journal of the 1970 General Conference*, pp. 293 and 572-3) and, in the above form, was sent down to the Annual Conferences where it received the necessary two-thirds affirmative vote. It became Constitutional Amendment V.

On April 24, Calendar No. 203, Report No. 30 of the Committee on Conferences, entitled "Constitutional amendment to add youth members of Annual Conference" was presented. The report as amended from the floor recommended that the following words be added at the end of the first sentence of Paragraph 36, "and two young persons under twenty-five (25) years of age from each district to be selected in such manner as may be determined by the Annual Conference." Thus amended, the Report noted that Paragraph 36 would read:

"The Annual Conference shall be composed of ministerial members as defined by the General Conference, together with a lay member elected by each charge, the conference president of the Women's Society of Christian Service, the conference president of United Methodist Men, the conference lay leader, the president of the conference youth organization and two young persons under twenty-five (25) years of age from each district to be selected in such manner as may be determined by the Annual Conference. Each charge served by more than one minister shall be entitled to as many lay members as there are ministerial members. Except for the president of the conference youth organization, the lay members shall be at least twenty-one (21) years of age and shall have been for the four years next preceding their election

members of one of the constituent churches forming this union or of The United Methodist Church.”

The report was adopted by the necessary two-thirds vote of the General Conference (*Journal of the 1970 General Conference*, pp. 338 and 582) and, in the above form, was sent down to the Annual Conferences where it received the necessary two-thirds affirmative vote. It became Constitutional Amendment VI.

The Council of Bishops on November 15, 1971, announced the passage of Constitutional Amendments V and VI. The Council noted, however, that the reported wording of Paragraph 36, after Amendment VI, had not taken into consideration the proposed changes of Amendment V.

The Council of Bishops requested a review of the matter by the Judicial Council.

Jurisdiction

The Judicial Council has jurisdiction under Paragraph 1715 of the Discipline.

Analysis

It is obvious that Constitutional Amendments V and VI must be considered parts of one amendment or simultaneous amendments in their effect upon Paragraph 36. Both of them originated in reports from the General Conference Committee on Conferences. Both were concerned with provisions for greater youth participation in the Annual Conference, Amendment V which through the deletion of words would remove the age limit for Annual Conference membership; Amendment VI which through the addition of words would increase the youth membership in the Annual Conference. There is no conflict between these purposes.

Furthermore, there is no difference between them chronologically. Amendment VI does not follow Amendment V in the time of its effect. Both were adopted by the 1970 session of the General Conference, sent down to the Annual Conferences at the same time, and the passage of both of them announced by the Council of Bishops on November 15, 1971. Paragraph 64 of the Constitution on “Amendments” reads in part, “The vote, after being completed, shall be canvassed by the Council of Bishops, and the amendment voted upon shall become effective upon their announcement of its having received the required majority.” Amendments V and VI, therefore, became effective at the same time.

A reading of the actions taken by the General Conference and of the documents sent to the Annual Conferences indicates that the notations concerning how Paragraph 36 should read after each amendment contained inaccuracies. The notation concerning the effect of Amendment V omits the first phrase in the last sentence of Paragraph 36 “Except for the President of the Conference youth organization” which was not deleted by the action taken. The notation concerning the effect of Amendment VI did not take

into account the proposed changes of Amendment V. The actions taken in Amendments V and VI must be considered together as they change the wording of Paragraph 36 by certain specific deletions and additions. If Paragraph 36 does not then read as intended, further amendments can be proposed.

Decision

It is the decision of the Judicial Council that Constitutional Amendments V and VI must be read together in their effect upon Paragraph 36 of the Constitution. That Paragraph, Division Two, Section VII, Article I of the Constitution now reads:

"The Annual Conference shall be composed of ministerial members as defined by the General Conference, together with a lay member elected by each charge, the conference president of the Women's Society of Christian Service, the conference president of United Methodist Men, the conference lay leader, the president of the conference youth organization and two young persons under twenty-five (25) years of age from each district to be selected in such manner as may be determined by the Annual Conference. Each charge served by more than one minister shall be entitled to as many lay members as there are ministerial members. Except for the president of the conference youth organization, the lay members shall have been for the four years next preceding their election members of one of the constituent churches forming this union or of The United Methodist Church, and for one year next preceding their election as a member of the charge they are to represent."

April 15, 1972

Decision No. 350

In Re: Status of the Methodist Church in Southern Asia with Respect to Union with Other Churches in the Church of North India.

DIGEST

The Central Conference of the Methodist Church in Southern Asia (M.C.S.A.), pursuant to authority granted by the General Conference of 1968, "commended" to its constituent Annual Conferences a Plan of Union with other churches in a new church to be known as the Church of North India. The Annual Conferences approved the Plan. A subsequent extra session of the Central Conference took another vote on the Plan of Union and rejected it; whereupon M.C.S.A. withdrew from further participation in the Plan of Union and the Church of North India was formed without the involvement of M.C.S.A.

In the light of surrounding circumstances, the original "commen-

dation" of the Plan of Union by the Central Conference was a vote of approval and it was beyond the authority of the subsequent extra session of the Central Conference to reconsider the matter.

The appeals which challenge the legality of the subsequent rejection of Union by the Central Conference are not moot. The authorization given M.C.S.A. by the 1968 General Conference is still effective. All necessary approvals for Union have been voted by M.C.S.A. The Church of North India has invited a resumption of negotiations within the framework of Plan Four.

The issue of church union is returned to the Central Conference of the Church of Southern Asia for such implementing action as it may deem appropriate.

STATEMENT OF FACTS

We have consolidated for decision appeals by (1) The Madhya Pradesh Annual Conference of the Methodist Church of Southern Asia (M.C.S.A.) and (2) a minority of more than twenty percent of the voting members of the Central Conference of that Church. Both appeals question the legality of an action taken by an extra session of that Central Conference in voting disapproval of union with other churches into the Church of North India after the Plan of Union had previously been "commended" by an earlier session of the Central Conference and approved by the constituent Annual Conferences. The authority of the minority members of the Central Conference to appeal was sustained in our decision No. 338. The facts are not in dispute.

The Methodist Church in Southern Asia has been an active leader in negotiating for church union for more than forty years. A third Plan of Union was submitted to the Annual Conferences early in the 1960's but they failed to approve it by the requisite two-thirds vote.

In January, 1965, the Central Conference voted to continue union negotiations and, in due course, a fourth Plan of Union was agreed upon by the negotiators. Thereupon, at a meeting held February 10-11, 1967, the Executive Board of M.C.S.A., acting at the request of the Commission on Church Union of M.C.S.A., approved a petition to the General Conference of 1968 for authority to consummate such union. That petition, omitting preambles, was as follows:

"BE IT HEREBY RESOLVED THAT THE GENERAL CONFERENCE OF 1968 BE PETITIONED FOR AN ENABLING ACT TO AUTHORIZE THE METHODIST CHURCH IN SOUTHERN ASIA TO CONSUMMATE CHURCH UNION AS PROVIDED FOR IN THE PLAN OF CHURCH UNION IN NORTH INDIA AND PAKISTAN (Fourth Edition, 1965, published by the Christian Literature Society, Park Town, Madras, India) WHEN THE FOLLOWING CONDITIONS HAVE BEEN MET:

- "(1) A $\frac{2}{3}$ affirmative vote by 1968-69 Central Conference of the Methodist Church in Southern Asia for the said Plan, followed by—
- "(2) A $\frac{2}{3}$ affirmative vote of the members present and voting of the several Annual Conferences of the Methodist Church in Southern Asia, and
- "(3) Such other requirements as established by the General Conference concerning consummation of Church Union between a part of the Methodist Church and another church or churches, in order to provide for continued co-operation between the Methodist Church and the new church in such matters as reciprocal recognition of ministers and members, finances, personnel and so forth, similar to that provided in Para 2011 of the 1956 General Conference Discipline." (*Italics added.*)

The 1968 General Conference gave the requested authorization by approving a recommendation of COSMOS as follows:

"b. COSMOS recommends that the Annual Conferences in India be authorized to consummate church union in the Plan of Union for North India (Fourth Edition) provided a $\frac{2}{3}$ affirmative vote in the Central and Annual Conferences is secured and those steps in Par. 607 (1964 *Discipline*) which are suggested by COSMOS be used in the union procedures."

This recommendation was clarified by a suggestion made by Bishop R. D. Joshi and accepted by the General Conference (D.C.A., p. 239):

"R. D. Joshi (North India): Mr. Chairman, I feel there is a significant omission, perhaps by oversight, in this motion. Our request from India was for a conditional enabling act, that is, the request for an enabling act to go into the Plan of Union according to the Plan of Union in North India provided we secure the necessary two-thirds aggregate majority from the Annual and Central Conferences. I move that this omission be corrected.

"Bishop Raines: We will be happy to accept this, Mr. Chairman. It was left out by . . .

"Bishop Corson: . . . Those who will adopt with this correction will lift their hand. (Show of hands) And those opposed. And it is adopted."

The Central Conference acted upon this authorization at its regular session held in Bangalore on December 30, 1968, through January 5, 1969. It adopted, by a vote of 122 to 5, a series of resolutions, the here relevant portions of which are:

"1. Resolved that the Central Conference *commend* the IV Edition of the Plan of Church Union in North India to the eleven Annual Conferences of the Methodist Church in Southern Asia for their 'Yes' or 'No' vote. (Italics added.)

"2. Resolved that in case the Plan is accepted by the two-thirds majority of the members of the Annual Conferences present and voting, the Bishops, with the concurrence of the Executive Board, shall call a special Session of the Central Conference, in order to do the business necessary for a smooth transition into the Church of North India.

* * *

"5. The Special Session of the Central Conference shall transact the following business:

"(a) Authorize the four bishops at the time of Union to be taken as Diocesan Bishops in the Church of North India.

"(b) Elect 12 nominees for Diocesan Bishops to be presented to the Central Electoral Body. These 12 nominees to be elected from the panel of 18 names presented by the Executive Board or from any others nominated from the floor. Election will be by secret ballot.

"(c) Following the election of the Nominees for the Episcopacy the Nominating Committee of the Central Conference, together with the four Bishops shall nominate a panel of names for members of the Central Electoral Body."

* * *

The Plan of Union thereupon was submitted to the eleven Annual Conferences of the Church for a "yes" or "no" vote at their 1969 sessions, and approved by an aggregate vote of 662 to 298. This was twenty-two more than the required two-thirds majority.

Thereupon, the Secretary and Constituted Attorney of the Executive Board of M.C.S.A. issued the following certificate:

"On the basis of certificates duly signed by the presiding bishops and secretaries of the 11 Annual Conferences of the M.C.S.A. and in consultation with the College of Bishops, I hereby declare that the M.C.S.A. has achieved the required number $\frac{2}{3}$ majority to unite with the Church of North India on the basis of the Fourth Plan (Revised Edition) of the Plan of Church Union in North India/Pakistan."

The Executive Board, meeting in Hyderabad December 17, 1969, acting upon the approvals given by the Annual Conferences, passed a resolution which stated:

"1. The Executive Board of M.C.S.A. hereby declares that the M.C.S.A. has voted in favor of joining church union according to the Fourth Edition of the 'Plan of Church Union in North India.'

"The votes cast were as follows:

"Total votes 960

"Total votes for 662

"Total votes against 298

"The total affirmative votes was 22 in excess of the required $\frac{2}{3}$ majority of 640. By this step the M.C.S.A. has made its irrevocable decision to enter into this union."

Promptly thereafter, official notification of approval of the Plan of Union by M.C.S.A. was sent to the Interdenominational Negotiating Committee on Church Union which was then in session at Nagpur, and to other interested parties. The official resolution of the Executive Board and a detailed report was forwarded to the Secretary of COSMOS by the Secretary of the Executive Board. The Chairman of COSMOS responded with letters to all four bishops of M.C.S.A. for their guidance at the time of 1970 extra session of the Central Conference, called specifically to arrange for transition into union.

Bishop R. D. Joshi, who was one of the presiding bishops in the Central Conference and who had guided the authorizing resolution through the General Conference, writing under date of November 25, 1969, in his capacity as the Chairman of the Commission on Church Union and the Structure of Methodism in the M.C.S.A., advised the Secretary of the Council of Bishops, the General Secretary and the Treasurer of the Council on World Service and Finance, the President of the Board of Missions, the Chairman of COSMOS and the President of the Judicial Council that:

"The Methodist Church in Southern Asia, under the Enabling Act given by the 1968 General Conference of The United Methodist Church, has voted by the required two-thirds majority to unite with six other denominations to form the new Church of North India."

The unofficial understanding was to the same effect. United Methodist Information issued a special release on November 18, 1969, reporting:

"In an historic decision . . . the 600,000-member Southern Asia (India) Central Conference has voted to go into church union . . ."

The Indian church press carried similar stories.

The Executive Board met in Bombay in February 23 and 24, 1970 to work on plans for the forthcoming extra session of the Central Conference, which the regular session of that Conference had directed the bishops and the Executive Board to call for the purpose of working out "the business necessary for a smooth transition into the Church of North India."

Up to this point in time, there had been no publicly voiced suggestion, formal or informal, that the action of the Central Conference in "commending" the Plan of Union to the Annual Conferences and their votes of approval, fell short in any way for complete com-

pliance with the authorization given by General Conference to vote M.C.S.A. into the proposed Church of North India.

However, at the Executive Board meeting of February 23-24, 1970, one or more members questioned whether the earlier action of the Central Conference in "commending" the Plan of Union to the constituent Annual Conferences had, in fact, amounted to an approval of the Plan by the Central Conference. It was thereupon decided by a majority vote to recommend in addition to the previously mandated agenda of the forthcoming extra session of the Central Conference a motion to accept the Plan of Union.

That decision was implemented at a meeting of the Executive Board held the day before the opening of the extra session of the Central Conference at Delhi on August 6, 1970. A resolution, in the following terms, was agreed upon for submission to the Central Conference:

"Whereas the General Conference of the United Methodist Church meeting in April 1968 in Dallas, Texas, U.S.A. granted an enabling act contained in its journal as follows:

"COSMOS recommends that the Annual Conference in India be authorized to consummate church union in the Plan of Union for North India (Fourth Edition) provided a $\frac{2}{3}$ affirmative vote in the Central and Annual Conferences is secured and those steps in Para 607 (1964 Discipline) which are suggested by COSMOS be used in the union procedures.' (From Journal of the 1968 General Conference of the United Methodist Church, Volume II, page 1782 B-2-b).

"The foregoing was clarified by the following:

"R. D. Joshi (North India—OS) called attention to an omission that the words 'provided they secure the necessary two-thirds aggregate majority from the Annual and Central Conferences.' Bishop Raines accepted this, B was approved. (From Journal of the 1968 General Conference of the United Methodist Church, Vol. 1, page 434).

"Be It Hereby Resolved:

"THAT, the Extra Session of the Central Conference of the Methodist Church in Southern Asia, meeting at Delhi, India, August 6-9, 1970, pursuant to the foregoing, hereby votes to accept the Plan of Union in North India, Fourth Revised Edition 1965."

The resolution made no reference to the earlier vote of commendation by the Central Conference or to the approving votes of the Annual Conferences, already received.

The printed program of the extra session of the Central Conference had on its proposed agenda the following item:

"August 6, 1970 (Thursday)

"5.00 p.m. to 7.00 p.m. 'Vote on the Plan of Union of North India, Fourth Revised Edition.'"

The Conference Journal reports that—

"The program as printed was adopted by an overwhelming majority."

The remainder of the agenda was the one directed by the earlier regular session of the Central Conference at the time it "commended" the plan to the Annual Conferences.

In the debate on the agenda item added by the Executive Board calling for a vote on approval of the Plan of Union, the authority of the Central Conference to take such a vote was challenged on various grounds, each of which is included in the appeals before us; namely, (1) that the Executive Board had no authority to add to the Conference agenda an item not included in the direction of the previous Central Conference; (2) that the Plan of Union amounted

to a constitutional amendment which could only be voted on in a regular session; and (3) that it was beyond the authority of the extra session of the Conference to take such a vote in view of the earlier vote at the regular session commending the Plan to the Annual Conferences.

The objections were overruled and a vote taken on the above-quoted resolution to approve the Plan of Union. It was defeated by a vote of 106 to 48.

Thereupon, the Conference adopted the following resolution:

"Whereas the house voted in the morning session of August 7, 1970 not to accept the Plan of Church Union of North India, Fourth Revised Edition, 1965,

"Be it hereby resolved, that, having studied the petitions still pending, all which concern the Plan of Church Union in North India be declared infructuous."

Soon after the adjournment of the Central Conference, the Executive Board adopted the following resolution:

". . . The Executive Board of the Methodist Church in Southern Asia places on record the decision of the Extra Session of the Central Conference meeting in Delhi from August 6th-7th, 1970, its vote against approving the Plan of Union of the Church of North India (Fourth Edition) by a vote of 48 for and 106 against.

"With this action the Methodist Church in Southern Asia ceases negotiations which are being conducted by the seven churches looking forward to consummation of union in the Church of North India."

Thereupon, all parties in interest were notified that M.C.S.A. was dropping out of the Plan of Union. However, union was perfected by the other six participating churches and the Church of North India came into being at a formal service of union held November 29, 1970. Since union, the Church of North India has invited M.C.S.A. to renew negotiations on the basis of the Fourth Plan of Union, subject to such revisions as circumstances may require.

Pursuant to our holding in Decision No. 338, we requested an advisory opinion of the Judicial Court of M.C.S.A. on the questions:

"(1) whether the Central Conference meant to give approval of the Plan of Union by its commendation of that plan in submitting it to a vote of the Annual Conference, and (2) whether the Executive Board had the authority to broaden the agenda for the extra session by adding to the bishop's agenda a vote of approval or disapproval of the Plan of Union."

The Judicial Court met twice to consider our request. Their competence to act upon our request was challenged at the outset by the argument of various individuals and groups in M.C.S.A. that six of the nine members of the Judicial Court were also members of the Executive Board, that the President of the Court was also the Secretary and Constituted Attorney for the Board and that all of the members of the Court had participated in the voting at the extra session of the Central Conference.

In the face of these challenges, the Judicial Court of M.C.S.A. has advised us that it has decided that it ought not to express an opinion on the matters referred to it. Its decision reads:

"In the last session of this Court it had unanimously affirmed its competence in this matter even though 6 of the 9 members of this Court are also members of the Executive Board of the Methodist Church in Southern Asia.

"It was considered by this court, at one stage, that those who are members of the Executive Board should withdraw from the Court during consideration of this matter. But it was found that

their withdrawal would leave the Court without a quorum and thus incapacitate the Court for any action. It was recognized that members of the Court ought not to have a dual role involving membership also in the Executive Board of the Church. The administration and the Judicial branches should be separate in identity and membership. But the Court was constituted by the Central Conference in accord with disciplinary provisions and it was powerless to reconstitute itself for this particular consideration.

"After consideration of materials in the briefs submitted to this Court, now in session, it was compelled to reconsider that position. A principle of jurisprudence says that not only should justice be done, but it must also appear that justice has been done. When doubts are expressed regarding the propriety of the Executive Board secretary being the President of the Court this Court considers that it ought not express any opinion in this particular matter.

"Thus this Court feels that it would be in the best interest of this case for it to forward to the Judicial Council the briefs it has received without expressing any opinion thereon."

While we regret our inability to obtain the help requested of the Judicial Court, we understand and appreciate the sensitivity that led the Court to its decision. In the course of its deliberations, the Court received briefs and statements from eleven individuals or groups in M.C.S.A. and has helpfully forwarded these papers to us. These documents, on both sides of the issue, have been of great assistance, as have statements filed with us by the Executive Board and Bishop Joseph R. Lance, who presided at the extra session of the Central Conference. We also express our appreciation to Calvin C. Masters, a layman, who organized the original appeal and pursued it with several helpful briefs.

Jurisdiction

Jurisdiction is based on Paragraphs 1708 and 1710 of the Discipline.

Analysis

The sole issue before us is the authority of the Central Conference to reject the Plan of Union at its extra session after having commended it to the Annual Conferences and after they had approved it.

We have already decided in Decision No. 338 that, while the Plan of Union involved a constitutional change, it was not a constitutional amendment of the kind which can only be acted upon at a regular session of the Central Conference under the Constitution of M.C.S.A.

The contention that the Executive Board did not have the power to enlarge the agenda of the extra session overlooks the fact that the Executive Board merely recommended it to the extra session of the Central Conference, which ratified the suggestion in adopting the recommended agenda.

We likewise have no difficulty in sustaining the authority of the extra session of the Central Conference to adopt an agenda which exceeded the scope of the one directed by the earlier regular session of the Conference, so long as it

took no action beyond its authority. With that limitation, each session of the Central Conference, be it regular or extra, has plenary power to adopt its own agenda. We reached a similar decision in Decision No. 227 with respect to the agenda of a special session of the General Conference. The Constitution of M.C.S.A. makes no distinction in the powers of a regular or extra session, save only in the matter of constitutional amendments which must originate in a regular session.

That leaves for consideration the remaining challenge to the authority of the 1970 Session of the Central Conference to reject the Plan of Union, based on the contention that the Central Conference had already given its approval in the regular session and that it could not vote again after the Annual Conferences had acted.

If the first vote was, in fact, a vote of approval, the challenge to the second vote must be sustained. The authorization given by the 1968 General Conference was that M.C.S.A. might vote itself into union on a two-thirds favorable vote by the Central Conference, followed by a similar supporting aggregate majority vote by the members of the Annual Conferences.

The authority which M.C.S.A. requested of the General Conference spelled out with precision this sequence of voting. The approval of the request given by General Conference comes to the same thing. In describing the voting, it names the Central Conference and *then* the Annual Conferences. This is also the order of voting on constitutional amendments in The United Methodist Church.

If the order of voting were reversed, there would be two adverse consequences. The Annual Conferences would be voting without the guidance of a Central Conference recommendation which would speak for the entire Church; and eleven Annual Conferences might have voted in futility if a Central Conference could, at a later date, nullify their action by a single vote of its own.

The only explanation offered in justification of the second vote by the Central Conference is that a majority of the Executive Board came to the conclusion that the first vote had not been meant as a vote of approval. In support of this position, the argument is advanced that when the first vote was taken the Conference leadership was unaware that the approval of the Central Conference was required by terms of the General Conference authorization.

While we recognize that this point of view is sincerely held by some individuals, we cannot agree with it. The evidence to the contrary, both direct and circumstantial, seems quite convincing. None of the bishops has taken this posi-

tion, nor has the Executive Board where the recommendation for the second vote originated. It simply tells us that the acceptance of the first vote, and Annual Conference ratification as the completion of the ratification process, was a mistake.

The procedures for ratification originated in the Executive Board of M.C.S.A. which submitted its wishes in the matter to the General Conference. That request (quoted in the Statement of Facts) started with the requirement that the Central Conference must first vote approval and *only then* submit the matter to the Annual Conferences.

A bishop of M.S.C.A. played an active role in perfecting the authorizing resolution on the floor of General Conference. He was present at the regular session of the Central Conference. No one in a position of authority tells us he did not know such a vote was needed. We conclude, therefore, on the basis of these several rather persuasive circumstances that those in charge of the regular session of the Central Conference knew what was required, and that the commending resolution was approved as a compliance with that requirement. We find it an adequate expression of approval.

The normal meaning of the word "commend" is to recommend, to recommend as worthy of favorable attention or to mention with approbation or approval. We have studied standard dictionaries and they support this conclusion.

Tested another way, if someone had brought before us a challenge to an entry of M.C.S.A. into the Church of North India on the basis of the first vote of commendation by the Central Conference, followed by the approval of the Annual Conferences, we are certain we would have held that the Central Conference had expressed its approval with sufficient clarity.

Even if the meaning of the word "commend" were ambivalent, which we do not find it to be, the circumstantial evidence of what was intended is quite persuasive. The resolution of commendation was coupled with a series of resolutions directing the College of Bishops and the Executive Board to call a special (extra) session of the Central Conference upon approval by the Annual Conferences to arrange for a smooth transition into union. In a word, those who drafted the resolutions and those who voted on the resolutions were assuming that the approval of the Annual Conferences would complete the voting and constitute ratification of the Plan of Union. The fact that everybody, including those who now take a different view, construed a favorable vote of the Annual Conferences as an end to the matter further confirms our impression that the Central

Conference intended to vote its approval of union by its vote of commendation.

The Central Conference, once having voted its commendation, and the Annual Conferences having added their approval, the required vote for acceptance of the Plan of Union was complete. A second and negative vote by the Central Conference, sitting in extra session, was both inappropriate in point of timing and *ultra vires* of the Central Conference in view of the approval given at its earlier session. We, therefore, conclude that the 1970 Central Conference acted beyond its legal authority in submitting the Plan of Union to a second vote.

The suggestion has been advanced that this issue has become moot because the Church of North India has become an accomplished fact and M.C.S.A. is out of it.

An issue becomes moot when an intervening event deprives a decision of practical significance. In our Decision No. 161, we had before us the legality of the action of a college board in accepting the resignation of the president of the college when he had not, in fact, tendered his resignation. While that issue was awaiting decision by the Judicial Council, the president voluntarily resigned and the issue of his forced resignation thus became moot. In Decision No. 225, we had been requested to interpret a paragraph of the 1960 *Discipline* with respect to the practice of racial segregation or exclusion in certain local Methodist Churches. The General Conference of 1964 put that issue to rest by unequivocal legislation found in Paragraph 106 of the 1964 *Discipline*. We, therefore, held that the meaning of the replaced language of the 1960 *Discipline* had become a moot issue. Bishop James K. Mathews made a similar ruling and we sustained him in Decision No. 231.

In each of these cases, it mattered not how we determined the issues originally tendered to us. The college president had voluntarily resigned and the General Conference had settled the very issue that had been submitted to us for ruling. A decision by us, after these intervening acts, had been deprived of practical significance. The issues, therefore, were moot and we so held.

Not so in the instant case. We have no reason to believe that the issue of church union is dead in M.C.S.A. That Church has a long record of leadership in attempting to bring about union, and the overwhelming vote cast for union in the Annual Conferences suggests the probability that the issue is still very much alive.

The Church of North India has invited renewed negotiations on the basis of the Fourth Plan of Union, as revised. The authorization given to M.C.S.A. by the General Confer-

ence to enter the union on the basis of that plan is still in effect. The Central and Annual Conferences of M.C.S.A. have given the required approvals. If renewed negotiations establish that M.C.S.A. can still enter the Church of North India within the framework of the Fourth Plan of Union, the fact that entry has been delayed or that the General Conference is again in session, does not invalidate or terminate either the General Conference authorization or the approvals given by the Central and Annual Conferences.

We, therefore, conclude that the issue before us has not become moot because the Church of North India has been formed without the inclusion of M.C.S.A. Union is still a negotiable matter if both parties desire it and our decision with respect to the voting on the Fourth Plan of Union should enable all concerned to concentrate upon future events and bury the past.

Decision

The Methodist Church of Southern Asia had given all required approvals necessary to entry into the Church of North India when its Central Conference commended the plan to its constituent Annual Conferences, and the latter voted their approval. A subsequent vote against union by the 1970 Central Conference was beyond the authority of the Central Conference. The authorization given by the General Conference of 1968 to M.C.S.A. to unite with other churches in the Church of North India under the terms of Plan Four as revised is still valid. The Central Conference and the Constituent Annual Conferences of M.C.S.A. have voted the approvals requisite to union.

We return the matter to the Central Conference of the Church of Southern Asia for such implementing action as it may deem appropriate.
April 15, 1972

Decision No. 351

In Re: Request of Southwest Texas Annual Conference for Decision on Constitutionality of Paragraphs 368 and 369 of the Discipline.

DIGEST

The use of Paragraphs 368 and 369 to place a travelling elder in "involuntary location" does not violate our constitutional provisions in Paragraphs 18 and 63 of the Discipline.

STATEMENT OF FACTS

At an executive session of the Southwest Texas Annual Conference on April 17, 1971, F. Gene Leggett, a member of the Conference

under special appointment, announced on the floor of the Conference, "I am a homosexual." In light of this statement and its implications the matter was referred to the Conference Board of the Ministry for recommendation to the Annual Conference at its meeting May 31, 1971.

Pursuant to this, several conferences were held with Mr. Leggett by the Chairman of the Board of Ministry Committee on Conference Relations, by Bishop O. Eugene Slater, in which the procedures under Paragraphs 368 and 369 of the Discipline were discussed. On May 21, 1971, Mr. Leggett stated in a letter that he would not consider surrendering his ministerial office or agreeing to location.

On May 30, 1971, the Conference Board of Ministry met for several hours with Mr. Leggett. Non-members of the Board who are ministerial members of the Conference were also present. After long discussion and a roll-call vote, in the presence of Mr. Leggett, the members of the Board voted to ask him to request location. Later, on May 31st, he was informed in writing by the Board that it was their judgment that he was "unacceptable for the work of the ministry" and he was asked to request location. Mr. Leggett replied in writing that he would refuse to request location. The letter from the Board had indicated to Mr. Leggett that if he refused to request location, "the Board of Ministry would recommend that the Conference by count vote locate you without your consent."

At the Annual Conference session on May 31, the Board of Ministry report was presented and the following action was recommended, "therefore the Board of Ministry recommends that the conference locate [Mr. Leggett] without his consent and thereby his authority to exercise the ministerial office shall be suspended." After considerable discussion on the conference floor the vote was taken by count with 144 in favor of the report and 117 against.

One basis for this particular petition to the Judicial Council is the fact that on April 17, 1971 at a called executive session of the ministers of the Southwest Texas Annual Conference at which Mr. Leggett announced publicly that he is a homosexual, "a motion was made that Mr. Leggett be placed under 'arrest of character' and that the Annual Conference proceed under paragraph 1740.9." This paragraph 1740.9 states: "An Annual Conference may entertain and try charges against its ministerial members though no investigation of them has been held or though the investigation has not resulted in suspension." The presiding Bishop, O. Eugene Slater, ruled the motion out of order because the special session had not been called for the purpose of questions relating to ordination, character, and conference relationships, as provided in paragraph 663.5.

Subsequent to this action a resolution was passed by the Southwest Texas Annual Conference requesting a ruling from the Judicial Council "as to whether the enforcement of Sections 368 and 369 of the Discipline violate due process through a trial procedure and thereby ought to be declared invalid" (p. 58, 1971 Conference Journal). We interpret this action as a petition for a declaratory decision by the Judicial Council.

Jurisdiction

The Judicial Council has jurisdiction of this matter under Paragraph 1715 of the Discipline.

Analysis

The United Methodist Church has a heritage of concern with the rights of persons. That concern has repeatedly

made provision for the protection of the rights of its members and of its ministers.

Historically our church through its Constitution and Rules of Procedure has provided two forms of such protection of the rights of its ministers. On the one hand is the right of trial by his peers. The other well-established parallel procedures deal not with trials as such, but with methods equally organic because of the long history of the process by which a minister may be "located" after a thorough process of investigation, petition and hearing.

The Constitution provides for the trial procedure in Paragraphs 18 and 63.

"The General Conference shall not do away with the privilege of our ministers of the right to trial and of an appeal . . ." (Par. 18)

"The General Conference shall establish for the church a judicial system which shall guarantee to our ministers a right to trial by a committee and an appeal . . ." (Par. 63)

Such trial procedures are available to any minister who may stand formally accused on the floor of an Annual Conference.

Equally historic is the method for protecting the rights of ministers who are not "under charges," against whom no formal accusations have been brought, and therefore for whom no trial is properly in order. This method has used long-accepted practices and procedures to determine the acceptability of a person for appointment by a bishop to a parish in the church.

A similar process may be involved in the event evidences of unacceptability are brought to the attention of the Board of the Ministry. This process is carefully spelled out in the Discipline, Paragraph 368, which reads:

"Whenever it is determined by the Board of the Ministry that in their judgment a member of the Annual Conference is unacceptable, inefficient, or indifferent in the work of the ministry or that his conduct is such as to impair seriously his usefulness as a minister or that his engagement in secular business, except as required by the ill health of himself or of his family, disqualifies him for pastoral work, they shall notify him in writing and ask him to request location at the next session of the Annual Conference. If he refuses or neglects to locate as requested, the conference may by count vote, on recommendation of the Board of Ministry, locate him without his consent. In the case of involuntary location the authority to exercise the ministerial office shall be suspended, and the district superintendent shall require from him his

credentials to be deposited with the secretary of the conference."

Further disciplinary provisions are found in Paragraph 369:

"Whenever it is unanimously determined by the district superintendents that a member of the Annual Conference should be located for any of the reasons cited in Par. 368, they shall notify him in writing of their judgment at least three months before the next session of the Annual Conference and ask him to request location at such session under the provisions of Par. 365. If he refuses or neglects to locate as requested, the district superintendent shall certify the fact to the Board of the Ministry, which committee shall proceed to recommend his immediate location without his consent. Upon such action his right to exercise the functions of the ministry shall be suspended, and the district superintendent shall require from him his credentials to be deposited with the secretary of the conference."

It should be noted that these paragraphs reflect a process of firmly established and long-accepted practice in our denomination and its predecessor denominations. Prior to the 1968 Constitution of the United Methodist Church, the process involved in Paragraphs 368 and 369 was in practice in both the Evangelical United Brethren and The Methodist Church. Similarly, before unification in 1939 had provided the Constitution of The Methodist Church, the practices outlined in Paragraphs 368 and 369 were provided for in at least two of the three uniting denominations. Built into this process of investigation, hearing, petition and judgment are safeguards for protecting the rights of the minister.

As a member of an Annual Conference, a person makes himself available for an appointment by the bishop. In return, the Annual Conference guarantees this person an appointment each year so long as he is "appointable" to any appointment in the conference. "Appointability" is determined first of all by a process of training, testing, and evaluation by procedures authorized in the Discipline to assure a high standard of ministry.

The Discipline provides for a candidate for the ministry to meet certain requirements for entrance into the Annual Conference. When he has completed certain requirements of education and personal qualification, he receives the recommendation of the Board of the Ministry to the Annual Conference which is the body finally to determine "acceptability for membership and appointment." He is received as a Probationary Member. After completing his educational requirements and serving one year under full-time appoint-

ment, he may be recommended by the Board of the Ministry and elected by the Annual Conference to full membership.

Thus, in the case before us, the rights of Mr. Leggett as a ministerial member of the Annual Conference are defended by the process by which he was both accepted into membership and later was declared unacceptable for appointment and given involuntary location.

The Annual Conference did not and the Judicial Council does not make any moral judgment on homosexuality. We are asked here to rule on whether or not Paragraphs 368 and 369 violate the rights of a minister as provided for in Paragraphs 18 and 63, and particularly whether the rights of Mr. Leggett were in this case not protected.

The evidence presented in various briefs shows that the Southwest Texas Annual Conference was thorough and diligent in protecting the rights of Mr. Leggett in meeting its disciplinary requirements for action on involuntary location. There is record of consultation with the Bishop, where Mr. Leggett was advised of his rights and options. There was a semi-public hearing before the Board of the Ministry. There was a lengthy hearing before the Annual Conference including unlimited time for Mr. Leggett to speak in his own behalf. There was a vote by his peers with a clear majority voting for involuntary location.

The action of the Bishop and the Conference give evidence of deep concern for persons; the extensiveness of the debate indicates that full information on the conditions bringing about the Board of the Ministry recommendation was provided before a final decision was required from the Conference.

In the studied and informed judgment of his Conference Mr. Leggett's "conduct was such as to impair seriously his usefulness as a minister" (Par. 368) and therefore his "acceptability for appointment" was no longer a viable option for the Conference.

The action of this Conference indicates not only strict adherence to disciplinary procedures but attests to the protection afforded ministers by Paragraphs 368 and 369, to assure their rights to hearing before their peers on any recommendation concerning the termination of their conference membership.

Decision

The exercise of its functions by a Conference Board of the Ministry and by an Annual Conference in locating a member involuntarily under provisions of Paragraphs 368 and 369 does not violate the rights of that member to due

process under Paragraphs 18 and 63, and Paragraphs 368 and 369 are constitutional.

April 15, 1972

Theodore M. Berry being absent.

Decision No. 352

In Re: Request for a Declaratory Decision on Constitutionality of Decision Concerning the Order of Central Conference Lay Delegates as Reserve Delegates to the General Conference.

DIGEST

The Constitution of The United Methodist Church requires that all delegates to the Jurisdictional or Central Conference shall, in order of their election, be the reserve delegates to the General Conference. This applies to persons elected from among the nominees of the Committee on Women's Work.

STATEMENT OF FACTS

The Judicial Council received a petition from the Committee on Women's Work of the Central Conference of the Methodist Church in Southern Asia (Par. 631.15), requesting a declaratory decision on the status of certain women delegates to Central Conference as reserve delegates to the General Conference. In the Methodist Church in Southern Asia there is a Woman's Conference as a unit of each Annual Conference (Par. 631.16). The Constitution of the Central Conference provides that two of the delegates to the Central Conference from each Annual Conference be nominated by the respective Woman's Conference. This nomination is provided by the Woman's Conference supplying a panel of four names to the Annual Conference out of which two are to be elected by the lay delegates of the Annual Conference. The remainder of the delegates from the Annual Conference are elected without nomination.

In the Delhi Annual Conference, March 21-24, 1971, the vote tally showed that one of the names nominated by the Woman's Conference received the highest vote and, according to order of election, she was declared by the presiding bishop of the Annual Conference to be the first reserve delegate to the General Conference.

When the Judicial Court of the Central Conference of the Methodist Church in Southern Asia met in Bombay, September 16, 1971, one of the cases before it was a matter referred to it by the Commission on Structure of Methodism and Church Union:

"Election of Woman's Conference Members as Alternates to the General Conference Delegates: It was reported that some Annual Conferences have elected Woman's Conference members as alternates to General Conference delegates from the panel submitted by the Woman's Conference, and the following resolution was adopted and forwarded to the Judicial Court for a Declaratory Decision: 'Whereas there is some confusion in the election of Woman's Conference members as alternates to General Conference delegates, and whereas the panel from the Woman's Conference places restrictions upon the vote of the Annual Conference,
"Be it resolved:

That a petition be sent to the Judicial Court for a declaratory decision as to whether delegates to the Central Conference elected

from the panel submitted by the Woman's Conference can be reserve delegates to the General Conference?"

The Judicial Court gave its decision as follows:

"The women delegates to the Central Conference are elected from a panel of names submitted by the Woman's Conference and therefore that election is limited in its scope compared with the general election of lay delegates from among all lay men and women. Therefore, it is not equitable to put women delegates elected on nomination on the same footing as other delegates elected generally.

"The Judicial Court is therefore of the opinion that the women delegates elected to the Central Conference on nomination by the Woman's Conference may be included in the list of reserve delegates to the General Conference following the names of the rest of lay delegates to the General Conference."

The Committee on Woman's Work of the Central Conference now asks for a Declaratory Decision as to whether the ruling of the Judicial Court is in violation of the Constitution of the Church which in Paragraph 38 states that "the additional delegates to the Central Conference shall in order of their election be reserve delegates to the General Conference."

Jurisdiction

The Judicial Council has jurisdiction under Paragraph 1715.2(h) of the 1968 *Discipline*.

Analysis

The Discipline of The United Methodist Church, Paragraph 630.1, states:

"The Central Conference shall be composed of ministerial and lay members in equal numbers, the ministerial members elected by the ministerial members of the Annual Conference and the lay members by the lay members thereof. Their qualifications and manner of election shall be determined by the Central Conference itself, subject only to constitutional requirements . . ."

This clearly is intended to give some latitude to Central Conferences in the matter of determining the procedures of election of their members. There are some restrictions in terms of qualifications of delegates which are enumerated in Paragraphs 39 and 40 of the Constitution, but none of these is involved in this particular case. There is nothing in the Constitution to prevent the Central Conference of the Church in Southern Asia from deciding, as it has decided, that two of its lay members from each Annual Conference shall be elected from a panel of nominees presented by the Woman's Conference related to that Annual Conference. It is only at the point of the Constitutional requirement in Paragraph 38 that questions arise.

This paragraph states: "The additional delegates to the Jurisdictional or Central Conference shall in the order of their election be the reserve delegates to the General Conference." It is speaking of Jurisdictional or Central Confer-

ence delegates in addition to those who have been elected as the regular delegates to the General Conference. These are to be the reserve delegates to the General Conference "in the order of their election." Therefore, the question is, what constitutes "order of election"? How is this determined and by whom? May the United Methodist Church in Southern Asia make its own determination of what constitutes "order of election"?

The Central Conference in Southern Asia is free to determine its own election procedures so long as they meet constitutional requirements. However, one of these constitutional requirements is that reserve delegates to the General Conference shall be listed "in order of their election." The constitution does not give a direct, detailed definition of "order of election." However, it comes very close to doing just that. Paragraph 38 states: "The persons *first elected* up to the number determined by the ratio for representation in the General Conference shall be representatives in that body." (Emphasis supplied.) It then states that additional delegates, enough to complete the number determined for the Jurisdictional or Central Conference membership, shall be elected and says that "the additional delegates . . . shall in order of their election be the reserve delegates to the General Conference."

Thus the "order of election" is determined by who is elected first; that is, on the first ballot, the second ballot, etc. It is also uniform practice, although no mention is specifically made of it in the Constitution, that if two or more are elected on the same ballot, their "order of election" is determined by the number of votes each receives on that ballot.

The Judicial Court in Southern Asia has quite properly pointed out that the persons nominated by the Woman's Conference in each Annual Conference have a definite election advantage over other laymen who have no nomination prior to the election ballot. The Annual Conference is restricted in its selection of representatives from the Woman's Conference to two of the four who have been previously nominated by the Woman's Conference. Under such a system, it is not surprising that some of these representatives would be elected on the first or a very early ballot and that some of them might well poll the highest number of votes on such a ballot.

Once these persons have been elected, however, their "order of election" cannot be altered without doing violence to the provision of the Constitution which requires that they shall be named as reserve delegates to the General Conference "in order of their election." If it is felt that these per-

sons have an unfair advantage under the present system of electing, then the remedy is not in altering the "order of election" after the election has taken place. The remedy lies in changing the procedure of election itself so that it is fair to all. The Central Conference in Southern Asia established its present procedure under the authority granted to it in Paragraph 630.1 of the Discipline and under that paragraph it has authority to change its procedure so long as it meets all of the constitutional requirements.

Decision

The Constitution of The United Methodist Church requires that all delegates elected to the Jurisdictional or Central Conference shall, in order of their election, be the reserve delegates to the General Conference. This applies to persons elected from among the nominees of the Committee on Woman's Work.

April 17, 1972

Memorandum No. 353

The Theological Study Commission on Doctrine and Doctrinal Standards, by vote, petitioned the Judicial Council "to deliver a declaratory judgment as to whether or not the Commission's Report to the General Conference of 1972, proposing a new text for Part II of the . . . Book of Discipline . . . is, in point of law and fact a constitutional amendment and therefore subject to the provisions . . . of Paragraph 64." The Commission also asked "whether or not the first and second Restrictive Rules, Paragraphs 16 and 64, are involved." The petition, under date of March 8, 1972, was signed by the Chairman and Secretary of the Commission.

The Judicial Council at the opening of its session at the seat of the General Conference took jurisdiction under Paragraph 1715 because the petition raised issues affecting the work of the Commission as a General Conference body. A hearing on the petition was held on April 15, 1972. Subsequently the Report of the Commission has been received by and is now in the hands of the General Conference itself. Therefore, the Judicial Council has removed from its docket the petition from the Commission. We shall await the directions, if any, of the General Conference.

April 20, 1972

Decision No. 354

In Re: Eligibility of a Lay Delegate Elected to a General or Jurisdictional Conference When Less Than 21 Years of Age.

DIGEST

We reaffirm our Decision No. 346 that Paragraph 40 of the Constitution requires that a lay delegate to a General or a Jurisdictional Conference must be 21 years of age at the time of election.

The Constitution, thus interpreted, is applicable to individuals elected prior to Decision No. 346 as delegates to a General or a Jurisdictional Conference, to be held subsequent to the date of that decision.

The General Conference is a body of delegated constitutional authority. It does not have the authority to seat as voting delegates individuals who were not 21 years of age when elected, this being a limitation placed upon the General Conference by Paragraph 40 of the Constitution.

STATEMENT OF FACTS

In June, 1971, Edith Spurr and William S. Otwell (appellants) were elected delegates to the 1972 General Conference from the Southern New England and Southern California-Arizona Annual Conferences, respectively. Each was 20 years of age at the time of election, but 21 years of age when the 1972 General Conference opened. Each has been denied a seat in the General Conference because each was less than 21 years of age at the time of election.

The 1972 General Conference, on motion of the Chairman of its Credentials Committee, requested a declaratory decision in the matter of the eligibility of Edith Spurr and William S. Otwell to sit as delegates, and for a ruling as to the right of the General Conference to officially seat these and similarly situated persons as duly elected delegates. The General Conference also requested us to reconsider Decision No. 346.

We are advised that in at least two other instances persons were elected to the 1972 General Conference when they were under 21 years of age, but over that age when the 1972 General Conference convened. Mary Kay Will was elected by the Baltimore Annual Conference under these circumstances, and she has been seated as a voting member of the 1972 General Conference without challenge, thus far. Sam Roberts was elected under similar circumstances by the West Virginia Annual Conference, but is not at the seat of the Conference, and does not plan to attend.

We have held an open hearing on these matters at which all parties in interest were heard. The appellants were represented by a spokesman of their choice who both spoke and filed briefs on their behalf. Representatives of their General Conference delegations were also present and spoke. Bishop D. Frederick Wertz presented the case of Sam Roberts of West Virginia, as did a member of the West Virginia Delegation. A representative of the Baltimore Annual Conference delegation spoke with respect to Mary Kay Will, and filed a brief. A representative of the California-Nevada delegation also spoke. These verbal and written presentations have been helpful in pinpointing the issues.

Jurisdiction

Jurisdiction is based on Paragraph 1715(2) of the 1968 *Discipline*.

Analysis

The referrals of the General Conference raise three issues:

- 1) Upon re-examination, do we adhere to our Decision No. 346;

2) Are the appellants entitled to be seated as voting delegates regardless of No. 346 because they were elected before the date of the decision; and

3) May the General Conference officially seat the appellants and similarly situated persons as duly elected delegates regardless of Decision No. 346, on the premise that it is the judge of its own membership.

Decision No. 346. In Decision No. 346, we interpreted Paragraph 40 of the Constitution as requiring that a lay delegate to a General or Jurisdictional Conference must be 21 years of age at the time of his election. This is still our reading of that paragraph.

It is urged upon us that it would be both more rational and equitable to require that a delegate be 21 years of age at the date of convening of the General or Jurisdictional Conference to which he was elected. This may well be correct, but it is not our function, nor within our power, to rewrite the existing Constitutional requirement to reach a different, even if improved, result. Revision would require a Constitutional amendment.

Paragraph 40 was in the Constitution of The Methodist Church from 1952 to its reenactment in the Constitution of The United Methodist Church. So far as we can determine, there were no elections prior to 1971 in which a delegate to a General or a Jurisdictional Conference was elected by an Annual Conference prior to his 21st birthday.

Once the requirements of Paragraph 40 are generally understood there is not likely to be a repetition of the present situation in which ineligible delegates are elected.

Our attention is called to Decision No. 120, in which we advised that a member of the Judicial Council would be eligible to serve as a delegate to a Jurisdictional Conference after his retirement from the Judicial Council, even though he was not eligible at the time of his election because he was then a member of the Judicial Council. We gave this precedent careful consideration in deciding Decision No. 346, and have reviewed it again. Undoubtedly, the earlier decision dealt with an analogous situation, and the result differs from that reached in No. 346. But this is because it is an interpretation of entirely different Disciplinary language than that involved in Paragraph 40 of the Constitution. In Decision No. 120, we considered Paragraph 902 of the *1952 Discipline*, in which eligibility is clearly made to depend upon the situation existing at the time of the Jurisdictional Conference, not at the time of election. Contrariwise, we consider Paragraph 40 of the Constitution as making eligibility dependent upon status at the time of election.

We are interpreting, not writing legislation in both situations.

The applicability to the appellants of Paragraph 40 of the Constitution as interpreted in Decision No. 346. It is urged by spokesmen for the appellants that even if we adhere to the interpretation of Paragraph 40 of the Constitution as given in Decision No. 346, it can have no application to the appellants. This contention is based upon the fact that each was elected with the approval, or at least the acquiescence of the presiding bishop, before our decision was given in Decision No. 346.

We cannot accept this position. It is an unfortunate circumstance that Decision No. 346 which was decided in October, 1971 did not come prior to the election of delegates to the 1972 General Conference. Nevertheless, its interpretation of the meaning of Paragraph 40 is determinative of the eligibility of all delegates to the 1972 and all succeeding General and Jurisdictional Conferences. In neither of the two situations before us was there a recorded episcopal ruling on eligibility. At most, there was an unofficial conversation, or an acquiescence read into episcopal approval of the minutes of the Annual Conference sessions. But even if these had been official rulings, they are subject to correction in the light of Decision No. 346.

The authority of the General Conference to determine its own membership. Finally, we are asked by the General Conference to rule on its right to seat the appellants and other similarly situated persons as duly elected delegates. The only premise for such action would be an asserted right in the General Conference to act as judge of its own membership regardless of constitutional limitations.

We respectfully advise the General Conference that it does not have this right. The powers of the General Conference are delegated to it by the Annual Conferences, the "fundamental bodies of the Church" (Paragraph 10 of the Constitution). The limitations based upon those powers have a similar source. The constitutional authority with respect to the seating of delegates includes the limitations in Paragraph 40. Those limitations can only be changed by a constitutional amendment proposed by the General Conference and approved by the Annual Conferences.

However, these constitutional limitations do not apply to delegates who are seated without the right to vote. Nothing we have decided in this decision or in Decision No. 346 would prevent the General Conference from seating the appellants as delegates at large with the right to speak, but not to vote, or from reimbursing them for such expenses as it might deem appropriate. Under the unusual

circumstances now before us, there would be equity in such an action.

Decision

Decision No. 346 is re-affirmed.

Paragraph 40 of the Constitution, thus interpreted, is applicable to the appellants who were elected prior to Decision No. 346 as delegates to a General or Jurisdictional Conference to be held thereafter.

A General Conference does not have the authority to seat as voting delegates individuals who were not 21 years of age when elected.

April 20, 1972

Memorandum No. 355

Supplement to Decision No. 350

Relating to the Questions Involved in the Plan of Union of the Methodist Church in Southern Asia.

Following the publication of Judicial Council Decision No. 350 in the *Daily Christian Advocate* of April 19, 1972, the Commission on Church Union and Structure of Methodism of the Methodist Church in Southern Asia—which includes all of the Indian bishops in effective relation—prepared a letter addressed to the Judicial Council. Bishop R. D. Joshi, chairman of the commission, writes in part:

“There are already varying interpretations of the Decision being given. Would you [the Judicial Council] help us clarify the following points:

“1) In the last but one paragraph of the Decision the words *as revised* are used. The sentence reads: ‘The Authorization given by the General Conference of . . . 1968 to unite with other churches in the Church of North India under the terms of Plan Four as revised . . .’

“Do these words mean the original Fourth Edition Plan of Church Union or that plan as may be revised by mutual agreement between the MCSA and the CNI . . .

“2) What is the exact implication of the closing words, viz., ‘We return the *matter* to the Central Conference of the Church of Southern Asia for such *implementing action* as it may deem *appropriate*.’ (the italics are ours)

“What exactly is the matter which is returned to the Central Conference? Is it the appeal of the appellants or the whole issue of Church Union?

“What is the implementing action envisaged by the Judicial Council? Does it imply the rescinding of the adverse vote taken by the Extra Session of the Central Conference?

"Does it further imply that there are no other options open for the MCSA except to unite with the Church of North India, even if it be on their own terms and conditions? As you can see, the option to unite with the Church of North India cannot be exercised by the MCSA alone. The CNI will also have to exercise that option and show readiness to negotiate union with the MCSA on mutually agreed bases within the framework of the Fourth Plan. They have of course shown such readiness but I am raising this question in case we come across any difficulty.

"Of course the words in your Decision *as it may deem appropriate* do clarify this point. The question still needs to be clarified whether this is optional or mandatory.

"3) The 1968 General Conference authorized us through an enabling act to join the Union on the basis of the Fourth Plan. If as a result of negotiation and mutual agreement some *substantial* modifications are made in the Plan, would the enabling act be still valid as a sufficient basis for union of the CNI and MCSA?"

The Judicial Council in its Decision No. 350 sought to answer specifically the central issue raised in the original petition. However, it has studied with care the communication from the Commission on Church Union and a supplemental letter from Bishop R. D. Joshi, under date of April 22, 1972, addressed to the President of the Judicial Council. In view of our Decision No. 350 we make the following response to the above questions:

1) The words "as revised," in the sentence which is quoted in the letter, refer to the revision processes which led up to the Fourth Plan of Union. They do not refer to or call for a reopening and revising of the Fourth Plan.

2) This series of questions calls forth a two-part response:

(a) All of the steps necessary for ratification of the Plan of Union have been taken. The situation is precisely where it was on December 17, 1969. The essential remaining actions are those which were enumerated under item "5" in the resolution on the Fourth Plan adopted by the Central Conference at its regular session, December 30, 1968 through January 5, 1969.

(b) The final effecting of union of the Methodist Church in Southern Asia with the Church of North India will obviously involve the working out of numerous details, as was envisioned in the constitutional actions taken prior to December 17, 1969. This task must be done in concert with the newly organized Church of North India. "The immediate implementing action" is to enter into consultations with the

Church of North India and complete action on the remaining details for the consummation of the union which was voted.

3) The enabling act of the 1968 General Conference was and continues to be valid. No further action by the General Conference is necessary nor would it be legal since the authority given by it to the Methodist Church in Southern Asia was exercised affirmatively by that body.

The Fourth Edition Plan of Church Union has been ratified by the Central Conference and the Annual Conferences of the Methodist Church in Southern Asia. No further vote may be taken except to implement the Plan of Church Union which has been adopted.

April 24, 1972

Decision No. 356

In Re: A Petition from the Commission on Entertainment and Program as to Whether the Reduced Percentages of Representation of Paragraphs 602, 615 and 815 are Consistent with Paragraph 21 of the Constitution.

DIGEST

Paragraph 21 established a principle of double relative numerical representation for members coming from The Evangelical United Brethren Church in relation to members coming from The Methodist Church during the three quadrenniums following union. In order to provide during that period following union for participation in decision-making bodies of the Church for persons coming into membership of The United Methodist Church without prior membership in the constituent denominations, minimal percentages of representation for members coming from The Evangelical United Brethren Church and The Methodist Church have been established in Paragraphs 602, 615 and 815. To the extent that the number of persons elected or appointed from the post 1968 new membership is less than the percentage of representation available to this group, the percentage remaining shall be divided between members coming from the constituent denominations in the original 13% to 87% ratio. When thus applied, Paragraphs 602, 615 and 815 are in conformity with Paragraph 21.

STATEMENT OF FACTS

The Executive Committee of the Commission on Entertainment and Program of the General Conference by petition dated March 24, 1972 requested the Judicial Council to give a declaratory decision on the question whether the percentages of representation and allocations specified in the Discipline, Paragraph 602 (General Conference Delegates), Paragraph 615 (Jurisdictional Conference Delegates) and Paragraph 815 (General, Jurisdictional and Annual Conference Boards and Agencies) are in conformity with the requirements of Paragraph 21 of the Constitution assuring The Evangelical United Brethren Church effective representation in The United Methodist Church. That paragraph, being Restrictive Rule VII, provides *inter alia* that "in every instance there shall be chosen during the first

three quadrenniums following union at least twice the number of representatives coming from The Evangelical United Brethren Church membership as the numerical membership in said particular conference would indicate in relation to the number coming from The Methodist Church . . .”

The petition points out that the percentage of membership coming to The United Methodist Church from The Evangelical United Brethren Church at the time of merger was 6.5% and consequently at the outset of the quadrennium 1968-72 the relative representation of the church when doubled was 13%, and the representation allocable to the number of members coming from The Methodist Church was 87%.

The petition raises questions whether in providing ratios of representation in the General Conference in the second quadrennium, 1972-76, Paragraph 602 which provides that at least 6.5% of the delegates shall be chosen from among members coming from The Evangelical United Brethren membership, and 43.5% from among members coming from the Methodist membership is consistent with Paragraph 21; also whether the varying percentage of representation in the several Jurisdictional Conferences during the same quadrennium and in the personnel of conference boards during the quadrenniums, 1972-76 and 1976-80, are constitutionally correct ratios departing as they do from the starting ratio of 13%-87% applicable to the first quadrennium.

Jurisdiction

The Judicial Council has jurisdiction under Paragraph 1715 of the Discipline.

Analysis

The issue before us questions the relationship of three disciplinary provisions—Paragraphs 602, 615 and 815—to Restrictive Rule VII (Paragraph 21) of The United Methodist Church.

The pertinent provisions of Division Two, Section III, Article VII (Paragraph 21) of the Constitution are the following:

“The General Conference shall not do away with the following rights, which are hereby defined: In order that The Evangelical United Brethren Church shall be assured of effective representation in The United Methodist Church it is agreed that at the level of the General Conference, Jurisdictional Conferences, and Central Conferences and on all boards and agencies at the Annual Conference, Central Conference, Jurisdictional Conference, and General Conference levels, *in every instance there shall be chosen, during the first three quadrenniums following union, at least twice the number of representatives coming from The Evangelical United Brethren Church membership as the relative numerical membership in said particular conference would indicate in relationship to the number of representatives coming from The Methodist Church, . . .* The relative numerical membership shall be computed by taking the membership

of The Evangelical United Brethren Church as reported immediately prior to union and the total membership of the particular conference immediately after union. *The General Conference may adopt legislative rules designed to carry out the intent and spirit of this provision.* At the termination of the first three quadrenniums following union, this Article VII shall be automatically deleted from the Constitution." (Italics supplied)

Paragraph 21 above is a new provision of the Constitution of The United Methodist Church which was proposed in "the Plan of Union, Report to the General Conferences, November, 1966 of The Methodist Church and The Evangelical United Brethren Church." The Report was submitted by the *Ad Hoc* Committee on E.U.B. Union of The Methodist Church and the Commission on Union of The Evangelical United Brethren Church to the special session of the 1964 General Conference of The Methodist Church and to the 1966 General Conference of The Evangelical United Brethren Church, meeting simultaneously and separately in Chicago, Illinois, in November, 1966. The Constitution along with the Enabling Legislation was duly adopted by the two General Conferences and thereafter submitted to the respective Annual Conferences of the two denominations and adopted by the requisite constitutional votes thereof.

By further action in 1966 the two General Conferences approved in principle Part IV of the Plan of Union in which present Paragraphs 602, 615 and 815 were embodied as Paragraphs 502, 515 and 718 respectively and each prefaced with the same purpose: "In order to carry out the intent and spirit of the constitutional provision (Division Two, Section III, Article VI-VII in 1968) . . ."

The Uniting Conference of 1968 in Dallas, Texas, composed of the delegates of the special session of the 1966 General Conference of The Evangelical United Brethren Church and the delegates of the 1968 General Conference of The Methodist Church, re-examined the paragraphs in question, accepted the provisions as printed, added two subparagraphs 815.1 (e) and 815.4 and adopted them. This action was ratified and adopted by the 1968 General Conference of The United Methodist Church.

The provisions of the related paragraphs of the Discipline, each of which is directly "tied" to Paragraph 21 of the Constitution, are as follows:

Relating to relative representation in the General Conference is Paragraph 602 (identical with Paragraph 515 of Part IV of the Organization and Administration of the Plan of Union):

"Paragraph 602. *Representation*.—in order to carry out the intent and spirit of the constitutional provision (Division Two, Section III, Article VII), the following special rules shall apply:

"1. In any special session of the General Conference held during the quadrennium 1968-72 and in the General Conference of 1972, 13 percent of the delegates shall be chosen from among members coming from the Evangelical United Brethren membership and 87 percent from among members coming from the Methodist membership.

"2. In any special session of the General Conference held during the quadrennium 1972-76 and in the General Conference of 1976, at least 6.5 percent of the delegates shall be chosen from among members coming from the Evangelical United Brethren membership and at least 43.5 percent from among members coming from the Methodist membership.

"3. In General Conferences subsequent to the General Conference of 1976 there shall be no requirements regarding representation from among the members coming from the constituent denominations.

"4. For the purpose of this section the term "member coming from" a denomination shall mean a person who was a member of such denomination on the date the Plan of Union became effective.

"5. It is anticipated that before 1976, through the uniting of Annual Conferences or otherwise, many Annual Conferences of the respective denominations may be materially changed as to boundaries, membership, or otherwise but that some of the Evangelical United Brethren and Methodist Annual Conferences existing at the time of union may continue to exist as such without material change. Accordingly, the secretary of the General Conference shall prepare and, subject to review and approval by the Council of Bishops, promulgate a schedule allocating to the Annual Conferences of the Church the number of delegates coming from The Evangelical United Brethren Church and The Methodist Church, respectively, which each Annual Conference shall elect. Such schedule shall attempt to allocate fairly the delegates to be elected as coming from the respective denominations among those Evangelical United Brethren and Methodist Annual Conferences which continue to exist as such without material change and among those Annual Conferences whose membership, because of mergers or otherwise, has been materially changed and consists of persons coming from both constituent denominations."

Relating specifically to relative representation in the several Jurisdictional Conferences is Paragraph 615 (identical with Paragraph 515 of Part IV—Organization and Administration, Plan of Union) reading in part as follows:

“Paragraph 615: In order to carry out the intent and spirit of the constitutional provision (Division Two, Section III, Article VII) the following special rules shall apply:

“1. In any special session of a Jurisdictional Conference held during the quadrennium 1968-72 and in each Jurisdictional Conference of 1972, delegates shall be chosen from among members coming from the Evangelical United Brethren membership and the Methodist membership, respectively, as follows:

Northeastern	22% and 78%
Southeastern	2% and 98%
North Central	24% and 76%
South Central	5% and 95%
Western	8% and 92%

“2. In any special session of a Jurisdictional Conference held during the quadrennium 1972-76 and in each Jurisdictional Conference of 1976, delegates shall be chosen from among members coming from the Evangelical United Brethren membership and the Methodist membership, respectively, using the following percentages as minimums:

Northeastern	14.6% and 52.0%
Southeastern	1.4% and 65.0%
North Central	16.0% and 50.6%
South Central	3.3% and 63.3%
Western	5.3% and 61.3%

“3. In any Jurisdictional Conference held subsequent to the General Conference of 1976 there shall be no requirements regarding representation from among the members coming from the constituent denominations.

“4. For the purpose of this section the term “member coming from” a denomination shall mean a person who was a member of such denomination on the date the Plan of Union became effective.”

5. (In substantially same language as Paragraph 602.5 modified to relate to Jurisdictional Conferences.)

Relating to relative representation on boards and agencies of the General, Jurisdictional and Annual Conferences, as well as local churches, is Paragraph 815 (identical with Paragraph 718 of Part IV, Organization and Administration, Plan of Union) reading in part as follows:

"Paragraph 815. *Relative Representation*. In order to carry out the intent and spirit of the Constitution (Division Two, Section III, Article VII) :

"1. All General Conference boards and agencies :

a) Regardless of size shall have, during the first three quadrenniums following union, at least one member coming from The Evangelical United Brethren Church membership.

b) During the quadrennium 1968-72 shall have approximately 13 percent of the members coming from The Evangelical United Brethren Church membership and 87 percent coming from The Methodist Church membership.

c) During the quadrennium 1972-76 shall have at least 8.7 percent from The Evangelical United Brethren Church membership and 58 percent from The Methodist Church membership.

d) During the quadrennium 1976-80 shall have at least 4.3 percent from The Evangelical United Brethren Church membership and 29 percent from The Methodist Church membership.

e) . . .

"2. All jurisdictional boards and agencies :

a) Regardless of size shall have, during the first three quadrenniums following union, at least one member coming from The Evangelical United Brethren Church membership.

b) During the quadrennium 1968-72 shall have members coming from The Evangelical United Brethren Church membership and The Methodist Church membership, respectively, approximately as follows :

Northeastern	22% and 78%
Southeastern	2% and 98%
North Central	24% and 76%
South Central	5% and 95%
Western	8% and 92%

c) During the quadrennium 1972-76 shall have members coming from The Evangelical United Brethren Church membership and The Methodist Church membership, respectively, at least approximately as follows :

Northeastern	14.6% and 52.0%
Southeastern	1.4% and 65.0%
North Central	16.0% and 50.6%
South Central	3.3% and 63.3%
Western	5.3% and 61.3%

d) During the quadrennium 1976-80 shall have members coming from the Evangelical United Brethren Church membership and The Methodist Church membership, respectively, at least approximately as follows :

Northeastern	7.3%	and	26.0%
Southeastern7%	and	32.7%
North Central	8.0%	and	25.3%
South Central	1.7%	and	32.7%
Western	2.7%	and	30.7%

"3. All boards and agencies of united Annual Conferences shall, when practicable, during the first three quadrenniums following union:

a) Regardless of size have at least one member coming from The Evangelical United Brethren Church membership.

b) Recognize the principle of at least twice the number of members coming from The Evangelical United Brethren Church membership, in relation to the number coming from The Methodist Church membership, as the relative numerical membership in the Annual Conference coming from the respective denominations would indicate; subject to the constitutional provisions and further subject to the fact that over the period of the three quadrenniums many persons will come into membership of The United Methodist Church without prior membership in either of the two uniting denominations and that, therefore, the fixed membership on boards and agencies to come from membership in the two uniting denominations should, over the period, be scaled down, in each case proportionately."

The foregoing legislative history and the pertinent disciplinary provisions quoted lead us to the following conclusions which are dispositive of this case.

There can be no doubt that the special rules set forth in Paragraphs 602, 615 and 815 were adopted by the two denominations at the time of union to express quite specifically their intent concerning the subject of relative representation in the new church. Patently, no generalized constitutional statement such as Paragraph 21, standing alone, could have adequately dealt with the complexities of the whole subject matter at the levels of the several conferences, both in delegate and board and agency representation.

To make clear and explicit and to avoid questions such as are now posed by the petition herein, the rules defined the relationships with a specificity bordering on mathematical precision for each of the quadrenniums involved in the transitional period. Certainly the care and detail with which the special rules were written negate any possible argument that the General Conferences of 1966 and 1968 overlooked Paragraph 21 or mistakenly defined its true intent and spirit. To the contrary, Paragraphs 602, 615 and 815, in

each case are introduced with the illuminating and significant clause "In order to carry out the intent and spirit of the constitutional provision (Division Two, Section III, Article VII)," and further in Paragraphs 602 and 615, "the following special rules shall apply." There could be no clearer "tie" or bridge between the special rules and the constitutional article, Paragraph 21. Furthermore, it would appear that the rules as well as Paragraph 21 will become ineffective at the termination of the first three quadrenniums following union.

The special legislative rules in question not only established relative representation for members coming from the constituent denominations but also made provision for representation of persons coming into membership in The United Methodist Church without prior membership in either of the uniting denominations (Par. 815.3[b]). In order to provide this increasing area of openness for all newcomers to The United Methodist Church including youth with Evangelical United Brethren or Methodist background who would not be among "members coming from" the two churches, the draftsmen from the two churches assumed a 2-to-1 ratio between the fixed memberships of the respective churches when they entered union in 1968 but on a reducing base during the ensuing three quadrenniums. This arrangement for openness is in no sense in conflict with the guaranty of Paragraph 21 but is a delineation of it.

A question has been raised whether in the second and third quadrenniums, as to which the ratios are stated to be "at least" those percentages specified in Paragraphs 602, 615 and 815, the actual applications might result in the defeat or substantial impairment of the 2-to-1 ratio guaranty. In recognition of possible difficulty of application, procedures for the same are included in each paragraph.

It is our view that in the three quadrenniums following union if in any conference or board and agency appointments and elections the percentage of representation afforded members coming from The Methodist Church is above the "at least" percentage (for example the 43.5% of General Conference representation in 1976 as provided in 602.2) then the representation above the "at least" percentage allocable to members coming from The Evangelical United Brethren Church (6.5% in the example above) should be increased in double proportion. Otherwise, inequity would arise and the validity of any unilateral increase above the "at least" specification would be questioned.

The special legislative rules, Paragraphs 602, 615 and 815, are necessarily organic in nature and are to be read in

conjunction with Paragraph 21 as specific applications of the constitutional guaranty of relative representation. It is clear in the total context that the guaranty of effective representation for The Evangelical United Brethren Church contained in Paragraph 21 was at all times during the three quadrenniums to be at least "*twice the number of representatives coming from The Evangelical United Brethren Church as the relative numerical membership in said particular conference would indicate in relationship to the number of representatives coming from The Methodist Church.*" (Italics supplied)

Decision

Paragraph 21 established a principle of double relative numerical representation for members coming from The Evangelical United Brethren Church in relation to members coming from The Methodist Church during the three quadrenniums following union. In order to provide during the period following union for participation in decision-making bodies of the Church for persons coming into membership of The United Methodist Church without prior membership in the constituent denominations, minimal percentages of representation for members coming from The Evangelical United Brethren Church and The Methodist Church have been established in Paragraphs 602, 615 and 815. To the extent that the number of persons elected or appointed from the post 1968 new membership is less than the percentage of representation available to this group, the percentage remaining shall be divided between members coming from the constituent denominations in the original 13% to 87% ratio. When thus applied, Paragraphs 602, 615 and 815 are in conformity with Paragraph 21.

April 24, 1972

Concurring Opinion

With the major part of the analysis and decision of our colleagues we are in full agreement. There can be no doubt as to the constitutionality of the relative double representation of former Evangelical United Brethren members versus former Methodist members. We are also in accord with the conclusion that the paragraphs in question (602, 615, and 815) are constitutional and in harmony with and designed "to carry out the intent and spirit of the constitutional provision."

One significant point of difference and of dissent relates to the undistributed percentages for the quadrennia 1972-76 and 1976-80; that is, the percentages not allocated either to members of the former The Evangelical United Brethren Church or of the former The Methodist Church (Par. 602.2; Par. 615.2; Par. 815.1 c,d, 2 c,d).

Paragraph 602.2 clearly states that "in the General Conference of 1976, at least 6.5 per cent of the delegates shall be chosen from among members coming from the Evangelical United Brethren membership and at least 43 per cent from among members coming from the Methodist membership." This may be interpreted, as the writers of the decision contend, as meaning that a few or many persons who were not members of either of the antecedent churches may be elected as delegates to the General Conference of 1976, but that any portions of the unassigned 50 per cent not filled by such persons must be filled, and on a pro rata basis, by persons from one of the antecedent churches and in the 13-87 per cent ratios (i.e., relative double representation for the Evangelical United Brethren).

In response to this position, we would contend that an equally plausible interpretation of these paragraphs and percentages would be: The writers of the Constitution and of these paragraphs, as well as those who approved them by the necessary votes, could as logically have assumed that the guaranteed representation of two to one covered 50 per cent of the delegations in 1976 and that the remaining 50 percent could be elected from among those who were not members of an antecedent church or from among those who were—that is, an open election without reference to any prior connection.

There are at least three reasons for this more open interpretation: (1) Had the framers of the Constitution and these paragraphs, and the adopting bodies, intended to secure a proportionate representation of newcomers to the church (and this only) they would have placed the unassigned percentage at 20 per cent or less, in Paragraph 602.2. Certainly less than one fifth of the total membership of the church is received in any four-year period. (2) Those who were responsible for the establishing of the new church evidenced at the start a strong desire to have both denominations melded into one people as soon as possible. The interpretation here given would be in accord with that thought, whereas the opinion of the majority of the Council would preserve through another two quadrennia the heavy emphasis on whether the person was a former Evangelical United Brethren or a former Methodist. (3) The interpretation of the majority creates almost insurmountable problems in the election process. A simple illustration may be given:

A particular Annual Conference is entitled to four ministerial and four lay delegates. The Secretary of the General Conference (who carries the responsibility for allocating to the Annual Conferences the number of delegates coming

from each of the former denominations, Par. 602.5) might find it appropriate to state that the conference must elect one minister who was a former Evangelical United Brethren and one minister and two laymen who were former Methodist. These four persons could appropriately be first elected. The question remains: from what group or groups should the remaining two ministers and two laymen be chosen? Under the interpretation of our colleagues there should be opportunity for the election of one or two persons in each class of delegates. Rarely if ever would one half of the delegation be chosen from among persons entering the denomination within the last four years. But if only one minister and/or one layman is selected, how are the remaining positions to be divided between former Evangelical United Brethren and former Methodist? Until the time of election it cannot be determined how many members, up to two ministers and two laymen, will be elected by the conference. If two or three of the positions are not filled by such elections, how are they to be assigned equitably at this stage of the election process?

More serious still is the problem: if this process is left to be dealt with by the Annual Conference at the time of its meeting and voting and if all positions, out of the 50 per cent unassigned, are not occupied by "new members of the denomination," how is the constitutional requirement of equitable representation in the General Conference to be assured?

Assuming the validity of our colleagues' general argument, that Paragraphs 602, 615, and 815 are constitutional and therefore are to be applied, the only effective and equitable way of doing this is to assume that the unassigned 50 per cent will be filled without any reference to denominational heritage, except for such minor fractions as may be used up in giving effect to the phrase "at least" which is used twice in Paragraph 602.2. The unassigned percentages in Paragraph 615.2 and Paragraph 815.2 c and 2 d should be similarly interpreted.

MURRAY H. LEIFFER
LEON E. HICKMAN

Dissenting Opinion

I respectfully dissent from the majority opinion in this case. The question before the Council is that of the relationship, and possible conflict, between Paragraph 21, Article VII of the Constitution which is protected by the restrictive rules and Paragraphs 602, 615, and 815 of the legislative law of the Church contained in Part IV of the Discipline. The majority opinion attempts to circumvent the necessity

of dealing directly with the issue of possible conflict between the two by giving a constitutional gloss or authority to these particular paragraphs of legislative law. There are two proposed justifications for this position.

The first proposed justification is on the basis that Paragraphs 602, 615, and 815 were under consideration and going through the adoptive procedure necessary for their inclusion in the Discipline at the same time that the Constitution was being adopted, that they deal with the same problem as Paragraph 21 of the Constitution and must be interpreted together. While the opinion as written stops short of claiming constitutional authority for them on the grounds of "Concurrent Adoption," it assumes that the time and procedure of their adoption somehow gives them a status somewhat above that of regular legislative law. These paragraphs were adopted by the same procedure as were all the other sections of Part IV of the Discipline. This procedure is set forth specifically in the Analysis of the Majority opinion. From the point of view of the adoptive process they are in no way different from any other section of Part IV of the Discipline.

The second proposed justification for according these three paragraphs a constitutional authority is that they are "tied," through their introductory statements, directly to Paragraph 21 of the Constitution and are therefore "organic" to the Constitution itself. Neither of these proposed justifications is persuasive.

If we accept the first argument then we must of necessity extend the same extra legislative status to all of Part IV of the Discipline for all of it was adopted at the same time and by the same procedure. This procedure was not that which is required for the adoption of constitutional law in the Church. Paragraph 21, on the other hand, was adopted by constitutional adoptive procedures separate and apart from the procedures used in adopting Part IV of the Discipline.

If we accept the second argument, we must then say that all legislation passed for the purpose of implementing provisions of the Constitution, themselves, have a constitutional authority entirely apart from what relationship their substantive content may bear to the provisions of the Constitution which they are designed to implement. This is a logic which I cannot accept.

There can be no doubt those who drafted Paragraphs 602, 615 and 815 of Part IV of the Discipline were familiar with the existence and content of Paragraph 21, and that they intended these paragraphs to be implementing legislation for Paragraph 21 in the Constitution. The statement

which introduces the substantive content of each of these Paragraphs is, "In order to carry out the intent and spirit of the Constitutional provision (Division Two, Section III, Article VII), the following special rules shall apply." However, the test of their validity in this respect does not lie in the declared intent of those who drafted and approved them, but rather in whether their substantive content does in fact carry out the required provisions of the part of the Constitution which they are designed to implement. It is at this point that Paragraphs 602, 615 and 815 fall far short.

The single purpose of Paragraph 21 (quoted in the Analysis of the majority opinion) is clearly stated. It is to *assure* effective representation of the former The Evangelical United Brethren Church in The United Methodist Church *for a period of three quadrenniums after union*. In order to guarantee this effective representation it establishes the principle of at least double the proportionate representation, based on membership, as compared with the former The Methodist Church. Not only so but it prescribes the manner in which the representation must be computed, requires that it be applied *in every instance for the duration of the three quadrenniums* and then places it under the protection of the restrictive rules so that it cannot be altered except by the most difficult legislative procedure known in our Church. The Evangelical United Brethren Church was a very small minority unit (6.5%) in this Union. Assurance of adequate representation for three quadrenniums was one of the prices of Union. This assurance was so important in the Union procedure that it was written into the fundamental law of the Church and given the strongest protection against change that it was possible to give. Therefore, any provision in the legislative law of the Church which is in conflict or provides a procedure for avoiding the requirements of this paragraph must fall.

Paragraphs 602, 615 and 815, although designed to implement the purpose of Paragraph 21, do not, in fact, do so. All of the provisions of these three Paragraphs as now written can be carried out with mathematical precision and yet the results may fall far short of meeting the requirements of Paragraph 21.

I cite but one example of the inadequacy of the provisions contained in these Paragraphs and of the extreme difficulty, if not impossibility, of meeting the requirements of Paragraph 21 by applying the formulae they present. Similar inadequacies and difficulties exist in the application of each mathematical formula presented. Paragraph 602 provides that in the representation to the 1976 General Conference

at least 6.5% of that representation shall be from among the Former Evangelical United Brethren Church membership and at least 43.5% from among the membership of the former The Methodist Church. This is in the relative proportion which was determined by the computations required in Paragraph 21 except that it applies to only 50% of the representation to that General Conference. From where will the other 50% of the representation come? If more than 6.5% is selected from among the former Evangelical United Brethren membership the proportional representation will be out of line. If more than 43.5% is selected from among former Methodist membership then the minimum representation requirements for former Evangelical United Brethren will not be met. Paragraph 21 requires that the proportionate representation as between the two former denominations shall apply *to the total of their representation*. If it does not so apply when the delegations are constituted then the delegations are clearly unconstitutional in their makeup.

The reason given for the "open" membership of a portion of the representation in the second and third quadrenniums is in order that there may be some proportional representation from the "new" membership. That is persons who were not members of either of the uniting denominations. This certainly is a logical and commendable purpose. It adds a third factor to the representation formula. While representation from this group is not specifically provided for in Paragraph 21 (Paragraph 21 was not written for that purpose) it is not prohibited by it so long as it does not disturb the required proportional representation between the membership of the two uniting denominations. The extremely difficult practical problem is how it is to be accomplished within the constitutional requirements.

As I view it there are two, and only two, possibilities that would not run the danger of being declared unconstitutional. One would be to specifically add the third factor of representation from the "new" membership to the mathematical formulae in these three paragraphs. This might be done by determining the number of such new members received in the quadrennium just past, calculating it as a percentage of the total present membership and assigning that proportion of the total representation to be selected from among such "new" members. The remainder of the representation could then be divided in a 13%-87% ratio between former Evangelical United Brethren and former Methodists. Such a procedure would certainly meet the requirements of Paragraph 21 and might indeed give some real stimulation to the involvement of these new and

younger members within the active, responsible life of the Church at all levels.

The other possibility of meeting the Constitutional requirements of Paragraph 21 would simply be to assign 13% (the double representation figure which has been applied to the first quadrennium) of the representation to the membership of the former Evangelical United Brethren Church throughout the second and third quadrenniums, and leave 87% open. This would give no specifically assigned percentage either to the former Methodist or to the "new" membership but such assigned percentages are not required by Paragraph 21. This paragraph was written for one purpose only, which was, "In order that The Evangelical United Brethren Church shall be assured of effective representation in The United Methodist Church." It makes only one requirement which is "in every instance there shall be chosen, during the first three quadrenniums following Union, at least twice the number of representatives coming from The Evangelical United Brethren Church membership as the relative numerical membership in said particular Conference would indicate in relationship to the number of representatives coming from The Methodist Church."

Until such time as Paragraph 21 becomes inoperative by its own self-imposed time limit or by earlier repeal any procedure for selecting representation, regardless of its source, that does not result in a representation that meets this requirement is clearly unconstitutional.

I. LYND ESCH

Decision No. 357

In Re: Constitutional Authority of the General Conference to Mandate an End to Annual Conferences Structured on Race.

DIGEST

The Enabling Legislation in the Plan of Union authorized a transitional period within which to merge ten Negro Annual Conferences with their white counterparts and thus bring an end to racial structure within the Church, as required by Paragraph 4 of the 1968 Constitution. Thus far, mergers have been voluntarily achieved in six of the ten situations. Four remain.

It is within the constitutional authority of the General Conference to determine that the transitional period for voluntary mergers has ended. If it so determines, it may direct the Annual Conferences involved to negotiate mergers within a named deadline that would be possible of achievement. This would appear to be the sessions of 1973.

It is also within the constitutional authority of the General Conference to direct the Jurisdictional Conferences within whose bound-

aries these Annual Conferences lie to expedite in every reasonable manner the required jurisdictional approval of names and boundaries of conferences so merged. Such approvals may be given in advance and action may be directed to be taken at the 1972 sessions of the Jurisdictional Conferences.

The General Conference may neither authorize nor require Jurisdictional Conferences to themselves undertake to merge Annual Conferences. Jurisdictional Conferences possess no such powers nor could they be vested in them short of a constitutional amendment.

An Annual Conference may not be structured bi-racially with respect either to structure or voting, even though undertaken to protect a minority.

STATEMENT OF FACTS

The General Conference has referred to us for a declaratory decision the constitutionality of three legislative amendments proposed by the Commission on Religion and Race, as follows:

AMENDMENT No. 1

"Amend Paragraph 625 of the Discipline by adding at the end of the present paragraph an additional sentence reading as follows: "In furtherance of that policy the Jurisdictional Conference shall determine the boundaries of its Annual Conferences without regard to race. The mergers of Annual Conferences required by this provision shall be effective at the close of the 1972 session of the Jurisdictional Conference, subject to the transitional provisions for readjustment of districts involved in the 1972 amendment to subparagraph 3 of Paragraph 390 of the Discipline."

AMENDMENT No. 2

"Amend subparagraph 3 of Paragraph 390 of the Discipline by adding at the end thereof the following:

"Not later than the 1973 session of each Annual Conference, the districts shall be formed and their boundaries fixed without regard to race."

AMENDMENT No. 3

"Amend subparagraph 4 of Paragraph 815 of the Discipline by adding at the end thereof the following:

"In the case of Annual Conferences resulting from mergers involving former Negro Annual Conferences, during the Quadrennium in which such a merger becomes effective all members of boards and agencies of the Annual Conferences parties to the merger shall be members of the boards and agencies of the new merged Annual Conference. A chairman of a board or agency of one of the constituent Annual Conferences shall be either chairman or co-chairman of that board or agency in the resulting Annual Conference. For the next two Quadrenniums the resulting Annual Conference shall include in each of its boards and agencies, regardless of size, at least one member coming from each of the constituent Annual Conferences and shall recognize the principal of at last twice the number of members coming from former Negro Annual Conference membership, in relation to the number coming from other Annual Conference memberships, as the relative numerical membership coming from the respective Annual Conferences would indicate; *provided* that this provision shall not be applied so as to give representatives coming from former Negro Annual Conferences a majority position, which, except for this provision, they would not have."

The background of the proposed legislation is explained sufficiently in the Analysis.

Jurisdiction

Jurisdiction is based on Paragraph 1707 of the Discipline.

Analysis

Paragraph 4 of the Constitution provides that "... no conference . . . shall be structured so as to exclude any member . . . because of race, color, national origin or economic condition." Were a new Annual Conference to be structured on the basis of race, there is no doubt that it would be unconstitutional.

When The United Methodist Church was formed in Dallas, it inherited ten Annual Conferences, formerly of the Central Jurisdiction of The Methodist Church, so structured. Today only four such conferences remain.

The progress made to date has been accomplished under a program of voluntary merger authorized in the Enabling Legislation included in the Plan of Union.

In Decision No. 242 (November 1966), we held that the interdiction of a racially structured conference in Paragraph 4 of the Constitution was to be harmonized, over a transitional period, with the voluntary procedures of the Enabling Legislation set forth in the Plan of Union. In that opinion we stated:

"The Enabling Legislation in the Plan of Union delineates policies and procedures to be followed by the new church during a transitional period in order to bring its structures and practices into harmony with the Constitution of the new church.

"Read together, Article IV of Division One of the Constitution and Paragraph 9 of the Enabling Legislation in the Plan of Union reveal a pattern to move toward the inclusiveness defined in Article IV of the new Constitution by the policies and procedures spelled out in Paragraph 9 of the Enabling Legislation. It is recognized that the transition from the old to the new cannot be accomplished the moment the new church comes into being. At that moment the enactments of the Enabling Legislation furnish a bridge by which we get from the old to the new."

The basic constitutional issue posed by the proposed amendment to Paragraph 625 of the Discipline is whether the General Conference may now determine that the transitional period for voluntary mergers is over and that the prohibition of racial structures in Paragraph 4 of the Constitution must now be made effective.

We believe it is within the authority of the General Conference to so determine. The Enabling Legislation in the

Plan of Union defined the transitional period in these terms:

"The 1966 session of the Methodist General Conference unmistakably expressed its determination to bring about not only the elimination of the Central Jurisdiction but also the merger of the separate Negro Annual Conferences formerly part of that jurisdiction with the conferences of the Regional Jurisdictions and the elimination of any structural organization based on race. The resolution adopted by the General Conference and submitted by it to the other bodies named therein reads in part:

"By the adoption of this resolution each Annual Conference, each Jurisdictional Conference, the General Conference, each College of Bishops, and the Council of Bishops express their determination to do everything possible to bring about the elimination of any structural organization in The Methodist Church based on race at the earliest possible date and not later than the close of the Jurisdictional Conferences of 1972. . . ."

The proposed legislation directs that the cut-off dates on voluntary mergers be the meeting dates of the Jurisdictional Conferences of 1972. This is in harmony with the "determination" previously expressed in the Enabling Legislation, to bring to an end by that date any organizational structures based on race. We are aware that the Southeastern Jurisdiction did not commit itself to a date but pledged itself to assist in bringing about such mergers of its conferences as soon as practicable and mutually agreeable to the conferences directly involved. Nevertheless, the Enabling Legislation speaks for the entire Church.

The authority of the General Conference to direct compliance with Paragraph 4 of the Constitution is found in Paragraph 15(3) of the Constitution which authorizes it "to define and fix the powers and duties of Annual Conferences" in all matters distinctively connectional; and in Paragraph 15(14) which authorizes it in matters distinctively connectional "to secure the rights and privileges of members in all agencies, programs, and institutions in The United Methodist Church regardless of race or status."

There is no doubt that racial inclusiveness is a matter distinctively connectional, as witness Paragraph 4 of the Constitution, and our Decision No. 232 in 1965. Legislation based on Paragraph 15(3) or (14) is necessarily subject to the limitations and restrictions of the remainder of the Constitution.

Within these grants of authority, thus defined and limited, the General Conference may direct the Jurisdictional Conferences to determine the number, names and

boundaries of its constituent Annual Conferences without regard to race. It may direct that this be done at the 1972 meetings of the Jurisdictional Conferences.

The General Conference may also direct the Annual Conferences involved to take all steps necessary to consummate mergers with their geographical counterparts at the earliest possible dates, initial action to be taken in Annual Conference sessions of 1972 and to be concluded not later than the regular Annual Conference sessions of 1973. In so doing, the General Conference must respect the inherent authority of an Annual Conference, as the basic body of the Church and the residual repository of authority not delegated elsewhere by the Constitution, to negotiate such terms of merger as it deems appropriate, subject only to (1) the exercise of the powers of the Annual Conference in harmony with the policy of The United Methodist Church with respect to elimination of discrimination on the basis of race (Par. 662 of the Discipline), and (2) the approval of the Jurisdictional Conference with respect to names and boundaries.

The legislation proposed to be added to Paragraph 625 of the Discipline would exceed the authority of the General Conference. It directs the Jurisdictional Conferences to bring about these mergers of Annual Conferences by jurisdictional action. The authority of the Jurisdictional Conferences over Annual Conferences is limited to approval of their names, number and boundaries. The legislation before us goes beyond this limited authority, and would appear to direct the Jurisdictional Conferences to merge Annual Conferences and, as a necessary corollary, to determine matters of structure and staff, as well as dispositions of property. These are matters beyond the constitutional competence of a Jurisdictional Conference. Under the existing constitutional structure, Annual Conferences merge by their own agreement and on their own terms, subject only to the limitations previously named. We deem it a matter of importance that the constitutional integrity of the Annual Conferences be maintained.

The proposed amendment to Paragraph 390(3) of the Discipline is constitutionally unobjectionable, but it would serve no purpose if the amendment to Paragraph 625 is abandoned.

We likewise advise that it is beyond the authority of the General Conference, *at this time*, to direct the composition of the boards and agencies of the Annual Conferences that may be directed to merge, or to require that one party to the merger have a voting strength disproportionate to its membership. These steps would be directed if Paragraph

815 of the Discipline were to be amended in the manner submitted to us.

Whether a General Conference may thus dictate terms of the Annual Conference mergers under consideration, in the event that the Annual Conferences fail to achieve merger within the time limits imposed upon them, is a matter to be decided when such a situation arises.

If the time should come when it is constitutionally appropriate to pass such legislation, care must be taken not to structure voting or conference organizations on the basis of racial quotas. If such legislation were on the terms submitted to us with respect to amendment of Paragraph 815 of the Discipline, it would be unconstitutional as a bi-racial structuring of a conference. Decision No. 5 of the Interim Judicial Council gives the guide lines. Annual Conference structure or voting quotas cannot be based on race or color, even when done for the protection of the minority. The Church may not be structured bi-racially. It must be color blind.

This is more than a matter of semantics. It cannot be circumvented by the substitution of general language which obscures the fact that the legislation will be dealing with the merger of four Negro Annual Conferences with their white counterparts. When they come together they must do so as a single entity, in which neither structure nor vote is controlled by former conference affiliation. Merger of Annual Conferences connotes equitable attitudes in matters of representation in subordinate bodies of the merged conferences.

In the absence of mutual agreement on the terms of merger, the General Conference has the authority to provide the offices of an appropriate agency to mediate or arbitrate differences which impair the achievement of conference mergers. It would not be beyond its legislative power to prescribe a time certain for conclusion of mergers, and provide for binding arbitration of mergers not concluded by the prescribed time.

It is the province of the General Conference to state clearly when the transitional period expressed in the Enabling Legislation has ended, and what is required of Annual Conferences to comply with the constitutional prohibitions against racial structures.

Decision

We advise that it is beyond the authority of the General Conference either to authorize or require Jurisdictional Conferences to merge Annual Conferences, this authority being vested in the Annual Conferences, subject only to the

authority of the Jurisdictional Conferences to approve name, number and boundaries of the Annual Conferences.

The proposed amendment to Paragraph 390(3), intended as an implementation to the proposed amendment of Paragraph 625, would be constitutional but inappropriate, in view of the unconstitutionality of the proposed amendment to Paragraph 625.

The proposed amendment to Paragraph 815(4) would be unconstitutional as a structuring of Annual Conferences on bi-racial lines.

April 24, 1972

Decision No. 358

In Re: Appeal of the General Conference for a Determination of the Constitutionality of its Action When it Adopted the Report of the Theological Study Commission on Doctrine and Doctrinal Standards.

DIGEST

Part II of the *1968 Discipline* is not part of the Constitution. The Report of the Theological Study Commission on Doctrine and Doctrinal Standards does not violate Restrictive Rules I, II or V. Therefore, the adoption of the Report by the General Conference as a legislative enactment is constitutional.

STATEMENT OF FACTS

At the session of the General Conference on April 21, 1972, the Report of the Theological Study Commission on Doctrine and Doctrinal Standards was presented for action. After some discussion and questions, the vote on the Report was taken by written ballot, following which William B. Grove moved to ask the Judicial Council for a decision as to whether or not this action requires a constitutional amendment. The General Conference supported the request by the required vote.

The Report of the Theological Study Commission on Doctrine and Doctrinal Standards is a proposal that the Report become Part II of the *Discipline*, in effect, substituting the Report for the present Part II. This is the action which the General Conference took when it adopted the Report. When the ballot was counted it showed an overwhelming vote of approval.

The Report of the Theological Study Commission on Doctrine and Doctrinal Standards is in three sections: "Section 1—Historical Backgrounds," "Section 2—Landmark Documents." "Section 3—Our Theological Task." Section 2 of the Report contains The Articles of Religion of The Methodist Church, the Confession of Faith of The Evangelical United Brethren Church and the General Rules of The Methodist Church.

Jurisdiction

The Judicial Council has jurisdiction under Paragraph 1707 of the *1968 Discipline*.

Analysis

The question before us is in two parts: (1) whether Part II of the 1968 Discipline is a part of the Constitution, thus requiring for any change a constitutional amendment; (2) whether the Report of the Theological Study Commission makes any changes in the Articles of Religion, the Confession of Faith or the General Rules thus requiring a constitutional amendment under the Restrictive Rules.

While there has apparently been some ambiguity in the past because of the location of this material in former Disciplines, it is the opinion of the Judicial Council that Part II entitled "Doctrinal Statements and General Rules," of the 1968 Discipline is not a part of the Constitution. The two doctrinal statements and the General Rules in Part II have the protection of the Restrictive Rules of the Constitution and cannot be changed except by following the procedures for Constitutional amendments, but Part II itself is not a part of the Constitution. The paragraphs of historical setting and comment in the Preface to Part II are legislative enactments and can be amended, therefore, by action of the General Conference. The record indicates that this was the intent of the action of the General Conference when it adopted the Report of the Theological Study Commission to become Part II of the Discipline. The Chairman of the Theological Study Commission stated to the General Conference that the Report was before the Conference as a legislative enactment and that the point of their motion was "that it be referred to the Annual Conferences not as a constitutional amendment for vote, but rather for consideration as to how it might be used for optimum study and use throughout the Churches." (*Daily Christian Advocate*, 1972, page 344) It is the opinion of the Judicial Council that the General Conference action, substituting sections 1 and 3 of the Report of the Theological Study Commission for the present Preface in Part II of the 1968 Discipline is valid. Such a change does not require a constitutional amendment.

There is another question involved, however. Section 2 of the Report of the Theological Study Commission contains the Articles of Religion, the Confession of Faith and the General Rules. These three documents are protected by Restrictive Rules I, II and V of the Constitution (Pars. 16 and 19) which read as follows:

"Section III, Restrictive Rules.

Article I—The General Conference shall not revoke, alter or change our Articles of Religion or establish any new standards or rules of doctrine contrary to our present existing and established standards of doctrine.

Article II—The General Conference shall not revoke, alter or change our Confession of Faith.

* * *

Article V—The General Conference shall not revoke or change the General Rules of our United Societies.” Paragraph 64 of the Constitution reads in part:

“Amendments to the Constitution shall be made upon a two-thirds majority of the General Conference present and voting, and a two-thirds affirmative vote of the aggregate number of members of the several Annual Conferences present and voting, except in the case of the first, second and seventh restrictive rules which shall require a three-fourths majority of all the members of the Annual Conferences present and voting . . .”

Thus any change in the Articles of Religion or the Confession of Faith would require, in addition to the two-thirds affirmative vote of the General Conference, a three-fourths majority vote of Annual Conference members, and a change in the General Rules a two-thirds majority of Annual Conference members.

These three documents, while not specifically a part of the Constitution, are basic documents in the life and structure of our Church. The Articles of Religion and the Confession of Faith are given even greater protection than the Constitution itself. Change in them is made more difficult.

The question before us is whether or not the Report of the Theological Study Commission makes any changes in our Articles of Religion, our Confession of Faith or our General Rules and whether or not it establishes any new standards or rules of doctrine contrary to our present existing standards of doctrine. On the basis of a narrowly construed interpretation of the question, the Judicial Council is of the opinion that it does not. We find no recommended substantive changes or additions to the documents themselves.

The broader question of whether or not changes in paragraphs of historical and theological interpretation in Part II of the Discipline make changes in these protected documents we do not decide. The Judicial Council, historically, and we think properly, has refused jurisdiction over questions which demand of it theological interpretations. (Decisions No. 59 and 86) We believe the General Conference is competent to make this decision. If the General Conference had decided that the new setting provided for these protected documents by sections 1 and 3 of the adopted Report made changes in the documents themselves or established any new standards or rules of doctrine, then the procedures for amendment of the Restrictive Rules would have been

required. We believe the General Conference did not so decide, rather, that it agreed with the Chairman making the Report when he said, ". . . we do not regard it as in violation of the first, second or fifth Restrictive Rules." We believe, therefore, that the General Conference had the authority to adopt the Report of the Theological Study Commission on Doctrine and Doctrinal Standards as a legislative enactment, to become Part II of the Discipline.

Decision

It is the decision of the Judicial Council that Part II of the 1968 *Discipline* is not a part of the Constitution, that the Report of the Theological Study Commission on Doctrine and Doctrinal Standards does not violate Restrictive Rules I, II or V, that the adoption of the Report by the General Conference as a legislative enactment to become Part II of the Discipline is therefore not unconstitutional.

In order to keep this matter clear and unambiguous it is required that, either in the Preface or as a footnote to Part II of the Discipline, there be a statement to the effect that Sections 1 and 3 are legislative enactments and neither a part of the Constitution nor under the Restrictive Rules. April 24, 1972

Decision No. 359

In Re: Appeals on Constitutionality of Legislation Creating Council on Ministries.

DIGEST

The General Conference has the authority to adopt an organizational provision for the General Council on Ministries which specifically denies the possibility of a bishop becoming an officer of the Council.

STATEMENT OF FACTS

Incident to the General Conference enactment of legislation creating and empowering a "General Council on Ministries" two questions have been presented to the Judicial Council by two separate appeals.

One appeal comes from the General Conference on adoption, April 27, 1972, of the following motion:

"that . . . the act of the General Conference be referred to the Judicial Council, appealing for a declaratory decision as to its constitutionality: Action on Calendar Item 363, Report 16 of the Committee on Conferences, . . . Page 441 of the DCA, which specifically denies the possibility of a Bishop being an officer of the Council on Ministries, in the light of our Constitution . . . Paragraph 50 . . . , Paragraph 52, and Third Restrictive Rule (Paragraph 17)."

The second appeal comes from the Council of Bishops, dated April 27, 1972 as follows:

"The Council of Bishops of The United Methodist Church respectfully ask the Judicial Council of the Church to rule on the

constitutionality of the said paragraph (829 of Calendar Item 343, DCA, 426) which seems to be a delegation of powers to the said Council on Ministries which the General Conference of the Church cannot give under its own constitutional powers."

The appeal of the General Conference was first considered by the Judicial Council at an announced open hearing for interested parties on the evening of April 27. The second appeal was received by the Judicial Council at its session the morning of April 28.

Jurisdiction

Jurisdiction of both appeals is accepted under the Constitution (Par. 61.1), Discipline Paragraphs 1707 and 1715.

Analysis

Both of the matters before us refer to the legislation establishing the new General Council on Ministries. The first question from the General Conference concerns the organization of the new Council. The second question from the Council of Bishops concerns its functioning.

The two questions may well have bearing upon each other. The Judicial Council recognizes this even while it gives its attention in this decision to answering only the first question upon the narrow basis of the question itself: is the clause in the legislation setting forth the organization of the General Council on Ministries, which stipulates in the section on officers that none of them shall be a bishop, constitutional?

Paragraph 15 of the Constitution reads in part:

"Par. 15. Article IV.—The General Conference shall have full legislative power over all matters distinctively connectional, and in the exercise of this power shall have authority as follows:

* * *

"5. To define and fix the powers, duties, and privileges of the episcopacy. . . .

* * *

"8. To initiate and direct all connectional enterprises of the Church and to provide boards for their promotion and administration."

There are apparently two reasons for questioning the phrase, "none of whom shall be a bishop." The first is the contention that this is legislation directed against a class of persons on the basis of status. Such an argument has not much standing in this relationship where, historically, such legislation has been used to guarantee certain specific representation on the boards and agencies of the church, for instance, the legislation in the *1968 Discipline* that, in the organization of certain boards, the chairman "shall be a bishop." It might have been argued that this was class

legislation against lay persons and ministers. We believe, however, that it cannot be so determined. Whatever the wisdom of such restrictions, we believe they are within the authority of the General Conference to determine.

The other reason for questioning the inclusion of the phrase, "none of whom shall be a bishop," is the argument that it is contrary to the constitutionally required functions of the episcopacy in Paragraphs 50 and 52, and that it may be such a change in the nature of the episcopacy as to violate Restrictive Rule III.

This is a more serious matter. On the basis, however, of a very narrow interpretation of the question, namely, the power of a General Conference to set up and fix the organizational procedures of its boards and agencies with restrictive clauses concerning members and officers, we must conclude that the General Conference has such authority. Paragraph 15.5, 8 grants the General Conference full legislative power over all matters distinctly connectional, authorizes it specifically to fix the powers, duties, and privileges of the episcopacy, and to initiate connectional enterprises and provide boards for their promotion and administration.

We would point out that this is a narrowly construed question and answer. Any interpretation of this decision which would indicate that the functions of our historic episcopacy are not grounded in the Constitution or protected by Restrictive Rule III would be in error.

We must defer the second matter before the Judicial Council until a later date which will provide opportunity for hearings, for a careful study of General Conference actions, and a review of the constitutional relationships involved.

Decision

It is the decision of the Judicial Council that the General Conference had the authority to adopt an organizational procedure for the General Council on Ministries which denied the possibility of a bishop becoming an officer of the Council.

Decision on the appeal of the Council of Bishops is deferred to a later date.
April 28, 1972.

Dissent

I believe the decision of the Judicial Council is premature and involves piece-meal disposition of a major constitutional question. I would have preferred postponement to afford full hearing, the benefit of briefs and a more careful study than the limited time has permitted the majority to decide

the case. The case is decided in isolation from the related appeal of the Council of Bishops, dated April 27, 1972, pertaining to Paragraph 829 (DCA P. 426) which is not to be considered until a later date.

The instant case tests the power of the General Conference to alter the "plan, powers, privileges and duties" of the Episcopacy guaranteed by Paragraph 50 of the Constitution in the extremely narrow frame of the proposed exclusion of bishops from the offices of the Council on Ministries (DCA P. 441). While the base on which the case is decided is most limited, the underlying constitutional issue concerning the future role of the Episcopacy is of broad concern and of great importance to the Church.

By necessity resolution of the issue in the instant case must be influenced by the later outcome of the appeal of the Council of Bishops challenging the delegation of interim legislative powers to the Council of Ministries and particularly the proposed power of that Council to change the internal structure of Boards and to transfer functions among them. (Par. 829, DCA P. 426)

It is argued that the pendency of the present case casts a cloud over the pending legislation. I submit no less a cloud has arisen by reason of the serious constitutional issues raised in the appeal of the Council of Bishops. Therefore, I can see no reason for a piece-meal, hurried and partial disposition of the important constitutional questions posed by the two integrally related paragraphs of the proposed legislation.

SAMUEL W. WITWER

DEVOTIONAL ADDRESSES AND SERMONS

COMMUNION SERMON

By Bishop Charles W. Brashares, Retired

Prayer . . . Lord, Speak to us. Amen.

Why do we begin the session of the General Conference with the Celebration of the Sacrament of the Lord's Supper? Because we need what the disciples needed in order to present to the world the living Christ.

Jesus realized that each disciple would confront a new situation within a week. Jesus, their leader would be crucified. The religious leaders of their childhood at the Temple would be hunting them down to kill them. The city of Jerusalem, which had been the center of their thinking, would hasten on to its destruction. In some way Jesus must equip these fishermen, a tax collector and the other disciples, for the task ahead.

My friends, you and I need help as we begin our task here. We have not come to this arena as refugees from the world at work. We have been chosen as delegates from a fast changing world in conflict with itself, a divided house. We too must allow Jesus to cleanse us of our divisions, to empower us in new unity, and to send us forth enthusiastically, singing in harmony the joyous good news that can create a better world. So we too, like the early disciples, now await the work of a present Christ who can cleanse, empower, and inspire us at this Sacrament of the Lord's Supper.

First, Jesus cleansed them. You see, each disciple was full of plans of his own. The disciples came quarrelling as to which would be the leader when Jesus was gone. It, too, was a kind of election year. Several disciples felt they might be called to lead in Jesus' place, and they were quite willing to be drafted to take the central throne . . . or at least to serve in some advisory capacity.

Jesus did not criticize or look down on these ambitious men. He did not have each one kneel before Him while he looked down on him and laid a hand on his head. Rather, Jesus poured water in a basin and came and knelt before each man, and looked up to him with loving devotion as He washed each dear disciple's feet. Thus Jesus washed their minds of lesser ideas and showed them that He who was

greatest would be the servant of them all. Sometimes even a so-called saint needs to be reminded he is not the Saviour of the world. His task is to reveal the Saviour of the world in His humility, and cleanse us of all but the Father's will.

I attended the first ashram Dr. E. Stanley Jones held in this country. As we came to register, each person was full of his own plans. Some were good plans, but they were our plans. One man had arranged a table just inside the door so he could sell life insurance to each person who came to register. A good woman was determined to convert each of us to a new theological notion she had heard the week before. Dr. Jones asked each of us to take a New Testament into a quiet place and read it and ask himself, "What is God trying to say to me?" then speak to no one 'til breakfast the next day. By then, many of us had begun to ponder what might be God's will for us.

Of course, every one of us here is certain he wants the right thing. Some whim catches our fancy, and we want to make everyone else adopt it. As we become more weary and more rushed, we become more zealous to make others agree with us. We have little time for prayer. We say we cannot stay in the upper room while our Lord is being crucified, so we seize a sword and cut off somebody's ear as we try to stop the crucifixion and resurrection. So in the Far East, Hindus and Moslems are killing each other. In the Near East, Jews and non-Jews are killing each other. In Ireland, Catholics and Protestants are killing each other. All this shows the result, when men depart from love, which is God's way, and indulge in Machiavellian diplomacy and antagonism in order to forward their own plans. "A house divided against itself shall not stand." Christianity is not only sympathetic, but it is surgical. Nevertheless, the surgery needs to begin by taking the determination to have our own way, out of our own eye.

Someone recently asked a social revolutionist, "Do you believe in hell?" To the surprise of everyone, he said he did. They asked, "Will you describe hell?" He answered, "O.K. First they ask you what you like to do best. When you tell them, they say, 'All right, from now on, you will have to do that one thing you like to do best forever, and that will be hell.'"

If you and I should follow that same succinct logic, we would describe heaven as the result when men crucify their own plans and unite in doing God's will together. In every man's life there is a throne and a cross. We either put our own plans on the throne and Christ on the cross, or we put Christ on the throne and crucify our own plans. Which shall we do here now? We hear Jesus pouring water into

a basin for us. We hear a voice saying, "If any man would follow me, let him take up his cross." So we are cleansed.

Then Jesus empowered them. Jesus broke the bread. As He gave bread to each disciple, He said, "This is my body given for you," and He told them to feed on Him by faith with thanksgiving. "Your fathers ate manna in the wilderness. I give you the bread of life."

Have you wondered how Jesus strengthened these men to face a hostile world? Once you were nobody. Christ has made you somebody, children of God. So it was, Thomas the doubter went to India and founded the Thomasian Church, active to this day, by God's grace. Philip took his way to Africa, baptising as he went, and the Christian Church in Africa was for centuries the center for all Christendom and lives in the Coptic church of today. Peter made his way to Rome. These men who took the cross had no fear of death. You cannot kill a dead man who has already taken his cross. You can only reach his flesh, and he knows it. He has become the vehicle of a vastly greater power.

Isn't it strange that we frequently forget the power of God to change the world? Our own little tricks and tactics fail so hopelessly. But what can withstand the power of God, wherever men dare use it! A black humorist tells us he tried the Christian way years ago. He tried to integrate a restaurant which refused to serve a black person. For three weeks he sat at a table requesting to be served. The owner of the place got weary of seeing him there. They put before him a roast chicken. Three husky men stood over him. They gave him a carving knife and said, "Now you are served. Take this knife and whatever you do to that chicken, we shall do to you." The black man lifted the chicken tenderly to his lips and kissed it. What could tormentors do against such an expression of love? They burned a cross in the man's front yard, and he opened his door and called, "Please bring it in here; my wife and children are cold." Violent victories sometimes come quickly, but over the long run, those who change the world must have patience to practice nonresistant love. The disciples began that endless line of splendor that will finally convince the world that for human survival we must eventually learn the power of love.

You weak, little, helpless, defeated man. Stand up on your two feet and behold the power of God. Consider the heavens as the very stars declare the glory of God in the circling precision of their harmony. Consider the lilies of the field. They have died a thousand times, and here they

stand in the power of the resurrection. Consider the birds who sow not neither do they reap, but they successfully face the winter winds and snows and come forth singing in the spring that somehow God has carried them through the darker days. God does all this in nature. And God empowers men who trust in Him. How is it that we, who do not know the names of the most powerful monarchs of the past, remember Moses, a lone shepherd who obeyed God two thousand years ago? We know Abraham and Jeremiah and Jesus. God gave them power. And to us He says, as He said to the apostles, "I will strengthen you, uphold you by the right hand of my righteousness." Yes, God turns your weakness into strength as He empowered the disciples. Let US feed on Him . . . now . . . with thanksgiving.

Finally, Jesus sent the disciples out with a song. Jesus had told them, "My joy I give unto you." Mark's gospel tells us they went out singing. They couldn't see the future triumph, but they sang "Hallelujah" anyway and felt the joy. Soon they would be in dirty prisons at midnight, singing "Hallelujah" as they clanked the rhythm with their chains among the reeking walls. Some would be thrown to the lions in the arena or burned on crosses. One Caesar went almost mad asking, "How can they sing while they suffer and die?" But they sang "HALLELUJAH," for they kept their eyes on a city not made with hands above the walls of disintegrating Rome. Hallelujah. They saw Christ's victory above the foreshortened future as did John when he wrote Revelation. And beyond individual death they beheld life everlasting with Christ. Tagore of India said, "Death is not the extinguishing of the light. Death is putting out the lamp because the dawn has come." And Christians hope to waken in the morning in the Father's house. Hallelujah.

I have watched Christ through the years as He touches the blinded eyes of men 'til we begin to see the futility of hate, war, dissension. Someday we shall unite to cure the causes of these evils. I saw Christ come to a rich man and ask, "Do you really care for the poor family yonder where the mother and baby do not have proper care?" The rich man gave money and care, and he rejoices to this day that he did doubleteam with that family and bring them through their emergency. I heard Christ speak to a married couple who hired a lawyer and got divorce papers. The voice said, "Before you break up your family and part forever, why not go to church together and part in love." They went to church, and tore up the divorce papers and are still living happily together after twenty-seven years. I have seen Christ fighting poverty with hope to end the slum. He tries

to make world brotherhood, no matter where you're from. He is marching with the outcasts singing, "We will overcome . . . Our Lord is marching on."

"And He shall reign forever and ever, Wonderful, Counselor, the Mighty God, the everlasting Father, Prince of Peace. And He shall reign forever and ever. Hallelujah." We pray . . . Dear Lord, CLEANSE US, EMPOWER US, GIVE, GIVE TO US here, now the joyous song of triumph for these days of this General Conference. We need Thy presence.

That's why we begin the General Conference by celebrating the Supper with our Lord.

DEVOTIONAL ADDRESS

By Bishop Lloyd C. Wicke, New York Area

What Do You Expect?

Luke 3:10-16

"The people were gathered on tip-toe of expectation . . . wondering . . ." Luke 3:15.

The staff of a business concern was discussing the recent transfer of one of their number. When someone asked—"WHY?" the answer was cryptic; "He wasn't making it." Then there came an addition, declarative and wistful, "I guess we expected too much of him."

A young man in our community was apprehended during a moral lapse. In discussing his plight one well-meaning person observed, "Well, knowing the over-all circumstances of his life, what would you expect?"

We are told this is a generation of rising expectations. Much of the turmoil of the sixties was caused by the sharp and raw disappointments in society's failure to provide the realization of those expectations.

1. Whatever the lesson these paradoxes may suggest, history tells us with vivid certainty "GREAT ACHIEVEMENTS are the children of GREAT EXPECTATIONS." What and who you are suggests and often determines the nature of our expectations.

From the beginning men have scanned the skies, mystified and enchanted by the habits of the stars. With our Biblical forebearers we trace the pathway of Orion and the Pleiades, of Jupiter and Mars. We greet them in their accustomed places century after century and rejoice in their dependable habits. That is precisely the conduct we expect in the stars—their nature known to us. When a

variation in pathway is discovered as instruments are sharpened and focus lengthened we do not attribute this conduct to those human vagaries of drunkenness, instability, or mindless wandering. We seek the cause of the variance in the natural order. We have a right to expect the answer will be found there. We are not disappointed.

Two half-inebriated lovers meander through the zoo. In a moment of irresponsibility she thrusts her arm through a cage and is mercilessly mangled. On both counts the resultant is what we have a right to expect; an animal striking a threatening foreign object; a tipsy person behaving as an irresponsible bundle of living matter.

In our general neighborhood there is a spot hallowed by deed and memory. Roll back the years. A man is about to be hanged. He is given an opportunity to speak of his dreams in this moment of his denouement. Shall it be an episode given to reviling both man and God? And he said, "I only regret that I have but one life to lose for my country" (Nathan Hale)—an answer his friends could expect, knowing their man.

And we are told in the long ago there came a voice from heaven, saying, "This is my own dear son, with whom I am well pleased" (Matt. 3:17). Given the testimony of that voice what could be expected? Then there came the "set of his face," the gift of his life, the glory of his risen spirit. These we celebrate.

2. And here *we* gather but in what mood? What is our understanding of who we are? That determination will fix the definitive limits of our expectations.

Are we disparate groups representing various "interests," and drawn from all quarters of the earth? Are we "sectional clubs" who will dub as maverick those who fail to find agreement with our positions? Are we archangels of tradition, feverishly protecting the institution and its varied memories lest the old ark sink in the uncertain sands of relevance? Are we gathered as an army of warriors fighting for change—change too often for its own sake? Are we gathered as leagues of minorities assured this is the hour to requite the discomfort and deprivation of the decades?

Could it be that we are many of these thrown together, not as maddened warriors but as seeking friends bound in the bundle of life, as a colony of heaven earnestly striving, desperately struggling to learn God's will for us in this day? Will we daily pray with solid intent, "Thy will be done!" TODAY. On earth, through me, in these hours? And praying will we expect his Spirit will be our inseparable guide?

It was said of others who were meeting somewhat as we do that the "people were gathered on tip-toe in expectation . . . wondering. . . ." From that expectation, anchored in the centuries, came the visitation of the Messiah.

And what do we expect—what have we a right to expect, remembering that expectations are the dynamic forces which lead to great achievements?

3. Attempting to learn something about the expectations of this Conference, I tried an uncomplicated, short sample questionnaire, sending it to about ten percent of this body. I asked simply, "What are your expectations and your hopes for this meeting?" More than 95% replied—a miracle in itself. The responses suggested no miracles.

One perceptive friend suggested an agenda of three items. An opening prayer. A calling of the roll. A motion for adjournment. I imagine he felt we had not exhausted the agenda set before us in Dallas and St. Louis.

There was one steady undertow evident in most replies: that it was imperative we should leave this place recognizing our pluralisms, but joined as a fellowship of kindred spirits serving one Lord. As one put it, "I hope to leave Atlanta lamenting that the fellowship is over, not regretting the time we spent together." Another suggested that early in the meeting someone should provide a motion of appreciation for the many blessings we have received from the past, a promise to stop complaining, and a corporate resolve to work together.

Many hoped for the demonstration of a more sensitive concern for all minorities, moving forward not in an atmosphere of fear but of faith. Said one, "Let the church be the catalyst of the hopes of the powerless."

Others hoped for and expected a new view of the evangelistic mission of the church in which reconciliation would become the deed of life. Another wrote in lyrical fashion, "Let us mount a crusade of wise and winsome evangelism."

There was general expectancy evidenced for due consideration of the several Commission reports mandated by earlier conferences. As you would imagine among those reports the one on STRUCTURE was favored with every color in the spectrum of expectation, from dour indigo to brightest flame.

Some hoped this meeting would give evidence of a wider listening to the voice of the local church coupled with an obedience to the pleading. Others expect this meeting to speak an encouraging word concerning COCU and the marking of some direction for our continued support.

There was considerable expectation that the *Book of Discipline* which emerges from this meeting may be re-

structured so that it will become a more useful tool for the journeymen in the church, meaning everybody.

That we should provide a clear and strong resolve to implement the program for PEACE AND DEVELOPMENT was the expectation and prayer of many.

So it would be easy to continue. But, alas, in few of the replies was there a commanding sense of great expectation, no figurative standing on tip-toe. Some of the replies were immersed in a sense of "We would be well advised not to expect too much!" If this IS our mood—little will be achieved.

May we resolve NOW, THIS WILL NOT BE OUR MOOD! Great achievements ARE the children of great expectations.

4. Share with me a few of those things I believe we have a right to expect!

We have a right to expect—given the gift of reason by our Creator—we will exercise that faculty creatively. Or, may we say it scripturally; we have a right to expect that the mind that was in Christ Jesus will be alive in us.

We have a right to expect that as the people we claim to be—the people of God, the people of the Christian faith—we shall exercise the gift of faith as a Christian community.

We have a right to expect of each other a commitment to humbly, prayerfully and graciously listen to our fellow Methodists and then patiently and courageously act together, the Cross of Christian love being our guiding mark.

Personally, and I trust you join me, I expect the presence and guidance of His Holy Spirit as with intensive application we seek his will and determine it will be done! Entertaining such expectations in prayerful resolution, who can forecast the blessings that are imminent. Does our Lord expect anything less!

I believe it was written of William Henry Channing that when he arose in the morning he always felt that the "one divine far-off event" might well occur before he sat down to breakfast. We have every right to believe, giving ourselves to a mood of high expectation, yea, standing on tip-toe of the spirit, his presence will guide us toward the kingdom in these days.

The congregation was small, the listening desultory, the preaching quietly energetic, but so sincere. The text for the day was taken from the prophecy of Isaiah. "Enlarge the place of your tent, and let the curtains of your habitations be stretched out, hold not back, LENGTHEN YOUR CORDS, STRENGTHEN YOUR STAKES" (Isaiah 54:2).

The sermon came to an end and so did the service of

worship. One by one the members of the congregation began to wander away or gather in small knots for neighborly conversation.

Unbelieving, the preacher cried to his friend, "Fuller, Fuller, call them back! We dare not separate without doing anything!" From that cry there grew a new era in Christendom.

Undoubtedly none will rise in this house and interrupt our departure shouting disapproval of our behavior as Carey did.

May the reason be found not in our proper decorum, or our lack of fundamental interest and concern.

Let the reason be found in our adventuring together, standing on tip-toe of expectation, wondering at God's grace, believing the visitation of the Spirit will show us his face and his will again.

EXPECT GREAT THINGS FROM GOD. ATTEMPT GREAT THINGS FOR GOD!

What a word for our time!

DEVOTIONAL ADDRESS

By Bishop Ralph T. Alton, Wisconsin Area

Always Remember Jesus

I am persuaded that every so often a church has to reaffirm the basic tenets of its faith, else what comes to be taken for granted disappears in the mists of vagueness. And this must be more than the reciting of a creed. It must be wrestling with the meanings of what has been affirmed. So even if there had been no union of two former denominations into The United Methodist Church, a commission to struggle with the re-assessment and the restatement of the faith essential to our church would be in order.

Certainly one fundamental facet of faith that needs re-affirmation is the truth that the Jesus of the Gospels is the Christ of God. What concerns me most about the relationship of this truth to our faith is not its expression as theological theory, but its evidence in the practices of the people called United Methodist. I want to share a bit of my concern with you this morning.

The first question asked of a candidate for full membership in an Annual Conference of The United Methodist Church is, "Have you faith in Christ?" Dr. Merlyn Northfelt, president of Garrett Theological Seminary and a member of this Conference, reminded the students there of that fact, and affirmed that this had to be the first question, because if a Christian minister couldn't answer that in the af-

firmative, there was no use asking him any others. The same thing could be said for any Christian. Our Christian faith begins with the acceptance that in the person of Jesus whose life and teachings and death and resurrection are recorded in the gospels, God is related to man more clearly than in any other revelation of truth known to man. I still remember that in the catechism book I studied in preparation for church membership, the question, "What does it mean to be a Christian?" was answered thus: "To be a Christian means to love and to trust, to obey and to follow the Lord Jesus Christ." I do not know a better definition than that. When Dr. E. Stanley Jones proclaims that the one central truth essential to the Christian faith is that Jesus Christ is Lord, and points out that the unique factor in the Christian religion is the person of Jesus Christ himself, he adds the testimony of his own experience to this central affirmation that the Christian faith has to be rooted in Jesus as the Christ. My concern for this truth this morning is prompted by a very sincere conviction that in the church today—specifically in The United Methodist Church—there is a great deal of thought and life that is being labeled "Christian" without any identity whatsoever with the gospel of Jesus Christ and without any determined desire to "love and to trust, to obey and to follow the Lord Jesus Christ."

During the quadrennium now closing, one emphasis in our Church has been on the study of the Gospels—first in the Sermon on the Mount, and then on the life and teachings of Jesus. Without depreciating in the least the sincere effort made by pastors and churches to involve people in these studies, reports would show that those who became involved in any study that with any degree of depth sought to deepen an understanding of and a commitment to the Christ of the Gospels were but a fragment of the people called United Methodist. The response of the majority of our people would have to be interpreted as saying that they really did not consider a study about Jesus to be important in relationship to what they understood as the Christian faith. And so the Christianity based on the gospel according to the *New York Times*, or the *Chicago Tribune* or the *Los Angeles Times* or *Newsweek* or *Life* or the *Readers' Digest* continued to flourish, while Christianity based on the Gospel according to Matthew and Mark and Luke and John struggled for some recognition.

In the arena of theological controversy there are emphases on the importance of developing a Christology without Christ: "cosmological Christology," some are calling it. A strong positive factor in this emphasis is the

recognition that in human experience, the fact of Christ as a spiritual presence is evident where the name of Jesus may not be known. There is a valuable sensitivity to the permeating presence of the Christ spirit in many expressions of man's search for truth when one theologian writes, "There was a time when we could presume the absoluteness of Christianity; there have been societies in which such a stance was entirely logical and proper. But we live today in a world filled with valuable ideas, and to cling exclusively to one set is to close our eyes to reality and honesty." But the fallacy of this point of view is that in the world of ideas as in the world of technology there must be a norm that becomes the evaluating standard by which all other processes are judged. How do you know reality and honesty when you see it unless you have some standard identified as reality and honesty? Affirming the universality of Christ does not make unnecessary His particularity as a personal incarnation.

Another way of looking at the same matter is in the recognition that in the last quarter of a century, our interest and involvement in a new ecumenicity in relation to other religions has brought about a more sympathetic understanding and acceptance of the validity of other faiths. Our desire for a relationship of equality with people of other religions has tempted us to pretend that one religion is about as good as any other. That kind of expression has come to be pretty common among the people in our churches. A prevalent conviction among many Christians is that religious affiliation is much more a matter of accidental inheritance than of optional decision. A black athlete turns to the Muslim faith; a university student espouses one of the various varieties of cultural faiths; and a common response is, "Maybe for them it is better." Even among those involved in theological dialogues among representatives of the world's religions one finds the expression, "In relationship with the other religions of the world, our Christology embarrasses us." To the contrary, ought not our Christology give us clearer understanding of the degree to which other religions glimpse the eternal truth revealed most clearly in Jesus, the Christ? And, therefore, would we not be all the more appreciative of the desire for truth evident in other faiths? It was from the perspective of his commitment to Jesus that St. Paul could say to the people of Athens, "Men of Athens, I perceive that in every way you are very religious."

When Jesus said of his relationship to the law and the prophets that he had not come to destroy them, but to fulfill them, he was establishing what, for the Christian, is

the fulfilling relationship of faith in Jesus Christ to every pattern of thought and action by which men choose to live. Our affirmation of faith in Jesus Christ is not judgmental but maturing and completing.

When I was a boy I had a puzzle that consisted of a shallow square box into which you were supposed to put together a number of small pieces of wood of varying sizes and shapes. You could get a lot of the pieces together as though you were solving the puzzle, and then find the remaining piece didn't fit into the remaining space. There was only one way the pieces could be put together so as to all fit into the box. My faith in Jesus as the Christ affirms that he is the only one who "puts it all together;" and therefore he is the one who can fulfill the endeavor of men to solve the problem of life. What else did Peter mean when he declared, "There is salvation in no one else"? Or what else did Paul mean when he affirmed, "We preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God"? And what else do you make of the words of Jesus himself, "I am the way, the truth and the life; no one comes to the Father but by me"? I have many questions in my response to the various expressions of the so-called "Jesus movement" in our time. But I would want to be a part of that movement in witnessing to the essential centrality of Jesus Christ in any adequate understanding of God's purpose for life. For me, as for St. Paul, "God was in Christ, reconciling the world to Himself." Therefore, wherever God is, I experience the presence of Christ—and only when I can experience the presence of the Christ I identify with Jesus do I affirm the presence of God. That, I think, is why I call myself a Christian.

One essential, and very practical value, of this basic affirmation of the Christian that Jesus is the Christ is in the realm of moral and ethical decisions. In the church today we seem to be wandering in the morass of moral confusion. We have real difficulty making up our minds about what is right or what is wrong because we lack some dependable basis for judgment that makes it right or wrong. Of course, one approach to this process is based on some system of rules or laws that defines right behavior as over against wrong behavior in terms of "thou shalt" and "thou shalt not." But human experience continuously discovers that laws are always in need of interpretation, or of new laws to further define the old laws. It takes a high degree of naivete to say, "All we need is the Ten Commandments."

The chief trouble with legalism as a basis for moral judgment in the justification of law is its attempt to deal with relationships—man to things or man to man—and relationships are such expressions of spirit that they are always bursting the seams of any attempts at confining definitions. Talking about the spirit of the law as over against the letter of the law is an attempt to deal with the dilemma of recognizing rightness as a spiritual entity on the one hand, and yet facing the necessity of identifying its forms of expression on the other. One attempt to resolve the dilemma suggests that each moral conclusion must be the result of the combination of factors that make up any particular situation as interpreted by the person making the moral judgment. But if all the factors in the equation are variables, does not the person making the judgment become the victim of the situation rather than its evaluator?

For the Christian, salvation from the dilemma comes in the form of the identification of the essence of righteousness with a person—with *the* Person. The Christian faith affirms that the spirit of Christ incarnate in the Jesus of the Gospels is the hallmark of righteousness. The essence of this reality is not found in any moral guideline he uttered or any specific instruction he gave but in the spirit that characterized what he was as well as what he said. Therefore, he is the constant that belongs in every equation leading to moral judgment. And in the midst of the variables that do constitute each particular situation, He furnishes the point of evaluation that results in a conclusion that is not itself a variable, but possesses the constancy of the spirit of righteousness. That means that we must be careful not to put our words in Jesus' mouth, but to put His words in our mouths, and not to impose our moral value systems on His life, but to accept His value system in our lives.

Father John Wesley struggled with the problem when he tried to define the evidences of a desire for salvation. Our problem in accepting the advice of Father John is at points where he becomes legalistically specific. We may say at points, "Times have changed." But he is "right on" when he identifies such evidences with the presence of the spirit of Christ Jesus in the behavior concerned, as when he says we should avoid "the taking of such diversions as cannot be used in the name of the Lord Jesus," or "the singing those songs, or reading those books, which do not tend to the knowledge or love of God." I'd like to put that on the marquee of a theater. Those are timeless instructions because they are linked to the eternal reality of the spirit of God incarnate in Jesus Christ. The Study Commission on Social Principles is on the same wave length

when it affirms that any Christian Social Principles implemented by any particular moral judgments are vindicated ultimately by their rootage in an affirmation about the truth of God revealed in Jesus Christ.

Even more significant than the moral and ethical implications of the centrality of Jesus Christ is what He does for our mission in life, as individuals and as a church. He becomes both the motivation for and the control of the purposes to which we give our lives. What *do* you live for as a person? What determines the justification for the expenditure of your life? For our purposes here, what are we about as a church? What justifies our continuance as an instrument of God in the world? Is it anything less than to be the Body of Christ? And that means not simply being a fellowship into which Christ brings life, but a combination of flesh and blood through which Christ's spirit continues to be incarnate in the world as witness to the love of God. I sometimes get the feeling that in our talk about being the Body of Christ we lay too much stress on our being the body, and too little stress on our being the Body of Christ.

There is always a danger in too much concentration on situations in the church, that we will fall into the fallacy of assuming that the way we identify the parts of the Body of Christ to each other is more determinative of our mission than the relationship of the parts of the body to Jesus Christ as its head. St. Paul made no such mistake in his references to the Body of Christ.

What we must be about is what His spirit compels us to be about. And that is never to serve our own interests but to fulfill His purposes. That thrusts us inevitably into involvements in the world which we never would choose for ourselves. To understand what it means to be the continuing agent of Christ's spirit in the world confronts us with a cross. We have to struggle with our own Gethsemanes between our desires and his, that may make *us* sweat blood. There is a beatitude about which we think too little: "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account." I don't get the feeling that as a church we are taking any great risk of being blessed in those terms, or that when it does occasionally happen we feel blessed about it. The prayer of St. Francis is familiar to us, but we do not recognize enough its demanding inferences; we are too apt to agree with those who think it is a "lovely prayer." Think of it—"Lord, make me an instrument of thy peace." That doesn't say, "Lord, give me peace for myself." Those who try to be instruments of God's peace often find them-

selves so involved in conflict with those who don't want peace that they experience peace only in terms that pass all understanding. "Where there is hatred, let me sow love." There is a vast difference between getting in on the loving where loving is the general atmosphere, and sowing love where hatred is. Yet St. Francis knew that being sensitive to the spirit of Jesus Christ drives us constantly where the testimony of experience may well be, "He saved others; he cannot save himself."

We have been saying that the world must determine the agenda of the church. We have needed to say that Jesus Christ must determine the agenda of the church. That forces us to an awareness of the real meaning of the Incarnation. The revelation of eternal truth in Jesus has its rootage in the affirmation that God so loved the world. The voices of minority groups—the church crying for support for their efforts towards empowerment—have their justification not as the clamour of self-interest demanding attention, but as an insistent echo of the voice of Jesus Christ. There is a new contemporaneity in the familiar words of Frank Mason North:

Where cross the crowded ways of life,
Where sound the cries of race and clan,
Above the noise of selfish strife,
We hear Thy voice, O Son of Man.

It can never be enough for us simply to satisfy the motivations prompted by our own concerns. For the Christian "to love and to trust, to obey and to follow the Lord Jesus Christ" involves, both individually and collectively in the church, a commitment to any mission to which the Spirit of Jesus Christ compels us. "You have not chosen me, but I have chosen you." And for that for which we are chosen, we need to respond by asking of the Spirit of Jesus Christ, "What do *you* want me to do?"

Moreover, that becomes not only our motivation; but the control of our mission—which is to say that we must be committed to a single mission. "I decided to know nothing among you except Jesus Christ and him crucified." Our responsibility as disciples of Jesus Christ must be to help the spirit of Jesus into the processes of life to redeem them from unworthy ends. For instance, education and welfare are worthy programs for human improvement. But education and welfare have no capacity to provide their own motivations; these are provided by their associations. Hence, education and welfare that are politically oriented and therefore politically motivated may become the destroyers of the human values they ostensibly are intended to enhance. There are plenty of illustrations in human

experience, both historically and currently, of this fact. The constant influence of the spirit of Christ in education and welfare may save them for the elevation of human dignity and the exaltation of human values. There is a great deal of current concern over ecology that has no other motivation than self-preservation. Yet selfish interest is the very motivation that has brought much of the ecological problem upon us. The Spirit of Christ must permeate the program dealing with the problem with a sense of the stewardship of life, or the whole procedure may vanish with assurances that new forms of manipulation of natural resources may at least postpone the disastrous outcome beyond our own time of concern.

In short, the Spirit of Jesus makes it impossible for us simply to jump on the bandwagon of any movement that claims to be for the common good. Our role is to bring the Spirit of Jesus Christ into judgment on and inspiration for such movements that they may become instruments of God's love revealed in Christ.

We need to be much more dedicated than we have been to being channels through which the Spirit of God revealed in Jesus Christ gets into the processes by which men seek to deal with the social and political and economic and natural problems that confront us. The Church ought not (in its resolutions) simply reflect the judgments that have arisen in the secular world regarding human problems. Rather, our responsibility must be to influence the decisions of the secular world with our understandings of truth revealed to us in our pursuit of Jesus Christ. This is our singular commission. So the primary question that confronts us all as Christians is, "Have you faith in Jesus as the Christ?" How we answer that question determines whether we have any answer for any other questions.

Nels Ferre, who has influenced my thought as much as anyone, told some of us the story of his departure from his home in Sweden as a boy of twelve for his education and future life in the United States. An uncle had made his home in this country and wrote back to offer to care for young Nels, and provide for his education if the parents would let him go. Nels says he remembers vividly the experience on the station platform when the family had brought him for his departure. He particularly remembers his mother who stood quietly to one side, apart from the somewhat noisy expressions of emotion on the part of brothers and sisters. Then as the train came in, and Nels was about ready to climb aboard, she came to him and put her arms around him and whispered in his ear, "Nels, always remember Jesus." I think that God is hugging us in His

arms, and by His Holy Spirit is saying to us—His Church—as he sends us to our mission in the world, “Always remember Jesus.”

DEVOTIONAL ADDRESS

By Bishop Hermann W. Kaebnick, Harrisburg Area

The Extraordinariness of the Christian Life

Matthew 5:21-24, 27-29, 43-48

Mark Twain once encountered a predatory businessman who was somewhat sentimental about religion. “Before I die,” said this businessman, “I plan to take a trip to the Holy Land. I am going to climb to the top of Mt. Sinai and read the Ten Commandments aloud.”

“I have a better idea,” answered Mark Twain. “Why don’t you stay here at home and keep them?”

Jesus was even more direct and searching toward those who were sentimental about him rather than intent upon doing what he had commanded. Throughout the Sermon on the Mount, he demanded that his followers exceed the demands of the Law. “What is there extraordinary about your life?” he asked. Not only his example but his message require extraordinary character and living.

This is a disturbing demand—that we excel in Christian living. And yet as a matter of psychological fact, most of us have deep within us the passion for some kind of eminence. This drive can lead a person to noble attainments as well as to evil consequences. Some men direct it toward personal aggrandizement, wealth, fame, power, national and world dominance. Others direct this drive to noble, sacrificial, redemptive service.

Throughout his ministry in general, and in the Sermon on the Mount in particular, Jesus appealed to this deep-seated longing in human nature. He did not try to eliminate it. He rather appealed to men to channel it and dedicate it to the highest ends in life.

The practical importance of this appeal for extraordinariness of life is evident when we consider that one of the greatest obstacles to the progress of Christianity in the world is the fact that Christians and non-Christians are so often indistinguishable. How much alike we are! Admitted, the extremes differ—the criminal, the alcoholic on the one hand, and the dedicated, saintly men and women, incarnating the spirit of Christ on the other hand—these differ radically.

But the vast majority of us, in the church and out of it, neither saints nor sinners—how much alike we are! So

we may legitimately ask: How do Christians differ from non-Christians? Here we meet the Master's demand which dominates the Sermon on the Mount. In the fifth chapter of Matthew, we may note the difference between Christians and non-Christians. And in the passage that was read this morning, we have three instances or areas where those differences are evident. May we consider them now.

The first situation which Jesus stated is that in which our living is distinguished by OUR REVERENCE FOR LIFE. "You have learned that our forefathers were told," said Jesus, "'Do not commit murder' . . . But I tell you this, Anyone who nurses anger against his brother must be brought to judgment" (vs. 21-24). We feel the force of that statement the moment it is uttered.

Jesus did not confine murder to the physical act of striking down a fellow-being in cold blood, whether it is with a gun, or bomb, or some other weapon. The ill will which destroys any man's peace of mind; the thoughtless gossip which injures a person's good name or brings a cloud of suspicion upon another's honor; the harsh, cutting word which wounds another's finer sensibilities; the inhuman treatment of an employee, or of a prisoner in a penal institution, or of the helpless victim in a besieged country—all become murderous. They show ugly contempt for human well-being, and, thus, they stand condemned!

Furthermore, the Master insisted that anyone having ill will in his heart against another cannot worship God. "If, when you are bringing your gift to the altar, you suddenly remember that your brother has a grievance against you"—even though his grudge may be ill-founded, an effort must be made to remove it—"leave your gift where it is before the altar. First, go and make your peace with your brother, and only then come back and offer your gift."

So far as it lies within us, our relations with others must be made right if we would have our relations with God acceptable and genuine in worship. If we would ascend unto the hill of the Lord and stand in that holy place, we must come with clean hands—no blood on them, and with pure hearts—devoid of malice or ill will.

To distinguish ourselves in our Christian living, we must manifest a reconciling concern for all the interests and needs which enter into the lives of our fellowmen regardless of race, or status, or creed.

In the next place, are we Christians distinguished by our CHASTITY OF LIFE? "You have learned that they were told," said Jesus, "'Do not commit adultery,' but what I tell you is this: If a man looks on a woman with lustful

eye, he has already committed adultery with her in his heart" (vs. 27-28).

The pulpit does not often speak about this subject. But what can a preacher do when he knows that wherever the young and young adults go they are met with the flaunting of immorality? To a large extent, every other voice today—the mass media, books, magazines, TV, the theatre, the movies—are obsessed with this subject.

The idea several decades ago was that if young people were biologically well-informed, the sex problem would be solved; all that they needed was factual information. Well, the younger generation impresses one today as being pretty well informed about the subject of sex. But has this solved the sex problem? This is not a plea in any sense for the policy of non-discussion. Ignorance is no cure for anything.

We must admit, however, that all this vociferous and shameless flaunting of sex in novels, in magazine articles, in plays, in films, in caricatures, is not beneficial to the mind and emotions; it is coarsening; it does not lift the aspirations toward purity, but accustoms the mind to impurity. One thing, among others, that we deeply need to remember is that we cannot wash our linen clean in dirty water.

Both sexual attitudes and patterns of conduct are changing in our culture at an accelerating rate. We have to recognize that our day is a new day. Whether it is a better one is clearly open to debate; but there is no question that it is a different one. It is, therefore, the church's role and responsibility in the midst of the changing patterns of sexual behavior to interpret the meaning of sexuality, and to bring a Christian ethical view to bear upon its expression in human relationships.

In the Sermon on the Mount, Jesus gave an extension to the moral law of God and made it clear that adultery, prostitution, fornication are sin, that the attitude of lust in man's heart is likewise sin. The sharpness of Jesus' language: "tearing out and flinging away the eye that leads us astray," and "cutting off and flinging away the right hand that is our undoing," shows the stringency of the required discipline. Even if the eye is not torn out, or the hand is not amputated, the lustful book, the magazine, the amusement, the picture, the friendship, and what have you should be flung away.

If as Christians, we are to be extraordinary in our relationships, we will surrender what is "lawful" for the sake of fully dedicated Christlike lives. It is better to live "maimed or lame" than to miss possessing "abundant life" which Christ offers to all.

Once more, are we Christians distinguishing ourselves by our ATTITUDE TOWARD WRONGDOERS? "You have learned that they were told," said Jesus, "'Love your neighbors, hate your enemy.' But what I tell you is this: Love your enemies and pray for your persecutors, only so can you be children of your heavenly Father" (vs. 43-45).

The world in Jesus' day was under the law of retaliation. This law stipulated that the wrongdoer should "get as good as he gave." But Jesus announced a great advance upon that low standard. "I tell you," said he, "love your enemies and pray for your persecutors." This was indeed a revolution!

"If you are dishonored and hated," said he, "you should show yourselves truly to be my disciples by the way in which you bear the hatred and the insult, overcome the evil, forgive the injustice of those who are your enemies. Love when you are hated. Bless when you are cursed. If two blows are given, prefer taking both to giving one."

Dr. R. J. Campbell described the shock he experienced when one of his church members told him of a man who years earlier had wronged him. "I waited twelve years," said this man, "until I had sold his property. And when the chairs were sold from under him, I drew a long breath and said, 'My God! that's conquering!' " Well, is that conquering, or is it being conquered by retaliation and hatred?

Luther came closer to the teachings of Jesus when he said, "My soul is too glad and too great to be at heart the enemy of any man." So was Booker T. Washington. "I resolved," said he, "that I would permit no man . . . to narrow and degrade my soul by making me hate him."

"Love your enemies"—what an impossible ideal this seems at first! But as a matter of fact, it is the most practical and rational rule for daily living that can be found, whether in personal relationships reaching across all barriers of race and class and nation, or as one's share in the mass emotion of wartime.

God does not retaliate. He "makes his sun rise on good and bad alike, and sends the rain on the honest and dishonest." God treats all men with a certain broad, patient, kindly impartiality in the hope of awakening the evil-minded and the dishonest to a better disposition toward him and toward all mankind. He treats all men upon the basis of their human worth and his love for all.

"Therefore," said Jesus, "You must be perfect as your heavenly Father is perfect." This word "perfect" has been variously translated. In Luke's account, the word is not "perfect" but "merciful." "Be merciful even as your Father is merciful." The New English Bible translates this verse,

"Be all goodness, just as your heavenly Father is all good." Torrey's translation is: "Be therefore all-including in your goodwill." The Greek word translated "perfect" in this passage is variously rendered in the New Testament, often as "being mature." It connotes full spiritual growth. For example: "Until we all attain . . . to mature (perfect) manhood, to the measure of the stature of the fullness of Christ" (Eph. 4:13).

So Jesus calls us to a quality of spirit distinguished from the average, and an extraordinary manner of life that exceeds the ordinary way of living. In summary, he calls us to be spiritually mature men and women, to manifest a quality of spirit and a manner of life that go beyond all self-righteousness and the demands of the law.

DEVOTIONAL ADDRESS

By Bishop Charles F. Golden, San Francisco Area

The Church Liberated! For What!

Our Lord's choice of scripture to announce his public ministry was not by accident or happenstance. You will recall that Jesus had come from the temptation experience where he had struggled through the problems of priorities in his mission and ministry to the world. He had made some decisions that not only affected his own life and ministry, but which established dimensions of human concern and directions for the Kingdom of God movement to which every Christian, by choice, is committed.

Perhaps nowhere among the prophecies could Jesus have chosen a more cogent and dramatic expression upon which to focus the major thrust of his ministry of reconciliation and redemption than was found in the passage of Isaiah with which our Lord identified right from the beginning of his ministry:

"The spirit of the Lord is upon me because he has anointed me. He has sent me to announce good news to the poor. To proclaim release for prisoners . . . To let the broken victims go free" (or—"to set at liberty those who are oppressed."). *Lk. 4:14-20.*

There are numerous biblical references and evidences in secular history to support the position held by many of us that God has made us to be both "human" and "free."

The basic human freedom: *freedom of choice*, is a built-in factor for which each of us has responsibility and for which each of us, under God, is held accountable.

If freedom of choice is to have meaning, certainly it must mean, as Corless Lamont expresses it, "that one is

free to do something or one is free not to do it."

Possibly one of the longest held and most frequently suppressed and thus the most deeply seated quests for freedom is the freedom just to "BE" who one really is without censor, or without rejection by one's peers or the social culture to which one desires to relate. Many of us have attempted to fit into images held by others for us, rather than take the more difficult route of being who we really are. Aaron J. Ungersma in a provocative little book entitled, *Escape From Phoniness*, has a great deal to say on this issue, as he talks about those of us who are frequently trapped by inner conflicts between the person we are and the person we are presented as being.

The problem with exercising the free will God has given us to make choices is that we must accept the consequences of the choices we make.

As followers of the Christ, we are, hopefully, committed to exercising our gift of freedom within God's rule of love and in keeping with the commonality of our humanity. Our common humanity and our collective freedom are inextricably related and interdependent.

Humanity—by God's own design and creation—is *one people*. The unfree cannot be contained in a state of unfreedom in the midst of a free world. God, who is freedom itself, makes unfree men free in Christ.

Paul Furnish takes the position that man in Christ, claimed for service in the realm of grace, is for the first time really free to love, really free to enter into constructive and humanizing relationships with other persons.

God, through Christ, has set the church free to serve as an agent of reconciliation in a broken and divided world. Karl Rahner contends that "the church is the community of those who have been called to the freedom of God so that her law may become 'the law of freedom, justice, love and peace.'"

1. *Concepts of Liberation*

We are living through a period of history when the words "freedom" and "liberation" have taken on all kinds of meanings and implications that tend to set off different kinds of emotional reactions from individuals and groups.

To some of us, the quest for liberation, whether it be in church or state, is related to violence or comes as a threat to that which is established. To others among us, the quest for liberation is as natural as breathing and comes as a challenge and an expression of hope for those who find themselves excluded from the mainstream of decision-making bodies in which their destinies are determined. This concept should not be hard to understand even if not

accepted by those of us from America who claim among our national heroes one who is remembered most for his expression, "Give me liberty or give me death."

One's concept and evaluation of any quest for liberation is, of course, related to who and what is being liberated and from what one is being set free.

There are, perhaps, as many different concepts about liberation movements here today as there are persons in this assembly.

The resurgence of liberation movements, which surfaced so strongly in the latter part of the fifties and during the sixties, was not new. The quest for human freedom is a basic human desire that has been operative from the beginning of time for man on the earth.

The continuing quest for human freedom is here to stay. Until the last person on earth is free, the human quest for freedom shall be with us. The manner in which this quest comes to expression is increasingly crucial for our total humanity. The increasing availability of sophisticated weaponry and the rising tide of self-determinism on the part of all peoples of the earth makes the ministry of reconciliation about which our Lord preached a most viable alternative to chaos—to say nothing of a more excellent way of life for all people of *good-will*.

It is exceedingly important that we, as followers of the Christ, make the distinction between the gift of freedom which comes to us from God and what may be taken by us as license to do what we want to do at the expense of others' rights who have also been endowed with a free will.

The freedom of one person must, of necessity, be limited by the same freedom granted by God to others—even when it involves those who have not chosen to be Christian, and those who have not chosen to be non-violent, or those who do not belong to our own racial group or whose culture differs from the culture to which we relate. The dehumanization of any person contributes to the dehumanizing process that eventually affects us all. We shall all be free, or none of us shall be free from the fear of unfreedom. It is the fear of unfreedom that enslaves the mind and limits the free spirit of the human soul.

The very nature and development of socio-economic orders and political systems of our world makes it mandatory that we find viable alternatives to violence and human exploitation that lead to chaos for our world.

2. *The Ministry of The Liberated Church*

Scriptural justification for the involvement of the Christian church in the quest for human freedom is quite sub-

stantial and clear. Our Lord relates freedom to truth: "You shall know the truth and the truth shall set you free." "If the Son sets you free, you will indeed be free." The apostle Paul relates liberation with the presence of the spirit. Where the spirit of the Lord is—there is liberty—and there, also, is the church.

If the church, as the people of God, is to serve as a reconciling, liberating and redeeming power in the world, it must itself be free from fear of losing its own life. If the church is to be free in the world, it must be free from the world.

If the church is to provide effective leadership in the human quest for freedom in our world, it must itself be liberated both from itself and from the world in which it finds itself at work.

There are those among us who contend that no organized institution committed to the interest and concerns of humanity is in greater need of liberation than the church. Likewise, there is no institution upon which rests a greater responsibility for the cause of humanity than that which is placed upon the church.

The church must be free to probe for the truth about itself and the justification for continuance in the world as God's agent for redemption and hope.

The church must be liberated from its secular success-oriented syndrome which tends to move it to evaluate the effectiveness of its ministry by its financial accomplishments, the adequacy of its building facilities, and the number of its membership listed in the social register of the elite or who are otherwise established in the social order.

The church must be liberated from entrapment in the support of socio-economic or political enterprises that lead to styles of life for some and styles of death for others.

The church must be free to use its powers to effect changes in individuals as well as the social order in which persons are caught and within which they must work and witness.

The church must be free to program itself in keeping with its God-given mission and its commitment to the ministry of reconciliation to all people. It must be liberated from self-centeredness, false piety, hypocrisy, and paternalism. It must be free for missions involvement everywhere for all persons.

The church must be free to stand against any power or combination of powers that tend to separate it from the way and love of Christ for all the peoples of our world.

The church must be free to use its powers to change the world.

The church must be free to be the church not only to people, but to social orders and political systems with which persons have to contend as they seek to be obedient to the will of God.

The church, as the people of God, must be free to fail, particularly as judged by secular standards in a pluralistic competitive society.

The church must be free to act out its Christian witness and convictions by and through engagement and involvement in the life and concerns of people at every point of human need.

The church must be free to utilize and work through structures without being bound by their rigidity or enslaved by their insensitivity to the variety of human needs for which the church is called to minister.

The church must be free to minister to persons as they are and at every level of their needs. We cannot negate God's love and acceptance of persons by denying them admission to "our church" or dismissing them from the organized fellowship we claim to be the church of God. We cannot close the doors of our church to those whom God has accepted without closing the doors to God; we must learn to love and accept persons we don't like.

The church must be free to engage in participatory processes designed to involve its constituency in responsible decision-making in keeping with demands of the Christian gospel and the cause of the Kingdom of God.

The church must be free not only to risk its resources, its leadership, its reputation, and its status for the cause of the Kingdom of God; if it follows its Lord, it must be free and prepared to lose its life, if need be, that the Kingdom of God for which our Lord gave his life might come to expression in the world.

3. Conclusion

Hans Kung calls attention to the fact that the "ground and source of man's freedom lies not in himself . . . but in the freedom of God." In Christ, God has freely given himself to humanity. How else can we interpret the Word becoming flesh to dwell among us? God was in Christ reconciling the world unto himself. It is this ministry that has been entrusted to us by our Lord.

We, who are committed to the way and ministry of the Christ find our freedom as captives of his love, a love which transcends the walls of fear that would be otherwise insurmountable.

We remain with the church not because it has perfected the coming of the Kingdom; we remain with the church because it gives hope for membership in the Kingdom of God both now and through the ages. The church must continue to provide hope and help for those who are unfree and those who have been forced to live at a level of life beneath their possibilities. God has made us to be "human" and to be "free." What God has liberated let no person enslave.

DEVOTIONAL ADDRESS

By Bishop W. Kenneth Pope, Dallas-Ft. Worth Area

A Cloud of Witnesses

Hebrews 12:1, "With all the witnesses to faith around us like a cloud . . ." (New English Bible)

If this is supposed to be a memorial address, I want to change it over into a sermon. For I have a text and too much to say about it to call it an address. The writer of the Book of Hebrews, in the eleventh chapter, has recounted some of the Old Testament patriarchs and heroes, introducing each with the recurring theme, "By faith . . .," concluding with a final salute to their courage and sacrifice. He then asks, "And what of ourselves?" and begins the answer with, "With all the witnesses to faith around us like a cloud . . ."

This cloud of witnesses is what we thought of a few moments ago when we paused in silent reverence in the liturgy before the names of the bishops who have joined the hosts triumphant during the last quadrennium. These names, along with those of the clerical and lay delegates of the last General Conference, were also read and reiterated at the opening session of this body. I would have not only these names in mind but all those of our ranks, those unnamed loved ones and witnesses to the faith in every corner and in every stride of the church, as we speak and think together in this memorial service.

An occasion like this usually evokes mixed emotions. On the one hand, we sorrow that those who once walked by our sides are with us no more. On the other, we gather here to praise their memory and to give thanks that they were once among us. This is a service of gratitude. We have come to celebrate their faithfulness and their triumphs in Christ. The memory of them is around us as a cloud.

1. *They Gave Us a Rich Heritage*

In the first place, we recall the rich heritage they passed on to us. A sense of history is one of the great stabilizing

forces in life. Unless one can appreciate the past, it is not likely that he can permanently appreciate the present, nor can he be trusted with the future. We are not afraid of the future if we know well the past. If history belongs to God, the past is part of God to us.

Of course, we learn by the past. We profit by its mistakes. We walk on the lives of our fathers lest we stumble on the rocks that tripped them. Over an exit in the lobby of the Pan American Air Terminal at Kennedy Airport in New York is George Santayana's statement, "He who does not remember the past is condemned to live by it."

But we must never forget one thing: we have emerged from the past because our fathers in the faith, this great cloud of witnesses, were faithful and heroic in it. I marvel at the fortitude and sacrifice that possessed them. When I stand in a pulpit, I know that a great price was paid for it. Today's free pulpit is a product of the past. "They have labored and we have entered into their labors." They have laid the foundation and we have builded thereon.

I suppose the sorriest day of a preacher's life is when he begins to bemoan his fate. With what ease we sing, "And are we yet alive and see each other's face." Our fathers had reasons to sing it. For one reason, the average life span fifty years ago was nearer thirty years than the over sixty years as it is today. Between Annual Conferences the preacher's family didn't always have medical care, and if some of them fell prey to tuberculosis, pneumonia or typhoid fever, the odds were frequent that they did not survive.

They faced hardships, most of them. In my own family, my father was a Methodist preacher for the first half of this century. A few years before he died above the three-score and ten, I once complained that he carried only cheap life insurance. His reply was that he never had any money, and good insurance was out of his reach. He went on to tell me of a move that we made in 1909, and which I recalled, from one appointment to another some 100 miles away. The household goods were sent on in a hired wagon and team. We followed in a vehicle that was called a "hack." He said that after we arrived and he had paid for the use of the wagon, team and driver, and the "hack" we travelled in, he had \$2.50 left to begin the year. Yet, there was no complaining or whining on his part. I never questioned his financial program after that conversation.

To be sure, this cloud of witnesses to the faith were not perfect. The writer of Hebrews suggests his heroes were not perfect, in fact, were not to be made perfect without us. The treasure was in earthen vessels, but they

were obsessed with being stewards of the mysteries. It is this rich stewardship that they have passed on to us.

2. The Variety of the Witness

Another thing to be said of this cloud of witnesses is the variety of the witnessing. One only has to mention the names referred to in this eleventh chapter of Hebrews to be reminded of this: Abel, Enoch, Noah, Abraham, Sarah, Gideon, Barak, Samson, Jephthah, David, Samuel, and the prophets. What a list of different kinds of people. And yet, their praises are sung for being witnesses to the faith. They all belonged. The writer of Hebrews could be saying, "Don't rule them out just because they are different." It is a word for those of us in the church today. How to have differences in the church and still receive the sacraments as one body in Christ is an example these witnesses give us.

It is a lesson given us by those of the cloud of witnesses whom we have known. Many of us are thinking of the different kind of witnesses in our own local communities. I could speak of the different kind of witnesses from among the names of the bishops whom we remember in this memorial service. What magnificent characters these were. Part of their magnificence was the way they differed and yet never turned loose each other's hands in Christian faith and brotherhood.

One could wish there were time to give adequate tribute to all whose names have been mentioned. But for those who knew them, who can forget the gentle character of Bishop Glenn Phillips, always ready with a smile or a note of humor, or Bishop Matthew Clair with his friendly face? Or who will forget Bishop Costen J. Harrell with his strict interpretation of the Christian faith and the church, or the everyday, warm-hearted brotherliness of Bishop Walter Gum? There was the rugged readiness of Bishop Everett Palmer to champion a cause, or the stately stride of Bishop Wilbur Hammaker over the years in the temperance movement.

These men were all different in temperament and yet they were an example of what the church must be today. I join in the move toward a unity in the Christian church. But we must keep room for differences.

At times, we have surrendered to the false notion that Christians must not differ in their interpretations of the world. This is especially true of local congregations. The common denominator has been put so low that the issues of life and the community do not receive the benefit of the Christian conscience in the local church. This is a word that may well be spoken to this body when so many issues

are before us, and on which there are so many and so strong differences. Let there be a variety of us and let us resolve that nothing shall separate us from the love of Christ.

3. *A Day of New Dedication*

A last word for us today from the cloud of witnesses is that this be for us a day of new dedication. This is our greatest memorial to them and this would be their greatest desire from us.

If they did, we can. Maps are fine, but many of our fathers went out before maps were made. In much of today's witnessing, for both clergy and laity, we are called to go out to make maps. There is a sense of high adventure and risk in all that we plan and do. Like those of old, we go out by faith. They answered the call because God needed them. This call was their greatest possession. It is our greatest possession. Our work is not determined by ease but by a challenge.

Listen to this: "Through faith they fought whole countries and won. They did what was right and received what God had promised. They shut the mouths of lions, put out fierce fires, escaped being killed by the sword. They were weak but became strong; they were mighty in battle and defeated the armies of foreigners. Through faith women received their dead raised back to life. Others, refusing to accept freedom, died under torture in order to raise a better life. Some were mocked and whipped, and others were tied up and put in prison. They were stoned, they were sawed in two, they were killed with the sword. They went around clothed in skins of sheep or goats, poor, persecuted and mistreated. The world was not good for them! They wandered like refugees in the deserts and hills, living in caves and holes in the ground" (Heb. 11:33-38 New Eng. Version).

This is their challenge to us. And today we salute their memory. We join the writer of Revelation in the words, "Then one of the elders addressed me, saying, 'Who are these, clothed in white robes, and whence have they come?' I said to him, 'Sir, you know.' And he said to me, 'These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb.

"Therefore are they before the throne of God,
and serve him day and night
within his temple;
and he who sits upon the throne
will shelter them with his presence.

"They shall hunger no more, neither thirst

any more;
the sun shall not strike them, nor
any scorching heat.
'For the Lamb in the midst of the throne
will be their shepherd,
and he will guide them to springs of
living water;
and God will wipe away every tear
from their eyes.' "

(*Revelation 7:13-17*—King James Version)

DEVOTIONAL ADDRESS

By Bishop Ole E. Borgen, Northern Europe Central
Conference

Whole

I am quite sure that you have heard the story about the three blind men; they were trying to describe an elephant. One of them got hold of a leg and he began describing it; an elephant is something like a log, like a trunk of a tree standing vertically, solidly on the ground. That is an elephant. The second one got hold of the tail. An elephant is a round flexible thing solidly fastened to something big and round, thick as four fingers tapering off and with a whisk of hair at the end. The third one, he hit the trunk. An elephant is a thick, round and flexible tube through which air constantly passes in and out—that is an elephant. What these men found, the conclusion they came to, was of course true, and still everything was completely wrong. Now, we may even smile at such naivete and simple-mindedness, but I am not quite sure that we are entirely free from similar behavior and assertions in our time.

There are today voices rising from near and far crying out, "This is it. This is true Christianity. The true Gospel is. . . *This* is the truth, and the whole truth." One cries out, "You must be born again," while another firmly asserts, "No, no, no—we must do something. We must help people, we must be active." For some it is a question of the inner life. That's what really matters. For another, the outward life is essential. Anything else is fleeing from reality. On one hand, the spiritual . . . the life of the spirit dominates the picture. On the other hand, the world is held to be the most important. We are in the world. The world sets the agenda and must be given highest priority. Again, worship, more prayer, more study of the Bible, more service and evangelism, winning all for Christ, is

what we need. We have only one thing to do, to save souls, while yet a chorus of voices surround us, "No, no, no, the Gospel is social action. It is to be lived out in action. Serve your fellowmen. Right what is wrong. Free the oppressed. Feed the poor, give them a life of dignity. Christianity is service."

From some quarters we hear the stress on the importance of teaching. Knowing and understanding is emphasized. The preacher must have a good education; each layman and laywoman must study to perfect his or her faith. "Oh, no," say others, "what matters is life, the existential dimension. That is what matters. I need only the Bible and the church." Some hammer on, "You shall, you shall not." If you do this—if you don't do that, you are or you are not a Christian. Others somewhat condescendingly smile—well, Christianity, my friend, is freedom—total freedom. The situation decides what to do or not to do. Sometimes justice and sin and judgment get all the attention, while at other times, love-talk, maybe even of the sweet and romantic kind, dominates the picture. By some, the personal, the individual is condemned or affirmed. Others impatiently reject any idea of the collective or that which is common for a group of people. Or we find what we may call fundamentalism, and I think we know what that means in spite of most people claiming they don't know what it means, with inerrancy and similar doctrine; at the same time facing various forms of liberalism all the way to a totally non-authoritarian view, and similar views. Oh, we can go on like this, one time after the other, one part after the other, one section of the life of man and of the church as Christians. You may add whatever you want to, but my question is today: Where shall all this end? Because, you see, truth is to be found in all of these assertions and still it is all wrong. Christianity seems to have become a body with a split personality, split many ways. Like the blind men describing the elephant, voices are heard claiming, "This is all true, the whole of Christianity or the Gospel." But my friends, I feel it very strongly that schizophrenic conceptions have too long dominated the life of the church and of each individual, and groups of individuals professing the faith of Jesus Christ. Because schizophrenic Christianity is not of God, but of man.

He, who sat upon the throne, said: "Behold, I make all things new." And we further read, "Therefore, if any one is in Christ, he is a new creation. The old has passed away. Behold the new is come." Every person claiming to be a Christian or follower of Christ must be able to say, "There

is something new in *my* life, something that has changed *my* life in all of its areas and relationships." Because, you see, when we come into this kind of situation, our relationships change in all the areas of our lives, if it's genuine and right. Let me just mention two or three.

First of all, it changes my relationship to God. Something new is created. Something new is born in my life from God and of God—and let me remind you no man can give birth to himself. It is not so much a question of something I have or even do, rather something I am and something I am becoming—something I am in relation to God, a living dynamic relationship. It is just like electricity; it is in the current, in the actual use of the power that the whole thing is actualized, something which only *is* when being used up. John Wesley once said that the difference between man and animals does not lie in man's reason and intelligence but in his capacity for God. Now we have this capacity for God; we have this capacity, but only to the extent we are united with the source of power will God be a reality in our lives. It is the relationship, the *life* which is *lived* with God which is essential.

But, secondly, this also leads to a new relationship with myself. There are sicknesses which need the psychiatrist. Thank God that we have these. But there is also a spiritual illness which, as Paul expresses it, leads to the "grief which produces death." Death in form of meaninglessness, hopelessness, lack of purpose and content in life. And he is exhorting, "Be renewed in the spirit of your minds, and put on the new nature, created after the likeness of God in truth, righteousness and holiness." Spiritual illness can only be cured through being a partaker of the healing power of the Holy Spirit. Right relationship with God makes it possible for a person to come to terms with himself.

Thirdly, there emerges a new relationship to other people. Paul says, "From now on, therefore, we regard no one from a human point of view." When a person becomes a new creation, then God makes everything new, also my relationship to other people. The other person who, for me, meant nothing and whom I, perhaps, even despised, suddenly becomes a brother or a sister to me. You see, just like an apple tree has to bear apples, in the same way the life of God in me *must* lead to love of neighbor if it is genuine and real; because, you see, He who said, "You shall love thy God above all things"—He also said, "and thy neighbor as thyself."

We have a tendency also here to act schizophrenically in that we *either* stress the love of God in our relationship

to Him, *or* the love of neighbor and our relationship to them. Christ said, "These two together fulfill the law, and nothing else." And, therefore, my friends, I would like to remind you that Jesus Christ makes us whole, not fragmented, not schizophrenic. I love the word "whole" in the English language. We don't have anything like it in my language. It has a tremendous content. It means total, complete, wholesome, healthy, non-fragmented and much, much more. So you see for a person to become whole he must be changed in all his relationships, and at least all three that I have mentioned.

First, a new relationship with God must be created and thus the other new relationships must necessarily follow. A new life must be born in our lives, and service of men must follow. This is the nature of faith, and if it does not, we have to put a big question mark after that faith. Only in this way, I think, shall we be able to serve the whole man, body and soul, motivated by Jesus Christ. And let me remind you, if you claim to go in the name of Jesus Christ, you better know Him first. There shall be worship *and* social action, not worship *or* social action. There shall be evangelism *and* service. There shall be law of God *and* Christian freedom. There shall be teaching *and* life. There shall be faith *and* works. There shall be love *and* justice. All structures, forms and institutions need a content life, the dynamic power of God. On the other hand, all content, dynamic movements and power need a form or structure in order not to disintegrate. Also, in this area we tend to be schizophrenic. We believe, some of us, that our set structure is of the utmost importance; that's all, the only thing that matters. If you want to maintain a status quo, keep the structures; if you want to change the status quo, change the structures. If you want renewal, change the structures.

Some of us, again, stress the elements of the dynamic: No, we don't need all of this, just live, existentially, personally, individually. Let life be a big happening. Let me remind you, my friends, that the history of the church tells us that no structure can survive without the dynamic. No dynamic can survive without the structure and forms to keep it from disintegrating. And so, with all of this, the movement of the spirit of God among men shall make us whole, also in terms of these areas. He shall make us whole individuals. He shall make us whole as a communion and fellowship of the people of God. Schizophrenic Christianity is demonic. It destroys God's wholeness in us and our wholeness with God and other people. Tension in polarity is good and means life. Polarization which breaks the wholeness

which is the basis for such healthy polarity and tension results in a schizophrenic Christianity. If somebody is only talking about the spiritual life, let us remind that person of our social responsibilities. If somebody is constantly speaking about our social obligations, let us then proclaim the basis for these responsibilities, the new relationship with God.

And he speaks here that "some should be apostles, some prophets, some evangelists, some pastors and teachers, for the equipment of the saints, for the work of the ministry, for building up the body of Christ until we all attain the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ; so that we may no longer be children, tossed to and fro and carried about with every wind of doctrine, by the cunning of men, by their craftiness in deceitful wiles. Rather, speaking the truth in love, we are to grow up in every way into Him who is the head, into Christ, from whom the whole body, joined and knit together by every joint with which it is supplied, when each part is working properly, makes bodily growth and upbuilds itself in love (Ephesians 4). He shall make us whole, and may this be the future for us as individual Christians; as the great Methodist Church, which we love and think is an instrument in the hands of God; as congregations; as groups of people working to bring salvation to men, and justice, righteousness, and peace among men. Wholeness sums up the Gospel. It is not schizophrenic, but whole. Amen.

DEVOTIONAL ADDRESS

By Bishop Noah W. Moore, Jr., Nebraska Area

Service Commemorating Dr. Martin Luther King, Jr.

Indeed it is fitting and very proper that we as a church, and as churchmen, and as churchwomen, followers of Jesus Christ, pause here in the midst of our overcrowded schedule of hearing reports and the enactment of legislation that may well affect the church and the nation and perhaps the world for good, we hope, for years to come, to memorialize one of God's truly great troubadours—in his own words—a drum major for Christ, Martin Luther King.

In truth and in so doing, we do more than pay tribute to him, truly a prophet foretelling the will and the way and work of Jesus. Truly a priest, for everywhere he went in

city and county and church and court, making intercessions for many. Yea, truly a suffering servant, a savior, if you please, drinking from the same cup the Master pressed to the lips of his disciples brimming full with sin and the suffering and the sickness of the world, and daring to drink all of it. I repeat, we have paused not only to pay tribute to a man who influenced the march of civilization by his life and his deeds, and yea, by his untimely death, but to take stock of ourselves in the light of Jesus so marvelously revealed in this man of God, to look at our attitudes, our outlooks, our perspectives, our principles, our motives, our likes and our dislikes, even our prejudices, and our decisions as we discuss and debate problems and issues and enact laws and create councils and commissions, all in the light of this man whose life was a reflected light of Jesus, the Christ.

"For me 'twas not the truth he taught,
To him so clear and to me so dim. But when he came to me
He brought a sense of Him,
And from His eyes he beckoned me,
And from His brow His truth was shed
'Til I lost sight of Him
And beheld the Christ instead."

In the memorial to Martin Luther King, friends, it's very similar to the—I say this, you may be sure, with reverence—to the sacred memorial feast in the fellowship with Jesus. It is not a time for brooding and sadness save for our own sins and sickness, but certainly not for him nor the eternal truth that gave wings to his spirit, but rather a time for all of us in this General Conference for challenge and celebration and commitment to Jesus, our Lord and Savior.

In so doing, we will set our own sights straight and bring our values in line with his. This is so sorely needed as we begin to grind out legislation by the machinery of this deliberative assembly. Without it, much of what we do here, I am afraid, will affect neither the church nor the nation for good, but rather for ill, and God forbid that this should happen and it doesn't have to happen, friends, and it won't happen if we really and truly commit ourselves in this memorial to the true Jesus, Savior of men, incarnated in the life of Martin Luther King, whom we now memorialize. Upon learning we were to have a memorial service to Martin Luther King, someone asked was he a Methodist or a Baptist. I quickly responded, "You're asking a question that Jesus never asked. His spiritually dull, and oftentimes stupid, disciples asked it, but not Jesus."

"Master, we saw one casting out devils in your name

who follows not with us. And we forbade him." They thought the devils should stay in unless they were doing the evicting. I know some preachers like that. "But Jesus said, 'Forbid him not. For he who is not against us is on our side.'"

Martin Luther King at heart was like every true follower of Jesus the Christ, and that's the reason he had such excellent rapport with people and millions who loved him around the world. To him, denomination was simply a convenience, a vehicle, an instrument. But at heart, he was neither Baptist, nor Methodist, nor Roman Catholic, nor Pentecostal. At heart, he was all Jesus, the love of God. Jesus, the joy of God. Jesus, the peace of God. Jesus, the wisdom of God. Jesus, the righteousness of God. Jesus, the long-suffering servant of God. Jesus, the power of God. In heart, he was all Jesus.

The name Methodist or Baptist is no assurance for heaven anyhow, no, not even United Methodists, but the word Jesus is. In this memorial, therefore, we give ourselves in full commitment to Jesus. This is what Martin Luther King did, and it is this that made him, yes, and his name, blessed.

May I challenge you today and in the days ahead to do what Martin Luther King would do with every petition and every report and every motion and every amendment that will come before us. If we are fully committed to Jesus, and he was committed, we will need to do no more; and certainly as his follower, the follower of Christ, we could do no less.

You ask, how do I know how Martin Luther King would react in this Body. I know, for I know in whom he believed. He believed in Jesus with all his heart, and the man who believes in Jesus will always cast his vote right. I didn't say he'd vote Republican or Democrat. I said he'd vote right. I didn't say he would vote Methodist or Baptist, but I said he would vote right. I didn't say he would vote increased budgets or decreased budgets, but I said he would vote right. The man who believes in Jesus will always vote right. For belief in him is more than assent, it is the consent of his total being. This was Martin Luther King.

Now friends, please permit me to do what no other bishop in the history of the church, certainly not in the history of the Methodist Church, has dared to do, namely, to tell voting delegates how to vote. And I'm going to tell you by telling you what Martin Luther King believed in. For, after all, it is from his beliefs that his actions and reactions have come.

1. He believed that no man was free until all men were

free everywhere. As long as there was one man unjustly imprisoned, not only he himself was imprisoned, but every man everywhere was imprisoned. Again and again and again the world has heard him proclaim from prison walls as well as pulpits, the word of Amos, his favorite prophet, "Let justice run down as waters and righteousness as a mighty stream." He proclaimed justice for all of God's children—Chicanos, American Indians, and Blacks, and economically oppressed whites.

2. He believed that every man was of intrinsic worth in the sight of God and should be respected as a man, a Son of God, for whom Jesus died. To him, the greatest crime to be perpetrated against a human personality was to rob a man or a woman of human dignity. To rob a man of his purse is to steal trash. But to ruin his good name is to take from him just about all that he has. It's God-given, and to violate what God has given here is blasphemy for which there is no forgiveness. This is what racism does, whether in America or the southern part of Africa. And the man or nation who does it—in the words of Jesus—"is in danger of hell-fire."

3. He believed that war was evil and that redemptive love of passive resistance was more powerful than all the ingenious and infernal weaponry forged in the munition works of the most sophisticated nations throughout the world.

4. He believed that people were of infinitely more value than property and men of more value than money or measures.

5. He believed that the power of God and the power of the church was neither to be found in church buildings nor in church structures which we have been fuming about so much, and are still fuming, but in Jesus who loved little children whether they were white or brown or black or red, who companioned with publicans and sinners and prostitutes, who never missed an opportunity to bestow a blessing upon one in dire need, whether in a crowded street or in an isolated spot at noon-day in a foreign and off-limits land.

6., and last. He believed in Jesus and he followed him wherever he led. And it was Jesus who led him to Montgomery, to Birmingham, to Selma, and Cicero, and finally to Memphis. But, thank God, when King left that town it was never the same. This is true of all America because he passed this way, and America will never be the same, and America shall eternally be in the debt of Martin Luther King. For, I dare affirm, as the Wesley Movement in England saved England from a bloody revolution such as

France suffered, so Martin Luther King, prophet, priest, suffering servant and savior, saved America, his land and his nation, from the fires of revolution and the evils of injustice and racism and bigotry, fires that had already been kindled and were threatening to destroy her. Never did so many owe one man so much.

We know that he has passed from death unto life because he loved the brethren.

"He hath showed thee, O man, what is good, and what the Lord doth require of thee but to do justly and to love mercy and to humble thyself to walk with thy God."

There is a John 3:16 that some of us don't know; we know John 3:16 the first one, but there is another one which describes Martin Luther King. "Hereby I perceive the love of God because he laid down his life for us. We ought to also lay down our lives before the brethren." How shall I vote in this General Conference? Vote as King would vote. In truth, the greatest memorial that we could pay to him this day and in the days ahead, a living memorial, let us vote Jesus. Amen.

DEVOTIONAL ADDRESS

By Bishop Lance Webb, Illinois Area

The Church Demanded Not Discredited

Ephesians 3:7-10a, 20-21

Dear Friends, these words from the Apostle Paul to the Ephesians 2,000 years ago sound very strange and unreal to some of us, even we who believe and work in the church. Now through the church, the wisdom of God in all its varied forms might be made known. To Him be glory in the church. What church is he talking about? The church at Main and Vine Street, the United Methodist Church, the universal church in a world at war? What is the church through which God's wisdom and glory is being made known? The Council of Bishops in April in San Antonio last year, Bishop Arthur J. Moore said some words that we will never forget. He said, "I am 82 years old and I want to leave with you my certain conviction concerning the church of the living God, that it is not discredited, but demanded today as never before." I was deeply moved, believing that this was not the sentimental romanticizing of a dear, beloved retired bishop who has done so much for and received so much from the church, but that this is the deepest reality of our human existence. The church of the living God, the Body of Christ, is not discredited but demanded. True, we have passed through a decade of criticism

and denunciation of the church for all its failures and weaknesses, of which there have been many. Many persons, including youth, say they are interested in Jesus but not the church. Church membership, attendance, financial support is dwindling; the favorite sport of many is throwing rocks at the church which Paul says Christ loved and for which he gave his very life. So this morning let us celebrate our faith with the apostle Paul and countless others who have served before us, that through the church the wisdom and the glory of God is still being made known. "By the power at work within us to Him be glory in the church and in Christ Jesus from generation to generation. Amen."

Friends, there are two things that we need to understand before such a faith can be either honest or valid. The first is that the church is always discredited and has been in every age when it is something other than the Body of Christ, as too often we have permitted it to become. For instance, when we try to keep it only as a spiritual society concerned only with spiritual problems, dealing only with the interior lives. Now this is what happened in Russia, what has happened in Europe and is happening in too many of our United Methodist churches all over the world. We may talk about salvation of the soul and stop there without understanding that the New Testament includes the whole person, as Bishop Ole Borgen said so beautifully yesterday morning. The Christian gospel offers salvation for persons in our wholeness. Life in abundance as promised by Jesus is life in the soul body, the *psyche-soma* which cannot be separated. When we try to confine our Christian faith to the interior life, concerned mainly with peace of mind and private virtue, and ignore the terrible injustices and evils that wreak such havoc all about us, we commit the great sin against love described in the Epistle of John when he said, "He who says he loves God and does not love his brother is a liar and the truth is not in him."

Well, no wonder there's so many youth and others who are dumping the church that they have known as phony and irrelevant. For a loveless, unconcerned church is a contradiction and has been discredited from the first. Now the opposite extreme is just as false. The church is always discredited when we seek to make it nothing more than an ethical society; i.e., when we attempt to make the world better with a rigid set of righteous principles or rules, even when they are derived from Jesus. When we seek to produce the fruits of justice, peace, goodness and love without the roots from which they come, the results are the opposite from which we intend, and the virtues becomes deadly vices.

Now this kind of church is composed of self-righteous persons who know exactly what is wrong with others, with their family, in their church, and in society, and they are determined to make them do what is right even if it kills them. Now the error in this heresy is to forget that truly good morality bringing lasting peace is always a by-product of faith working through love. Only the Holy Spirit of Christlike love can make anyone truly loving and just.

Now therefore the church is always discredited and failing when it seeks primarily to be a crusading, a reforming society, even when our goals are good Christian goals. Witness, if you will, the sorry story through the centuries of Christians battling against the evils, such as the Muslim domination of the Holy Land with the Crusades enlisting as many of the knights, thousands of knights, and killing, going out to destroy—to kill the Muslim enemies and to be killed, all in the name of the Prince of Peace. Or witness the battle against chattel slavery in our own country, a monstrous evil indeed, that had a great part in leading to the War Between the States. Brother battling against brother in senseless destruction. Bruce Catton, the historian, has said that if only The Methodist Church and the other Protestant Churches had remained together in fellowship and brotherhood, even though they had sharp differences of opinion on this subject, if they had remained together in fellowship, there very well might not have been a bloody war. It is that there could have been some other way to have settled this problem without violence.

And so now with our war, our battle against war and racism, certainly evil, tragic, dastardly; and friends, the same sorry story can be repeated and is being repeated by some Christians who seek to remove these bitter evils by any method, however evil the methods may be. It took a Saint Francis to show that none of these great evils could then or can now be removed by the equally great evils of the crusades—ancient or modern—in which the good end always justified the use of any evil means. St. Francis knew that **ONLY** as we who make up the church as Christians as the Body of Christ cry with our very lives as well as our words:

“Lord make me an instrument of your peace.
Where there is hatred, let me sow love;
Where there is despair, let me bring hope.”

It is only thus that really any constructive thing can be done to remove the evils about us.

The truth is illustrated over and over in human history:
WE CANNOT BY SELF-RIGHTEOUS METHODS RE-

FORM UNREGENERATE PEOPLE OR DESTROY THE CRUELTY SYSTEMS THEY HAVE ESTABLISHED WITHOUT FORMING MORE CRUELTY SYSTEMS. THERE IS NO JUSTICE WITHOUT LOVE AND NO LOVE WITHOUT JUSTICE.

As Mrs. Thelma Barnes, articulate black leader, said eloquently to the Council of Bishops a few days ago, she said, "The General Conference by vote and a stroke of the pen can abolish the Central Jurisdiction, but until we have passed the test of brotherhood, we are still not the church as Christ calls us to be."

Now the Apostle Paul understood this as he saw the people of his day, as our day, fighting each other. He said, "Take heed if you bite and devour one another that you are not consumed one to another." Then the church is demanded today as in Paul's day only as the agent to which the wisdom and love of God is made known. And this wisdom and love does not have much in common with what the world calls wisdom and love. THE CHURCH IS MAKING THE WISDOM AND LOVE OF GOD KNOWN WHEN WE ARE MINISTERING TO THE DEEPEST NEEDS OF HUMANKIND BY OUR WITNESS AND OUR LOYALTY TO THE WORK OF CHRIST OF WHOSE BODY WE ARE MEMBERS.

And the abundant life, yes, the very existence of human life DEMANDS the church. WHEN AND HOW, YOU ASK. Jesus described in three striking symbols THREE WAYS in which his authentic followers are to function in the world: He said, "YOU ARE THE SALT OF THE EARTH—YOU ARE TO BE LIGHT TO THE WORLD—YOU ARE TO GO OUT AS SHEEP AMONG WOLVES."

I'm sure that most of us have preached and taught on the first two, salt and light, but it is only recently that I saw the importance of being sheep among wolves.

The church is demanded, in the first place Jesus is saying, as "salt of the earth." This symbol of the church comes from Leviticus 2:13: "You shall not fail to put the salt of your covenant with God on your offering. Salt shall accompany all your offering." Now Jesus in adopting this figure of speech is really saying, "Your relationship with God is a sign of the new covenant." "This," says Paul, "is the secret of Christ hidden from the ages . . . You belong to the household of God." Now this new relationship with God and others makes you and me salt to the earth.

Now this salt is not only for taste but for the preservation of life—not only a physical life but also moral and spiritual life. We need most of all to be preserved, do we not, from the stale virulent stench of selfishness, aliena-

tion, hostility, and fear that separates us from each other—from the curse of self-righteousness and lovelessness that makes us rebel at the law of *love* and *truth* that *could* set us free.

The Drifters, by James A. Michener, is the story of six idealistic youth, including three young Americans, who meet in the Spanish resort city of Torremolinos. All are trying to escape from the frustration and futility of working hard for idealistic reforms. They tried to remove "the injustice which has made them sick; but they feel the futility of their powerlessness against the evil systems." And so they run away.

One is a beautiful young British woman, Monica. She was utterly disgusted with her father, Sir Charles Braham, who had spent his life as a civil servant in the British Congo now Vwarda. He had been knighted by the Queen for his dutiful service of imposing British standards and principles on the Congolese. But they vented their hatred not only on the white exploiters but also on 'self righteous' public servants like her father. She was furiously bitter at what these people of this new Republic had done to her father even though she saw how wrong his methods had been. She loved him but she ran away from evil she could not handle. In Torremolinos and in her other wanderings with her five new friends, she never found the saving salt of life but died a main line heroin addict.

The whole story is a tragedy, for not one of the six found the needed motivation and patience to continue working for the good of others. Why? Michener does not give the reason, but Paul, I am sure, would have said that they never knew the saving salt of Christ's church, the *love* that never fails.

As Christians through the church we are to be the saving salt of reconciliation and redemption—the only way human problems are ultimately solved, no matter how hard we work to change the system, as much as they need to be changed.

A good illustration is in the description of the place of the church in the lives of the poor in Appalachia. Robert Coles spent a great many years living among the poor in these mountains, talking with hundreds of them, and he wrote in "Psychology Today" recently, "The church helps them escape from the rough life they live." Yes, they find joy in singing and praying with others, but something more. As a tall North Carolina tenant farmer put it:

"I come out of there and I'm taller. I'm feeling bigger. I feel God has taken me to him. He put his hand on my shoulder and said, 'Brother John Wilson, the reason that

I wanted you praying to me is so you won't be looking at yourself and feeling so low.' That's why I'll feel like it says in the Bible, a new man, because He's nodded at me and given me his blessing and said, 'Brother John, you're all right, man, even if you do slip and fall once in a while. So keep right on going, and I'm right there looking on you, and it'll be ok; bad as it is, you'll come through.'"

Friends, in our time, as in Francis' and Wesley's time, the church is the Household of God where people are accepted and loved; it gives us strength, not only to bear our troubles but TO FIGHT FOR THE RIGHT. BUT WHEN WE ARE REALLY THE CHURCH, THE LOVE TAKES OUT THE DESTRUCTIVE BITTERNESS AND HATE OF OUR BATTLE, AND LIFE IS WORTHWHILE EVEN IN OUR STRUGGLES.

THE CHURCH IS DEMANDED ALSO AS LIGHT FOR ALL THE WORLD, the light of the new relationship with God which sets us free to love each other in spite even of the cross, or even when it means a cross. Ah, what a difference the revealing light of Christ makes in our very human church when it is given an opportunity.

The *Holroyd Papers* by Chandler Sterling begins with the seamy story of human lust and selfishness at its worst in an Episcopal priest—now it could have been a Methodist minister. But James Holroyd, for all the wrong reasons, has entered the service of the church. For several years his ministry hurt and injured as many as he helped, 'til one night during a seminar with one of his favorite psychologists, he saw the light! He heard the truth. The faces of those whom he had hurt rather than helped appeared before him, and the poisonous results of his own lovelessness overwhelmed him. He ran out into the night trying to escape from his guilt; the terrifying understanding that his attempt at Christian ministry had done such evil made him run on and on even in the rain. Exhausted, he stumbled over a garbage pail and tried to crawl into it. Then with the stench of the garbage all over him, and the smell of his own retching, he got up and ran on and on until he came to a little church in the ghetto lighted within. He crawled up to the altar, down the aisle, fell down at the altar and went to sleep.

Next morning as he awakened, the black priest of the little church was bending over him. Touching his arm, the black man said, "Brother, would you like a cup of coffee?" They drank together silently. Then the black minister said, "My brother, mass is at seven. Do you feel well enough to serve me?"

Shaken and deeply moved, Jim Holroyd used the words and acts of the Holy Communion. And as he did, he heard only snatches of the holy mysteries, but the light began to shine within him as he read: "He saves your life from destruction. He crowns you with mercy and kindness . . . with well being put to silence and ignorance of foolish men . . . not using your liberty as a cloak for malice . . . Your heart shall rejoice."

James Holroyd became a new man, beginning in that hour, with the light of Christ's love shining through the church in the love of a black man who called him brother, and in the Holy Communion which, as unworthy as he was, he had received and now was serving to his brother. The last years of James Holroyd's ministry were transformed, fruitful, joyous and effective. Friends, THIS WAS AND IS THE CHURCH THAT IS DEMANDED TODAY FOR ALL HUMANKIND IN WHATEVER CONDITION OF DESPAIR OR OF PRIDE!

But the third and hardest requirement for all who would be members of Christ's body was called to my attention by a little book by the late theologian, Jacques Ellul. The book is entitled *The Presence of the Kingdom*.

Jesus said, YOU ARE TO BE SHEEP AMONG THE WOLVES. But the very idea is revolting to us, Ellul. Everyone wants to be a wolf; no one wants to be a sheep. Yet the world cannot live without this living witness of sacrifice. Well, friends, we're not to be wolves, but we are to be sheep, and we are to do the things that this means. All right, you say, what actually does this symbol describe as a function for those of us who are to be the followers of Christ?

It means THAT WE MUST LIVE COMPLETELY COUNTER TO THE WORLD'S WISDOM that is fed to us every day through television and fiction and drama and secular teachings. It says, be a wolf, not a sheep. Love yourself and your success, your safety and your prominence first. You have suffered unjustly, so now demand your rights and get them no matter how. Get what is coming to you, even if you have to dominate others. No, Jesus reminds us, YOU ARE TO BE SHEEP AMONG WOLVES. His whole life's teaching, his death on the cross, was as the lamb of God, "wounded for our transgressions, tortured for our iniquities, by His scourging we are healed, for He was led like a sheep to the slaughter."

Yet, John in the Book of Revelation describes the vision of "THE LAMB WITH THE MARKS OF SLAUGHTER ON HIM, STANDING IN THE VERY MIDDLE OF THE THRONE"—i.e., the symbol of ultimate authority and rule

and power in this universe is the lamb that is standing in the middle of the throne, and around him are thousands upon thousands, myriads upon myriads, and they are singing a new song, "Worthy is the Lamb that was slain to receive all power and wealth, all wisdom and might, honour and glory and praise. FOR HE SHALL REIGN FOREVER AND EVER. KING OF KINGS AND LORD OF LORDS FOREVER." How gloriously hopeful, indeed, to share His victory, to be sheep of His pasture!

"Oh, but," you say, "to be a lamb among wolves—we'll get hurt!" Well, indeed, A CHRISTIAN AS A PART OF THE CHURCH DEMANDED MUST LIVE IN THE WORLD, BEARING ALL OF ITS TENSIONS, BUT AS A SHEEP AND NOT AS WOLF! But this means not giving in to the evil or GIVING UP in despair because of it, but BEING STRONG AND COURAGEOUS TO FIGHT THE EVIL AND DOING IT AS CHRIST DOES, WITH LOVING STRENGTH AND WISDOM. Those of us who saw the great drama on World Methodist Night last Wednesday will not forget the word of the young Rhodesian in the spirit of his Bishop Abel Muzorewa, speaking of the church and his black brothers when he said, "WE WILL RISE UP AND FIGHT THE EVILS, BUT WITHOUT GUNS AND HATE. WE WILL BE BRAVE AS LIONS."

Yet the tragedy of much Christianity today is that the word SACRIFICE has almost been lost. In reacting to dominating parents, leaders of government and church, we are too often wolves, and not sheep. And when we go out to change the structures and the systems in this spirit, we lose the very good we set out to gain.

Dear friends, to be sheep among wolves is always to be very near to the cross, for it is never seeking to force "my good," "my will," but seeking to lead, to guide, to restore, to reconcile, to recreate, WILLING TO BE SALT TO THE EARTH, TO BE LIGHT TO THE WORLD, AND, IF NECESSARY, A LAMB LED TO THE SLAUGHTER!

Costly, difficult, humanly speaking, impossible? Yes, BUT THE LAMB IS AT THE CENTER OF THE THRONE: CHRISTLIKE, SELF-GIVING LOVE IS THE MARK OF THE CHURCH THAT IS DEMANDED TODAY AND WITHOUT WHICH WE CANNOT LIVE.

DEVOTIONAL ADDRESS

By Bishop Thomas M. Pryor, Chicago Area

A Time for Proclamation

I direct your attention to the passage in Luke's gospel where Jesus attends a service in the synagogue "as was his

custom," and is handed the book of Isaiah to read. You recall that Jesus had the privilege of selecting what portion he would read. He chose what we have come to know as a part of Isaiah 61. He was using it as a sort of preface and summary of his ministry. He was proclaiming "the acceptable year of the Lord." Let me read this passage:

"The spirit of the Lord is upon me because he has annointed me;
He has sent me to announce good news to the poor.
To proclaim release for prisoners and recovery of sight for the blind;
To let the broken victims go free,
To proclaim the acceptable year of the Lord."

I want to use this passage as a background for our meditation this morning, and to declare as boldly as I can that this is the time to proclaim the acceptable year of the Lord, both as individual Christians and especially as the church as we think together about our mission and program.

First I want to share a conviction I cannot escape. We are on the verge of a new and different world, and we as a church must not only face that fact but must respond to it creatively and responsibly. If you want verification of the fact of a new world, read, even superficially, in the scientific literature today. Or take a book like Alvin Toffler's *Future Shock* in which he describes our day and generation as a "median strip" between two worlds—one the past, and the other the future.

The question is, what part will our church play in this new world? I believe that the church has a great opportunity in this new day, and that it can have a significant place in helping to make it as it should be, the way God wants it to be. It is my firm conviction that as we stand on this "median strip," God is trying to use our church—nay, His church—to be the instrument for making this new day after His plan and purpose.

I am equally convinced that there is no guarantee that The United Methodist Church will be granted a preferred place in that new world or will even survive unless certain clear signs are followed and prevail in the new day. What are these signs? Or to put it another way, what will it take to make the church adequate and serviceable to God in the new day?

1. It will take a re-statement of the New Testament truths in their entirety over against the emerging forms of the new world. You recall that in the passage from Luke to which I earlier made reference Jesus got into serious trouble with his home congregation when he began to make Biblical truths relevant and apply them to his ministry. It

has always been true, and it will be no easier in the new day than it was in the time of Jesus. But it must be done. And it must be done with increasing depth and increasing skill. As a church all we have to offer, authentically, is the gospel message. But it must be the whole gospel, and it must be offered and witnessed to in some depth and comprehension. No longer will the endless repetition of religious platitudes suffice. No longer will denominational loyalty support an irrelevant church. No longer will social pressure and community sentiment keep a church alive in this new day. And no longer will those who try to insist that only a nineteenth century church will be supported be listened to with respect.

Recently we had a seminar on the crisis of faith in our area. Several outstanding churchmen were in the group, and while there was no absolute agreement, there was consensus that now was the time for the church to reverse its stand towards the world and begin to *declare* as well as listen. Ever since World War II the church has been listening to the world: the existentialists, psychologists, sociologists, natural scientists, youth, civil rights leaders, revolutionaries, the poor, and the powerless. No one would doubt that this kind of listening has been, and still is, necessary. But such a one-sided commitment to listening may lead to the assumption that the word of the world is the only word for today. The seminar concluded that now was the time for authentic proclamation.

What does the church have to say to modern man? Is the Word of the gospel just one word among many, or is there an authentic word that must be uttered? To paraphrase the apostle Paul at this point, if it were not true then we are of all men most to be pitied.

Of course it is true, and it is time the church recaptures the proclamation of the Christian gospel in authentic terms.

But let me put it in a different frame of reference for a moment. Most of you remember Bill Moyers, who as a Baptist preacher became President Johnson's Press Secretary and more recently has become a publisher. Recently he said that "American churches have gone to bed with a culture marred by terribly wrong values." He says that it is his opinion that "the churches have embraced a culture that has the wrong values and have either acquiesced or subscribed to that culture." To indicate his point, Moyers said that "our country is dominated by special interests, private greed and political myopia that permitted us to spend \$200 billion on the military, which was 25 times as much as was spent on social and economic development. We

spend millions on NASA while millions of tons of garbage piled up in the nation's cities." Mr. Moyers said, "We set the wolf to guard the sheep by placing the representatives of power companies that receive government benefits on statewide pollution boards." Is the charge true? While exceptions can always be found, there is enough proof to establish the fact that the church has been 'culturized,' and has accepted false values. We are all guilty.

The reverse of this is also true. There have been some social activists who have been so sensitive to the world's hurt and pain that they, too, have forgotten the whole gospel, and have become crusaders for a new world to the exclusion of all other prophetic and priestly functions, thereby denying the breadth of the gospel, while concentrating on only one aspect of the message. No one who knows the gospel will deny the relevance of the social message, and will point out, as I do, that it has been neglected by those who have embraced a "shoddy culture," but the fact remains that the social message is not the whole gospel, albeit an important part. We must hear and assist the whole gospel to speak to the new day in authentic terms.

2. Building on the concept of the whole gospel, an authentic church must emerge to serve this new day. I can see the signs of this emerging church in my own area. I can see it in the aftermath of the many confrontations that have occurred, that have challenged our exclusiveness and insensitivity, and have forced our churches to grapple with the implications of the gospel for today. I have said, only half humorously, that I have at last found the perfect figure of speech to describe my role as bishop in the Chicago area. I see myself as a "midwife" at the birth of a new church. My wife says I should at least call myself an obstetrician, to which I replied, "I don't know enough to deserve that title." But make no mistake—out of pain and anguish, the new church IS being born, and nothing can stop it!

History shows that the church often reaches its highest level of vitality and spiritual reawakening soon after someone has predicted its demise. Such a period may well be emerging today. Less than a decade after God's death was proclaimed and accepted as a fact by many, I see signs of a stronger church than ever before. Not numerically—that's not a vital test of authentic Christianity—that's a test of popularity. And that is not really what we are testing for. If you want favorable statistics you can go back to the decade 1946-56. "Churchianity" was the "in" thing, and many were yielding to that form of social pressure. But they were not grappling with an authentic gospel or making their lives conform to a Christian standard. Today there

is much more reality and a higher degree of dedication and devotion. And this is what must be expanded to meet the new day.

Let me list a few of the things that, in my opinion, characterize the authentic church of the future. I am taking for granted, of course, that it will incorporate the essential Biblical truths and strive to reveal the God that we know best through Jesus Christ.

First, I think the church for the new day will have, whatever else may evolve, a worshiping congregation, which is responsive to human need. I don't believe that religion can ever be reduced to what I personally like, or what satisfies me, or what caters to my prejudices. There must be an authority not only outside of self, but an authority that comes from informed discipline, dialogue, and social contacts. The fact is that while religious experience is always personal and intimate, the very nature of religion is always social. Therefore the congregational life of the future will be increasingly important if it strives to create new images that speak to the new day. It must remain flexible and innovative; it must develop a fellowship that has "oughtness" and accountability built into it. The church of the future must develop a congregation with lively expectations, who are not present to be entertained but have come together to be guided by God's Holy Spirit as they face up to the real problems of a rapidly changing world.

The church of the future will have an increased nurturing role in helping men and women, boys and girls, grow in the "knowledge and love of God." Recently, at one of our confirmation rallies, the junior high school young people were asked what they thought it meant to say "yes" to God. Here are two answers:

"I want to be one who listens with more than ears—sees with more than eyes—speaks with more than voice. To this I direct my efforts."

The other:

"To say 'yes' is to respond in love without even thinking; to say 'yes' is to BE love."

I don't think that I would have had such a mature concept of my faith at that age!

Kierkegaard, many years ago, described the kind of church that alone will suffice in the new day. He said in effect that we have to reverse the usual understanding of pastor-choir-congregation and introduce God in a totally new way. Kierkegaard said that the congregation should never be considered the audience with the minister and the choir taking the place of the actors in a play, but instead, there is only one audience; God alone is the audience, and

that everything that is done in a worshiping congregation is done before God for his approval and approbation. A worshipper is never part of the audience—said Kierkegaard—he is always part of the cast. And if the church of the future is to be faithful to the direction of God's Holy Spirit every one must play his part to the utmost: preacher, choir, congregation. You are the church, the body of Christ, the wave of the future.

3. There is one other element that I want to introduce this morning that characterizes the proclamation of the gospel and gives an authenticity to its message. That is the degree of personal commitment that an individual brings to his understanding of the gospel. When Jesus read the passage from Isaiah 61, he had already been mastered by it. He had accepted its truth as authentic and had committed himself to bringing "good news to the poor," and to help the prisoners, the blind and the victims of society find freedom. He knew what his ministry was and he would let nothing turn him aside, not even death itself. His dedication brought with it a sense of responsibility that nothing could turn aside. If our church is going to be effective in this new day, we must bring a high degree of dedication that is more than acquiescence and lip service to what we really believe. We must be willing to persevere in our pursuit of what we think is right, to the end if need be. Dedication requires constancy always, not only when it is easy and expedient.

I have seen this kind of dedication in my area and never cease to thank God for such faithfulness. I recall a young minister and his wife who had deliberately chosen to work in one of the blighted areas in Chicago. The young minister had the ability and the training to serve in any of our churches, but he chose an underprivileged area because he saw it as his special calling. He felt he could be more effective among the "poor, the prisoners, the blind and the broken." There is no question about his effectiveness. He related to the gangs that flourished in that neighborhood. He was successful in many cases in helping the addicts and the 'winos.' But his striving to help in the name of a compassionate Christ ultimately cost him his life. I shall never forget the call from the police that Fall morning when the sergeant informed me that the Reverend Bruce Johnson and his wife had been brutally stabbed to death by an unknown assailant. A young minister and his wife killed, leaving three small children behind. The whole community joined in the memorial service to celebrate what the lives of Bruce and Eugenie had meant to them. The church

couldn't begin to hold the people that wanted to attend. It was an experience that I shall never forget.

However, as Bishop of the area, I was responsible for appointing another minister to that church. Was I sentencing another man and possibly his wife to death? By the time I could assemble my cabinet to consider the appointment of a man to the Armitage Avenue Church, an amazing thing had happened. One after another, ministers from all sections of our conference had come to me or to one of the district superintendents and had volunteered their services. Twenty-one in all had offered to go! But more important, they had felt that the witness that Bruce and Eugenie had made must be carried on, and that nothing—not even death itself—could stand in the way of witnessing to the love of God that reconciles man to Him and to each other. They wanted to be part of that witness. That's what their dedication meant.

Think again of the words of Jesus. God appointed him to preach, to heal, to proclaim. What are you going to proclaim?

DEVOTIONAL ADDRESS

By Bishop W. Kenneth Goodson, Birmingham Area

The Jericho Road Runs 'Round the World

Text: "And a certain lawyer, wishing to test him, asked him, 'Master, who is my neighbor?' and Jesus . . . said, 'A certain man went down from Jerusalem to Jericho and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead'" (Luke 10:30).

When the delegates to the General Conference in 1948 sat down in Boston, they heard one of America's greatest preachers preach what I thought was his greatest sermon, entitled, "The Jericho Road Runs 'Round the World."

I have read and re-read that sermon or that address many, many times in those years between '48 and now.

All of us have thrilled at the great roads that run around the world, roads that every man knows, whether he has ever seen them or not. Who is there among you who has not delighted to the sunset on Michigan Boulevard in the late afternoon? Every man, whether he has walked it or not, feels that he knows Fifth Avenue. And all of us are acquainted, as well as our friends from Britain, with Bond Street. Every man is at home on the Champs Elysees, whether he's ever seen it or not, and all of us have been on the Appian Way, whether we have ever walked it or not.

But I have a kind of a growing feeling that perhaps history's greatest road is the road known as Jericho. In a sense it belongs to the whole human family. It is the road of need, the road of understanding, the road of compassion. There are four things that I wanted to say about it. I wanted to say that in this world we dare not be indifferent to the Jericho Road if we have any kind of pretense about trying to be authentic Christians. I wanted to say that we cannot be neutral about the Jericho Road if we're going to interpret the mind of Christ. I wanted to say we will betray Christ if we degenerate into trivialities. I wanted to say that we must be contemporary about it.

It's impossible to look out upon this kind of a world and believe that Jesus Christ would have no convictions concerning such matters as exploited people—or atomic bombs—bacteriological warfare—or displaced persons, and all the multitude of issues today which struggle with the soul of men or seek to keep a man from realizing his true personhood.

All too often leaders are answering questions that have already been answered or answering questions that nobody is asking. Dr. Paul Schilp wrote of violent controversy in the Russian Church at the precise hour that the Bolshevik Revolution broke into Petrograd in 1917.

Powerful leaders were taking part in a conference having to do with the life of the church. Erudite scholarship was called in—there was a mighty issue at stake. The world was on fire, and the church was struggling over its mightiest issue. The issue, according to Dr. Schilp, was "whether or not certain parts of the priest's robe should be in saffron or in plain yellow."

If we are going to understand the Jericho Road in our day, we have to understand something of the world in which the Jericho Road runs. Dr. Tracey Jones reminds us that there are six characteristics of the Jericho Road in our day.

There is the emerging of an exciting and promising and yet dangerous technological world. While we sit in this arena today, men will be coming back from outer space in the longest expedition that man has ever done. But because it has been done before, we yawn while they land. Even so, today at a hundred hushed laboratories and on a thousand cluttered drafting boards, men are working daily to create miracles that excite the imagination but also call into question our survival.

In the second place, there is a decline of the Western world from its once dominant position in cultural and political and economic influence. The greatest loss we have had

in the Western world is not in our military power but in our moral prestige.

The third characteristic, according to Dr. Jones, is the emergence of the independent nations of Africa and Asia. Time after time after time in the last three General Conferences we've been granting autonomy to nations, some of whom did not exist three quadrennia ago. Within the last eighteen years, thirty-five new nations have emerged in Africa, five in Asia, and they involve over 100 million people.

In addition to this, we see the rise of Communist states, and the Jericho road runs through them. In 1917 there were 100,000 Communists in the world, and today one-third of the human race lives under that rule.

We see also a relationship in the world's religions. When I was a theological student longer ago than I want to remember, I remember the days of John R. Mudd and Sherwood Eddy, telling us that the religions of the East are dying out, and Christianity is the great and rising star of the morning sun; but any edition of the *Chicago Tribune* or the *New York Times* on Saturday will give you about as many choices for Hindus and Buddhists as they do for Methodists and Baptists.

Then there is the phenomenon of the emergence of a world-wide Christian church. Archbishop Temple was right, that the greatest religious phenomenon of our day is the rise of the ecumenical movement, the oneness of the Christian community. What do you learn on the Jericho Road today? You would learn that 172,000 people are added to the world's population every twenty-four hours. And that three out of four of them are doomed to a lifetime of hunger. You would learn that India adds to her population, the size of Australia every ten months.

The Jericho Road is a crowded road. Today there are over 10,000 people starving to death daily in the world in which we live, five hundred thousand of them sleeping on the sidewalks of Calcutta every night. The infant mortality rate there is 50 percent. You would find that in Brazil 3 percent of the people control 90 percent of the land. West Pakistan with its 50 million people sees the economy controlled by 10 families. You'd find the daily calorie intake in the United States is over 3,000 calories a day. As many as 1.25 billion people are living on less than 1,400 calories a day. Jericho Road is a hungry road.

Refugees everywhere. There are now 28 million international refugees out on the Jericho Road today. Three million of them have stopped in Hong Kong, and 4 million of them are trying to find their way in South Korea.

You would find world-wide unemployment all around. A United Nations study showed that there are 250,000,000 unemployed people in the less developed countries. In India's state of West Bengal, there are more than 20,000 college students who are jobless. The University of Calcutta has 100,000 students. The majority have difficulty in finding a job that relates anywhere to their training.

The Jericho Road in the twentieth century is a dangerous road. It is a crowded road. It is an anxious road. It is a hungry road. It is a needy road. Where does the Jericho Road begin? It begins at the Civic Center in Atlanta, Georgia, and it runs 'round the world. Look at it again, if you will—wounded and stripped and half-dead. On that highway there was but one man lying in a pool of blood, but on the Jericho Road that stretches out from this arena, the road is littered with the stripped and the wounded and half-dying.

Let us face one fact plain and undeniable—the Christian church has been commissioned to represent Jesus Christ on the Jericho Road. The charge laid upon his disciples still stands upon us. We are to be his witnesses to the uttermost parts of the earth. We must walk the Jericho Road with concern, with compassion and with a willingness to serve the stripped and the wounded and the half-dead. For the entrance to the Jericho Road has above it a sign—Inasmuch. May God forgive us if we spend our energy debating the color of our stoles while the human family cries out in need. Let us do something authentic for the sake of Jesus Christ in a world that is desperate because it sees no salvation.

I would say one other word about it as I look down the Jericho Road which stretches out from this arena. There are men who see no light, there are men who see no hope, there are men who see no way through. I see a light; I see a light. I see a hope. It streams from across where a strange man, himself stripped and wounded and half dead, not showing from that cross the height of man's hatred but the depth of God's love; and as I stare at this amazing spectacle I hear him say with a kind of magnificent confidence, "I am the way, walk ye in it." "But Lord, when did we see Thee wounded and stripped and naked and starving? We would never let it happen to you." Inasmuch. Amen.

DEVOTIONAL ADDRESS

By Bishop Paul Milhouse, Oklahoma Area

Three Dimensions of the Gospel

After Paul had been delayed in making his trip to visit

the Christians in Rome, he decided to write them a letter, and in the first part of his letter he had this to say to them, "I want you to know, brethren, that many times I have planned to come to you, but have been hindered until now. I wanted to come to you in order that I might have some fruit among you as among other Gentiles. To the Greek and to the barbarian, to the learned and the unlearned, to the educated and the uneducated, I am debtor; thus, I am anxious to come and preach the gospel to you who are in Rome, for I am not ashamed of the gospel. It's the power of God unto salvation for all who believe, to the Jew first and then to the Gentile. For in it, the righteousness of God is revealed from faith to faith."

In this particular statement of Paul's he gives us a glimpse of three different dimensions of the gospel of Jesus Christ. First, the gospel is to be preached. Mark began the description of our Lord's ministry by saying, "Jesus came into Galilee preaching." Our Lord sent his disciples out to preach, to proclaim the gospel and He described it in terms of making disciples of all nations. He talked to his people about being witnesses. Sometimes we think we must defend the gospel. Jesus talked about proclaiming it. We spend a great deal of time trying to explain the gospel and build many systems of theology. Our Lord explained the gospel many times, but when He talked to his followers and sent them out into the world, the emphasis was always upon the proclamation. We are to proclaim the gospel, to preach it, and the church has always been at its strongest when we have been positive in our witness and proclamation of the gospel.

But, there's an interesting thing here, Paul relates the preaching to an obligation. He says, "I'm obligated to the learned and the unlearned, to the Greeks, to the barbarians"—in other words, to everyone. This obligation does not arise of something Paul has inherited from society. This obligation comes out of the fact that he has something. He possesses the gospel of Jesus Christ which was intended for all people. You remember the announcement at the time of our Lord's birth, "I bring you great joy which shall be to all people." And Paul was always conscious of this gospel belonging to all people everywhere, and this is our obligation to proclaim the gospel to all people.

A second dimension of the gospel appears in Paul's personal testimony. He says I'm not ashamed of the gospel. He is speaking out of experience. He's saying, I've always found the gospel dependable. It has never let me down. I can depend upon it.

The gospel is to be experienced. Discipleship of our Lord

is much more than affirming a creed. The gospel is an experience. John Wesley talked about it as having his heart warmed. Jacob Albright, founder of the Evangelical Church, wrote in his diary, "I experienced the power to dedicate my life to God and to submit my will to His." Otterbein explained his experience of the gospel to Asbury one day in terms of the inner assurance of forgiveness. And you remember Paul stood up in the court one day and explained his experience of the gospel by saying, "The Lord laid hold on my life, turned my life in a new direction and gave me a new standard of values. The gospel of Jesus Christ is to be experienced."

Then he says that it is power. A power is always to be experienced if it is to be related to us in any way—power of electricity giving us lights. Power is always something to be experienced if it's related to our lives. The gospel is power. Paul used the word from which we get our word dynamite, dynamo. It means the capacity to accomplish something. The gospel of Jesus Christ does something. And he says, "It's the power of God unto salvation." There's always a sense of rescue in this word. And Paul often pictures us as bound with chains of our sin, and the gospel of Jesus Christ is the power that cuts the chains that bind us, to keep us from being the kind of people God intended us to be. The gospel is power to release us from those attitudes, those viewpoints, those pressures, that hold us down and prevent us from living at the level God intended us to live, where human life finds its greatest dignity and where life finds its greatest meaning. The gospel of Jesus Christ is God's power to rescue us from what we are, to free us to be what He expects us to be and wants us to be. And he says this is true for all those who believe. Faith is trust; faith is putting our lives in the hands of God, to let him take control. It's putting God in the driver's seat of life. Faith is the drive shaft that links the wheels of living to the power of God.

A third dimension is revealed in the words, the Gospel reveals the righteousness of God. Righteousness is a word of relationship. A "right" person, or as we would say, a "good" person, is one who recognizes his obligations of a relationship and does that which maintains and supports and strengthens this relationship. A good husband, a good wife, is one who recognizes the obligations of the marriage relationship and strengthens the ties that bind the two lives together.

The Bible says an unrighteous act is one in which a relationship is ignored and the obligations of this relationship are ignored or disobeyed, and the relationship falls

apart. The gospel reveals, uncovers, lets us see the righteousness of God. In other words, in Jesus Christ we see what God has done to restore right relationships between him and us. He has been faithful; we have rebelled. We have not been faithful. In Jesus Christ we see the faithfulness and righteousness of God in doing that which is necessary to bring us back into right relationships with him. And Paul says this is a matter of faith from start to finish. The church shares responsibility with many groups in society for human welfare, for education, for government, for economic opportunities, but there is one distinctive task of the church which is not shared with any other group in society and that is to proclaim the gospel of Jesus Christ which is the power of God for our salvation. And may we ever be faithful to it.

REPORTS OF ADMINISTRATIVE COMMITTEES

Commission on Entertainment and Program

For membership see page 7.

The Commission on Entertainment and Program of the General Conference has several important responsibilities assigned to it by action of the General Conference itself. These include:

1. Selection of the location of the next General Conference (it is authorized to select the site two quadrennia in advance) and to make all necessary arrangements in connection therewith.

2. Arrangements for publication of a book of quadrennial reports of the general boards of the church.

3. Plan the schedule for the opening day of the Conference and arrange for certain Orders of the Day.

4. Arrange for programs of public interest to be presented during the sessions of the General Conference.

5. Recommend to the Conference the per diem allowance to be paid.

6. Issue invitations to fraternal delegates after consultation with the Council of Bishops.

7. Supervise the work of the Secretary of the General Conference.

The authorization for the existence of this Commission and its work will not be found in the *Discipline* but rather in the Plan of Organization and Rules of Order of the General Conference.

The Commission has met many times during the quadrennium in planning for the 1972 session of the General Conference and wishes to report to the Conference on its stewardship.

1. A cordial invitation was received by the Commission some four years ago to hold the 1972 Conference in Atlanta, Georgia. Although other invitations had been extended during the past twenty years from cities in the Southeastern Jurisdiction, no previous session of the General Conference has been held within that Jurisdictional Conference due to problems presented in fulfilling the directive of the General Conference with regard to accommodations for all attenders. After careful investigation, it was the judgment of the Commission that all of the requirements necessary would be met satisfactorily in Atlanta, and the decision to accept the invitation was made. We are indeed grateful for the cooperation of a splendid group of ministers and laymen of all of the Georgia Conferences comprising the local Entertainment Committee. Special recognition of this group will be made later in the Conference session. The Committee is headed by Bishop John Owen Smith and Mr. D. W. Brooks as honorary chairmen and Mr. Gene Carroll as general chairman and executive director. A complete list of local committee chairmen is printed on pages 4 and 5 of the *Handbook*.

2. At this point, it is appropriate to announce that the 1976 General Conference will be held in Portland, Oregon, from April 25 to May 8, 1976.

3. The personnel of a General Conference include six different groups. These are:

- a. Voting Delegates
- b. Nonvoting Delegates
- c. Council of Bishops
- d. Council of Secretaries
- e. Judicial Council
- f. Fraternal Delegates

By constitutional provisions the number of voting delegates is limited to 1,000. Exactly 1,000 delegates have been elected. Nonvoting delegates include representatives of Provisional Annual Conferences overseas, Affiliated Autonomous Methodist Churches and Affiliated Autonomous United Churches. Arrangements have been made for seating voting delegates, nonvoting delegates, and members of the Council of Secretaries on the floor of the Conference. Members of the Council of Bishops, Judicial Council and Fraternal Delegates will be seated on the platform.

At the 1970 Special Session, authorization was voted by the Conference to seat one minister and one layman from the Oklahoma Indian Mission but without vote. A proposal was made in Calendar Report 254 to continue this policy in future General Conferences. The report was one of many calendar reports which had not been considered when the Special Session was adjourned. Believing that it was the desire of the General Conference to continue the policy of seating representatives of the Oklahoma Indian Mission without vote, the Commission has arranged for this to be done for the 1972 session. Concurrence of the General Conference with this action is requested.

(EDITOR'S NOTE: In conjunction with the consideration of this report the General Conference voted to grant the privilege of the floor with voice but not vote to one clergy and one lay representative from each of the Oklahoma Indian Mission, the Alaska Mission, and the Red Bird Mission. The same privilege was granted to ten youth delegates. See Journal pages 244-245.)

We recommend that the seating plan as printed in the *Daily Christian Advocate* of this date be approved as the official seating plan of this Conference. We further recommend that our Commission be authorized to make, from time to time, such changes as may be found to be necessary.

4. Arrangements for adequate meeting places for fourteen Legislative Committees, eleven Administrative Committees and twenty offices is one of the difficult problems assigned to our Commission. We are pleased to report that under the skillful guidance of Dr. Norman Conard, business manager of the Commission, such arrangements have been completed. The schedule of meeting places is printed on pages 6 and 7 of the *Handbook*. We are particularly pleased that it has been possible to arrange for all Legislative Committees to meet at St. Mark's United Methodist Church. In previous Conferences, the Legislative Committees were scattered in and around the site of the Conference.

5. Several changes, as compared with the past, have been made concerning the *Daily Christian Advocate*. The increasing costs of furnishing the *Daily Christian Advocate* to the delegates has been a source of concern to the Commission. A careful study of the problem by a special committee has resulted in the following decisions:

- a. Only one copy of the *Daily Christian Advocate* will be furnished free of charge to each delegate rather than two as heretofore.
- b. The size of the *Daily Christian Advocate* will be reduced to 8½" x 11".

- c. A less expensive paper stock will be used.
- d. Devotional addresses and sermons will be omitted from the *Daily Christian Advocate*.

These changes will result in a sizable savings in cost, and the

Conference is requested to approve the action of the Commission in making the changes.

6. We are pleased to report that upon nomination of Mr. John Procter, publisher, the Commission has again elected Dr. Ewing Wayland as editor of the *Daily Christian Advocate*. This will be the fifth General Conference for which Dr. Wayland has served in this capacity. We are also grateful to The Methodist Publishing House for providing hymnals for delegates without cost to the Conference.

7. Identification badges for the many different groups of people who attend the Conference have been provided. An appropriate medallion has been provided by our Badge Committee, and different colored ribbons are used to identify the status of the person wearing the badges. These colors and the groups wearing them are:

Bishops	Maroon
Bishops' Wives	Maroon and White
Judicial Council	Purple
Judicial Council Wives	Purple and White
Delegates	White and Red
Entertainment Commission	Royal Blue
Entertainment Commission Wives	Royal Blue and White
General Secretaries	Nile Green
General Secretaries' Wives	Nile Green and White
Secretarial Staff	Red

In addition to the badges for delegates and officials, the local committee has provided badges for its personnel, pages and visitors.

8. We have made provisions for conveniently located press tables, and we recommend that representatives of the press, as designated from time to time by the Commission on Public Relations and United Methodist Information, be seated at these tables, with admission to the floor by official press badges.

9. We recommend that active and retired members of the Judicial Council be seated upon the platform during all business sessions of the Conference.

10. We recommend that a Communion offering be taken, and after consultation with the Council of Bishops, we recommend that the proceeds of the offering be turned over to the United Methodist Committee on Overseas Relief. A special offering for the pages and ushers shall be received at the direction of the Commission on Entertainment and Program.

11. A contract has been signed with Institutional Electronics, Inc., for tape recordings of all business sessions. A verbatim record of all plenary sessions will be made.

12. Your Commission recommends a per diem allowance of \$20 for each delegate for the days said delegate is in attendance at the sessions of the Conference.

13. Your Commission has, in accordance with the Plan of Organization and Rules of Order, and after consultation with the Council of Bishops, officially invited fraternal delegates to attend the Conference. Arrangements have been made to present these distinguished visitors during the session. These delegates have been provided seats upon the platform.

14. In order to provide for the convenience of certain persons who will not be present during the entire session of the General Conference but who have been invited as a matter of privilege for the Conference and in order to facilitate their presentation to the Conference, your Commission recommends the following Orders of the Day:

a. Greetings from the Mayor of the city of Atlanta, Sam Massell—Wednesday, April 19, 9:30 A.M.

b. Fraternal Delegates—Wednesday, April 19, 10:30 A.M.

c. Greetings from the Governor of the state of Georgia, Jimmy Carter—Wednesday, April 26, 9:30 A.M.

All other requests for Orders of the Day are referred to the Committee on Agenda as required by the Rules.

15. Under the chairmanship of Dr. Irving Smith, several programs of importance have been arranged for delegates and visitors. The following features which will be announced in detail from time to time are called to your attention:

a. A preaching service will be held each afternoon of the first week of the Conference in First United Methodist Church at four o'clock. Outstanding preachers and choirs have been chosen for these services.

b. On Wednesday evening, April 19, World Methodist Night will be observed in the theater of the Civic Center. In a dramatic program, representatives of the World Methodist Council, Affiliated Autonomous Methodist Churches and other indigenous groups related to our church will be presented. In view of this program, it is our intent that the General Conference will not hear individual reports of the groups represented in the program and that the General Conference sessions will not need to be interspersed with introductions, presentations, etc., of such representatives. We recommend this to be an official session of the General Conference.

c. Saturday night, April 22, will be Georgia Night. A great program is being planned by the Atlanta Local Committee depicting the history of Methodism in Georgia.

16. Under the Plan of Organization of the General Conference, the Commission on Entertainment and Program is charged with oversight of the General Conference Secretary. In preparing for the 1972 session, the Secretary of the Conference found it necessary to obtain assistance from the Commission on two matters which we wish to report to the Conference.

a. Paragraph 601 contains a formula by which the number of delegates to be elected by an Annual Conference is determined. The statement is made that "this formula is designed to comply with the Constitution, Division Two, Section II, Article I, which defines the minimum and maximum number of delegates to a General Conference. Should the computations provided in this paragraph result in a figure below the prescribed minimum or above the prescribed maximum for delegates, the Secretary of the General Conference shall be authorized to remedy the situation by adjusting up or down the fractions necessary to entitle an Annual Conference to elect additional delegates, any such adjustment to be the same for the factors of ministerial members and resident church members." No date is provided for the computations required. Upon our request, the Judicial Council ruled that statistics reported December 31, 1969, should be used in the computations. Based upon the formula in Par. 601, and using statistics as of December 31, 1969, the number of delegates to be elected exceeded the maximum size of the General Conference allowed by the Constitution. It was, therefore, necessary to change the fractions in the formula in order to provide for a membership in the Conference not to exceed 1,000. This was accomplished by changing the ministerial membership factor from 1 to each 140 ministerial members to 1 for each 146 ministerial members and the resident church membership factor from 1 to each 44,000 to 1 to each 46,200. As a result of using the amended formula, the membership of the 1972 General Conference is exactly 1,000.

The same problem will probably exist for the 1976 General Conference, although it is possible that because of decreasing trend in resident church membership and the trend toward granting autonomy to overseas conferences, the formula in Par. 601 may produce a total membership for the 1976 General Conference that will not exceed the Constitutional maximum.

We do feel that an amendment should be made to Par. 601 to provide a specific date on which the computations should be made

so that if a change in the fractions is needed, ample time is available to advise the Annual Conferences prior to any elections. Our proposal for such an amendment is contained in a petition which has been filed.

b. The second matter we wish to report is in connection with Par. 602, which requires that the membership of the 1972 General Conference shall be 13 percent former Evangelical United Brethren members and 87 percent former Methodist members. In order to accomplish this ratio of representation, the Secretary of the General Conference is directed "to prepare and, subject to review and approval by the Council of Bishops, promulgate a schedule allocating to the Annual Conferences of the Church the number of delegates coming from the Evangelical United Brethren Church and The Methodist Church respectively, which each Annual Conference shall elect." In considering this directive, several questions arose which resulted in the Commission on Entertainment and Program asking for the decision of the Judicial Council. Its Decision No. 333 was rendered in answer to our seven questions. Based upon the instructions in Par. 602, aided by the Judicial Council Decision, the schedule was worked out and approved by the Council of Bishops. As a result, 130 of the 1,000 delegates elected by the Annual Conferences are former EUB members and 866 are former Methodist members. The other 4 to make the grand total of 1,000 are from The Methodist Church of Great Britain.

c. Another matter involving the Secretary of the Conference which has concerned your Commission is the time when the transition from the Secretary to his successor should take place. The Rules of the Conference call for the election of the Secretary at the opening session and imply that the newly elected secretary should assume his responsibilities immediately upon election. In two of three turnovers to newly elected secretaries since unification in 1939, the rules were suspended and a "secretary designate" was elected to take office after the current secretary had completed all work in connection with the Conference for which he had planned. We are convinced that the Secretary who is responsible for planning for a session of the Conference is better able to carry through the session, including completing the work related to the Conference after adjournment, than a new secretary unfamiliar with what the planning would be. We, therefore, urged the Council of Bishops, which is responsible for nominating the Secretary, to cooperate with our proposal that the present Secretary carry through the session and complete the work in connection with it, including producing the *Journal*, and that the new nominee be elected "secretary-designate" to assume the office within a year, the exact date to be determined by the Commission on Entertainment and Program. We have also requested the Rules Committee to propose amendments to Rule I B and to Rule IV (1) to make this procedure the regular pattern in the future. We have also filed a petition to amend Par. 606 of the *Discipline* in the same manner.

17. During the past two years the Commission on Entertainment and Program has been urged to implement the action of the 1968 General Conference which endorsed the principles of Project Equality and urged cooperation at all levels of United Methodism.

Prior to the 1968 action the Commission had already received and accepted an invitation to hold the 1972 General Conference in Atlanta. In this connection it may be stated that whenever an invitation is received from a city that is interested in hosting the General Conference, a memorandum of requirements is sent to the inquirer. One of the statements in that memorandum is a paragraph which reads as follows:

"The prospective host city shall furnish to the Commission on Entertainment and Program in writing a statement from the hotel

association, the restaurant association and such city officials as can be procured, setting forth in detail what accommodations will be provided for housing, feeding and public transportation for members of the General Conference including non-Caucasians if the locality in question is accepted as a meeting place of the Conference."

Actually approaches on behalf of Project Equality have been made to managers of hotels and motels looking toward their fuller participation. Time has not permitted this to develop as much as had been planned.

While it should be pointed out that the Commission on Entertainment and Program does not itself purchase goods and services from the hotels and restaurants where General Conference is held, the Commission pledges itself to cooperate as fully as possible with the program of Project Equality.

Conclusion

The scope of the foregoing report is an indication of the vast amount of work which has been done by many people in preparation for the 1972 session of the General Conference. It is an impossibility to adequately thank all who have shared in the responsibilities of planning and arranging all the details involved. While we will recognize some during the session, we know that many who should be recognized will not be. As a Commission, we want to record our gratitude to the larger number of men and women without whose faithful help this Conference could not be possible.

Commission on
Entertainment and Program
A. G. Jefferson, *Chairman*
Gene E. Sease, *Secretary*

1. AGENDA

For membership see page 20.

AGENDA

Monday, April 17, 1972

MORNING

8:30 a.m. Worship

8:50 a.m. Opening Business Session—Bishop Paul Hardin, Jr., presiding

1. Roll Call—J. Wesley Hole, Secretary of the General Conference

2. The Question of Quorum

3. Words of Welcome—Bishop J. Owen Smith, Host Bishop, Atlanta Area

4. Report: Commission on Entertainment and Program—A. G. Jefferson, Chairman

5. Report: Interim Committee on Plan of Organization and Rules of Order—John Herr, Chairman

6. Election of Secretary

7. Naming of Assistants to the Secretary

8. Nominations of Administrative Committees—Council of Bishops—Bishop Roy H. Short, Secretary

9:45 a.m. Recess

10:00 a.m. Music—Candler School of Theology Choraliers

10:05 a.m. Episcopal Address—Bishop F. Gerald Ensley

11:00 a.m. Report: Structure Study Commission—Dow Kirkpatrick, Chairman

12:25 p.m. Announcements
12:30 p.m. Adjournment

AFTERNOON

2:30 p.m. Business Session—Bishop James K. Mathews presiding
Debate on Structure Study Commission Report
4:00 p.m. Preaching Service at First United Methodist Church, Dr.
Charles L. Allen
5:00 p.m. Adjournment

EVENING

7:30 p.m. Legislative Committees

AGENDA

Tuesday, April 18, 1972

MORNING

8:30 a.m. Bishop W. McFerrin Stowe presiding. Devotional Address
—Bishop Lloyd C. Wicke
9:10 a.m. Business Session
Report: Committee on Journal—George Akers, Chairman
Report: Committee on Agenda—J. Otis Young, Chairman
Report: Committee on Credentials—W. T. Handy, Jr., Chair-
man
Report: Committee on Courtesies and Privileges—Mrs. Alvi-
rita Little, Chairwoman
Report: Committee on Presiding Officers—Jack Tuell, Chair-
man
9:30 a.m. Report: Theological Study Commission on Doctrine and
Doctrinal Standards—Albert C. Outler, Chairman
10:30 a.m. Recess
10:45 a.m. Report: Social Principles Study Commission—Bishop
James S. Thomas, Chairman
11:45 a.m. Report: Commission to Study the Ministry—Bishop D.
Frederick Wertz, Chairman
12:25 p.m. Announcements
12:30 p.m. Adjournment

AFTERNOON

2:30 p.m. Legislative Committees
4:00 p.m. Preaching Service at First United Methodist Church, Dr.
Robert Blackburn

EVENING

7:30 p.m. Legislative Committees

AGENDA

Wednesday, April 19, 1972

MORNING

8:30 a.m. Bishop Roy C. Nichols presiding. Devotional Address—
Bishop Ralph T. Alton
9:10 a.m. Business Session
Report: Committee on Journal—George Akers, Chairman
Report: Committee on Agenda—Edward Tullis, Vice-chairman
Report: Committee on Credentials—W. T. Handy, Jr., Chair-
man

Report: Committee on Courtesies and Privileges—Mrs. Alvirita Little, Chairwoman

Report: World Methodist Night—J. Otis Young, Chairman

Report: Commission on Entertainment and Program—A. G. Jefferson, Chairman

9:30 a.m. Order of the Day—Greetings from the Hon. Sam Massell, Mayor of Atlanta

9:40 a.m. *Ventures in Song*—Presentation by the Commission on Worship—Bishop Lance Webb, Chairman

9:55 a.m. Report: Commission on Religion and Race—Bishop W. Kenneth Goodson, Chairman

10:30 a.m. Recess

10:45 a.m. Order of the Day—Presentation of Fraternal Delegates—Harvey Potthoff, Chairman

11:30 a.m. Report: Council on World Service and Finance—Bishop Paul Hardin, Jr., President

12:25 p.m. Announcements

12:30 p.m. Adjournment

AFTERNOON

2:30 p.m. Legislative Committees

4:00 p.m. Preaching Service at First United Methodist Church—The Rev. Emerson S. Colaw

EVENING

7:30 p.m. World Methodist Night—Civic Center Theater

AGENDA

Thursday, April 20, 1972

MORNING

8:30 a.m. Bishop D. Frederick Wertz presiding. Devotional Address—Bishop Hermann Kaebnick

9:10 a.m. Business Session

Report: Committee on Journal—George Akers, Chairman

Report: Committee on Agenda—Alva Clark, Secretary

Report: Committee on Credentials—W. T. Handy, Jr., Chairman

Report: Committee on Presiding Officers—Jack Tuell, Chairman

Report: Committee on Courtesies and Privileges—Mrs. Alvirita Little, Chairwoman

9:30 a.m. Report: Council on World Service and Finance—Bishop Paul Hardin, Jr., President

10:30 a.m. Recess

10:45 a.m. Bishops' Call for Peace and the Self-Development of Peoples—Bishop James Armstrong

11:05 a.m. Report: Program Council—Bishop W. Ralph Ward, President

11:50 a.m. Report: Commission on the Black Colleges of The United Methodist Church—Bishop James S. Thomas

12:25 p.m. Announcements

12:30 p.m. Adjournment

AFTERNOON

2:30 p.m. Legislative Committees

4:00 p.m. Preaching Service at First United Methodist Church—The Rev. Cecil Williams

EVENING

7:30 p.m. Legislative Committees

AGENDA

Friday, April 21, 1972

MORNING

8:30 a.m. Bishop Reuben H. Mueller presiding. Devotional Address—Bishop Charles F. Golden

9:10 a.m. Business Session

Report: Committee on Journal—George Akers, Chairman

Report: Committee on Agenda—Douglas F. Verdin

Report: Committee on Credentials—W. T. Handy, Jr., Chairman

Report: Judicial Council—Murray Leiffer, President

Report: Committee on Presiding Officers—Jack Tuell, Chairman

Report: Committee on Courtesies and Privileges—Mrs. Alvirita Little, Chairwoman

9:30 a.m. Report: Committee on Review—Roy J. Grogan, Chairman

9:40 a.m. Report: Program Council—Bishop W. Ralph Ward, President

10:00 a.m. Report: Study Commission on the Participation of Women in The United Methodist Church—Bishop Thomas M. Pryor

10:15 a.m. Report: General Advance Committee—Bishop W. Ralph Ward

10:30 a.m. Recess

10:45 a.m. Report: "Planning for Ministries—1973 and Beyond"—Virgil Sexton

11:30 a.m. Discussion on Report of the Theological Study Commission on Doctrine and Doctrinal Standards

12:15 p.m. Resolution on Earth Week

12:20 p.m. Election of Board of Governors for Wesley Theological Seminary

12:30 p.m. Adjournment

AFTERNOON

2:30 p.m. Legislative Committees

3:45 p.m. Special Music at First United Methodist Church

4:00 p.m. Preaching Service at First United Methodist Church—Dr. Wayne Clymer

EVENING

7:30 p.m. Legislative Committees

AGENDA

Saturday, April 22, 1972

MORNING

8:30 a.m. Bishop H. Ellis Finger presiding. Memorial Address—Bishop W. Kenneth Pope

9:10 a.m. Business Session

Report: Committee on Journal—George Akers, Chairman

Report: Committee on Agenda—J. Otis Young, Chairman

Report: Committee on Credentials—W. T. Handy, Jr., Chairman

Report: Committee on Presiding Officers—Jack Tuell, Chairman

Report: Committee on Reference—Jerry G. Bray, Chairman
 Report: Committee on Courtesies and Privileges—Mrs. Alvirita Little, Chairwoman

- 9:40 a.m. Nominations from the Council of Bishops—Bishop Roy H. Short, Secretary
 9:50 a.m. Statement by Bishop Abel T. Muzorewa, Rhodesia Area
 10:00 a.m. Report: COSMOS—Bishop Prince A. Taylor, Chairman
 10:15 a.m. Order of the Day—Commemoration Service in Honor of Martin Luther King, Jr.—A. C. Epps presiding
 10:30 a.m. Recess
 10:45 a.m. Calendar Items—Robert E. Goodrich, Jr., Chairman
 12:00 n. Order of the Day—Report: Commission on Ecumenical Affairs—Bishop Paul Washburn, President
 12:30 p.m. Adjournment

AFTERNOON

- 2:30 p.m. Legislative Committees
 4:00 p.m. Youth Worship Service at First United Methodist Church—The Rev. Joseph Lowery, speaker

EVENING

- 8:00 p.m. Georgia Night—Civic Center Theater

AGENDA

Monday, April 24, 1972

MORNING

- 8:30 a.m. Bishop W. Kenneth Pope presiding. Devotional Address—Bishop Ole E. Borgen
 9:10 a.m. Business Session
 Report: Committee on Journal—George Akers, Chairman
 Report: Committee on Agenda—Thomas Bryant
 Report: Committee on Credentials—W. T. Handy, Jr., Chairman
 Report: Committee on Presiding Officers—Jack Tuell, Chairman
 Report: Committee on Reference—Jerry G. Bray, Chairman
 Report: Committee on Courtesies and Privileges—Mrs. Alvirita Little, Chairwoman
 9:40 a.m. Calendar Item
 Nominations for Judicial Council
 10:30 a.m. Recess
 10:45 a.m. Order of the Day—Report: Quadrennial Emphasis Committee—Bishop James Mathews, President
 11:15 a.m. Calendar Items—Robert E. Goodrich, Jr., Chairman
 11:45 a.m. Report: Key '73—Joseph Yeakel
 12:15 p.m. Report: Committee on Correlation and Editorial Revision—Emory Bucke, Chairman
 12:25 p.m. Announcements
 12:30 p.m. Adjournment

AFTERNOON

- 2:00 p.m. Legislative Committees
 4:00 p.m. Preaching Service at First United Methodist Church—The Rev. John Warman

EVENING

- 7:30 p.m. Bishop Lloyd C. Wicke presiding
 7:35 p.m. Report: Committee on Agenda—Tom Reavley
 7:40 p.m. Calendar Items
 9:30 p.m. Adjournment

AGENDA
Tuesday, April 25, 1972

MORNING

- 8:30 a.m. Bishop W. Ralph Ward presiding. Devotional Address—
Bishop Lance Webb
9:10 a.m. Business Session
Report: Committee on Journal—Frede Johansen, Vice-chairman
Report: Committee on Agenda—D. W. Brooks
Report: Committee on Credentials—Mrs. George Metzel, Secretary
Report: Committee on Presiding Officers—Jack Tuell, Chairman
Report: Committee on Courtesies and Privileges—Mrs. Alvirita Little, Chairwoman
9:40 a.m. Special Presentation: Youth Delegation—Wanda Walls, Annette Hutchins
10:00 a.m. Report: Committee to Study the Methodist Publishing House—Bishop Eugene M. Frank, Chairman
10:10 a.m. Special Resolution: Council of Bishops—Bishop O. Eugene Slater, President
10:15 a.m. Report: Committee on Reference—Jerry Bray, Chairman
10:30 a.m. Recess
10:45 a.m. Recognition of Local Committee—Bishop J. Owen Smith
10:55 a.m. Calendar Items
Order of the Day: Calendar No. 365
Order of the Day: Calendar Nos. 344, 343
12:25 p.m. Announcements
12:30 p.m. Adjournment

AFTERNOON

- 2:30 p.m. Bishop Ralph T. Alton presiding
2:35 p.m. Report: Committee on Agenda—Frank Webber
2:40 p.m. Calendar Items
4:00 p.m. Preaching Service at First United Methodist Church—
The Rev. W. Harold McElvaney
5:00 p.m. Adjournment

EVENING

- 7:30 p.m. Bishop James S. Thomas presiding
7:35 p.m. Report: Committee on Agenda—Thomas Moore
7:40 p.m. Calendar Items
9:30 p.m. Adjournment

AGENDA
Wednesday, April 26, 1972

MORNING

- 8:30 a.m. Bishop O. Eugene Slater presiding. Devotional Address—
Bishop Thomas M. Pryor
9:10 a.m. Business Session
Report: Committee on Journal—David F. Knecht
Report: Committee on Agenda—J. Otis Young, Chairman
Report: Committee on Credentials—Kazuo Saito
Report: Committee on Presiding Officers—Jack Tuell, Chairman
Report: Committee on Courtesies and Privileges—Wilbur Choy, Vice-chairman

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- 9:30 a.m. Order of the Day: Greetings from Gov. Jimmy Carter of Georgia
9:45 a.m. Ballot for Judicial Council Members
10:00 a.m. Report on Church and State—Bishop D. Frederick Wertz, Walter G. Muelder
10:30 a.m. Recess
10:45 a.m. Hymn and Prayer for World Peace
Calendar Items
12:30 p.m. Adjournment

AFTERNOON

- 2:30 p.m. Bishop Edward J. Pendergrass presiding
2:35 p.m. Report: Committee on Agenda—Edward Tullis, Vice-chairman
Ballot for Judicial Council Members
2:40 p.m. Calendar Items
5:00 p.m. Adjournment

EVENING

- 7:30 p.m. Bishop Paul Washburn presiding
Report: Committee on Agenda—Alva Clark, Secretary
Ballot for Judicial Council Members
7:40 p.m. Calendar Items
10:00 p.m. Adjournment

AGENDA

Thursday, April 27, 1972

MORNING

- 8:30 a.m. Bishop Kenneth Copeland presiding. Devotional Address—Bishop W. Kenneth Goodson
9:10 a.m. Business Session
Report: Committee on Journal—Ronald R. Hamilton
Report: Committee on Agenda—Douglas Verdin
Report: Committee on Presiding Officers—Jack Tuell, Chairman
Report: Committee on Courtesies and Privileges—William Henry, Secretary
Report: Committee on Credentials—Clair W. Black
9:30 a.m. Ballot for Judicial Council Members
Proposed Study Guide for Statement on Doctrine and Doctrinal Standards
Calendar Items
10:30 a.m. Recess
10:45 a.m. Report: Council on World Service and Finance—Bishop Paul Hardin, Jr., President
12:30 p.m. Adjournment

AFTERNOON

- 2:30 p.m. Bishop L. Scott Allen presiding
2:35 p.m. Report: Committee on Agenda—Thomas Bryant
2:40 p.m. Presentation of Retiring Bishops—Bishop Ralph Alton
2:50 p.m. Report: COSMOS—Bishop Prince A. Taylor, Chairman
Calendar Items
5:00 p.m. Adjournment

EVENING

- 7:30 p.m. Bishop Dwight Loder presiding
7:35 p.m. Report: Committee on Agenda—Annette Hutchins
Resume Consideration of Report: Council on World Service and Finance
Offering for Ushers and Pages
Calendar Items
10:00 p.m. Adjournment

AGENDA

Friday, April 28, 1972

MORNING

- 8:30 a.m. Bishop W. Kenneth Goodson presiding. Devotional Address—Bishop Paul Milhouse
- 9:10 a.m. Business Session
Report: Committee on Journal—Ronald R. Hamilton
Report: Committee on Agenda—J. Otis Young, Chairman
Report: Committee on Presiding Officers—Jack Tuell, Chairman
Report: Committee on Courtesies and Privileges—James DOLLIVER
Report: Committee on Credentials—W. T. Handy, Jr., Chairman
- 9:30 a.m. Report: Committee on Plan of Organization and Rules of Order—Leonard Slutz, Chairman
Calendar Items
- 10:30 a.m. Recess
- 10:45 a.m. Prayer for Concerns of Youth
Calendar Items
- 12:30 p.m. Adjournment

AFTERNOON

- 2:30 p.m. Bishop Charles Golden presiding
- 2:35 p.m. Report: Committee on Agenda—Thomas Moore
Matter of Privilege
Nominations from the Council of Bishops—Bishop Ralph Alton
- 2:40 p.m. Calendar Items
- 5:00 p.m. Adjournment

EVENING

- 7:30 p.m. Bishop Roy H. Short presiding
- 7:35 p.m. Report: Committee on Agenda—J. Otis Young, Chairman
- 7:40 p.m. Calendar Items
- 9:50 p.m. Closing Statement—Bishop O. Eugene Slater, President, Council of Bishops
- 10:00 p.m. Adjournment

2. COURTESIES AND PRIVILEGES

For membership see page 20.

Reports

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3. CREDENTIALS

For membership see page 20.

REPORT NO. 1. COMMITTEE ON CREDENTIALS

CENTRAL ILLINOIS (NC)

George Bolinger (L) seated in place of Richard E. Reeves

Anna Fox (L) seated in place of Paul Davis

CENTRAL NEW YORK (NE)

Mrs. Stanley Robinson (L) seated in place of Frederick Darrow

Mrs. Robert McCune (L) seated in place of Mrs. Albert Curtis

EASTERN PENNSYLVANIA (NE)

William G. Luff (L) seated in place of A. LeRoy Lightner

FLORIDA (SE)

C. Durward McDonnell (M) seated in place of *J. B. F. Williams*

Harry L. Burney, Jr. (L) seated in place of Charles Babcock

Hector Navas (M) seated in place of *William R. Obaugh*

KENTUCKY (SE)

Robert Mayfield (L) seated in place of Mrs. Louis H. Fields

LIBERIA (OS)

Joseph N. Togba (L) seated in place of Charles C. Dennis, Sr.

LOUISIANA (SC)

Cecil E. Bland (L) seated in place of G. Leon Netterville

MIDDLE PHILIPPINES (OS)

Santos Adriano (M) seated in place of *Moises Rodriguez*

MINNESOTA (NC)

Winfield Forsberg (L) seated in place of Dorothy Gridley

NORTH CAROLINA (SE)

John M. Meares (L) seated in place of James T. Patrick

NORTH GEORGIA (SE), GEORGIA (SE)

James Jackson (L) seated in place of Ray Moore

Robert Noland (L) seated in place of Guy Sharpe

NORTH INDIANA (NC)

Donald F. McMahan (M) seated in place of *Robert W. Fribley*

NORTH MISSISSIPPI (SE)

William L. Sharp (L) seated in place of Glenn Fant

NORTHERN NEW JERSEY (NE)

Eugene L. Stockwell (M) seated in place of *Eugene L. Smith*

NORTHWEST GERMANY (OS)

Reinhard A. Schalla (L) seated in place of Wilhelm Westphal

SOUTH INDIANA (NC)

Russell Kibler (L) seated in place of Daniel F. Evans

SOUTHEAST AFRICA (OS)

Alf Helgesson (M) seated in place of *Almeida Penicela*

Chadrique Mujongue (L) seated in place of Titos Simbine

SOUTHERN CALIFORNIA-ARIZONA (W)

D. Leslie Hole (L) seated in place of William Otwell

U. S. Griggs, Sr. (L) seated in place of Consuelo O. Cuaresma

SOUTHERN NEW ENGLAND (NE)

Mary Stewart (L) seated in place of Edith Spurr

SOUTHWEST GERMANY (OS)

Werner Deiss (M) seated in place of *Manfred Moessinger*

TENNESSEE (SE)

Mrs. Frank Calhoun (L) seated in place of S. Lloyd Stone

Mrs. Ellen Rosser (L) seated in place of Mrs. Joe Sexton

VIRGINIA (SE)

Carlton P. Minnick (M) seated in place of *Harold H. Hughes*

WEST OHIO (NC)

Torrey Kaatz (L) seated in place of Charles D. Redmond

WEST VIRGINIA (NE)

Mrs. Ethel Belk (L) seated in place of Sam Roberts

WESTERN NORTH CAROLINA (SE)

Robert M. Smith (L) seated in place of E. M. Dudley

WESTERN PENNSYLVANIA (NE)

James L. Donner (L) seated in place of Mrs. Dorothy Chadwick

Mrs. Bernice B. Bishop (L) seated in place of Lester H. Bell

WISCONSIN (NC)

Mrs. Della Sprecher (L) seated in place of Lawrence Hinz

THE METHODIST CHURCH OF GREAT BRITAIN (OS)

W. N. C. Wooldridge (M) seated in place of *Harold Roberts*

REPORT NO. 2. COMMITTEE ON CREDENTIALS

For Tuesday, April 18, 1972

CENTRAL TEXAS (SC)

W. V. Bane (M) seated in place of *Maggart B. Howell*

Ira Gallaway (M) seated in place of *Wm. Greenwaldt*

James E. Shuler (M) seated in place of *Wm. Greenwaldt*

EAST OHIO (NC)

Theodore C. Mayer (M) seated in place of *Robert J. Tolbert*

EASTERN PENNSYLVANIA (NE)

William G. Luff (L) seated in place of A. LeRoy Lightner
HOLSTON (SE)

Mrs. Olin H. Troy (L) seated in place of Fred Entler
Thomas Chilcote (M) seated in place of *Robert Wilcox*

KENTUCKY (SE)

Harold W. Dorsey (M) seated in place of *Russell R. Patton*

LITTLE ROCK (SC)

Wm. M. Shepherd (L) seated in place of Carl C. Hall
LOUISVILLE (SE)

Emil McAdams (M) seated in place of *William James*
NEBRASKA (SC)

Nye O. Bond (M) seated in place of *Alva H. Clark*

NORTH GEORGIA (SE)

J. R. Burgess, Jr. (L) seated in place of James Mackay
NORTHERN NEW JERSEY (NE)

Robert B. Goodwin (M) seated in place of *Eugene L. Smith*

ROCKY MOUNTAIN (W)

E. Russell Brown (M) seated in place of *William O. Byrd*

SOUTH CAROLINA (1785) (SE)

Thomas N. Brittain (M) seated in place of *McKay Brabham*

Ralph A. Cannon (M) seated in place of *James Barrett*
TEXAS (SC)

Charles L. Allen (M) seated in place of *Allen M. Mayes*
VIRGINIA (SE)

R. Beverly Watkins (M) seated in place of *Carl Douglass*
Beverly Felty (M) seated in place of *H. H. Fink*

John W. Newman (M) seated in place of *M. D. Newman*
WESTERN NORTH CAROLINA (SE)

M. E. Harbin (M) seated in place of *Charles D. White*
Hugh Massie (L) seated in place of *Robin P. Hood*

SOUTHWEST PHILIPPINES PROVISIONAL (OS)

C. L. Spottswood arrived April 18

REPORT NO. 3. COMMITTEE ON CREDENTIALS

Additional changes for April 18, 1972

ALABAMA-WEST FLORIDA (SE)

Roy T. Sublette (M) seated in place of *C. H. Hildreth*
Rex Mixson (M) seated in place of *Robert Wilson*
Cecil Bradley (M) seated in place of *Paul Duffey*

For Wednesday, April 19, 1972

CALIFORNIA-NEVADA (W)

Sargent J. Wright (M) seated in place of *Arthur V. Thurman*

Chris Schmidt (L) seated in place of Melvin Brawn
Jo Taylor (L) seated in place of Glenn O. Booth

CENTRAL ILLINOIS (NC)

Floy J. Ekin (M) seated in place of James K. White
George Bolinger (L) seated in place of Richard Reeves

CENTRAL TEXAS (SC)

Jack Steward, Jr., (L) seated in place of Morris Walker
DETROIT (NC)

John W. Mulder (M) seated in place of Woodie W. White
William T. Robinson (M) seated in place of Jesse R.
DeWitt

Jewell M. Smoot (M) seated in place of James Bristah
Kenneth Lindberg (L) seated in place of William
Hitchcock

FLORIDA (SE)

Mrs. Inez Tisdale (L) seated in place of Wm. S. Hughlett
Mrs. Cubell A. Johnson (L) seated in place of Percy B.
Revels

HOLSTON (SE)

Sam Varnell (M) seated in place of Mack B. Stokes
John Ripley (M) seated in place of Robert Wilcox
Gordon Goodgame (M) seated in place of Edgar
Eldridge

James Hankins (M) seated in place of J. S. McCartt
Mrs. Olin Troy (L) seated in place of Frank Wilson

IOWA (NC)

Stanley C. Kennedy (M) seated in place of Dendy Garrett
John Dowd (M) seated in place of A. E. Wilken
Art Campney (M) seated in place of LeRoy Moore

KENTUCKY (SE)

Russell R. Patton (M) seated in place of Harold W.
Dorsey

LITTLE ROCK (SC)

James E. Major (M) seated in place of George W. Martin
Wm. M. Shepherd (L) seated in place of Gordon B.
Carlton
Roy I. Bagley (M) seated in place of Robert E. L.
Bearden

Alvin C. Murray (M) seated in place of C. Ray Hozendorf

LOUISIANA (SC)

Douglas L. McGuire (M) seated in place of Robert F.
Harrington

MEMPHIS (SE)

James R. Mulroy (M) seated in place of C. M. Robbins

MIDDLE PHILIPPINES (OS)

Reynaldo Suarez (L) seated in place of Abigael Llenado

NEBRASKA (SC)

Mrs. Ed Cobb (L) seated in place of John H. Frey

Nye O. Bond (M) seated in place of Alva H. Clark

NORTH ALABAMA (SE)

Claude W. Whitehead (M) seated in place of Thomas F. Stevenson

S. Joe Elmore (M) seated in place of Denson N. Franklin

NORTH ARKANSAS (SC)

Ben Jordan (M) seated in place of Earl Carter

Ethan Dodgen (M) seated in place of Charles McDonald

NORTH CAROLINA (SE)

George Forehand (L) seated in place of Nelson Gibson

NORTH GEORGIA (SE)

J. R. Burgess (L) seated in place of Paul Webb, Jr.

NORTHWEST TEXAS (SC)

Jordan Grooms (M) seated in place of Charles E. Lutrick

Darris L. Egger (M) seated in place of S. Duane Bruce

OKLAHOMA (SC)

Clay W. Felts (L) seated in place of Jim Egan

PACIFIC NORTHWEST (W)

Robert W. Stevens (L) seated in place of Marshall Hjelte

ROCKY MOUNTAIN (W)

Mrs. Lowell Sohl (L) seated in place of Romane Moeller

SOUTH CAROLINA (1866) (SE)

H. V. Manning (M) seated in place of Warren M. Jenkins

SOUTH CAROLINA (1785) (SE)

W. R. Kinnett (M) seated in place of Wallace Fridy

Ralph A. Cannon (M) seated in place of Phil Jones

Phil Jones (M) seated in place of Ralph A. Cannon

Thomas Brittain (M) seated in place of LeGrande Moody

LeGrande Moody (M) seated in place of Thomas Brittain

James Barrett (M) seated in place of Ralph A. Cannon

McKay Brabham (M) seated in place of Thomas Brittain

SOUTH GEORGIA (SE)

Ken Hall (L) seated in place of Zach Henderson

Jack Braucht (L) seated in place of George Mayo

SOUTHERN NEW JERSEY (NE)

Edward B. Cheney (M) seated in place of Hooker D. Davis

UPPER MISSISSIPPI (SE)

J. L. Reeher (M) seated in place of J. H. Graham

Mrs. Inez Sanders (L) seated in place of I. P. Pressley

VIRGINIA (SE)

Harvey W. Ashby (M) seated in place of J. T. Carson, Jr.

William E. Knight (M) seated in place of Carl Douglass

Edgar A. Potts (M) seated in place of R. P. Parker

Joseph S. Johnston (M) seated in place of R. Kern Eutsler

WESTERN NORTH CAROLINA (SE)

Hugh Massie (L) seated in place of Wm. R. Henderson
E. A. Fitzgerald (M) seated in place of *M. E. Harbin*
 Robin P. Hood (L) seated in place of Hugh Massie
Orion N. Hutchinson (M) seated in place of *Wilson O. Weldon*

WESTERN PENNSYLVANIA (NE)

Dorothy Chadwick (L) seated in place of James Donner
James Mowrey (M) seated in place of *Harry Fisher*
Arthur Crawford (M) seated in place of *James Carraway*

WISCONSIN (NC)

Perry Saito (M) seated in place of *Alvin Lindgren*

REPORT NO. 4. COMMITTEE ON CREDENTIALS

Additional changes made April 18, Morning Session

KOREAN METHODIST CHURCH

Chong Choi Chul (M) seated in place of *Carl W. Judy*
Chang Hee Kim (M) seated

Additional changes made April 19, Morning Session

EAST OHIO (NC)

Robert Tolbert (M) seated in place of *Theodore Mayer*

NEW YORK (NE)

John Eversley (L) seated in place of *Robert W. Preusch*

TENNESSEE (SE)

Philip Ritter (M) seated in place of *J. R. Allison*

WEST VIRGINIA (NE)

Harry L. Miller (L) seated in place of *Miles Stanley*

For Thursday, April 20, 1972

ALABAMA-WEST FLORIDA (SE)

Roy Sublette (M) seated in place of *E. R. Dickerson*
Cecil Bradley (M) seated in place of *Joel D. McDavid*
Lester Spencer (M) seated in place of *John Vickers*

BALTIMORE (NE)

William E. Bishop (M) seated in place of *Merrill Drennan*

James Foy (M) seated in place of *Forrest Stith*

Lyle Harper (M) seated in place of *Carroll Yingling*

Paul Jones (M) seated in place of *Frank Williams*

Harold Wright (M) seated in place of *E. Wm. Hall*

Mrs. Georgia Anderson (L) seated in place of *Thurman Dodson*

Mrs. Jane Palmer (L) seated in place of *Theodore Schiller*

CENTRAL ILLINOIS (NC)

Dale Catlin (M) seated in place of *Eugene Moore*

DETROIT (NC)

Garfield H. Kellerman, Jr., (M) seated in place of *Robert E. Horton*

Willard Haist (L) seated in place of *Mrs. Arthur Spafford*

EAST OHIO (NC)

Arthur Kirk (M) seated in place of *Robert Nelson*

Theodore Mayer (M) seated in place of *Robert Courtney*

EASTERN PENNSYLVANIA (NE)

Mrs. Donald Weaver (L) seated in place of *Carlton Dodge*

FLORIDA (SE)

Miss Edith Goodwin (L) seated in place of *Mrs. Ethel Gray*

HOLSTON (SE)

Gordon Goodgame (M) seated in place of *George Naff*

Sam Neely (L) seated in place of *John Steffner*

IOWA (NC)

Wayne Marty (L) seated in place of *Mrs. Paul Braun*

Weldon Whitenack (M) seated in place of *Frank Nichols*

Mrs. Robert Hoover (L) seated in place of *J. Jeffrey Hoover*

David Butler (L) seated in place of *Phil Kerber*

KENTUCKY (SE)

E. L. Tullis (M) seated in place of *Onie U. Kays*

Onie U. Kays (M) seated in place of *E. L. Tullis*

LITTLE ROCK (SC)

Ralph E. Hale (M) seated in place of *George W. Martin*

LOUISVILLE (SE)

Rual T. Perkins (M) seated in place of *George S. Wood*

MEMPHIS (SE)

C. M. Robbins (M) seated in place of *James R. Mulroy*

MISSOURI EAST (SC)

Frank C. Tucker, Jr., (M) seated in place of *J. C. Montgomery, Jr.*

Cannon Kinnard (M) seated in place of *John W. Ward*

MISSOURI WEST (SC)

George Poe (M) seated in place of *Kenneth Johnston*

NORTH ARKANSAS (SC)

Clark McClinton (L) seated in place of *Henry Rainwater*

Ethan Dodgen (M) seated in place of *Myers Curtis*

Charles McDonald (M) seated in place of *Ethan Dodgen*

Earl Carter (M) seated in place of *Ben Jordan*

NORTH GEORGIA (SE)

Cornelius L. Henderson (M) seated in place of *Bevel Jones*

Candler Budd (M) seated in place of *Frank Moorhead*

NORTH INDIANA (NC)

Donald McMahan (M) seated in place of *Roy Katayama*

NORTH MISSISSIPPI (SE)

Felix N. Black (L) seated in place of Kirk Egger

NORTH TEXAS (SC)

E. C. Ransom (L) seated in place of J. H. Fisher

NORTHERN ILLINOIS (NC)

Kenneth Riskedal (L) seated in place of John Van Sickle

Mrs. Raymond Fannings (L) seated in place of Mrs.

A. B. Pfeiffer

NORTHWEST TEXAS (SC)

S. Duane Bruce (M) seated in place of Darris Egger

Charles E. Lutrick (M) seated in place of Jordan Grooms

J. Weldon Butler (M) seated in place of Marvin L. Boyd

Clifford E. Trotter (M) seated in place of Ted J. Dotts

OKLAHOMA (SC)

Jim Egan (L) seated in place of Clay Felts

SOUTH CAROLINA (1866) (SE)

W. L. J. Nelson (L) seated in place of James Mack

SOUTH CAROLINA (1785) (SE)

Joel Cannon (M) seated in place of George Whitaker

Bryan Crenshaw (M) seated in place of Wallace Fridy

Hawley Lynn (M) seated in place of Phil Jones

Wallace Fridy (M) seated in place of W. R. Kinnett

Ralph Cannon (M) seated in place of Eben Taylor

SOUTH GEORGIA (SE)

Jack Braucht (L) seated in place of George Wright

C. E. Cariker (M) seated in place of Alvis Waite, Jr.

SOUTHERN NEW ENGLAND (NE)

Richard E. Harding (M) seated in place of Walter G. Muelder

SOUTHERN NEW JERSEY (NE)

Edward B. Cheney (M) seated in place of Ernest W. Lee

TENNESSEE (SE)

Philip Ritter (M) seated in place of J. R. Allison

TEXAS (SC)

Thomas H. Parr (L) seated in place of Don L. Strickland

Bruce E. Krause (M) seated in place of W. B. Randolph

Charles L. Allen (M) seated in place of Harold Fagan

Robert E. Hayes, Sr. (M) seated in place of Allen M.

Mayes

TROY (NE)

Robert B. Thomas (M) seated in place of Leon M. Adkins, Jr.

WEST MICHIGAN (NC)

John Kennaugh (L) seated in place of Arden Petersen

WESTERN NORTH CAROLINA (SE)

James W. Ferree (M) seated in place of R. Herman Nicholson

Wilson O. Weldon (M) seated in place of *O. N. Hutchinson*

E. H. Nease, Jr. (M) seated in place of *Julian A. Lindsey*

WESTERN PENNSYLVANIA (NE)

Robert Siess (M) seated in place of *Robert Howe*

Gene Rote (L) seated in place of *Bernice Bishop*

Harry Fisher (M) seated in place of *James Mowrey*

James Carraway (M) seated in place of *Arthur M. Crawford*

Doris Handy (L) seated in place of *Dr. Clara Cockerille*

James Donner (L) seated in place of *Herbert Gwyer*

MURI CHURCH OF CHRIST IN NIGERIA

Arrived the morning of April 20:

Ezra N. Barawani

Barau B. Nyaku

SEMINARY REPRESENTATIVES (AL)

Seated April 19

Marnie Kildow, W. Douglas Tanner, Jr., Paul B. Butler, Jr., Duane V. Sarazin, Vivian P. McFadden, William L. Bates, Jr., Don Schlichting, G. Dane Ewen, Alfred G. Sanford, Michael L. Collins, Judy Green, Gordon L. Byrum, Patricia A. Meyers, Christine Modisher, Walter C. Barton, Jr., Katherine A. Shindel

April 20

Joseph N. Easley (M) seated in place of *Gordon Byrum*

REPORT NO. 5. COMMITTEE ON CREDENTIALS

For Friday, April 21, 1972

ALABAMA-WEST FLORIDA (SE)

Langdon Garrison (M) seated in place of *C. H. Hildreth*

BALTIMORE (NE)

Thurman Dodson (L) seated in place of *Mrs. Thomas Anderson*

Carroll Yingling (M) seated in place of *Lyle Harper*

Merrill Drennan (M) seated in place of *William Bishop*

Forrest Stith (M) seated in place of *James D. Foy*

Theodore Schiller (L) seated in place of *Mrs. Dorsey Palmer*

William E. Bishop (M) seated in place of *Frank Williams*

Marion Michael (M) seated in place of *Merrill Drennan*

CALIFORNIA-NEVADA (W)

Lloyd K. Wake (M) seated in place of *Robert W. Moon*

CENTRAL ILLINOIS (NC)

Dale Catlin (M) seated in place of *Wayne Hess*

Floy Ekin (M) seated in place of *Harold Loyd*

Paul McCleary (M) seated in place of *Dale Pitcher*

DETROIT (NC)

John W. Mulder (M) seated in place of *Edward L. Duncan*

Kenneth Lindberg (L) seated in place of *James Ragland*

EAST OHIO (NC)

Mrs. Chester Dammann (L) seated in place of *Francis Lang*

EASTERN PENNSYLVANIA (NE)

John C. Kulp (M) seated in place of *F. Lewis Walley*

Robert P. Longenecker (M) seated in place of *George Bashore*

Ezra H. Ranck (M) seated in place of *Warren Mentzer*

Olive Quickel (L) seated in place of *Lawton Shroyer*

FLORIDA (SE)

Mrs. Dollie Crist (L) seated in place of *Richard Moore*

Harold Buell (M) seated in place of *J. Lloyd Knox*

Mrs. Barbara Wilcox (L) seated in place of *P. B. Revels*

James I. Jones (L) seated in place of *E. I. Gentry*

HOLSTON (SE)

Sam Varnell (M) seated in place of *Edgar Eldridge*

Mrs. Olin Troy (L) seated in place of *Mrs. J. B. Ragsdale*

Sam Neely (L) seated in place of *John Steffner*

IOWA (NC)

James Shopshire (M) seated in place of *Donald Carver*

KANSAS EAST (SC)

R. C. Moore (M) seated in place of *Clare Hayes*

KENTUCKY (SE)

H. W. Dorsey (M) seated in place of *A. W. Sweazy*

Taylor Seals (L) seated in place of *C. R. Hager*

LITTLE ROCK (SC)

S. H. Allman (L) seated in place of *Carl C. Hall*

LOUISVILLE (SE)

George S. Wood (M) seated in place of *Rual T. Perkins*

Mrs. Thomas P. Greene (L) seated in place of *Felix Sanders*

MEMPHIS (SE)

Paul Douglass (M) seated in place of *Frank McRae*

MINNESOTA (NC)

H. Thomas Walker (M) seated in place of *Charles Purdham*

Charles Purdham (M) seated in place of *H. Thomas Walker*

MISSISSIPPI (FCJ) (SE)

Mrs. Guy Dunham (L) seated in place of *Wayne F. Calbert*

Henry C. Clay (M) seated in place of *Wendell P. Taylor*

MISSOURI WEST (SC)

George Poe (M) seated in place of *C. J. Gray*

Kenneth Johnston (M) seated in place of *George Poe*

NEW YORK (NE)

Paul F. Abel (M) seated in place of *William James*
H. Burnham Kirkland (M) seated in place of *Herbert Skeete*
Irving A. Marsland, Jr. (M) seated in place of *Douglas Verdin*

NORTH ALABAMA (SE)

William C. Brannon (L) seated in place of *George R. Hundley*
Charles L. Frederick (M) seated in place of *Robert C. Morgan*
Louise Branscomb (L) seated in place of *Edward Montgomery*

NORTH ARKANSAS (SC)

Ben Jordan (M) seated in place of *Ethan Dodgen*
Jim Beal (M) seated in place of *Joel Cooper*
Clark McClinton (L) seated in place of *Clay Bumpers*
Henry Rainwater (L) seated in place of *Clark McClinton*

NORTH CAROLINA (SE)

Paul Carruth (M) seated in place of *R. E. Cushman*

NORTH GEORGIA (SE)

Robert Taylor (M) seated in place of *W. H. Ruff*
Marion Sherrill (M) seated in place of *Gordon Thompson*
Mrs. Elizabeth Pickett (L) seated in place of *Joe Dekle*
James Thompson (M) seated in place of *Charles Wilson, Jr.*

NORTH INDIANA (NC)

Clarence Walker (L) seated in place of *Mrs. Anita Burrous*

NORTH MISSISSIPPI (SE)

Audie C. Bishop (M) seated in place of *William L. Wallace, Jr.*
Archie L. Meadows (M) seated in place of *E. A. Bailey*

NORTH TEXAS (SC)

J. D. Mooring (M) seated in place of *Gordon Casad*
R. Bruce Weaver (M) seated in place of *Robert Goodrich*
J. H. Fisher (L) seated in place of *E. C. Ransom*

NORTHERN ILLINOIS (NC)

Carl Mettling (M) seated in place of *Willie Clay*
John Van Sickle (L) seated in place of *Kenneth Riskedal*
Mrs. A. B. Pfeiffer (L) seated in place of *Mrs. Helen Fannings*

NORTHERN NEW JERSEY (NE)

Robert B. Goodwin (M) seated in place of *Dean Lanning*

NORTHWEST TEXAS (SC)

Darris L. Egger (M) seated in place of *S. Duane Bruce*
Marvin L. Boyd (M) seated in place of *Clifford E. Trotter*
Lyle L. Deffebach (L) seated in place of *Thomas K. Kim*

PENINSULA (NE)

Howell O. Wilkins (M) seated in place of *R. Jervis Cooke*

RIO GRANDE (SC)

Jose Galindo (M) seated in place of *Roy Barton*

SOUTH CAROLINA (1866) (SE)

H. V. Manning (M) seated in place of *Warren M. Jenkins*

SOUTH CAROLINA (1785) (SE)

Eben Taylor (M) seated in place of *Ralph Cannon*

George Whitaker (M) seated in place of *Joel Cannon*

Wallace Fridy (M) seated in place of *Bryan Crenshaw*

Phil Jones (M) seated in place of *Hawley Lynn*

Hawley Lynn (M) seated in place of *McKay Brabham*

Allan Broome (M) seated in place of *Wright Spears*

Ralph Cannon (M) seated in place of *James Barrett*

McKay Brabham (M) seated in place of *Hawley Lynn*

Joel Cannon (M) seated in place of *LeGrande Moody*

SOUTH DAKOTA (NC)

Harvey Sander (M) seated in place of *Richard Pittenger*

SOUTH GEORGIA (SE)

C. W. Hancock (M) seated in place of *G. Ross Freeman*

Milton Heard, Jr. (L) seated in place of *George Mayo*

SOUTHERN NEW ENGLAND (NE)

Richard E. Harding (M) seated in place of *Walter G. Muelder*

SOUTHERN NEW JERSEY (NE)

Edward B. Cheney (M) seated in place of *Charles A. Sayre*

William A. Kirk (L) seated in place of *Mrs. James O. Brogdon*

SOUTHWEST TEXAS (SC)

Joe K. Ader (M) seated in place of *Ralph Seiler*

William Holmes (M) seated in place of *J. Garfield Owens*

Susan Spruce (L) seated in place of *Mrs. Norris McMullan*

TENNESSEE (SE)

Philip Ritter (M) seated in place of *John Corry*

TEXAS (SC)

Harold Fagan (M) seated in place of *Charles L. Allen*

Allen M. Mayes (M) seated in place of *Robert E. Hayes*

W. B. Randolph (M) seated in place of *Bruce Krause*

WEST MICHIGAN (NC)

David Lundquist (L) seated in place of *Donald Holbrook*

Keith Avery (M) seated in place of *Carlos Page*

WESTERN NORTH CAROLINA (SE)

W. T. Medlin (M) seated in place of *J. A. Lindsey*

J. A. Lindsey (M) seated in place of *W. T. Medlin, Jr.*

E. H. Nease (M) seated in place of *Philip L. Shore, Jr.*

R. H. Nicholson (M) seated in place of *James W. Ferree*

W. T. Medlin, Jr. (M) seated in place of *C. L. Heckard*
H. M. Williams (M) seated in place of *C. L. Heckard*

WESTERN PENNSYLVANIA (NE)

Mrs. Gerald O. Bishop (L) seated in place of *Gene Rote*
Gene Rote (L) seated in place of *Dwight Bittner*
Clara Cockerille (L) seated in place of *Doris Handy*
Robert Howe (M) seated in place of *Robert Siess*
James Mowrey (M) seated in place of *Gene Sease*

WISCONSIN (NC)

James Martin (L) seated in place of *Clifford Lau*

MIDDLE PHILIPPINES (OS)

LaVerne D. Mercado (M) seated as a reserve

YOUTH (AL)

Peggy L. Jones seated in place of *Leslie Evans*
Iris Martinez seated in place of *LaVeeda Morgan*

SEMINARIANS (AL)

Thomas H. Au seated in place of *Judy Green*
John M. Lurvey, Jr., representative from *Harvard Divinity School*

REPORT NO. 6. COMMITTEE ON CREDENTIALS

For April 20

OKLAHOMA (SC)

Charles Wells (M) for *Finis Crutchfield*

For Saturday, April 22, 1972

ALABAMA-WEST FLORIDA (SE)

Lester Spencer (M) seated in place of *C. H. Hildreth*

BALTIMORE (NE)

Merrill Drennan (M) seated in place of *Marion Michael*
Frank Williams (M) seated in place of *William Bishop*

CALIFORNIA-NEVADA (W)

Donald A. Getty (M) seated in place of *Douglas Hayward*
Jo Taylor (L) seated in place of *Glenn Booth*

CENTRAL TEXAS (SC)

H. F. Meier, Jr. (M) seated in place of *Gordon Dennis*

DETROIT (NC)

Kenneth Lindberg (L) seated in place of *William C. Hitchcock*

EAST OHIO (NC)

J. Robert Nelson (M) seated in place of *Arthur R. Kirk*
Robert H. Courtney (M) seated in place of *Theodore C. Mayer*

EASTERN PENNSYLVANIA (NE)

Warren A. Loesch (M) seated in place of *Mark J. Hostetter*

F. Lewis Walley (M) seated in place of *John C. Kulp*
Harold D. Flood (M) seated in place of *Henry Nichols*

Warren Mentzer (M) seated in place of *Ezra Ranck*
Charles S. Kerr (M) seated in place of *Thomas A. But-*
timer

A. LeRoy Lightner (L) seated in place of *William G. Luff*
George Bashore (M) seated in place of *Henry W. Zehner*

Lawton W. Shroyer (L) seated in place of *Carlton Dodge*
 FLORIDA (SE)

Don M. Mackay (M) seated in place of *John J. Rooks*
 HOLSTON (SE)

Mrs. Olin Troy (L) seated in place of *Mrs. J. B. Ragsdale*
James Franks (L) seated in place of *Holiday Smith*

IOWA (NC)

Mrs. Robert Hoover (L) seated in place of *Max Kreager*
William T. Miller (M) seated in place of *Lloyd Latta*

KANSAS EAST (SC)

Clare Hayes (M) seated in place of *R. C. Moore*
R. C. Moore (M) seated in place of *Don Holter*

KANSAS WEST (SC)

W. Cecil Findley (M) seated in place of *LeRoy Bott*

KENTUCKY (SE)

A. W. Sweazy (M) seated in place of *H. W. Dorsey*
C. R. Hager (L) seated in place of *Taylor Seals*

LOUISVILLE (SE)

Mrs. Richard K. Dowse (L) seated in place of *Felix J.*
Sanders

MISSISSIPPI (FCJ) (SE)

Wayne F. Calbert (L) seated in place of *Mrs. Guy Dun-*
ham

Wendell P. Taylor (M) seated in place of *Henry C. Clay,*
Jr.

MISSOURI WEST (SC)

C. J. Gray (M) seated in place of *George Poe*

NEW YORK (NE)

Paul Abel (M) seated in place of *Harold Bosley*

John C. Eversley (L) seated in place of *G. Current*

NORTH ALABAMA (SE)

Charles L. Frederick (M) seated in place of *Allen D.*
Montgomery

William C. Brannon (L) seated in place of *George R.*
Hundley

Louise Branscomb (L) seated in place of *Jesse Culp*

NORTH ARKANSAS (SC)

Joel Cooper (M) seated in place of *James Beal*

Ethan Dodgen (M) seated in place of *Earl Carter*

Clark McClinton (L) seated in place of *Matthew Ellis*

NORTH GEORGIA (SE)

Tom Whiting (M) seated in place of *Frank Moorhead*
Charles Williams (M) seated in place of *Cecil Myers*

James Thompson (M) seated in place of *Bevel Jones*
Mrs. Roscoe Pickett (L) seated in place of *James Jackson*

NORTH INDIANA (NC)

Roy Katayama (M) seated in place of *Donald LaSuer*
Anita Burrous (L) seated in place of *Clarence Walker*

NORTHERN ILLINOIS (NC)

Willie Clay (M) seated in place of *William White*

Maceo Pembroke (M) seated in place of *Carleton Rogers*
Mrs. Raymond Fannings (L) seated in place of *Joseph Johnson*

Ken Riskedal (L) seated in place of *Walter Lennartson*

NORTHERN NEW JERSEY (NE)

Robert B. Goodwin (M) seated in place of *Eugene L. Smith*

NORTHWEST TEXAS (SC)

S. Duane Bruce (M) seated in place of *Darris L. Egger*

Ted J. Dotts (M) seated in place of *J. Weldon Butler*

OKLAHOMA (SC)

Bonner E. Teeter (M) seated in place of *Chess Lovern*
Mrs. Dolphus Whitten, Jr. (L) seated in place of *Ronald W. Gilbert*

John R. Carle (L) seated in place of *Jim Egan*

Clay Felts (L) seated in place of *Charles Coddington, Jr.*

OREGON-IDAHO (W)

Watford Reed (L) seated in place of *Erwin Schwiebert*

RIO GRANDE (SC)

Roy D. Barton (M) seated in place of *Jose Galindo*

ROCKY MOUNTAIN (W)

Russell Brown (M) seated in place of *William O. Byrd*

Mrs. Frank Huffman (L) seated in place of *Joe Ariki*

SOUTH CAROLINA (1785) (SE)

Wright Spears (M) seated in place of *Allan Broome*

James Barrett (M) seated in place of *Ralph Cannon*

LeGrande Moody (M) seated in place of *Joel Cannon*

SOUTH DAKOTA (NC)

Warren Kuhler (L) seated in place of *Ervin Ortman*

SOUTH GEORGIA (SE)

Jason Shirah (M) seated in place of *George Zorn*

Ken Hall (L) seated in place of *Mrs. Carlton Carruth*

SOUTHERN CALIFORNIA-ARIZONA (W)

Marion Walker (L) seated in place of *David L. Myers*

Donald R. Locher (M) seated in place of *Will M. Hildebrand*

SOUTHERN ILLINOIS (NC)

Mrs. Freda Hasler (L) seated in place of *Norman Feh-tig*

SOUTHERN NEW ENGLAND (NE)

Walter G. Muelder (M) seated in place of *Richard E. Harding*

SOUTHWEST TEXAS (SC)

Ralph Seiler (M) seated in place of *Joe K. Ader*

Mrs. Norris McMillan (L) seated in place of *Susan Spruce*

J. Garfield Owens (M) seated in place of *William Holmes*

TENNESSEE (SE)

Philip Ritter (M) seated in place of *H. T. Fowler*

WEST MICHIGAN (NC)

Keith Avery (M) seated in place of *James Wright*

WEST OHIO (NC)

Wm. E. Smith (M) seated in place of *Emerson Colaw*

WESTERN NORTH CAROLINA (SE)

Phil Shore (M) seated in place of *E. H. Nease, Jr.*

Clarence M. Winchester (L) seated in place of *Hugh Massie*

Julian A. Lindsey (M) seated in place of *W. T. Medlin*

E. H. Nease, Jr. (M) seated in place of *Joseph Bethea*

M. E. Harbin (M) seated in place of *E. A. Fitzgerald*

O. E. Dillin (L) seated in place of *Robin P. Hood*

Clarence M. Winchester (L) seated in place of *Wm. R. Henderson*

WESTERN PENNSYLVANIA (NE)

Dwight Bittner (L) seated in place of *Joyce Anderegg*

WISCONSIN (NC)

Clifford Lau (L) seated in place of *James Martin*

RED BIRD MISSIONARY CONFERENCE (SE)

Mrs. Ruby Lambdin (L) seated April 22

REPORT NO. 7. COMMITTEE ON CREDENTIALS

For April 22

EASTERN PENNSYLVANIA (NE)

Carlton Dodge (L) seated in place of *Mrs. Donald Weaver*

William G. Luff (L) seated in place of *A. LeRoy Lightner*

NEBRASKA (SC)

Mrs. Eldon Hitz (L) seated in place of *Odin Poppe*

NORTH ARKANSAS (SC)

Myers Curtis (M) seated in place of *Ben Jordan*

SOUTHERN CALIFORNIA-ARIZONA (W)

Richard Burdine (M) seated in place of *L. H. Gustafson*

For Monday, April 24, 1972—Morning Session

CALIFORNIA-NEVADA (W)

Clifford Crummey (M) seated in place of *H. T. Boswell*

CENTRAL PENNSYLVANIA (NE)

Gerald D. Kauffman (M) seated in place of *Arthur W. Stambach*

Donald H. Treese (M) seated in place of *John B. Howes*

C. Ray Myers (L) seated in place of *H. LeRoy Marlow*
DETROIT (NC)

Kenneth Lindberg (L) seated in place of *Mary Good*
EAST OHIO (NC)

Arthur Kirk (M) seated in place of *Calvin Myers*

EASTERN PENNSYLVANIA (NE)

Henry W. Zehner (M) seated in place of *Robert Longenecker*

Henry H. Nichols (M) seated in place of *Harold Flood*

Thomas A. Buttmer (M) seated in place of *Charles S. Kerr*

FLORIDA (SE)

Henry Galloway (M) seated in place of *J. Lloyd Knox*

Eugene West (M) seated in place of *Durward McDonell*

Edith Goodwin (L) seated in place of *Robert T. Mann*

HOLSTON (SE)

Charles Hutchins (L) seated in place of *L. T. Prigmore*

Mrs. Olin Troy (L) seated in place of *Frank Wilson*

KANSAS EAST (SC)

Don Holter (M) seated in place of *R. C. Moore*

KANSAS WEST (SC)

W. Cecil Findley (M) seated in place of *James Iwig*

Paul Matthaei (M) seated in place of *Jack Fogleman*

LITTLE ROCK (SC)

Wm. M. Shepherd (L) seated in place of *Mrs. E. T. Davenport*

MEMPHIS (SE)

Frank L. McRae (M) seated in place of *Paul Douglass*

MINNESOTA (NC)

Mrs. Norma Larson (L) seated in place of *Winfield Forsberg*

MISSOURI WEST (SC)

John R. Swinney (L) seated in place of *Kenneth McCall*

NEBRASKA (SC)

Mrs. C. W. Mead (L) seated in place of *Mrs. Wayne Harrington*

Mrs. Ed Cobb (L) seated in place of *Mrs. E. L. Ferris*

NEW MEXICO (SC)

Mrs. Homer Moore (L) seated in place of *Henry B. Ford*

Correction: Name should be *Henry B. Ford* instead of *Frank B. Ford*

NORTH ARKANSAS (SC)

Earl Carter (M) seated in place of *Ethan Dodgen*

Matt Ellis (L) seated in place of *Clark McClinton*

Charles McDonald (M) seated in place of *Ben Jordan*

NORTH CAROLINA (SE)

Harvey L. Watson (M) seated in place of *Samuel L. Townsend*

Paul Carruth (M) seated in place of *Albert Fisher*

NORTH GEORGIA (SE)

Ed Padgett (M) seated in place of *A. C. Epps*

Tom Whiting (M) seated in place of *Bevel Jones*

Martha King (L) seated in place of *Paul Webb, Jr.*

NORTH INDIANA (NC)

Donald LaSuer (M) seated in place of *Roy Katayama*

Clarence Walker (L) seated in place of *Louise Shown*

NORTH MISSISSIPPI (SE)

David McCool (L) seated in place of *Joe N. Bailey*

NORTHERN ILLINOIS (NC)

Wally Lennartson (L) seated in place of *Ken Riskedal*

Joseph Johnson (L) seated in place of *Mrs. Raymond Fannings*

Wm. White (M) seated in place of *Edsel Ammons*

Wayne Clymer (M) seated in place of *Richard Tholin*

Carleton Rogers (M) seated in place of *Maceo Pembroke*

NORTHWEST TEXAS (SC)

Earnest Langley (L) seated in place of *Harold O. Har-riger*

ROCKY MOUNTAIN (W)

Mrs. Vivian Brockman (L) seated in place of *Joe Ariki*

SOUTH CAROLINA (1785) (SE)

Rhett Jackson (L) seated in place of *Michael Watson*

W. R. Kinnett (M) seated in place of *James Barrett*

SOUTH GEORGIA (SE)

C. W. Hancock (M) seated in place of *Frank L. Robertson*

SOUTHERN CALIFORNIA-ARIZONA (W)

Donald R. Locher (M) seated in place of *J. Irwin Trotter*

William Rollins (L) seated in place of *Georgia Harkness*

SOUTHERN ILLINOIS (NC)

Lowell Smith (L) seated in place of *David Stanley*

SOUTHERN NEW JERSEY (NE)

Edward B. Cheney (M) seated in place of *Frank B. Stanger*

TEXAS (SC)

Mrs. E. Maurice Faubion (L) seated in place of *Mrs. Lamar Clark*

VIRGINIA (SE)

John Davidson (M) seated in place of *Robert P. Parker*

WEST MICHIGAN (NC)

C. David Lundquist (L) seated in place of *Rosalyn New-man*

WESTERN PENNSYLVANIA (NE)

Joyce Anderegg (L) seated in place of *Gene Rote*

Gene Sease (M) seated in place of *Jim Mowrey*

WISCONSIN (NC)

James Martin (L) seated in place of Leigh Roberts

OKLAHOMA INDIAN MISSION (SC)

Kenneth Deere (M) seated in place of *Thomas Roughface*

SEMINARIANS (AL)

Mike Harper seated in place of *Al Sanford*

K. Reagin Brown seated in place of Marnie Kildow

Thomas H. Au seated in place of Judy Green

YOUTH (AL)

Richard Anderson seated in place of Gregory Palmer

EAST OHIO (NC)

Francis Lang (L) seated in place of Mrs. Chester Dammann

EASTERN PENNSYLVANIA (NE)

Mark J. Hostetter (M) seated in place of *Warren Loesche*

TEXAS (SC)

Don Strickland (L) seated in place of Woodrow Seals

NORTHWEST PHILIPPINES (OS)

Ezekias Gacutan seated as a Lay Reserve

For Monday, April 24—Evening Session

ALABAMA-WEST FLORIDA (SE)

Rex Mixson (M) seated in place of *C. H. Hildreth*

Cecil Bradley (M) seated in place of *John Vickers*

EAST OHIO (NC)

Mrs. Chester Dammann (L) seated in place of A. B. Bonds

Paul Maibach (L) seated in place of Melvin Hayes

LOUISVILLE (SE)

Harry Pullen, Jr. (M) seated in place of *Wm. James*

MISSOURI EAST (SC)

W. Cannon Kinnard (M) seated in place of *John Ward*

NORTH INDIANA (NC)

Sheldon Duecker (M) seated in place of *Virgil Bjork*

NORTHERN ILLINOIS (NC)

Edsel Ammons (M) seated in place of *Carl Mettling*

Richard Tholin (M) seated in place of *Wayne Clymer*

John Ferguson (M) seated in place of *Eugene Stauffer*

SOUTH GEORGIA (SE)

Weyman Cleveland (M) seated in place of *Frank L. Robertson*

TENNESSEE (SE)

L. G. Puckett (L) seated in place of Mrs. Frank Calhoun

James Bell (L) seated in place of Floyd Ford

TEXAS (SC)

James M. Heftin (M) seated in place of *W. B. Randolph*

Mrs. Lamar Clark (L) seated in place of Mrs. E. Maurice Faubion

WESTERN PENNSYLVANIA (NE)

Bishop Thompson (M) seated in place of *Wm. Boyd Grove*

THE KOREAN METHODIST CHURCH

Carl W. Judy (M) seated in place of *Chang Hee Kim*

REPORT NO. 8. COMMITTEE ON CREDENTIALS

For April 24, 1972

NORTH GEORGIA (SE)

Robert Taylor (M) seated in place of *A. C. Epps*

NORTH ALABAMA (SE)

William C. Brannon (L) seated in place of *Burt Purdy*

ALABAMA-WEST FLORIDA

Roy Sublette (M) seated in place of *E. R. Dickerson*

For Tuesday, April 25, 1972—Morning Session

ALABAMA-WEST FLORIDA (SE)

Robert Vaughn (M) seated in place of *John Vickers*

CALIFORNIA-NEVADA (W)

Clifford Crummey (M) seated in place of *Douglas Hayward*

CENTRAL ILLINOIS (NC)

A. Lewis Long (L) seated in place of *Walter W. Muller*

CENTRAL PENNSYLVANIA (NE)

Donald Treese (M) seated in place of *Brian Fetterman*

CENTRAL TEXAS (SC)

B. F. Carroll (L) seated in place of *Morris Walker*

DETROIT (NC)

John W. Mulder (M) seated in place of *Woodie W. White*

Kenneth Lindberg (L) seated in place of *William C. Hitchcock*

EAST OHIO (NC)

Calvin Myers (M) seated in place of *Arthur Kirk*

Arthur Kirk (M) seated in place of *Robert Courtney*

EASTERN PENNSYLVANIA (NE)

Mrs. William Hudson (L) seated in place of *William C. Jason, Jr.*

Harold D. Flood (M) seated in place of *Edwin L. Ellis*

FLORIDA (SE)

Lewis Head (M) seated in place of *M. C. Cleveland*

HOLSTON (SE)

Mrs. Olin Troy (L) seated in place of *John Steffner*

Charles Hutchins (L) seated in place of *L. T. Prigmore*

IOWA (NC)

John Dowd (M) seated in place of *Richard Pfaltzgraff*

KENTUCKY (SE)

Earl T. Curry (M) seated in place of *R. R. Patton*

LITTLE ROCK (SC)

Roy I. Bagley (M) seated in place of *George W. Martin*

Carl C. Hall (L) seated in place of *S. H. Allman*

LOUISIANA (SC)

Robert F. Harrington (M) seated in place of *Douglas L. McGuire*

NEBRASKA (SC)

Robert Folkers (M) seated in place of *John Wichelt*

NORTH ARKANSAS (SC)

Jim Beal (M) seated in place of *Charles McDonald*

NORTH INDIANA (NC)

Virgil Bjork (M) seated in place of *Sheldon Duecker*

Roy Katayama (M) seated in place of *Donald McMahan*

NORTHERN ILLINOIS (NC)

Eugene Stauffer (M) seated in place of *John Ferguson*

NORTHERN NEW JERSEY (NE)

Betsy K. Ewing (L) seated in place of *Betty Lou Holland*

ROCKY MOUNTAIN (W)

E. Russell Brown (M) seated in place of *Paul Hagiya*

Mrs. Vivian Brockman (L) seated in place of *Joe Ariki*

SOUTH CAROLINA (1785) (SE)

John W. Robison (M) seated in place of *W. R. Kinnett*

SOUTHERN CALIFORNIA-ARIZONA (W)

Nancy Self (L) seated in place of *U. S. Griggs, Sr.*

SOUTHERN NEW ENGLAND (NE)

Richard E. Harding (M) seated in place of *Walter G. Muelder*

TROY (NE)

Rowland S. Conklin (M) seated in place of *Royal B. Fishbeck, Jr.*

WESTERN NORTH CAROLINA (SE)

James W. Ferree (M) seated in place of *Joseph Bethea*

WESTERN PENNSYLVANIA (NE)

Wm. Boyd Grove (M) seated in place of *Bishop Thompson*

THE KOREAN METHODIST CHURCH

BALTIMORE (NE)

The right to vote of *Mary K. Will*, was officially challenged April 24. In accordance with the Judicial Council Decisions #346 and #354, and the adopted motion of *Melvin G. Talbert*, (DCA, page 327, April 22, 1972) *Miss Will* is seated with voice and without vote and with expenses paid.

SEMINARIANS (AL)

Michael Snyder from *Boston University School of Theology* seated April 22.

REPORT NO. 9. COMMITTEE ON CREDENTIALS

For April 25, 1972—Morning Session

BALTIMORE (NE)

Mrs. Dorsey Palmer (L) seated in place of Mary Kay Will

NORTH GEORGIA (SE)

W. C. Bowen (M) seated in place of *Bevel Jones*

Cornelius Henderson (M) seated in place of *A. C. Epps*

Martha King (L) seated in place of *James Mackay*

Marion Sherrill (M) seated in place of *Delma Hagood*

VIRGINIA (SE)

Macon Fears (L) seated in place of *Mrs. Paul Hartz*

Burton L. French (L) seated in place of *A. G. Jefferson*

WISCONSIN (NC)

James Martin (L) seated in place of *Clifford Lau*

Leigh Roberts (L) seated in place of *James Martin*

OKLAHOMA INDIAN MISSION (SC)

Calvin Chisholm (L) seated in place of *Minnie Toahty*

For April 25, 1972—Afternoon Session

ALABAMA-WEST FLORIDA (SE)

Roy Sublette (M) seated in place of *C. H. Hildreth*

Robert Vaughn (M) seated in place of *Joel McDavid*

BALTIMORE (NE)

William E. Bishop (M) seated in place of *E. William Hall*

CALIFORNIA-NEVADA (W)

Chris Schmidt (L) seated in place of *Melvin Brawn*

CENTRAL ILLINOIS (NC)

Joseph White (M) seated in place of *Eugene Moore*

CENTRAL PENNSYLVANIA (NE)

Mrs. Harley Worthington (L) seated in place of *Mrs. Thomas J. Hopkins*

Gerald D. Kauffman (M) seated in place of *Calvin H. Cole*

FLORIDA (SE)

Gene West (M) seated in place of *W. S. Bozeman*

Inez Tisdale (L) seated in place of *Ethel Gray*

Dolly Crist (L) seated in place of *Ray Redstone*

IOWA (NC)

Mrs. Robert Hoover (L) seated in place of *Clarence Manasmith*

Stanley Kennedy (M) seated in place of *Trevor Baskerville*

Wm. Miller (M) seated in place of *Robert Dodder*

KENTUCKY (SE)

R. R. Patton (M) seated in place of *Earl T. Curry*

LITTLE ROCK (SC)

Alvin C. Murray (M) seated in place of *C. Ray Hozendorf*

NORTH CAROLINA (SE)

W. K. Quick (M) seated in place of *C. D. Barclift*

NORTH INDIANA (NC)

Donald McMahan (M) seated in place of *Roy Katayama*

NORTHERN ILLINOIS (NC)

Eugene Wykle (M) seated in place of *Sam Batt*

Paul Zimmerman (L) seated in place of *Merrill Gates*

SOUTHERN CALIFORNIA-ARIZONA (W)

William Rollins (L) seated in place of *D. Leslie Hole*

John A. Zimmer (M) seated in place of *F. Thomas Trotter*

TEXAS (SC)

Jack Shoultz (M) seated in place of *John W. Hardt*

W. B. Randolph (M) seated in place of *James Heflin*

James L. Riley (M) seated in place of *J. K. Shamblin*

VIRGINIA (SE)

James A. Meador (L) seated in place of *Mrs. Paul Hartz*

Harvey W. Ashby (M) seated in place of *R. Kern Eutsler*

WESTERN NORTH CAROLINA (SE)

Joseph Bethea (M) seated in place of *James W. Ferree*

WESTERN PENNSYLVANIA (NE)

James Mowrey (M) seated in place of *Donald Lash*

Robert Siess (M) seated in place of *James Carraway*

REPORT NO. 10. COMMITTEE ON CREDENTIALS

For April 25, 1972—Morning Session

NEW YORK (NE)

Wm. H. Veale (L) seated in place of *H. H. Darling*

TENNESSEE (SE)

James Bell (L) seated in place of *Floyd Ford*

L. G. Puckett (L) seated in place of *Mrs. Frank Calhoun*

Afternoon Session

EASTERN PENNSYLVANIA (NE)

Olive Quickel (L) seated in place of *Harold Quickel*

William C. Jason (L) seated in place of *Reta Barto*

NORTH GEORGIA (SE)

Dumas B. Shelnutt (M) seated in place of *W. H. Ruff*

NORTH INDIANA (NC)

Sheldon Duecker (M) seated in place of *G. H. Jones*

Evening Session

ALABAMA-WEST FLORIDA (SE)

Rex Mixson (M) seated in place of *John Vickers*

Roy Sublette (M) seated in place of *C. H. Hildreth*

BALTIMORE (NE)

E. William Hall (M) seated in place of *William E. Bishop*

CENTRAL ILLINOIS (NC)

Mark Sheldon (L) seated in place of Mrs. Charles Galbreath

Richard L. Stolp (M) seated in place of *Frank Nestler*

CENTRAL PENNSYLVANIA (NE)

Gerald D. Kauffman (M) seated in place of *Thomas R. Springman*

Donald H. Treese (M) seated in place of *John B. Howes*

DETROIT (NC)

Kenneth Lindberg (L) seated in place of James Ragland

EAST OHIO (NC)

Anna E. Lanier (L) seated in place of Delmar O'Hara

EASTERN PENNSYLVANIA (NE)

Mrs. Kenneth Barto (L) seated in place of Mrs. William Hudson

Harold Quickel (L) seated in place of Olive Quickel

FLORIDA (SE)

Barbara Wilcox (L) seated in place of James I. Jones

Robert C. Boggs (M) seated in place of *Robert M. Blackburn*

IOWA (NC)

Weldon Whitenack (M) seated in place of *Dendy Garrett*

KENTUCKY (SE)

Donald Durham (M) seated in place of *H. H. Greene*

NEW YORK (NE)

Wm. H. Veale (L) seated in place of George M. Northrup

NORTHERN ILLINOIS (NC)

Mrs. Raymond Fannings (L) seated in place of Joseph Johnson

Maceo Pembroke (M) seated in place of *Willie Clay*

SOUTH CAROLINA (1785) (SE)

Ralph Cannon (M) seated in place of *John W. Robison*

SOUTH GEORGIA (SE)

Vernard Robertson (M) seated in place of *Alvis A. Waite, Jr.*

C. W. Hancock (M) seated in place of *Frank L. Robertson*

SOUTHERN CALIFORNIA-ARIZONA (W)

Donald R. Locher (M) seated in place of *Will M. Hildebrand*

TENNESSEE (SE)

Philip Ritter (M) seated in place of *William Tomlin*

J. E. Broyles (M) seated in place of *John Corry*

J. E. Broyles (M) seated in place of *H. T. Fowler*

TEXAS (SC)

John W. Hardt (M) seated in place of *Jack Shoultz*

Emmitt C. Barrow (M) seated in place of *J. L. Riley*

VIRGINIA (SE)

Jacob W. Mast (M) seated in place of *Carl J. Sanders*

WESTERN PENNSYLVANIA (NE)

James Donner (L) seated in place of Herb Gwyer

James L. Carraway (M) seated in place of Robert Siess

Donald Lash (M) seated in place of Jim Mowrey

Jim Mowrey (M) seated in place of Harry Fisher

REPORT NO. 11. COMMITTEE ON CREDENTIALS

For April 25

ALABAMA-WEST FLORIDA (SE)

Lester Spencer (M) seated in place of C. H. Hildreth

For Wednesday, April 26, 1972—Morning Session

CALIFORNIA-NEVADA (W)

Jo Taylor (L) seated in place of Glenn Booth

CENTRAL PENNSYLVANIA (NE)

Gerald D. Kauffman (M) seated in place of Wm. F. Woods

Donald H. Treese (M) seated in place of Brian A. Fetterman

DETROIT (NC)

Kenneth Lindberg (L) seated in place of William Bright

EAST OHIO (NC)

Delmar T. O'Hara (L) seated in place of Mrs. Anna E. Lanier

EASTERN PENNSYLVANIA (NE)

Edwin L. Ellis (M) seated in place of Harold D. Flood

HOLSTON (SE)

Major Jones (M) seated in place of Mack Stokes

Gordon Goodgame (M) seated in place of George Naff

KENTUCKY (SE)

H. H. Greene (M) seated in place of Donald Durham

MEMPHIS (SE)

John Hester (L) seated in place of Joe Pevahouse

NORTH INDIANA (NC)

J. C. Williams (M) seated in place of Donald LaSuer

NORTH MISSISSIPPI (SE)

David McCool (L) seated in place of Joe Bailey

NORTHERN ILLINOIS (NC)

Merrill Gates (L) seated in place of Paul Zimmerman

Willie Clay (M) seated in place of Maceo Pembroke

Carl Mettling (M) seated in place of Charles Jarvis

NORTHWEST PHILIPPINES (OS)

Ezekias Gacutan (L) seated in place of Restituto F. Samson

OKLAHOMA (SC)

Earl N. Dorff (M) seated in place of Irving Smith

ROCKY MOUNTAIN (W)

Mrs. Vivian Brockman (L) seated in place of Joe Ariki

SOUTH CAROLINA (1866) (SE)

J. W. Curry (M) seated in place of W. M. Jenkins

SOUTH GEORGIA (SE)

C. W. Hancock (M) seated in place of George Zorn

SOUTHERN NEW JERSEY (NE)

Edward B. Cheney (M) seated in place of Ernest W. Lee

TEXAS (SC)

J. Kenneth Shamblin (M) seated in place of Emmitt C. Barrow

WESTERN NORTH CAROLINA (SE)

W. T. Medlin (M) seated in place of Joseph Bethea

WESTERN PENNSYLVANIA (NE)

Gene Rote (L) seated in place of Joyce Anderegg

Herb Gwyer (L) seated in place of James Donner

Harry Fisher (M) seated in place of James Mowrey

WISCONSIN (NC)

Clifford Lau (L) seated in place of James Martin

OKLAHOMA INDIAN MISSION (SC)

Calvin Chisholm (L) seated in place of Minnie Toahty

KOREAN METHODIST CHURCH

Chang Hee Kim (M) seated in place of Carl W. Judy

REPORT NO. 12. COMMITTEE ON CREDENTIALS

For April 26, 1972—Afternoon Session

BALTIMORE (NE)

Mrs. Edwin Ross (L) (seated by action of Credentials Committee on April 24 giving Mary Kay Will voice but not vote) in place of Mrs. Dorsey Palmer

FLORIDA (SE)

Lewis Head (M) seated in place of W. S. Bozeman

Gaylon Howe (M) seated in place of Al Hedberg

MISSOURI EAST (SC)

Mrs. J. William Sonnenday (L) seated in place of J. Clinton Hawkins

NORTH ARKANSAS (SC)

Jim Beal (M) seated in place of Myers Curtis

ALABAMA-WEST FLORIDA (SE)

W. H. Abbott (L) seated in place of Foy Campbell

Roy Sublette (M) seated in place of Joel McDavid

CALIFORNIA-NEVADA (W)

Sargent Wright (M) seated in place of Wilbur Choy

Clifford Crummey (M) seated in place of Clifford Droke

Jo Taylor (L) seated in place of Glenn Booth

CENTRAL PENNSYLVANIA (NE)

C. Ray Myers (L) seated in place of Paul G. Gilmore

Donald H. Treese (M) seated in place of Martin W. Hopkins

Mrs. Harley R. Worthington (L) seated in place of Mrs. Frank Ake
DETROIT (NC)

Kenneth Lindberg (L) seated in place of Lionel Thompson

FLORIDA (SE)

Dollie Crist (L) seated in place of Edith Goodwin

HOLSTON (SE)

Mark Womack (L) seated in place of Holiday Smith

John Ripley (M) seated in place of Mack B. Stokes

Major Jones (M) seated in place of Ed Eldridge

MEMPHIS (SE)

Jack H. Henton (M) seated in place of C. M. Robbins

Joe Pevahouse (L) seated in place of John Hester

Paul Douglass (M) seated in place of W. P. Bailey, Jr.

MINNESOTA (NC)

Dorothy Gridley (L) seated in place of Norma Larson

NORTH GEORGIA (SE)

W. C. Bowen (M) seated in place of A. C. Epps

Mrs. Roscoe Pickett (L) seated in place of James Jackson

Martha King (L) seated in place of Paul Webb, Jr.

Charles Boleyn (M) seated in place of Eugene Drinkard

WESTERN NORTH CAROLINA (SE)

Joseph Bethea (M) seated in place of W. T. Medlin

WESTERN PENNSYLVANIA (NE)

James Donner (L) seated in place of Clara Cockerille

WISCONSIN (NC)

Harold Weaver (M) seated in place of Stanford Strosahl

REPORT NO. 13. COMMITTEE ON CREDENTIALS

For April 26, 1972—Morning and Afternoon Sessions

NORTHERN ILLINOIS (NC)

Mrs. A. M. Kinsey (L) seated in place of Joseph Johnson

PENINSULA (NE)

Howell O. Wilkins (M) seated in place of Paul McCoy

TENNESSEE (SE)

James Bell (L) seated in place of Mrs. Frank Calhoun

L. G. Puckett (L) seated in place of Floyd Ford

TEXAS (SC)

L. C. Orrick (M) seated in place of Keith Kellow

KOREAN METHODIST CHURCH

Carl W. Judy (M) seated in place of Chong Chul Choi

For April 26, 1972—Evening Session

BALTIMORE (NE)

Carroll A. Doggett (M) seated in place of Herbert L. D. Doggett

Mrs. Roger Williams (L) seated in place of Thurman L. Dodson

CALIFORNIA-NEVADA (W)

Jo Taylor (L) seated in place of Glenn Booth

D. Clifford Crummey (M) seated in place of *Clifford Droke*

CENTRAL PENNSYLVANIA (NE)

William F. Woods (M) seated in place of *Gerald Kauffman*

Martin Hopkins (M) seated in place of *Donald Treese*

Mrs. Harley Worthington (L) seated in place of Kenneth Plummer

DETROIT (NC)

John W. Mulder (M) seated in place of *James D. Cochran*

Kenneth Lindberg (L) seated in place of Mary Good

EAST OHIO (NC)

Mrs. Anna Lanier (L) seated in place of Leonard White

IOWA (NC)

Wayne Marty (L) seated for Carl Faust

Mrs. Robert Hoover (L) seated for Mrs. Robert Armstrong

MEMPHIS (SE)

C. M. Robbins (M) seated in place of *W. P. Bailey, Jr.*

John Hester (L) seated in place of Lloyd Adams

James Lawson (M) seated in place of *Frank L. McRae*

MINNESOTA (NC)

Dorothy Gridley (L) seated in place of Norma Larson

MISSOURI EAST (SC)

J. Clinton Hawkins (L) seated in place of Mrs. J. W. Sonnenday

NORTH INDIANA (NC)

Evan Bergwall (M) seated in place of *Virgil Bjork*

Mrs. Evan Bergwall (L) seated in place of Clarence Walker

NORTHERN ILLINOIS (NC)

Joseph Johnson (L) seated in place of Mrs. A. M. Kinsey

PENINSULA (NE)

Leroy Boss (L) seated in place of James Hardcastle

SOUTH GEORGIA (SE)

Vernard Robertson (M) seated in place of *Frank L. Robertson*

Weyman Cleveland (M) seated in place of *William R. Key*

SOUTHERN CALIFORNIA-ARIZONA (W)

William B. Rollins (L) seated in place of U. S. Griggs, Sr.

Fred Coots (M) seated in place of *Thomas K. Farley*

TENNESSEE (SE)

Philip Ritter (M) seated in place of *J. R. Allison*

TEXAS (SC)

Hooper Haygood (M) seated in place of *Allen Mayes*
Mrs. E. Maurice Faubion (L) seated in place of *Don Strickland*

Keith Kellow (M) seated in place of *L. C. Orrick*

TROY (NE)

Rowland Conklin (M) seated in place of *Arthur Melius*

WEST MICHIGAN (NC)

Lynn DeMoss (M) seated in place of *Keith Pohl*

Keith Avery (M) seated in place of *James Wright*

John Francis (M) seated in place of *Carlos Page*

WEST OHIO (NC)

W. E. Smith (M) seated in place of *Calvin Rodeheffer*

WESTERN PENNSYLVANIA (NE)

Joyce Anderegg (L) seated in place of *Gene Rote*

WISCONSIN (NC)

Stanford Strosahl (M) seated in place of *Harold Weaver*

REPORT NO. 14 COMMITTEE ON CREDENTIALS

For Thursday, April 27, 1972—Morning Session

ALABAMA-WEST FLORIDA (SE)

Lester Spencer (M) seated in place of *C. H. Hildreth*

Roy Sublette (M) seated in place of *E. R. Dickinson*

W. H. Abbott (L) seated in place of *Foy Campbell*

Cecil Bradley (M) seated in place of *John Vickers*

BALTIMORE (NE)

Herbert L. D. Doggett (M) seated in place of *Carroll Doggett*

Thurman Dodson (L) seated in place of *Mrs. Roger Williams*

CALIFORNIA-NEVADA (W)

Sargent Wright (M) seated in place of *John Moore*

CENTRAL PENNSYLVANIA (NE)

Gerald Kauffman (M) seated in place of *Arthur Stambach*

C. Ray Myers (L) seated in place of *Paul Gilmore*

DETROIT (NC)

John W. Mulder (M) seated in place of *James Bristah*

Kenneth Lindberg (L) seated in place of *Mary Good*

EAST OHIO (NC)

Mrs. Chester Dammann (L) seated in place of *Mrs. Anna Lanier*

A. B. Bonds (L) seated in place of *Mrs. Chester Dammann*

Mrs. Anna Lanier (L) seated in place of *Albert Robinson*

Arthur Kirk (M) seated in place of *Robert Tolbert*

Robert Courtney (M) seated in place of *Arthur Kirk*

EASTERN PENNSYLVANIA (NE)

A. LeRoy Lightner (L) seated in place of William G. Luff

HOLSTON (SE)

Richard Timberlake (M) seated in place of *Frank Settle*

Mrs. Olin Troy (L) seated in place of Frank Wilson

IOWA (NC)

Mrs. Robert Hoover (L) seated in place of Clarence Mannasmith

MEMPHIS (SE)

Lloyd Adams (L) seated in place of John Hester

Frank L. McRae (M) seated in place of *James Lawson*

W. P. Bailey, Jr., (M) seated in place of *C. M. Robbins*

MINNESOTA (NC)

Norma Larson (L) seated in place of Dorothy Gridley

NEBRASKA (SC)

Mrs. Ed Cobb (L) seated in place of John Frey

NORTH ALABAMA (SE)

Roy K. Dawson (L) seated in place of Jesse Culp

Joe Elmore (M) seated in place of *Edwin Kimbrough*

NORTH ARKANSAS (SC)

Nels Barnett (L) seated in place of Homer Fulbright

NORTH GEORGIA (SE)

Charles Boleyn (M) seated in place of *Bevel Jones*

Mrs. Martha King (L) seated in place of James Jackson

James Thompson (M) seated in place of *Frank Prince*

NORTH TEXAS (SC)

E. C. Ransom (L) seated in place of Frank Greenhaw

ROCKY MOUNTAIN (W)

Mrs. Vivian Brockman (L) seated in place of Joe Ariki

SOUTHERN CALIFORNIA-ARIZONA (W)

Lawrence Cooper (L) seated in place of D. Leslie Hole

SOUTHERN ILLINOIS (NC)

Freda Hasler (L) seated in place of Norman Fechtig

R. A. Lippman (M) seated in place of *Donald L. Lowe*

James L. Nettleton (M) seated in place of *R. Paul Sims*

SOUTHERN NEW JERSEY (NE)

Edward B. Cheney (M) seated in place of *Charles A. Sayre*

SOUTHWEST TEXAS (SC)

Glen Lembke (L) seated in place of Mrs. Norris McMillan

TEXAS (SC)

Allen Mayes (M) seated in place of *Hooper Haygood*

WEST MICHIGAN (NC)

John Kennaugh (L) seated in place of Arden Peterson

WEST OHIO (NC)

Herman Emmert (M) seated in place of *John Bergland*

W. E. Smith (M) seated in place of *Sumpter Riley*

WESTERN NEW YORK (NE)

John H. Minsker (L) seated in place of George W. Cooke
Joseph C. Shipman (M) seated in place of *Donald E. Modisher*

John H. Minsker (L) seated in place of Arthur S. Merrow

EASTERN PENNSYLVANIA (NE)

Mrs. Donald Weaver (L) seated in place of Lawton Shroyer

REPORT NO. 15. COMMITTEE ON CREDENTIALS

For April 27, 1972—Afternoon Session

ALABAMA-WEST FLORIDA (SE)

Cecil Bradley (M) seated in place of *John Vickers*

BALTIMORE (NE)

William E. Bishop (M) seated in place of *E. William Hall*

CALIFORNIA-NEVADA (W)

Donald Getty (M) seated in place of *Hamilton T. Boswell*

EAST OHIO (NC)

Albert Robinson (L) seated in place of Mrs. Anna Lanier

Robert Tolbert (M) seated in place of *Arthur Kirk*

FLORIDA (SE)

Harold E. Buell (M) seated in place of *C. Durward McDonell*

MEMPHIS (SE)

James Lawson (M) seated in place of *Frank L. McRae*

C. M. Robbins (M) seated in place of *Jack Henton*

MISSOURI EAST (SC)

Mrs. J. William Sonnenday (L) seated in place of Wm. F. Allison

NEW YORK (NE)

Ralph E. Spoor (M) seated in place of *Douglas Verdin*

NORTH ALABAMA (SE)

Wm. M. Harris, Jr. (L) seated in place of Robert Lewis

Ralph Tanner (L) seated in place of Keener Barnes

NORTHERN ILLINOIS (NC)

Maceo Pembroke (M) seated in place of *Wm. White*

Wayne Clymer (M) seated in place of *Richard Tholin*

NORTHERN NEW JERSEY (NE)

Betsy Ewing (L) seated in place of Betty Lou Holland

PENINSULA (NE)

LeRoy Boss (L) seated in place of Maurice Hancock

ROCKY MOUNTAIN (W)

Mrs. Frank Huffman (L) seated in place of Mrs. Virgil Anderson

E. Russell Brown (M) seated in place of *Paul Hagiya*

SOUTH GEORGIA (SE)

Ken Hall (L) seated in place of Zach Henderson

Weyman Cleveland (M) seated in place of *David A. Duck*

SOUTHERN CALIFORNIA-ARIZONA (W)

Lawrence Hinshaw (M) seated in place of *Thomas K. Farley*

John Zimmer (M) seated in place of *Richard Cain*

SOUTHWEST TEXAS (SC)

Mrs. Norris McMillan (L) seated in place of *Glen Lembke*

TENNESSEE (SE)

James Bell (L) seated in place of *Floyd Ford*

L. G. Puckett (L) seated in place of *Mrs. Frank Calhoun*

Philip Ritter (M) seated in place of *H. T. Fowler*

TROY (NE)

Rowland S. Conklin (M) seated in place of *Luther A. Patton*

WEST MICHIGAN (NC)

John Kennaugh (L) seated in place of *Arden Peterson*

WESTERN NORTH CAROLINA (SE)

James W. Ferree (M) seated in place of *Robert Young*

WISCONSIN (NC)

John Francis (M) seated in place of *Richard Truitt*

For April 25, 1972—Evening Session

ALABAMA-WEST FLORIDA (SE)

Rex Mixson (M) seated in place of *C. H. Hildreth*

For April 26, 1972—Evening Session

FLORIDA (SE)

Robert Bledsoe (M) seated in place of *J. Lloyd Knox*

Charles Hamilton (M) seated in place of *John Rooks*

REPORT NO. 16. COMMITTEE ON CREDENTIALS

For April 27, 1972—Evening Session

BALTIMORE (NE)

Lyle Harper (M) seated in place of *L. Carroll Yingling*

E. William Hall (M) seated in place of *William E. Bishop*

CENTRAL ILLINOIS (NC)

Anna Fox (L) seated in place of *Gerald Downie*

Burt McIntosh (M) seated in place of *Ben Garrison*

Mark Sheldon (L) seated in place of *Paul Davis*

EAST OHIO (NC)

Mrs. Anna Lanier (L) seated in place of *A. B. Bonds*

EASTERN PENNSYLVANIA (NE)

William G. Luff (L) seated in place of *John R. Harper*

FLORIDA (SE)

Gaylon Howe (M) seated in place of *Gene Zimmerman*

Dollie Crist (L) seated in place of *Ethel Gray*

MEMPHIS (SE)

Frank L. McRae (M) seated in place of *C. M. Robbins*

NORTHERN ILLINOIS (NC)

William White (M) seated in place of *Maceo Pembroke*

NORTHERN NEW JERSEY (NE)

Betsy Ewing (L) seated in place of *Betty Lou Holland*

WEST OHIO (NC)

Austin Whitmore (M) seated in place of *Walter Dickhaut*

WESTERN NORTH CAROLINA (SE)

Harley Williams (M) seated in place of *Joseph Bethea*

WISCONSIN (NC)

Richard Truitt (M) seated in place of *John Francis*

YOUTH (AL)

Emily Sessions seated in place of *Annette Hutchins*

REPORT NO. 17. COMMITTEE ON CREDENTIALS

For April 27, 1972—Morning Session

The Korean Methodist Church

Carl W. Judy (M) seated in place of *Chang Hee Kim*

For April 27, 1972—Evening Session

CALIFORNIA-NEVADA (W)

D. Clifford Crummey (M) seated in place of *Wilbur Choy*

OKLAHOMA (SC)

Mrs. Dolphus Whitten, Jr. (L) seated in place of *W. C. Doenges*

SOUTH GEORGIA (SE)

Vernard Robertson (M) seated in place of *William R. Key*

SOUTHERN CALIFORNIA-ARIZONA (W)

Lawrence H. Hinshaw (M) seated in place of *Elias Galvan*

WEST OHIO (NC)

W. E. Smith (M) seated in place of *Sumpter Riley, Jr.*

WESTERN PENNSYLVANIA (NE)

Franklin Blackstone (L) left the seat of the Conference, no replacement

For Friday, April 28, 1972—Morning Session

BALTIMORE (NE)

L. Carroll Yingling (M) seated in place of *Lyle Harper*

CALIFORNIA-NEVADA

D. Clifford Crummey (M) seated in place of *Arthur Thurman*

CENTRAL ILLINOIS (NC)

Mrs. Woodrow Leighton (L) seated in place of *Walter Muller*

Floy Ekin (M) seated in place of *Frank Nestler*

CENTRAL PENNSYLVANIA (NE)

C. Ray Myers (L) seated in place of Paul G. Gilmore
Dorothy Harpster (L) seated in place of Robert E.
Knupp

DETROIT (NC)

Garfield H. Kellerman, Jr. (M) seated in place of *Robert E. Horton*

EAST OHIO (NC)

A. B. Bonds (L) seated in place of Mrs. Anna Lanier

EASTERN PENNSYLVANIA (NE)

John C. Kulp (M) seated in place of *F. Lewis Walley*

FLORIDA (SE)

Mrs. Dollie Crist (L) seated in place of Wm. Meadows

Robert D. Bledsoe (M) seated in place of *W. S. Bozeman*

HOLSTON (SE)

Mrs. Olin Troy (L) seated in place of Charles Hutchins

LOUISIANA (SC)

W. Ralph Cain (M) seated in place of *Benedict A. Galloway*

MEMPHIS (SE)

C. M. Robbins (M) seated in place of *W. P. Bailey, Jr.*

NORTH ARKANSAS (SC)

Nels Barnett (L) seated in place of Henry Rainwater

NORTH CAROLINA (SE)

Osmond K. Ingram (M) seated in place of *Warren B. Petteway*

George Forehand (L) seated in place of Mrs. Sam Dunn

OKLAHOMA (SC)

S. M. Barrett (L) seated in place of W. C. Doenges

ROCKY MOUNTAIN (W)

Mrs. Vivian Brockman (L) seated in place of Joe Ariki

SOUTHERN CALIFORNIA-ARIZONA (W)

Fred Coots (M) seated in place of *Randall Phillips*

TENNESSEE (SE)

L. G. Puckett (L) seated in place of Mrs. Frank Calhoun

James Bell (L) seated in place of Floyd Ford

NORTH GEORGIA (SE)

Martha King (L) seated in place of Paul Webb

Charles Boleyn (M) seated in place of *W. H. Ruff*

WEST MICHIGAN (NC)

David Lundquist (L) seated in place of Rosalyn Newman

WESTERN NORTH CAROLINA (SE)

Joseph Bethea (M) seated in place of *Harley Williams*

For April 28, 1972—Afternoon Session

BALTIMORE (NE)

Carroll A. Doggett (M) seated in place of *E. Wm. Hall*

Mrs. Roger Williams (L) seated in place of Theodore Schiller

Lyle Harper (M) seated in place of *Norman Van Brunt*
CENTRAL PENNSYLVANIA (NE)

Gerald D. Kauffman (M) seated in place of *Arthur Stambach*

Mrs. Harley Worthington (L) seated in place of Mrs. Frank Ake

EASTERN PENNSYLVANIA (NE)

Charles S. Kerr (M) seated in place of *Thomas A. Buttiner*

F. Lewis Walley (M) seated in place of *John C. Kulp*
MEMPHIS (SE)

Paul Douglass (M) seated in place of *Frank L. McRae*

W. P. Bailey, Jr. (M) seated in place of *James Lawson*
NORTH ALABAMA (SE)

Claude Whitehead (M) seated in place of *Denson N. Franklin*

NORTH TEXAS (SC)

James C. Hares (M) seated in place of *Zan W. Holmes, Jr.*

NORTHERN ILLINOIS (NC)

Mrs. Raymond Fannings (L) seated in place of Joseph Johnson

Wayne Clymer (M) seated in place of *Richard Tholin*

NORTHERN NEW JERSEY (NE)

Eugene L. Stockwell (M) seated in place of *Ralph L. Stephens*

SOUTH CAROLINA (1785) (SE)

James Barrett (M) seated in place of *Ralph Cannon*

TENNESSEE (SE)

James Bell (L) seated in place of *Floyd Ford*

L. G. Puckett (L) seated in place of Mrs. *Frank Calhoun*

WESTERN PENNSYLVANIA (NE)

Robert Siess (M) seated in place of *James Carraway*

James Mowrey (M) seated in place of *James Woomer*

THE KOREAN METHODIST CHURCH

Carl W. Judy (M) seated in place of *Chong Chul Choi*

CALIFORNIA-NEVADA (W)

Jo Taylor (L) seated in place of *Richard Johnson*

DETROIT (NC)

Kenneth Lindberg (L) seated in place of *Harold Karls*

FLORIDA (SE)

Charles P. Hamilton (M) seated in place of *W. S. Boze-man*

MISSOURI EAST (SC)

Margaret Sonnenday (L) seated in place of *J. Clinton Hawkins*

NORTH GEORGIA (SE)

Mrs. Roscoe Pickett (L) seated in place of Paul Webb
Robert Taylor (M) seated in place of *Frank Moorhead*

For April 28, 1972—Evening Session

BALTIMORE (NE)

Norman Van Brunt (M) seated in place of *Lyle Harper*
E. William Hall (M) seated in place of *Carroll Doggett*
Theodore Schiller (L) seated in place of Mrs. Roger
Williams

CENTRAL PENNSYLVANIA (NE)

Dorothy Harpster (L) seated in place of Mrs. Thomas
Hopkins

CENTRAL TEXAS (SC)

Ira Gallaway (M) seated in place of *Eric Purnell*

MEMPHIS (SE)

Frank L. McRae (M) seated in place of *Paul Douglass*

OKLAHOMA (SC)

Mrs. Dolphus Whitten (L) seated in place of Manly
Moore

SOUTH CAROLINA (1785) (SE)

Ralph Cannon (M) seated in place of *James Barrett*

VIRGINIA (SE)

John H. Davidson (M) seated in place of *Joseph T.*
Carson, Jr.

4. FRATERNAL DELEGATES

For membership see page 21

Reports

Wednesday morning, April 19, 1972, page 302

5. JOURNAL

For membership see page 21

Reports

Tuesday morning, April 18, 1972, page 279

Wednesday morning, April 19, 1972 page 299

Thursday morning, April 20, 1972, page 322

Friday morning, April 21, 1972, page 343

Saturday morning, April 22, 1972, page 366

Monday morning, April 24, 1972, page 388

Tuesday morning, April 25, 1972, page 417

Wednesday morning, April 26, 1972, page 447

Thursday morning, April 27, 1972, page 488

Friday morning, April 28, 1972, page 532

6. PLAN OF ORGANIZATION AND RULES OF ORDER

For membership see page 21

Reports, pages 249 (Interim Committee), 394, 439, 534

7. PRESIDING OFFICERS

For membership see page 22

For report see list of Presiding Officers

8. REFERENCE

For membership see page 22

Report

Each petition received and referred to a Legislative Committee has been given both a code letter and a serial number. The code letter indicates the committee to which the petition has been referred, as follows:

- A. Christian Social Concerns
- B. Conferences
- C. Education
- D. Lay Activities and Church Finance
- E. Membership and Evangelism
- F. Clergy
- G. Missions
- H. Pensions
- J. Communication and Publication
- K. Health and Welfare
- L. Ecumenical Affairs
- M. Judicial Administration
- N. Local Church
- P. Rituals and Orders of Worship
- R. Committee on the Structure of Methodism Overseas

Ten petitions and four resolutions were received from a wide variety of persons and church-related organizations. Approximately 1300 identical petitions were received under each of the titles. These ten petitions and four resolutions were received in good time by the Petitions Secretary and were sent to legislative committees in time for their first business session.

In order to show the wide range of senders, the list for one of the petitions is being printed (B-1-1159, see pages 1012-1033). Because of the cost involved, the list for each of the other thirteen is not printed (see *Journal*, page 367). The complete listing for each is on file with the Secretary of the General Conference and will in due time be transferred to the Commission on Archives and History as provided under the 1972 *Book of Discipline*, Par. 1274.2b.

The titles of these petitions and resolutions and the numbers assigned them are as follows:

- B-1 through B-1159 Lay Members to Vote on All Matters before Annual Conference
- B-2500 Tenure of Staff Members of General Agencies
- C-1 Composition of Program-Curriculum Committee
- C-2500 Composition of Program-Curriculum Committee
- D-1 Selective Giving on World Service Apportionment
- D-1400 Renewal Program
- D-2800 Use of World Service Funds for Purpose for which Solicited
- D-3200 Provide for Selective Giving
- D-7001 Guidelines for Selective Giving
- E-1 through E-1295 Centrality of Christ and Salvation
- E-1400 Emphasis on Personal Experience of Christ
- J-1 Discontinue Publications
- L-1 Withdraw from COCU
- N-1 Flexibility in Use of Curriculum Materials

Other petitions for each legislative committee are numbered serially under the appropriate letter, beginning with 5001: A-5001, A-5002, A-5003, etc.

At the end of each legislative committee's list of petitions, the following are added:

Reports referred during the Conference Session (Episcopal Address, Quadrennial Reports, Study Commission Reports, etc.)

Re-referred petitions

Multiple references

PETITIONS

A. Committee on Christian Social Concerns

- A-5001 Amend U.S. Constitution to Acknowledge Sovereignty of God. Edgar E. Price, 648 Applegate Cir., Webster, New York, UMC.
- A-5002 Amendment to Report of Social Principles Study Commission (5). Auden Ware, Chapel Heights Rd., Sewell, N.J., First UMC, Glassboro, N.J.
- A-5003 Amendments to Proposed Social Creed. Miss Lois Carlisle, 5119 Live Oak, Dallas, Tex., Munger Place UMC.
- A-5004 Amendment to Report of Social Principles Study Commission (2). Auden Ware, Chapel Heights Rd., Sewell, N.J., First UMC, Glassboro, N.J.
- A-5005 Amendment to Report of Social Principles Study Commission (3). Auden Ware, Chapel Heights Rd., Sewell, N.J., First UMC, Glassboro, N.J.
- A-5006 Amendment to Report of Social Principles Study Commission (4). Auden Ware, Chapel Heights Rd., Sewell, N.J., First UMC, Glassboro, N.J.
- A-5007 Amendment to Report of Social Principles Study Commission (1). Auden Ware, Chapel Heights Rd., Sewell, N.J., First UMC, Glassboro, N.J.
- A-5008 Amendment to Social Creed. John R. Yoakam, 2122 N. Mozart, Chicago, Ill., Humboldt Park UMC.
- A-5009 Amendment to Social Creed. Barbara A. Pieh, Litchfield UMC, Minn.
- A-5010 Amnesty. James N. Bull, 4136 Abbott, Lincoln Park, Mich., Central UMC, Detroit, Mich.
- A-5011 Amnesty and Expatriate Youth. Board of Christian Social Concerns, Holston Conf., Howard N. Hinds, Chmn. Div. of Peace.
- A-5012 Amnesty and Reconciliation. Dwight S. Large, Detroit Conf.
- A-5013 Amnesty and Reconciliation. Frances K. Large, 824 Sylvan St., Ann Arbor, Mich., Detroit Central Methodist Church.
- A-5014 Abolish Prison System. Chester L. Guinn, Iowa Conf.
- A-5015 Abolition of Advertising of Alcoholic Beverages. B. L. DeVane, 2034 Almira St., Jacksonville, Fla., Arlington UMC.
- A-5016 Abortion. Nancy J. Clayton, et al., Various Members (34) Waverly UMC, Waverly, Tenn.
- A-5017 Additional Sentence on Rights of Children. Gaynl Stouffer, All Nations UMC, L.A., Calif.
- A-5018 Adequate Representative for Laymen and Women. Wesley Foundation in Cincinnati Student Council (18), Bari L. Holman, Pres.
- A-5019 Adoption of Seemingly Unwanted Children. I. Melville Wohrley, East Ohio Conf.

- A-5020 Adopt Points in Statement on Responsible Parenthood. Bd. of Christian Social Concerns of the East Ohio Conf., Calvin Myers, Chmn.
- A-5021 Adopt Report on Abortion. Wm. T. Browne, Chaplain, Eastern Mich. Univ., Ypsilanti, Mich.
- A-5022 Affirm Peaceful Non-Cooperation With Selective Service System. Peter G. Kochlacs, Garrett Theo. Sem., Evanston, Ill.
- A-5023 Agricultural and Rural Life Issues. Edward J. Pendergrass, Chmn., Interboard Committee on Town and Country Work.
- A-5024 Agriculture and Rural Life Issues. National Div. of Bd. of Missions, Betsy K. Ewing, Assoc. Gen. Secy.
- A-5025 Agriculture and Rural Life Issues. Women's Div. UMC Bd. of Missions, Mrs. Wayne W. Harrington.
- A-5026 Allocation of Funds by the Commission on Religion and Race. Raymond M. Crofoot, et al. Various Members (27) First UMC, Iowa, La.
- A-5027 Allocation of Funds by the Commission on Religion and Race. Raymond M. Crofoot, et al. Various Members (19) Bell City and Hayes UM Churches, Iowa, La.
- A-5028 Alcohol Beverages Label Injurious to Health. Beatrice and Clarence Hammond, Scottsburg, Ind., Scottsburg UMC.
- A-5029 Alternative Statement of Social Principles. Admin. Bd. and the Council on Ministries. Hugh Lamar, Chmn., Tyler St. UMC, Dallas, Tex.
- A-5030 Alternative to Report of Social Principles Study Commission. University Park UMC, James A. Clutts, Chmn., Adm. Bd., Dallas, Tex.
- A-5031 Amend Charter of American University. Brady Tyson, Southwest Texas Conf.
- A-5032 Amend Proposed Statement on Social Principles. Seminar on Current Critical Issues, First Broad St. UMC, Kingsport, Tenn., Thomas F. Chilcote.
- A-5033 Amend Rule of Law and Right of Dissent. H. L. Gilbreth, Box 667, Frederick, Okla., First UMC.
Nos. A-5034 to A-5274 inclusive are titled "Amend Statement on Sex."
- A-5034 Eunice Moore, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5035 Mary E. Warren, 5309 Lewis Dr., Port Arthur, Tex., Trinity UMC.
- A-5036 Mrs. J. C. Gabourel, 2320 13th, Port Arthur, Tex., Trinity UMC.
- A-5037 Mr. & Mrs. Venton Wheat, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5038 Mr. & Mrs. M. M. Robertson, 4900 Kent Ave., Grove, Tex., Trinity UMC, Port Arthur, Tex.
- A-5039 Clyde E. Caughlin, 2621 14th St., Port Arthur, Tex., Trinity UMC.
- A-5040 Mrs. P.L. Osborne, 838 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5041 E. G. Williams, 1415 Peek Ave., Port Arthur, Tex., Trinity UMC.
- A-5042 Mrs. W. J. Jackson, 3203 10th St., Port Arthur, Tex., Trinity UMC.
- A-5043 J. L. Youngblood, 3226 11th St., Port Arthur, Tex., Trinity UMC.

- A-5044 Mrs. R. B. Toler, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5045 Mrs. T. J. Hoffpauir, 1301 Trinity Ave., Port Arthur, Tex., Trinity UMC.
- A-5046 Mr. & Mrs. T. V. Halstead, 2649 15th St., Port Arthur, Tex., Trinity UMC.
- A-5047 Mr. & Mrs. H. Chandler, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5048 Mrs. H. Smith, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5049 Emile Louis Greaves, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5050 Mr. & Mrs. Ross D. James, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5051 Home Builders Class, Mrs. R. B. Taler, Pres., Trinity UMC, Port Arthur, Tex.
- A-5052 Mrs. J. R. Davis, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5053 Mrs. E. Richardson, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5054 Mr. & Mrs. Harvey Thompson, 4049 13th St., Port Arthur, Tex., Trinity UMC.
- A-5055 Mr. & Mrs. A. J. McDonald, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5056 Mr. D. D. Felts, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5057 Emma Broadwell, 2615 15th St., Port Arthur, Tex., Trinity UMC.
- A-5058 Gina K. Caughlin, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5059 J. E. Lenair, 2630 9th St., Port Arthur, Tex., Trinity UMC.
- A-5060 Mrs. Carl M. Sever, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5061 Joe L. Jackson, 838 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5062 Mr. & Mrs. Clifford Goodwin, 3449 6th Ave., Port Arthur, Tex., Trinity UMC.
- A-5063 Mr. & Mrs. Friendship Class, Mr. & Mrs. Venton Wheat, Sec. & Treas., Trinity UMC, Port Arthur, Tex.
- A-5064 Edward Harper, 2944 6th Ave., Port Arthur, Tex., Trinity UMC.
- A-5065 Mr. & Mrs. W. P. Jordan, 1027 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5066 Mrs. Beulah D. Stokes, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5067 Edna McClary, 2134 9th St., Port Arthur, Tex., Trinity UMC.
- A-5068 Mrs. Pearl Early, 2800 5th St., Port Arthur, Tex., Trinity UMC.
- A-5069 Mrs. Allen Hix, 2700 4th Ave., Port Arthur, Tex., Trinity UMC.
- A-5070 Mrs. Donald M. Hensler, 3008 7th St., Port Arthur, Tex., Trinity UMC.
- A-5071 Mrs. R. L. Richards, 3149 12th St., Port Arthur, Tex., Trinity UMC.
- A-5072 Clyde Caughlin, 2621 14th St., Port Arthur, Tex., Trinity UMC.
- A-5073 Mrs. J. L. Currie, 1226 Neches Ave., Port Arthur, Tex., Trinity UMC.

- A-5074 Mr. & Mrs. Otho Speights, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
Nos. A-5075 to A-5107 inclusive are titled "Amnesty"
- A-5075 Robert K. Sweet Jr., Southern New England Conf.
- A-5076 Catherine Bull, 4136 Abbott, Lincoln Park, Mich., Central UMC, Detroit, Mich.
- A-5077 Keith I. Pohl, West Mich. Conf.
- A-5078 Commission on Christian Social Concerns, Georgia Harkness, Claremont, Ca., Claremont UMC.
- A-5079 David S. Yoh, West Mich. Conf.
- A-5080 John C. Raines, et al. Various Members of First UMC of Germantown, Philadelphia, Pa.
- A-5081 Peter Schneider, New England Conf.
- A-5082 Campus Minister of University of Mass., Thomas Lindeman, Southern New England Conf.
- A-5083 Assoc. Dir., Dept. of Campus Ministry, Gen. Bd. of Education of UMC. Dr. Glenn B. Hosman, Jr., Kansas East Conf.
- A-5084 Dr. Richard C. Devor, Detroit Conf.
- A-5085 David C. Steffenson, Rocky Mountain Conf.
- A-5086 Lucian Ford Robinson, 66 Colorado Ave., Highland Park, Mich., Central UMC, Detroit, Mich.
- A-5087 Mrs. Grace Adair, 415 Burns, Detroit, Mich.
- A-5088 Troy Conf. Board of CSC, Jane D. Coffman.
- A-5089 The Wednesday Morning Group Ministerial Members (13), Rev. Wagner Albertson, et al., Ohio West Conf.
- A-5090 Board of CSC of the Iowa Conf. of the UMC, Stanley C. Kennedy, Chmn.
- A-5091 Michael M. Morizono, Calif.-Nevada Conf.
- A-5092 Robert F. Fishel, Box 849, Leverett, Mass., Wesley UMC of Amherst, Mass.
- A-5093 Virginia W. Fishel, Box 849, Leverett, Mass., Wesley UMC of Amherst, Mass.
- A-5094 Board of CSC of the Missouri East Conf. of the UMC, Harvey H. Smith, Jr.
- A-5095 Board of CSC of Minnesota UMC, Mrs. Ralph Howe, Chwmn. of Peace Comm., 122 W. Franklin Ave., Minneapolis, Minn.
- A-5096 Wilbur T. Bull, 4136 Abbott, Lincoln Park, Mich., Central UMC, Detroit, Mich.
- A-5097 Admin. Bd., Council on Ministries, Social Concerns Commission of St. Paul's UMC, Lincoln, Neb., Richard B. Gartrell, Chmn., Christian Social Concerns Comm.
- A-5098 Comm. on Christian Social Concerns of the Conf. Bd. of Ed. and Enabling for Mission of the Yellowstone Ann. Conf. of the UMC, Helen R. Herbert, Co-Chmn.
- A-5099 Barton Minks, 10 Pleasant Ct., Amherst, Mass., Wesley UMC.
- A-5100 Mrs. Louise Minks, 10 Pleasant Ct., Amherst, Mass., Wesley UMC.
- A-5101 Mrs. Jame Sicks, 305 Pelham Rd., Amherst, Mass., Wesley UMC.
- A-5102 Joanne M. Ball, 41 Memorial Dr., Amherst, Mass., Wesley UMC.
- A-5103 Mr. M. James Young, 9 Thistle Lane, Amherst, Mass., Wesley UMC.
- A-5104 Christine Rogers, 10 Pleasant Ct., Amherst, Mass., Wesley UMC.
- A-5105 Elizabeth A. Bell, 54 Depot Rd., N. Hatfield R.F.D., South Deerfield, Mass., Emanuel UMC, Denver, Colo.

- A-5106 Violet Cogswell, 36 Amherst Rd., Pelham, Mass., Wesley UMC, Amherst, Mass.
- A-5107 Alan G. Cogswell, 36 Amherst Rd., Pelham, Mass., Wesley UMC.
- A-5108 Amnesty and Reconciliation. World Peace and International Affairs Committee, Detroit Conf., Royal J. Synwolt.
- A-5109 Amnesty for Draft Resisters. Mr. & Mrs. Robert R. Clapham, 1425 Victor Ave., Lansing, Mich., Central UMC.
- A-5110 Amnesty to Prisoners Who Are Conscientious Objectors, Robert H. Hamill, Southern New England Conf.
- A-5111 Approve Environmental Stewardship Sunday. Dennis D. Nicholson, Iowa Conf.
- A-5112 Approve Prohibition of Racial Discrimination in Artificial Paternity. Bennett Wm. Palmer, Florida Conf.
- A-5113 Ask Honeywell to End Manufacture of Weapons. Council on Ministries, First UMC, Evanston, Ill., Mr. Heinz Meyer-Oerthel, Chmn.
- A-5114 Automated Air War in Southeast Asia. National Steering Committee, United Methodists for Church Renewal, John V. Moore, Secy. Pro-Tem.
- A-5115 Avoid Investing in Companies Producing War Material. Steering Committee of the Eastern Penna. Conf. Group for Church Renewal, Jack T. Buttmer, Chmn.
- A-5116 Ban Advertising Intoxicants. Mary Altom, 2002 So. Filmore, Little Rock, Ark., Cedar Grove UMC, Floral, Ark.
- A-5117 Birth Control. Nancy J. Clayton, et al. Various Members (18), Waverly UMC, Waverly, Tenn.
- A-5118 Bishop's World Call. Bennett Wm. Palmer, Florida Conf.
- A-5119 Black Community Developers Program. Black Methodists for Church Renewal, Inc., Hamilton T. Boswell, Secy., 890 Beckwith St., S.W., Atlanta, Ga.
- A-5120 Enact New Social Creed. Black Methodists for Church Renewal, Inc., Hamilton T. Boswell, Secy., 890 Beckwith St., S.W., Atlanta, Ga.
- A-5121 A Book Opposing Doctrine of Reincarnation. Bennett Wm. Palmer, Florida Conf.
- A-5122 Bring Statement of Social Principles Into Harmony With Scriptural Teaching. James W. Colley, Southwest Texas Conf.
- A-5123 Busing For Quality Education. Ministers of the Metropolitan Comm. UMC, William James, et al., New York Conf.
- A-5124 Cabinet Department of Peace. New Mission UMC, Freeport, Ill., L. Dean Miller, Correspondent.
- A-5125 Call on Leadership of U.S. to Confess Crime Against Humanity. Chester L. Guinn, Iowa Conf.
- A-5126 Call on Nation to Examine Policies on Treatment of Persons. Wesley Foundation in Cincinnati, Ohio, Bari L. Holman, Pres.
- A-5127 Label Alcoholic Beverages as Injurious to Health. Irene Strdtner, et al. Various Members (37) of WSCS of Reels Chapel, Monroe City, Ind.
- A-5128 A Call to Confession, Repentance and Restitution. John V. Moore, Calif-Nevada Conf.
- A-5129 Censorship of Pornography. Bernice Pevahouse, et al. Various Members (22), Waverly UMC, Waverly, Tenn.
- A-5130 Challenge Dictators of Women's Fashions. Bennett Wm. Palmer, Fla. Conf.
- A-5131 Change Actions Concerning Race Relations. J. Raymond Batcheller, 11011 N.E. 15th St., Bellevue, Wa., First UMC.

- A-5132 Change Position on Abortion. Gerald L. Downie, M.D., 310 So. Schuyler Ave., Kankakee, Ill., Asbury UMC.
- A-5133 Children and Their Welfare. The UMC Workshop on the White House Conf., Betty J. Letzig, Nat'l Div.
- A-5134 Christian Position on Abortion. Clarence F. Avey, Southern New England Conf.
- A-5135 Christian Responsibility to God's Children. Admin. Bd., First UMC Grand Prairie, Tex., Andrea Little, Secy.
- A-5136 Church and New Patterns of Living. Thelma Charnock, et al. Various Members (22), Waverly UMC, Waverly, Tenn.
- A-5137 Church Lobbying. Nancy J. Clayton, et al. Various Members (40), Waverly UMC, Waverly, Tenn.
- A-5138 Church Observers in Civic Groups. Bennett Wm. Palmer, Member, Fla. Conf.
- A-5139 Citizen's Committee for Responsible Legislation. Iowa Ann. Conf. Delegation to Gen. and Jurisdictional Conf., Mrs. William Yaggy, Secy.
- A-5140 Civil Disobedience and Civil Obedience. Holston Conf: Gen. Conf. Delegates' Committee on Legislation, George E. Nagg, Jr., Chmn.
- A-5141 Clarify Church's Position on New Morality. Mrs. Karen Borup, 25 Bloomingdale Ave., Cranford, N.J., Cranford UMC.
- A-5142 Commission on Ministries to Drugs. Special Charge Conf. of the Scott Memorial UMC, Detroit, Mich., Bethesda W. Points, Rec. Steward.
- A-5143 Commission on Prison Reform. Black Methodists For Church Renewal, Inc., Hamilton T. Boswell, Secy., 890 Beckwith St., Atlanta, Ga.
- A-5144 The Commission on Religion and Race. Black Methodists for Church Renewal, Inc., Hamilton T. Boswell, Secy., 890 Beckwith St., Atlanta, Ga.
- A-5145 Communication With Racial Group Churches. Bennett Wm. Palmer, Florida Conf.
- A-5146 Composition of Board of Christian Social Concerns. United Methodist Council on Youth Ministry, Scott Jones, Chmn., Gen. Conf. Comm.
- A-5147 Composition of Commission on Religion and Race. Latin American Action Group, Southern Calif.-Arizona Conf., Clifford Aguillar, Chmn.
- A-5148 The Concern For Appalachia. UM Appalachian Development Committee, Shirley E. Greene, Staff Liaison Officer for Appalachia, Bd. of Missions.
- A-5149 Concern for Moral Standards. Lillian Burnette, Marissa, Ill., UMC.
- A-5150 Concern for More Inclusive Membership of Boards and Agencies. National Division of Board of Missions, Betsy E. Ewing, Assoc. Gen. Secy.
- A-5151 Consider All Narcotics Equally. Homer H. Johnson, Chmn., Admin. Bd. Benbrook UMC, Ft. Worth, Tex.
- A-5152 Consider All Narcotics Equally. D. D. Scull, 1223 Benbrook Terr., Ft. Worth, Tex., Benbrook UMC.
- A-5153 Consideration for Handicapped Persons in Building. Lois J. Whitehurst, 1417 N. Clinton Blvd., Bloomington, Ill., Calvary UMC, Normal, Ill.
- A-5154 Constitutional Amendment on Continuing Employment. Solomon Phifer, 2010 N. 34th St., Omaha, Nebr., Wesley Comm. UMC.

- A-5155 Consumer Organization. Workshop on the White House Conf. the UMC. Norman W. Klump, Natl. Div.
- A-5156 Continue Commission on Religion and Race. Board of Christian Social Concerns, Northern New Jersey Conf., Douglas F. Dorchester.
- A-5157 The Continuing War in Indochina. Special Committee on Involvement of Young People, Board of Missions, John E. Jordon, Staff Coordinator.
- A-5158 The Continuing War in Indochina. Catherine P. Lillie, et al. Various Members (16), Englewood UMC, Englewood, Colo.
- A-5159 The Continuing War in Indochina. Wm. B. Gravely, Asst. Prof. et al. Various Members (22) and Ministers of Christ UMC of Denver, Colo.
- A-5160 The Continuing War in Indochina. Jim and Leslie W. Turner, 20 Waccamaw Circle, Greenville, S.C., St. Matthew UMC.
- A-5161 The Continuing War in Indochina: A Moral and Social Concern. Jeanne Audrey Powers, Minn. Conf.
- A-5162 Correct Racial Discrimination. Consultation of United Methodist Seminarians, Morris F. Floyd, Southern Calif.-Ariz. Conf.
- A-5163 Counseling Centers in Whole Area of Abortions. I. Melville Wohrley, East Ohio Conf.
- A-5164 Counteract Prestige Drinking. Bennett Wm. Palmer, Florida Conf. (ret.)
- A-5165 Creation Day. The Golden Rule Sunday School Class (9), Mark Dunagan, Pres., 1119 W. Payne, Olney, Tex., First UMC.
- A-5166 Creative Living in Retirement. The UMC Workshop on the White House Conf., Betty J. Letzig, Natl. Div.
Nos. A-5167 to A-5181 inclusive are titled "Curb Drinking Drivers"
- A-5167 Delia Rayl, et al., Various Members (12), Decker Methodist Church, Decker, Mich.
- A-5168 Shirley Booth, et al., Various Members (18), Various UMC (4), UMC of Marlette, etc., Marlette, Mich.
- A-5169 Eugenia Delmarter, et al., Various Members (17), Various Churches (2), Okemos, Mich.
- A-5170 Irene Shephard, et al., Various Members (21), Omard UMC, Brown City, Mich.
- A-5171 M. H. Kauterman, Jr., et al., Various Members (15), Various Churches (2), Deckerville, Mich. and Minden City, Mich.
- A-5172 Ben E. Werner, et al., Various Members (6), Various Churches (3), Monroe, Mich, et al.
- A-5173 Mary Gettel, et al., Various Members (19), First UMC, Pigeon, Mich.
- A-5174 Cora J. Athens, et al., Various Members (16), Marlette UMC, Marlette, Mich.
- A-5175 Virginia Burgess, et al., Various Members (29), First UMC, Brown City, Emmanuel UMC, Brown City, Mich.
- A-5176 G. E. Thompson, et al., Various Members (13), Marlette UMC, Marlette, Mich.
- A-5177 Floyd Osburn, et al., Various Members (18), Marlette UMC, Marlette, Mich.
- A-5178 Lois K. Davis, et al., Various Members (17), Various Churches (2), Southaven, Mich., First UMC and Casco UMC.

- A-5179 Herbert Elder, et al., Various Members (18), Deckerville UMC, Deckerville, Mich.
- A-5180 Cora J. Atkins, et al., Various Members (12), Marlette UMC, Marlette, Mich.
- A-5181 Elizabeth Dunlap, et al., Various Members (18), Various Churches, Detroit (8), Metropolitan UMC, Detroit, Mich.
- A-5182 Declaration of Mundialization. Rev. Duane Van Giesen and Rev. A. W. Mitchener, Missouri East Conf.
- A-5183 Declaration of Rights of the Aging. I. Melville Wohrley, East Ohio Conf.
- A-5184 Declare Standard of Abstinence. Dale F. DeLong, 590 Ridgewood Dr., Circleville, Ohio, Calvary UMC.
- A-5185 Declare Total Abstinence as Standard. Exec. Committee of Dayton North Dist., West Ohio Conf., Walter K. Court-right, et al.
- A-5186 Delete or Amend Article V-B of Proposed Social Principles. A. B. Blackburn, Jr., American Heritage Life Bldg., Jacksonville, Fla.
- A-5187 Discontinue Support to Radical Liberal Organizations. Council on Ministries, UMC of Chittenango, N.Y., C. B. Townsend, Chmn., Ad. Bd.
- A-5188 Discriminatory Zoning. Bennett W. Palmer, Member, Florida Conf.
- A-5189 Draft Counseling. United Methodists for Church Renewal (East Ohio Chapter), Donald W. Walton, Pres.
- A-5190 Draft Dodgers and Homosexuality. Mrs. William P. Hunley, et al., Various Members (16), Waverly UMC, Waverly, Tenn.
- A-5191 Richard E. Charnock, et al., Various Members (22), Waverly UMC, Waverly, Tenn.
- A-5192 Drug Concerns. Women's Div. United Methodist Bd. of Missions, Mrs. Wayne W. Harrington, Pres.
- A-5193 Ecumenical Witness on Vietnam War. Richard W. Hambrick, Chmn., Comm. on Christian Social Concerns, 1899 So. Irving St., Brentwood UMC, Denver, Colo.
- A-5194 Education for Political Process. Charge Conf., Scott Memorial UMC, Bethesda W. Points, Rec. Steward, 10372 West Chicago Blvd., Detroit, Mich.
Nos. A-5195 to A-5241 inclusive are titled "Educational Program on Beverage Control"
- A-5195 New York Ann. Conf., Edwin S. Gault, Conf. Secy.
- A-5196 D. W. Froe, Bluefield, West Va.
- A-5197 Dr. Jesse S. Greene, S. New England Conf.
- A-5198 Dr. Thomas Hopkins and Mary B. Hopkins, 475 Pine, Williamsport, Pa., Pine St. UMC.
- A-5199 Martha S. Ross, Baltimore Conf.
- A-5200 Mrs. Frances Mitchell, et al. Various Members (6), Zoar UMC, Lithonia, Ga.
- A-5201 Ralph E. Spoor, Jr., DS, New York Conf.
- A-5202 Allen B. Rice II, Mich. Council on Alcohol Problems, Detroit Conf.
- A-5203 Ralph E. Foster, et al., Various Members (6), First UMC, Ansonic, Conn.
- A-5204 Lee H. Ball, Ardsley UMC, Ardsley, N.Y.
- A-5205 Mrs. Frank Crumbaker, et al., Various Members (12), Various Churches (6), Charleston, W. Va.
- A-5206 Mrs. Robert Hill, et al., Various Members (10), Various Churches (6), Charleston, W. Va.
- A-5207 Marie Light, et al., Various Members (10), Various Churches (5), Shepherd UMC, Charleston, W. Va.

- A-5208 Mrs. C. L. Bawyer, et al., Various Members (15), Various Churches (11), Christ Church, Charleston, W. Va.
- A-5209 James Henry, Memphis Conf.
- A-5210 Marion Livengood, et al., Various Members (6), First UMC, Greensburg, Kansas.
- A-5211 Roy E. Blessamy, 2125 Lincoln Ave., Point Pleasant, W. Va., Heights UMC.
- A-5212 Eva Moore, et al., Various Members (6), Bantam UMC, Bantam, Conn.
- A-5213 Richard A. Simmons, et al., Various Members (6), Yalesville UMC, Yalesville, Conn.
- A-5214 Rev. Paul L. Snyder, et al., Various Members (13), Monroe UMC, Monroe, N.Y.
- A-5215 Marion Wiles, et al., Various Members (3), Marion UMC, Marion, Mass.
- A-5216 Erwin F. Bohmfalk, Estes Park, Colo.
- A-5217 Gladys Shoenberger, et al., Various Members (22), Smithtown UMC, Smithtown, N.Y.
- A-5218 Dorothy G. Griffen, et al., Various Members (24), UMC, Bethel, Conn.
- A-5219 The Admin. Boards, Kenoza Lake and Jeffersonville UMC's, Marguerite Brown, Rec. Secy., Kenoza Lake, N.Y.
- A-5220 Gertrude L. Clark, et al., Various Members (6), Christ UMC, New Rochelle, N.Y.
- A-5221 Mary T. Hegarty, et al., Various Members (6), Winsor Terrace UMC, Brooklyn, N.Y.
- A-5222 Burga Pasko, et al., Various Members (17), Smithtown, N.Y., UMC.
- A-5223 Theresa Brentson, et al., Various Members (17), Smithtown, N.Y., UMC.
- A-5224 Helen M. Leibold, et al., Various Members, Smithtown N.Y., UMC.
- A-5225 Dorothy H. Howard, et al., Various Members (21), Various Churches (3), Wallkill, N.Y.
- A-5226 Ruthemia H. Finley, et al., Various Members (5), Various UM Churches (4), New York, N.Y., Butler Mem. UMC.
- A-5227 Ted W. Bailor, et al., Various Members (6), Pleasant Valley UMC, (N.Y. Conf.), Pleasant Valley, Conn.
- A-5228 Cassandra Drake, et al., Various Members, Rossville UMC, Savillin, N.Y.
- A-5229 Henrietta Strunk, et al., Various Members (9), St. Luke's UMC, Bronx, N.Y.
- A-5230 Mrs. Otis Palmer & Mrs. Mary Knott, East Moriches, N.Y., East Moriches UMC.
- A-5231 Sydney L. Parker, et al., Various Members (6), St. Paul's UMC, Oyster Bay, N.Y.
- A-5232 Bruce Zimmerman, et al., Various Members (6), Hanover UMC, Jewett, Ohio.
- A-5233 Fay Faust, et al., Various Members (6), Calvary UMC, Harrisburg, Pa.
- A-5234 Mrs. L. A. Patriquin, Naugatuck, Conn.
- A-5235 Mrs. J. J. Perkins, First UMC, Wichita Falls, Tex.
- A-5236 Martha Hall, et al., Various Members (21), UMC, King's Park, N.Y.
- A-5237 Elizabeth P. Wightman, et al., 3 Officers, Council on Min., Hazardville, Conn.
- A-5238 Prentiss M. Grodon, Starkville, Miss., Starkville UMC.
- A-5239 G. Wayne Cuff, Peninsula Conf.
- A-5240 Women's Society of Christian Service, Southern New England Conf., Ada A. Marriott, Secy.

- A-5241 Esther K. Neff, et al., Various Members (6), Higganum UMC, Higganum, Conn.
- A-5242 Educational Program on Drug Abuse. I. Melville Wohrley, East Ohio Conf.
- A-5243 Educational Program on War & Peace. Council on Ministries, First UMC, Evanston, Ill., Heinz Meyer-Obertel.
- A-5244 Educational Resources to Understand Political Inequities. Black Methodists for Church Renewal, Inc., Hamilton T. Boswell, Secy.
- A-5245 Elevate Understanding of Meaning of Sexual Experience. Gene Leggett, 310 Gilbert St., Dallas, Tex.
- A-5246 Eliminate Commission on Religion and Race. Jack D. Travelstead, Central Ill. Conf.
- A-5247 Eliminate Discriminatory Masculine Language in Preamble to Constitution. Study Commission on the Participation of Women in Program and Policy Making Channels of the UMC, Harvey H. Sander, Chmn.
- A-5248 Eliminate Provision for "Conscience Fund". H. L. Gilbreth, Box 667, Frederick, Okla., First UMC.
- A-5249 Eliminate Race Relations Sunday. Mary O. McAden, Greenwood UMC, Richmond Dist., Va.
- A-5250 Eliminate Support of Conscience Fund. H. L. Gilbreth, Frederick, Okla., First UMC.
- A-5251 Empower United Nations to Secure Peace. Central Ill. Ann. Conf., Francis W. Samuelson, Conf. Secy.
- A-5252 Endorse Use of Tax Money for All Forms of Education. Wm. T. Browne, Chaplain, Eastern Mich. Univ., Ypsilanti, Mich.
- A-5253 End Research For Destruction. Virginia Medellin, et al., Various Members (11), Northglenn UMC, Northglenn, Colo.
- A-5254 Enforcement of Anti-Obscenity Laws. John E. Hampton, 611 North Fairfax, Los Angeles, Ca., Crescent Heights UMC.
- A-5255 Environmental Stewardship. Board of Christian Social Concerns, A. Dudley Ward, Gen. Secy.
- A-5256 Environmental Stewardship. National Div. Bd. of Missions, Betsy K. Ewing, Assoc. Gen. Secy.
- A-5257 Environmental Stewardship. Task Force on Ecology, Bd. of Christian Social Concerns, Western N. Carolina Conf., June Green, Chmn.
- A-5258 Equality of Treatment for Female Employees of UMC Boards, Comm. and Agencies. Doris P. Dennison, et al., Various Members (6), Various Conf. & Churches (6), Belmont UMC, Nashville, Tenn.
- A-5259 Establish Dept. of Population and Environmental Stewardship. Environmental Stewardship Committee, Iowa Conf., Dennis D. Nicholson, Chmn.
- A-5260 Ethical Use of Mass Media. Admin. Bd., UMC of Wellington, Kansas, Barbara Swaggart, Secy.
- A-5261 Expression of Christian World Ideal. Bennett Wm. Palmer, Florida Conf.
- A-5262 Express Opposition to Gambling. Bennett Wm. Palmer, Florida Conf.
- A-5263 Family Life Education. Consultation of UM Seminarians, Morris L. Floyd, Frank E. Trotter, G. Thomas Brown, Jr., So. Calif.-Arizona, Holston, Virginia Conferences.
- A-5264 Find Alternative to Prison System. Iowa Ann. Conf. Delegation to Gen. and Jurisdictional Conf., Mrs. William Yaggy, Secy.

Nos. A-5265 to A-5281 inclusive are titled "Freedom From Discrimination"

- A-5265 Jeanne Audrey Powers, Minn. Conf.
- A-5266 Roger Earl Spence, 5729 Woodlawn, Chicago, Ill., Hillsdale UMC, San Mateo, Ca.
- A-5267 R. James Reed, No. Ill. Conf.
- A-5268 John R. Yoaham, 5757 S. University, Chicago, Ill., Humboldt Park UMC.
- A-5269 Donald E. Elmer, et al. Various Members (5), Various Churches, Parish of the Holy Covenant, Chicago, Ill.
- A-5270 Michael A. Moore, Probationer, Pacific Northwest Conf.
- A-5271 Douglas M. Shaw and Molly A. Shaw, First UMC, Ithaca, Mich. and Salem, Ore.
- A-5272 Mrs. R. A. Yoakam, Bellaire, Tex., Bellaire UMC.
- A-5273 James E. McConnell and Melinda McConnell, Probationary Member, Texas Conf.
- A-5274 Thomas Erwin Gertz, 3517 N. Lowell Ave., Chicago, Ill., Avondale UMC.
- A-5275 Cecil P. E. Pottieger, Eastern Pa. Conf.
- A-5276 Ronna L. Case, Elk Grove, Ca., Community UMC.
- A-5277 Michael B. Eggleston, So. Calif.-Ariz. Conf.
- A-5278 Martha Ann Rutland, Florida Conf.
- A-5279 John Wallis, 5725 Woodlawn, Chicago, Ill., Wesley Foundation, Austin, Tex.
- A-5280 Judy L. McVey, Lancaster, Tex., Lancaster First UMC.
- A-5281 Ronald E. McVey, Lancaster, Tex., North Tex. Conf.
- A-5282 Freedom From Discrimination in Church-Related Agencies. Wesley Foundation in Cincinnati, Bari L. Holman, Pres., Student Council.
- A-5283 Goals and Recommendations on Participation of Women. Study Commission on the Participation of Women in Program and Policy Making Channels of the UMC, Harvey H. Sander, Chmn.
- A-5284 Health, Welfare, and Human Development. Board of Christian Social Concerns, A. Dudley Ward, Gen. Secy.
- A-5285 Help Fund Alternatives to Prison System. Iowa Ann. Conf. Delegation to Gen. and Jurisdictional Conf., Mrs. William Yaggy, Secy.
- A-5286 Highway Safety. Board of Christian Social Concerns of the East Ohio Conf., Calvin Myers, Chmn.
- A-5287 Homosexuality. Nancy J. Clayton, et al., Various Members (35), Waverly UMC; Waverly, Tenn.
- A-5288 Homosexuality. Nancy J. Clayton, et al., Various Members (22) Waverly UMC, Waverly, Tenn.
- A-5289 Homosexuality. Coordinating Comm., Board of Christian Social Concerns, Detroit Ann. Conf.
- A-5290 Homosexuality and Christian Community. David Hawin and Lane Krahl, St. Luke UMC, Laurinburg, N.C. and Creighton UMC, Phoenix, Ariz.
- A-5291 Homosexuality and Christian Community. Myrna Gum, Box 871, Nashville, Tenn., Comm. Federated Church, Thermopolis, Wyo.
- A-5292 Homosexuality and the Christian Community. Scott Jones, University Park UMC, Denver, Colo.
- A-5293 Homosexuality and Christian Community. Scott Jones, University Park UMC, Denver, Colo.
- A-5294 Homosexuality and the Christian Community. Mark Sheldon, Pana, Ill., Pana, UMC.
- A-5295 Homosexual Laws. Nancy J. Clayton, et al., Various Members (40), Waverly UMC; Waverly, Tenn.

- A-5296 Honor Christ's Birth to Reflect His Teachings. Joel W. Townsend, 10239 Marysville Rd., Ft. Wayne, Ind., Taylor Chapel UMC.
- A-5297 Housing, Guaranteed Income, etc. Martha Rudisill, et al., Various Members (40) of Waverly UMC, Waverly, Tenn.
- A-5298 Human Relations. Bd. of Christian Social Concerns of the UMC, A. Dudley Ward, Gen. Secy.
- A-5299 Ideal World President. Bennett Wm. Palmer, Fla. Conf.
- A-5300 Immediate Withdrawal From Vietnam. B. Gail Williams, et al., Various Members (16), St. Paul's UMC, Bridge City, Tex.
- A-5301 Implement Concern for Alcohol and Drug Abuse Problems. Harry W. Beardsley and William N. Plymat, 544 32nd St., West Des Moines, Iowa, Grace UMC.
- A-5302 Improving Quality of the Human Race. Bennett Wm. Palmer, Fla. Conf.
- A-5303 Indolent Welfare Recipients. Richard E. Gantz, Fla. Conf.
- A-5304 Integration. Linda Simpson, et al., Various Members (23), Waverly UMC, Waverly, Tenn.
- A-5305 Israeli-Palestinian Struggle. Women's Div. of UMC Bd. of Missions, Mrs. Wayne W. Harrington, Pres.
- A-5306 Kindness to Animals. Bennett Wm. Palmer, Fla. Conf. *Nos. A-5307 to A-5315 inclusive are titled "Label Alcoholic Beverages Injurious to Health"*
- A-5307 Imogene Adams, et al., Various Members (26), Hamlin Chapel, Monroe City, Ind.
- A-5308 Admin. Bd. of Brookville UMC; Brookville, Ind., Rev. Kenneth S. Vettters.
- A-5309 Hubert Clark, Pres. M.M., et al., Various Members (7), Oaktown UMC, Oaktown, Ind.
- A-5310 Martha Harter, Scottsburg, Ind., Scottsburg UMC.
- A-5311 Mrs. Iva Martin, 52 N. Park Dr., Scottsburg, Ind., UMC.
- A-5312 Charles H. Jordan, Jr., et al., Various Members (13), St. Pauls UMC, Bridge City, Tex.
- A-5313 Nancy LeBrun, et al., Various Members (48), Francisco UMC, Francisco, Ind.
- A-5314 Edith Clark, Chmn., Ch. Soc. Rel., WSCS, Box 105, Oaktown, Ind., UMC.
- A-5315 Janet Bond, Oaktown UMC, et al., Oaktown, Ind.
- A-5316 Legalization of the Birthday of Dr. Martin Luther King, Jr. Bd. of Christian Social Concerns, A. Dudley Ward, Gen. Secy.
- A-5317 Limitation From Profits on Sale of Alcoholic Beverages. Bennett Wm. Palmer, Fla. Conf.
- A-5318 Lobby for Regulated Suburban Housing. Consultation of UM Seminars, Morris L. Floyd, et al., So. Calif.-Ariz. Conf.
- A-5319 Low-Income Housing. Linda Simpson, et al., Various Members (21), Waverly UMC, Waverly, Tenn.
- A-5320 Lower Penalty for Marijuana Use. B. Gail Williams, et al., Various Members (16) of St. Paul's UMC, Bridge City, Tex.
- A-5321 Lower Penalty for Use of Marijuana. Charles B. Jordan, Jr., et al., Various Members (13) of St. Paul's UMC, Bridge City, Tex.
- A-5322 Maintain Moral Code of Present Social Creed. Exec. Bd. of Women's Soc. of Christian Service, Dorothy Armour, Pres., Trinity UMC of Hutchinson, Kansas.

- A-5323 Maintain Present Position on Homosexuality. Ronald V. Bard, 316 Third St., Elkins, W. Va., First UMC.
- A-5324 Maintain Present Position on Sex Relationships. Ronald V. Bard, 316 Third St., Elkins, W. Va., First UMC.
Nos. A-5325 to A-5333 inclusive are titled "Maintain Present Social Creed"
- A-5325 Adm. Bd., First UMC, Waverly, Neb., Norman P. Swanson, Chmn.
- A-5326 Circle One, WSCS, Trinity UMC, Hutchinson, Kansas, Roberta Johnson, Cir. Leader.
- A-5327 Circle Two, WSCS, Trinity UMC, Hutchinson, Kansas, Melba Kelsy, Cir. Leader.
- A-5328 Circle Three, WSCS, Trinity UMC, Hutchinson, Kansas, Blanche Nyberg, Cir. Leader.
- A-5329 Circle Four, WSCS, Trinity UMC, Hutchinson, Kansas, Mabel Blair, Cir. Leader.
- A-5330 Circle Five, WSCS, Trinity UMC, Hutchinson, Kansas, Virginia Greminal, Cir. Leader.
- A-5331 Circle Six, WSCS, Trinity UMC, Hutchinson, Kansas, Mrs. Garland Longhofer, Cir. Leader.
- A-5332 Circle Seven, WSCS, Trinity UMC, Hutchinson, Kansas, Winnie Newell, Cir. Leader.
- A-5333 Circle Eight, WSCS, Trinity UMC, Hutchinson, Kansas, Mrs. Jack H. Stevens, Cir. Leader.
- A-5334 Maintain Stand on Abstinence. Mrs. Thelma Lovett, 827 2nd Ave., Port Arthur, Tex., Trinity UMC.
- A-5335 Maintain Stand on Liquor, Tobacco and Other Drugs. Harold R. Megill, and 32 Various Members, Santa Cruz UMC, Espanola, N.M.
- A-5336 Maintain Stand on Sexual Conduct. Adm. Bd., First UMC, Fairfield, Ill., H. E. Muder, Chmn.
- A-5337 Make Alcoholic Beverages Unpleasant to Taste. Bennett Wm. Palmer, Fla. Conf.
- A-5338 Make Results of Research Available. Francis Joseph Mills, Jr., 517 W. Jolly Rd., Lansing, Mich., Christ UMC.
Nos. A-5339 to A-5343 inclusive are titled "Membership of the Commission on Religion and Race."
- A-5339 Mrs. Henry Henderson, 5214 Ebersole Ave., Cincinnati, Ohio, Gaines UMC.
- A-5340 Judith A. Kelsey, et al., Parish of the Holy Covenant, Chicago, Ill.
- A-5341 Judith A. Kelsey, et al., Parish of the Holy Covenant, Chicago, Ill.
- A-5342 Mrs. Doris E. Kubly, 1603 16th Ave., Monroe, Wisc., UMC.
- A-5343 Diane Eddy, 1578 North, N.E., Grand Rapids, Mich., Plainfield UMC.
- A-5344 The Middle East. Bd. of Christian Social Concerns, A. Dudley Ward, Gen. Secy.
- A-5345 Movement to Eliminate Advertising of Alcoholic Beverages. James F. Pruett, Chmn., The Admin. Bd. of First UMC, Cocoa, Fla.
- A-5346 National Incomes Policy. Mrs. Wayne W. Harrington, Pres. Women's Div. UMC Bd. of Missions.
- A-5347 Nationalization of Beverage Alcohol Industry. Bennett Wm. Palmer, Fla. Conf.
- A-5348 Neighborhood Stabilization Programs. Nancy J. Clayton, et al., Various Members (15) of Waverly UMC, Waverly, Tenn.
- A-5349 New Farm Program. Glenn Nelson, Marion, Ind.

- A-5350 A New Social Creed. Black Methodists For Church Renewal, Inc., H. T. Boswell, Secy., 890 Beckwith St., S.W., Atlanta, Ga.
- A-5351 Object to Statement on Sex in Social Principles Study Report. Mrs. Thelma Lovett, 827 2nd Ave., Port Arthur, Tex., Trinity UMC.
- A-5352 One Day of Reporting Good News. Mrs. Neil Porter, Lay Del. to Ann. Conf., Tappan Lake, Ohio, Pleasant Valley MC.
- A-5353 Oppose Abortion. Bennett Wm. Palmer, Fla. Conf.
- A-5354 Oppose Advertising of Beverage Alcohol. Bennett Wm. Palmer, Fla. Conf.
- A-5355 Oppose Amnesty. Robert A. Gilridge, et al., Various Members (46) of Red Bank UMC, Holston Conf.
- A-5356 Oppose Amnesty. Wesley Young Adult Sunday School Class, W. C. Pestle, Teacher, First UMC, Winnefield, La. *Nos. A-5357 to A-5363 inclusive are titled "Oppose Amnesty"*
- A-5357 Mary Ellen McGinnes, et al., Various Members (33) of St. Paul's UMC of Globe, Ariz.
- A-5358 Council of Min. and Admin. Bd. of the First UMC of Tarpon Springs, Fla., J. D. Steen, Chmn.
- A-5359 Bedford T. Spaulding, Lay Leader, UMC, Claremont, N.H.
- A-5360 Admin. Bd. of Trinity UMC of Scottsdale, Pa., Ralph G. Shipley.
- A-5361 James R. Reynold, Jr., et al., Various Members (15), Broadstreet UMC, Cleveland, Ohio.
- A-5362 Lois A. Ayers, et al., Various Members (16), Claypool UMC, Claypool, Ariz.
- A-5363 Forrest J. Campbell, et al., Various Members (72) of the Wesley UMC of Kingwood, W. Va.
- A-5364 Oppose Amnesty for Draft-Dodgers. Steve Clark, Chmn., Adm. Bd., Oak Grove UMC, Tampa, Fla.
- A-5365 Oppose Amnesty for Draft-Dodgers. Richard E. Charnock, et al., Various Members (57) of Waverly UMC, Waverly, Tenn.
- A-5366 Oppose Any Change to Permit Trial Marriage. Mrs. Raymond Lantz, 18 Goff St., Elkins, W. Va., First UMC.
- A-5367 Oppose Busing to Achieve Integration. Admin. Bd., Trinity UMC, Scottsdale, Pa., Ralph G. Shipley.
- A-5368 Oppose Change of Position on Sex Relations. Bonnie G. Marstiller, 101 Knapp St., Elkins, W. Va., First UMC. *Nos. A-5369 to A-5389 inclusive are titled "Oppose Change in Social Creed"*
- A-5369 Mrs. Lewis Conway, 1028 So. Henry Ave., Elkins, W. Va., First UMC.
- A-5370 Mrs. Floyd Miller, et al., N. I. Hall Gleaners Class (14), First UMC, Elkins, W. Va.
- A-5371 Paul L. Rice and Mrs. Paul L. Rice, 303 Wilson St., Elkins, W. Va., First UMC.
- A-5372 Carolyn J. Rice, 106 Poplar St., Elkins, W. Va., First UMC.
- A-5373 Mrs. Harvey E. Wilmoth, 130 Elm St., Elkins, W. Va., First UMC.
- A-5374 Mr. & Mrs. Gordon White, 621 Capitol St., Elkins, W. Va., First UMC.
- A-5375 Mary E. Simmons, 639 Capitol St., Elkins, W. Va., First UMC.
- A-5376 Mrs. Effie Kerns, 208 John St., Elkins, W. Va.

- A-5377 Mr. & Mrs. Robert Woods, Rt. 1, Elkins, W. Va., Wayside UMC.
- A-5378 Mr. & Mrs. Ellis Batdorf, 1649 Taylor Ave., Elkins, W. Va., First UMC.
- A-5379 Mrs. John C. Glasscock, P.O. Box 821, Elkins, W. Va., First UMC.
- A-5380 James N. Duncan, Williamson, W. Va., First UMC.
- A-5381 Dr. & Mrs. John G. Geer, 200 Elm St., Elkins, W. Va., First UMC.
- A-5382 Mr. & Mrs. Charles Meadows & Family, Montrose, W. Va., Olena UMC, Elkins Circuit, W. Va.
- A-5383 Mr. & Mrs. Rufus Kuhl, Box 1168, Elkins, W. Va., Orlena UMC.
- A-5384 Georgia B. Harper, P.O. Box 1148, Elkins, W. Va., First UMC.
- A-5385 Admin. Bd., First UMC, Elkins, W. Va., Keith Hiser, Chmn.
- A-5386 Mr. & Mrs. L. B. Holland, Seneca Rd., Elkins, W. Va., First UMC.
- A-5387 Mr. & Mrs. Clifford Hosey, 1004 S. Henry Ave., Elkins, W. Va., Orlena UMC, Gilman, W. Va.
- A-5388 Mr. & Mrs. David Schrenyost, 204 Southview Dr., Elkins, W. Va., First UMC.
- A-5389 John & Ladonna Frost, First UMC, Elkins, W. Va.
- A-5390 Oppose Change in Statement on Sex. Mr. & Mrs. Odin K. Taylor, 21 Orchard St., Elkins, W. Va., First UMC.
- A-5391 Oppose Legalizing Marijuana. Mrs. Lois A. Agers, et al., Various Members (15), Claypool UMC, Claypool, Ariz.
- A-5392 Oppose Liberalization of Abortion Laws. James W. Colley, Southwest Tex. Conf.
- A-5393 Oppose Loosening Moral Standards. Mrs. Doris Biller, 211 John St., Elkins, W. Va., First UMC.
- A-5394 Oppose New Legislation in Social Creed. Mrs. Ivon G. Van Dwender, P.O. Box 709, Elkins, W. Va., First UMC.
- A-5395 Oppose New Legislation in Social Creed. Mrs. Ada Bilelo, 114½ Third St., Elkins, W. Va., First UMC.
- A-5396 Oppose Position on Abortion. Mrs. Carlton R. Dock, 9501 N. Springport Rd., Springport, Mich., First UMC.
- A-5397 Oppose Proposals Stated in "Statements '71". Adult Bible Class, Kingswood UMC, Clovis, N.M., Kathyryne Snyder.
- A-5398 Oppose Proposed Social Principles. Mr. & Mrs. Earl Stevenson, St. Pt., Bovina, Texas, Bovina UMC.
- A-5399 Oppose Proposed Social Principles. Mrs. Oakley D. Stevenson, St. Pt., Bovina, Texas, Bovina UMC.
Nos. A-5400 to A-5489 inclusive are titled "Oppose Report of Committee on Family Life"
- A-5400 Fowlkes UMC, Fowlkes, Tenn., Mrs. J. O. Richardson, Ch. Secy.
- A-5401 Adm. Bd., UMC, Gypsom, Kansas, David M. Casper.
- A-5402 WSCS of Church St. UMC, Knoxville, Tenn., Mrs. Harold Canfield, Pres.
- A-5403 Council on Ministries, Admin. Bd., Mills River UMC, Horseshoe, N.C., John McLean.
- A-5404 George Haram, et al., Various Members (56), Divernon UMC; Divernon, Ill.
- A-5405 Mrs. Pearle Gainer, 1318 S. Davis Ave., Elkins, W. Va., Woodford Memorial UMC.
- A-5406 James Gray, 100 Lakeview Dr., Fairfield, Ill., Ellen Moore UMC.

- A-5407 Mr. & Mrs. Ernest W. Nettleton, Rt. #1, Geff, Ill., Ellen Moore UMC, Fairfield, Ill.
- A-5408 Mr. & Mrs. Estel Shackelford, 420 W. Delaware, Fairfield, Ill., Ellen Moore UMC.
- A-5409 Mrs. Jeannette Harrison, 202 N.W. Tenth St., Fairfield, Ill., Ellen Moore UMC.
- A-5410 Mrs. Ben Nation, Fairfield, Ill., Ellen Moore UMC.
- A-5411 Linda Nation, R. 5, Fairfield, Ill., Ellen Moore UMC.
- A-5412 Ronald Witter, 306 N.W. 6th St., Fairfield, Ill., Ellen Moore UMC.
- A-5413 Mr. & Mrs. Charles Brown, 611 Douglas, Fairfield, Ill., Ellen Moore UMC.
- A-5414 George R. & Velda Foster, 601 George St., Fairfield, Ill., Ellen Moore UMC.
- A-5415 Mr. & Mrs. Roy F. Thomas, 405 Water, Box 91, Fairfield Ill., Ellen Moore UMC.
- A-5416 Dorothy Stennett, 401 Johnson St., Fairfield, Ill., Ellen Moore UMC.
- A-5417 Glen Ellis, 112 W. King St., Fairfield, Ill., Ellen Moore UMC.
- A-5418 Wm. G. Bennett, R.R. #3, Fairfield, Ill., Ellen Moore UMC.
- A-5419 Mr. & Mrs. James Gifford, R. R. #3, Fairfield, Ill., Ellen Moore UMC.
- A-5420 Mr. & Mrs. Holly Medler, 201 N.W. 9th St., Fairfield, Ill., Ellen Moore UMC.
- A-5421 Vera Belangee, 501 W. Water St., Fairfield, Ill., Ellen Moore UMC.
- A-5422 Chester W. Hout, So. Illinois Conf.
- A-5423 Hazel Bell, Rt. 1, Fairfield, Ill., Ellen Moore UMC.
- A-5424 Mr. & Mrs. Howard Siefert, 206 S.W. 7th St., Fairfield, Ill., Ellen Moore UMC.
- A-5425 Belle Faulkner, Rt. 3, Fairfield, Ill., Ellen Moore UMC.
- A-5426 Ethel Gray, 100 Lakeview Dr., Fairfield, Ill., Ellen Moore UMC.
- A-5427 Lydia A. Greenbach, 610 N. 1st St., Fairfield, Ill., Ellen Moore UMC.
- A-5428 Mr. & Mrs. Richard Jesop, 1005 W. Main St., Fairfield, Ill., Ellen Moore UMC.
- A-5429 Barbara L. Bolton, 1204 Lesniger Rd., Fairfield, Ill., Ellen Moore UMC.
- A-5430 Mr. & Mrs. J. W. Compton, 406 W. Delaware, Fairfield, Ill., Ellen Moore UMC.
- A-5431 Myrna Bennett, 413 N.W. 5th St., Fairfield, Ill., Ellen Moore UMC.
- A-5432 Mrs. Dorothy Tucker, N.W. 7th and R.R. 3, Fairfield, Ill., Ellen Moore UMC.
- A-5433 Lula H. Keen, 401 E. Johnson St., Fairfield, Ill., Ellen Moore UMC.
- A-5434 Leland E. Belangee, 501 W. Water St., Fairfield, Ill., Ellen Moore UMC.
- A-5435 Mr. & Mrs. Carroll E. Cannon, Waco, Tex., N. Waco UMC.
- A-5436 Mrs. A. D. Harmon, et al., Various Members (78), First UMC, Marked Tree, Ark.
- A-5437 Doris M. McCobb, Russell, Kansas, Trinity UMC.
- A-5438 Mr. & Mrs. Reginald V. Woodward, 167 Guy st., Elkins, West Va., First UMC.
- A-5439 Frederick Sweeny, et al., Various Members, Watts Flats UMC, Ashville, N.Y.

- A-5440 D. Buffin, et al., Various Members (30), First UMC, Versailles, Ky.
- A-5441 Earl L. Enyeart, Kansas West Conf.
- A-5442 Council on Min., R. W. Dennis, Box 483, Buffalo, Okla.
- A-5443 Robert L. Pingley, 18 Boundary Ave., Elkins, W. Va., First UMC.
- A-5444 Emma L. Warkentin, Eastern Hills UMC, Ft. Worth, Tex.
- A-5445 Herman S. Warkentin, Eastern Hills UMC, Ft. Worth, Tex.
- A-5446 Mrs. Ann Hovan, Secy. of CSC, et al., Various Members (42) of the Women's SCS, Homestead Park UMC, Munhall, Pa.
- A-5447 William J. Loy, Box 1124, Elkins, W. Va., First UMC.
- A-5448 Palestine UMC, Fowlkes, Tenn., Mrs. George Weakley, Jr., Ch. Secy.
- A-5449 Mr. & Mrs. Berlin Galford, 110 View Dr., Elkins, W. Va., First UMC.
- A-5450 C. H. Frisbie, 804 W. Main, Fredericksburg, Tex.; Fredericksburg UMC.
- A-5451 Exec. Bd. WSCS, Trinity UMC, Columbus, Ohio, Mrs. William A. Pepper, Pres.
- A-5452 Admin. Bd., St. Paul's UMC, Melbourne, Fla., Bet Hackney, Secy.
- A-5453 H. J. Roethlisberger, Evant, Mich., Evant UMC.
- A-5454 Meadow WSG, Summit UMC, Marshall, Tex., Mrs. M. B. Cole, Secy.
- A-5455 Mr. & Mrs. William Wilhelm, 630 Robert E. Lee Ave., Elkins, W. Va., First UMC.
- A-5456 The Trinity Forum, Trinity UMC, Columbus, Ohio, Jerry Hendrix, Pres.
- A-5457 Albert J. and Edna Mae Rymph, Box 426, Russell, Kans., Trinity UMC.
- A-5458 The Worship Work Area, Trinity UMC, Columbus, Ohio, John E. Ferguson, et al.
- A-5459 Mrs. Geo. Ridgely, et al., Various Members (23), Highland Park UMC, Elkins, W. Va.
- A-5460 Mrs. George L. Fresbie, Gypsum, Kansas, Gypsum UMC.
- A-5461 Mr. & Mrs. Ralph McBride, 221 W. 7th St., Gypsum, Kansas, Gypsum UMC.
- A-5462 Council on Ministries, Adm. Bd., Wesleyan Service Guild of Trinity UMC, Bluefield, W. Va., Paul D. Houston.
- A-5463 Commission on CSC, Mrs. O. M. Garrett, Chmn., First UMC, Oak Ridge, Tenn.
- A-5464 Mrs. T. J. Campbell, et al., Various Members (23), Carter Park UMC, Ft. Worth, Tex.
- A-5465 The Adm. Bd., Trinity UMC, Columbus, Ga., Thomas J. Tipton, Chmn.
- A-5466 Calvin Bennett & Mrs. Calvin Bennett, 1725 S. Davis Ave., Elkins, W. Va., First UMC.
- A-5467 Mr. & Mrs. Rufus Showen, 1720 S. Davis, Elkins W. Va., First UMC.
- A-5468 Dorothy Luke, et al., Various Members (60), Stillwater UMC, Jamestown, N.Y.
- A-5469 Jean Tisket, et al., Various Members (44), Panama UMC; Panama, N.Y.
- A-5470 Adm. Bd. of Ellen Moore UMC, Fairfield, Ill., William G. Bennett, Chmn.
- A-5471 Mrs. Louise Martell, 1723 S. Davis Ave., Elkins, W. Va., Woodford Memorial UMC.

- A-5472 Mrs. A. C. Harold, et al., Various Members (5), First UMC, Elkins, W. Va.
- A-5473 Adult Fellowship Class, First UMC, Elkins, W. Va., Hugh M. Nestor.
- A-5474 Mrs. G. Ridgely, et al., Various Members (11), First UMC, Elkins, W. Va.
- A-5475 Lucille Tollman, et al., Various Members (6), First UMC, Elkins, W. Va.
- A-5476 Audrey McIntire, et al., Various Members (11), First UMC, Elkins, W. Va.
- A-5477 Betty J. Poe, et al., Various Members (48), Thoburn Memorial UMC, St. Clairsville, Ohio.
- A-5478 H. W. Poling, et al., Various Members (6), Thoburn Memorial UMC, St. Clairsville, Ohio.
- A-5479 Charles Poston, et al., Various Members (37), Thoburn Memorial UMC, St. Clairsville, Ohio.
- A-5480 H. Roy Green, et al., Various Members (28), Thoburn Memorial UMC, St. Clairsville, Ohio.
- A-5481 Mrs. W. E. Corbett, et al., Various Members (21), Thoburn Memorial UMC, St. Clairsville, Ohio.
- A-5482 Arthur D. Wise, et al., Various Members (20), Thoburn Memorial UMC, St. Clairsville, Ohio.
- A-5483 Wm. O. Mull, et al., Various Members (20), Thoburn Memorial UMC, St. Clairsville, Ohio.
- A-5484 Marlene Jenkins, et al., Various Members, Thoburn Memorial UMC, St. Clairsville, Ohio.
- A-5485 James W. Colley, Southwest Tex. Conf.
- A-5486 The Wesley Young Adult Sunday School Class, First UMC, Winnfield, La., W. C. Postee, Teacher.
- A-5487 Adm. Bd. and WSCS of First UMC, Blytheville, Ark., F. E. Scott, Chm. and Mrs. James E. Ross, Pres.
- A-5488 Mike J. Miller, Olive E. Miller, 942 S. Henry Ave., Elkins, W. Va., First UMC.
- A-5489 Mr. & Mrs. Ralph E. Wilmoth and Family, P.O. Box 972, Elkins, W. Va., First UMC.
- A-5490 Oppose Report of Social Principles Study Commission. Social Concerns Committee, Prospect UMC, Prospect, Ohio, Demar King, Chmn.
- A-5491 Oppose Requirement of Celibacy. Bennett Wm. Palmer, Fla. Conf.
- A-5492 Oppose Resolutions of Bd. of Christian Social Concerns. Adm. Bd. of First UMC of Mart, Tex., Arthur Anderson.
- A-5493 Oppose Rule of Law and Right of Dissent. H. L. Gilbreth, Box 667, Frederick, Okla., First UMC.
- A-5494 Oppose Sale of Arms in Middle East. Mrs. Katherine E. Art, 3000 Thayer St., Evanston, Ill., First UMC.
- A-5495 Oppose Stands on Social Issues. Mrs. Lois A. Ayers, et al., Various Members (15), Claypool UMC, Claypool, Ariz.
- A-5496 Oppose Statement on Public Health Care. Frances Agrew Williams, 2304 Lotus Ave., Ft. Worth, Tex., UMC.
- A-5497 Oppose Statements on Social Issues. Mr. & Mrs. Mervin W. Gutshall et al., P.O. Box 15, Elkins, W. Va.
- A-5498 Oppose Support of War Resisters and Conscientious Objectors by Bd. of Christian Social Concerns.
- A-5499 Oppose Support of Women's National Abortion Action Coalition. Mrs. Alfred Garceau, et al., Various Members (4), Round Lake UMC, Round Lake, N.Y.
- A-5500 Oppose Taking Stand on Social and Political Issues. Allyce Heft and Elna Heft, W. Mich. Conf.

- A-5501 Penal Reform. Bd. CSC, A. Dudley Ward, Gen. Secy.
- A-5502 Pastoral Guidance. Nancy J. Clayton, et al., Various Members (37), Waverly UMC, Waverly, Tn.
- A-5503 Penalties for Use and Possession of Drugs. Ralph G. Shipley, West. Penn. Conf.
- A-5504 Policy on Abortion. Robert Nelson, East Ohio Conf.
- A-5505 Position on Abortion. Garland Ellis, et al., Various Members (24), St. Paul's Meth. Ch., Bridge City, Tx.
- A-5506 Preface to Social Creed. Frank A. Settle, Pro. Dir., Raymond E. White, D.S., Holston Conf.
- A-5507 Pre-Marital Counseling. Commission on CSC of West Market St. UMC, Greensboro, N.C., William R. Gilliam, Chmn.
- A-5508 Premarital Sex. Council on Ministries, Summit UMC, T. R. Fletcher, Jr., Miss. Conf.
- A-5509 Prevention of Alcoholism by Abstinence. Edwin Schell, Baltimore Conf.
- A-5510 Print Qualifications of Nominees for Political Office. I. Melville Wohrley, East Ohio Conf.
- A-5511 Prohibit Financial Support of Organizations Advocating Violent Overthrow of U.S. Gov't. The Admin. Bd., Coral Gables First UMC, William L. Gray III, Chmn., Coral Gables, Fla.
- A-5512 Priorities for Next Eight Years. John F. Norwood, Central Ala. Conf.
- A-5513 Priorities for Quadrennium. H. Owen Deweese, Elwood, Indiana, Grace UMC.
- A-5514 Prison Reform. Black Methodists for Church Renewal, Inc., Hamilton T. Boswell, Secy.
- A-5515 Prohibit Homosexual Marriage. The Admin. Bd. of Bethany UMC, Marysville, Pa.
- A-5516 Prohibit Pastor From Performing Homosexual Marriage. Admin. Bd., Freedom Community Ch., Mrs. Luther Johnson, Secy., Freedom, Ca.
- A-5517 Project Equality. Black Methodists for Church Renewal, Inc., Hamilton T. Boswell, Secy.
- A-5518 Project Equality. Black Methodists for Church Renewal, Inc., Hamilton T. Boswell, Secy.
- A-5519 Promote Abstinence. Howard L. Lydick, 538 Rorary Dr., Richardson, Tex., First UMC.
- A-5520 Promote Scatter Site Housing. Ministers of the Metropolitan Community UMC, William James, Oscar Brooks and Merrill Kanouse, New York Conf.
- A-5521 Proposed Amendment to Report on Social Principles. P. B. Revels, Palatka, Fla., St. James UMC.
- A-5522 Proposed Amendment to Report on Social Principles. P. B. Revels, Palatka, Fla., St. James UMC.
- A-5523 Proposed Amendment to Report on Social Principles. P. B. Revels, Palatka, Fla., St. James UMC.
- A-5524 Proposed Resolution on Drug and Alcohol Concerns. Harry W. Beardsley and William N. Plymat, Des Moines, Iowa, Grace UMC.
- A-5525 Protest Report of Committee on Family Life. Mr. & Mrs. Robert Skinner, Wilton Avenue, Elkins, W. Va., First UMC.
- A-5526 Psychedelics and Hallucinogens. Board of CSC, A. Dudley Ward, Gen. Secy.
- A-5527 Publicize Facts Regarding Use of Beverage Alcohol. F. J. Mills, Jr., 524 N. Washington St., Lansing, Mich., Christ UMC.

- A-5528 Public Policy and Human Sexual Behavior. Bd. of CSC, A. Dudley Ward, Gen. Secy.
- A-5529 Public Stand Against Alcohol. Cecil Hobbs, Virginia Conf. (ret.)
- A-5530 Racial Balance in Schools. Linda Simpson, et al., Various Members (25), Waverly UMC; Waverly, Tenn.
- A-5531 Reaffirm Stand on Use of Alcoholic Beverages. Russell J. Keller, et al., Various Members (22), Winfield UMC, Dover, Ohio.
- A-5532 Realism in Determining Membership. Frank R. Weaver, 1717 Third St., Moundsville, W. Va., Simpson UMC.
- A-5533 Reconciliation and Amnesty. James M. Young, Chmn., Commission on Service, Maine Conf.
- A-5534 Reconciliatory Action Among Chinese People. I. Melville Wohrley, East Ohio Conf.
- A-5535 Recognize and Support Job Therapy. Percy B. Bell, Project Dir., Job Therapy, 150 John St., Seattle, Wash., Bothell UMC.
- A-5536 Recognize World Democracy as Christian Ideal. Bennett Wm. Palmer, Florida Conf.
- A-5537 Recommend that Persons Run For Public Office to Change the World. Bennett Wm. Palmer, Fla. Conf.
- A-5538 Reconsider Resolution on Abortion. Holston Ann. Conf., L.A. Allen, Pres.
- A-5539 Recording Purchases of Alcoholic Beverages. Bennett Wm. Palmer, Fla. Conf.
- A-5540 Recycled Paper. Laurence M. Hill, Southern New England Conf.
- A-5541 Reduce Capital Investments to Meet Human Need. Wallace P. Gabrel, Wisconsin Conf.
- A-5542 Remove Statement on Social Drugs. Mr. & Mrs. Cecil W. Hamilton, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5543 Preparations for Southeast Asia. Nat'l Steering Committee of UM's for Church Renewal, John V. Moore, Secy. Pro-Tem.
- A-5544 Request Presidential Amnesty. Ellen May Stanley, Dist. Dir. of Social Concerns, Dighton, Kansas, Dighton UMC.
- A-5545 Replace National Anthem. Chester L. Guinn, Iowa Conf.
- A-5546 Request Rehabilitation Plan. Karen Borup, 25 Bloomingdale Ave., Cranford, N.J., Cranford UMC.
- A-5547 Request Cut in Military Budget. Karen Borup, 25 Bloomingdale Ave., Cranford, N.J., Cranford UMC.
- A-5548 Request New Natl. Anthem Consistent With Ideal of Peacemaking. Iowa Ann. Conf. Del. to Gen. and Jurisdictional Conf., Mrs. William Yaggy, Secy.
- A-5549 Request President Nixon to Confess Mistaken Involvement in Vietnam. David G. High, Eastern Penna. Conf.
- A-5550 Request Statement That Funds Not Used For War Materials. Mrs. Jane W. Lawther, 3900 Augusta Rd., West Columbia, S.C., Trenholm Road UMC.
- A-5551 Resist Action to Lessen Penalty for Possession of Marijuana. Mary Ellen McGinness, et al., Various Members (37) of St. Paul's UMC, Globe, Ariz.
- A-5552 Resolution on Alcohol Problems. Harry W. Beardsley, William N. Plymat, 544 32nd St., Des Moines, Iowa, Grace UMC.
- A-5553 A Resolution Commending Members of the Armed Forces. Council on Ministries, Morgan Park UMC, Chicago, Ill., Jerome F. Taylor, Chmn.

- A-5554 Resolution on Discriminatory Language. Study Commission on the Participation of Women in Program and Policy Making Channels of the UMC, Harvey H. Sander, Chmn.
- A-5555 Resolution on the Family. Gen. Committee on Family Life, Edward D. Staples, Secy.
- A-5556 Resolution on Financial Support of S.E.A.M.A. Dr. Homer H. Utz, 6025 So. Flores, San Antonio, Tex., Harlandale UMC.
- A-5557 Resolution on Public Education. Earnest A. Smith, Upper Miss. Conf.
- A-5558 Resolution on Repression. Women's Div. of UM Bd. of Missions, Mrs. Wayne W. Harrington, Pres.
- A-5559 Resolution on War in Southeast Asia. Bd. of CSC of the New York Ann Conf., Paul W. Brown, Chmn.
- A-5560 Responsibility for Prison Reform. Special Charge Conf. of the Scott Memorial UMC, Bethesda W. Points, Rec. Steward, Detroit, Mich.
- A-5561 Responsibility of Bd. of CSC. Ted. G. Colescott, Minn. Conf.
- A-5562 Responsibility to Seek Amnesty. Bd. of CSC, No. New Jersey Conf., Douglas Worchester.
- A-5563 Responsible Parenthood. Bd. of CSC, A. Dudley Ward, Gen. Secy.
- A-5564 Responsible Parenthood. Women's Div. of the UMC Bd. of Missions, Mrs. Wayne W. Harrington, Pres.
- A-5565 Responsible Parenthood. UM Women's Caucus, Carleen Waller.
- A-5566 Responsible Use of Power. I. Melville Wohrley, East Ohio Conf.
- A-5567 Retain Present Form of Social Creed. Mrs. Georgia B. Harper, P.O. Box 1148, Elkins, W. Va., First UMC.
- A-5568 Retain Present Social Creed. Raymond A. Dowan, et al., Various Members (32), Luxora UMC, Luxora Ark.
- A-5569 Retain Stand on Drugs and Beverage Alcohol. Mr. P. L. Osborne, 447 4th Ave., Port Arthur, Tex., Trinity UMC.
- A-5570 Retain Statement on Sex in the Christian Life. David E. Satterfield, et al., Various Members (35), Sabra UMC, Morgantown, W. Va.
- A-5571 Revise Statement on Civil Disobedience. P. B. Revels, P. O. Drawer 250, Palatka, Fla., St. James UMC.
- A-5572 Revise Statement on Homosexuality. Jan Galloway, 2473 LaRose, Memphis, Tenn., Greenland Heights UMC.
- A-5573 Revise Statement on Human Sexuality. P. B. Revels, P.O. Drawer 250, Palatka, Fla., St. James UMC.
- A-5574 Revise Statement on Human Sexuality. Mr. & Mrs. Cecil W. Hamilton, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5575 Revise Statement on Social Principles. Albert P. Wemyss, Jr., Waverly, Tenn., Waverly UMC.
- A-5576 Right of Homosexual To Serve The Church. Consultation of UM Seminararians, Morris L. Floyd, Frank E. Trotter and G. Thomas Brown, Jr., So. Calif.-Ariz. Conf., Holston Conf. and Virginia Conf.
Nos. A-5577 to A-5582 inclusive are titled "Rights of Sexual Minorities"
- A-5577 John R. Yoakam, 5757 S. University, Chicago, Ill., Humboldt Park UMC.
- A-5578 Douglas M. Shaw, First UMC, Ithaca, Mich.
- A-5579 James E. McConnell, Deacon, Texas Conf.

- A-5580 R. James Reed, No. Ill. Conf.
- A-5581 Mary Callaway, Bellaire, Tex., Bellaire UMC.
- A-5582 Cecil P. E. Pottieger, Eastern Penna. Conf.
- A-5583 Right of Local Churches to Vote on Social Issues. Carl L. Pocock, Lay Pastor, East Ohio Conf.
- A-5584 Sedatives and Stimulants. Bd. of CSC, A. Dudley Ward, Gen. Secy.
- A-5585 Selective Conscientious Objection. Commission on CSC, Georgia Harkness, UMC, Claremount, Ca.
- A-5586 Selective Objection to War. UM for Church Renewal (East Ohio Conf. Chapter), Donald W. Walton, Pres.
- A-5587 Separate Temperance Work From Bd. of CSC. Howard L. Lydick, 538 Rorary Dr., Richardson, Tex., First UMC.
- A-5588 Sex Education. Joey Parker, et al., Various Members (25), Waverly UMC, Waverly, Tenn.
- A-5589 Sex in Christian Life. Committee on Social Concerns, Missions and Ecumenical Affairs, and Council on Ministries, Mr. & Mrs. B. R. Prothro, Vice Chmn. of Ecumenical Affairs, First UMC, Lake Chas., La.
- A-5590 Sex-Stereotyping in Church. Nancy J. Clayton, et al., Various Members, Waverly UMC, Waverly, Tenn.
- A-5591 Sexuality and Human Relations. UM Women's Caucus, Carleen Waller, Coordinator.
- A-5592 Social Concerns Resolutions From 1970 Special Session. Committee on CSC, Harold A. Bosley, Chmn.
- A-5593 Southern Africa. Bd. of CSC, A. Dudley Ward, Gen. Secy.
- A-5594 Southern Africa. Women's Div. UMC Bd. of Missions, Mrs. Wayne W. Harrington, Pres.
- A-5595 Special Ministry To and By Women. Deanna J. Motto, 117 Crescent Ave., Ft. Wayne, Ind.
- A-5596 Statement on Amnesty. Mrs. F. R. Housley, 10158 Lochrest Drive., Cincinnati, Ohio, Forest Chapel UMC.
- A-5597 Statement on Gambling. Calif.-Nevada Conf. Delegates and Jurisdictional Conf., Rev. Harvey N. Chinn.
- A-5598 Statement on Rural Life. I. Melville Wohrley, East Ohio Conf.
- A-5599 Statement of Social Principles. Joseph Allen, Perkins School of Theology, No. Carolina Conf.
- A-5600 Statement on War. Nancy Clayton, et al., Various Members (22) of Waverly UMC, Waverly, Tenn.
- A-5601 The Status and Participation of Women in the Total Life of the UMC. Bd. of CSC, A. Dudley Ward, Gen. Secy.
- A-5602 Steps in Working for World Peace. Mrs. Ruth Spencer, Chmn. CSC & Pres. WSCS, First UMC, Oakland, Ca.
- A-5603 Stewardship of Natural Resources. I. Melville Wohrley, East Ohio Conf.
- A-5604 Strengthen Position Against Abortion. Ronald V. Bard, 316 Third St., Elkins, W. Va., West Virginia Conf.
Nos A-5605 to A-5645 inclusive are titled "Strengthen Position on Abstinence"
- A-5605 Mr. & Mrs. Edwards Harper, 2944 6th Ave., Port Arthur, Tex., Trinity UMC.
- A-5606 E. G. Williams, 1415 Peek Ave., Port Arthur, Tex., Trinity UMC.
- A-5607 Mrs. R. B. Toler, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5608 Mrs. H. B. Smith, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5609 Myrtle S. Talmage, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.

- A-5610 Mr. & Mrs. Ross D. James, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5611 Mrs. Donald M. Hensler, 3008 7th St., Port Arthur, Tex., Trinity UMC.
- A-5612 Mrs. Allen Hix, 2700 4th St., Port Arthur, Tex., Trinity UMC.
- A-5613 A. J. McDonald, 1509 Sabrina Ave., Port Arthur, Tex., Trinity UMC.
- A-5614 Mrs. D. D. Felts, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5615 Erma Broadwell, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5616 Ginna K. Caughlin, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5617 Mr. & Mrs. Venton N. Wheat, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5618 Mr. R. C. Murphy, 3993 Donald St., Port Arthur, Tex., Trinity UMC.
- A-5619 Mrs. W. J. Jackson, 3202 10th St., Port Arthur, Tex., Trinity UMC.
- A-5620 Mrs. J. Haffpaur, 1301 Trinity Ave., Port Arthur, Tex., Trinity UMC.
- A-5621 W. H. Chandler, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5622 Mr. & Mrs. S. G. Smith, 3149 Grand Ave., Port Arthur, Tex., Trinity UMC.
- A-5623 Mr. & Mrs. T. V. Halstead, 2649 15th St., Port Arthur, Tex., Trinity UMC.
- A-5624 Emile Louise Guarx, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5625 J. J. Youngblood, 3226 11th St., Port Arthur, Tex., Trinity UMC.
- A-5626 Eunice Moore, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5627 Mrs. E. W. Richardson, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5628 Mr. J. C. Coleman, 2235 13th St., Port Arthur, Tex., Trinity UMC.
- A-5629 Mrs. Beulah D. Stokes, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5630 Mrs. J. C. Gabourel, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5631 Mary E. Warren, 4309 Lewis Dr., Port Arthur, Tex., Trinity UMC.
- A-5632 Mrs. Thelma Lovett, 827 2nd Ave., Port Arthur, Tex., Trinity UMC.
- A-5633 J. E. Lenair, 2630 9th St., Port Arthur, Tex., Trinity UMC.
- A-5634 Mrs. Carl M. Sever, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5635 Joe L. Jackson, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5636 Mrs. & Mr. Clifford Goodwin, 3449 6th Ave., Port Arthur, Tex., Trinity UMC.
- A-5637 Mr. & Mrs. Otho Speights, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5638 Mr. & Mrs. Harvey M. Thompson, 4049 13th St., Port Arthur, Tex., Trinity UMC.
- A-5639 Mr. & Mrs. Veston N. Wheat, 848 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.

- A-5640 Edna M. Clary, 2134 9th St., Port Arthur, Tex., Trinity UMC.
- A-5641 Mrs. M. M. Robertson, 4900 Kent, Groves, Tex., Trinity UMC, Port Arthur, Tex.
- A-5642 Mrs. Pearl Early, 2800 5th St., Port Arthur, Tex., Trinity UMC.
- A-5643 Mr. & Mrs. W. P. Jordon, 1027 DeQueen Blvd., Port Arthur, Tex., Trinity UMC.
- A-5644 Mrs. L. R. Richards, 3149 12th St., Port Arthur, Tex., Trinity UMC.
- A-5645 Mr. & Mrs. J. L. Currie, 1226 Neches Ave., Port Arthur, Tex., Trinity UMC.
- A-5646 Strengthen Stand Against Alcoholic Beverages. Ronald V. Bard, Elkins, W. Va., First UMC.
- A-5647 Strengthen Stand Against Gambling. Ronald V. Bard, 316 Third St., Elkins, W. Va., First UMC.
- A-5648 Strengthen Stand Against Pornography. Ronald V. Bard, 316 Third St., Elkins, W. Va., First UMC.
- A-5649 Strengthen Stand Against Tobacco. Ronald V. Bard, 316 Third St., Elkins, W. Va., First UMC.
- A-5650 Strong Stand Against Drug Abuse. Ronald V. Bard, 316 Third St., Elkins, W. Va., First UMC.
- A-5651 Studies on Sexuality. Various Members, Waverly UMC, Waverly, Tenn.
- A-5652 Study of Homosexuality. Arthur R. Davis, Kalamazoo, Mich., Westwood UMC.
- A-5653 Study Commission on Personal and Family Morality. Gen. Committee on Family Life, Edward D. Staples, Secy.
- A-5654 Substitution in the "Report of the Social Principles Study Commission" Paragraph 11, D. Bd. of CSC, Detroit Conf.
- A-5655 Substitution on Paragraph on "The Addictive Society". Harry W. Beardsley, William N. Plymat, Des Moines, Iowa, Grace UMC.
- A-5656 Support Increase in Minimum Income for the Elderly. The UMC Workshop on the White House Conf., Betty J. Letzig, Natl. Div.
- A-5657 Support Increases in Social Security Programs. The UMC Workshop on the White House Conf., Betty J. Letzig, Natl. Div.
- A-5658 Support Integrated Housing to Achieve Integrated Education. Jan Galloway, 2473 LaRose, Memphis, Tenn., Green-land Heights UMC.
- A-5659 Support Legislation on Labor Problems in Agriculture. No. Ill. Conf., Charles Klosterman, Conf. Secy.
- A-5660 Support Present Statement on Family Life. Mr. & Mrs. H. W. Ware, 314 Davis St., Elkins, W. Va., First UMC.
- A-5661 Support Present Statement on Sex Relationships. Mrs. Thomas Lantz Craig, P.O. Box 827, Elkins, W. Va., First UMC.
- A-5662 Support Program of Penal Reform. The Bd. of CSC, Iowa Conf., Rev. Stanley C. Kennedy, Chmn.
- A-5663 Support Recommendations of Conf. on Priorities and Action for Children and Youth. I. Melville Wohrley, East Ohio Conf.
- A-5664 Support Regulation of TV and Motion Pictures. Karen Borup, 25 Bloomingdale Ave., Cranford, N.J., Cranford UMC.
- A-5665 Support Report of Social Principles Study Commission. Admin. Bd. of Dumbarton UMC, Harvey C. Kieley, Pastor, Robert Gill, Chmn., Washington, D.C.

- A-5666 Support Resolution for a National Convention on Prayer Amendment. Mrs. Ben Ruhlin, Prayer Campaign Comm., 2450 19th St., Cuyohoga Falls, Ohio.
- A-5667 Support Right To Express Faith. Mary Salyer, Box 263, Hamden, Ohio; Hamden UMC.
- A-5668 Support School Busing Where Appropriate. Troy Conf. Bd. of CSC, Jane D. Coffman.
Nos. A-5669 to A-5677 inclusive are titled "Support Seminarians and Ministers In Non-Cooperation With Selective Service"
- A-5669 E. Paul Unger, Calvary UMC, Central Ill. Conf.
- A-5670 Myrna Gum, Box 871, Nashville, Tenn., Comm. Fed. Church, Thermopolis, Wyo.
- A-5671 UM Young Adult Caucus Staff Collective, David Harvin, et al., St. Luke UMC, Laurinburg, N.C.
- A-5672 Scott Jones, Box 871, Nashville, Tenn., University Park UMC, Denver, Colo.
- A-5673 Consultation of UM Seminarians, Morris L. Floyd, et al., So. Calif.-Arizona Conf.
- A-5674 Bd. of CSC, No. Ill. Conf., C. Alfred Patten, Chmn.
- A-5675 Jack A. Hauerman, Central Ill. Conf.
- A-5676 Richard E. Seeves, 425 Karen Dr., Decatur, Ill., First UMC.
- A-5677 Joseph N. Peacock, Central Ill. Conf.
- A-5678 Support Universal Calendar. Theodore A. Coleman, No. Ala. Conf.
- A-5679 Support Use of Wire-Tapping. Admin. Bd. of the Trinity UMC, Scottsdale, Pa., Ralph G. Shipley, Minister.
- A-5680 Support Work of Commission on Mental Illness and the Elderly. I. Melville Wohrley, East Ohio Conf.
- A-5681 Symbolic Parliament of Mankind. Bennett Wm. Palmer, Fla. Conf.
- A-5682 Support Universal Language. Bennett Wm. Palmer, Fla. Conf.
- A-5683 Symbolic World President. Bennett Wm. Palmer, Fla. Conf.
- A-5684 Take Action on Liquor Advertising. Various Members (9), Bicknell UMC, Bicknell, Iowa, John Wm. Lowell, Chm., Adm. Bd.
- A-5685 Take No Position Approving Abortion. Frances Agnew Williams, 2305 Lotus Ave., Ft. Worth, Tex., UMC.
- A-5686 Take Stand Against Use of Alcohol. 10 Members, Afternoon Circle of the First UMC of New Lexington, Ohio, Roberta Hagmair, Secy.
- A-5687 Take Stand Against Abortion. Harold L. Roberts, 20 W. Dayton Hill Rd., Wallingford, Conn., First UMC.
- A-5688 Take A Stand Against War. Mrs. Perle Weese, Elkins, W. Va., First UMC.
- A-5689 Take Steps to Improve Condition of War Prisoners. A. V. Chapin, 308 Glenmore Dr., San Angelo, Tex., First UMC.
- A-5690 Take Steps Toward Lower Interest Rates. Mrs. Eugene P. Williams, 2305 Lotus, Ft. Worth, Tex., UMC.
- A-5691 Task Force on Social Concerns Ministry (Delete Par. 1004). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- A-5692 Task Force on Social Concerns Ministry (Delete Par. 1005). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.

- A-5693 Task Force on Social Concerns Ministry (Delete Par. 1006). Division Fellowship of Ann. Conf. Program Dr., Dale Pitcher, Chmn.
- A-5694 Tax Reform to Fight Poverty. Karen Borup, 25 Bloomingdale Ave., Cranford, N.J., Cranford UMC.
- A-5695 Taxation of Cooperatives. I. Melville Wohrley, East Ohio Conf.
- A-5696 Terminate War in Indochina. Mark Russell, et al., Various Members (32) of Thornton UMC, Thornton, Colo.
- A-5697 Total Abstinence From Alcoholic Beverages. Admin. Bd. and Various Members (58), Casstown, Ohio UMC.
- A-5698 Unchristian Status Symbols. Bennett Wm. Palmer, Fla. Conf.
- A-5699 Unilateral Cease Fire in Indochina. Bd. of CSC, Troy Conf., Jane D. Coffman.
- A-5700 The UMC and Peace. Bd. of CSC, A. Dudley Ward, Gen. Secy.
- A-5701 The UMC and Peace. Bd. of Missions, Women's Div., Eunice Harrington, Pres.
- A-5702 UM Strategy Commission. Admin. Bd. of the First UMC of Santa Ana, Ca., John Hawley, Chmn.
- A-5703 Update "Population Control" Portion of Social Creed. Dwight T. Hamilton, Ad Astra Program Chmn., 166 Los Robles, Williamsville, N.Y., Williamsville UMC.
- A-5704 Uphold Biblical Teaching on Sex, Love and Marriage. Admin. Bd. of Andrews UMC, Andrews, N.C., Mary Ellen Jean Christy.
- A-5705 Urge Fed. Gov't. to Prohibit Insurance Companies From Cancelling Policies on Basis of Age. The UMC Workshop of the White House Conf., Betty J. Letzig, Natl. Div.
- A-5706 Urge Immediate Withdrawal From Vietnam. I. Melville Wohrley, East Ohio Conf.
- A-5707 Use Money for Programs to Benefit Poverty and Minority Groups. The UMC Workshop on the White House Conf., John E. Jordan, Natl. Div.
- A-5708 Use Universal Calendar. Theodore A. Coleman, No. Ala. Conf.
- A-5709 Use Universal Calendar. Theodore A. Coleman, No. Ala. Conf.
- A-5710 U.S. Withdrawal From Southeast Asia. The UMC Workshop on the White House Conf., John E. Jordan, Natl. Div.
- A-5711 Vietnam. Bd. of CSC, A. Dudley Ward, Gen. Secy.
- A-5712 Vote Against Statements on Various Social Issues. Ethel Mae and Kay Corley, Mill Creek, W. Va., Mill Creek UMC.
- A-5713 Welfare Legislation. Nancy J. Clayton, et al., Various Members (36), Waverly UMC, Waverly, Tenn.
- A-5714 Withdraw Statement on Abortion. Social Concerns Task Group, Central UMC, Superior, Wis., L. Keith Hanley, Pastor.
- A-5715 Work Toward Renouncement of War. Garland C. Ellis, et al., Various Members (10), St. Paul's UMC, Bridge City, Tex.
- A-5716 World Congress of Heads of Nations. Bennett Wm. Palmer, Fla. Conf.
- A-5717 World Overpopulation and Adoption. Bd. of CSC of the East Ohio Conf., Calvin Myers, Chmn.

- A-5718 Zoning Laws—Integrated Housing. Nancy J. Clayton, et al., Various Members (17), Waverly UMC, Waverly, Tenn.
Nos. A-5719 to A-5745 inclusive are titled "Educational Program on Beverage Alcohol."
- A-5719 J. W. Teagle, Jr., et al., Meriden, Conn.
 A-5720 V. L. Harrison, et al., Meriden, Conn.
 A-5721 J. Hayes, et al., Meriden, Conn.
 A-5722 Mrs. R. Stableford, et al., Meriden, Conn.
 A-5723 R. Roden, et al., Meriden, Conn.
 A-5724 Thomas Mace, Hartford, Conn.
 A-5725 Mrs. L. E. Hill, Meriden, Conn.
 A-5726 F. Morrison, et al., Meriden, Conn.
 A-5727 Mary C. Thompson, et al., Meriden, Conn.
 A-5728 Mrs. D. G. Wishart, et al., Meriden, Conn.
 A-5729 N. T. Hamm, Meriden, Conn.
 A-5730 H. L. Bucklins, et al., Meriden, Conn.
 A-5731 Mrs. G. Myers, Meriden, Conn.
 A-5732 P. G. Woodeshick, Meriden, Conn.
 A-5733 Mrs. J. Neidhart, et al., Meriden, Conn.
 A-5734 G. Thomsen, et al., Meriden, Conn.
 A-5735 R. B. Ward, Meriden, Conn.
 A-5736 Mrs. C. W. Ritchie, Meriden, Conn.
 A-5737 P. S. Ashton, et al., Meriden, Conn.
 A-5738 Mrs. W. Backus, Meriden, Conn.
 A-5739 Mrs. B. Snow, Meriden, Conn.
 A-5740 D. Overstrom, et al., Meriden, Conn.
 A-5741 Miss E. C. Kibberts, et al., Meriden, Conn.
 A-5742 J. J. Neidhard, et al., New York Ann. Conf.
 A-5743 L. E. Hill, et al., First UMC, Meriden, Conn.
 A-5744 P. T. Carey, et al., First UMC, Meriden, Conn.
 A-5745 H. K. Jennings, First UMC, Meriden, Conn.
 A-5746 Affirm Peaceful Non-Cooperation With Selective Service System. Peter Gordon Kochlacs, Garrett Theo. Sem., Evanston, Ill., Westwood UMC, Los Angeles, Calif.
- A-5747 Oppose Resolution of Committee on Family Life. Various Members, UMC, McEwen, Tenn., H. H. Baker, et al.

References Made During Conference Session

- A-5748 Quadrennial Reports, Report of Board of Chr. Soc. Concerns.
 A-5749 Quadrennial Reports, Report of Committee on Family Life.
 A-5750 Quadrennial Reports, Report of Commission on Religion and Race.
 A-5751 Structure Study Commission Report, Par. 980-1006.
 A-5752 Structure Study Commission Report, Par. 1413.
 A-5753 Report of Social Principles Study Commission.
 A-5754 Bishops' Call for Peace. Council of Bishops, James Armstrong.
 A-5755 Episcopal Address.
 A-5756 Representation of Minorities in General and Jurisdictional Conferences. Commission on Religion and Race Report, Rec. No. 5.
 A-5757 Human Relations Day. Report of Council on World Service and Finance, Rec. No. 9.

Petitions Re-referred

- B-5314-A Equal Opportunity for Employment.
 B-5611-A Responsibility of Division of Human Relations.

C-5279-A Family Life Education.

K-5001-A Affirm Support of Systematic Health Care.

B. Committee on Conferences

- B-5001 Add Lay Members to Ann. Conf. So. Calif.-Ariz. Conf., James K. Sasaki, Conf. Secy.
- B-5002 Add Members to Single Adult Council. Single Adult Council, So. Calif.-Ariz. Conf., Sally Lash, Pres.
- B-5003 Additional Non-Voting Members on Commission on World Service and Finance. H. Burnham Kirkland, New York Conf.
- B-5004 Additional Quadrennium for Study of Structure. Administrative Board, First UMC, Hammond, La., Charles McKaskle, Chmn.
- B-5005 Adopt Basic Salary Plan. The Steering Committee of United Methodists for Church Renewal, J. Robert Nelson, Natl. Chmn. East Ohio Conf.
- B-5006 Age of Delegates to General Conf. Daniel W. Wolboldt, East Ohio Conf.
- B-5007 Age Distribution of Members of General Agencies. The UMC Workshop on the White House Conf., John E. Jordan, Natl. Div.
- B-5008 Age of Jurisdictional Conference Delegates. Daniel W. Wolboldt, East Ohio Conf.
- B-5009 Age of Lay Delegates. George F. Williams, 5250 Santa Monica Blvd., Los Angeles, Ca., First UMC, Pasadena, Ca.
- B-5010 Age of Lay Delegates to General, Jurisdictional and Central Conferences. Judy Elmer, et al., Parish of the Holy Covenant, Chicago, Ill.
Nos. B-5011 to B-5016 inclusive are titled "Age of Lay Members".
- B-5011 Katherine W. Wilcox, et al., Traverse City Central UMC, Traverse City, Mich.
- B-5012 Robert S. Treat, et al., West Mich. Conf.
- B-5013 Diane Eddy, et al., Plainfield UMC, Grand Rapids Mich.
- B-5014 National Women's Caucus of the UMC, Katherine W. Wilcox, Traverse City, Mich., Central UMC.
- B-5015 Mrs. Doris E. Kubly, 1603 16th Ave., Monroe, Wis., UMC of Monroe.
- B-5016 Mrs. Henry Henderson, 5214 Ebersole Ave., Cincinnati, Ohio, Gaines UMC.
- B-5017 Age Level and Family Life Councils. Arthur Donald English, Oklahoma Conf.
- B-5018 Age Qualification for Delegates to Annual Conference. Walter S. Boone, 1105 Anthony St., Valdese, N.C., First UMC.
- B-5019 Age Requirements for Jurisdictional Conf. Delegates. Arthur Donald English, Oklahoma Ann. Conf.
- B-5020 Age Requirements for Jurisdictional Conf. Delegates. Arthur Donald English, Oklahoma Conf.
- B-5021 Agenda of the Annual Conf. National Fellowship of Ann. Conf. Program Directors. Dale Pitcher, Chmn., Central Ill. Conf.
- B-5022 Allow Missionary Conf. to Elect Conf. Delegates. John J. Shaffer, Central Ill. Conf.
- B-5023 Allow Volunteer Staff Members to Vote in Program Council. Wyoming Conf., Leighton E. Pitkin, Conf. Secy.

- B-5024 Alternative Plan for Restructuring General Boards. I. Melville Wohrley, East Ohio Conf.
- B-5025 Amendment to Report of Structure Study Comm. National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- B-5026 The American Bicentennial. Board of Christian Social Concerns, A. Dudley Ward, Gen. Secy.
- B-5027 Amendment to Report of Structure Study Commission. Executive Comm., Gen. Commission on Worship, Hoyt L. Hickman, Exec. Secy.
- B-5028 Ann. Conf. Comm. on Enlistment for Church Occupations; Church and Community Workers' Representation. The Board of Missions, Tracey K. Jones, Jr., Gen. Secy.
- B-5029 Annual Conf. Lay Member from Each Church. Administrative Bd., Faith UMC, Verne Freeman, Chmn., Kearney, Nebr.
- B-5030 Ann. Conf. Nominating Comm. Eastern Pa. Conf., Rev. David L. Fife, Secy.
- B-5031 Ann. Conf. Nominating Comm. David W. Self, Gen. Secy., Gen. Bd. of Laity, Evanston, Ill., First UMC.
- B-5032 Ann. Conf. Program Council. Arthur Donald English, Okla. Conf.
- B-5033 Ann. Conf. Program Council Membership. David L. Crawford, Lansing, Mich., Christ UMC.
- B-5034 Ann. Conf. Report List Budget of Each Church. Edward T. Beer, 80 Brenner Dr., Hamburg, N.Y., Hamburg UMC. *Nos. B-5035 to B-5041 inclusive are titled "Ann. Conf. Rights for Ecumenical Ministers From Other Christian Churches."*
- B-5035 Ted. G. Colescott, Minnesota Conf.
- B-5036 Delton Krueger, Minn. Conf.
- B-5037 Delton Krueger, Minn. Conf.
- B-5038 Ted. G. Colescott, Minn. Conf.
- B-5039 Velda Kline, et al., Little Falls, Minn., First UMC.
- B-5040 Gervaise Ray, Chmn., Adm. Bd., Little Falls, Minn., First UMC.
- B-5041 John C. Albaugh, Chmn., Pastoral Relations Comm., First UMC, Little Falls, Minn.
- B-5042 Appointment of Members of Episcopal Comm. Delegation of the Florida Conf., A. A. Hedberg, Secy.
- B-5043 Approval of Bishop and Program Council for Projects of Gen. Agencies. Charles E. Montgomery, Chmn., George West, Tex., First UMC.
- B-5044 This petition has been withdrawn.
- B-5045 At-Large Membership of Conf. Boards. Diane Eddy, et al., Grand Rapids, Mi., Plainfield UMC.
- B-5046 Attractive Grave Markers. Bennett Wm. Palmer, Florida Conf.
- B-5047 Authority to Determine Boundaries of Districts Within an Ann. Conf. Calvin W. Torrance, So. Calif.-Ariz. Conf.
- B-5048 Auxiliary for Ministers' Wives. Mrs. Dorothy E. Dexheimer, 201 Lincoln Ave. East, Cranford, N.J., Cranford UMC.
- B-5049 Balances of Lay and Clergy in Ann. Conf. Bruce E. Krause, Dir., Leadership Devel. Program, Tex. Ann. Conf.
- B-5050 Ban Addresses by Cecil Williams. Comm. of the Bainbridge, Ga. Sub-District Laymans Group. J. H. Moorman, et al., Georgia Conf.

- B-5051 Basis of Representation in Jurisdictional Conf. New Hampshire Conf. Program Council, A. Christopher Ives, Pro. Chmn., New Hampshire Conf.
- B-5052 Bi-Annual Conf. Samuel J. Hahn, Iowa Conf.
- B-5053 Bi-Ann. Gen. Conf. North. N. J. Gen. Conf. Delegation, James M. Ault, Chmn.
- B-5054 Bi-Cameral Gen. Conf. Dewey R. Findley, R.R.1, Silver Lake, Ind., No. Ind. Conf.
- B-5055 Biennial Gen. Conf. Church Conf. of the Metropolitan Comm. UMC, New York City.
- B-5056 Bishop's Biography Plan. Bennett Wm. Palmer, Fla. Ann. Conf.
- B-5057 Bishop and Cabinet to Approve Projects of Gen. Agencies. Administrative Bd., First UMC, Alice, Tex., Mrs. Ruby Mumme, Ch. Secy.
- B-5058 Board of Appeal from Decisions of Board of Ministry. Adm. Bd., Ashley UMC, Maxine Kremer, Secy., Ashley, Mich.
- B-5059 Board of Appeal from Decisions of Bd. of Ministry. Adm. Bd., Bannister UMC, Edna Nowlin, Secy., West Mich. Conf.
- B-5060 Board of Appeal from Decisions of Bd. of Ministry. UM Churches of Harrietta and Mesick, Mich., Mrs. Jack McNitt, Rec. Secy.
- B-5061 Board of Appeal from Decisions of Bd. of Ministry. Epworth UMC, Brethren, Mich., Barbary J. Underwood, Act. Rec. Secy.
- B-5062 Board of Appeal from Decisions of Bd. of Ministry. Manton-Fife Lake-Boardmans Parish of the UMC, Gwyneth Hayward, Rec. Secy. of the Church Conf., Manton, Mich.
- B-5063 Board of Appeal from Decisions of Bd. of Ministry. J. Wm. McNally, Pres., Natl. Fellowship of Associate & Lay Pastors, 806 Edgewood Rd., Edgewood, Md.
- B-5064 Board of Appeal from Decisions of Bd. of Ministry. No. East Missaukee Parish UMC, Doris N. Whipple, Rec. Secy., West Mich. Conf.
- B-5065 Board of Appeal from Decisions of Bd. of Ministry. Board of the Ministry, W. Michigan Conf., James W. Wright, Chmn.
- B-5066 Board of Global Missions. Board of Missions of the UMC, Tracey Jones, Jr., Gen. Secy.
- B-5067 Bd. of Ministerial Opportunity Equalization. United Methodists Women's Caucus, Carleen Waller, Coord., 2204 Eighth Ave., Nashville, Tenn.
- B-5068 Briefing Sessions with Conf. Program Directors. Nat'l. Fellowship of Ann. Conf. Program Directors., Dale Pitcher, Chmn.
- B-5069 Cancel Invitation to Cecil Williams; A special Investigative Committee be Appointed to Investigate. Official Bd., First UMC, Blytheville, Ark., L. D. Harris, Secy.
- B-5070 Chmn. of Program Council a Member of Ann. Conf. John H. Minsker, 104 Maple Rd., E. Aurora, N.Y., Baker Memorial UMC.
- B-5071 Change Members of Ann. Conf. to Delegates. Raymond E. Cardwell, Virginia Conf.
- B-5072 Change Name of Commission on Enlistment. Commission on Enlistment for Church Occupations of the Eastern Pa. Conf.

- B-5073 Change Name of Dist. Program Council. Dist. Program Council of the Cincinnati Dist. and the Cincinnati Dist. Conf., Dr. Howard W. Brown, Chmn. of the Dist. Council on Ministries, West Ohio Conf.
- B-5074 Change Name of Dist. Program Council to Dist. Council of Ministries. Dist. Program Council of the Cincinnati Dist. and the Cincinnati Dist. Council.
- B-5075 Change Name of Conf. Program Director. Nat'l. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn., Central Ill. Conf.
- B-5076 Change Name of Conf. Program Council. Nat'l. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn., Central Ill. Conf.
- B-5077 Change Name to "The Methodist Church." Douglas H. Henderson, Calif.-Nevada Conf.
- B-5078 Change Name to "The Methodist Church." The Business Women's Class of Shandon UMC, Effie W. Collins, Pres., Shandon, S.C.
- B-5079 Change Name to "UMC of Christ." Odie Gregg, No. Ala. Conf.
- B-5080 Change Program Council to Council on Ministries. J. Meade Letts, East Ohio Conf. Secy.
- B-5081 Change Program Council to Council on Ministries. East Ohio Conf., Allan H. Zagray, Secy.
- B-5082 Change Rate of Lay Ministerial Representative. Bethel UMC, M. A. Kearse, et al., Olar, S.C.
- B-5083 Change Ratio of Lay to Ministerial Delegates. Harvey W. Phelps, Chmn., Council on Ministries, First UMC, Pueblo, Colo.
- B-5084 Change Salary Information in Pastor's Report. Coordination Committee, Baltimore Conf. Program Council, Edwin Schell.
- B-5085 Change Wording From "Minority Groups" to "Minorities." Program Council, Rio Grande Conf., Rev. Roy D. Barton, Dir.
- B-5086 Clarify the Relationship between the Dist. Superintendent and the Ann. Conf. Program Dir. H. Burnham Kirkland, New York Conf.
- B-5087 Clarify the Relationship of the Board of Evangelism to the Ann. Conf. Program Council. H. Burnham Kirkland, New York Conf.
- B-5088 Clarify the Relationship of the City or District Societies to the Conf. and District Structure. H. Burnham Kirkland, New York Conf.
- B-5089 Clarification of the Provisions Concerning the Setting of the Boundaries of Episcopal Areas. Raoul C. Calkins, Chmn., 1968 Episcopacy Committee, N. Central Jurisdiction, West Ohio Conf.
- B-5090 Clarification of the Role of the Committee on Episcopacy. Committee on Episcopacy, Western Jurisdiction, Joe M. Ruell.
- B-5091 Clarify Issue of Who Speaks for the Church. Mrs. Robert E. Taylor, 349 Stanford Ave., Akron, Ohio, First UMC.
- B-5092 Clarify the Issue of Who Speaks for the Church. Mrs. Robert E. Taylor, et al., First UMC, Akron, Ohio.
- B-5093 Clarify Method of Selecting Commission on Minimum Salaries. The Commission on Special Studies & Legislative Review, Cal-Nev. Conf., Mrs. Lucy McGiffin, Task Group Chmn.

- B-5094 Clarify Provisions for Election of Lay Members of Ann. Conf. Lake View UMC, Lake View-Paint Rock Charge. Charles H. Branning, Pastor and Jack C. Springer, Sr., Member., Southwest Texas Conf.
- B-5095 Clarify Role of Conf. Program Dir., William R. Keeffe, D.S., New Hampshire Conf.
- B-5096 Clarify Statement on the Trinity in Articles of Religion. Walter R. Williams, Calif.-Nevada Conf. (ret.)
- B-5097 College Students as Lay Members of Annual Conf. Jim W. Morris, Iowa Conf.
- B-5098 Commission for Communication in Each Area. M. Thomas Swantner, Central Ill. Conf.
- B-5099 Commission on Ecumenical Affairs. Arthur Donald English, Okla. Conf.
- B-5100 Commission on Enlistment. Arthur Donald English, Okla. Conf.
- B-5101 Commission on Enlistment. Bd. of Education Legislative Committee, Warren J. Hartmen, Secy.
- B-5102 Commission on Enlistment for Church Occupations. Ted G. Colescott, Minn. Conf.
- B-5103 Commission on the Role of Women. Study Commission on the Participation of Women in Program and Policy Making Channels of the UMC, Harvey Sander, Chmn. *Nos. B-5104 to B-5114 inclusive are titled "Commission on the Status and Role of Women in the UMC"*
- B-5104 Julie Auer, et al., Parish of the Holy Covenant, Chicago, Ill.
- B-5105 Edward D. Whiting, et al., Parish of the Holy Covenant, Chicago, Ill.
- B-5106 Mrs. Paul Roelke, et al., Central UMC, So. Bend, Ind.
- B-5107 Mrs. Henry Henderson, 5214 Ebersole Ave., Cincinnati, Ohio, Gaines UMC.
- B-5108 Evelyn O. Gaston, et al., St. Mark's UMC, Chicago, Ill.
- B-5109 Mrs. Allen McCaul, et al., Zion UMC, Green Bay, Wis.
- B-5110 Nat'l. Women's Caucus of the UMC, Katherine Wilcox, Traverse City, Mich., Central UMC.
- B-5111 Janet R. Miller, et al., Wesley UMC, Grand Forks, N. Dak.
- B-5112 Patricia A. Soderholm, 1603 16th Ave., Monroe, Wi., Monroe UMC.
- B-5113 Diane Eddy, Grand Rapids, Mich., Plainfield UMC.
- B-5114 Evelyn Durkee, Iowa City, Iowa, First UMC.
- B-5115 Commission on the Status of Women. Morris L. Floyd, Frank E. Trotter, G. Thomas Brown, Jr., So. Calif.-Ariz. Conf., Holston Conf., Virginia Conf.
- B-5116 Commission on Women. Women's Division, Mrs. Wayne W. Harrington, Pres.
- B-5117 Commission on World Service and Finance. Arthur Donald English, Okla. Conf.
- B-5118 Commitment to Attend Sessions. I. Melville Wohrley, East Ohio Conf.
- B-5119 A Committee on Communication in the Ann. Conf. Program Council. Program Council of the UMC, Paul V. Church, Gen. Secy.
- B-5120 Committee on Investigation. The Board of the Ministry, Southwest Texas Conf., W. F. Hathaway, Jr., Vice Chmn.
- B-5121 Committee on Relationships Between Local Church and Conf. Wilmer B. Robbins, Holston Conf.
- B-5122 Committee Within Program Council to Select Priorities. Louisville Ann. Conf., L. W. Woodward, Secy.

- B-5123 Composition and Character—The Annual Conf. Ted. G. Colescott, Minn. Ann. Conf.
- B-5124 Composition and Purpose Conf. Board of Missions. Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., Assoc. Program Dir., Western No. Carolina Conf.
- B-5125 Composition and Responsibility of Council of Secretaries. Council of Secretaries, the UMC, Roger Burgess, Pres. *Nos. B-5126 to B-5145 inclusive are titled "Composition of Ann. Conf."*
- B-5126 Kathleen L. Haining, 605 Runestone Dr., Alexandria, Minn., UMC.
- B-5127 Howell O. Wilkins, Peninsula Conf.
- B-5128 Diane Eddy, et al., Plainfield UMC, Grand Rapids, Mi.
- B-5129 David C. Thomas, Janesville, Wis., Cargill UMC.
- B-5130 Katherine W. Wilcox, et al., West Michigan Conf.
- B-5131 So. Cal.-Ariz. Conf. Single Adult Council, Sally Lash, Pres.
- B-5132 United Methodists for Church Renewal, New York Conf., Wilmert H. Wolf, Jr., Pres.
- B-5133 Keith A. Wilken, Iowa Ann. Conf.
- B-5134 Leonard T. Tolle, Assoc. Member, Okla. Conf.
- B-5135 Executive Committee, WSCS, North Tex., Mrs. Guy Tanner, Chmn.
- B-5136 No. Texas Conf. Delegation, Dr. William E. Trice, Chmn.
- B-5137 North Miss. Conf., Claude Johnson, Secy.
- B-5138 UMC Program Council, Okla. Conf., Arthur Donald English.
- B-5139 Conf. Bd. of Laity, So. Indiana Conf., John T. Thomas, Conf. Lay Leader.
- B-5140 Town & Country Commission, North Miss. Conf., E. F. Roberts, Secy.
- B-5141 Mrs. Henry Henderson, 5214 Ebersole Ave., Cincinnati, Ohio, Gaines UMC.
- B-5142 David W. Self, Gen. Secy., Gen. Bd. of Laity, 1200 Davis St., Evanston, Ill., First UMC.
- B-5143 Leonard R. Tolle, Assoc. Member, Okla. Conf.
- B-5144 Exec. Committee, WSCS, Wisconsin Conf., Patricia A. Soderholm, Pres.
- B-5145 Raymond D. Moore, Iowa Conf.
- B-5146 Composition of Annual Conf. Boards. Arthur Donald English, Okla. Conf.
- B-5147 Composition of Annual Conf. Board of Missions. Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., West. No. Carolina Conf.
- B-5148 Composition of Annual Conf. Church and Community Committee. Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., Western No. Carolina Conf.
- B-5149 Composition of Annual Conf. Church and Community Committee. Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., Assoc. Dir., West. No. Carolina Conf.
- B-5150 Composition of Annual Conference Commission on Enlistment. Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., Assoc. Program Dir., Outreach Area, West. No. Carolina Conf.
- B-5151 Composition of Annual Conference Commission on Enlistment. Fellowship of Town and Country Workers, South-

- eastern Jurisdiction, H. Claude Young, Jr., Assoc. Program Dir., Outreach Area, West. No. Carolina Conf.
- B-5152 Composition of Annual Conference Commission on Town and Country Ministries. Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., Assoc. Program Dir., Outreach Area, West. No. Carolina Conf.
- B-5153 Composition of Annual Conference Committee on Town and Country Ministries. Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., Assoc. Program Dir., Outreach Area, West. No. Carolina Conf.
- B-5154 Composition of Annual Conference Committee on Town and Country Ministries. Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., Assoc. Program Dir., Outreach Area, W. No. Car. Conf.
- B-5155 Composition of Annual Conf. With Voice but not Vote. Park H. Newcombe, Administrator, Clark Memorial Home, Grand Rapids, Mich.
- B-5156 Composition of Board of the Ministry. Iowa Conf., William T. Miller, Secy.
- B-5157 Composition of Commission on Enlistment. Louise B. Maylin, Conf. Advisory Committee, Church and Comm., Lawndale, N.C., First UMC.
- B-5158 Composition of Commission on Enlistment. Mrs. Willard Cross, West Marion Circuit, Holston Conf.
- B-5159 Composition of Commission on Enlistment. Vera Falls, Western No. Carolina Conf.
- B-5160 Composition of Commission on Enlistment. Margaret Hight, No. Miss. Conf.
- B-5161 Composition of Commission on Town and Country Ministries. Holston Conf. Commission on Town and Country Work, John T. Lundy.
- B-5162 Composition of Commission on Town and Country Ministries. Fay Pickel, Henderson County Group Min., Memphis Conf.
- B-5163 Composition of Committee on Campus and Conferences. Nat'l. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn., Central Ill. Conf.
- B-5164 Composition of Conference Bd. of Missions, Virginia Miller, Western No. Carolina Conf.
- B-5165 Composition of Conference Bd. of Missions, Ernest R. Drake, D.S., et al., New Hampshire Conf.
- B-5166 Composition of Conference Bd. of Missions. Fay Pickle, Henderson County Group Min., Memphis Conf.
- B-5167 Composition of Conference Program Council. So. Central Jurisdiction Workshop of Conf. Secretaries, Treasurers, Statisticians and World Service and Finance Chmn., M. Christy Oetting, Secy.
- B-5168 Composition of Conf. Program Council. Southeastern Jurisdiction Conf. Statisticians, M. L. Gunnin, Secy.
- B-5169 Composition of Conf. Commission World Service and Finance. Nat'l. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- B-5170 Composition of Delegations to Church Assemblies. No. New Jersey Gen. Conf. Delegation, James M. Ault, Chmn.
- B-5171 Composition of Dist. Committee on the Ministry. Iowa Ann. Conf., Wm. T. Miller, Secy.

Nos. B-5172 to B-5184 inclusive are titled "Composition of Dist. Conf."

- B-5172 The Town and Country Commission, N. Mississippi Conf., Rev. E. F. Roberts, Secy.
 - B-5173 W. F. Appleby, D.S., No. Mississippi Conf.
 - B-5174 W. F. Appleby, D.S., No. Mississippi Conf.
 - B-5175 Glenn Biddle, Dir., Jackson Area Ministries, West Ohio Conf.
 - B-5176 Town and Country Commission, No. Mississippi Conf., Rev. E. F. Roberts, Secy.
 - B-5177 So. Calif-Ariz. Conf., James K. Sasaki, Secy.
 - B-5178 Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., Assoc. Program Dir., Outreach Area, Western No. Carolina Conf.
 - B-5179 Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., Assoc. Program Dir., Outreach Area.
 - B-5180 The United Methodist Council on Youth Ministry, Gen. Conf. Committee, Scott Jones, Chmn.
 - B-5181 Vera Falls, Western No. Carolina Conf.
 - B-5182 Louise B. Maylin, Conf. Advisory Committee, Church and Community Work, Lawndale, N.C., First UMC.
 - B-5183 Margaret Hight, Mississippi Conf.
 - B-5184 Mrs. Willard Cross, W. Marion Circuit, Holston Conf.
- Nos. B-5185 to B-5190 inclusive are titled "Composition of District Program Council"*
- B-5185 The Town and Country Commission, N. Mississippi Conf., Rev. E. F. Roberts, Secy.
 - B-5186 W. F. Appleby, N. Mississippi Conf.
 - B-5187 Glenn Biddle, Dir., Jackson Area Ministries, West Ohio Conf.
 - B-5188 Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., Assoc. Program Dir., Outreach Area, Western No. Carolina Conf.
 - B-5189 Town and Country Commission, No. Mississippi Conf., Rev. E. F. Roberts, Secy.
 - B-5190 Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., Assoc. Program Dir., Outreach Area, West. No. Carolina Conf.
- Nos. B-5191 to B-5197 inclusive are titled "Composition of General Conf."*
- B-5191 Mrs. Davis E. Kubly, 1603 16th Ave., Monroe, Wis., UMC.
 - B-5192 Henry Henderson, 5214 Ebersole Ave., Cincinnati, Ohio, Gaines UMC.
 - B-5193 Katherine W. Wilcox, et al., Traverse City Central UMC, Traverse City, Mich.
 - B-5194 Diane Eddy, et al., Plainfield UMC, Grand Rapids, Minn.
 - B-5195 Renewal Caucus of West Michigan Conf., Katherine Wilcox.
 - B-5196 Jo Slifer, et al., Centennial UMC, St. Paul, Minn.
 - B-5197 Mrs. Paul Roelke, et al., South Bend Central UMC, South Bend, Ind.
- B-5198 Composition of General and Jurisdictional Conferences. Louis J. Schafer, 1201 Fulwood Rd., Cherry Hill, N.J., First UMC.
- Nos. B-5199 to B-5204 inclusive are titled "Composition of Jurisdictional Conferences"*
- B-5199 Diane Eddy, et al., Plainfield UMC, Grand Rapids, Mich.
 - B-5200 Judith A. Lenz, et al., Hope UMC, Hastings, Mich.
 - B-5201 Mrs. Paul Roelke, et al., Central UMC, So. Bend, Ind.

- B-5202 Katherine W. Wilcox, et al., Traverse City UMC, Traverse City, Mich.
- B-5203 Ronald M. Fassett and Robert J. Johnson, West Mich. Conf.
- B-5204 Mrs. Henry Henderson, 5214 Ebersole Ave., Cincinnati, Ohio, Gaines UMC.
- B-5205 Concordat With Other Autonomous Methodist Churches for Seating of Delegates in Gen. Conf. and Other Legislative Conferences.
- B-5206 Conduct Analysis of Understanding and Belief in the Trinity. Roger F. Winchester, Rt. 1, Box 68, Jamul Dr., Jamul, Ca., Foothills UMC, La Mesa, Ca.
- B-5207 Conference Cemeteries. Bennett Wm. Palmer, Fla. Conf.
- B-5208 Conference Committee on Church Construction. Rev. and Mrs. Estill F. Allen Jr., Central Tex. Conf.
- B-5209 Conference Program to be Approved by Ann. Conf. Boone Cluster of the Rockford Dist., Rev. Virgil H. Smith, P.O. Box 217, Poplar Grove, Ill.
- B-5210 Conference Program Council. Arthur Donald English, Okla. Conf.
- B-5211 Conference Program Council to Approve Special Appeals. Wayne E. Shoemaker, Iowa Conf.
- B-5212 Conf. Program Director a Member of the Cabinet. H. Burnham Kirkland, New York Conf.
- B-5213 Conf. Program Dir. a Member of the Cabinet. Assoc. of Program Council Staffs (the Northeastern Jurisdiction), H. Burnham Kirkland, Pres.
- B-5214 Conference Representation of Churches Involved in Ecumenical Ministries. Bd. of Dir., Hinton Rural Life Center, Harold W. McSwain, Exec. Dir., Memphis Conf. *Nos. B-5215 to B-5220 inclusive are titled "Conf. Representation for each Local Church"*
- B-5215 Kenneth L. Hunt, Chmn., Education Work Area, Ft. Worth, Tex., Ridglea UMC.
- B-5216 Henry P. Fell, Chmn., Admin. Bd., Ft. Worth, Tex., Ridglea UMC.
- B-5217 William A. Hatcher, Chmn., Council on Ministries, Ft. Worth, Tex., Ridglea UMC.
- B-5218 Frank Mackey, Ft. Worth, Tex., Ridglea UMC.
- B-5219 J. K. Henderson, Member, Adm. Bd., Ft. Worth, Tex., Ridglea UMC.
- B-5220 Don M. Pike, Central Texas Conf.
- B-5221 Consecration and Assignment of Bishops by Gen. Conf. Leonard D. Slutz, Cincinnati, Ohio, Hyde Park Community UMC.
- B-5222 Consent of Bishop for Work of Gen. Agency in Ann. Conf. C. E. Atkins, Secy., Springfield Dist. Ministers, Missouri West Conf.
- B-5223 Consider Election of Asian Bishop. The Asian-American Caucus of the UMC, Rev. George Nishikawa, Secy., So. Cal.-Ariz. Conf.
- B-5224 Constitutional Amendment on Qualifications for Lay Members. Wisconsin Conf., William V. Stevens, Conf. Secy.
- B-5225 Consolidated Report from Conference Program Council. H. Burnham Kirkland, New York Conf.
- B-5226 Constitutional Amendment of Par. 86. Lemuel C. Summers, No. Mississippi Conf.
- B-5227 Constitutional Amendment to Provide for Sessions of Gen. Conf. Every Two Years. Leonard D. Slutz, Cincinnati, Ohio, Hyde Park Community UMC.

- B-5228 Consultation on Program and Budget Priorities. The Gen. and Jurisdictional Delegates, East Ohio Conf., Robert W. Kelley, Secy.
- B-5229 Consultation With Local Churches in Funding Projects of Gen. Agencies. L. L. Shuemaker, Jr., Cairo, Ill., Tegert Mem. UMC.
- B-5230 Continue Commission on Religion and Race. Asian-American Caucus of the UMC, Rev. George Nishikawa, Secy.
- B-5231 Continue Structure Study for Another Quadrennium. Admin. Bd., Davis Memorial UMC, Nolan Agee, Chmn., Ft. Worth, Tex.
- B-5232 Continuation of the Theological Study Commission on Doctrine and Doctrinal Standards. Delton Krueger, Minn. Conf.
- B-5233 Continue Study of Re-Structuring. Admin. Bd. of the First UMC, Charlotte, N.C., Sam M. Springs, Jr., Secy.
- B-5234 Counselor for Ministries. Bennett Wm. Palmer, Fla. Conf.
- B-5235 Cooperation of Board of Ministry with Program Council. Iowa Ann. Conf. Delegation to Gen. and Jurisdictional Conf., Mrs. William Yaggy, Secy.
- B-5236 Create Alaska Mission Conf. Board of Missions of the UMC, Nat'l. Division. W. Maynard Sparks, Bishop, The Alaska Missions; Betsy K. Ewing, Assoc. Gen. Secy.
- B-5237 Create Episcopal Residences for Rio Grande Conf. Rev. Charles H. Branning, Southwest Tex. Conf.
- B-5238 Create General Bd. of Discipleship. The Exec. Committee of the Gen. Bd. of Laity, The Exec. Committee of the Comm. on Worship, The Exec. Committee of the Gen. Bd. of Evang., Joseph H. Yeakel, Gen Secy., Gen. Bd. of Evang.
- B-5239 Definition of a Parish. Holston Conf. Commission on Town and Country Work, John T. Lundy.
- B-5240 Delete Age Limit for Ann. Conf. Delegates. Calif.-Nevada Conf., Newell P. Knudson, Secy.
- B-5241 Delete Age Limit for Delegates to Gen. and Jurisdictional Conferences. Calif.-Nevada Annual Conf., Newell P. Knudson, Secy.
- B-5242 Delete Age Requirement for Delegates. Gary Thomas and Mark Sheldon, Ft. Pierce, Fla., Comm. UMC; and Pana, Ill., Pana UMC.
B-5243 to B-5250 inclusive are titled "Delete Age Requirement for Lay Delegates"
- B-5243 Paul Harold Waters, 1409 Chestnut, Jefferson City, Missouri, Jefferson City First UMC.
- B-5244 United Methodist Council on Youth Ministry, Scott Jones, Chmn., Gen. Conf. Committee.
- B-5245 Lynn Roger Garst, 3217 Fleetwood Dr., Bartlesville, Okla., First UMC.
- B-5246 Youth Caucus of the So. Central Jurisdiction, Sandy Plowman, Secy.
- B-5247 Karen Louise Miller, 3034 N.W. 17, Oklahoma City, Okla., Linwood UMC.
- B-5248 Jan Ediger, Box 309, Aurora, Nebr., Otterbein UMC.
- B-5249 Joe Edward Arnold, Little Rock Conf.
- B-5250 Bruce Felker, West Mich. Conf.
- B-5251 Delete Four-Year Rule in Election of Delegates. Consultation of U.M. Seminarians, Morris L. Floyd, et al., So. Cal.-Ariz. Conf.
- B-5252 Delegates from Affiliated Autonomous Churches. The Board of Missions, Tracey K. Jones, Jr., Gen. Secy.

- B-5253 Delete Par. 615. I. Melville Wohrley, Pastor, East Ohio Conf.
- B-5254 Delete Par. 815. I. Melville Wohrley, East Ohio Conf.
- B-5255 Designate Substitute for Ex-Officio Member. The Planning Committee, East Ohio Conf., Allan Zagray, Secy.
- B-5256 Determination of Boundaries of Episcopal Areas by Jurisdictional Conf. Leonard D. Slutz, Cincinnati, Ohio, Hyde Park Comm. UMC.
- B-5257 Dist. Bd. of Church Location and Building. The Board of Missions, Tracey K. Jones Jr., Gen. Secy.
- B-5258 Determination of District Boundaries by Ann. Conf. Leonard D. Slutz, Cincinnati, Ohio, Hyde Park Comm. UMC.
- B-5259 District Conf. Ted G. Colescott, Minn. Conf.
- B-5260 The Dist. Conf: Church and Community Workers' Representation. The Board of Missions, Tracey K. Jones, Jr., Gen. Secy.
- B-5261 Dist. Councils on Ministries. Melvin M. Finkbeiner, Pacific Northwest Conf.
- B-5262 Dist. Lay Leader a Member of Ann. Conf. Central Texas Conf., J. D. F. Williams, Secy.
- B-5263 Dist. Lay Leaders to be Members of Ann. Conf. Charles E. Dowdell, East Springfield, Ohio, Charge.
- B-5264 Dist. Lay Leaders and WSCS Presidents to be Members of Ann. Conf. Frances M. Glasgow, Chmn. of Bd. of Laity, East Ohio Conf. and Arlene Dammaun, Pres., Conf. WSCS.
- B-5265 Dist. Program Council, W. F. Appleby, No. Mississippi Conf.
- B-5266 District Program Council. Ted G. Colescott, Minn. Conf.
- B-5267 The Dist. Program Council: Church and Community Workers' Representation. The Bd. of Missions, Tracey K. Jones, Jr., Gen. Secy.
- B-5268 Double the Number of Lay Members in Ann. Conf. So. Carolina Conf., Allan R. Broome, Secy.
- B-5269 Duties of Conf. Program Council—Counseling. Ted G. Colescott, Minn. Conf.
- B-5270 Duties of Dist. Conf. Virginia Conf. Committee on Petitions. Harold H. Hughes, Chmn.
- B-5271 Earlier Meeting Time for Gen. Conf. R. Kenneth Riskedal, No. Ill. Conf.
- B-5272 Ecumenical Ministries. Ted G. Colescott, Minn. Conf.
Nos. B-5273 to B-5277 inclusive are titled "Eight-Year Tenure for Staff Members of Gen. Agencies"
- B-5273 C. H. Plunner, Duncanville, Tex., First UMC.
- B-5274 John R. Ruttingburg, Duncanville, Tex., First UMC.
- B-5275 Harold Pritchett, Duncanville, Tex., First UMC.
- B-5276 Mrs. Nellie L. Remele, Dallas, Tex., Tyler St. UMC.
- B-5277 Paul Morell, No. Tex. Conf.
- B-5278 Elect Lay and Alternate Lay Members of Ann. Conf. for Quadrennium. Adm. Bds. Greely UMC; Wolbach UMC, Beulah M. Jeffres, Secy., Alice M. James, Secy.
- B-5279 Elect Lay Members at Large. Exec. Committee, Bd. of Christian Social Concerns, Western N.C. Conf., Orion N. Hutchinson, Jr., Chmn.
- B-5280 Election of Conference Council Dir. Nat'l. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn., Central Ill. Conf.

- B-5281 Election of Dist. Bds. of Church Location and Building by Each District. Hawaii Dist. Conf., Glen R. Murray, Program Counselor, So. Calif.-Arizona Conf.
- B-5282 Election of Dist. Superintendents. Bd. of Ministry, West Mich. Conf., James W. Wright, Chmn.
- B-5283 Election of General and Jurisdictional Conf. Delegates. Leonard T. Tolle, Assoc. Member, Okla. Conf.
- B-5284 Election of Gen. Bd. Secretaries. Church Conf. of Metropolitan Community UMC., Lillie B. Moore, Secy., New York City.
- B-5285 Election of Gen. Conf. Secy. Commission on Entertainment and Program of the Gen. Conf., A. G. Jefferson, Chmn.
- B-5286 Election of Members of Ethnic Conferences and Groups to Gen. Council on Ministries. Program Council, Rio Grande Conf., Rev. Roy D. Barton, Dir.
- B-5287 Election of Ministerial Delegates to Gen. and Jurisdictional Conferences. Leonard T. Tolle, Assoc. Member, Okla. Conf.
- B-5288 Election of Quadrennial Agencies. Nat'l. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn., Central Ill. Conf.
- B-5289 Election of Retired Minister as Gen. Conf. Delegate. I. Melville Wohrley, East Ohio Ann. Conf.
- B-5290 Election of Staff Members by General Agencies. No. New Jersey Gen. Conf. Delegation, James M. Ault, Chmn.
- B-5291 Election of Staff Members of General Agencies. G. Weldon Gatlin, D.D., Tenn. Conf.
- B-5292 Eligibility for Service on Program Council. Mark Sheldon and David Harvin, Pana UMC, Pana, Ill., and St. Luke UMC, Laurinburg, N.C.
- B-5293 Eligibility for Service on Program Council. Gary Thomas, et al., Ft. Pierce, Fla., Community UMC.
- B-5294 Eligibility for Service on Program Council. Mark Sheldon and David L. Harvin, Pana UMC, Pana, Ill., and St. Luke UMC, Laurinburg, N.C.
- B-5295 Eligibility for Service on Program Council. Gary Thomas, Ft. Pierce, Fla., Community UMC.
- B-5296 Eligibility of Deacons for Election as Ministerial Delegates to Gen. Conf. Leonard D. Slutz, Cincinnati, Ohio, Hyde Park Community Methodist Church.
- B-5297 Eligibility of Lay Pastors for Election as Ministerial Members to Gen. Conf. Leonard D. Slutz, Cincinnati, Ohio, Hyde Park Community Methodist Church.
- B-5298 Eliminate Age Restriction for Gen. and Jurisdictional Conf. Delegates. Central Ill. Ann. Conf., Francis W. Samuelson, Conf. Secy.
- B-5299 Eliminate Par. 602. I. Melville Wohrley, East Ohio Conf.
- B-5300 Eliminate Southeastern Jurisdictional Council. Gen. Conf. Delegation, Florida Conf., A. A. Hedberg, Secy. of Delegation.
- B-5301 Elimination of Age Restriction for Lay Member of Ann. Conf. Hawaii Dist. Conf., James L. Swenson, So. Calif.-Ariz. Conf.
- B-5302 Elimination of Members of Council of Secretaries from Privilege of the Floor in Gen. Conf. Leonard D. Slutz, Cincinnati, Ohio, Hyde Park Comm. Methodist Church.
- B-5303 Elimination of Members of Council of Secretaries from Membership of Program Council. Leonard D. Slutz, Cincinnati, Ohio, Hyde Park Comm. MC.

- B-5304 Elimination of Voting by Orders. Leonard D. Slutz, Cincinnati, Ohio. Hyde Park Comm. MC.
- B-5305 Endorse Resolution on Inclusion of Ethnic Groups in Gen. Agencies. Consultation of United Methodist Seminarians. Morris L. Floyd, et al., So. Calif.-Ariz. Conf.
- B-5306 Equal Lay Membership in Ann. Conf. East Ohio Conf., J. Meade Letts, Secy.
- B-5307 Equal Lay and Ministerial Memberships of the Ann. Conf. San Diego Dist. Petition Assembly, Dr. G. E. Martin, Chmn.
- B-5308 Equal Numbers of Clergy and Laity. John C. Espie, Member, Minn. Gen. Conf. Delegation.
- B-5309 Equal Lay and Ministerial Memberships of the Ann. Conferences. Gordon E. Martin, San Diego, Ca., St. Mark's UMC.
- B-5310 Equal Lay Representation at Ann. Conf. North. Ill. Conf. and Admin. Bd. of Morgan Park UMC, Charles Klosterman, Conf. Secy.
- B-5311 Equal Numbers of Ministerial and Lay Delegates. Keith A. Wilken, Iowa Conf.
- B-5312 Equal Numbers of Lay and Ministerial Delegates. The Charge Conf., The Adams Shore Comm. Church, Gwen Jones Lurvey and John M. Lurvey, Jr., 175 Albatross Rd., Quincy, Mass.
- B-5313 Equal Numbers of Lay and Ministerial Members in Ann. Conf. North Ill. Conf., Charles Klosterman, Secy.
- B-5314 Equal Opportunity in Employment. Council of Secretaries, the UMC. Earnest A. Smith, Secy-Treas.
- B-5315 Equal Priority for Evangelism and Education. Mr. & Mrs. Jerald Adams and Various Members (30) of the UMC, Bell City, La.
- B-5316 Equal Priority of Gen. Boards. Rev. Raymond M. Crofoot and Various Members (18), Bell City and Hays UMC, Iowa, La.
- B-5317 Equality of Lay Representation in Ann. Conf. Rocky Mtn. Conf., William R. Iiams, Secy.
- B-5318 Equalization of Numbers of Laymen and Ministers in Ann. Conf. No. Ill. Conf., Charles Klosterman, Secy.
- B-5319 Equalization of Lay and Ministerial Membership. East Ohio Conf., Allan H. Zagray, Secy.
Nos. B-5320 to B-5325 inclusive are titled "Equalize Lay and Clergy Representation in Ann. Conf."
- B-5320 Arthur R. Kirk, East Ohio Conf.
- B-5321 Dr. Dale W. Nirode, et al., Various Members (7), Various Churches, New London, Ohio.
- B-5322 Admin. Bds., Greely and Wolbach UMC's, Beulah M. Jeffres, Secy., Alice M. James, Secy.
- B-5323 Board of the Laity, No. Ill. Conf., Walter S. Lennartson, Chmn.
- B-5324 Leo L. Baker, 5928 Glendora Ave., Dallas, Tex., Lovers Lane UMC.
- B-5325 Paul C. Goodwin, Douglasville, Tex., Douglasville UMC.
- B-5326 Equalize Lay and Ministerial Membership of Ann. Conf. Bd. of the Laity, No. Ill. Conf., Walter S. Lennartson, Chmn.
- B-5327 Equalize Lay and Ministerial Membership of Ann. Conf. Roger F. Winchester, Rt. 1, Box 68, Jamul Dr., Jamul, Ca. Foothills UMC, La Mesa, Ca.

- B-5328 Equalize Number of Lay and Ministerial Delegates. Gen. Conf. Delegation of the No. Georgia Conf., William H. Ruff, Chmn.
- B-5329 Equalize Number of Lay and Ministerial Delegates. Admin. Bd., Glenn Memorial UMC, James A. Mackay, Chmn., N.E., Atlanta, Ga.
- B-5330 Equalized Representation of Laymen and Ministers in Ann. Conf. So. Ill. Conf., Robert S. Hollis, Secy.
- B-5331 Equality of Lay and Ministerial Representation. H. G. Anderson, Dist. Lay Leader, Friendswood, Tex., Friendswood UMC.
- B-5332 Establishment of Ann. Conf. Agencies. The Conf. Ministries Staff of the Rocky Mtn. Conf., William R. Persons, et al.
- B-5333 Establishment of a Commission on Faith, Ethics and Mission. J. Robert Nelson, East Ohio Conf.
- B-5334 Ethnic Minority Membership in Gen. Agencies. Black Methodists for Church Renewal, Inc., Hamilton T. Boswell, Secy.
- B-5335 Executive Secretary of Missionary Society a Member of Conf. Program Council Staff. H. Burnham Kirkland, New York Conf.
- B-5336 Expanding Communication Between Bishops, Cabinets, and Local Congregations. Admin. Bd., Gobin Memorial UMC, Greencastle, Ind., Harry B. Hawkins, Chmn.
- B-5337 Flexible Agency for Christian Education in Ann. Conf. The Coordinating Commission, Maine Ann. Conf., Lewis H. Beckford.
- B-5338 Flexible Agency for Enlistment in Ann. Conf. Coordinating Commission, Maine Conf., Rev. Lewis H. Beckford, Legislative Agent.
- B-5339 Flexible Agency for Christian Social Concerns in Ann. Conf. Coordinating Commission, Maine Conf., Rev. Lewis H. Beckford, Legis. Agent.
- B-5340 Flexible Agency for Evangelism in Ann. Conf. Coordinating Commission, Maine Conf., Rev. Lewis H. Beckford, Legis. Agent.
- B-5341 Flexible Agency for Health and Welfare Ministry in Annual Conference. Coordinating Commission, Maine Conf., Lewis H. Beckford, Legislative Agent.
- B-5342 Flexible Agency for Missions in Annual Conference. Coordinating Commission, Maine Conf., Lewis H. Beckford, Legislative Agent.
- B-5343 Flexible Agency for Pension Administration. Coordinating Commission, Maine Conf., Lewis H. Beckford, Legislative Agent.
- B-5344 Flexible Annual Conference Structure. H. Burnham Kirkland, New York Conf.
- B-5345 Flexible Structure for Committee on Christian Education. Ernest R. Drake, et al., New Hampshire Conf.
- B-5346 Flexible Structure for Committee on Interpretation. Ernest R. Drake, et al., New Hampshire Conf.
- B-5347 Flexible Structure for Committee on TRAFICO. Ernest R. Drake, et al., New Hampshire Conf.
- B-5348 Flexible Structure for Conference Board of Health and Welfare Ministries. Ernest R. Drake, et al., New Hampshire Conf.
- B-5349 Floor Privilege for Lay Professional Workers. Fay Pickel, Henderson County Group Ministry, Memphis Conf.

- B-5350 Floor Privileges for Lay Professional Workers. Anne McKenzie, Livingston, Tenn. First UMC.
- B-5351 Footnote Judicial Council Decisions in Discipline. Judicial Council, Kathryn M. Grove, Secy.
- B-5352 Form Unmerged Conferences into a Jurisdictional Entity. Black Methodists for Church Renewal, Hamilton T. Boswell, Secy.
- B-5353 Form Unmerged Conferences into a Jurisdictional Entity. Black Methodists for Church Renewal, Hamilton T. Boswell, Secy.
- B-5354 Formula for Determining Number of Delegates from Annual Conferences to General Conference. H. Travers Smith, Maine Conf.
- B-5355 Full Conference Membership for Youth Members. Southern Illinois Conf., Robert R. Hollis, Secy.
- B-5356 Full Participation and Representation in General Agencies. Members of Wesley Foundation and Student Council in Chapel Hill, Larry Reid, Pres.
- B-5357 Full Participation of Members. Members of the Wesley Foundation and Student Council in Chapel Hill, Larry Reid, Pres.
- B-5358 Function of Committee on Town and Country Ministries. Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr.
- B-5359 Function of Conference Program Director and Staff. National Fellowship of Annual Conference Program Directors, Dale Pitcher, Chmn.
- B-5360 Functions of a District Program Council. National Fellowship of Annual Conference Program Directors. Dale Pitcher, Chmn.
- B-5361 Functions of Program Council Regarding Programs of General Agencies. Council on Ministries, First UMC, Kingsville, Texas, James H. Patten, Chmn.
- B-5362 Flexibility of Provision for Function of World Service and Finance. Coordinating Commission, Maine Conf., Lewis H. Beckford, Legislative Agent.
- B-5363 Floor Privilege for Lay Professional Workers. Virginia Miller, Box 391, Hudson, N.C. Mt. Hermon UMC.
- B-5364 General Agency Legislation Committee. David W. Self, First UMC, Evanston, Ill.
- B-5365 General Agencies to Secure Approval of Bishop and Cabinet in Funding Projects. Administrative Board, First UMC, Edinburg, Texas, Harold R. Dooley, Chmn.
- B-5366 General Agencies to Secure Permission in Allocating Funds. World Service and Finance Commission, Missouri West Conf., Ross A. Fulton, Chmn.
- B-5367 General Conference to Elect Connectional Officers. Bishop Nolan B. Harmon, Atlanta, Ga.
- B-5368 General Conference to Be Judge of Qualifications of Members. Richard O. Johnson, Box 467, San Francisco, Calif., Trinity UMC, Chico, Calif.
- B-5369 General Conference Memorial Service. I. Melville Wohrley, East Ohio Conf.
- B-5370 General Conference Nominating Committee. Lester L. Moore, Iowa Conf.
- B-5371 General Conference Nominating Committee. North Central Jurisdiction Town and Country Conference, Robert Wells, Chmn.
- B-5372 General Conference Nominating Committee. Leroy W. Moore, Iowa Conf.

- B-5373 General Conference Nominating Committee. Iowa Conf., William T. Miller, Secy.
- B-5374 General Conference Nominating Committee. Glenn Biddle, Director, Jackson Area Ministries, West Ohio Conf.
- B-5375 General Conference Nominating Committee. Ted G. Cole-scott, Minnesota Conf.
- B-5376 General Conference Nominating Committee. Ted G. Cole-scott, Minnesota Conf.
- B-5377 General Provisions for Administrative Order. General Program Council, Paul V. Church, Gen. Secy.
- B-5378 General Provisions of Program Boards: At-large Member-ship. Patricia A. Soderholm, 1603 16th Ave., Monroe, Wis., Monroe UMC.
- B-5379 General Provisions of Program Boards: At-large Member-ship. Mrs. Harry Watling, et al., 2907 Hillsboro, New Hope, Minn., Golden Valley UMC.
- B-5380 General Provisions of Program Boards: At-large Member-ship. Judith A. Kelsey, et al., Parish of the Holy Cove-nant, Chicago, Ill.
- B-5381 General Conferece Quorum. Lester L. Moore, Iowa Conf.
- B-5382 General Conference Quorum. Iowa Conference Delegation to General and Jurisdictional Conference. Mrs. William Yaggy, Secy.
- B-5383 Give Evangelism and Education Equal Priority in New Structure. Various Members, First UMC, Iowa, La., Ray-mond H. Crofoot, et al.
- B-5384 Grant Voting Right to Delegates from Oklahoma Indian Mission. National Division of Board of Missions, Betsy E. Ewing, Assoc. Gen. Secy.
- B-8385 Granting Membership in the Annual Conference to Dis-trict Lay Leaders. David W. Self, First UMC, Evanston, Ill.
- B-5386 Guidelines for Consultation of Boards with Bishops and Local Agencies. Administrative Board, Travis Park UMC, San Antonio, Texas, Richard L. Dickerson, Chairman.
- B-5387 Guidelines for General Agencies to Consult with Bishops and Local Agencies. Council on Ministries, Travis Park UMC, San Antonio, Texas, Joe Loper, Chmn.
- B-5388 Guidelines for General Conference Pronouncements. I. Melville Wohrley, East Ohio Conf.
- B-5389 Guidelines for Legal Aid Systems. I. Melville Wohrley, East Ohio Conf.
- B-5390 Guidelines for Local Consultation in Projects of General Agencies. San Antonio District Ministers, Southwest Texas Conf., J. Garfield Owens, Supt.
- B-5391 Hymn-Writing Clubs. Bennett Wm. Palmer, Florida Conf., (ret.).
- B-5392 Include Board of Missions Representatives in Annual Conference Membership. Town and Country Commission, North Mississippi Conf., E. F. Roberts, Secy.
- B-5393 Include District Lay Leaders in Annual Conference Membership. Executive Committee of North Alabama WSCS and WSG, Mrs. John Gordon, Pres.
- B-5394 Include District Lay Leaders as Members of Annual Con-ference. Board of the Laity, Florida Conf., Roy L. Red-stow, Secy.
- B-5395 Include District Lay Leaders in Membership of Annual Conference. Leo. L. Baker, 5928 Glenbora Ave., Dallas, Texas, Lovers Lane UMC.

- B-5396 Include District Lay Leaders in Membership of Annual Conference. Frank Greenhaw, Conf. Lay Leader, North Texas Conf., First UMC, Mesquite, Texas.
- B-5397 Include District Lay Leaders in Membership of Annual Conference. Mervyn Schliefert, 407 Ridgeway Dr., Norfolk, Nebr., First UMC.
- B-5398 Inclusion of Ethnic Minorities. Black Staff Forum, George H. Outen, Eastern Pennsylvania Conf.
- B-5399 Inclusion of Ethnic Minorities. Black Staff Forum, George H. Outen, Eastern Pennsylvania Conf.
- B-5400 Inclusion of Ethnic Minorities. Black Staff Forum, George H. Outen, Eastern Pennsylvania Conf.
- B-5401 Increase Lay Membership of Annual Conference. David W. Self, First UMC, Evanston, Ill.
- B-5402 Increase in Proportion of Lay Delegates to General Conference. Leonard D. Slutz, Hyde Park Community UMC, Cincinnati, Ohio.
- B-5403 Increase Youth Representation. UMYF, Southern New Jersey Conf., Clark Fitchett, Pres.
- B-5404 Increased Representation of Minority Groups. Commission on Christian Social Concerns, West Market St. UMC, Greensboro, N.C., William R. Gilliam, Chmn.
- B-5405 Independent Coordination Council. Alfred B. Bonds, Jr., UMC, Berea, Ohio.
- B-5406 Itineracy of Ministers Following Merger. Southwest Conference, Mrs. Brenda Evans.
- B-5407 Judge of Qualifications and Credentials to General and Jurisdictional Conference. Randall C. Phillips, et al., Southern California-Arizona Conf.
- B-5408 Jurisdictional Commission on Salaries. Black Methodists for Church Renewal, Hamilton T. Boswell, Secy.
- B-5409 Jurisdictional Committee on Episcopacy. Harvey H. Potthoff, Rocky Mountain Conf.
- B-5410 Jurisdictional Conference to Be Final Judge of Qualifications of Members. Richard O. Johnson, Box 467, San Francisco, Calif., Trinity UMC, Chico, Ca.
- B-5411 Jurisdictional Council on Ministries. National Fellowship of Annual Conference Program Directors, Dale Pitcher, Chmn.
- B-5412 Jurisdictional Court of Project Appeals. Bruce C. Galloway, Southwest Texas Conf.
- B-5413 Lay Delegate to Annual Conference from Each Church. Charge Conf., Pistakee Highlands Charge, Northern Illinois Conf., Willis H. Walker.
- B-5414 Lay Delegate for Each Church. Jerden Davis, 311 University Dr., Ft. Worth, Texas, St. John UMC.
- B-5415 Lay Delegate from Each Church. Administrative Board, Calvary UMC, Ft. Worth, Texas, Tom Wadsworth, Chmn.
- B-5416 Lay Delegate From Each Church. Bessie Stringfellow, 5774 Leona St., Dallas, Tex., Cappell UMC, Cappell, Tex.
- B-5417 Lay Delegate from Each Church. Mary Ann Lewis, Fin. Chmn., Cedar St., Contoocook, New Hampshire, Contoocook UMC.
- B-5418 Lay Members of Ann. Conf. Mrs. Doris E. Kubly, 1603 16th Ave., Monroe, Wis., UMC.
- B-5419 Lay Members of Jurisdictional Conferences. Mrs. Doris E. Kubly, 1603 16th St., Monroe, Wis., UMC.
- B-5420 Lay Members to Vote on all Matters Before Annual Conf. Edward J. Rohmann, 341 Alger St., Sheridan, Wyo., First UMC.

- B-5421 Lay Membership in Ann. Conf. Winslow Wilson, Wisconsin Conf.
- B-5422 Lay Representation to Ann. Conf. The United Methodist Rural Fellowship, Marvin T. Judy, Pres., Elder in the No. Tex. Conf.
- B-5423 Lay Representatives of Ann. Conf. United Methodist Council on Youth Ministry, Scott Jones, Chmn., Gen. Conf. Committee.
- B-5424 Lay Representation of Ecumenical Ministries. The Town and Country Commission, No. Miss. Conf., Rev. Eddie F. Roberts, Secy.
- B-5425 Lay Representation from Ecumenical Ministries. W. F. Appleby, No. Miss. Conf.
- B-5426 Limit Number of Gen. Conf. Sessions that a Ministerial Delegate May Serve. I. Melville Wohrley, East Ohio Conf.
- B-5427 Local Church Representative on Dist. Council on Ministries. Wayne E. Shoemaker, Iowa Conf.
- B-5428 Make Election of Conf. Secy. of Evangelism Optional. H. Burnham Kirkland, New York Conf.
- B-5429 Make Program Council the Coordinating Agency of the Church. Church Conf. of Metropolitan Community UMC, Lillie Moore, Secy., New York City.
- B-5430 Maximum Number of District Superintendents to be Elected Delegates to Gen. Conf. H. Eugene Risch, 724 Fairland Dr., Delphos, Ohio, Trinity UMC.
- B-5431 Membership in the Ann. Conf. The Steering Committee, United Methodists for Church Renewal, J. Robert Nelson, Nat'l Chmn.
- B-5432 Membership of Ann. Conf. Based on Membership of Local Churches. John McGuire, Kansas West Conf.
- B-5433 Membership on Ann. Conf. Program Council. Mrs. Harry Henderson, 5214 Ebersole Ave., Cincinnati, Ohio, Gaines UMC.
- B-5434 Membership on Ann. Conf. Program Council. Patricia E. Soderholm, 1603 16th Ave., Monroe, Wis., UMC.
- B-5435 Membership on Ann. Conf. Program Council. Mrs. Paul Roelke, et al., Central UMC, South Bend, Ind.
- B-5436 Membership on Ann. Conf. Program Council. Diane Eddy, et al., 1518 North, N.E., Grand Rapids, Mich., Plainfield UMC.
- B-5437 Membership of Council on Ministries. Women's Division, Eunice Harrington, Pres.
- B-5438 Membership of Dist. Conf. Hawaii Dist. Conf., Glen R. Murray, Program Counselor, So. Calif.-Arizona Conf.
Nos. B-5439 to B-5443 inclusive are titled "Membership of Dist. Program Council"
- B-5439 Upper Cleveland Group Ministry, Vera Falls, Lawndale, N.C., Palm Tree UMC.
- B-5440 Church and Community Workers, Virginia Miller, Western No. Carolina Conf.
- B-5441 Mrs. Willard Cross, West Marion Circuit.
- B-5442 Margaret Hight, Box 337, Pontotoc, Miss., Pontotoc First UMC.
- B-5443 Louis B. Maylin, Conf. Advisory Comm., Ch. and Community Work, Rt. 2, Lawndale, No. Carolina.
- B-5444 Membership of Gen. Agencies. Women's Division, Eunice Harrington, Pres.
- B-5445 Membership of Jurisdictional Conf. New Hampshire Conf. Program Council, A. Christopher Ives, Program Dir.

- B-5446 Membership of Program Council. Mark Sheldon and David L. Harvin, Pana UMC, Pana, Ill., and St. Luke UMC, Laurinburg, N.C.
- B-5447 Membership of Program Council. United Methodist Council on Youth Ministry, Gen. Conf. Committee, Scott Jones, Chmn.
- B-5448 Membership Requirements for Lay Delegates. Members of Wesley Foundation in Cincinnati, Bari L. Holman, Pres.
- B-5449 Membership Requirements For Lay Delegates. Wesley Foundation in Cincinnati, Bari L. Holman, Pres.
- B-5450 Membership of Seminary Students in Gen. Conf. (1972). Consultation of United Methodist Seminarians, G. Thomas Brown, Jr., Virginia Conf.
- B-5451 Membership of Seminary Students in Gen. Conf. 1976 & ff. Consultation of UM Seminarians, Frank E. Trotter, Holston Conf.
- B-5452 Membership of Seminary Students in Jurisdictional Conferences. Consultation of UM Seminarians, Morris L. Floyd, So. Calif.-Ariz. Conf.
- B-5453 Membership of Seminary Students in Jurisdictional Conferences. Consultation of UM Seminarians, Morris L. Floyd, et al., Calif.-Ariz. Conf.
- B-5454 Merger of Local Churches. Harry K. Underwood, Baltimore Conf. Lay Leader.
- B-5455 Method of Electing Delegates to Gen. Conf. John McGuire, Kansas West Conf.
- B-5456 Method of Electing Delegates to Gen. Conf. Darrell D. Hoyle, Calif.-Nevada Conf.
- B-5457 Method of Electing Lay and Ministerial Delegates to the Gen. and Jurisdictional Conferences. The Charge Conf. of the Beardshear UMC, C. Edwin Pellett, Pastor, Dayton, Ohio.
- B-5458 Method of Electing Delegates to Jurisdictional Conf. I. Melville Wohrley, East Ohio Conf.
- B-5459 Method of Selection of Members of Conf. Agencies. Ernest R. Drake, et al., New Hampshire Conf.
- B-5460 Method of Voting in Ann. Conf. Floyd Binninger, Centennial UMC, Rockford, Ill.
- B-5461 Mid-Quadrennial Session of Gen. Conf. Wilson O. Weldon, Western No. Carolina Conf.
- B-5462 Minimum Age Requirements for Lay Delegates to the Gen., Jurisdictional, and Ann. Conferences. Division of Human Relations and Conf. Bd. of Christian Social Concerns, Central Tex. Conf., Dean F. Davis, Chmn.
Nos. B-5463 to B-5467 inclusive are titled "Minimum Number of Delegates to Gen. Conf., Jurisdictional Conf. or Central Conf."
- B-5463 Mrs. Milan Underwood, et al., Richfield UMC, Minneapolis, Minn.
- B-5464 Diane Eddy, et al., Plainfield UMC, Grand Rapids, Mich.
- B-5465 Henry M. Pickering, et al., Garrett UMC, Garrett, Ind.
- B-5466 Katherine W. Wilcox, et al., Traverse City UMC, Traverse City, Mich.
- B-5467 Mrs. Henry Henderson, 5214 Ebersole Ave., Cincinnati, Ohio, Gaines UMC.
- B-5468 Ministers from Other Churches. Ted G. Colescott, Minn. Conf.
- B-5469 Missionary Bishop for Alaska Mission. Alaska Mission of the UMC, John J. Shaffer, Secy., Juneau, Alaska.

- B-5470 Missionary Conf. Representation in the Gen. Conf. The Board of Missions, Tracey K. Jones, Jr., Gen. Secy.
- B-5471 Modifications in Conf. Structure. Ernest R. Drake, et al., New Hampshire Conf.
- B-5472 New Church Structure. Stone W. Caraway, et al., Various Ministers (10), Louisiana Conf.
- B-5473 New Structure for Church in Puerto Rico. Consejo De Programa Conferencial, Benjamin Santana, Chmn., Puerto Rico Delegation. Mariana Bracetti, 8 Parada 38½, Rio Piedras, Puerto Rico.
- B-5474 Nomination and Election of Dist. Coordinator of Youth Ministry. The UM Council on Youth Ministry, Gen. Conf. Committee, Scott Jones, Chmn.
- B-5475 Nomination of Gen. and Jurisdictional Conf. Delegates. Administrative Board, the UMC, Wadsworth, Ohio, Charles W. Bicksler, Secy.
- B-5476 Nomination of Members of Committee on Enlistment for Church Occupations. Commission on Enlistment for Church Occupations, Eastern Penn. Conf., Charles E. Weigel, Jr., Secy.
- B-5477 Nomination of Members to the Ann. Conf. Bd. of the Ministry. Keith I. Pohl, Campus Minister, West Michigan Conf.
- B-5478 Nominations for Committee on Enlistment. Commission on Enlistment for Church Occupations, Eastern Penna. Conf., D. Guy Carrigan, Jr.
- B-5479 Office for Research on Church Law. Stanley B. Balbact, Urbana, Ill., First UMC.
- B-5480 Oppose Address of A. Cecil Williams to Gen. Conf. Bainbridge Sub-Dist. Laymen Group, Everett W. Mung, Pres., Bainbridge, Ga.
- Nos. B-5481 to B-5490 inclusive are titled "Oppose Changes in Doctrine"*
- B-5481 Mr. & Mrs. Marvin Gordon, Rt. 2, Box 329, Elkins, W. Va., Highland Park UMC.
- B-5482 E. S. Heineman, P.O. Box 447, Elkins, West Va., First UMC.
- B-5483 L. Maxine Gilmore, Rt. 2, Box 412, Elkins, West Va., Woodford Memorial UMC.
- B-5484 Mr. & Mrs. Clyde Isuer, Box 653, Elkins, West Va., Highland Park UMC.
- B-5485 Mr. & Mrs. Howard Triplett, Rt. 2, Box 534A, Elkins, West Va., Highland Park UMC.
- B-5486 Michael G. Gilmore, Rt. 2, Box 329, Elkins, West Va., Highland Park UMC.
- B-5487 Mrs. Beatrice Talbott and Mrs. Osia Everett, Rt. 2, Box 337, Elkins, West Va.
- B-5488 Mrs. Mattie White, Rt. 2, Elkins, West Va.
- B-5489 Mr. & Mrs. Woodrow Triplett, Rt. 2, Elkins, West Va., Highland Park UMC.
- B-5490 Bryan and Thelma Gainer, 210 Wilson St., Elkins, West Va., Highland Park UMC.
- B-5491 Oppose Concept of Council on Ministries. Admin. Bd., Henderson UMC, L. A. Ferguson, Chmn., Little Rock, Ark.
- B-5492 Oppose Creation of Bd. of Global Ministries. The Methodist Memorial Homes, Inc., Arthur D. Case, Admin., 1320 Eleventh Ave., Holdrege, Nebr.
- Nos. B-5493 to B-5499 inclusive are titled "Oppose Interim Committee"*

- B-5493 Frank Mackey, Member, Adm. Bd., Ft. Worth, Tex., Ridglea UMC.
- B-5494 William A. Hatcher, Chmn., Council on Ministries, Ft. Worth, Tex., Ridglea UMC.
- B-5495 Don. M. Pike, Central Tex. Conf.
- B-5496 Henry P. Fell, Chmn., Adm. Bd., Ridglea UMC, Ft. Worth, Tex.
- B-5497 Kenneth L. Hunt, Chmn. of Education Work Area, Ridglea UMC, Ft. Worth, Tex.
- B-5498 J. K. Henderson, Member, Adm. Bd., Ridglea UMC, Ft. Worth, Tex.
- B-5499 Jarden Davis, 311 University Dr., Ft. Worth, Tex., Saint John UMC.
- B-5500 Oppose Interim Executive Committee. Howard L. Lydick, 538 Rorary Dr., Richardson, Tex., First UMC.
- B-5501 Oppose Merger of Mississippi Conferences. Admin. Bd., First UMC, Hollandale, Miss., Eugene S. Clarke, Chmn.
- B-5502 Optional Bd. of Christian Social Concerns. H. Burnham Kirkland, New York Conf.
- B-5503 Optional Bd. of Education. H. Burnham Kirkland, New York Conf.
- B-5504 Optional Bd. of Evangelism. H. Burnham Kirkland, New York Conf.
- B-5505 Optional Bd. of Health and Welfare Ministries. H. Burnham Kirkland, New York Conf.
- B-5506 Optional Bd. of the Laity. H. Burnham Kirkland, New York Conf.
- B-5507 Optional Commission on Enlistment. H. Burnham Kirkland, New York Conf.
- B-5508 Optional Committee on Interpretation. H. Burnham Kirkland, New York Conf.
- B-5509 Optional Committee on Lay Worker. H. Burnham Kirkland, New York Conf.
- B-5510 Optional Committee on Publishing Interest. H. Burnham Kirkland, New York Conf.
- B-5511 Optional Conference Journal. Odie Gregg, Member, No. Ala. Conf.
- B-5512 Optional Publication of Salaries. Odie Gregg, P.O. Box 5, Eva, Alabama, UMC.
- B-5513 Organization of a Dist. Program Council. Nat'l. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- B-5514 Organization of Dist. Program Council. William R. Keeffe, D.S., New Hampshire Conf.
- B-5515 Parliamentary Authority of UMC. Esther Lacount Card, 275 Ocean Ave., Marblehead, Mass., College Ave. UMC., Somerville, Mass.
- B-5516 Participate in 200th Anniversary of our Nation. General Bd. of Evangelism of the UMC, Joseph H. Yeakel, Gen. Secy.
- B-5517 Participate in U.S. Bi-Centennial. Council of Bishops, Roy H. Short, Secy.
- B-5518 Pass No Legislation to Force Conferences to Merge. John F. Norwood, Central Ala. Conf.
- B-5519 Persons to be Seated in Ann. Conf. Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., Assoc. Program Dir., West. No. Carolina Conf.

- B-5520 Persons to be Seated in Ann. Conf. Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., Assoc. Program Dir., Western No. Carolina Conf.
- B-5521 Plan for Immediate Merger. Steering Committee, United Methodists for Church Renewal, John V. Moore, Secy. Pro-Tem.
- B-5522 Postpone Merger of Conferences. Members of the Southwest Conf. Mrs. Brenda Evans.
Nos. B-5523 to B-5530 inclusive are titled "Postpone Merger of Southwest Conference"
- B-5523 Member of Southwest Conf., W. Horace Flowers, Atty. at Law.
- B-5524 Mrs. Pearline Miller, Southwest Conf.
- B-5525 Emanuel M. Johnson, Southwest Conf.
- B-5526 H. B. Miller, Southwest Conf.
- B-5527 W. H. Williams, Southwest Conf.
- B-5528 Mrs. Edith Strong, Southwest Conf.
- B-5529 Emma Dean Rodgers, Southwest Conf.
- B-5530 Mrs. Ruth Johnson, Southwest Conf.
- B-5531 Preachers' Book Exchange. Bennett Wm. Palmer, Fla. Conf.
- B-5532 Prepare a New Plan for Structure of UMC. J. Don Hazelwood, Central Tex. Conf.
- B-5533 Printing Life Stories of Ministers. Bennett Wm. Palmer, Fla. Conf.
- B-5534 Priorities Under New Church Structure. George E. Martin, et al., Various Members, Fairfield UMC, Lake Charles, La.
- B-5535 Priorities Under New Church Structure. Stone Caraway, Various Ministers (10), Louisiana Conf.
- B-5536 Privileges of Retired Ministers in Ann. Conf. I. Melville Wohrley, East Ohio Conf.
- B-5537 Procedure for Legislative Committees. Conf. Bd. of Laity, S. W. Tex. Conf., Tom Reavley, Chmn. of Bd., S. W. Tex. Conf.
- B-5538 Procedure for Merger of Churches. Frank A. Settle, Program Dir., Conf. Program Council., Holston Conf.
- B-5539 Procedure for Processing Petitions. Newell P. Knudson, Petitions Secy., Calif.-Nevada Conf.
- B-5540 Proceed Immediately With Plans for Conf. Merger. United Methodists for Church Renewal, New York Conf., Wilmert H. Wolf, Jr., Pres., New York Conf.
- B-5541 Program Council. Gary Thomas, et al., Community UMC, Ft. Pierce, Fla.
- B-5542 Prohibit Lay Employees and Spouses of Employees From Serving as Lay Delegates. United Methodists for Methodism, Irma S. Levin, Chmn, Gen. Conf. Comm.
- B-5543 Prohibit Salaried Lay Employees from Serving as Conf. Delegates. Mrs. O. C. Shacklette, 2321 N. Logan Ave., Colo. Springs, Colo., First UMC.
- B-5544 Proportional Representation. The Planning Committee, East Ohio Conf., Allan H. Zagray, Secy.
- B-5545 Proposed Legislation for Committee on Planning and Research of the Ann. Conf. Program Council. Gen. Program Council of the UMC, Paul V. Church, Gen. Secy.
- B-5546 Proposed Legislation for District Program Councils. The Gen. Program Council of the UMC, Paul V. Church, Gen. Secy.

- B-5547 Protest Conf. Representation for Churches Not Paying Apportionments. The Admin. Bd. and Charge Conf. of the Higganum UMC, Esther K. Neff, Lay Delegate to the Ann. Conf., Higganum, Conn.
- B-5548 Provide Agenda for Gen. Conf. 90 Days in Advance. Admin. Bd., First UMC, Midland, Tex., Walter K. Boyd, Chmn.
- B-5549 Provisions for Church and Community Committee. Fay Pickel, Henderson County Group Ministry.
- B-5550 Provision For Church and Community Committee. Virginia Miller, Box 391, Hudson, N.C., Mt. Hermon UMC.
- B-5551 Provision for Committees Town and Country Ministries. Virginia Miller, Hudson, N.C., Mt. Hermon UMC.
- B-5552 Provision for Co-Chairmen When A Bishop is President or Chairman of A General Agency or Quadrennial Commission or Committee. Leonard D. Slutz, Cincinnati, Ohio, Hyde Park Community MC.
- B-5553 Provision for a 1974 Session of the Gen. Conf. Leonard D. Slutz, Cincinnati, Ohio, Hyde Park Community MC.
- B-5554 Qualifications for Delegates to Gen. and Jurisdictional Conf. Central Conf. in the German Democratic Republic, Rev. Helmuth Seifert, Secy., 104 Berlin, Schröderstr. 5, Evangelisch-Methodistische Kirche.
- B-5555 Qualifications for Lay Members of Ann. Conf. Central N.Y. Conf., Stanley C. Robinson, Secy.
- B-5556 Quorum for Gen. Conf. Sessions. Leroy W. Moore, Iowa Ann. Conf.
- B-5557 Realign Jurisdictional Conf. Boundaries. I. Melville Wohrley, Member, East Ohio Conf.
- B-5558 Recognize Asian-American Caucus. The Asian-American Caucus of the UMC, Rev. George Nishikawa, Secy.
- B-5559 Reduce Size and Content of Discipline. Odie Gregg, No. Ala. Conf.
- B-5560 Reduction of Number of Bishops on Program Council. Leonard D. Slutz, Cincinnati, Ohio, Hyde Park Comm. MC.
- B-5561 Reduction of Size of the Gen. Conf. Leonard D. Slutz, Cincinnati, Ohio, Hyde Park Comm. UMC.
- B-5562 Relationship Between World Service and Finance Commission and Program Council. H. Burnham Kirkland, New York Conf.
- B-5563 Relationship of Program Directors and Ann. Conf. Cabinets. The Program Directors Fellowship, North Central Jurisdiction, T. Gordon Amphlett, Chmn., Wisconsin Conf.
- B-5564 Relationships of the Conf. Program. Dir. National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn., Central Ill. Conf.
- B-5565 Relationship of Women's Societies to Ann. Conf. H. Burnham Kirkland, New York Conf.
- B-5566 Length of Church Membership of Conf. Lay Members. Central New York Conf., Stanley C. Robinson, Secy.
- B-5567 Re-Listing Lay Members to Ann. Conf. David W. Self, Gen. Secy., Gen. Bd. of Laity, Evanston, Ill., First UMC. *Nos. B-5568 to B-5573 inclusive are titled "Remove Ann. Conf. Vote From Retired Ministers"*
- B-5568 Frank Mackey, Member, Adm. Bd., Ridglea UMC, Ft. Worth, Tex.
- B-5569 J. K. Henderson, Member, Adm. Bd., Ridglea UMC, Ft. Worth, Tex.

- B-5570 Don M. Pike, Central Tex. Conf.
- B-5571 William A. Hatcher, Chmn., Council on Ministries, Ridglea UMC, Ft. Worth, Tex.
- B-5572 Henry P. Fell, Chmn., Adm. Bd., Ridglea UMC, Ft. Worth, Tex.
- B-5573 Kenneth L. Hunt, Chmn., Education Work Area, Ridglea UMC, Ft. Worth, Tex.
- B-5574 Remove Restriction on Ordination in Oklahoma Indian Mission. I. Melville Wohrley, East Ohio Conf.
- B-5575 Remove Voting Right From Retired Ministers. Jerden Davis, 311 University Dr., Ft. Worth, Tex., St. John UMC.
- B-5576 Reporting Sunday School Classes. Bd. of Education of Florida Conf., Caxton Doggett, Chmn., Leadership Development Committee, Melrose Park UMC, Ft. Lauderdale, Fla.
- B-5577 Representation From Missions and/or Missionary Conferences in the 1972 Session of the Gen. Conf. The Bd. of Missions of the UMC, Tracey K. Jones, Jr., Gen. Secy.
- B-5578 Representation in Administrative Agencies. Bruce Felker, West Michigan Conf.
- B-5579 Representation in Ann. Conf. Mrs. Paul Roelke, et al., Central UMC, South Bend, Ind.
- B-5580 Representation in Ann. Conf. of Ecumenical Ministries. Glenn Biddle, Dir., Jackson Area Ministries, West Ohio Conf.
- B-5581 Representation for Missionary Conf. National Div., Bd. of Missions, W. Maynard Sparks, Bishop, Alaska Miss., Betsy K. Ewing, Assoc. Gen. Secy.
- B-5582 Representation of Lay Members in Ann. Conf. New York Ann. Conf., Edwin S. Gault, Conf. Secy.
- B-5583 Representation on Committees, Task Forces and Consultations. Arthur Donald English, Okla. Conf.
- B-5584 Representation on Conf. Commission on Enlistment. Fay Pickel, Henderson County Group Ministry.
- B-5585 Representation on Conf. Commission on Enlistment. Virginia Miller, Western No. Carolina Conf.
- B-5586 Representatives of Minority Conferences to be Included in Council on Ministries. Program Council, Rio Grande Conf., Rev. Roy D. Barton, Dir.
- B-5587 Request for Biannual Gen. Conf. A. B. Burns, et al., University UMC, East Lansing, Mich.
- B-5588 Require Adoption of Basic Salary Plan. I. Melville Wohrley, East Ohio Conf.
- B-5589 Require Approval of Program Council for Building Programs or Leases of Bd. of Publication. Leonard D. Slutz, Cincinnati, Ohio, Hyde Park Comm. UMC.
- B-5590 Require Attendance at Committee Meetings. I. Melville Wohrley, East Ohio Conf.
- B-5591 Require Commission on Religion and Race to Submit Plan for Conf. Mergers. The Steering Committee, United Methodists for Church Renewal, J. Robert Nelson, Nat'l Chmn., East Ohio Conf.
- B-5592 Require Consent of Bishop and Cabinet for Gen. Agency to Fund Program. Adm. Bd., King's Way UMC, Springfield, Mo., William E. Mildren, Chmn.
- B-5593 Require Consent of Bishop and Cabinet for Gen. Agency to Fund Program. Springfield Dist. United Methodist Ministers, C. E. Atkins, Secy., Springfield, Mo., King's Way UMC.

- B-5594 Require Permission of Bishop for General Agency Project. A. Sterling Ward, Missouri West Conf.
- B-5595 Requirements for Alternate Lay Members of Ann. Conferences. Delegates to Gen. Conf. from the Wyoming Ann. Conf., Rev. Edgar F. Singer, Secy. of Delegation.
- B-5596 Responsibility and Membership of Admin. Bd., Gordon Pratt Baker, Baltimore Conf.
- B-5597 Responsibility for Cooperative Parish Development. Holston Conf. Commission on Town and Country Work, John T. Lundy, P.O. Box 1178, Johnson City, Tenn.
- B-5598 Responsibility for Listing Special Days. Program Council of the UMC, Paul V. Church, Secy.
- B-5599 Responsibility for Setting Golden Cross Sunday. Northwest Tex. Conf. Bd. of Health and Welfare Ministries, Alby J. Cockrell, Chmn.
- B-5600 Responsibility of Ann. Conf. Bd. of Ministry to Program Council. Wayne E. Shoemaker, Pro. Dir., Iowa Ann. Conf.
- B-5601 Responsibility of Ann. Conf. Boards to Program Council. Wayne E. Shoemaker, Pro. Dir., Iowa Ann. Conf.
- B-5602 Responsibility of Bd. of Ministry to Counsel With Lay Pastor. Leonard R. Tolle, Assoc. Member, Okla. Conf.
- B-5603 Responsibility of Church and Community Committee for Cooperative Parish Development. Holston Conf. Commission on Town and Country Work, John T. Lundy.
- B-5604 Responsibility of Church and Community Committee for Cooperative Parish Development. Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., Assoc. Program Dir., Outreach Area, West. North. Carolina Conf.
- B-5605 Responsibility of Committee on Review. Congregational Meeting of the First UMC, Welasco, Tex., Leroy Russell, Pastor.
- B-5606 Responsibility of Conf. Committee on Christian Higher Education. UMC Bd. of Education Legislative Committee, Warren J. Hartman, Secy.
- B-5607 Responsibility of Conf. Program Council. Wayne E. Shoemaker, Iowa Conf.
- B-5608 Responsibility of Conf. Program Council in Budget Planning. Kenneth Hulit, Dir., Program Council, East Ohio Conf.
- B-5609 Responsibility of Conf. Program Council in Parish Development. The United Methodist Rural Fellowship, Marvin T. Judy, Pres., North Tex. Conf.
- B-5610 Responsibility of Conf. Treasurer. Wayne E. Shoemaker, Pro. Dir., Iowa Conf.
- B-5611 Responsibility of Division of Human Relations. I. Melville Wohrley, East Ohio Conf.
- B-5612 Responsibility of Gen. Agencies. George Martin, et al., Various Members, Fairview UMC, Lake Charles, La.
- B-5613 Responsibility of Gen. Agencies. Raymond M. Crofoot, et al., Various Members (18), Bell City and Hayes UMC, Iowa, La.
- B-5614 Responsibility of Jurisdictional Bd. of the Ministry. UMC Bd. of Education Legislative Committee, Warren J. Hartman, Sec.
- B-5615 Responsibility of Nominating Committee to Consult With Minority Conferences. Program Council, Rio Grande Conf., Rev. Roy D. Barton, Dir.

- B-5616 Responsibility to Gen. Agencies. Mr. & Mrs. Hardy Stone, et al. Various Members (31), Sweet Lake UMC of Bell City, La.
- B-5617 Re-Structure General Conf. Charles H. Branning, O.S.L., Southwest Tex. Conf.
- B-5618 Retain System of Petitions to Gen. Conf. I. Melville W Ehrley, East Ohio Conf.
- B-5619 Reverse Decision on Lay Pastors. William A. Hatcher, Chmn., Council on Ministries, Ridglea UMC, Ft. Worth, Tex.
- B-5620 Revised General Program Council Legislation. Program Council, The UMC, 601 Riverview Dr., Dayton, Ohio.
- B-5621 Rights of Deaconess in Ann. Conf. Enid Shepherd, Deaconess, No. Tex. Conf.
- B-5622 Right of Deaconess to Vote in Ann. Conf. Nell Krueger, Deaconess, No. Miss. Conf.
- B-5623 Right of Individuals to Petition Gen. Conf. Bennett Wm. Palmer, Fla. Conf.
- B-5624 Right of Lay Pastors and Deaconesses to Vote in Ann. Conf. Billie R. Alexander, Ala.-West Fla. Conf.
- B-5625 Right of Lay Pastors and Deaconesses to Vote in Ann. Conf. Odie Gregg, No. Ala. Conf.
- B-5626 Right of Lay Worker in Ann. Conf. Arthur Donald English, Okla. Conf.
- B-5627 Right of Ministers from Cooperating Denominations to Voice in Ann. Conf. The Detroit Ann. Conf., Allan G. Gray, Conf. Secy.
- B-5628 Seating for District Lay Leaders in Ann. Conf. John C. Espie, Member of Minn. Gen. Conf. Delegation.
- B-5629 Seating of Black Delegates from Memphis Conf. Black Methodists for Church Renewal, Memphis Chapter, James M. Lawson, Jr.
- B-5630 Seating of Delegates from Oklahoma Indian Mission. Consultation on Structure, Okla. Indian Mission, Petition Committee, Rev. Thomas Roughface, Rm. 200, 5700 N. Portland, Okla. City, Okla.
Nos. B-5631 to B-5639 inclusive are titled "Secure Approval of Bishop and Cabinet in Projects of General Agencies"
- B-5631 Congregational Meeting, First UMC, Welasco, Tex., Bonnie Nunn, et al.
- B-5632 Jennie E. Craig, 308 West McIntire, Edinburg, Tex., First UMC.
- B-5633 Admin. Bd., First UMC, Mercedes, Tex., W. S. Ross, III, Chmn.
- B-5634 Admin. Bd., First UMC, Edcouch, Tex., L. G. Swedlund, Chmn.
- B-5635 Kermit Gibbons, Southwest Tex. Conf.
- B-5636 Admin. Bd., First UMC, McAllen, Tex., C. K. Landman, Chmn.
- B-5637 Mrs. Betty Winchester, Chmn., Adm. Bd., San Juan UMC, San Juan, Tex.
- B-5638 Admin. Bd., First UMC, Mission, Tex., Harold Talbert, Chmn.
- B-5639 Victor P. Herman, So. Ill. Conf.
- B-5640 Selection of Time and Place for Ann. Conf. Los Angeles Dist. Conf., (So. Calif.-Ariz. Ann. Conf.), Clara S. King, Secy.

- B-5641 Selection of Time and Place for Meeting of Jurisdictional Conf. Gen. Conf. Delegations, Central and Southern Ill. Conferences, Walter W. Muller.
- B-5642 Select Lay Member of Ann. Conf. from Each Church. North. Ill. Conf., Charles Klosterman, Secy.
- B-5643 Separate Conference Relations Committee. Subcommittee on Conf. Relations, Bd. of the Ministry of the New York Ann. Conf., Luther W. King, Chmn.
- B-5644 Set Gen. Conf. Date in Last Year of Quadrennium. John McGuire, Kansas West Conf.
- B-5645 Statement on Interdependence. I. Melville Wohrley, East Ohio Conf.
- B-5646 Statistics to be Used in Computing Number of Gen. Conf. Delegates. Commission on Entertainment and Gen. Program, A. G. Jefferson, Chmn.
- B-5647 Status of Puerto Rico Ann. Conf. Puerto Rico Ann. Conf., Rev. Felix Encarnacion Ramos, Secy.
- B-5648 Structure Gen. Agencies for Responsibility. Raymond Crofoot, et al., Various Members (25), First UMC, Iowa, La.
- B-5649 The Structure Study Commission. Black Methodists for Church Renewal, Inc., Hamilton T. Boswell, Secy., 890 Beckwith St., Atlanta, Ga.
- B-5650 Study Course for Lay Members of Ann. Conf. Darrell D. Hoyle, Calif.-Nevada Conf.
- B-5651 Study on Leadership Efficiency. Rev. & Mrs. Estill F. Allen, Jr., Central Tex. Conf.
- B-5652 Submit Gen. Conf. Agenda Six Months Before Meeting. James C. Skinner, Louisiana Conf.
- B-5653 Support for Conf. Evangelists. James B. Durant, Ohio West Conf.
- B-5654 Table All Recommendations for Organizational Changes. The Charge Conf., The Beardshear UMC, Dayton, Ohio, C. Edwin Pellett.
- B-5655 Take Action Concerning Cecil Williams. J. H. Almand, Decatur, Ga, First UMC.
- B-5656 Task Force on Dist. Conf. (Delete Par. 670). Nat'l. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- B-5657 Task Force to Study and Implement Specialized Ministries. United Methodist Women's Caucus, Carleen Waller, Coordinator.
- B-5658 Temporary Exchange of Pastorates. Glenn Quam, Minn. Conf.
- B-5659 Tenure of Delegates to Gen. and Jurisdictional Conf. H. Hollis Youngblood, Miss. Conf.
- B-5660 Tenure of Gen. Conf. Delegates. Mrs. John R. Dexheimer, 9 Dorchester Ave., Cranford, N.J., Cranford UMC.
- B-5661 Tenure of Members and Staff Personnel of Gen. Agencies. No. New Jersey Gen. Conf. Delegation, James M. Ault, Chmn.
- B-5662 Tenure of Members and Staff Personnel of Gen. Agencies. No. New Jersey Gen. Conf. Delegation, James M. Ault, Chmn.
- B-5663 Tenure of Membership in Conf. Boards. Arthur Donald English, Okla. Conf.
- B-5664 Tenure of Members in Gen. Agencies. Women's Division, Eunice Harrington, Pres.
Nos. B-5665 to B-5671 inclusive are titled "Tenure of Staff Members of General Agencies."
- B-5665 G. Weldon Gatlin, Tenn. Conf.

- B-5666 Wayne W. Fritter, 2365 Ivy Way NE, Canton, Ohio.
 - B-5667 Howard L. Lydick, 538 Rorary Dr., Richardson, Tex., First UMC.
 - B-5668 Donal Warehime, 1425 Western Ave., Canton, Ohio, Dueber UMC.
 - B-5669 Claudia F. Lockwood, 872 Gallatin Dr., Apt. 4, Cupertino, Ca., Good Samaritan UMC.
 - B-5670 George W. Eppehimer, Eastern Penn. Conf.
 - B-5671 W. Eugene Matthews, So. Indiana Conf.
 - B-5672 Term of Office of Bd. of Ministry. Bd. of Ministry, Cal.-Nevada Conf., James H. Corson, Registrar.
 - B-5673 Time of Ann. Conf. Dr. Gordon E. Martin, St. Mark's UMC, San Diego, Ca.
 - B-5674 Unite Boards of Laity and Evangelism. Wilbur M. Tisdale (A.B., LL.B., D.C.L., D.D.), Missouri West Conf.
 - B-5675 United Methodist Church on Guam. Hawaii Dist. Conf., James L. Swenson, So. Calif.-Ariz. Conf.
 - B-5676 United Methodist Strategy Commission. First UMC, Santa Ana, Ca., John D. Hawley, Chmn., Adm. Bd.
 - B-5677 Unmerged Former Central Jurisdictional Ann. Conferences. H. Owen Deweese, 1001 So. Anderson St., Elwood, Ind., Grace UMC.
 - B-5678 Use More Appropriate Name for Black Race. I. Melville Wohrley, East Ohio Conf.
 - B-5679 Use Non-Voting Lay Delegates as Tellers. Ray L. Redstone, Lay Delegate to Gen. Conf.
 - B-5680 Voluntary Mergers of Ann. Conf. Mrs. John Noble, et al., Various Members, Hazlehurst UMC, Hazlehurst, Miss.
 - B-5681 Vote By Orders on Matters Affecting Ministerial Compensation. Clifford R. Gross, 10102 Reed Ln., Ellicott City, Md., Bethany UMC.
 - B-5682 Voting Privileges for Lay Pastors and Lay Missionaries at Ann. Conf. North Alabama Conf., Herschel T. Hamner, Secy.
 - B-5683 Voting Privileges of the Lay Worker in the Ann. Conf. Session. Dennis B. Huggins, DCE, P.O. Box 1303, Knoxville, Tenn., Church St. UMC.
 - B-5684 Voting Right in Ann. Conf. For Certified Directors and Lay Missionaries. Nat'l. Steering Committee, United Methodists for Church Renewal, John V. Moore, Secy. Pro-Tem.
 - B-5685 Voting Right in Ann. Conf. for Lay Pastors. Nat'l. Steering Committee, United Methodists for Church Renewal, John V. Moore, Secy. Pro-Tem.
 - B-5686 Voting Rights for Lay Pastors. Admin. Bd. of Providence UMC, Foucèè Morris, Chmn., Memphis Conf.
 - B-5687 Voting Rights For Lay Pastors. Marilyn Albaugh, Rt. #1, Dennison, Ohio, Roxford UMC.
 - B-5688 Voting Rights of American Indian Delegates. I. Melville Wohrley, East Ohio Conf.
 - B-5689 Voting Rights of Associate Member. Central Ill. Ann. Conf., Francis W. Samuelson, Conf. Secy.
 - B-5690 Voting Rights of Associate Members. David A. Geer, et al., Various Members (15), Professional Growth Seminar, New York Conf.
 - B-5691 Voting Rights of Associate Pastors. Leonard T. Tolle, Assoc. Member, Oklahoma Conf.
- Nos. B-5692 to B-5702 inclusive are titled "Voting Rights of Lay Pastors"*

- B-5692 Russell E. and Susan Y. Crim, Rt. 1 Box, Dennison, Ohio, The Roxford UMC.
- B-5693 Glenn Biddle, West Ohio Conf.
- B-5694 Walter Beahm, 908 E. High Ave., New Philadelphia, Ohio.
- B-5695 Mrs. Daniel Albaugh, Rt. #1, Dennison, Ohio, Roxford UMC.
- B-5696 David L. Crawford, 517 W. Jolly Rd., Lansing, Mich., Christ UMC.
- B-5697 David Albaugh, Dennison, Ohio, Roxford UMC.
- B-5698 West Virginia Ann. Conf., Virgil H. Ware, Secy.
- B-5699 Roxford UMC, Grace Renicker, Secy. of Bd., Dennison, Ohio.
- B-5700 Lay Pastor's Assoc. of the Florida Ann. Conf., Chas. H. Covey, Secy.
- B-5701 Youth Fellowship, Roxford UMC, Marilyn Albaugh, Pres., Dennison, Ohio.
- B-5702 WSCS of the Roxford UMC, Dennison, Ohio, Mrs. Richard Baer, Pres.
- B-5703 Voting Rights of Lay Pastors in Ann. Conf. Steering Committee, United Methodists for Church Renewal, Robert Nelson, Nat'l Chmn.
- B-5704 Withdraw Invitation to Cecil Williams to Speak at Gen. Conf. Adm. Bd. of Cross Keys UMC, Macon, Ga., H. Jack Hadaway.
- B-5705 Withdraw Invitation to Cecil Williams to Speak at Gen. Conf. A Committee for the Membership of St. Mark UMC, Columbus, Ga., J. A. Richards, Chmn., Adm. Bd., et al.
- B-5706 Withdraw Voting Rights From Ministers in Special Appointments. Keith A. Wilken, Iowa Conf.
- B-5707 Years to be Counted in Determining Tenure of Members of Gen. Agencies. Commission on Worship of the UMC, Hoyt L. Hickman, Exec. Secy.
- B-5708 Young Adult Representation of Jurisdictional Conf. David J. Lupton, 11534 Mt. Overlook Rd., Cleveland, Ohio, East Ohio Conf.
- B-5709 Young Adult Representation at Gen. Conf. David J. Lupton, East Ohio Conf.
- B-5710 Youth Delegates to Gen. Conf. Southern Illinois Conf., Robert R. Hollis, Secy.
- B-5711 Youth Members of Dist. Conf. Gary Thomas and Mark Sheldon, Ft. Pierce, Fla., Comm. UMC and Pana UMC, Pana, Ill.
- B-5712 Youth Participation. UMC Bd. of Education Legislative Committee, Warren J. Hartman, Secy.
- B-5713 Youth Representation in Ann. Conf. Calif.-Nevada Ann. Conf., Newell P. Knudson, Secy.
- B-5714 Youth Representation in Ann. Conf. Northern Ill. Conf. and Sub-Group, DeKalb Dist. Program Council, Charles Klosterman, Secy.
- B-5715 Delete Age Requirement for Gen. and Jurisdictional Conf. Delegates. Members of the Wesley Foundation and Student Council in Chapel Hill, N.C., Larry Reid, Pres.
- B-5716 Composition of Dist. Council. Mrs. G. C. Krueger, 307 Enoch, Tupelo, Mississippi, First UMC, Houston.
Nos. B-5717 to B-5749 inclusive are titled "Secure Approval of Bishop and Program Council in Projects of General Agencies."
- B-5717 Mrs. C. Bollis, Edinburg First UMC, Edinburg, Texas.
- B-5718 Administrative Board, E. L. Evans, Chairman, First UMC, Rivers, Texas.

- B-5719 Administrative Board, H. Talbert, Vice-Chairman, First UMC, Mission, Texas.
- B-5720 Mr. & Mrs. G. Smith, First UMC, Edinburg, Texas.
- B-5721 M. Gross, First UMC, Edinburg, Texas.
- B-5722 Mrs. W. L. Miller, First UMC, Edinburg, Texas.
- B-5723 W. L. Miller, First UMC, Edinburg, Texas
- B-5724 E. J. Hierholzer, D. S., Southwest Texas Conference.
- B-5725 Mr. & Mrs. L. H. Manning, First UMC, Edinburg, Texas.
- B-5726 Administrative Board, N. J. Mungerson, Chairman, First UMC, Lyford, Texas.
- B-5727 H. R. Gross, First UMC, Edinburg, Texas.
- B-5728 Mrs. J. T. Filker, First UMC, Edinburg, Texas.
- B-5729 Mr. & Mrs. C. Micharl, First UMC, Edinburg, Texas.
- B-5730 N. Rydl, First UMC, Edinburg, Texas.
- B-5731 H. Blackburn, First UMC, Edinburg, Texas.
- B-5732 F. J. Blackburn, First UMC, Edinburg, Texas.
- B-5733 C. L. Rode, First UMC, Edinburg, Texas.
- B-5734 Mrs. C. Ryde, First UMC, Edinburg, Texas.
- B-5735 W. A. Gaulsby, Lay Leader, First UMC, Edinburg, Texas.
- B-5736 Mrs. F. J. Blackburn, First UMC, Edinburg, Texas.
- B-5737 Mrs. W. W. Curl, First UMC, Edinburg, Texas.
- B-5738 Miss G. Monney, First UMC, Edinburg, Texas.
- B-5739 A. Sterling, First UMC, Edinburg, Texas.
- B-5740 Administrative Board, A. P. Wedgworth, Chairman, First UMC, Hebronville, Texas.
- B-5741 O. N. Fitzpatrick, First UMC, Edinburg, Texas.
- B-5742 Mr. & Mrs. J. F. Fankhauser, Edinburg, Texas, First UMC.
- B-5743 Mr. & Mrs. E. R. Andres, First UMC, Edinburg, Texas.
- B-5744 Mr. & Mrs. A. L. Harper, First UMC, Edinburg, Texas.
- B-5745 C. L. Hawkins, First UMC, Edinburg, Texas.
- B-5746 W. B. Langham, First UMC, Edinburg, Texas.
- B-5747 Mrs. D. H. Gieslin, First UMC, Edinburg, Texas.
- B-5748 L. M. Salinger, M.D., First UMC, Brownsville, Texas.
- B-5749 Mrs. R. L. Wilson, First UMC, Edinburg, Texas.
- Nos. B-5750 to B-5808 inclusive are titled "Postpone Merger of Southwest Conference."
- B-5750 A. L. Preston, Vally Grove UMC, Murfreesboro, Arkansas.
- B-5751 Deborah Bray, Mallalieu MC, Ft. Smith, Arkansas.
- B-5752 R. E. Wesley, Mallalieu MC, Ft. Smith, Arkansas.
- B-5753 Miss Charlene Williams, Mallalieu MC, Ft. Smith, Arkansas.
- B-5754 Willa F. Rowell, Mallalieu MC, Ft. Smith, Arkansas.
- B-5755 L. Hardwick, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5756 R. Wesley, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5757 S. Brown, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5758 Mrs. R. Brown, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5759 Mrs. H. M. Peques, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5760 Mrs. W. L. Henderson, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5761 Mrs. A. Henderson, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5762 S. Stratford, Mallalieu U.M.C., Ft. Smith, Arkansas.
- B-5763 Sterling Stratford, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5764 R. E. Moore, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5765 H. Wesley, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5766 Mrs. E. M. Winton, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5767 Mrs. H. Edwards, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5768 Mrs. L. C. Wesson, Ft. Smith, Arkansas, Mallalieu UMC.
- B-5769 Dora Sullivan, Mallalieu UMC, Ft. Smith, Arkansas.

- B-5770 Mrs. Geneva R. West, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5771 M. Williams, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5772 Mary Williams, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5773 Nell Ullery, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5774 Margaret Richardson, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5775 Mrs. Hazel Preston, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5776 Minnie E. Cox, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5777 James M. Cox, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5778 Mrs. I. F. Howell, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5779 Mrs. Fannie Gordon, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5780 Mrs. Muriel Ware, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5781 Mrs. Laura Howard, UMC, Ft. Smith, Arkansas.
- B-5782 Mrs. Earlene West, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5783 Mrs. H. T. Denvard, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5784 Mrs. S. J. Stratford, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5785 J. Smith, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5786 Audrey Adams, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5787 Abbie Wynn, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5788 Callie King, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5789 A. Wamble, Sr., Southwest Conference.
- B-5790 G. J. Washington, Southwest Conference.
- B-5791 W. Strong, Southwest Conference.
- B-5792 C. H. Robinson, Southwest Conference.
- B-5793 C. Anderson, Southwest Conference.
- B-5794 W. Fowler, Southwest Conference.
- B-5795 H. Winstead, Southwest Conference.
- B-5796 W. D. Lester, Southwest Conference.
- B-5797 F. Sander, Southwest Conference.
- B-5798 B. Childress, Southwest Conference.
- B-5799 C. G. Tillmon, Southwest Conference.
- B-5800 W. A. Jenkins, Southwest Conference.
- B-5801 M. C. Daniels, Southwest Conference.
- B-5802 Council on Ministry, Mrs. J. R. Morton, Southwest Conference.
- B-5803 R. Foster, Mr. & Mrs. G. A. Foster, UMC, Ft. Smith, Arkansas.
- B-5804 Trustee Board Chmn. & Treas., J. R. Morton, Wesley UMC.
- B-5805 Mrs. R. C. Childress, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5806 Mrs. C. Anderson, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5807 B. Moses, Mallalieu UMC, Ft. Smith, Arkansas.
- B-5808 A. Watkins, Mallalieu UMC, Ft. Smith, Arkansas.
- Nos. B-5809 to B-5856 inclusive are titled "Composition of District Conference."*
- B-5809 H. W. McSwain, Memphis Conf.
- B-5810 J. M. Tatum, Pine Grove UMC, Valley Head, Al.
- B-5811 B. E. Richards, Western N. C. Conf.
- B-5812 C. Ezell, Wesley UMC, Sedalia, Mo.
- B-5813 G. Wade, Robertson Chapel UMC, Rainsville, Ala.
- B-5814 M. Wade, Robertson Chapel UMC, Rainsville, Ala.
- B-5815 D. Fair, Tennessee Conf.
- B-5816 A. McKenzie, Tennessee Conf.
- B-5817 A. McKenzie, Tennessee Conf.
- B-5818 K. Cobb, Kansas East Conf.
- B-5819 R. A. Woodward, II, Missouri West Conf.

- B-5820 S. E. Goodrich, Troy Conf.
 - B-5821 B. A. Reddick, Missouri West Conf.
 - B-5822 F. Pickel, Memphis Conf.
 - B-5823 V. Miller, Western No. Carolina Conf.
 - B-5824 M. Cameron, North Carolina Conf.
 - B-5825 K. L. Mitchem, North Carolina Conf.
 - B-5826 D. K. Dunham, Holston Conf.
 - B-5827 A. Brooks, Louisville Conf.
 - B-5828 E. E. Hickok, N. Alabama Conf.
 - B-5829 D. L. Gidney, Western N. C. Conf.
 - B-5830 G. L. Campbell, Western N. C. Conf.
 - B-5831 K. W. Wilcox, West Michigan Conf.
 - B-5832 Florida Conference Advisory Committee, S. B. Thomas, Florida Conf.
 - B-5833 L. R. Sparrow, N. Carolina Conf.
 - B-5834 J. Flood, N. Carolina Conf.
 - B-5835 Town and Country Commission, J. M. Burton, Chmn., West. N. C. Conf.
 - B-5836 N.C. McGrath, Northern N.Y. Conf.
 - B-5837 E. R. Burke, Florida Conf.
 - B-5838 District Advisory Committee on Church and Community Work, Mrs. J. M. Ouzts, Chmn., Florida Conf.
 - B-5839 Mrs. A. S. Morrison, West. N.C. Conf.
 - B-5840 A. Snell, West Virginia Conf.
 - B-5841 N. Phifer, Trinity UMC, Rainsville, Ala.
 - B-5842 T. C. Etherton, Robertson Chapel UMC, Rainsville, Ala.
 - B-5843 D. W. Gunter, North Alabama Conf.
 - B-5844 N. W. Stafford, North Alabama Conf.
 - B-5845 B. C. Ridgeway, North Alabama Conf.
 - B-5846 T. Gunter, Robertson Chapel UMC, Rainsville, Ala.
 - B-5847 M. L. Barrow, Robertson Chapel UMC, Rainsville, Ala.
 - B-5848 M. Ridgeway, Forest Hill UMC, Flat Rock, Ala.
 - B-5849 Mrs. D. Gunter, Robertson Chapel UMC, Rainsville, Ala.
 - B-5850 K. H. Phifer, Holston Conf.
 - B-5851 M. Stafford, Section UMC, Section, Ala.
 - B-5853 E. H. Smotherman, North Alabama Conf.
 - B-5854 A. S. Smotherman, Henagar UMC, Henagar, Ala.
 - B-5855 J. Matheny, No. Alabama Conf.
 - B-5856 G. S. Kruger, North Miss Conf.
- Nos. B-5857 to B-5899 inclusive are titled "Composition of Conference Board of Missions."*
- B-5857 A. D. English, Oklahoma Ann. Conf.
 - B-5858 S. E. Goodrich, Troy Conf.
 - B-5859 C. Egell, Wesley UMC, Sedalia, Mo.
 - B-5860 T. D. Hall, Mo. West Conf.
 - B-5861 B. E. Richards, W. No. Carolina Conf.
 - B-5862 G. Wade, Robertson Chapel UMC, Rainsville, Ala.
 - B-5863 M. Wade, Robertson Chapel UMC, Rainsville, Ala.
 - B-5864 D. Fair, Tennessee Conf.
 - B-5865 K. Cobb, Kansas East Conf.
 - B-5866 H. McSain, Memphis Conf.
 - B-5867 B. Purkey, No. Ala. Conf.
 - B-5868 E. H. Smotherman, No. Ala. Conf.
 - B-5869 J. Matheny, No. Ala. Conf.
 - B-5870 E. Stafford, Section UMC, Section, Ala.
 - B-5871 M. Stafford, Section UMC, Section, Ala.
 - B-5872 A. S. Smotherman, Henager UMC, Henager, Ala.
 - B-5873 K. Phifer, Holston Conf.
 - B-5874 Mrs. D. Gunter, Robertson Chapel UMC, Rainsville, Ala.
 - B-5875 D. M. Barrow, Robertson Chapel UMC, Rainsville, Ala.

- B-5876 T. Gunter, Robertson Chapel UMC, Rainsville, Ala.
 B-5877 B. C. Ridgeway, No. Ala. Conf.
 B-5879 N. E. Stafford, No. Ala. Conf.
 B-5880 D. W. Gunter, No. Ala. Conf.
 B-5881 T. C. Etherton, Robertson Chapel UMC, Rainsville, Ala.
 B-5882 N. Phifer, Trinity UMC, Rainsville, Ala.
 B-5883 A. Snell, West Virginia Conf.
 B-5884 District Advisory Committee on Church and Community Work, J. M. Ouzts, Chmn., Florida Conf.
 B-5885 C. McGrath, Northern N. Y. Conf.
 B-5886 J. M. Burton, West. No. Carolina Conf.
 B-5887 J. Flood, No. Carolina Conf.
 B-5888 L. R. Sparrow, No. Carolina Conf.
 B-5889 D. B. Thomas, Florida Conf.
 B-5890 K. W. Wilcox, West Mich. Conf.
 B-5891 G. L. Campbell, W. No. Carolina Conf.
 B-5892 D. L. Gidney, W. No. Carolina Conf.
 B-5893 Pickens Co. Larger Parish Ministry, E. E. Hickok, N. Alabama Conf.
 B-5894 A. Brooks, Louisville Conf.
 B-5895 D. K. Dunham, Holston Conf.
 B-5896 K. L. Mitchem, No. Carolina Conf.
 B-5897 M. Cameron, No. Carolina Conf.
 B-5898 Mrs. W. Cross, Holston Conf.
 B-5899 G. C. Kruger, North Miss. Conf.
Nos. B-5900 to B-5956 inclusive titled "Floor Privileges for Professional Lay Workers."
 B-5900 Board of Missions, T. Jones, Jr., Bd. Gen. Sec.
 B-5901 J. M. Tatum, Pine Grove UMC, Valley Head, Ala.
 B-5902 Mrs. J. M. Tatum, Pine Grove UMC, Valley Head, Ala.
 B-5903 B. A. Reddick, Mo. West Conf.
 B-5904 H. McSwain, Memphis Conf.
 B-5905 B. E. Richards, Western No. Carolina.
 B-5906 A. McKenzie, Tenn. Conf.
 B-5907 K. Cobb, Kansas East Conf.
 B-5908 R. A. Woodard, II, Missouri West Conf.
 B-5909 S. E. Goodrich, Troy Conf.
 B-5910 T. D. Hall, Missouri West Conf.
 B-5911 C. Ezell, Wesley UMC, Sedalia, Mo.
 B-5912 G. Wade, Rainsville, Ala.
 B-5913 M. Wade, Robertson Chapel, Rainsville, Ala.
 B-5914 D. Fair, Tenn. Conf.
 B-5915 M. Cameron, North Carolina Conf.
 B-5916 K. Mitchem, North Carolina Conf.
 B-5917 D. Dunham, Holston Conf.
 B-5918 A. Brooks, Louisville Conf.
 B-5919 E. E. Hickok, No. Ala. Conf.
 B-5920 D. L. Gidney, Western No. Carolina Conf.
 B-5921 G. L. Campbell, Western No. Carolina Conf.
 B-5922 K. W. Wilcox, West Mich. Conf.
 B-5923 J. Peace, N. Hampshire Conf.
 B-5924 S. B. Thomas, Florida Conf.
 B-5925 L. R. Sparrow, North Carolina Conf.
 B-5926 J. Flood, North Carolina Conf.
 B-5927 J. Burke, Western No. Carolina Conf.
 B-5928 C. McGrath, Northern New York Conf.
 B-5929 District Advisory Comm., Mrs. J. Ouzts, Chairman, Lake Jackson UMC, Tallahassee, Fla.
 B-5930 E. R. Burke, Florida Conf.

- B-5931 Mrs. A. L. Morrison, Scotts Chapel, Western North Carolina Conf.
- B-5932 A. Snell, W. Va. Conf.
- B-5933 A. Phifer, Trinity UMC, Rainsville, Ala.
- B-5934 Mrs. T. C. Etherton, Robertson Chapel UMC, Rainsville, Ala.
- B-5935 D. W. Gunter, North Ala. Conf.
- B-5936 N. E. Stafford, North Ala. Conf.
- B-5937 B. C. Ridgeway, North Ala. Conf.
- B-5938 T. Gunter, Robertson Chapel UMC, Rainsville, Ala.
- B-5939 Dr. M. Barron, Robertson Chapel UMC, Rainsville, Ala.
- B-5940 M. Ridgeway, Forest Hill UMC, Flat Rock, Ala.
- B-5941 Mrs. D. Gunter, Robertson Chapel UMC, Rainsville, Ala.
- B-5942 K. Phifer, Holston Conf.
- B-5943 M. Stafford, Section UMC, Section, Ala.
- B-5944 Earl Stafford, Section UMC, Section, Ala.
- B-5945 E. H. Smotherman, No. Alabama Conf.
- B-5946 A. S. Smotherman, Henager UMC, Henegar, Ala.
- B-5947 B. Purkey, No. Ala. Conf.
- B-5948 J. McHenry, No. Ala. Conf.
- B-5949 V. Falls, Western No. Carolina Conf.
- B-5950 M. Hight, No. Miss. Conf.
- B-5951 M. Cross, Holston Conf.
- B-5952 B. Maylin, Western No. Carolina Conf.
- B-5953 Glenn Biddle, West Ohio Conf.
- B-5954 W. F. Appleby, No. Miss. Conf.
- B-5955 W. F. Appleby, No. Miss. Conf.
- B-5956 Gerald Kruger, First UMC, Tupelo, Miss.
Nos. B-5957 to B-6003 inclusive are titled "Membership of District Program Council."
- B-5957 Mrs. J. M. Tatum, Pine Grove UMC, Valley Head, Al.
- B-5958 Mrs. J. M. Tatum, Pine Grove UMC, Valley Head, Al.
- B-5959 J. M. Tatum, Pine Grove UMC, Valley Head, Al.
- B-5960 J. M. Tatum, Pine Grove UMC, Valley Head, Al.
- B-5961 M. Wade, Robertson Chapel UMC, Rainsville, Al.
- B-5962 G. Wade, Robertson Chapel UMC, Rainsville, Al.
- B-5963 C. Egell, Wesley UMC, Sedalia, Mo.
- B-5964 H. W. McSwain, Memphis Conf.
- B-5965 B. E. Richards, Western No. Carolina Conf.
- B-5966 B. A. Redeck, Missouri West Conf.
- B-5967 S. E. Goodrich, Troy Conf.
- B-5968 R. A. Woodward, II, Missouri West Conf.
- B-5969 D. Fair, Tennessee Conf.
- B-5970 M. Cameron, No. Carolina Conf.
- B-5971 K. L. Mitchem, No. Carolina Conf.
- B-5972 D. K. Dunham, Holston Conf.
- B-5973 I. E. Henelgesser, Holston Conf.
- B-5974 E. E. Hickok, No. Ala. Conf.
- B-5975 D. L. Gidney, West. No. Carolina Conf.
- B-5976 G. L. Campbell, West. No. Carolina Conf.
- B-5977 K. W. Wilcox, West Michigan Conf.
- B-5978 J. Pear, New Hampshire Conf.
- B-5979 Florida Conference Advisory Committee for Church and Community Work, S. B. Thomas, Florida Conf.
- B-5980 L. R. Sparrow, No. Carolina Conf.
- B-5981 J. Flood, No. Carolina Conf.
- B-5982 J. M. Burton, Western No. Carolina Conf.
- B-5983 C. McGrath, Northern New York Conf.
- B-5984 District Advisory Committee on Church and Community Work, Mrs. J. M. Ouzts, Florida Conf.

- B-5985 Mrs. A. L. Morrison, W. North Carolina Conf.
 B-5986 A. Snell, West Virginia Conf.
 B-5987 N. Phifer, Trinity UMC, Rainsville, Ala.
 B-5988 Mrs. T. C. Etherton, Robertson Chapel UMC, Rainsville, Ala.
 B-5989 D. W. Gunter, North Alabama Conf.
 B-5990 N. E. Stafford, North Alabama Conf.
 B-5991 B. C. Ridgeway, North Alabama Conf.
 B-5992 T. Gunter, Robertson Chapel UMC, Rainsville, Ala.
 B-5993 M. L. Barrow, Robertson Chapel UMC, Rainsville, Ala.
 B-5994 M. Ridgeway, Forest Hill UMC, Flat Rock, Ala.
 B-5995 Mrs. D. Gunter, Robertson Chapel UMC, Rainsville, Ala.
 B-5996 K. Phifer, Holston Conf.
 B-5997 M. A. Stafford, Section UMC, Section, Ala.
 B-5998 E. Stafford, Section UMC, Section, Ala.
 B-5999 E. H. Smotherman, North Alabama Conf.
 B-6000 A. S. Smotherman, Henager UMC, Henagar, Ala.
 B-6001 P. Purkey, North Alabama Conf.
 B-6002 J. Matheny, North Alabama Conf.
 B-6003 G. C. Kruger, North Miss. Conf.
Nos. B-6004 to B-6050 inclusive are titled "Representation on Conference Committee on Enlistment."
 B-6004 Mrs. J. M. Tatum, Pine Grove UMC, Valley Head, Ala.
 B-6005 J. M. Tatum, Pine Grove UMC., Valley Head, Ala.
 B-6006 Beverly A. Reddick, Linn Creek, Mo., Missouri West Conference.
 B-6007 Hinton Rural Life Center, H. McSwain, Executive Dir., Memphis Conference.
 B-6008 C. Ezell, Wesley UMC, Sedalia, Mo.
 B-6009 Grady Wade, Robertson Chapel, Rainsville, Ala.
 B-6010 Mrs. M. Wade, Robertson Chapel, Rainsville, Ala.
 B-6011 Doris Fair, Ashland City UMC, Tennessee Annual Conference.
 B-6012 Kathy Cobb, First UMC, Fredonia, Kansas East.
 B-6013 Bates County UM Ministry, Robert Woodward, II, Rich Hill Church, Missouri West.
 B-6014 S. E. Goodrich, Dowbury Sub-district, Troy Annual Conference.
 B-6015 T. D. Hall, Missouri West.
 B-6016 Upper Cleveland Group Ministry, B. Richards, Western North Carolina.
 B-6017 Judy Matheny, North Alabama.
 B-6018 Betty Purkey, North Alabama.
 B-6019 A. S. Smotherman, Henagar UMC, Henagar, Ala.
 B-6020 E. H. Smotherman, North Alabama Conference.
 B-6021 E. Stafford, Section UMC, Section, Ala.
 B-6022 M. Stafford, Section UMC, Section, Ala.
 B-6023 K. Phifer, Holston Annual Conference.
 B-6024 Mrs. D. Gunter, Robertson Chapel, Rainsville, Ala.
 B-6025 M. Ridgeway, Forrest Hill UMC, Flat Rock, Ala.
 B-6026 Dr. Marvin Barron, Robertson Chapel, Rainsville, Ala.
 B-6027 B. Ridgeway, North Alabama Conference
 B-6028 N. E. Stafford, North Alabama Conference.
 B-6029 D. W. Gunter, North Alabama Conference.
 B-6030 Mrs. T. C. Etherton, Robertson Chapel, Rainsville, Ala.
 B-6031 N. Phifer, Trinity UMC, Rainsville, Ala.
 B-6032 A. Snell, Oak Hill Cooperative Parish, West Virginia Annual Conf.
 B-6033 Mrs. A. Morrison, Scotts Chapel, W.N.C.

- B-6034 Dist. Advisory Committee on Church and Community Work, J. M. Ouzts, Florida Conference.
- B-6035 E. R. Burke, Woodville UMC, Florida Conference.
- B-6036 C. McGrath, Fernwood UMC, Northern New York Conf.
- B-6037 J. M. Burton, W.N.C. Conference.
- B-6038 J. Flood, North Carolina Conference.
- B-6039 L. Sparron, North Carolina Conference.
- B-6040 S. Thomas, Florida Annual Conference.
- B-6041 J. Pears, Pastor, First UMC, Medford, Oregon, N. H. Annual Conference.
- B-6042 K. Wilcox, West Michigan Annual Conf.
- B-6043 G. Campbell, Western North Carolina Conference.
- B-6044 Conference Advisory Comm. on Church & Community Work, G. Campbell, Western North Carolina Conference.
- B-6045 E. Hickok, 18 United Meth. Churches, N. Alabama Conference.
- B-6046 D. Dunham, Holston Annual Conference.
- B-6047 K. Mitchem, North Carolina Conference.
- B-6048 M. Cameron, North Carolina Conf.
- B-6049 T. Gunter, Robertson Chapel, Rainsville, Ala.
- B-6050 G. S. Kruger, North Miss. Conf.
- B-6051 Full Participation of Members. Bruce Felker, W. Mich. Conf.

References Made During Conference Session

- B-6090 Time for Planning Quadrennial Program. Methodist Youth in Sweden, Bengt Hellgren, Pres.
- B-6091 Quadrennial Reports, Council on Secretaries.
- B-6092 Quadrennial Reports, Program Council.
- B-6093 Quadrennial Reports, Quadrennial Emphasis.
- B-6094 Structure Study Commission Report, Par. 801-824.
- B-6095 Structure Study Commission Report, Par. 825-834.
- B-6096 Structure Study Commission Report, Par. 1007-1013.
- B-6097 Structure Study Commission Report, Par. 1029-1032.
- B-6098 Structure Study Commission Report, Par. 1041.
- B-6099 Structure Study Commission Report, Par. 1042.
- B-6100 Structure Study Commission Report, Par. 1062-1067.
- B-6101 Structure Study Commission Report, Par. 1075-1088, excl. 1036.
- B-6102 Structure Study Commission Report, Additional Legislation.
- B-6103 Structure Study Commission Report, Enabling Legislation.
- B-6104 Structure Study Commission Report, Plan of Implementation.
- BB-6105 Structure Study Commission Report, Par. 1040.9 (D-5706)
- B-6106 Episcopal Address.
- B-6106a Continuation of Commission on Religion and Race. Report of Commission on Religion and Race, Rec. No. 1.
- B-6107 Elimination of Structure Based on Race. Report of Commission on Religion and Race, Rec. No. 2.
- B-6108 Pension Assistance through Temporary General Aid Fund. Report of Commission on Religion and Race, Rec. No. 3.
- B-6109 Ethnic Episcopal Leadership. Report of Commission on Religion and Race, Rec. No. 9.
- B-6109a "Quadrennium"—Definition. Report of Council on World Service and Finance, Rec. No. 7.
- B-6110 General Conference Business Manager. Report of Council on World Service and Finance, Rec. No. 10.

- B-6111 Report of Conference Program Council (except for resolutions).

Petitions Re-referred

- A-5018-B Adequate Representation for Lay Men and Women.
 A-5601-B Status and Participation of Women.
 C-5003-B to C-5009-B
 Annual Conference Council on Youth Ministry.
 C-5023-B to C-5031-B
 Composition of Conference Council on Youth Ministry.
 C-5040-B to C-5046-B Council on Youth Ministry.
 C-5049-B to C-5054-B
 Delete Present Paragraph on Conference Council on Youth Ministry.
 C-5136-B Legislation Concerning Council on Youth Ministry.
 C-5144-B Nomination and Election of District Co-ordinator of Youth Ministry.
 C-5203-B to C-5207-B United Methodist Council on Youth Ministry.
 F-5436-B Lay Membership in Annual Conference.
 H-5016-B Inclusion of Puerto Rico, etc.
 H-5017-B to H-5045-B
 Continue Present Level of Pension Assistance.
 H-5061-B to H-5062-B
 Continue Present Level of Pension Assistance.
 H-5092-B More Adequate Pension Program in Rio Grande Conference.
 H-5151-B to H-5162-B
 Request Commission on Religion and Race to Restructure Formula for Pension Assistance.
 H-5164-B to H-5179-B Restructure Formula for Pension Aid.
 H-5187-B Strengthen Pension Provisions for Rio Grande Conference.
 N-5004-B Age-level and Family Life Councils.
 N-5238-B Right of Lay Pastors to Vote in Annual Conference.

C. Committee on Education

- C-5001 Allow Conference Historical Society To Elect Officers. Baltimore Conf., Harold B. Wright, Secy.
 C-5002 Alternative Series of Educational Materials. Arthur R. Kirk, East Ohio Conf.
 Nos. C-5003 thru C-5009 inclusive are titled "Annual Conference Council on Youth Ministry".
 C-5003 Joe Edward Arnold, Little Rock Annual Conf.
 C-5004 Arthur Donald English, Oklahoma Annual Conf.
 C-5005 UM Council on Youth Ministry, Scott Jones, Chairperson.
 C-5006 Youth Caucus Of The South Central Jurisdiction Of The UMC, Sandy Plowman, Secy., 5618 S. Richmond, Tulsa, Okla.
 C-5007 Lynn Roger Garst, 4217 Fleetwood Dr., Bartlesville, Okla., First UMC.
 C-5008 Paul Waters, 1409 Chestnut, Jefferson City, Mo., First UMC.
 C-5009 Karen Louise Miller, 3229 N.W. 17, Okla. City, Okla., Linwood UMC.
 C-5010 Appoint Black Members To University Senate, Black Methodists For Church Renewal, Inc., Hamilton T. Boswell, Secy.

- C-5011 Appoint Blacks To University Senate. Special Charge Conf. Of The Scott Memorial UMC, Bethesda W. Points, Recording Steward, 10372 W. Chicago Blvd., Detroit, Michigan.
- C-5012 Begin Study Of Methods Of Teaching. Administrative Board, and C.S.C. Commission, Grace UMC, Rochester, N.Y., David W. Phelps, Associate Pastor.
- C-5013 Black Colleges Trustees. Black Methodists For Church Renewal, Inc., Hamilton T. Boswell, Secy.
- C-5014 Black College Trustees. Special Charge Conf. Of The Scott Memorial UMC, Bethesda W. Points, Recording Steward, 10372 W. Chicago Blvd, Detroit, Michigan.
- C-5015 Change Names of Institutions. Bennett W. Palmer, Florida Conf.
- C-5016 Change "Race Relations Sunday" to "Black Colleges Sunday." Virginia Annual Conf., Charles T. Boyd, Secy.
- C-5017 Christian Endeavor as an Alternative Youth Group. Herbert Wilson, 5803 Merville Avenue, Christ UMC, Baltimore, Md.
- C-5018 Christian Endeavor As An Optional Youth Group. Herbert Wilson, 5803 Merville Ave., Christ UMC, Baltimore, Md.
- C-5019 National Association of Schools & Colleges. Richard N. Bender, Gene E. Sease, Secys. and Myron Wicke, Ex. Secy., 4001 Otterbein Ave., Indianapolis, Ind.
- C-5020 Clarify Role Of Wesley Foundation Directors In Employment of Director. Julian A. Lindsay, Western North Carolina Conf.
- C-5021 Committee On Camps And Conferences. Arthur Donald English, Oklahoma Ann. Conf.
- C-5022 Composition Of Boards Of Trustees Of Black Colleges. Black Methodists For Church Renewal, Inc., Hamilton T. Boswell, Secy.
Nos. C-5023 thru C-5031 inclusive titled "Composition Of Conf. Council On Youth Ministry"
- C-5023 Jan Ediger, Box 309, Aurora, Neb., Otterbein UMC, Aurora Nebraska.
- C-5024 Gary Thomas, Community UMC, Ft. Pierce, Florida.
- C-5025 Jan Ediger, Box 309, Aurora, Nebraska, Otterbein UMC.
- C-5026 Paul Harold Waters, 1409 Chestnut, First UMC, Jefferson City, Missouri.
- C-5027 Joe Edward Arnold, Little Rock Annual Conf.
- C-5028 Karen Louise Miller, 3229 N.W. 17, Linwood UMC, Oklahoma City, Okla.
- C-5029 Louisiana Conf. Youth Council, Donald Charles Cottrill.
- C-5030 Mark Kendall Fisher, 3007-33 Street, Lubbock, Texas, Forrest Heights UMC.
- C-5031 Youth Caucus, South Central Jurisdiction, Sandy Plowman, Secy., 5618 So. Richmond, Tulsa, Okla., New Haven UMC.
- C-5032 Composition Of Program-Curriculum Committee. James E. Walters, R.D. #2, Easton, Pa., Calvary UMC.
- C-5033 Concern For Hiring Christian Professors at Perkins School Of Theology. Board of Administration of UMC, Orval McMillan, Chairman, Roanoka, La.
- C-5034 Conference Board Of Education. Arthur Donald English, Oklahoma Conf.
- C-5035 Conference Board of Higher Education. The Open Forum Of The North Carolina Conf. Q. Kelly Ingram, Chmn. of The Task Force.

- C-5036 Continue Board Of Education. Church Conf. Of Metropolitan Community UMC, Lillie Moore, Secy.
- C-5037 Continue Study Of Church School Literature. Council On Ministries, Brecon UMC, Bruce W. Charles, 7388 E. Kemper Road, Cincinnati, Ohio.
- C-5038 Continue Support For Former E.U.B. Colleges. Western Pennsylvania Conf., Herman F. Roney, Secy.
- C-5039 Continue Support Of Former E.U.B. Colleges. World Service & Finance Commission of the Iowa Conf., Kenneth Metcalf, President.
Nos. C-5040 thru C-5046 inclusive titled "Council On Youth Ministries"
- C-5040 The United Methodist Council on Youth Ministry, Scott Jones, Chairperson.
- C-5041 Gary Thomas, Community UMC, Ft. Pierce, Florida.
- C-5042 Louisiana Conf. Youth Council, Donald Charles Cottrill.
- C-5043 Jack Ediger, 512 Harned Ave., First UMC, Miami, Okla.
- C-5044 Scott Jones, University Park UMC, Denver, Colorado.
- C-5045 Jack Roger Wimer II, 512 Harned Ave., First UMC, Miami, Okla.
- C-5046 Peggy Phipps, 2008 Wiltshire Blvd., Huntington, West Virginia.
- C-5047 Curriculum Resource Options. Executive Committee, Board Of Education, Thomas K. Farley, Southern Calif.-Arizona Conf.
- C-5048 Delete Par. 1070-Division Of The Local Church. UM Council On Youth Ministry, Scott Jones, Chairperson, General Conf. Committee.
Nos. C-5049 thru C-5054 inclusive titled "Delete Present Paragraph on Conference Council On Youth Ministry."
- C-5049 Jan Ediger, Box 309, Otterbein UMC, Aurora, Nebraska.
- C-5050 Karen Louise Miller, 3229 N.W. 17, Linwood UMC, Okla. City, Okla.
- C-5051 Paul Harold Waters, 1409 Chestnut, First UMC, Jefferson City, Missouri.
- C-5052 Lynn Roger Garst, 4217 Fleetwood Drive, First UMC, Bartlesville, Okla.
- C-5053 Youth Caucus, South Central Jurisdiction, Sandy Plowman, Secy., 5618 S. Richmond, Tulsa, Okla, New Haven UMC.
- C-5054 Joe Edward Arnold, Little Rock Conf.
- C-5055 Delete Provision For Officers Of Conf. Historical Society. Office Of Public Relations, Eastern Penn. Conf., William C. Jason, Jr.
Nos. C-5056 thru C-5078 inclusive titled "Delete References To Ecumenical Ministries."
- C-5056 Alan Barry Cramer, 50 E. 7th Avenue, Apt. #6, Columbus, Ohio, Bethel UMC, York Charge, West Mansfield, Ohio.
- C-5057 Dara Hakanson, 128 W. 12th, Columbus, Ohio, Greensburg UMC, Ohio.
- C-5058 Ralph E. Bowers, First UMC, Dover, Ohio.
- C-5059 Esther L. Darrow and Robert F. Darrow, King Avenue UMC, Columbus, Ohio.
- C-5060 Joseph A. Brannon, St. Andrew UMC, Columbus, Ohio.
- C-5061 Mark J. Vaas, King Avenue UMC, Columbus, Ohio.
- C-5062 Florence E. Donnerwirth, Trustee, King Avenue UMC, Columbus, Ohio.
- C-5063 R. Lin Powell, Kings Avenue UMC, Columbus, Ohio.
- C-5064 Joanne O. Ver Burg, Nashville, Tenn.
- C-5065 Wayne C. Hawley, Central UMC, Endicott, New York.

- C-5066 Ms. Joan L. Clark, Sullivan UMC, Indiana.
- C-5067 D. A. Donnenwirth, 149 Fenway Rd., Columbus, Ohio.
- C-5068 Lee A. Hanna, Southington UMC, Ohio.
- C-5069 Katherine S. Wacker, King Avenue UMC, Columbus, Ohio.
- C-5070 Chris Trumbull, King Avenue UMC, Columbus, Ohio.
- C-5071 Meredith H. Hayes, King Avenue UMC, Columbus, Ohio.
- C-5072 Mrs. Virginia R. Reynolds, 4080 Karl Rd., Columbus, Ohio.
- C-5073 Mr. & Mrs. Frank E. Sheldon, The Portage UMC, Portage, Michigan.
- C-5074 Janet Walker, Claiborne UMC, Richwood, Ohio.
- C-5075 Barbara A. Stocksdales, Oak Chapel UMC, Wooster, Ohio.
- C-5076 Richard Kenney, Lay Delegate, 20 N. High St., King Ave. UMC, Columbus, Ohio.
- C-5077 Debbie Warden, King Avenue UMC, Columbus, Ohio.
- C-5078 John R. Tipp, UMC, St. Joseph, Illinois.
- C-5079 Delete United Methodist Name From Motive. I. Melville Wohrley, Apple Creek, Ohio, East Ohio Conf.
- C-5080 Delete References To University, Ecumenical Ministries. Thomas H. Lindsey, P.O. Box 119, King Avenue UMC, Columbus, Ohio.
- C-5081 Democracy in Colleges. Bennett W. Palmer, Florida Conf. Nos. C-5082 thru C-5086 inclusive titled "*Designate Christian Endeavor As Alternate Youth Group.*"
- C-5082 George H. Tederick, 122½ S. Liberty St., Christ UMC, Cumberland, Md.
- C-5083 Earl E. Redding, Central Penna. Conf.
- C-5084 George P. Williams, 101 Clearview Rd., Otterbein UMC, Hagerstown, Maryland.
- C-5085 John R. Williams, 946 Mt. Aetha Rd., Otterbein UMC, Hagerstown, Maryland.
- C-5086 James A. Hesson, 10122 Greenock Rd., Memorial UMC, Silver Springs, Maryland.
- C-5087 Directors of Wesley Foundation. UMC Board of Education Legislative Committee, Warren J. Hartman, Secy.
- C-5088 Disciplinary Changes Concerning Archives and History. Commission On Archives and History, John R. Ness, Ex. Secy.
- C-5089 Distribution Of Youth Service Fund. South Georgia Methodist Council On Youth Ministries, J. David Hanson, Coordinator.
- C-5090 Develop Standards For Church School Teachers. Rual T. Perkins, District Supt. and Various Ministers, Louisville Conf.
- C-5091 Develop Standards For Church School Workers. Louisville West District, H. A. Pullen, Jr., D.S., Beechmont UMC, Louisville, Kentucky.
- C-5092 Education Concerning Political Injustice. Black Methodists For Church Renewal, Inc., Hamilton T. Boswell, Secy.
- C-5093 Educational Opportunities For Indian Pastors. National Indian Committee of the UMC, Raymond G. Baines, The American Indian Ombudsman.
- C-5094 Election Of Members of Commission On Christian Higher Education. National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5095 Election Of Program Curriculum Committee. Howard L. Lydick, 538 Rorary Dr., First UMC, Richardson, Texas.

- C-5096 Endorse "New Generations For A New Age" Program. Feliz Sutphin & Robert O. May, North Mississippi Conf. *Nos. C-5097 thru C-5115 inclusive titled "Endorse 'New Generations' Program."*
- C-5097 North Central College, Arlo L. Schilling, President, Naperville, Ill.
- C-5098 Commission On Higher Education and the Board Of Education of the Holston Conf., F. Heisse Johnson, Director.
- C-5099 Robert A. Davis, President of Brevard College, Brevard, North Carolina.
- C-5100 National Assoc. Of Schools and Colleges of the UMC & Board Of Education & University Senate of the UMC, David G. Mobberley, Pres., Greensboro College, North Carolina.
- C-5101 Weldon A. Whitenack, Iowa Conf.
- C-5102 Board of Trustees of Columbia College, South Carolina, R. Wright Spears, Pres.
- C-5103 Georgia UM Commission On Higher Education & Campus Ministry, Dan F. Brewster, Ex. Director.
- C-5104 Douglas Reid Sasser, Pres., Pfeiffer College, Misenheimer, North Carolina.
- C-5105 Albion College, Bernard T. Lomas, Pres., Albion, Michigan.
- C-5106 Board of Trustees, Houston-Tillotson College, John T. King, Austin, Texas.
- C-5107 Board Of Trustees of Westmar College, Laurence C. Smith, Pres., Le Mars, Iowa.
- C-5108 Louis A. Haselmayer, President, Iowa Wesleyan College, Mount Pleasant, Iowa.
- C-5109 Carl E. Wilson, Iowa Conf.
- C-5110 John T. King, 2400 Givens Avenue, Wesley UMC, Austin, Texas.
- C-5111 Division Of Higher Education and the National Assoc. Of Schools and Colleges of the UMC., J. Roland Crandall, 408 Bryan Rd., Ottumwa, Iowa.
- C-5112 Board Of Trustees of Lycoming College, Harold H. Hutson, Pres., Williamsport, Penn.
- C-5113 Huntingdon College, Allen K. Jackson, Pres., Alabama-West Florida Conf.
- C-5114 Randolph-Macon Women's College, William F. Quillian, Jr., Pres., Lynchburg, Virginia.
- C-5115 Board of Trustees, Baldwin-Wallace College, A. B. Bonds, Jr., Pres., UMC, Berea, Ohio.
- C-5116 Endorse Report Of Committee On Black Colleges. Houston-Tillotson, John T. King, Austin, Texas.
- C-5117 Endorse Report Of Commission on Black Colleges. University Senate Of The UMC, Willis M. Tate, Pres., SMU, Dallas, Tex.
- C-5118 Equitable Basis of Support For Colleges. Iowa Ann. Conf. of UMC, Bishop James S. Thomas, Pres.
- C-5119 Establishment of A Historic Shrine. Commission On Archives and History, John H. Ness, Ex. Secy.
- C-5120 Field Education Program In Schools Of Theology. Maurice E. Bailey, West Ohio Conf.
- C-5121 Financial Support For Black Colleges. Black Methodists For Church Renewal, Inc., Hamilton T. Boswell, Secy.
- C-5122 Financial Goal For Black Colleges. Black Methodists For Church Renewal, Inc., Hamilton T. Boswell, Secy.
- C-5123 Financial Support Of Black Colleges. Eleanor B. Lydick, 538 Rorary Drive, First UMC, Richardson, Texas.

- C-5124 Financial Support For Black Colleges. Howard L. Lydick, 538 Rorary Dr., First UMC, Richardson, Texas.
- C-5125 Flexibility In Use Of Curriculum Materials. Committee On Finance, UMC of Sidney, New York, Kenneth Thompson, Chmn.
- C-5126 Funds For Education Of Ethnic Minority Students. Members of Faculty of U. Theological Seminary, John R. Knecht, et al., 1810 Harvard Blvd., Dayton, Ohio.
- C-5127 Funds For Education Of Ethnic Minority Students. Consultation Of United Methodist Seminarians, Morris L. Floyd, Frank Trotter, G. Thomas Brown & Various Student Bodies Of Various Seminaries, Southern Calif.-Arizona Conf., Holston Conf. and Virginia Conf.
- C-5128 Fund For Theological Education of Mexican-American Ministers. Latin American Methodist Action Group, Clifford Aguilar, Chmn.
- C-5129 Goal For Support Of Black Colleges. Special Charge Conf. Of The Scott Memorial, UMC, Detroit, Michigan, Bethesda W. Points, Recording Steward.
- C-5130 Guidelines For Church School Curriculum. Consultation Of United Methodist Seminarians, Morris L. Floyd, Frank E. Trotter, G. Thomas Brown, Jr., So. Calif.-Arizona, Holston, and Virginia Conf.
- C-5131 Implement Report Of Commission On Black Colleges. John T. King, Wesley UMC, Austin, Texas.
- C-5132 Inclusive Representation On Wesley Foundation Board of Directors. UMC Board Of Education Legislative Committee, Warren J. Hartman, Secy.
- C-5133 Insure Separation From Responsibility For Motive. I. Melville Wohrley, Apple Creek, Ohio, East Ohio Conf.
- C-5134 Investigate Colleges and Schools Of Theology: Mr. & Mrs. Ronald Cowdery, Long Bottom UMC, Ohio.
- C-5135 Inform Church Of Action Concerning Motive. I. Melville Wohrley, Apple Creek, Ohio, East Ohio Conf.
- C-5136 Legislation Concerning Council On Youth Ministry. Carol Kovach, 5256 Homewood Ave., Maple Heights UMC, Ohio.
- C-5137 Literature For Spiritual Growth. Mrs. Muster.
- C-5138 Members At Large Of Board Of Education. UM Council on Youth Ministry, Scott Jones, Chairperson, General Conf. Committee.
- C-5139 Membership Of The Commission On Archives and History. Diane Eddy et al., Plainfield UMC, Grand Rapids, Michigan.
- C-5140 Membership Of The Commission On Archives and History. National Women's Caucus, UMC, Judith A. Kelsey, et al.
- C-5141 Membership Of The Commission On Archives and History. Doris E. Kubly, UMC of Monroe, Wisconsin.
- C-5142 Membership Of Program Curriculum Committee. Education Commission UMC, Gerald Olson, Chmn., UMC Moose Lake, Minn.
- C-5143 New Legislative For Board Of Education. UMC Board Of Education Legislative Committee, Warren J. Hartman, Secy.
- C-5144 Nomination and Election Of District Coordinator Of Youth Ministry. Scott Jones, University Park UMC, Denver, Colorado.
- C-5145 Nomination And Election Of District Coordinator Of Youth Ministry. Gary Thomas, Community UMC, Ft. Pierce, Florida.

- C-5146 Office Of Personnel Services. Interboard Committee On Enlistment For Church Occupations, Richard H. Bauer, Ex. Secy.
- C-5147 Powers Of Commission On Archives and History. Perry Emmet O'Brien, Epworth UMC, Ripley, West Virginia.
- C-5148 Prepare An Open Letter On What Children Are Learning. I. Melville Wohrley, Apple Creek, Ohio, East Ohio Conf.
- C-5149 Prepare Study Materials In Braille. Mrs. Inez Kilpatrick, Central UMC, Charlotte, North Carolina.
- C-5150 Prepare Study Materials In Braille. Mrs. Inez Kilpatrick, 6030 Albemarle Rd., Central UMC, Charlotte, North Carolina.
- C-5151 Prohibit Officers Of Commission On Archives and History From Being Officers Of Historical Society. Historical Society, Baltimore Conf. UMC Board of Directors in Joint Session with Commission on Archives and History, Edwin Schell, Ex. Secy.
- C-5152 Provision For Joining Regional United Ministries In Higher Education. UMC Board Of Education Legislative Committee, Warren J. Hartman, Secy.
- C-5153 Quadrennial Emphasis On Black Colleges. I. Melville Wohrley, Apple Creek, Ohio, East Ohio Conf.
- C-5154 Racial Composition Of University Senate. Black Methodists For Church Renewal, Hamilton T. Boswell, Secy.
- C-5155 Re-Affirm Commitment To Educational Ministry. UMC Board Of Education Legislative Committee, Warren, J. Hartman, Secy.
- C-5156 Reduction Of Number Of Bishops On General Board Of Education. Leonard D. Slutz, Hyde Park Community Methodist Church, Cincinnati, Ohio.
- C-5157 Reduce Number of Seminaries. Detroit Ann. Conf., Allen G. Gray, Conf. Secy.
- C-5158 Require Use of United Methodist Literature. W. B. Shultz, Oklahoma Conf.
- C-5159 Responsibilities Of Division Of Local Church. Ewart G. Watts, Kansas East Conf.
- C-5160 Responsibility Of Conference Commission On Christian Higher Education. O. James F. Galloway, Box 156, First UMC, Jet, Okla.
- C-5161 Responsibility For Establishing Standards for Church School. Board of Education Legislative Committee, Warren Hartman, Secy.
- C-5162 Responsibility For Setting Educational Standards. Rual T. Perkins, Dist. Supt., Campbellsville District, et al., Louisville Conf.
- C-5163 Restoration Of Methodist Supported Student Work Programs To The Administration Of The UMC. Administrative Board & Council Of Ministries, Harry L. Hawkins, Chmn., Gobin Memorial UMC, Greencastle, Indiana.
- C-5164 Re-Study Church School Literature. Commission On Education, Mrs. F. D. Hall, Chmn. Of The Commission On Education, Alabama-West Florida Conf.
- C-5165 Scholarships For Lay Pastors. National Fellowship Of Associate and Lay Pastors, J. William McNally, Pres., 806 Edgewood Rd., Edgewood, Maryland.
- C-5166 Scholarships For Students From Ethnic Minorities In Seminaries. United Methodist Women's Caucus, Carleen Waller, 2204 Eighth Ave., Nashville, Tenn.

- C-5167 Scholarship Fund For Mexican-American Students. L.A. M.A.G., Southern Calif.-Arizona Conf., Clifford Aguilar, Chmn.
- C-5168 Special Ministry To Youth. Alfred B. Bonds, Jr., UMC of Berea, Ohio.
- C-5169 Special Seminary Courses Of Study On Women's Role In The Church. United Methodist Women's Caucus, Carleen Waller, Coordinator.
- C-5170 Standards For Church Schools. H. A. Pullen, Jr., et al., Louisville Conf.
- C-5171 Study Commission On Higher Education. Howard L. Lydick, 538 Rorary Dr., First UMC, Richardson, Texas.
- C-5172 Study Teachings and Practices Of Theological Schools. Mrs. Tom Bird, 301 S. Franklin St., UMC, Charleston, Mo.
- C-5173 Support Of Church Related Colleges. Iowa Ann. Conf., Bishop James S. Thomas, President.
- C-5174 Support Program Of "New Generations For New Days." Dillard University, Broadus N. Butler, Pres., New Orleans, Louisiana.
- C-5175 Support Report Of Commisison On Black Colleges. Board Of Education Of The UMC, Gene E. Sease, Recording Secy., UMC, Indianapolis, Ind.
- C-5176 Support The 70-30 and The 50-50 Proposals. Joey Trice, First UMC, Charlottesville, Va.
- C-5177 Support United Methodist Form Of Baptism. Bennett Wm. Palmer, Florida Conf.
- C-5178 Task Force On Archives and History (Delete Par. 1411). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5179 Task Force On Educational Ministry (Delete Par. 1104). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5180 Task Force On Educational Ministry (Delete Par. 1105). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5181 Task Force On Educational Ministry (Delete Par. 1106). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5182 Task Force On Educational Ministry (Delete Par. 1107). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5183 Task Force On Educational Ministry (Delete Par. 1109). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5184 Task Force On Educational Ministry (Delete Par. 1108). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5185 Task Force On Educational Ministry (Delete Par. 1110). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5186 Task Force On Educational Ministry (Delete Par. 1111). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5187 Task Force On Educational Ministry (Delete Par. 1112). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5188 Task Force On Educational Ministry (Delete Par. 1113). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.

- C-5189 Task Force On Educational Ministry (Delete Par. 1115). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5190 Task Force On Educational Ministry (Delete Par. 1114). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5191 Task Force On Educational Ministry (Delete Par. 1116). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chairman.
- C-5192 Task Force On Educational Ministry (Delete Par. 1117). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5193 Task Force On Educational Ministry (delete Par. 1118). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5194 Task Force On Educational Ministry (Delete Par. 1119). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5195 Task Force On Educational Ministry (Delete Par. 1120). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5196 Task Force On Educational Ministry (Delete Par. 1121). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5197 Task Force On Educational Ministry (Delete Par. 1122). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5198 Task Force On Educational Ministry (Delete Par. 1123). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5199 Task Force On Educational Ministry (Delete Par. 1124). National Fellowship Of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- C-5200 Theological Seminary In Florida. Bennett Wm. Palmer, Florida Conf.
- C-5201 Third Series Of Church School Curriculum Materials. Town & Country Committee Of the Board Of Missions, South Carolina Conf., Roy L. Owens, Chmn.
- C-5202 United Methodist Young Adult Council. Conf. Young Adult Council, Jerry B. Allen, Chmn., So. Calif.-Arizona Conf.
- C-5203 United Methodist Council On Youth Ministry. Arthur Donald English, Okla. Conf.
- C-5204 United Methodist Council On Youth Ministry. Arthur D. English, United Program Council, 706 Cravens Bldg., Okla. City, Okla.
- C-5205 United Methodist Council On Youth Ministry. Mary O. McAden, Richmond Dist. of the Virginia Ann. Conf.
- C-5206 United Methodist Council On Youth Ministry. Jack Roger Wimer, II, 512 Harned Ave., First UMC, Miami, Okla.
- C-5207 United Methodist Council On Youth Ministry Legislation. General Program Council of UMC, Paul V. Church, Secy., 601 West Riverview Ave., UMC, Dayton, Ohio.
Nos. C-5208 thru C-5214 inclusive titled "Youth Service Fund."
- C-5208 Paul Harold Waters, 1409 Chestnut, First UMC, Jefferson City, Missouri.
- C-5209 Joe Edward Arnold, Little Rock Ann. Conf.
- C-5210 Lynn Roger Garst, 4217 Fleetwood Dr., First UMC, Bartlesville, Okla.

- C-5211 Louisiana Conf. Youth Council, Donald Charles Cotrill.
 C-5212 Youth Caucus Of The South Central Jurisdiction Of The UMC, Sandy Plowman, Secy, 5618 South Richmond, New Haven UMC, Tulsa, Okla.
 C-5213 Jan Ediger, Box 309, Otterbein UMC, Aurora, Nebraska.
 C-5214 Karen Louise Miller, 3229 N.W. 17, Linwood UMC, Okla City, Okla.
Nos. C-5215 to C-5243 inclusive are titled "Investigate Colleges and Schools of Theology."
 C-5215 G. Newlun, Long Bottom UMC, Long Bottom, Ohio.
 C-5216 C. Hensley, Long Bottom UMC, Long Bottom, Ohio.
 C-5217 D. Putman, Reedsville UMC, Reedsville, Ohio.
 C-5218 J. Connolly, Long Bottom UMC, Long Bottom, Ohio.
 C-5219 M. Coulson, Reedsville UMC, Reedsville, Ohio.
 C-5220 V. Humphrey, Reedsville UMC, Reedsville, Ohio.
 C-5221 D. E. Larkins, Long Bottom UMC, Long Bottom, Ohio.
 C-5222 Mr. & Mrs. W. Prince, Long Bottom UMC, Long Bottom, Ohio.
 C-5223 L. Hensley, Long Bottom UMC, Long Bottom, Ohio.
 C-5224 T. Stethem, Long Bottom UMC, Long Bottom, Ohio.
 C-5225 M. Buckley, Reedsville UMC, Reedsville, Ohio.
 C-5226 M. Buckley, Reedsville UMC, Reedsville, Ohio.
 C-5227 E. Ruth, Reedsville UMC, Reedsville, Ohio.
 C-5228 C. E. Hall, Reedsville UMC, Reedsville, Ohio.
 C-5229 M. Welsh, Long Bottom UMC, Long Bottom, Ohio.
 C-5230 M. Frecker, Long Bottom UMC, Long Bottom, Ohio.
 C-5231 L. Brannon, Joppa UMC, Reedsville, Ohio.
 C-5232 P. Larkins, Long Bottom UMC, Long Bottom, Ohio.
 C-5233 S. Martin, Long Bottom UMC, Long Bottom, Ohio.
 C-5234 Mr. & Mrs. R. Pigott, Long Bottom UMC, Long Bottom, Ohio.
 C-5235 E. Larkins, Long Bottom UMC, Long Bottom, Ohio.
 C-5236 C. E. Humphrey, Reedsville UMC, Reedsville, Ohio.
 C-5237 E. Connolly, Long Bottom UMC, Long Bottom, Ohio.
 C-5238 J. Connolly, Long Bottom UMC, Long Bottom, Ohio.
 C-5239 Mr. & Mrs. S. A. Rairden, Long Bottom UMC, Long Bottom, Ohio.
 C-5240 A. Bissell, Long Bottom UMC, Long Bottom, Ohio.
 C-5241 J. Bissell, Long Bottom UMC, Long Bottom, Ohio.
 C-5242 D.D. Hall, Reedsville UMC, Reedsville, Ohio.
 C-5243 D.D. Hall, Reedsville UMC, Reedsville, Ohio.
Nos. C-5244 to C-5277 inclusive are titled "Serving Alcoholic Beverages on Campus."
 C-5244 D.D. Hall, Reedsville UMC, Reedsville, Ohio.
 C-5245 Mrs. D. Putman, Reedsville UMC, Reedsville, Ohio.
 C-5246 M. Coulson, Reedsville UMC, Reedsville, Ohio.
 C-5247 V. Humphrey, Reedsville UMC, Reedsville, Ohio.
 C-5248 Mr. & Mrs. W. Prince, Long Bottom UMC, Long Bottom, Ohio.
 C-5249 T. Stethem, Long Bottom UMC, Long Bottom, Ohio.
 C-5250 S. Martin, Long Bottom UMC, Long Bottom, Ohio.
 C-5251 G. Newlun, Long Bottom UMC, Long Bottom, Ohio.
 C-5252 C. Hensley, Long Bottom UMC, Long Bottom, Ohio.
 C-5253 L. Hensley, Long Bottom UMC, Long Bottom, Ohio.
 C-5254 C. Buckley, Reedsville UMC, Reedsville, Ohio.
 C-5255 L.N. Ruth, Reedsville UMC, Reedsville, Ohio.
 C-5256 W. Pickens, Reedsville UMC, Reedsville, Ohio.
 C-5257 F. Reed, Reedsville UMC, Reedsville, Ohio.
 C-5258 M. Frecker, Long Bottom UMC, Long Bottom, Ohio.
 C-5259 L. Brannon, Joppa UMC, Reedsville, Ohio.

- C-5260 M.B. Welsh, Long Bottom UMC, Long Bottom, Ohio.
- C-5261 D. E. Larkins, Long Bottom UMC, Long Bottom, Ohio.
- C-5262 P. Larkins, Long Bottom UMC, Long Bottom, Ohio.
- C-5263 Mr. & Mrs. R. Pigott, Long Bottom UMC, Long Bottom, Ohio.
- C-5264 E. Larkins, Long Bottom UMC, Long Bottom, Ohio.
- C-5265 C. Buckley, Reedsville UMC, Reedsville, Ohio.
- C-5266 E. Humphrey, Reedsville UMC, Reedsville, Ohio.
- C-5267 J. Connolly, Long Bottom UMC, Long Bottom, Ohio.
- C-5268 E. Connolly, Long Bottom UMC, Long Bottom, Ohio.
- C-5269 H. L. Buckley, Reedsville UMC, Reedsville, Ohio.
- C-5270 N. Buckley, Reedsville UMC, Reedsville, Ohio.
- C-5271 M.E. Jamison, Reedsville UMC, Reedsville, Ohio.
- C-5272 J. Connolly, Long Bottom UMC, Long Bottom, Ohio.
- C-5273 A. Bissell, Long Bottom UMC, Long Bottom, Ohio.
- C-5274 Mr. & Mrs. S.A. Rairden, Long Bottom UMC, Long Bottom, Ohio.
- C-5275 J. Bissell, Long Bottom UMC, Long Bottom, Ohio.
- C-5276 R. Cowdery, Long Bottom UMC, Long Bottom, Ohio.
- C-5277 M. E. Jamison, Reedsville UMC, Reedsville, Ohio.

References Made During Conference Session

- C-5354 Quadrennial Reports—Board of Education, Division of Higher Education, and Association of United Methodist Theol. Schools.
- C-5355 Quadrennial Reports—Division of Curriculum Resources.
- C-5356 Quadrennial Reports—Commission on Archives and History.
- C-5357 Report of Structure Study Commission, Par. 1015-1028.
- C-5358 Report of Structure Study Commission, Par. 1235-1245.
- C-5359 Report of Structure Study Commission, Par. 1401.
- CC-5360 Report of Structure Study Commission, Par. 1007-1013 (B-6096).
- CC-5361 Report of Structure Study Commission, Par. 1235-1250 (F-5590).
- CC-5362 Report of Structure Study Commission, Par. 1231-1234 (F-5591).
- CC-5363 Report of Structure Study Commission, Par. 1038, 1040.3, 1040.4, 1040.5 (D-5706).
- C-5364 Episcopal Address.

Petitions Re-referred

- A-5031-C Amend Charter of American University.
- A-5195-C to A-5241-C Educational Program on Beverage Alcohol.
- A-5263-C Family Life Education.
- A-5719-C to A-5745-C Educational Program on Beverage Alcohol.
- D-5061-C Continue Support for Former EUB Colleges.
- L-5015-C Task Force on Archives and History.
- L-5545-C Withdraw from WCC. (should have been titled: Investigate Colleges and Schools of Theology.)
- L-5552-C Withdraw from WCC. (should have been titled: Investigate Colleges and Schools of Theology.)

D. Committee on Lay Activities and Church Finance

- D-5001 Accept Gifts to Worthy Charities. Bennett Wm. Palmer, Florida. Conf.
- D-5002 Additional Gifts to World Service Causes. Joseph W. Allen, Rt. 1, Sebree, Ky., First UMC.

- D-5003 Additional Columns in Treasurer's Report. West Michigan Conf. Program Council, Committee on Interpretation, Dr. Stanley Buck, Chmn.
- D-5004 Age Limit for Lay Members of Conf. and Local Church Agencies. Woodrow W. Kern, Eastern Penn. Conf.
- D-5005 Allow Selective Giving to National and World Councils of Churches. Administrative Board of White Harvest UMC, R. E. Panch, Chmn.
- D-5006 Allocation of Funds by the Commission on Religion and Race. Various Members of the Fairview UMC, Lake Charles, La., Mr. & Mrs. Delmar Hubert and 5 others.
- D-5007 Allocation of Funds by the Commission on Religion and Race. Various Ministers of Louisiana Conf., George Pearce, Jr., et al.
- D-5008 Allocation of Funds by the Commission on Religion and Race. Various Members of Sweet Lake UMC, Bell City, La., Mr. & Mrs. Jerald Helms, et al.
- D-5009 Allow Selective Giving to N.C.C. & W.C.C. Administrative Board, Smith Valley UMC, Jeanne Murr, Secy., R4 Box 376, Greenwood, Indiana.
- D-5010 Amend Basis Salary Plan. Edison McKinley Amos, Baltimore Conf.
- D-5011 Annual Conference Budget. National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5012 Annual Financial Reports. Administrative Board of Main Street UMC, Thomas A. Walker, Chmn., Emporia, Virginia.
- D-5013 Appropriation to Upgrade Salaries. National Division of Board of Missions, Betsy K. Ewing, Assoc. Gen. Secy.
- D-5014 Apportionment for Episcopal Fund. Odie Gregg, North Alabama Conf.
- D-5015 Appropriate Funds for National Project Equality. Council of Secretaries of UMC, Washington, D.C., Roger Burgess, President.
- D-5016 Audit of Finances of General Agencies. Communications Committee of the Program Council, Kansas West Conf., Clarence Haber, Chmn.
- D-5017 Basis for Determining Askings From Local Church. Mr. & Mrs. Estill F. Allen, Jr., Central Texas Conf.
- D-5018 Black Community Developers Program. Black Methodists For Church Renewal, Inc., Hamilton T. Boswell, Secy.
- D-5019 Board of Ministry Administrative Expense A Separate Budgetary Item. Western New York Conf., Frank J. Mucci, Conf. Secy.
- D-5020 Budget Item for American Bible Society. Leo L. Baker, Delegate to Gen. Conf., 5928 Glendore, Lovers Lane UMC, Dallas, Texas.
- D-5021 Budget Presentations for Program Agencies. H. Burnham Kirkland, New York Conf.
- D-5022 Budget Presentations for Program Agencies. H. Burnham Kirkland, New York Conf.
Nos. D-5023 thru D-5030 inclusive titled "Building in Relationship to Program."
- D-5023 The Town and Country Commission, North Mississippi Conf. E. F. Roberts, Secy.
- D-5024 Glenn Biddle, West Ohio, Conf.
- D-5025 Doyce Gunter, Director Staff Members (8) of Upper Sand Mountain Parish, Rainsville, Alabama.

- D-5026 Board of Directors of Hinton Rural Life Center, H. McSwain, Ex. Director, P.O. Box 27, Hayesville, North Carolina.
- D-5027 W. F. Appleby, D. S., North Mississippi Conf.
- D-5028 United Methodist Rural Fellowship, Marvin T. Judy, Pres., North Texas Conf.
- D-5029 M. Wilson Nesbitt, Western North Carolina Conf.
- D-5030 Ted G. Colescott, Minnesota Conf.
- D-5031 Change Ministerial Education Fund To World Service Apportionment. Ann. Charge Conf. Contoocock & Bow UMC, New Hampshire, Mary Ann Lewis, Finance Chmn.
- D-5032 Changes in Ratio Participation in World Service Budget. General Program Council of the UMC, Dayton, Ohio, Paul V. Church, General Secy.
- D-5033 Church Architecture, Bennett Wm. Palmer, Florida Conf.
- D-5034 Church Building in Relationship to Program. Glenn Biddle, West Ohio Conf.
- D-5035 Church Investments. Ex. Committee, Board of Christian Social Concerns. A. Dudley Ward, Gen. Secy.
- D-5036 Church Investments and The War in Southeast Asia. Board of Christian Social Concerns of Northern Illinois Conf., Alfred Patten, Chmn.
- D-5037 Churches Provide Minimum Wage and Other Benefits to Employees, UMC Workshop on the White House Conf., Betty J. Letzig, National Division.
- D-5038 Church Year to Coincide with Calendar Year. Odie Gregg, North Alabama Conf.
- D-5039 Claim of Conf. to Property of Local Church. H. W. Speiden, 2154 University Ave., Sabra UMC, Morgantown, West Va.
- D-5040 Claims On Proceeds From Sale of Property. Iowa Conf., Wayne E. Shoemaker, Program Director.
- D-5041 Composition of Board of Lay Activities. Long Beach District Women's Society of Christian Service Ex. Comm., Mildred Hilts.
- D-5042 Composition of Committee on Official Forms and Records. UMC Board of Education Legislative Committee, Warren J. Hartman, Secy.
Nos. D-5043 thru D-5048 inclusive titled "Composition of District Board of Laity."
- D-5043 The Town and Country Commission, North Mississippi Conf., E. F. Roberts, Secy.
- D-5044 Glenn Biddle, Director of Jackson Area Ministries, West Ohio Conf.
- D-5045 Town and Country Commission, North Mississippi Conf., E. F. Roberts, Secy.
- D-5046 The Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young Jr., Assoc. Program Director, Outreach Area, Western North Carolina Conf.
- D-5047 W. F. Appleby, D. S., North Mississippi Conf.
- D-5048 W. F. Appleby, D. S., North Mississippi Conf.
- D-5049 Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., Western North Carolina Conf.
- D-5050 Committee on District Apportionments. National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.

- D-5051 Committee on Finance in Local Church. George F. Williams, 5250 Santa Monica Blvd., First UMC, Pasadena, Calif.
- D-5052 Committee to Study Investments. Black Methodists for Church Renewal, Inc., Hamilton T. Boswell, Secy.
- D-5053 Committee to Study United Methodist Investments. Black Methodists for Church Renewal, Hamilton T. Boswell, Secy.
- D-5054 Consider Budget Economies. Administrative Board of Round Pond UMC, Maine, Millard F. Camp, Lay Leader.
- D-5055 Consider UM Insurance Corporation. Church of the Redeemer UMC, Cleveland, Ohio, Herbert Gustafson, Chmn., Adm. Bd.
- D-5056 Consult with Local Churches in Funding Projects. Winnie C. Roche, 508—23rd St., First UMC, Cairo, Illinois.
- D-5057 Council on Finance and Administration, General & Jurisdictional Conf. Delegates, East Ohio Conf., Mrs. Monroe Cook, Vice-Chmn.
- D-5058 Council on World Service and Finance-Members at Large. United Methodist Council on Youth Ministry, Scott Jones, Chairperson, General Conf. Committee.
- D-5059 Continue Funding for Black Community Developers Program. Special Charge Conf. of the Scott Memorial UMC, Bethesda W. Points, Recording Steward, 10372 West Chicago Blvd., Detroit, Michigan.
- D-5060 Continue Ministerial Education Fund. Board of the Ministry of the Peninsula Conf., Clifford A. Armour, Jr., Secy.
- D-5061 Continue Support of Former E.U.B. Colleges. Iowa Conf. Delegation to General and Jurisdictional Conf., Mrs. Wm. Yaggy, Secy.
- D-5062 Define Conf. Benvolences. South Central Jurisdiction Workshop, Conf. Secretaries, Treasurers, Statisticians, Chmn, Comm. on W.S.&F., M. Christy Getting, Sec.
- D-5063 Delete Age Restriction for Trustees of Institutions. Board of Trustees of Southwestern College, Joe Riley Burns, President of Board.
- D-5064 Delete Provision by Which United Methodist Church Holds Title to Local Church Property. J. Raymond Batcheller, 11011 N.E. 15 St., First UMC, Bellevue, Washington.
- D-5065 Delete Rule on Written Consent in Sale of Property. Administrative Board of Grace UMC, Nassau, New York, Mr. Trent S. Russell, Chmn.
- D-5066 Develop Criteria for Investment Policy. Board of Christian Social Concerns of Northern Illinois Conf., C. Alfred Patten, Chmn.
Nos. D-5067 to D-5070 inclusive titled "Disburse Funds Only with District or Conf. Approval."
- D-5067 Walter W. Zimmerman, P.O. Box 394, First UMC, Port Isabel, Texas.
- D-5068 Administrative Board of Pharr UMC, Pharr, Texas, Robert W. Baldwin, Chmn.
- D-5069 Administrative Board of First UMC, Harlingen, Texas, Van E. Snell, Chmn.
- D-5070 Ara Sutherland, 1922 E. Monroe Ave., First UMC of Harlingen, Texas.
- D-5071 Disburse No Funds for Union or Political Activities. Administrative Board of the UMC of La Feria, Dr. Paul F. Beechner, Chmn.

- D-5072 Discontinue Benevolence Funds to Groups Outside the UMC. Administrative Board of Trinity UMC, Lima, Ohio. Thomas M. Francis, Chmn.
- D-5073 Disposal of Church Properties. District Conf., Los Angeles District, Southern Calif.-Arizona Conf., J. Irwin Trotter, Superintendent.
- D-5074 Dispose of Holdings in Companies Selling Tobacco Products. Mrs. Katherine E. Art, 300 Thayer St., First UMC, Evanston, Illinois.
- D-5075 Disposition of Parsonage in Reorganization of Charges. Fellowship of Town and Country Workers, Southeastern Jurisdiction, Claude Young, Jr.
- D-5076 Disposition of Parsonage in Reorganized Circuits. Board of Directors of Hinton Rural Life Center, H. McSwain, Ex. Director.
- D-5077 District Board of the Laity: Church and Community Workers Representation. Board of Missions of the UMC, Tracey K. Jones, Jr., General Secy.
- D-5078 Dissolution of the Methodist Corporation. National Steering Committee of UM for Church Renewal, John V. Moore, Secy. Pro-Tem.
- D-5079 Dissolve Methodist Corporation. UM for Church Renewal, New York Conf., Wilmert H. Wolf, Jr., Pres.
Nos. D-5080 thru D-5085 inclusive titled "Distribution of Ministerial Education Funds."
- D-5080 UMC Board of Education Legislative Committee, Warren J. Hartman, Secy.
- D-5081 Calif.-Nevada Ann. Conf., Newell P. Knudson, Secy.
- D-5082 Iowa Ann. Conf., Wayne E. Shoemaker, Program Director.
- D-5083 Commission on World Service and Finance, Iowa Ann. Conf., Leroy W. Moore, Secy.
- D-5084 Iowa Ann. Conf., Delegation to Gen. and Jurisdictional Conf., Mrs. William Yaggy, Secy.
- D-5085 Ministerial Education Fund Committee, North Georgia Conf., Marcus Martin, Chmn.
- D-5086 District Board of Church Location and Building: Approval of Local Church Building Plans and Procedures. Board of Missions of the UMC, Tracey K. Jones, Jr., General Secy.
- D-5087 District Board of Laity. Ted G. Colescott, Minnesota Ann. Conf.
- D-5088 Dissolution of the Methodist Corporation. Leon T. McKenzie, Dr. Randall C. Phillips, Calvin W. Torrance, 711 South Plymouth Blvd., Wilshire UMC, Los Angeles, Calif.
- D-5089 Election of the Chairman for the Board of Trustees. Harold F. Filbrandt, West Michigan Conf.
- D-5090 Election of Conference President of Methodist Men. Northwest Philippines Ann. Conf., Jaime Mele Balgos, Secy.
- D-5091 Eligibility of Women to Become Lay Workers. I. Melville Wohrley, East Ohio Ann. Conf.
- D-5092 Eliminate Minimum Salary Churches. Ann. Charge Conf. UMC Contoocook & Bow, New Hampshire, Mary Ann Lewis, Finance Chairman.
- D-5093 Eliminate Provision for Proportional Payment. Administrative Board of the Smittown UMC, New York, James Hunter, Chmn.
- D-5094 Empower Boards of Trustees To Hold Title To Property. Perry Emmett O'Brien, Lay Leader, Epworth UMC, Ripley, W. Virginia.

- D-5095 Encourage Use of Women in Leadership Positions. Women's Society of Christian Service of Grace UMC, Lima, Ohio, Mrs. Donald Muck, President.
- D-5096 Engaging of Fund Raising Agent by a Local Church. Board of Missions of the UMC, Tracey K. Jones, Jr., General Secy.
- D-5097 Ethical Investment of Church Funds. Council on Ministries, Jason Lee Church, Salem, Oregon, Hayes Beall, Chmn.
- D-5098 Equitable Formula for Distributing Apportionments. Administrative Board, Riverside UMC, Fort Dodge, Iowa, Clifford W. Swedlund, Chmn.
- D-5099 Equitable Salaries. Committee to Study Deployment & Salaries of Ministers of Baltimore Ann. Conf., Wilmer V. Bell, Chmn.
- D-5100 Examine Investment Policies. Nancy Renze, et al.
- D-5101 Examine Investment Policies in Companies Having Defense Contracts. Various Members of the Englewood UMC, Englewood, Colorado, Warren Lillie and others.
- D-5102 Examine Placement of Funds. Africa Study Course of the W.S.C.S. of the UMC, Huntington, New York, Mrs. George S. Hall, et al.
- D-5103 Examine Policies on Investment of Funds. Administrative Board, UMC of Huntington, New York, Robert Temison, Chmn.
- D-5104 Examine Social and Moral Implications of Use of Economic Resources. William T. Browne, Chaplain, Starkweather Hall, Eastern Michigan University, Ypsilanti, Michigan, Detroit Conf.
- D-5105 Election Trustees. Shirley Kellenbarger, 2923—7th Ave., Bothell UMC, Bothell, Washington.
- D-5106 Family Memorials. Bennett Wm. Palmer, Florida Conf.
- D-5107 Financial Support of Black Colleges. Commission on Higher Education & Board of Education of Holston Conf., F. Heisse Johnson, Director.
- D-5108 Financial Support of Black Colleges. Rust College, W. A. McMillan, President, Rust College, Holly Springs, Miss.
- D-5109 Forbid Use of Church Property for Political Purposes. Council on Ministries of Faith UMC, Eldon Schriver, 1440 S. Walnut Avenue, Freeport, Ill.
- D-5110 Formula For Determining Apportionments. I. Melville Wohrley, East Ohio Ann. Conf.
- D-5111 A Formula for Limitation of Apportionments. Commission on World Service and Finance, Pacific Northwest Conf., Norma Eby, Chmn.
- D-5112 Freedom of Local Congregations to Withdraw from UMC. United Methodists for Methodism, Inc., Earl E. Terry, Vice Pres., P.O. Box 17, Bellwood, Ill.
- D-5113 Function of Division of Lay Life and Work. John L. Hereford, 2544 Fontona Dr., Henning Memorial UMC, Sulphur, La.
- D-5114 Fund United Methodist Voluntary Service Program. Barton G. Blakeslee, 24 W. Washington Ave., Debois, Penn., UMC, Reynoldsville, Penn.
- D-5115 Guarantee Amount From Ministerial Education Fund. Ministerial Education Fund Committee, North Georgia Conf., Marcus Martin, Chmn.
- D-5116 Guidelines for Investments. Administrative Board of Hope UMC, Mr. C. D. Peterson, Chmn., 2203 S. 3rd Avenue, Marshalltown, Iowa.

- D-5117 Include Conf. Staff Members in Plan for Proportional Payment. Iowa Ann. Conf., Program Director, Wayne E. Shoemaker.
- D-5118 Include Conf. Staff Persons' Salaries with Proportional Payment Principle. Commission on World Service and Finance, Iowa Ann. Conf., Leroy W. Moore, Secy.
- D-5119 Include Offerings for Special Course in Benevolence Budget. Estell R. Casebier, 211 W. Dixon St., Sebree, Ky., Louisville Conf.
- D-5120 Incorporate Black Colleges into General Budget. Various Members of Crusaders Sunday School Class, UMC, Millersburg, Ohio, James L. Crissey, et al.
- D-5121 Increase Financial Support for Salaries in Hispanic-American Conf., Consultation of UMC Seminarians, Morris L. Floyd, Frank E. Trotter, G. Thomas Brown, Jr. and Various Seminaries' Student Bodies, Southern Calif.-Arizona Conf., Holston Conf., Virginia Conf.
- D-5122 Increase Use of Word Christ in Names of Churches. Bennett Wm. Palmer, Florida Conf.
- D-5123 Invest No Funds in Firms Deriving Income From War Materials. The Board of Christian Social Concerns of Iowa Conf., Stanley Kennedy, Chmn.
- D-5124 Joint Committee on Investment Ethics. UMC for Church Renewal, New York Conf., Wilmert H. Wolf, Jr., Pres.
- D-5125 Laity Day. David W. Self, Gen. Secy, Gen. Bd. of the Laity, 1200 Davis St., First UMC, Evanston, Ill.
- D-5126 Larger Apportionment for Higher Education. Eastern Penn. Conf., David L. Fife, Secy.
- D-5127 Lay Representation in Bishop's Cabinet. M. A. Pigford, UMC, Lumberton, Mississippi.
- D-5128 Lay Representation in Cabinet. Mark Tribble, Jr., et al., 972 Prince Ave., Young Harris Memorial UMC, Athens, Georgia.
- D-5129 Lay Worker's Benefits. Peninsula Conf. Committee on The Lay Worker, Jessie V. Stenens, Chmn.
- D-5130 Limitations of Terms for Local Church Trustees. Southern New England Conf., Leslie H. Johnson, Secy.
- D-5131 Liquidate Methodist Corporation, Steering Committee, United Methodists for Church Renewal, J. Robert Nelson, National Chmn., East Ohio Conf.
- D-5132 Liquidate Holdings in Companies Producing War Materials. John M. Wallace, 1415 N.E. 43rd St., University UM Temple, Seattle, Washington.
- D-5133 Liquidate Investments in Companies Producing War Materials. Administrative Board of Hood UMC, Mrs. Thelma Franka, Secy, Republic, Missouri.
- D-5134 Liquidate Stock in Companies Producing War Materials. Mr. & Mrs. Russell Scotton, Rt. 1, Box 106, First UMC, Glassboro, New Jersey.
- D-5135 Liquidate Stock in Companies with Weapons Contracts. Christian Social Concerns Commission of the Fairmont Ave. UMC, Jo Ann A. Benjanin, et al.
- D-5136 Liquidate Stock in Companies with Weapons Contracts. Christian Social Concerns Commission of Walnut Grove UMC, Minn., Mrs. Robert G. Syneron, Chmn.
- D-5137 Liquidate Stock in Corporations Holding Weapons Contracts. People's UMC, Elaine Wayne, Volunteer Staff, 1001 Penn Ave., North Minneapolis, Minn.

- D-5138 Liquidate Stock in Corporations with Weapons Contracts. Christian Social Concerns Commission of Bethlehem UMC, Hutchinson, Minn., Donald Baunetz, Chmn.
- D-5139 Mandatory Basic Salary Plan. National Steering Committee of United Methodists for Church Renewal, John V. Moore, Secy. Pro Tem.
- D-5140 Membership of Committee on Finance. Cabinet of the Pacific Northwest Conf., Robert H. Ortmeyer, Secy.
- D-5141 Membership of Conf. Board of Laity. Arthur Donald English, Oklahoma Conf.
Nos. D-5142 thru D-5147 inclusive titled "Membership of the Council on Finance and Administration."
- D-5142 Mrs. Doris E. Kubly, UMC of Monroe, Wisc.
- D-5143 Mrs. Henry Henderson, 5214 Ebersole Ave., Gaines UMC, Cincinnati, Ohio.
- D-5144 Judith A. Kelsey, et al., 5345 South Ellis, Chicago, Ill., Parish of the Holy Covenant.
- D-5145 National Women's Caucus of the UMC, Katherine W. Wilcox, 333 Sixth St., Traverse City, Michigan, Central UMC, Traverse City, Michigan.
- D-5146 Diane Eddy, et al., 1518 North, N.E. Plainfield UMC, Grand Rapids, Michigan.
- D-5147 Women's Division UMC, Mrs. Wayne W. Harrington, Pres., 475 Riverside Drive, New York, N.Y.
- D-5148 Membership of District Board of the Laity. Fay Pickel, Box 414, Lexington, Tenn., Henderson Co. Group Min., Memphis Conf.
- D-5149 Membership of District Board of the Laity. Virginia Miller, Western North Carolina Conf.
- D-5150 Membership of the Local Church Board of Trustees. David W. Self, Gen. Secy., Gen. Board of Laity, 1200 Davis St., First UMC, Evanston, Ill.
- D-5151 Method of Computing Ability of Charge to Pay Apportionments. Mr. & Mrs. Estill F. Allen, Jr., Central Texas Conf.
- D-5152 Method of Distributing Apportionments. Cabinet of the Florida Conf., Robert C. Boggs, Secy.
- D-5153 Method of Financing Interdenominational Projects. I. Melville Wohrley, East Ohio Conf.
- D-5154 Ministry of the Laity. Everett R. Jones, Damascus UMC, Damascus, Maryland.
- D-5155 National Ministerial Education Fund. National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5156 No Restriction of Use of Parsonage. Dulaney Barrett, Okla. Conf.
- D-5157 Optional Commission on Stewardship and Finance. H. Burnham Kirkland, New York Ann. Conf.
- D-5158 Ownership of Parsonage when Charge is Divided. Glenn Biddle, Director, West Ohio Conf.
- D-5159 Percentage of Proceeds from Sale of Property to Ann. Conf. I. Melville Wohrley, East Ohio Conf.
- D-5160 Policy on Invested Funds. Homer T. Fort, Jr., 9 Fairfax Court, Midland, Texas, First UMC, Midland, Texas.
Nos. D-5161 thru D-5168 inclusive titled "Policy on Investments."
- D-5161 Various Members of Trinity UMC, Cuyahoga Falls, Ohio, R. E. Martin, et al.
- D-5162 Social Concerns Work Area, Riverton Park UMC, Seattle, Washington, Iris L. Knapp, Chmn.

- D-5163 Council on Ministries of Riverton Park UMC, Seattle, Wash., Penelope Poor, Chmn.
- D-5164 Administrative Board, Riverton Park UMC, Seattle, Washington, Evelyn E. Knutson, Chmn.
- D-5165 Council on Ministries of Riverton Park UMC, Seattle, Wash., Penelope Poor, Chmn.
- D-5166 Leslie W. & Jim Turner, 20 Waccamaw Cir., St. Matthew UMC, Greenville, South Carolina.
- D-5167 Committee on Investment Ethics, Southern New England Conf., Richard E. Harding, Conf. Program Director.
- D-5168 Twenty-Three Members and Ministers at Christ UMC, Denver, Colorado, Wm. B. Grovely.
- D-5169 Policy of Non-discrimination in Staff of Council on Finance and Administration. National Women's Caucus of the UMC, Katherine W. Wilcox.
Nos. D-5170 thru D-5173 inclusive titled "Policy of Non-Discrimination in Staff of Council on Finance and Administration."
- D-5170 Diane Eddy and others, 1518 North, N.E. Plainfield UMC, Grand Rapids, Michigan.
- D-5171 Judy Elmer et al., 540 Wellington, Parish of the Holy Covenant, Chicago, Ill.
- D-5172 Judith A. Kelsey et al., 5345 South Ellis, Parish of the Holy Covenant, Chicago, Ill.
- D-5173 Mrs. Doris E. Kubley, 1603—16th Ave., UMC of Monroe Wis.
- D-5174 Prepare Manual for Local Church Treasurer and Financial Secy. West Michigan Conf. Board of Laity, Harold R. Kinney, Stewardship Director.
- D-5175 Preparation of Conf. Program Budget. National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5176 Procedure for Determining Conf. Benevolence Budget. Conf. Program Council of the Calif.-Nevada Conf., Shirley Sherrill, Secy.
- D-5177 Procedure for Remitting General Advance Specials. Women's Division, Mrs. Wayne W. Harrington, President.
- D-5178 Program of Financial aid for Ministerial Students. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- D-5179 Prohibit Investments in Companies Producing War Materials. Jefferson County Ministries Cooperative, Winchester, Kansas, William E. Hurtig, Chmn.
- D-5180 Prohibit Use of Properties for Private Schools. Black Methodists for Church Renewal, Inc., Hamilton T. Boswell, Secy.
- D-5181 Prohibition on Leasing of Property. I. Melville Wohrley East Ohio Conf.
- D-5182 Proportionate Amounts to be Sent For World Service and Conf. Benevolences. Central Ill. Conf., Francis W. Samuelson, Secy.
- D-5183 Property Decisions in Ecumenical Situations. Ted G. Colescott, Minnesota Ann. Conf.
- D-5184 Property Decisions in Ecumenical Situations. Delton Drueger, Minnesota Conf.
- D-5185 Property Transactions of a Local Church. Board of Missions of the UMC, Tracey K. Jones, Jr., General Secretary.
- D-5186 Property Use Committee. Melvin G. Talbert and J. Irwin Trotter, Southern Calif.-Arizona Conf.

- D-5187 Proportional Payment, Maurice E. Bailey, West Ohio Conf.
- D-5188 Proportional Payment. Maurice E. Bailey, West Ohio Conf.
- D-5189 Proposed Legislation for General Board of the Laity. General Board of the Laity, David W. Self, Gen. Secy.
- D-5190 Provide for Greater Number of Women in Leadership Positions. W.S.C.S., Central UMC, Stockton, Calif., Carol Troutner, Pres., Calif.-Nevada Ann. Conf.
- D-5191 Provide for Selective Giving on World Service Apportionments. Arthur R. Kirk, 58 E. Main St., First UMC, New London, Ohio.
- D-5192 Provision for Dependent Children In Minimum Salary Schedule. Odie Gregg, North Alabama Conf.
- D-5193 Provision for District Trustees to Administer Funds. Leo G. Swinehart, 29 N. 3rd St., Wesley UMC, Niles, Michigan.
- D-5194 Provision for Use of Parsonage When Charges are Divided. Town and Country Commission, North Mississippi Conf., E. F. Roberts, Secy.
- D-5195 Re-Affirm Policy on Investments. Ex. Committee of the Board of Christian Social Concerns of the UMC, New York City, Minn., Minn. Conf.
- D-5196 Re-Affirm Right of John Street Church to Seek Funds. Board of Trustees of St. John UMC, New York, N.Y., Robert Preusch, Secy.
- D-5197 Recommend Pictorial Windows. Bennett Wm. Palmer, Florida Conf.
- D-5198 Recruitment of Laymen for Staff Positions. Hawaii Dist. Conf., James L. Swenson, Southern Calif.-Arizona Conf.
- D-5199 Reduce Apportionments for Small Churches. G. Weldon Gatlin, Tenn Conf.
- D-5200 Re-Evaluate Formula For Apportionments. Administrative Board of the First UMC of Laurel, Maryland, C. C. Wuyster, Treasurer.
- D-5201 Remittance of Funds for Advance Specials. Dist. Program Council of the Cleveland Dist. of the East Ohio Conf., Gladstone L. Brown.
- D-5202 Removal of Board of Christian Social Concerns from Being a Recipient of Percentage of the World Service Dollar. Williamston UMC, I. Melville Wohrley, East Ohio Conf.
- D-5203 Removal of Board of Christian Social Concerns from Being a Recipient of Percentage of the World Service Dollar. Williamston UMC, Harold A. Kirchenbauer.
- D-5204 Removal of Existing Buildings on Church Property. Robert H. Jongeward, D. S., West Michigan Conf.
- D-5205 Remove Board of Christian Social Concerns from Being a Recipient of World Service Funds. Williamston UMC, Harold A. Kirchenbauer.
- D-5206 Report Apportionment Increase Prior to Ann. Conf. Mary Ann Lewis, Cedar St. UMC of Contoocock & Bow, New Hampshire.
- D-5207 Responsibility of Council on Finance and Administration. Women's Division, Mrs. Wayne W. Harrington, Pres.
- D-5208 Responsibility of Trustees for Invested Funds. Leo G. Swinehart, 29 N. 3rd St., Wesley UMC, Niles, Michigan.
- D-5209 Restriction on Financial Support. Congregational Meeting of First UMC, Welasco, Texas, Leroy Russell et al.

- D-5210 Restriction on Use of Church Property. Committee on Institutional Racism, Northern Ill. Conf., Robin W. Lovin, Secy.
- D-5211 Retain Structure of Board of Laity. Thomas H. Matheny, Conf. Lay Leader, Pres. of Assn. of Ann. Conf. Lay Leaders, First UMC, Hammond, La.
- D-5212 Require Approval of Superintendent in Mortgaging Property. Dist. Program Council of the Cleveland Dist. of the East Ohio Conf., Gladstone L. Brown, Dist. Superintendent.
- D-5213 Requirement for Chairman of Local Church Board of Trustees. Southern New England Conf., Leslie H. Johnson, Secy.
- D-5214 Review Financial Investments. Commission of Christian Social Concerns, West Market St. UMC, Greensboro, New Carolina, William R. Gilliam, Chmn.
- D-5215 Right of Ann. Conf. to Change World Service Apportionment. Administrative Board of First UMC, Coral Gables, Florida, William L. Gray, III, Chmn.
- D-5216 Safeguards For Investment of Funds. Administrative Board, Stockbridge Ave. UMC, Kalamazoo, Michigan, Lloyd M. Schloop.
- D-5217 Salary Aid for Rio Grande Conf. Program Council, Rio Grande Conf., Roy D. Barton, Director.
- D-5218 Salary Scale For Personnel of General Agencies. Northern New Jersey General Conf. Delegation, James M. Ault, Chmn.
- D-5219 Selective Giving. Administrative Board, First UMC, Coral Gables, Florida, William L. Gray, III, Chmn.
- D-5220 Selective Giving. Mrs. Tom Bird, 301 S. Franklin, UMC, Charleston, Mo.
- D-5221 Selective Giving to Black Colleges. Iowa Ann. Conf. Delegation to General and Jurisdictional Conf., Mrs. William Yaggy, Secy.
- D-5222 Selective Giving by Ann. Conf. to Black College, Iowa Ann. Conf., Wayne E. Shoemaker, Program Director.
- D-5223 Selective Giving to Black Colleges. Commission on World Service and Finance, Iowa Ann. Conf., Leroy W. Moore, Secy., Iowa Conf.
Nos. D-5224 thru D-5232 inclusive titled: "Sell Stock in Companies Having Weapons Contracts."
- D-5224 Administrative Board, Akeley UMC, Minn., Elmer Tinklenberg, Chmn.
- D-5225 Council on Ministries of Faith UMC, West St. Paul, Minn., Wm. Stjern, Chmn.
- D-5226 Administrative Board, Milan UMC, Appleton, Minnesota, Warren Strud, et al.
- D-5227 Board of Christian Social Concerns, Minn. Conf., Leone Hown, Chairwoman of the Peach Committee.
- D-5228 Christian Social Concerns Commission, Calvary UMC, St. Paul, Minn., Norman R. Herther, et al.
- D-5229 Christian Social Concerns Ministry, Morristown UMC, Morristown, Minn., Norman C. Watt, et al.
- D-5230 Several Members of UMC of Willmar, Minnesota, E. Adams, et al.
- D-5231 Several Members of UMC of Willmar, Minn., Dorothy E. Daine, et al.
- D-5232 Various Members, UMC, Willmar, Minn., Mrs. Claude Resmusen, et al.

- D-5233 Liquidate Investments in Companies Producing War Materials. Various Members of Centennial UMC, St. Paul, Minnesota. Bob Havens et al.
- D-5234 Sell Stock In Corporations Holding Weapons Contracts. Board of Christian Social Concerns, Troy Conf., Jane D. Coffman.
- D-5235 Sell Stock in Corporations Producing Military Materials. Estell R. Casebier, Louisville Ann. Conf.
- D-5236 Sell Stock in Corporations With Weapons Contracts. Commission of Christian Social Concerns, UMC, Northfield, Minn., James Dickson, Chmn.
- D-5237 Separate Financial Support for N.C.C. From World Service. Mississippi Conf., George H. Jones, Conf. Secy.
- D-5238 Separate World Service Apportionment from Conf. Benevolences. The Area Cabinet of Louisville Episcopal Area, Walton Gardner, Secy., Ky. Conf. Cabinet, Rual T. Perkins, Secy., Louisville Conf. Cabinet.
- D-5239 Service of Deconsecration. Thomas R. Springman, 40 Conway St., First UMC, Carlisle, Penn.
- D-5240 Study Capital Investments. Donald Schnell, RR1, Brillion, Wis., Zion UMC, Forest Jct., Wis.
- D-5241 Simplify Accounting Procedure. F. W. Brejcha, 1809 Appleton St., Grace UMC, Long Beach, Calif.
- D-5242 Special Gifts to Apply on Benevolence Apportionment. Hugh Lemar, Tyler St. UMC, Dallas, Texas.
- D-5243 Special Offerings. Mary O. McAden, Greenwood UMC, Richmond Dist., Virginia.
- D-5244 Study Commission on Property Insurance. Administrative Board, South Shore UMC, John E. Lundahl, Chmn., Chicago, Ill.
- D-5245 Study To Develop Plan for Group Health Insurance. William B. Caldwell, Florida Conf.
- D-5246 Study Feasibility of District-wide Insurance. Edward T. Beer, 80 Brenner Dr., Hamburg UMC, Hamburg, New York.
- D-5247 Study Feasibility of Laymen Becoming Elders. Carl G. Warren, Jr., 200 Post Oak Rd., Providence UMC, Charlotte, North Carolina.
- D-5248 Study Means of Reducing Fire Insurance Costs. Calif.-Nevada Conf., Newell P. Knudson, Secy.
- D-5249 Study A Self Insurance. Board of Trustees, Broadway UMC & Albany UMC, Albany, New York, Ralph Thompson & Galord Hyman, Chmn.
- D-5250 Support Assistance for Pensions and Salaries in Merging Conf. Commission on World Service and Finance of South Carolina Conf. (1785), James A. Merchant, Secy., South Carolina (1785) Conf.
- D-5251 Support Assistance for Pensions and Salaries in Merging Conf. South Carolina Conf. (1866) Commission on World Service and Finance, O. J. Nelson, Secy., South Carolina (1866) Conf.
- D-5252 Support Assistance for Pensions and Salaries in Merging Conf. South Carolina Conf. (1785 & 1866) Commission on World Service and Finance, J. W. Curry, Secy. for Joint Commissions, South Carolina Conf.
- D-5253 Support Young Adult Caucus in Proposal for Realigning Investment Policy. Consultation of UM Seminarians, Morris L. Floyd, Southern Calif.-Arizona Conf.

- D-5254 Take Action on Resolution. Special Charge Conf. of the Scott Memorial UMC, Detroit, Michigan, Bethesda W. Points, Recording Steward.
- D-5255 Take Action on Violations of Resolution on Use of Property. Black Methodists for Church Renewal, Inc., Hamilton T. Boswell, Secy.
- D-5256 Task Force on Lay Ministry (Delete Par. 1247). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5257 Task Force on Lay Ministry (Delete Par. 1248). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5258 Task Force on Lay Ministry (Delete Par. 1249). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5259 Task Force on Lay Ministry (Delete Par. 1250). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5260 Task Force on Lay Ministry (Delete Par. 1251). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5261 Task Force on Lay Ministry (Delete Par. 1252). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5262 Task Force on Lay Ministry (Delete Par. 1253). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5263 Task Force on Lay Ministry (Delete Par. 1254). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5264 Task Force on Lay Ministry (Delete Par. 1255). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5265 Task Force on Lay Ministry (Delete Par. 1256). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5266 Task Force on Lay Ministry (Delete Par. 1257). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5267 Task Force on Lay Ministry (Delete Par. 1258). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5268 Task Force on Lay Ministry (Delete Par. 1259). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5269 Task Force on Lay Ministry (Delete Par. 1260). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5270 Task Force on Lay Ministry (Delete Par. 1261). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5271 Task Force on Lay Ministry (Delete Par. 1262). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5272 Task Force on Lay Ministry (Delete Par. 1263). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5273 Task Force on Lay Ministry (Delete Par. 1264). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.

- D-5274 Task Force on Lay Ministry (Delete Par. 1265). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5275 Task Force on Lay Ministry (Delete Par. 1266). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5276 Task Force on Lay Ministry (Delete Par. 1267). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5277 Task Force on Lay Ministry (Delete Par. 1268). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5278 Task Force on Lay Ministry (Delete Par. 1269). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5279 Task Force on Lay Ministry (Delete Par. 1270). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5280 Task Force on Lay Ministry (Delete Par. 1271). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5281 Task Force on Lay Ministry (Delete Par. 1272). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5282 Task Force on Lay Ministry (Delete Par. 1273). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5283 Task Force on Lay Ministry (Delete Par. 1274). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5284 Task Force on Lay Ministry (Delete Par. 1275). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5285 Task Force on Lay Ministry (Delete Par. 1276). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5286 Task Force on Lay Worker Ministry (Delete Par. 667). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5287 Task Force on World Service and Finance Ministry (Delete Par. 901). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5288 Task Force on World Service and Finance Ministry (Delete Par. 902). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5289 Task Force on World Service and Finance Ministry (Delete Par. 903). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5290 Task Force on World Service and Finance Ministry (Delete Par. 904). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5291 Task Force on World Service and Finance Ministry (Delete Par. 905). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5292 Task Force on World Service and Finance Ministry (Delete Par. 906). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5293 Task Force on World Service and Finance Ministry (Delete Par. 907). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.

- D-5294 Task Force on World Service and Finance Ministry (Delete Par. 908). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5295 Task Force on World Service and Finance Ministry (Delete Par. 909). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5296 Task Force on World Service and Finance Ministry (Delete Par. 910). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5297 Task Force on World Service and Finance Ministry (Delete Par. 911). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5298 Task Force on World Service and Finance Ministry (Delete Par. 912). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5299 Task Force on World Service and Finance Ministry (Delete Par. 913). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5300 Task Force on World Service and Finance Ministry (Delete Par. 914). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5301 Task Force on World Service and Finance Ministry (Delete Par. 915). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5302 Task Force on World Service and Finance Ministry (Delete Par. 916). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5303 Task Force on World Service and Finance Ministry (Delete Par. 917). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5304 Task Force on World Service and Finance Ministry (Delete Par. 918). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5305 Task Force on World Service and Finance Ministry (Delete Par. 919). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5306 Task Force on World Service and Finance Ministry (Delete Par. 920). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5307 Task Force on World Service and Finance Ministry (Delete Par. 921). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5308 Task Force on World Service and Finance Ministry (Delete Par. 922). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5309 Task Force on World Service and Finance Ministry (Delete Par. 923). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5310 Task Force on World Service and Finance Ministry (Delete Par. 924). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5311 Task Force on World Service and Finance Ministry (Delete Par. 925). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5312 Task Force on World Service and Finance Ministry (Delete Par. 926). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5313 Task Force on World Service and Finance Ministry (Delete Par. 927). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.

- D-5314 Task Force on World Service and Finance Ministry (Delete Par. 928). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- D-5315 Taxation of Church Property. William T. Browne, Chaplain, Starkweather Hall, Wesley Foundation, Ypsilanti, Michigan.
- D-5316 Taxation of Income-Producing Properties. I. Melville Wohrley, East Ohio Ann. Conf.
- D-5317 Trustees of John Street Church. Administrative Board of John St. UMC, Richard L. Francis, D.D., New York Conf.
- D-5318 Trustees of John St. Church. Board of Trustees of John Street UMC, Robert W. Preusch, Secy., New York Conf.
- D-5319 Trustees of John St. Church. Board of Trustees of John Street UMC, Robert W. Preusch, Secy., New York Conf.
- D-5320 Uniform Provisions on Ministerial Salaries. Richard B. Long, North Georgia Conf.
- D-5321 Uniform Standard for Salaries. Methodist Assoc. Representing Concerns for Hispanic Americans, Josefot Curti, 1315 East River, Pueblo, Colo.
- D-5322 Uniform Standard for Salaries. Black Methodists for Church Renewal, Inc., Hamilton T. Boswell, Secy.
- D-5323 Use Funds for Purpose for Which Solicited. G. Weldon Gatlin, Tenn. Conf.
- D-5324 Use Investments to Strengthen Ministry. Ruth Spencer, Pres., W.S.C.S., Chmn. C.S.C., Calif.-Nev. Conf.
- D-5325 Use of Parsonage When A Parish is Divided. W. F. Appleby, Dist. Superintendent, North Mississippi Conf.
- D-5326 Use of Proceeds from Sale of Churches. David B. Nelson, et al., Chapel Hill UMC, Portage, Michigan.
- D-5327 Use of Proceeds from Sale of Churches. The Detroit Conf., Allen G. Gray, Conf. Secy.
- D-5328 Use of World Service Funds for Purpose for Which Solicited. South Carolina Conf., Allan R. Broome, Secy.
- D-5329 Use World Service Funds for Purpose for Which Solicited. Howard L. Lydick, 538 Rorary Dr., First UMC, Richardson, Texas.
- D-5330 Withdraw Investments in War Industries. Commission on Christian Social Concerns of Claremont UMC, Claremont, Calif., Georgia Harkness.
- D-5331 Withhold Funds From Agencies That Practice Discrimination. Commission on Religion and Race, East Ohio Conf. of UMC, Robert J. Tolbert, Chmn.
- D-5332 World Service Apportionments on Annually Graduated Basis. Louisville Ann. Conf., L. W. Woodward, Secy.
Nos. D-5333 to D-5381 inclusive are titled "Composition of District Board of the Laity."
- D-5333 Board of Directors of Hinton Rural Life Center, H. J. McSwain, Memphis Conf.
- D-5334 B. E. Richards, Western No. Carolina Conf.
- D-5335 B. Parkey, No. Ala. Conf.
- D-5336 Rev. E. H. Smotherman, Henager, Ala., UMC.
- D-5337 A.S. Smotherman, Henager, Ala., UMC.
- D-5338 E. Stoffard, Section, Ala., UMC.
- D-5339 M. Stoffard, Section, Ala., UMC.
- D-5340 K. Phifer, Holston Conf.
- D-5341 Mrs. J. Gunter, Robertson Chapel, Rainsville, Ala.
- D-5342 Dr. M. L. Barron, Robertson Chapel, Rainsville, Ala.
- D-5343 T. Gunter, Robertson Chapel, Rainsville, Ala.
- D-5344 B. C. Ridgeway, No. Ala. Conf.
- D-5345 M. Ridgeway, Forest Hill UMC, Flat Rock, Ala.

- D-5346 N. E. Staffard, No. Ala. Conf.
 D-5347 D. W. Gunter, No. Ala. Conf.
 D-5348 T. C. Etherton, Robertson Chapel, Rainsville, Ala.
 D-5349 N. Phifer, Trinity UMC, Rainsville, Ala.
 D-5350 A. Snell, West Va. Conf.
 D-5351 Mrs. A. L. Morrison, West. No. Carolina Conf.
 D-5352 Mrs. J. M. Ouzts, Florida Conf.
 D-5353 E. R. Burke, Florida Conf.
 D-5354 C. McGrath, No. New York Conf.
 D-5355 J. M. Burton, Western No. Carolina Conf.
 D-5356 L. R. Sparrow, No. Carolina Conf.
 D-5357 J. Flood, No. Carolina Conf.
 D-5358 A. McKenzie, Tenn. Conf.
 D-5359 K. Cobb, Kansas East Conf.
 D-5360 S. B. Thomas, Florida Conf.
 D-5361 K. W. Wilcox, West Mich. Conf.
 D-5362 G. L. Campbell, Western No. Carolina Conf.
 D-5363 D. G. Gidney, Western No. Carolina Conf.
 D-5364 E. E. Hickok, No. Ala. Conf.
 D-5365 A. Brooks, Louisville Conf.
 D-5366 K. L. Mitchem, No. Carolina Conf.
 D-5367 M. Cameron, No. Carolina Conf.
 D-5368 D. K. Durham, Holston Conf.
 D-5369 B. A. Reddick, Missouri West Conf.
 D-5370 J. McHenry, No. Ala. Conf.
 D-5371 T. D. Hall, Missouri West Conf.
 D-5372 Dowbury Meth. Ed. Council, E. S. Goodrich, Troy Conf.
 D-5373 R. A. Woodward, Missouri West Conf.
 D-5374 D. Fair, Tenn. Conf.
 D-5375 Mrs. M. Wade, Robertson Chapel, Rainsville, Ala.
 D-5376 G. Wade, Robertson Chapel, Rainsville, Ala.
 D-5377 C. Engall, Wesley UMC, Sedalia, Mo.
 D-5378 L. B. Mayhin, Western No. Carolina Conf.
 D-5379 M. High, No. Mississippi Conf.
 D-5380 V. Falls, Western No. Carolina Conf.
 D-5381 Mrs. W. Cross, Holston Conf.
 Nos. D-5382 to D-5464 inclusive are titled "*Freedom of Local Congregation to Withdraw from United Methodist Church.*"
 D-5382 R. L. Swartz, Central Penn. Conf.
 D-5383 H. Bickhart, Central Penn. Conf.
 D-5384 M. Silva, Central Penn. Conf.
 D-5385 R. Sheaffer, Central Penn. Conf.
 D-5386 C. E. Diehl, Western Penn. Conf.
 D-5387 M. Smith, Western Penn. Conf.
 D-5388 R. Kimble, Middletown UMC, Greensburg, Penn.
 D-5389 B. L. Woodward, Western Penn. Conf.
 D-5390 H. Sanner, Middletown UMC, Greensburg, Penn.
 D-5391 R. Rosensteel, Western Penn. Conf.
 D-5392 W. L. Shepp, W. Va. Conf.
 D-5393 C. Wise, West Ohio Conf.
 D-5394 T. W. Terrell, South Indiana Conf.
 D-5395 J. L. Grinnell, No. Ill. Conf.
 D-5396 G. W. Crane, M.D., First UMC, Chicago, Ill.
 D-5397 G. S. Schoener, Calvary UMC, Tamaqua, Penn.
 D-5398 Mrs. R. Burns, Middleton UMC, Greensburg, Penn.
 D-5399 E. Beatty, Western Penn. Conf.
 D-5400 E. Chellman, Western Penn. Conf.
 D-5401 N. P. Stewart, Middleton UMC, Greensburg, Penn.
 D-5402 Mrs. L. Miller, Western Penn. Conf.

- D-5403 H. Rosensteel, Western Penn. Conf.
- D-5404 J. R. Ruggles, EUB Evangelist.
- D-5405 J. Hart, No. Ill. Conf.
- D-5406 Administrative Bd., Harry Nulifer, Chmn., Western Penn. Conf.
- D-5407 J. M. Smith, First UMC, Irwin, Penn.
- D-5408 Mrs. B. Sanner, Western Penn. Conf.
- D-5409 V. A. Collins, Western Penn. Conf.
- D-5410 Mrs. M. Crise, Middletown UMC, Greensburg, Pa.
- D-5411 Mrs. E. Beatty, Western Pa. Conf.
- D-5412 Mrs. J. Wallace, Middletown UMC, Greensburg, Pa.
- D-5413 A. M. Woodward, Western Pa. Conf.
- D-5414 R. Woodward, Western Pa. Conf.
- D-5415 T. D. Woodward, Western Pa. Conf.
- D-5416 B. W. Bailey, Western Pa. Conf.
- D-5417 M. U. Bailey, Western Pa. Conf.
- D-5418 Adult Bible Class, T. Ranlin, Teacher, Midway UMC, Douglasville, Ga.
- D-5419 J. D. Westley, Western New York Conf.
- D-5420 E. Holetelbug & H. Hunter, Memorial UMC, Carey, Ohio.
- D-5421
- D-5422 M. K. Christy, Northern Ill. Conf.
- D-5423 G. W. Akerlow, Northern Ill. Conf.
- D-5424 Administrative Bd., Calvary UMC, Albion, Pa.
- D-5425 L. H. Ostrander, Calvary UMC, Albion, Pa.
- D-5426 J. S. Wilkinson, Austin UMC, Chicago, Ill.
- D-5427 B. Cory, First UMC, Colorado Springs, Colo.
- D-5428 Mrs. T. Eastwood, Nishma Valley Parish UMC, Emerson, Iowa.
- D-5429 V. Work, et al., First UMC, Mill Run, Pa.
- D-5430 H. Warren, First UMC, Warsaw, New York.
- D-5431 L. S. Robey, Calvary UMC, Keyser, W. Va.
- D-5432 Mrs. L. S. Robey, Calvary UMC, Keyser, W. Va.
- D-5433 V. W. Woy, Calvary UMC, Keyser, W. Va.
- D-5434 G. E. Steele, First UMC, Glen Ellyn, Ill.
- D-5435 R. J. Woy, Calvary UMC, Keyser, W. Va.
- D-5436 Mrs. G. Storch, Berry Memorial UMC, Chicago, Ill.
- D-5437 M. L. Zimmerman, Chicago Temple UMC, Chicago, Ill.
- D-5438 Men's Bible Class, B. Harrier, Pres., Main Street UMC, Emporia, Va.
- D-5439 L. E. Brainard, UMC of Idaho Falls, Idaho Falls, Idaho.
- D-5440 F. M. Jackson, Jr., First UMC, Birmingham, Ala.
- D-5441 R. E. Woy, Calvary UMC, Keyser, W. Va.
- D-5442 C. S. Keplinger, Calvary UMC, Keyser, W. Va.
- D-5443 C. E. Keplinger, Main St. UMC, Petersburg, W. Va.
- D-5444 Mrs. R. J. Steward, Calvary UMC, Keyser, W. Va.
- D-5445 I. B. Krumpack, Calvary UMC, Keyser, W. Va.
- D-5446 Council on Ministries, R. C. Slate, Chmn., Main Street UMC, Emporia, Va.
- D-5447 F. J. Steward, Calvary UMC, Keyser, W. Va.
- D-5448 M. Showers, Great Valley UMC, Great Valley, N.Y.
- D-5449 T. L. Williams, Calvary UMC, Keyser, W. Va.
- D-5450 B. T. Williams, Calvary UMC, Keyser, W. Va.
- D-5451 Mrs. J. Shields, Jr., Bethel UMC, Shannon, Ill.
- D-5452 J. E. Shields, Jr., Bethel UMC, Shannon, Ill.
- D-5453 Mrs. B. Miller, Calvary UMC, Keyser, W. Va.
- D-5454 J. V. Adams, Calvary UMC, Keyser, W. Va.
- D-5455 L. A. Adams, Calvary UMC, Keyser, W. Va.
- D-5456 R. A. Miller, Calvary UMC, Keyser, W. Va.
- D-5457 I. S. Levin, Berry Memorial UMC, Chicago, Ill.

- D-5458 Evans Memorial Evangelical UMC, Lewis Run, Pa.
 D-5459 G. Smith, Evans Memorial Evang. UMC, Lewis Run, Pa.
 D-5460 Mr. & Mrs. G. Fretts, Mt. Nebo UMC, Scottsdale, Pa.
 D-5461 Mrs. D. Ekdahl, Evans Memorial Evang. UMC, Lewis Run, Pa.
 D-5462 Paul W. Hunter, Western New York Conf.
 D-5463 D. Case, Evans Memorial Evang. UMC, Lewis Run, Pa.
 D-5464 Calvary UMC, Keyser, W. Va.
Nos. D-5465 to D-5494 inclusive are titled "Policy on Disbursing Funds with Approval of Local Church."
 D-5465 O. N. John, First UMC, Harlingen, Tex.
 D-5466 Mrs. S. W. Hale, Jr., First UMC, Harlingen, Tex.
 D-5467 B. J. Day, First UMC, Harlingen, Tex.
 D-5468 D. J. Smith, First UMC, Harlingen, Tex.
 D-5469 R. Means, First UMC, Harlingen, Tex.
 D-5470 Mrs. R. Means, First UMC, Harlingen, Tex.
 D-5471 K. Snell, First UMC, Harlingen, Tex.
 D-5472 J. M. Hand, First UMC, Harlingen, Tex.
 D-5473 H. D. Bortzman, First UMC, Harlingen, Tex.
 D-5474 T. A. Mayo, First UMC, Harlingen, Tex.
 D-5475 C. E. Davis, First UMC, Harlingen, Tex.
 D-5476 D. G. Simpsen, First UMC, Harlingen, Tex.
 D-5477 S. C. Mayo, First UMC, Harlingen, Tex.
 D-5478 Mrs. H. E. Sanford, First UMC, Harlingen, Tex.
 D-5479 H. E. Sanford, First UMC, Harlingen, Tex.
 D-5480 Mrs. B. J. Drews, First UMC, Harlingen, Tex.
 D-5481 Mrs. C. D. Gilliland, Raymondville UMC, Raymondville, Tex.
 D-5482 E. F. Gilliland, First UMC, Raymondville, Tex.
 D-5483 M. Mills, First UMC, Raymondville, Tex.
 D-5484 Mrs. I. A. Eubank, Raymondville First, Raymondville, Tex.
 D-5485 M. Neisser, First UMC, Raymondville, Tex.
 D-5486 Mrs. H. W. Rix, First UMC, Raymondville, Tex.
 D-5487 H. H. Stewart, First UMC, Raymondville, Tex.
 D-5488 M. J. Glarner, First UMC, Raymondville, Tex.
 D-5489 M. L. Gilbert, First UMC, Raymondville, Tex.
 D-5490 A. O. Quota, First UMC, Raymondville, Tex.
 D-5491 H. Gees, First UMC, Raymondville, Tex.
 D-5492 B. Kilborn, First UMC, Raymondville, Tex.
 D-5493 J. V. Reese, First UMC, Raymondville, Tex.
 D-5494 A. M. Pickard, First UMC, Raymondville, Tex.
 D-5495 O. Stewart, First UMC, Raymondville, Tex.
 D-5496 M. Cisner, First UMC, Raymondville, Tex.
 D-5497 Mrs. B. Durham, First UMC, Raymondville, Tex.
 D-5498 J. G. Caudle, First UMC, Raymondville, Tex.
 D-5499 C. E. Reese, First UMC, Raymondville, Tex.
 D-5500 B. Dieus, First UMC, Harlingen, Tex.
 D-5501 M. McNeil, First UMC, Raymondville, Tex.
 D-5502 Mrs. K. L. McNeil, First UMC, Raymondville, Tex.
 D-5503 Mr. & Mrs. R. E. Harding, First UMC, Raymondville, Tex.
 D-5504 L. O. Robbins, First UMC, Raymondville, Tex.
 D-5505 P. Robbins, First UMC, Raymondville, Tex.
 D-5506 Mr. & Mrs. E. H. Crenshaw, First UMC, Raymondville, Tex.
 D-5507 G. V. Goss, First UMC, Raymondville, Tex.
 D-5508 O. Jacks, First UMC, Raymondville, Tex.
 D-5509 J. B. Blackwell, First UMC, Raymondville, Tex.
 D-5510 L. L. Ellis, First UMC, Raymondville, Tex.
 D-5511 Mrs. R. K. Finlay, First UMC, Raymondville, Tex.
 D-5512 D. Earle, First UMC, Raymondville, Tex.

- D-5513 Mrs. L. L. Ellis, First UMC, Raymondville, Tex.
- D-5514 Mrs. M. C. Smith, First UMC, Raymondville, Tex.
- D-5515 K. Roberts, First UMC, Raymondville, Tex.
- D-5516 C. Conley, First UMC, Raymondville, Tex.
- D-5517 R. D. Stone, First UMC, Raymondville, Tex.
- D-5518 J. Hagemann, First UMC, Raymondville, Tex.
- D-5519 Mr. & Mrs. M. L. Williams, First UMC, Raymondville, Tex.
- D-5520 L. Smith, First UMC, Raymondville, Tex.
- D-5521 Mrs. W. G. Smith, First UMC, Raymondville, Tex.
- D-5522 R. Fiero, First UMC, Raymondville, Tex.
- D-5523 E. Smith, First UMC, Raymondville, Tex.
- D-5524 P. Rix, First UMC, Raymondville, Tex.
- D-5525 Mrs. R. J. Fiero, First UMC, Raymondville, Tex.
- D-5526 J. S. Kassling, First UMC, Harlingen, Tex.
- D-5527 H. W. Kassling, First UMC, Harlingen, Tex.
- D-5528 J. C. Means, First UMC, Harlingen, Tex.
- D-5529 L. H. Means, First UMC, Harlingen, Tex.
- D-5530 J. L. Youngblood, First UMC, Harlingen, Tex.
- D-5531 L. C. Gilbert, First UMC, Harlingen, Tex.
- D-5532 G. W. Gilbert, First UMC, Harlingen, Tex.
- D-5533 C. A. Scott, First UMC, Harlingen, Tex.
- D-5534 Mrs. C. A. Scott, Sr., First UMC, Harlingen, Tex.
- D-5535 F. Roots, First UMC, Harlingen, Tex.
- D-5536 W. H. Thompson, First UMC, Harlingen, Tex.
- D-5537 J. H. Cramer, First UMC, Harlingen, Tex.
- D-5538 R. W. Cramer, First UMC, Harlingen, Tex.
- D-5539 B. J. Davis, First UMC, Harlingen, Tex.
- D-5540 J. E. Munguia, First UMC, Harlingen, Tex.
- D-5541 Mrs. D. R. Perry, First UMC, Harlingen, Tex.
- D-5542 D. R. Perry, First UMC, Harlingen, Tex.
- D-5543 Mrs. C. Rychener, First UMC, Harlingen, Tex.
- D-5544 C. Rychener, First UMC, Harlingen, Tex.
- D-5545 A. Munguia, Jr., First UMC, Harlingen, Tex.
- D-5546 N. G. Munguia, First UMC, Harlingen, Tex.
- D-5547 V. D. Raimond, First UMC, Harlingen, Tex.
- D-5548 G. Yates, First UMC, Harlingen, Tex.
- D-5549 Mrs. V. D. Raimond, First UMC, Harlingen, Tex.
- D-5550 Mrs. M. Chaudoin, First UMC, Harlingen, Tex.
- D-5551 Mrs. W. H. Richie, First UMC, Harlingen, Tex.
- D-5552 M. D. Young, First UMC, Harlingen, Tex.
- D-5553 W. T. Maston, First UMC, La Feria, Tex.
- D-5554 Mrs. J. M. Ferguson, First UMC, Harlingen, Tex.
- D-5555 B. Cole, First UMC, Harlingen, Tex.
- D-5556 A. W. Cole, First UMC, Harlingen, Tex.
- D-5557 L. Day, First UMC, Harlingen, Tex.
- D-5558 V. Wiegard, First UMC, Harlingen, Tex.
- D-5559 B. J. Mayo, First UMC, Harlingen, Tex.
- D-5560 W. M. Morris, First UMC, Harlingen, Tex.
- D-5561 E. I. Morris, First UMC, Harlingen, Tex.
- D-5562 G. Zahn, First UMC, Harlingen, Tex.
- D-5563 C. G. Brandt, First UMC, Raymondville, Tex.
- D-5564 C. A. Robinson, First UMC, Raymondville, Tex.
- D-5565 Mrs. Charles E. Roberts, First UMC, Raymondville, Tex.
- D-5566 F. R. Carlson, First UMC, Raymondville, Tex.
- D-5567 Mrs. R. F. Robinson, First UMC, Raymondville, Tex.
- D-5568 Mrs. M. L. Bennack, First UMC, Raymondville, Tex.
- D-5569 L. Blanton, First UMC, Raymondville, Tex.
- D-5570 T. Jordan, First UMC, Raymondville, Tex.
- D-5571 G. F. McGee, Raymondville, Tex.

- D-5572 J. B. Guthrie, St. Marks's UMC, McAllen, Tex.
- D-5573 A. Cannon, First UMC, Raymondville, Tex.
- D-5574 C. E. Crowell, First UMC, Raymondville, Tex.
- D-5575 P. R. Wimberly, First UMC, Raymondville, Tex.
- D-5576 Mrs. O. Crume, First UMC, Raymondville, Tex.
- D-5577 M. C. Smith, First UMC, Raymondville, Tex.
- D-5578 K. Austin, First UMC, Raymondville, Tex.
- D-5579 M. McGee, First UMC, Raymondville, Tex.
- D-5580 K. McGee, First UMC, Raymondville, Tex.
- D-5581 L. Wilson, First UMC, Raymondville, Tex.
- D-5582 Mrs. L. Wilson, First UMC, Raymondville, Tex.
- D-5583 M. R. Robinson, First UMC, Raymondville, Tex.
- D-5584 Mrs. R. Robinson, Jr., First UMC, Raymondville, Tex.
- D-5585 Mrs. H. J. Rivers, First UMC, Raymondville, Tex.
- D-5586 Mrs. W. C. Youngblood, First UMC, Raymondville, Tex.
- D-5587 W. C. Youngblood, Jr., First UMC, Raymondville, Tex.
- D-5588 G. Watkins, First UMC, Midland, Tex.
- D-5589 J. Scarborough, First UMC, Sinton, Tex.
- D-5590 M. A. McGee, First UMC, Raymondville, Tex.
- D-5591 Mrs. D. Henshaw, First UMC, Raymondville, Tex.
- D-5592 Mrs. H. G. Krueger, First UMC, Raymondville, Tex.
- D-5593 Mrs. D. G. Simpson, First UMC, Harlingen, Tex.
- D-5594 R. P. Moore, First UMC, Harlingen, Tex.
- D-5595 S. W. Hay, Jr., First UMC, Harlingen, Tex.
- D-5596 M. Moore, First UMC, Harlingen, Tex.
- D-5597 Mrs. N. Madeley, First UMC, Harlingen, Tex.
- D-5598 Mrs. J. F. Sanders, First UMC, Harlingen, Tex.
- D-5599 Mrs. W. F. Martin, First UMC, Harlingen, Tex.
- D-5600 R. W. Hutchins, First UMC, Raymondville, Tex.
- D-5601 Mrs. F. T. Todd, First UMC, Raymondville, Tex.
- D-5602 F. T. Dodd, First UMC, Raymondville, Tex.
- D-5603 P. Burnett, First UMC, Raymondville, Tex.
- D-5604 J. Strawn, First UMC, Raymondville, Tex.
- D-5605 Mrs. R. E. Carlisle, First UMC, Raymondville, Tex.
- D-5606 R. E. Carlisle, First UMC, Raymondville, Tex.
- D-5607 Mr. & Mrs. B. E. Carroll, First UMC, Raymondville, Tex.
- D-5608 B. L. Wood, First UMC, Raymondville, Tex.
- D-5609 F. M. Wheat, Southwest Texas Conference.
- D-5610 Mrs. F. M. Wheat, First UMC, Raymondville, Tex.
- D-5611 W. O. Butcher, Southwest Texas Conference.
- D-5612 M. J. Glarner, First UMC, Raymondville, Tex.
- D-5613 R. E. Harding, First UMC, Raymondville, Tex.
- D-5614 C. C. Conley, First UMC, Raymondville, Tex.
- D-5615 G. Harding, First UMC, Raymondville, Tex.
- D-5616 R. T. St. John, First UMC, Raymondville, Tex.
- D-5617 Mrs. L. D. Snow, First UMC, Raymondville, Tex.
- D-5618 B. Wood, First UMC, Raymondville, Tex.
- D-5619 D. Duderstadt, First UMC, Raymondville, Tex.
- D-5620 Mrs. E. D. Cleary, First UMC, Harlingen, Tex.
- D-5621 Mrs. W. Campbell, First UMC, Harlingen, Tex.
- D-5622 Mrs. L. Day, First UMC, Harlingen, Tex.
- D-5623 D. Barley, First UMC, Harlingen, Tex.
- D-5624 M. Householder, First UMC, Harlingen, Tex.
- D-5625 W. Mathis, First UMC, Harlingen, Tex.
- D-5626 C. C. Gunn, First UMC, Harlingen, Tex.
- D-5627 L. B. Stroh, First UMC, Harlingen, Tex.
- D-5628 W. T. Wickstrom, First UMC, Harlingen, Tex.
- D-5629 B. O. Osvog, First UMC, Canton, So. Dak.
- D-5630 J. Dapper, Burke Larger Parish, Burke, So. Dak.
- D-5631 F. W. Boggus, Wesley UMC, Harlingen, Tex.

- D-5632 W. M. Smith, Wesley UMC, Harlingen, Tex.
- D-5633 Mrs. M. Welles, Wesley UMC, Harlingen, Tex.
- D-5634 A. Coats, Wesley UMC, Harlingen, Tex.
- D-5635 Mrs. R. D. Volkart, Wesley UMC, Harlingen, Tex.
- D-5636 Mrs. F. Caulter, Wesley UMC, Harlingen, Tex.
- D-5637 M. J. Welles, Wesley UMC, Harlingen, Tex.
- D-5638 F. Caulter, Wesley UMC, Harlingen, Tex.
- D-5639 R. D. Volkart, Wesley UMC, Harlingen, Tex.
- D-5640 W. R. Swope, Laferia UMC, Laferia, Tex.
- D-5641 J. P. Tate, First UMC, Harlingen, Tex.
- D-5642 L. B. Youngblood, First UMC, Harlingen, Tex.
- D-5643 Mrs. J. Tate, First UMC, Harlingen, Tex.
- D-5644 N. Wilson, First UMC, Harlingen, Tex.
- D-5645 R. Haynes, First UMC, Harlingen, Tex.
- D-5646 F. Haynes, First UMC, Harlingen, Tex.
- D-5647 G. E. Key, First UMC, Harlingen, Tex.
- D-5648 S. Key, First UMC, Harlingen, Tex.
- D-5649 B. F. Barnes, First UMC, Harlingen, Tex.
- D-5650 S. Broyles, First UMC, Harlingen, Tex.
- D-5651 G. E. Gathright, First UMC, Harlingen, Tex.
- D-5652 H. M. Meyer, First UMC, Harlingen, Tex.
- D-5653 Mrs. H. M. Meyer, First UMC, Harlingen, Tex.
- D-5654 O. Wilson, First UMC, Harlingen, Tex.
- D-5655 A. M. Jones, First UMC, Harlingen, Tex.
- D-5656 Mrs. A. M. Jones, First UMC, Harlingen, Tex.
- D-5657 Mr. & Mrs. B. Lewis, First UMC, Harlingen, Tex.
- D-5658 S. Yales, First UMC, Harlingen, Tex.
- D-5659 Mr. & Mrs. J. Lloyd, First UMC, Harlingen, Tex.
- D-5660 Mrs. B. Hincelman, First UMC, Harlingen, Tex.
- D-5661 C. P. Schaudies, First UMC, Harlingen, Tex.
- D-5662 G. H. Pletcher, First UMC, Harlingen, Tex.
- D-5663 L. E. Pratt, Wesley UMC, Harlingen, Tex.
- D-5664 H. Detmer, Vergas UMC, Vergas, Minn.
- D-5665 V. E. Harris, Harrisburg UMC, Harrisburg, S. Dak.
- D-5666 W. Yates, Farragut UMC, Farragut, Iowa.
- D-5667 V. A. Smith, First UMC, Inkster, Mich.
- D-5668 Mrs. C. J. Saufilippo, First UMC, Harlingen, Tex.
- D-5669 Mrs. T. M. Cheatham, First UMC, Harlingen, Tex.
- D-5670 T. M. Cheatham, First UMC, Harlingen, Tex.
- D-5671 P. B. Kullin, First UMC, Harlingen, Tex.
- D-5672 J. A. Kullin, First UMC, Harlingen, Tex.
- D-5673 R. G. Elmore, First UMC, Harlingen, Tex.
- D-5674 G. Kenney, First UMC, Harlingen, Tex.
- D-5675 G. W. Kenna, First UMC, Harlingen, Tex.
- D-5676 J. D. Barnes, First UMC, Harlingen, Tex.
- D-5677 J. D. Hightower, First UMC, Harlingen, Tex.
- D-5678 M. K. Todd, First UMC, Harlingen, Tex.
- D-5679 H. W. Bahnman, First UMC, Harlingen, Tex.
- D-5680 A. K. Bahnman, First UMC, Harlingen, Tex.
- D-5681 Mrs. F. Hulings, Jr., First UMC, Harlingen, Tex.
- D-5682 N. A. Robertson, First UMC, Harlingen, Tex.
- D-5683 B. Robertson, First UMC, Harlingen, Tex.
- D-5684 V. Robertson, First UMC, Harlingen, Tex.
- D-5685 G. Guthright, First UMC, Harlingen, Tex.
- D-5686 C. C. Clark, First UMC, Harlingen, Tex.
- D-5687 Mrs. C. Clark, First UMC, Harlingen, Tex.
- D-5688 F. W. Runnels, First UMC, Harlingen, Tex.
- D-5689 Mrs. L. Lake, First UMC, Harlingen, Tex.
- D-5690 G. B. Smith, First UMC, Harlingen, Tex.
- D-5691 Mrs. G. B. Smith, First UMC, Harlingen, Tex.

D-5692 J. Adams, First UMC, Harlingen, Tex.

D-5693 C. E. K. Earza, First UMC, Harlingen, Tex.

D-5694 Mr. & Mrs. T. R. Wright, First UMC, Harlingen, Tex.

References Made During Conference Session

- D-5699 Quadrennial Reports, Board of the Laity
- D-5700 Quadrennial Reports, Board of Trustees
- D-5701 Quadrennial Reports, Council on World Service & Finance
- D-5702 Quadrennial Reports, The Methodist Corporation
- D-5703 Trustees of John Street Church
- D-5704 Report of Structure Study Commission, Par. 840-848
- D-5705 Report of Structure Study Commission, Par. 849-928
- D-5706 Report of Structure Study Commission, Par. 1036-1040
- D-5707 Report of Structure Study Commission, Par. 939, 1010, 1086
- DD-5708 Report of Structure Study Commission, Par. 1007-1013 (B-6096)
- DD-5709 Report of Structure Study Commission, Par. 1029-1032 (B-6097)
- D-5710 Episcopal Address
- D-5710a Minority Group Self-Determination Fund. Report of Commission on Religion and Race, Rec. No. 4.
- D-5711 Resolution on United Methodist Property and Private Schools. Report of Commission on Religion and Race, Rec. No. 10.
- D-5712 Annual Conference Budgets. Report of Council on World Service and Finance, Rec. No. 4.
- D-5713 "Conference Benevolences"—Definition. Report of Council on World Service and Finance, Rec. No. 6.
- D-5714 World Service and Conference Benevolence Apportionment to Pastoral Charges. Report of Council on World Service and Finance, Rec. No. 6.
- D-5715 Rental Value of Parsonage. Report of Council on World Service and Finance, Rec. No. 8.

Petitions Re-referred

- A-5026-D Allocation of Funds by Board of Christian Social Concerns.
- A-5027-D Allocation of Funds by Commission on Religion and Race.
- A-5028-D Allocation of Funds by Commission on Religion and Race.
- B-5003-D Additional Non-voting Members of Commission on World Service and Finance.
- F-5384-D Re-submit Proposals for Building.
- H-5188-D Support of Retired Bishops and Dependents.
- L-5561-D Withdraw from COCU. (Should have been titled: Freedom of Local Congregation to Withdraw from UMC.)
- N-5016-D Chairman of Board of Trustees to be a Member of Congregation.
- N-5074-D Consult Local Churches before Projects are Funded.
- N-5148-D Limit Term of Office for Trustees.
- N-5195-D Program to Justify Building
- N-5214-D Responsibilities of Local Church Building Committee.

E. Committee on Membership and Evangelism

- E-5001 Active and Inactive Membership Rolls. Administrative Board of Ewan UMC, John E. Hudson, Jr., Ewan, New Jersey.

- E-5002 After Death Witness for Christ. Bennett Wm. Palmer, Florida Conf.
Nos. E-5003 thru E-5007 inclusive titled "Annual Renewal of Church Membership Vows."
- E-5003 Charles Kendig, East Ohio Ann. Conf.
- E-5004 Edward F. Otto, West Michigan Conf.
- E-5005 Administrative Boards of Springfield UMC, Forest Glen UMC, and Green Spring UMC, Larry Albright, Springfield, West Virginia.
- E-5006 Fred H. Coots, Southern Calif.-Arizona Conf.
- E-5007 Administrative Board, Riverside UMC, Clifford W. Swedlund, Chmn., Ft. Dodge, Iowa.
- E-5008 Appointment As An Approved Evangelist. National Assoc. of UM Evangelists, J. A. Gray, Jr., Secy.-Treas., North Texas Conf.
- E-5009 Asking For Prayers of the Dying. Bennett Wm. Palmer, Florida Conf.
- E-5010 Attendance at Funerals. Bennett Wm. Palmer, Florida Conf.
- E-5011 Bible Clubs. Bennett Wm. Palmer, Florida Conf.
- E-5012 Categories of Church Membership. Administrative Board of the Manson UMC, Manson, Washington, H. Hudson, Chmn.
- E-5013 Centrality of Christ and Salvation. Council on Ministries, Moran UMC, Spokane, Washington, Glen Olmsted.
- E-5014 Centrality of Christ and Salvation. Estell R. Casebier, Louisville Conf.
- E-5015 Change Method of Determining Membership. Ronald A. Brisker, West Ohio Conf.
- E-5016 Christ Worship in Non-Christian Religions. Bennett Wm. Palmer, Florida Conf.
- E-5017 Clarify Provisions for Removing Members. Administrative Board, Pearson Memorial UMC, Robert H. Smith, Chmn., Trenton, New Jersey.
- E-5018 Club for Public Reading of Scripture. Bennett Wm. Palmer, Florida Conf.
- E-5019 Coin Evangelism. Bennett Wm. Palmer, Florida Conf.
- E-5020 Concern for Dropping Members From Rolls. Ester M. Benson, 534½ Bryon St., Centenary UMC, Mankato, Minn.
- E-5021 Conference Evangelists. National Assoc. of United Methodist Evangelists, J. A. Gray, Jr., Secy.-Treas., North Texas Conf.
- E-5022 Conference an Instrument of Evangelism. Bennett Wm. Palmer, Florida Conf.
- E-5023 Conservation of Members. Administrative Board of the Woodmar UMC, Hammond, Indiana, Caleb Davies, Chmn.
- E-5024 Conservation of Membership. Ted G. Colescott, Minnesota Conf.
- E-5025 Conservation of Membership. Delton Krueger, Minnesota Conf.
- E-5026 Contingency Plans To Keep Christianity Alive. Bennett Wm. Palmer, Florida Conf.
- E-5027 Continuous Prayer in Churches. Bennett W. Palmer, Florida Conf.
- E-5028 Conversion Of Pagan Shrines. Bennett Wm. Palmer, Florida Conf.
- E-5029 Counteract Work of Splinter Religious Groups. Bennett Wm. Palmer, Florida Conf.

- E-5030 Dedication of Babies Rather than Baptism. Mrs. Malcohn Horusley, 5601 Shoolwood, St. Johns UMC, Austin, Texas.
- E-5031 Deepening Christ Consciousness. Bennett Wm. Palmer, Florida Conf.
- E-5032 Delete Three-Year Rule for Removing Inactive Members. Warren L. Lear, North Indiana Conf.
- E-5033 Develop Statement on Evangelism. I. Melville Wohrley, Apple Creek, Ohio, East Ohio Ann. Conf.
- E-5034 Eliminate Preparatory Membership Roll. Seth P. Bower, Western Penn. Conf.
- E-5035 Emphasis on Christ and Personal Salvation. George W. Eppehimer, Eastern Penn. Conf.
- E-5036 Emphasize Spiritual Enrichment. Mrs. W. W. Jones, Rt. #2, Box 42, First UMC, Wiggins, Mississippi.
- E-5037 Emphasize Spiritual Renewal. Wesley Workers, Sunday School Class, Members of Lutie Watkins UMC, Llano, Texas.
- E-5038 Establish Inactive Membership Roll. Maxine K. Keenan, Ecumenical Chmn. of Silverado UMC, Long Beach, Calif.
- E-5039 Evangelistic Endeavor. Various Members of St. Paul's UMC, Globe, Arizona, Harold R. Brumagin, et al.
- E-5040 Exempt Transferring Member From Re-Taking Vows, Dewey H. Worthy, Sr., 611 Greenville St., Dixie UMC, La Grange, Ga.
- E-5041 Five-Year Rule in Removing Members From Roll. Odie Gregg, North Alabama Conf.
- E-5042 Gang Evangelism. Bennett Wm. Palmer, Florida Conf.
- E-5043 General Board of Evangelism and Worship. Executive Committee on Worship & Executive Committee of the General Board of Evangelism, Joseph H. Yeakel, General Secy.
- E-5044 Geographical Location A Requirement for Membership. Charge Conf. of Brookfield UMC, North Canton, Ohio, Allan H. Zagray, Secy., James M. Bloom.
- E-5045 Gospel Chain. Bennett Wm. Palmer, Florida Conf.
- E-5046 Helping Members Become Acquainted. Bennett Wm. Palmer, Florida Conf.
- E-5047 Instructions On What To Do After Death. Bennett Wm. Palmer, Florida Conf.
- E-5048 Invalidate Membership for Those Living Away From Local Church. Memorial Committee of Geneva First UMC, Ohio.
- E-5049 Letters To Leaders of Non-Christian Religions. Bennett Wm. Palmer, Florida Conf.
- E-5050 Letters To Non-Christian World Leaders. Bennett Wm. Palmer, Florida Conf.
- E-5051 Make Membership More Meaningful. Council On Ministries of First UMC, Holdrege, Nebraska, Everett B. Behrens, Chmn.
- E-5052 Make Traveling Evangelists Available. Administrative Board, Members of Alplaus UMC, Roxford, New York, Mrs. Luella M. Habesh.
- E-5053 Membership of Board of Evangelism. National Assoc. of UM Evangelists, J. A. Gray, Jr., Secy.-Treas., North Texas Conf.
- E-5054 Membership of Conference Board of Evangelism. National Assoc. of UM Evangelists, J. A. Gray, Jr., Secy.-Treas., North Texas Ann. Conf.
- E-5055 Membership of Conf. Board of Evangelism. Arthur Donald English, Okla. Conf.

- E-5056 More Information On Membership Transfer Forms. Nominating Committee, First UMC, East Point, Ga., Louise W. Caskey, Secy.
- E-5057 One-Year Rule Removal of Members. Charles E. Dowdell, East Ohio Conf.
- E-5058 One-Year Rule In Removing Members from Rolls. Fred H. Coots, Southern Calif.-Arizona Conf.
- E-5059 One-Year Rule In Removing Members From Rolls. Fern E. Miller, 379 W. Main St., Union Ave. UMC, Alliance, Ohio.
- E-5060 Oppose Exclusion From Membership On Basis of Age. First UMC, Waxahachie, Texas, J. F. McCoy, Chmn., Administrative Board.
- E-5061 Periodic Renewal of Membership Vows. Administrative Board, First UMC, Swainsboro, Ga., William C. Rogers, Chmn., Donald L. Canaday, Secy.
- E-5062 Perpetual Church Membership. Bennett Wm. Palmer, Florida Conf.
- E-5063 Plan For Contemporary Evangelism. Bronson Parrett, 1408 E. Main St., St. Marks UMC, Murfreesboro, Tenn.
- E-5064 Prayer After Death. Bennett Wm. Palmer, Florida Conf.
- E-5065 Prayer For The Dead. Bennett Wm. Palmer, Florida Conf.
- E-5066 Prayers For The Dead. Bennett Wm. Palmer, Florida Conf.
- E-5067 Prayer For The Sick. Bennett Wm. Palmer, Florida Conf.
- E-5068 Prayer Letters. Bennett Wm. Palmer, Florida Conf.
- E-5069 Preparatory Membership Roll. A. Otis Beach, Kansas West Conf.
- E-5070 Preparatory Membership Roll. Orlan R. Lehman, UMC, Campbellsburg, Ky.
- E-5071 Printing Scriptures of World Religions. Bennett Wm. Palmer, Florida Conf.
- E-5072 A Program of Evangelism To Hispanic Americans. Methodists Assoc. Representing Concerns for Hispanic Americans, Josafat Curti, 1315 East River, Pueblo, Colo.
- E-5073 Protestant Rosary. Bennett Wm. Palmer, Florida Conf.
- E-5074 Provide For Child Membership. Bennett Wm. Palmer, Florida Conf.
- E-5075 Termination of Membership. Edward F. Otto, West Michigan Conf.
- E-5076 Transfer Church Membership. Glenn Biddle, Director, Jackson Area Ministries, West Ohio Conf.
- E-5077 Reality of Spirit and Demon Possession. Bennett Wm. Palmer, Florida Conf.
- E-5078 Recommend Opening Meetings with Prayer. Council on Ministries, UMC, Chittenango, New York, C. B. Townsend, Chmn.
- E-5079 Recommendation of Approved Evangelists. National Assoc. of UM Evangelists, J. A. Gray, Jr., Secy.-Treas., North Texas Conf.
- E-5080 Redirect Objective To Preaching of the Gospel. Henry L. Wilson, 10315 Wininger Circle, UMC, Sun City, Arizona.
- E-5081 Reinstate Bible as Authority of Faith. Elwood B. Snook, 2241 Fairview St., UMC, West Lawn, Penn.
- E-5082 Removal of Members From Rolls. Various Members of UMC, Dallas City, Illinois, Mrs. Laurena Hutson, et al.
- E-5083 Removal of Members From Rolls. Edward F. Otto, West Michigan Conf.

- E-5084 Renewal of Active Membership. Fred H. Coots, Southern Calif.-Arizona Conf.
- E-5085 Requirement to Engage an Approved Evangelist. National Association of UM Evangelists, Jack A. Gray, Jr., Secy.-Treas., North Texas Conf.
- E-5086 Renewal Of Credentials of Approved Evangelists. National Association of UM Evangelists, Jack A. Gray, Jr., Secy.-Treas., North Texas Conf.
- E-5087 Responsibility of an Approved Evangelist. National Assoc. of UM Evangelists, J. A. Gray, Jr., Secy.-Treas., North Texas Conf.
- E-5088 Responsibility of Board of Evangelism. National Assoc. of UM Evangelists, J. A. Gray, Jr., Secy.-Treas., North Texas Conf.
- E-5089 Responsibility of Members. Administrative Board of Central UMC, Galveston, Texas, Robert A. Grove, Chmn.
- E-5090 Responsibility of Membership Secretary. North Central Jurisdiction Town and Country Conf., Robert Wells, Ohio East Conf.
- E-5091 Restoration of Person To Membership. William R. Keeffe, D.S., New Hampshire Conf.
- E-5092 Restoration of Removed Members. Dr. Edward W. Foote, Minnesota Conf.
- E-5093 Restore Category of Inactive Member. Administrative Board of St. Joseph UMC, Ft. Wayne, Indiana, Lowell Meyers, Chmn.
- E-5094 Restore Symbolism of Burning Cross. Bennett Wm. Palmer, Florida Conf.
- E-5095 Revise Procedure for Removing Members. Gary Huddleston, First UMC, Waxahachie, Texas, 505 West Marvin St.
- E-5096 Set Aside Year to Bring Membership Rolls Up-to-date. Charge Conf., First UMC, St. Petersburg, Florida, Mrs. Claude Neet.
- E-5097 Statement On Charismatic Renewal. Rodney J. Croyle, Ex. Secy. of Board of Evangelism, Western Penn. Conf.
- E-5098 Student Representative on Board of Evangelism. UMC Board of Education Legislative Committee, Warren J. Hartman, Secy.
- E-5099 Study Regarding Membership on Ann. Basis. Ronald A. Greilich, Calif.-Nevada Conf.
- E-5100 Support Prayer Amendment. Walter Nagel, 3070 Kent Rd., Apt. 204D, Stow, Ohio,, UMC Cuyahoga Falls, Ohio.
- E-5101 Task Force On Evangelism Ministry (Delete Par. 1146). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- E-5102 Task Force In Evangelism Ministry (Delete Par. 1147). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- E-5103 Task Force In Evangelism Ministry (Delete Par. 1148). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- E-5104 Task Force In Evangelism Ministry (Delete Par. 1149). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- E-5105 Task Force On Evangelism Ministry (Delete Par. 1150). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.

- E-5106 Task Force On Evangelism Ministry (Delete Par. 1151). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- E-5107 Task Force On Evangelism Ministry (Delete Par. 1152). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- E-5108 Task Force On Evangelism Ministry (Delete Par. 1153). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- E-5109 Task Force On Evangelism Ministry (Delete Par. 1154). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- E-5110 Task Force On Evangelism Ministry (Delete Par. 1155). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- E-5111 Task Force On Evangelism Ministry (Delete Par. 1156). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- E-5112 Task Force On Evangelism Ministry (Delete Par. 1157). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- E-5113 Task Force On Evangelism Ministry (Delete Par. 1158). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- E-5114 Task Force On Evangelism Ministry (Delete Par. 1159). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- E-5115 Task Force On Evangelism Ministry (Delete Par. 1160). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- E-5116 Task Force to Develop Statement on the Work of the Holy Spirit. Dulaney Barrett, Okla. Conf.
Nos. E-5117 thru E-5123 inclusive titled "Two-Year Rule In Removal of Members."
- E-5117 Southern Calif.-Arizona Conf., James K. Sasaki, Conf. Secy.
- E-5118 Hawaii District Conf. of the Southern Calif.-Arizona Conf., Glenn R. Murray, Program Counselor.
- E-5119 San Diego District Petition Assembly. Dr. G. E. Martin, Chmn., 2111 Camino Del Rio, San Diego, Calif.
- E-5120 Calif.-Nevada Ann. Conf., Newell P. Knudson, Secy.
- E-5121 Administrative Board of the UMC of Ferndale, Michigan, David Dale, Chmn., and Charlotte Briggs, Secy.
- E-5122 Administrative Board of the First UMC, Ferndale, Michigan, David Dale, Chmn., and Charlotte Briggs, Secy.
- E-5123 Administrative Board, First UMC, Ferndale, Michigan, David Dale, Chmn., and Charlotte Briggs, Secretary.
- E-5124 Use Bishop's Office For Evangelism. Bennett Wm. Palmer, Florida Conf.
- E-5125 Use of Personal Testimonies. Bennett Wm. Palmer, Florida Conf.
- E-5126 Utilizing All Forms of Evangelism. Bennett Wm. Palmer, Florida Conf.
- E-5127 Verbal Notification of Withdrawal. Gerry Winget, Kansas West. Conf.
- E-5128 Visions of Jesus Institute. Bennett Wm. Palmer, Florida Conf.
- E-5129 Weekly Prayer for Every Member. Bennett Wm. Palmer, Florida Conf.

- E-5130 Withhold Vote From Inactive Members. Charles E. Dowdell, East Ohio Conf.
- E-5131 World Martyrological Center. Bennett Wm. Palmer, Florida Conf.
- E-5132 Worldwide Colporteur Service. Bennett Wm. Palmer, Florida Conf.
Nos. E-5133 to E-5155 inclusive have been titled "Two-year Rule in Dropping Members."
- E-5133 Mrs. M. Merwin, North Texas Conf.
- E-5134 H. Richardson, Tyler St. Church, Dallas, Texas.
- E-5135 A. Hayes, Tyler St. UMC, Dallas, Texas.
- E-5136 B. Thompson, Tyler St. UMC, N. Texas Conf.
- E-5137 Emerson Connell, Jr., Tyler St. UMC, N. Texas Conf.
- E-5138 Mary Killingbeck, First UMC, Duncanville, Texas.
- E-5139 Valerie Acton, First UMC, Duncanville, Texas.
- E-5140 Mrs. J. Barnes, Tyler St. Methodist, Dallas, Texas, North Texas Conf.
- E-5141 Susan Lamar, Tyler St. UMC, Dallas, Texas.
- E-5142 Lloyd E. Newton, Tyler St. UMC, Dallas, Texas.
- E-5143 C. J. Schoonover, Tyler St. UMC, Dallas, Texas.
- E-5144 J. W. Fisher, Tyler St. UMC, Dallas, Texas.
- E-5145 R. E. Frederick, Tyler St. UMC, Dallas, Texas.
- E-5146 J. R. Rillesburg, First UMC, Duncanville, Texas.
- E-5147 Angela Acton, First UMC, Duncanville, Texas.
- E-5148 Mrs. C. D. Acton, First UMC, Duncanville, Texas.
- E-5149 K. Penny, Tyler St. UMC, North Texas Conf.
- E-5150 J. Veal Leyson, Tyler St. UMC, North Texas Conf.
- E-5151 Men's Bible Class, University Park UMC, Dallas, Texas.
- E-5152 C. L. Tracy, Tyler St. UMC, Dallas, Texas, No. Tex. Conf.
- E-5153 W.S.C.S., Mrs. J. Bilz, Pres., Tyler St. UMC, Dallas, Texas.
- E-5154 Jack Bilz, Tyler St. UMC, Dallas, Texas.
- E-5155 Lydia Meierding, Tyler St. UMC, Dallas, Texas.
Nos. E-5156 to E-5166 inclusive titled "Two-Year Rule in Removal of Members."
- E-5156 Mrs. Tom King, North Texas Conf.
- E-5157 Paul Morell, North Texas Conf.
- E-5158 Mrs. Loyd E. Newton, Tyler St. UMC, Dallas, Texas.
- E-5159 Bill E. Underwood, North Texas Conf.
- E-5160 H. Lamar, North Texas Conf.
- E-5161 Howard Pitchers, First UMC, Duncanville, Texas.
- E-5162 Tom King, Tyler St. UMC, Dallas, Texas.
- E-5163 Don Marshall, Tyler St. UMC, Dallas, Texas.
- E-5164 Ministries Council of Tyler St. UMC, Dallas, Texas, Hugh Lamar, Chmn., North Texas Conf.
- E-5165 John B. Robuck, Tyler St. UMC, Dallas, Texas.
- E-5166 Administrative Board of Tyler St. UMC, Dallas, Texas, J. W. Fisher, Chmn.

References Made During Conference Session

- E-5168 Quadrennial Reports, Board of Evangelism.
- E-5169 Study on Membership Loss and Conservation.
- EE-5170 Report of Structure Study Commission, Par. 1007-1014 (B-6096).
- EE-5171 Report of Structure Study Commission, Par. 1029-1032 (B-6097).
- EE-5172 Report of Structure Study Commission, Par. 1010 (D-5708).
- E-5173 Episcopal Address.

Petitions Re-referred

- A-5532-E Realism in Determining Membership.
F-5021-E Affiliate Associate Membership.

F. Committee on Clergy

- F-5001 Abolish Annual Basis of Appointments. Western New York Conf., Frank J. Mucci, Secy.
F-5002 Abolish Office of District Superintendent. Council on Ministries. West Hills UMC, Huntington Stn., N.Y., Harry S. Powell, Chmn.
F-5003 Add Category of Supply Pastor. Southern N.E. Conf., Leslie H. Johnson, Secy.
F-5004 Additional Question for Admission into Full Connection. I. Melville Wohrley, East Ohio Conf.
F-5005 Administration of the Sacraments. Glenn Biddle, West Ohio Conf.
F-5006 Administration of the Sacraments by Lay Pastors. Administrative Board, South Monterey UMC, Hopkins, Mich., Wilma Commans, Secy.
F-5007 Administration of the Sacraments by a Lay Pastor. Glenn Biddle, West Ohio Conf.
F-5008 Administration of the Sacraments by a Lay Pastor. Administrative Board, UMC, Hopkins, Mich., Esther Van der Kolk, Secy.
F-5009 Administration of Sacraments in Every Church. Mrs. Jack McNitt, Recording Secy., UMC's of Harrietta and Mesick, Mich.
F-5010 Administration of Sacraments in All Churches. Northeast Missaukee Parish, Doris N. Whipple, Recording Secy., West Michigan Conf.
F-5011 Administration of Sacraments in All Churches. Board of the Ministry, West Michigan Conf., James W. Wright, Chmn.
F-5012 Administration of Sacraments in All Churches. Manton-Fife Lake-Boardmans Parish Annual Church Conf., Gwyneth L. Hayward, Secy.
F-5013 Administer Sacraments in Every Church. Administrative Board, Ashley UMC, Ashley, Michigan, Maxine Kremer, Secy.
F-5014 Administer Sacraments in Every Church. Administrative Board, UMC, Bannister, Michigan. Elva Nowlin, Secy.
F-5015 Admission into Full Connection. Board of the Ministry, Northwest Texas Conf., O. A. McBrayer, Chmn.
F-5016 Admission into Full Connection. Don W. Holter and Paul B. Maves, Kansas East Conf. and Nebraska Conf.
F-5017 Admission into Full Membership. James A. Noseworthy, North Carolina Conf.
F-5018 Admission into Full Membership. Board of Education Legislative Committee, Warren Hartman, Secy.
F-5019 Admission of Probationary Member into Full Connection. Dennis R. Snovel, First UMC, Perkasio, Pa.
F-5020 Adopt Report on Study of the Ministry with Amendments. Consultation of U.M. Seminarians, Morris L. Floyd, Frank E. Trotter, and Thomas Brown, Jr., Southern California-Arizona Conf. and Virginia Conf.
F-5021 Affiliate Associate Membership. Calvin W. Torrance, Southern California-Arizona Conf.
F-5022 Affirm Legitimacy of Diverse Ministries. Black Methodists for Church Renewal, Hamilton T. Boswell, Secy.

- F-5023 Affirm the Legitimacy of Diverse Ministries. Black Methodists for Church Renewal, Hamilton T. Boswell, Secy.
- F-5024 Age for Retirement of Ministers. W. A. Allen, Louisville Conf.
- F-5025 Age for Retirement of Ministers. W. Arvil Allen, Louisville Conf.
- F-5026 Age and Service Requirement for Retirement. Louie Marsh, Oklahoma Conf.
- F-5027 Age for Voluntary Retirement, Robert K. Hulse, Louisville Conf.
- F-5028 All Pastors Amenable to District Superintendent and Bishop. Daniel W. Wolboldt, East Ohio Conf.
- F-5029 Allow Lay Pastors to Administer Sacraments. Administrative Board, UMC, Burkett, Ind. Eva Eheresman, Chmn.
- F-5030 Allow Lay Pastors to Administer Sacraments. Various Members, Paradise UMC, Eugene Smith, et al., Paradise, Kans.
- F-5031 Allow Oral Examination for Ministerial Candidate. Board of the Ministry, Troy Conf., W. A. Groshans, Chmn.
- F-5032 Allow Student or Lay Pastors to Administer Sacraments. Administrative Board, UMC, Waldo, Kans., Kenneth Day, Vice-Chmn.
- F-5033 Amend Footnote on Historical Questions. Various Ministers of Various Conferences. M. B. Stokes, et al., Candler School of Theology, Atlanta, Ga.
- F-5034 Amendments to Report on Study of the Ministry. Council on Ministries, Concordia UMC, Roger Cole, Chmn., Concordia, Wis.
- F-5035 Allow Conference Rights for Ecumenical Ministers from other Christian Churches. Lyle T. Christianson, Minnesota Conf.
- F-5036 Annual Conference Rights for Ecumenical Ministers from Other Christian Churches. Lyle T. Christianson, Minnesota Conf.
- F-5037 Annual Conference Rights for Ecumenical Ministers from Other Christian Churches. Lyle T. Christianson, Minnesota Conf.
- F-5038 Appointability of a Lay Pastor. South Georgia Conf. Board of Ministry.
- F-5039 Appointability of Lay Pastor. Board of Ministry, South Georgia Conf., W. Hancock, Vice-Chmn.
- F-5040 Appointability of Lay Pastor. Statesboro District, South Georgia Conf., C. C. Edmondson, Jr., Chmn.
- F-5041 Appointability of a Lay Pastor. Official Board, Goloid UMC, Sylvania, Ga., Couley Oglesby, Chmn.
- F-5042 Appointability of a Lay Pastor. Official Board of Rocky Ford UMC, South Georgia Conf., O. P. Long, Chmn.
- F-5043 Appointability of a Lay Pastor. Official Board, Oak Grove UMC, South Georgia Conf., Ralph Brannen, Chmn.
- F-5044 Appointability of Persons Other than Ministerial Members. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5045 Appointment as a Worker-Priest. California-Nevada Conf., Newell P. Knudson, Secy.
- F-5046 Appointment to Church of Another Denomination. California-Nevada Conf., Newell P. Knudson, Secy.
- F-5047 Appointments to Ecumenical Ministries. Pacific Northwest Conf., M. M. Finkbeiner, Secy.

- F-5048 Appointment of Lay Pastors. Board of the Ministry, West Michigan Conf., James W. Wright, Chmn.
- F-5049 Appointment of Local Preacher as "Acting Pastor." Board of the Ministry, Troy Conf., William A. Groshans, Chmn.
- F-5050 Appointment of Ministers. Keith I. Pohl, West Michigan Conf.
- F-5051 Appointment of Ministers. Maurice E. Bailey, West Ohio Conf.
- F-5052 Appointment to Ministry in the Secular World. Lester L. Moore, Iowa Conf.
- F-5053 Appointments to Non-English Speaking Churches. California-Nevada Conf., Newell P. Knudson, Secy.
- F-5054 Appointment to Position in Secular World. North Central Jurisdiction Town and Country Conf., Robert Wells, Chmn.
- F-5055 Appointment to Position in the Secular World. Iowa Conf., William T. Miller, Secy.
- F-5056 Appointment to Position in Secular World. Leroy W. Moore, Iowa Conf.
- F-5057 Appointment of Preachers to Pastoral Charges. Administrative Board, UMC, Ludington, Michigan, John Schwetz, Chmn.
- F-5058 Appointment of Preachers to Pastoral Charges. Board of the Ministry, West Michigan Conf., James W. Wright, Chmn.
- F-5059 Appointment of Probationary Members. Robert H. Jongeward, West Michigan Conf.
- F-5060 Appointment as a Supply Pastor. Lloyd H. Walker, East Ohio Conf.
- F-5061 Appointment of Student Lay Pastor. El Paso Dist Conf., M. B. Stewart, Dist. Supt.
- F-5062 Appointment and Tenure of Bishops. Odie Gregg, North Alabama Conf.
- F-5063 Approval of Ministers of Other Denominations. Howell O. Wilkins, Peninsula Conf.
- F-5064 An Asian Bishop. Mr. and Mrs. Henry Okubo, Simpson UMC, Arvada, Colo.
- F-5065 Assignment of Bishops. Koinonia Class, Werta UMC, Columbus, Indiana.
- F-5066 Assignment of Minister Under Appointment to a Charge Conference. Board of the Laity, Northern Illinois Conf., Walter S. Lennartson, Chmn.
- F-5067 Authority of Lay Pastor. Board of the Ministry, East Ohio Conf., William J. Weinland, Registrar.
- F-5068 Authority of Lay Pastor to Administer Sacraments. Oklahoma Conf. Board of Ministry, L. T. Cockerill, Secy.
- F-5069 Call to Ministry without Discrimination. Gene Leggett, 3710 Gilbert St., Dallas, Tex.
- F-5070 Category of Ministry Outside of Institutional Church. Council on Ministries, Jason Lee Church, Salem, Ore., Hayes Beall, Chmn.
- F-5071 Chairman of Commission on Christian Vocations to Be a Member of Board of Ministry. Commission on Enlistment for Church Occupations, Eastern Pennsylvania Conf., Guy D. Carrigan, Jr.
- F-5072 Change "District Superintendent" to "District Minister." Robert H. Adams, Jr., Wisconsin Conf.
- F-5073 Change "District Superintendent" to "District Minister." Howard N. Ewing, et al., East Ohio Conf.

- F-5074 Change Name of District Superintendent to District Minister. I. Melville Wohrley, East Ohio Conf.
- F-5075 Change of Retirement Date for Ministers. Executive Committee, Board of the Ministry, South Indiana Conf., D. J. Lawson, Chmn.
- F-5076 Change Title to "District Pastor." Wellsboro Dist., Central Pa. Conf., Paul Herring, Pres.
- F-5077 Change Wording of Par. 304. Board of Education, Legislative Committee, Warren J. Hartman, Secy.
- F-5078 Chaplaincy for Draft Counseling. I. Melville Wohrley, East Ohio Conf.
- F-5079 Change Conference Membership of Minister in Special Appointment. Northern Illinois Conf., Charles Klosterman, Secy.
- F-5080 Church Membership of Ministers. Richard L. Wright, West Virginia Conf.
- F-5081 Clarify Paragraphs on Special Appointments. F. R. Randolph, North Carolina Conf.
- F-5082 Clarify Provisions on Sabbatical Leave. R. Randolph, North Carolina Conf.
- F-5083 Clarify Provisions for Sabbatical Leaves. I. Melville Wohrley, East Ohio Conf.
- F-5084 Clarify Relationship between Orders and Conference Membership. Detroit Conf., Allan G. Gray, Secy.
- F-5085 Clarify Responsibilities of Persons in Various Orders. W. Jene Miller, Oklahoma Conf.
- F-5086 Clarify Role of Assistant and Associate Pastors. Ray Dubuque, New York Conf.
- F-5087 Clarify Status of Ministers in Multi-Denomination Ministries. Eastern Pa. Conf., Charles Yrigoyen, Registrar, Board of the Ministry.
- F-5088 Clarify Status of Ministers in a Multiple-Denomination Relationship. Eastern Pa. Conf., David L. Fife, Secy.
- F-5089 Clergy and Time Spent on Travel Tour Selling. Martha S. MacDonald, 310 Riverside Dr., E., Bradenton, Fla., First UMC, Bradenton, Fla.
- F-5090 Combining Pastoral Leadership with Part-time Secular Employment. Florida Spanish Ministry, James L. Knox, Coordinator, Miami Beach, Fla.
- F-5091 Combining Pastoral Leadership with Part-time Secular Employment. Gordon L. Ridenaur, Secy.-Treas., Fellowship for the Planning of Ministry.
- F-5092 Commission to Study the Episcopacy. Council on Ministries, First UMC, Schenectady, N.Y.
- F-5093 Commission to Study Structure and Function of Episcopacy. Arthur R. Melius, Troy Conf.
- F-5094 Conditions for Associate Membership. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5095 Composition of Conference Board of the Ministry. Clifford Aguilar, et al.
- F-5096 Composition of Commission on Chaplains. Council on Youth Ministry, General Conference Committee, Scott Jones, Chpsn.
- F-5097 Consideration of Ministers for Appointment. I. Melville Wohrley, East Ohio Conf.
- F-5098 Consult with Lay Members Concerning Ministerial Appointments. Lemuel C. Summers, North Mississippi Conf.
- F-5099 Continuing Education. Board of Education Legislative Comm., Warren J. Hartman, Secy.

- F-5100 Continuing Education. Committee on Continuing Education, Southern California-Arizona Conf., J. Irwin Trotter, Chmn.
- F-5101 Continuing Education of Ministers. National Fellowship of Conference Program Directors, Dale Pitcher, Chmn.
- F-5102 Counseling Elder. Maurice E. Bailey, West Ohio Conf.
- F-5103 Course of Study for Lay Pastors. Hawaii District Conf., James L. Swenson.
- F-5104 Definition of Deacon. Board of Education Legislative Comm., Warren J. Hartman, Secy.
- F-5105 Definition of Deacon. El Paso Dist. Conf., M. B. Stewart, Dist. Supt.
- F-5106 Definition of Elder. El Paso Dist. Conf., M. Buren Stewart, Dist. Supt.
- F-5107 Definition of Lay Pastors. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5108 Definition of Lay Pastor. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5109 Definition of Ministerial Student. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5110 Definition of Pastoral Charge. Glenn Biddle, West Ohio Conf.
- F-5111 Definition of Student Lay Pastor. El Paso Dist. Conf., M. Buren Stewart, Supt.
- F-5112 Delete Par. 349. Charles H. Branning, Southwest Texas Conf.
- F-5113 Delete Par. 349.3. Irwinville UMC, Irwinville, Ga., J. B. Benson, Chmn., Administrative Board.
- F-5114 Delete Par. 349.3. Official Board, Rocky Ford Charge, Sylvania, Ga., Cauley Oglesby, Chmn.
- F-5115 Delete Par. 349.3. Official Board, Rocky Ford UMC, O. P. Long.
- F-5116 Delete Par. 349.3. Official Board, Oak Grove UMC, Sylvania, Ga., Ralph Brannen, Chmn.
- F-5117 Delete Par. 349.3. Administrative Board, First UMC, Bainbridge, Ga., Bob L. Forrester, Chmn.
- F-5118 Delete Par. 349.3. South Georgia Conf. Board of the Ministry, G. W. Hancock, Vice-Chmn.
- F-5119 Delete Par. 349.3. Statesboro Dist., So. Ga. Conf., C. C. Edmondson, Jr., Chmn.
- F-5120 Delete Par. 349.3. Administrative Board, Pittman Park UMC, Statesboro, Ga., J. A. Pafford, Chmn.
- F-5121 Delete Par. 362.2. Administrative Board, Applewood Valley UMC, Golden, Colo., Omer Humble, Chmn.
- F-5122 Delete the Requirement of Ordination as a Deacon to be Eligible for an Appointment. Board of the Ministry, Memphis Conf.
- F-5123 Delete Restrictions on Associate Members. I. Melville Wohrley, East Ohio Conf.
- F-5124 Disciplinary Question Regarding Ministers of Other Denominations. California-Nevada Conf., Newell P. Knudson, Secy.
- F-5125 Dissatisfaction with the Church. Alfred R. Maddox, Apt. G, Shallowford Rd., Chamblee, Ga.
- F-5126 Discontinuance from Probationary Membership. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5127 Duties of a Pastor. Gordon P. Baker, Baltimore Conf.
- F-5128 Duties of a Pastor. J. G. Chamberlin, Christ Church Methodist, New York, N. Y.

- F-5129 Duties of a Pastor. Janet L. Hoyt, Western Pennsylvania Conf.
- F-5130 Duties of a Pastor. Donald G. Scandrol, UMC, New Kensington, Pa.
- F-5131 Duty of a Bishop to Travel Throughout Area. I. Melville Wohrley, East Ohio Conf.
- F-5132 Duties of the Annual Conf. Board of the Ministry. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5133 Duties of a District Superintendent. United Methodists for Church Renewal, Wilmert H. Wolf, Jr., Pres., New York Conf.
- F-5134 Election of District Superintendents. W. Scovel, Jr., West Michigan Conf.
- F-5135 Election of District Superintendents. Administrative Board, Christ UMC, Lansing, Mich., Lawrence Chick, Chmn.
- F-5136 Election of District Superintendents. Odie Gregg, North Alabama Conf.
- F-5137 Election of District Superintendents. Keith I. Pohl, West Michigan Conf.
- F-5138 Election of District Superintendents. Robert Damschroder, West Ohio Conf.
- F-5139 Election of District Superintendents. Robert Damschroder, West Ohio Conf.
- F-5140 Election of District Superintendents. Northern Illinois Conf., Charles Klosterman, Secy.
- F-5141 Eligibility of Associate Member for Committee Membership. Leonard T. Tolle, Oklahoma Conf.
- F-5142 Eligibility of Lay Pastor for Appointment. Administrative Board, First UMC, Bainbridge, Ga., Bob L. Forrester, Chmn.
- F-5143 Eligibility of Lay Pastor to be Ordained Deacon. Administrative Board, First UMC, Bainbridge, Ga., Bob L. Forrester, Chmn.
- F-5144 Eligibility of Lay Pastor for Appointment. Administrative Board, Pittman Park UMC, Statesboro, Ga., J. A. Pafford, Chmn.
- F-5145 Eligibility of Lay Pastor for Appointment. Administrative Board, St. Mark UMC, Columbus, Ga., James A. Richards, Chmn.
- F-5146 Eligibility of Lay Pastor for Ordination. Official Board, Goloid UMC, Cauley Oglesby, Chmn.
- F-5147 Eligibility of Lay Pastor for Ordination. Official Board, Rocky Ford UMC, South Georgia Conf., O. P. Long, Chmn.
- F-5148 Eligibility of Lay Pastor for Ordination. Board of the Ministry, South Georgia Conf., C. W. Hancock, Vice-Chmn.
- F-5149 Eligibility of Lay Pastor for Ordination. Administrative Board, Pittman Park UMC, Statesboro, Ga., J. A. Pafford, Chmn.
- F-5150 Eligibility of Lay Pastor for Ordination as Deacon. South Georgia Conf. Board of the Ministry.
- F-5151 Eligibility of Lay Pastor for Ordination as Deacon. Statesboro Dist., South Georgia Conf., C. C. Edmundson, Jr., Chmn.
- F-5152 Eligibility of Lay Pastor for Ordination as Deacon. Official Board, Oak Grove UMC, South Georgia Conf., Ralph Brannen, Chmn.

- F-5153 Eligibility of Lay Pastor for Ordination as Deacon. Administrative Board, St. Mark UMC, James A. Richards, Chmn., Columbus, Ga.
- F-5154 Eligibility of Lay Pastor for Ordination as Deacon. El Paso Dist. Conf., M. B. Stewart, Supt.
- F-5155 Eligibility of Lay Pastor to Be Ordained Deacon. UMC, Mt. Hope, Ohio, Carl L. Pocock.
- F-5156 Eligibility of Lay Pastor to Be Ordained Deacon. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5157 Eligibility of a Probationary Member for Full Membership. Leonard T. Tolle, Associate Member, Oklahoma Conf.
- F-5158 Eligibility for Ordination as Deacon. Sumpter M. Riley, Jr., West Ohio Conf.
- F-5159 Eligibility for Ordination as Deacon. Joseph Graham, West Ohio Conf.
- F-5160 Eligibility for Ordination as Deacon. Harold Dutt, West Ohio Conf.
- F-5161 Eligibility for Ordination as Deacon. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5162 Eligibility for Ordination as Deacon. Lewis H. Thompson, UMC, Zanesville, Ohio.
- F-5163 Eligibility for Ordination as Deacon. Norman C. Williams, West Ohio Conf.
- F-5164 Eligibility of Unordained Lay Pastor for Appointment. Board of the Ministry, Tennessee Conf., C. H. Hunt, Registrar.
- F-5165 Eliminate Academic Requirement for Associate Membership. Florence D. Arkley, West Ohio Conf.
- F-5166 Eliminate Categories of Voluntary and Involuntary Location. Central New York Conf., Stanley C. Robinson, Secy.
- F-5167 Eliminate Discriminatory Masculine Language in Article VII, Division 3. Study Commission on the Participation of Women in Program and Policy-making Channels of the UMC, Harvey H. Sander, Chairman.
- F-5168 Eliminate Discriminatory Masculine Language in Article V, Division 3. Study Commission on the Participation of Women in the Program and Policy-making Channels of the UMC, Harvey H. Sander, Chairperson.
- F-5169 Eliminate Requirement of Certificate for Retired Ministers. Lowell Headley, Brookville, Ohio, Arlington UMC.
- F-5170 Establish Category of Supply Pastor. Southern New England Conf., Leslie H. Johnson, Secy.
- F-5171 Exception to Provision for Episcopal Tenure. Administrative Board, UMC, Nevada, Mo., Joe Francis, Chmn.
- F-5172 Exception to Term of Assignment for Bishops. Cabinet, Missouri West Conf., George E. Poe, Chmn.
- F-5173 Extend Date for Appointment of Unordained Lay Pastors. Cabinet of the Virginia Conf., Paul D. Martin, Jr., Secy.
- F-5174 Extend Eligibility Period for Associate Members. Florence Arkley, West Ohio Conf.
- F-5175 Extend Period for Waiver of Academic Requirement. Eastern Pennsylvania Conf. Bd. of Ministry, Charles Yrigoyen, Reg.
- F-5176 Extend Term of Service for District Superintendent. Lowen V. Kruse, Nebraska Conf.
- F-5177 Extension of Waiver Requirement. Eastern Pennsylvania Conf., D. L. Fife, Secy.

- F-5178 Evaluate Life Tenure for Bishops. James T. Randle, Jr., et al., P. O. Box 909, State University, Arkansas, Pleasant Valley UMC.
- F-5179 Election of District Superintendent. United Methodists for Church Renewal, John V. Moore, Secy.
- F-5180 Educational Requirements for the Ordained Ministry. Kenneth Bedell, UMC, Benton, New York.
- F-5181 Election of District Superintendents. Various Members, University UMC, East Lansing, Mich., Keith Pohl, et al.
- F-5182 Failure to Accept Itinerant System. I. Melville Wohrley, East Ohio Conf.
- F-5183 Filing Credentials of a Located Minister. O. A. McBrayer, Northwest Texas Conf.
- F-5184 Filing Credentials of Discontinued Lay Pastor. O. A. McBrayer, Northwest Texas Conf.
- F-5185 Financial Support During Sabbatical Leave. E. M. Amos, Baltimore Conf.
- F-5186 Flexibility in Office and Work of District Superintendent. Lester L. Moore, Iowa Conf.
- F-5187 Full Ministerial Privileges for Lay Pastors. Various Associate Members of Ohio Conf., Jack D. Stutler, et al.
- F-5188 Flexibility of Office of District Superintendent. Leroy W. Moore, Iowa Conf.
- F-5189 Flexibility of Office of District Superintendent. Robert Wells, Ohio East Conf.
- F-5190 Flexibility of Office and Work of District Superintendent. Iowa Conf., William T. Miller, Secy.
- F-5191 Flexibility of Office of District Superintendent. Glenn Biddle, West Ohio Conf.
- F-5192 Forfeiture of Right to Guaranteed Appointment. Pacific Northwest Conf. Board of Ministry, Norma Eby, Chairman.
- F-5193 Granting Retired Bishop Status to a Bishop Elected for a Term and Holding Office until Time of Retirement. Leonard D. Slutz, Hyde Park Community UMC, Cincinnati, Ohio.
- F-5194 General Ministry. Clifford A. Hewitt, Northern New Jersey Conf.
- F-5195 General Ministry in and to Secular Culture. Florida Methodist Spanish Ministry, James L. Knox, Coordinator. Miami, Fla.
- F-5196 Guidelines for Husband and Wife Team Ministries. Various Seminararians, Keith E. Bullock, et al., Pleasant Lake, N. Dak.
- F-5197 Homosexuality No Bar to Ordination. Various members of Various Churches, Georgiana Taylor, et al., Trinity UMC, Albany, N.Y.
- F-5198 Homosexuality No Bar to Ordination. Scott Jones, University Park UMC, Denver, Colo.
- F-5199 Homosexuality No Bar to Ordination. Myrna Gum and Mark Sheldon, Community Federated Church, Thermopolis, Wyo., and UMC, Pana, Ill.
- F-5200 Homosexuality No Bar to Ordination. Troy Conf. Board of Christian Social Concerns, Jane D. Coffman, Ballston Spa, N.Y.
- F-5201 Homosexuality No Bar to Ordination. Various Members of Various UMC's, Glenn O. Booth, 409 Bowen, Modesto, Ca., First UMC.

- F-5202 Homosexuality No Bar to Ordination. Various Members of Various UMC's, Elsie Walton, et al., 1282 N. Fairfax, Hollywood, Ca.
- F-5203 Homosexuality No Bar to Ordination. Various Members of Various Churches, Ernest A. Baugh, et al., 17-A Old Hickory, Albany, N.Y., Trinity UMC.
- F-5204 Inclusion of the Pastor-Parish Committee in the Making of Appointments. Detroit Conf., Allen G. Gray, Secy.
- F-5205 Inclusiveness in the Clergy. Charles A. Lamont, Northern Illinois Conf.
- F-5206 Indefinite Tenure of Ministerial Appointments. R. W. Faulkner, West Ohio Conf.
- F-5207 Indefinite Tenure of Ministerial Appointments. Meigs Cooperative Parish Staff, Robert T. Baumgarner, et al., West Ohio Conf.
- F-5208 Indefinite Tenure of Ministerial Appointments. Joseph R. Graham, West Ohio Conf.
- F-5209 Interpretation of Historical Questions. Various Members of Various Conferences, Mack Stokes, et al., Candler School of Theology, Atlanta, Ga.
- F-5210 Itinerary of Ministers Following Merger. Emanuel M. Johnson, Southwest Conf.
- F-5211 Itinerary of Ministers Following Merger. Pearline Miller, Southwest Conf.
- F-5212 Itinerary of Ministers Following Merger. H.F. Miller, Southwest Conf.
- F-5213 Itinerary of Ministers Following Merger. Mrs. Edith Strong, 1806 S. Valmar St., Little Rock, Ark.
- F-5214 Itinerary of Ministers Following Merger. W. H. Williams, Southwest Conf.
- F-5215 Itinerary of Ministers Following Merger. W.H. Flowers, Southwest Conf.
- F-5216 Itinerary of Ministers Following Merger. Emma Jean Rogers, Southwest Conf.
- F-5217 Itinerary of Ministers Following Merger. Elwin Miller, Southwest Conf.
- F-5218 Itinerary of Ministers Following Merger. Mrs. Ruth Johnson.
- F-5219 Job Descriptions for Ministers. David J. Lupton, East Ohio Conf.
- F-5220 Job Description for Pastors. David J. Lupton, East Ohio Conf.
- F-5221 Lay Membership on Board of Ministry. Kansas West General Conf. Delegation, Glenn E. Matthew.
- F-5222 Lay Pastors as Associate Members. Carlos C. Page, West Michigan Conf.
- F-5223 Leave of Absence. Northern Illinois Conf., Charles Klosterman, Secy.
- F-5224 Leave of Absence. California-Nevada Conf., Newell P. Knudson, Secy.
- F-5225 Leave of Absence. Rocky Mountain Conf., William R. Iiams, Secy.
- F-5226 Length of Sabbatical Leave. Board of the Ministry, Committee on Petitions, Iowa Conf., Charles T. Rinkel, Jr., Chmn.
- F-5227 License to Preach to Include Authority to Administer Sacraments. G. E. Hoopert, Central Pa. Conf.
- F-5228 License to Preach to Include Authorization to Administer Sacraments. Board of the Ministry, Central Pa. Conf.

- F-5229 Limit Term of Service of Bishop. General Conf. Delegation of the Florida Conf., A. A. Hedberg, Secy.
- F-5230 Limitations on a Bishop in Fixing Appointments. Albert C. Outler, North Texas Conf.
- F-5231 Limitation on Length of Special Appointments. Council on Ministries, St. Mark's UMC, McAllen, Texas, Nancy F. Jennings, Secy.
- F-5232 Limitation on Local Parish Appointment. Lewis H. Beckford, Maine Conf.
- F-5233 Limitation on Ordination. Administrative Board, United Church of Harlem Springs, Harlem Springs, Ohio, Nova Kinney, Secy.
- F-5234 Local Church Office for Ministers under Special Appointment. Robert H. Jongeward, West Michigan Conf.
- F-5235 Local Church Responsibility for Disability Leave. Albert C. Van Reenan, Jr., West Virginia Conf.
- F-5236 Make Better Use of Retired Ministers. Adolf Bergman, Detroit Conf.
- F-5237 Make Ministerial Appointments with Consideration for Career of Minister's Spouse. Morris L. Floyd, Frank E. Trotter, and G. Thomas Brown, Jr., Southern California-Arizona Conf., Holston Conf., and Virginia Conf.
- F-5238 Member for General Ministry. Northern Illinois Conference, Charles Klosterman, Secy.
- F-5239 Members for General Ministry. Toledo Dist. Central City Staff, West Ohio Conf., Chester Chambers, Pastor.
- F-5240 Members for General Ministry. Northern New Jersey General Conference Committee, James M. Ault, Chmn.
- F-5241 Membership of Minister in Local Church. Administrative Board, Evangelical UMC, Ottawa, Ill., E. J. Larson, Minister.
- F-5242 Method of Assignment of Bishops. Bennett Wm. Palmer, Florida Conf. (ret.).
- F-5243 Method of Selecting District Superintendents. The Steering Committee, Methodists for Church Renewal, J. R. Nelson, Chmn.
- F-5244 Mid-year Appointments to Non-United Methodist Agencies. Board of the Ministry, Pacific Northwest Conf., Jack M. Tuell, Chmn.
- F-5245 Minimum Three-year Appointment Schedule. Gilbert H. Vieira, California-Nevada Conf.
- F-5246 Minister-workers. Southern California-Arizona Conf. Board of Ministry, George Walters, Registrar.
- F-5247 Ministers in Ecumenical Ministries. Fellowship of Town and Country Workers, Southeastern Jurisdiction, Claude Young, et al.
- F-5248 Ministerial Appointments on a Four-year Basis. Orin Smith, People's Church, Lansing, Mich.
- F-5249 Ministerial Appointments on a Four-year Basis. Detroit Conf., Allen G. Gray, Secy.
- F-5250 Ministerial "At Large" Appointments. David C. Steffenson, Rocky Mountain Conf.
- F-5251 Ministerial Members of Other Denominations Serving in UMC's. W. F. Appleby, North Mississippi Conf.
- F-5252 Ministerial Members of Other Denominations Serving in UMC. Town and Country Commission, North Mississippi Conf., E. F. Roberts, Secy.
- F-5253 Ministerial Members of UMC Serving Ecumenical Ministries. T. G. Colescott, Minnesota Conf.

- F-5254 Ministerial Members of UMC's Serving Ecumenical Ministries. W. F. Appleby, North Mississippi Conf.
- F-5255 Ministerial Members of UMC's Serving Ecumenical Ministries. Glenn Biddle, West Ohio Conf.
- F-5256 Ministerial Members of Other Denominations Serving in UMC's. Glenn Biddle, West Ohio Conf.
- F-5257 Ministerial Retirement Between Conference Sessions. Eastern Pennsylvania Conf., David L. Fife, Secy.
- F-5258 Ministerial Student to Seek Guidance of District Committee. Board of Ministry, Northern Illinois Conf., Charles Klosterman, Secy.
- F-5259 Ministry to Parishioners after Death. Bennett Wm. Palmer, Florida Conf. (ret.).
- F-5260 Missional Dynamics of the Ministry. Terry M. Lewis, North Indiana Conf.
- F-5261 Move Toward a Civilian Chaplaincy. Board of Christian Social Concerns, Troy Conf., Jane D. Coffman.
- F-5262 No Additional Requirements for Ministerial Candidates. North-east Missaukee Parish UMC, Doris N. Whipple, Recording Secy.
- F-5263 No Additional Requirements for Ministerial Candidates. Manton-Fife Lake-Boardmans Parish Annual Church Conf., Gwyneth L. Hayward, Secy.
- F-5264 No Increase in Requirements During Course of Study. Administrative Board, Bannister UMC, Edna Nowlin, Secy., West Michigan Conf.
- F-5265 No Increase in Requirements During Course of Study. Administrative Board, Ashley UMC, Ashley, Michigan, Maxine Kremer, Secy.
- F-5266 No Increase in Requirements for Ministerial Candidates. National Fellowship of Associate and Lay Pastors, J. W. McNally, Pres.
- F-5267 No Increase in Requirements for Ministerial Candidates. United Methodist Churches of Harrietta and Mesick, Mich., Mrs. Jack McNitt, Secy.
- F-5268 Nomination of Conference Board of Ministry. United Methodists for Church Renewal, New York Conf., Wilmert H. Wolf, Jr., Pres.
- F-5269 Nomination of Members to the Annual Conf. Board of the Ministry. Board of the Ministry, West Michigan Conf., James W. Wright, Chmn.
- F-5270 Non-church-related Special Appointments. Glenn Biddle, West Ohio Conf.
- F-5271 Non-Military Chaplaincy. Gary Thomas, et al., Community UMC, Ft. Pierce, Fla.
- F-5272 Non-Military Chaplaincy. David Harvin, 315 5th St., S.E., Washington, D.C., St. Luke UMC, Laurinburg, N.C.
- F-5273 Non-Military Chaplaincy. Myrna Gum and Mark Sheldon, Thermopolis, Wyoming, Pana, Ill.
- F-5274 One Administrative Structure for All Chaplains. Eugene W. Mace, et al., Kansas West Conf.
- F-5275 One-order Ministry. Carl A. Oglesby, Minister, UMC, Lazbuddie, Texas.
- F-5276 Oppose Qualifications for Eligibility as a Lay Pastor. Board of the Ministry, Central Texas Conf., Don F. Renshaw, Jr., Registrar.
- F-5277 Oppose Two-order Ministry. Charles H. Branning, Southwest Texas Conf.
- F-5278 Ordained Ministry for Part-time Work. United Methodist Women's Caucus, Carleen Waller, Coordinator.

- F-5279 The Order of Deacon. Board of Education Legislative Comm., Warren J. Hartman, Secy.
- F-5280 Ordination for Part-time Ministers. United Methodists for Church Renewal, New York Conf., Wilmert H. Wolf, Jr., Pres.
- F-5281 Ordination of Part-time Ministers. Task Force on Women's Liberation, New York Conf., Mrs. Barbara Menzel.
- F-5282 Part-time Pastoral Service and Secular Employment. National Steering Committee, United Methodists for Church Renewal, John V. Moore, Secy. pro-tem.
- F-5283 Part-time Pastoral Ministry and Secular Employment. Council on Ministries, Faith UMC, Minneapolis, Minn., Estelle Wade, Chmn.
- F-5284 Part-time Pastoral Ministry Related to Secular Employment. United Methodists for Church Renewal, New York Conf., W. H. Wolf, Pres.
- F-5285 Pastor-workers. Board of Ministry, Southern California-Arizona Conf., George Walters, Registrar.
- F-5286 Pension Credit for Minister-workers. Clifford A. Hewitt, Northern New Jersey Conf.
- F-5287 Policy on Ministerial Salaries. Darrell D. Hoyle, California-Nevada Conf.
- F-5288 Probationary Pastors. J. Irwin Trotter, Southern California-Arizona Conf.
- F-5289 Priorities within the Appointment System. Administrative Board, United Church, Harlem Springs, Ohio, Neva Kinney, Secy.
- F-5290 Probationary Member in Advanced Studies. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5291 Probationary Member in Advanced Studies. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5292 Probationary Status for Associate Members. Leonard T. Tolle, Associate Member, Oklahoma Conf.
- F-5293 Procedures for License to Preach. Robert H. Jongeward, West Michigan Conf.
- F-5294 Prohibit Minister from Performing Marriage Ceremony between Males. Ruth R. Shannon, Santa Barbara, Ca.
- F-5295 Privileged Nature of a Confession. I. Melville Wohrley, East Ohio Conf.
- F-5296 Privileges of Minister on Voluntary Location. Jack M. Tuell, Pacific Northwest Conf.
- F-5297 Proposed Legislation on Annual Conference Board of Ministry. Committee of Chairmen of Boards of the Ministry of Various Conferences, Kenneth P. Rutter, Chmn.
- F-5298 Proposed Legislation for Commission on Chaplains. Commission on Chaplains and Related Ministries, A. P. Bailey, Ex. Secy.
- F-5299 Protest Appointment of Student Pastors. F. G. Fout, UMC, Rabeline, La.
- F-5300 Provide Bishop for Each Annual Conference. Charles H. Branning, Southwest Texas Conf.
- F-5301 Provide for General Ministry. Florida Methodist Spanish Ministry, James L. Knox, Miami, Fla.
- F-5302 Provision for Attending Seminary without Liberal Arts Degree. Berry O. Barbour, North Carolina Conf.
- F-5303 Provision for Ecumenical Ministries. Missouri West Conf., M. Christy Oetting, Secy.

- F-5304 Provisions for Involuntary Location. Special Charge Conf. of Scott Memorial UMC, Bethesda W. Points, Recording Secy.
- F-5305 Provision for Involuntary Location. Lester L. Moore, Iowa Conf.
- F-5306 Provision for Location. Board of Education Legislative Comm., Warren H. Hartman, Secy.
- F-5307 Provision for Location. John C. Kohler, 1620 St. Loretto, Florissant, Mo., St. Mark's UMC.
- F-5308 Provision for Probationer to Move toward Associate Membership. Board of the Ministry, Northwest Texas Conf., O. A. McBrayer, Chmn.
- F-5309 Provision for Taking Ministerial Course of Study. Adelor Turgeon, Jr., 300 Parker St., Manchester, Conn., North UMC.
- F-5310 Provision for Pastor-worker. Steering Committee of United Methodists for Church Renewal, J. R. Nelson, National Chmn.
- F-5311 Provision for Worker Priests. Southern California-Arizona Conf., James K. Sasaki, Secy.
- F-5312 Provisions for Sabbatical Leave. Northern Illinois Conf., Charles Klosterman, Secy.
- F-5313 Qualifications for Admittance of Ministers of Other Denominations. Charles H. Branning, Southwest Texas Conf.
- F-5314 Qualifications for Admission into Full Connection. Consultation of United Methodist Seminarians, Morris L. Floyd, So. Calif.-Ariz. Conf., et al.
- F-5315 Qualifications for Full Membership. W. A. Appling, Northwest Texas Conf.
- F-5316 Qualifications for Lay Pastors. David L. Crawford, West Michigan Conf.
- F-5317 Qualifications for Lay Pastor. A. Sterling Ward, Missouri West Conf.
- F-5318 Qualifications for Local Preacher's License. New York Conf., Edwin S. Gault, Secy.
- F-5319 Qualifications for Probationary Membership. Board of Education Legislative Committee, Warren Hartman, Secy.
- F-5320 Questions to Be Answered for Full Membership. Various Ministers of Various Conferences, Mack B. Stokes, Candler School of Theology, Atlanta, Ga.
- F-5321 Questions to Be Answered for Probationary Membership. Various members of Various Conferences, Mack B. Stokes, et al., Atlanta, Ga.
- F-5322 Quota of Bishops within Each Jurisdictional Conference. Keith I. Pohl, West Michigan Conf.
- F-5323 Readmission after Location. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5324 Readmission after Withdrawal by Surrender of the Ministerial Office. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5325 Readmission to Conference Relationships. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5326 Readmission of Ministers. Board of the Ministry, Louisiana Conf., W. T. Handy, Jr., Chmn.
- F-5327 Readmission to Probationary Membership. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5328 Receive Full-time Ordained Elders into Conference Membership. Cabinet of the South Indiana Associate Conference Members' Fellowship, Ralph Mohler, Pres.

- F-5329 Recommend Election of Hispanic-American Bishop. Consultation of United Methodist Seminarians, Morris L. Floyd, et al.
- E-5330 Re-define "Ordained Itinerant Ministry." Florida Conf. Bd. of Evangelism, Marvin R. Park, Jr., Secy.
- F-5331 Re-election of Bishop. Koinonia Class, Werta UMC, Columbus, Indiana.
- F-5332 Relationship of Appointment and Licensing. Robert H. Jongeward, West Michigan Conf.
- F-5333 Relationship between Conference Membership and Ordination. Charles H. Branning, Southwest Texas Conf.
- F-5334 Relationship of Retired Minister to Charge Conf. Retired Ministers' Assn. of Northern Illinois Conf. and Northern Illinois Conf., Charles Klosterman, Secy.
- F-5335 Relationship of Ministers in Special Appointment with Annual Conf. Northern Illinois Conf. Board of the Laity, Walter S. Lennartson, Chmn.
- F-5336 Remove References to Involuntary Location. Leroy W. Moore, Iowa Conf.
- F-5337 Repeal Twelve-year Episcopal Residence in an Area. Charles H. Branning, Southwest Texas Conf.
- F-5338 Reporting of Remuneration by Ministers in Special Appointment. Arthur H. Maynard, California-Nevada Conf.
- F-5339 Representation of Minority Groups in Election of Bishop. Estill F. Allen, Jr., Central Texas Conf.
- F-5340 Request Conference to Study Specialized Ministries. Consultation of United Methodist Seminarians, Morris L. Floyd, et al.
- F-5341 Request for Restructure Committee to Study and Recommend Changes in the Episcopacy. Detroit Conf., Allan G. Gray, Secy.
- F-5342 Request for Study of the Episcopacy. E. F. Otto, et al., West Michigan Conf.
- F-5343 Require Two-thirds Vote for Involuntary Location. Lester L. Moore, Iowa Conf.
- F-5344 Require Theological Statement and Sermon of Candidates. I. Melville Wohrley, East Ohio Conf.
- F-5345 Require a Statement of Intention in Granting A Sabbatical Leave. Committee on Petitions, Board of the Ministry, Iowa Conf., Charles T. Rinkel, Jr., Chmn.
- F-5346 Requirements for Admission into Full Connection. A. M. Stinson, Jr., North Alabama Conf.
- F-5347 Requirements for Admission into Full Membership. Holston Conference Club, Candler School of Theology, Atlanta, Ga., Otto C. Davison, Pres.
- F-5348 Requirements for Appointment of Lay Pastors. C. C. Page, West Michigan Conf.
- F-5349 Requirements for Associate Member to Become Probationary Member. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5350 Requirement of Course of Study. Board of Education Legislative Committee. Warren J. Hartman, Secy.
- F-5351 Requirement for Members Of Conference Board of Ministry. Pastors of First UMC, Peoria, Ill., Robert W. Thornburg, et al.
- F-5352 Requirement for Minister to be Given a Special Appointment. Jerry A. Means, Louisiana Conf.
- F-5353 Responsibilities of Board of Ministry. Board of Education Legislative Committee, Warren J. Hartman, Secy.

- F-5354 Responsibility of Board of Ministry. Board of Education Legislative Committee. Warren J. Hartman, Secy.
- F-5355 Responsibilities of Board of Ministry. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5356 Responsibility of Board of Ministry to Lay Pastor. Epworth UMC Fall Church Conf., Barbara J. Underwood, Acting Rec. Secy., Brethren, Michigan.
- F-5357 Responsibility of Board of Ministry to Counsel with Lay Pastors. Board of the Ministry, West Michigan Conf., James W. Wright, Chmn.
- F-5358 Responsibility of Board of Ministry to Counsel with Lay Pastors. Manton-Fife Lake-Boardmans Parish Ann. Church Conf., Gwyneth L. Hayward, Recording Secy.
- F-5359 Responsibility of Board of Ministry to Counsel with Lay Pastor. Northeast Missaukee Parish, Doris N. Whipple, Secy., West Michigan Conf.
- F-5360 Responsibility of Board of Ministry in Counseling with Lay Pastor. United Methodist Churches of Harrietta and Mesick, Michigan. Mrs. Jack McNitt, Secy.
- F-5361 Responsibility of Board of Ministry to Counsel with Lay Pastors. Administrative Board, Ashley UMC, Ashley, Mich., Maxine Kremer, Secy.
- F-5362 Responsibility of Board of Ministry to Counsel with Lay Pastors. Administrative Board, Bannister UMC, West Michigan Conf., Edna Nowlin, Secy.
- F-5363 Responsibility of Consulting Elder. Committee on Counseling Elders, Iowa Conf. Board of the Ministry, V. V. Shuldt, Chmn.
- F-5364 Responsibility of District Superintendent to Develop Ecumenical Relationship. Lyle T. Christianson, Minnesota Conf.
- F-5365 Responsibility of a District Superintendent to Develop Ecumenical Relationships. T. G. Colescott, Minnesota Conf.
- F-5366 Responsibility of Lay Pastor. Lewis H. Thompson, West Ohio Conf.
- F-5367 Responsibility of Lay Pastor. Norman O. Williams, West Ohio Conf.
- F-5368 Responsibility of Lay Pastor. Harold Dutt, Ohio West Conf.
- F-5369 Responsibility of Lay Pastor. Billie R. Alexander, Alabama-West Florida Conf.
- F-5370 Responsibilities of Lay Pastors. Dr. Sumpter M. Riley, Jr., D.S., West Ohio Conf.
- F-5371 Responsibilities of Lay Pastor. Leonard T. Tolle, Okla. Conf.
- F-5372 Responsibility of a Lay Pastor. Dr. Richard P. Coad, D. S., West Ohio Conf.
- F-5373 Responsibility For Leadership in Continuing Education. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5374 Responsibility of Ministers in Special Appointments. Lowell Headley, West Ohio Conf.
- F-5375 Responsibilities of Pastor. Ex. Committee, Women's Society of Christian Service of Western New York Conf., Mrs. Leslie W. Davis, Secy.
- F-5376 Responsibility of a Pastor to Perform All Duties of a Pastor. Dr. Joseph R. Graham, D. S., West Ohio Conf.

- F-5377 Responsibility of Those Who Examine Candidates For Ministry. Various Members of Various Conf., Mack B. Stokes, Holston Conf.
- F-5378 Restriction on Lay Pastor In Administering Sacraments. United Methodist Rural Fellowship, Marvin T. Judy, Pres., North Texas Conf.
- F-5379 Restriction on Ministerial Appointments. Administrative Board of Peoples UMC, Louisiana Conf., Donald R. Avery.
- F-5380 Restrictions on Probationers. I. Melville Wohrley, East Ohio Conf.
- F-5381 Return From Episcopacy To Pastorate. Koinonia Class of Wertz UMC, Indiana Conf.
- F-5382 Restore Prohibition of Use of Beverage Alcohol by Ministers. Paul F. Holmes, 416 E. 7th St., Kinsley, Kansas.
- F-5383 Restore the Term "Supply Pastor." Board of Ministry of So. Calif.-Arizona Conf., Edward C. Erny, Asst. Registrar of Lay Pastors.
- F-5384 Re-Submit Proposals for Building. Western New York Conf. Board of Missions, Rae L. Brothers.
- F-5385 Retirement Age For Ministers. Emerson S. Colaw, West Ohio Conf.
- F-5386 Retain Requirements For Ministerial Candidate. Fall Church Conf. of Epworth UMC, Brethren, Michigan, Barbara Underwood, Acting Recording Secy.
- F-5387 Retired Status of Central Conf. Bishops. F. Thomas Trotter, Dean, School of Theology at Claremont, Southern Calif.-Arizona Conf.
- F-5388 Retirement Between Sessions of Ann. Conf. Board of the Ministry of Eastern Penn. Conf., Charles Yrigoyen, D.D., Registrar, Eastern Penn. Conf.
- F-5389 Reverse Decision on Lay Pastors. Henry P. Fell, Chmn., Administrative Board, Ridglea UMC, Ft. Worth, Tex.
- F-5390 Reverse Decision on Lay Pastors. Kenneth L. Hunt, Chmn. of Education Work Area, Ridglea UMC, Ft. Worth, Texas.
- F-5391 Reverse Decision of Lay Pastors. Frank Mackey, Ridglea UMC, Ft. Worth, Texas.
- F-5392 Reverse Decision on Lay Pastors. J. K. Henderson, Ridglea UMC, Ft. Worth Texas.
- F-5393 Reverse Decision on Ordination of Lay Pastors. Jerden Davis, 311 University Dr., St. John UMC, Ft. Worth Texas.
- F-5394 Reverse Decision on Lay Pastors. Don M. Pike, Central Texas Conf.
- F-5395 Retirement Age of Pastors. Administrative Board of Beaver UMC, David B. Morford, Chmn., Beaver, Penn.
- F-5396 Review and Evaluation of Ministry. J. Irwin Trotter, D. S., So. Calif.-Arizona Conf.
- F-5397 Rights of Lay Pastors. Lay Pastors of North Alabama Conf. and North Alabama Conf., Herschel T. Hamner, Secy.
- F-5398 Rights of Lay Pastors. L. B. Mays, North Alabama Conf.
- F-5399 Right of Lay Pastors. Leonard T. Tolle, Assoc. Member, Okla. Conf.
- F-5400 Right of Lay Pastors To Administer Sacraments. North Central Jurisdiction Town and Country Conf., Robert Wells, Chmn., East Ohio Conf.
- F-5401 Right of Licensed Preachers to Administer Sacraments. Kenneth E. Nuson, West Ohio Conf.
- F-5402 Rights of Members in Full Connection. Rocky Mountain Conf. Wm. R. Iiams, Secy.

- F-5403 Right of Minister Under Special Appointment to be Member of Local Church. Leonard D. Slutz, Hyde Park Comm. UMC, Cincinnati, Ohio.
- F-5404 Rights of Ministers of Ecumenical Churches. Town and Country Commission, North Mississippi Conf., E. F. Roberts, Secy.
- F-5405 Rights of Probationary Members. Rodney E. Rawson, 5733 Cabot Dr., New Brighton, Zion UMC, Mayer, Minn.
- F-5406 Right of Trial in Case of Involuntary Location. H. B. Williams, Methodist Theo. School, Ohio.
- F-5407 Rights of Probationary Members in Ann. Conf. Richard O. Johnson, Trinity UMC, Chico, Calif.
- F-5408 Sabbatical Leave. Darwyn J. Nace, West Ohio Conf.
- F-5409 Sabbatical Leave. Board of Education Legislative Comm., Warren J. Hartman, Secy.
- F-5410 Selection of District Superintendents. Fred H. Shinn, Western North Carolina Conf.
- F-5411 Set Term of Office For Bishops. Mr. & Mrs. Henry Okubo, 5944 So. Steele St., Littleton, Colo., Simpson UMC, Arvada, Colo.
- F-5412 Special Appointments to be Clearly Related to the Church. Board of the Ministry of the South Indiana Conf., David J. Lawson, Chmn., Glenn F. Hulbert, Secy.
- F-5413 Status of Ministers in Multi-Denomination Ministries. Western New York Annual Conf., Frank J. Mucci, Conf. Secy.
- F-5414 Status and Duties of Lay Pastor. Epworth UMC, Fall Church Conf., Barbara Underwood, Acting Secy., Brethren, Michigan.
- F-5415 Study by Correspondence for Lay Pastors. David L. Crawford, West Michigan Conf.
- F-5416 Study by Lay Pastors Not Under Appointment. Bruce Felker, West Michigan.
- F-5417 Study of the Diaconate. Catherine Egell, 1722 S. Park, Wesley UMC, Sedalia, Mo.
- F-5418 Study of the Diaconate. Thomas D. Hall, Mo. West Conf.
- F-5419 Study of the Ministry: Progress Report and Recommendations. Association of United Methodist Theological Schools, Don W. Holter, Prs.
- F-5420 Study Commission on the Episcopacy. Indiana Area Delegation to the 1972 General and Jurisdictional Conf. of the UMC, J. Kenneth Forbes, Chmn.
- F-5421 Study Commission on the Episcopacy. Council on Ministries of First UMC, Schnenectady, New York, William Price, Chmn.
- F-5422 Study Desirability of Lifetime Episcopacy. 1971 Hawaii District Conf., Glen R. Murray, Program Counselor, Southern Calif.-Arizona Conf.
- F-5423 Study of the Diaconate. Committee on Legislation of the Committee on Deaconess/Home Missionary Service, Dr. J. O. Young, Chmn.
- F-5424 Study of the Episcopacy. Mrs. Doris Brink, West Michigan Conf.
- F-5425 Study Office of District Superintendent. Committee on Town and Country Ministries of the Virginia Conf., George H. Gravitt, Secy. Pro Tem, Virginia Conf.
- F-5426 Study Place and Function of District Superintendent. Davis G. High, Eastern Penn. Conf.
- F-5427 Supernumerary Relationship. Board of Education Legislative Committee, Warren J. Hartman, Secy.

- F-5428 Support of Mission Appointees. Administrative Board, UMC, Harlem Springs, Neva Kinney, Secretary.
- F-5429 Support Worker-Priest Concept. Cabinet of the East Ohio Conf., Gladstone L. Brown, Chmn.
- F-5430 Temporal Membership for Ministers. Committee on Chaplaincy, Conf. Council on Ministries, Rocky Mountain Conf., Dr. Loyd G. Nichols, Comm. Chmn., et al.
- F-5431 Tenure of Bishops. Tennessee Conf. Delegation to the General Conf., William H. Tomlin, Chmn.
- F-5432 Tenure of Bishops. Joseph W. Thompson, Brashear UMC, Missouri.
- F-5433 Tenure of Office of Bishops. Lorinne M. Cunningham, 2644 Larose, Rebecca Memorial UMC, Memphis, Tenn.
- F-5434 Tenure of Ministerial Appointments. Woodrow W. Kern, RD2, Chiques UMC, Mount Joy, Penn.
- F-5435 Term of Office For Bishops. Administrative Board of the Hamilton UMC, Donald W. Dial, Chmn., Antioch, Tenn.
- F-5436 Term of Office for Bishops. Oregon-Idaho Conf., Clark S. Enz, Secy.
- F-5437 Term of Office for Bishops. Robert Damschroder, Probationary Member, West Ohio Conf.
- F-5438 Termination and Reinstatement of Lay Pastors. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5439 Termination of Conf. Membership. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5440 Termination of Membership of Ann. Conf., Board of Education Legislative Committee, Warren J. Hartman.
- F-5441 Training and Ongoing Assistance For District Superintendent. Exec. Committee, Council of Bishops, Roy H. Short, Secy.
- F-5442 Transfer of Bishops Among Jurisdictions. Donald A. Waterfield, Troy Conf.
- F-5443 Use of Alcohol, Tobacco and Drugs by Ministers. Southern Ill. Conf., Robert R. Hollis, Secy.
- F-5444 Using Sacred Lots to Determine Appointments. Bennett Wm. Palmer, Florida Conf.
- F-5445 Vocational Location. Louisville Conf., L. W. Woodward, Secy.
- F-5446 Voting Rights of Assoc. Members. Various Members of Professional Growth Seminar of Central New York Conf., Davis A. Greer, et al.
- F-5447 Voting Rights of Associate Members. Leonard T. Tolle, Assoc. Member, Okla. Conf.
- F-5448 Voting Right of Lay Pastors in Ann. Conf. Alvin N. Burbank, North Alabama Conf.
- F-5449 Voting Right of Lay Pastors in Ann. Conf. Administrative Board of First UMC, Uhrichsville, Ohio, George Farmer, Chmn., 225 North Dawson St., Uhrichsville, Ohio.
- F-5450 Waive Academic Requirement For Lay Pastors. National Fellowship of Assoc. and Lay Pastors, J. Wm. McNally, Pres.
- F-5451 Waive Academic Requirements for Lay Pastor. Mrs. Jack McNitt, Recording Secy., UMC, Harrietta and Mesick, Michigan.
- F-5452 Waiver of Academic Requirement for Assoc. Member. Ann. Church Conf., Manton-Fife Lake Boardmans Parish of UMC, Gyneth L. Hayward, Recording Secy., Manton, Michigan.

- F-5453 Waive Academic Requirement for Lay Pastors. Administrative Board of Ashley UMC, Michigan, Maxine Kremer, Secy.
- F-5454 Waive Academic Requirements For Certain Lay Pastors. Fall Church Conf. of Epworth UMC, Brethren, Michigan, Barbara J. Underwood, Acting Recording Secy., Brethren, Michigan.
- F-5455 Waive Academic Requirement For Lay Pastors. Administrative Board of Bannister UMC, Edna Nowlin, Secy.
- F-5456 Waiver of Academic Requirement For Lay Pastors. North East Missaukee Parish UMC, Doris N. Whipple, Recording Secy., West Michigan Conf.
- F-5457 Waiver of Claim on Regular Appointment. Board of the Ministry of the South Indiana Conf., Glenn F. Hulbert, Secy.
- F-5458 Withdrawal By Surrender of the Ministerial Office. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- F-5459 Women and the Ministry. United Methodist Women's Caucus, Carleen Waller, Coordinator.
- F-5460 Worker-Priest as a Possible Ministry. Southern Calif.-Arizona Conf., James K. Sasaki, Conf. Secy.
- F-5461 Worker-Priest Ministry. Brian H. Greene, Jr., Holston Conf.
- F-5462 A Worker-Priest Order. Southern Calif.-Arizona Conf., James K. Sasaki, Conf. Secy.
- F-5463 Years of Service For Retirement. Board of Pensions of the Detroit Ann. Conf., Donald O. Crumm, Rec. Secy.
- F-5464 Years of Service Required for Annuity Claim. T. B. Smith, South Carolina Conf.
Nos. F-5465 to F-5496 inclusive are titled "Appointability of Lay Pastors."
- F-5465 T. A. Kaatz, Hope UMC, Toledo, Ohio.
- F-5466 Various Members, Laurel Hills UMC, F. G. Huber, Pastor, West Ohio Conf.
- F-5467 Mr. & Mrs. E. B. Webb, Hamden UMC, Hamden, Ohio.
- F-5468 Cooperative Parish, Robert Bumgarner, et al., Middletown, Ohio, Staff, Meigs UMC.
- F-5469 R. Maurer, Somerset, Ohio.
- F-5470 Mr. & Mrs. H. C. Matheney, Hamden UMC, Hamden, Ohio.
- F-5471 Mrs. B. Cottrell, Hamden UMC, Hamden, Ohio.
- F-5472 Ms. S. Bates, Hamden, Ohio.
- F-5473 W. E. Burley, West Ohio Conf.
- F-5474 W. B. Meiser, East Ohio Conf.
- F-5475 P. and M. Wyant, Hamden UMC, Hamden, Ohio.
- F-5476 Mr. & Mrs. C. R. Dillow, Hamden, UMC, Hamden, Ohio.
- F-5477 F. & H. Mills, Hamden UMC, Hamden, Ohio.
- F-5478 O. Little, Hamden UMC, Hamden, Ohio.
- F-5479 L. McLaughlin, Hamden UMC, Hamden, Ohio.
- F-5480 R. E. Statue, Hamden UMC, Hamden, Ohio.
- F-5481 Ms. M. Salyer, Hamden UMC, Hamden, Ohio.
- F-5482 Mrs. T. Rose, Hamden, Ohio.
- F-5483 Ms. B. Bowden, Hamden, Ohio.
- F-5484 Mr. & Mrs. D. L. Shoemaker, Hamden UMC.
- F-5485 Ms. M. E. Hayhurst, Hamden UMC, Hamden, Ohio.
- F-5486 P. A. Sellers, Hamden UMC, West Ohio Conf.
- F-5487 Mr. & Mrs. Howard Weyand, Hamden UMC, Hamden, Ohio.
- F-5488 R. C. Calkins, West Ohio Conf.

- F-5489 W. Clarke, Urbana UMC, Urbana, Ohio.
 F-5490 R. W. Sattler, Frazeyburg, Ohio.
 F-5491 H. W. Jeffers, Millensport UMC, Millensport, Ohio.
 F-5492 R. B. St. Clair, Zanesville, Ohio.
 F-5493 Mrs. C. A. Cottrill, Hamden UMC, Hamden, Ohio.
 F-5494 J. N. Brice, Bremen UMC, Bremen, Ohio.
 F-5495 G. Biddle, Jackson, Ohio, West Ohio Conf.
 F-5496 G. R. Williams, Lancaster, Ohio.
 Nos. F-5497 to F-5528 inclusive are titled "*Eligibility for Ordination as Deacon.*"
 F-5497 R. T. Bungarner, et al., Meigs UMC, Middleport, Ohio.
 F-5498 G. Biddle, Jackson, Ohio, West Ohio Conf.
 F-5499 J. N. Bice, Bremen UMC.
 F-5500 R. B. St. Clair, Zanesville, Ohio.
 F-5501 R. Maurer, Somerset, Ohio.
 F-5502 W. Clark, Urbana UMC, Urbana, Ohio.
 F-5503 R. W. Sutter, Frazeyburg, Ohio.
 F-5504 H. W. Jeffers, West Ohio Conf.
 F-5505 T. A. Kaatz, Hope UMC, Toledo, Ohio, West Ohio Conf.
 F-5506 Mrs. C. A. Cottrill, Hamden UMC, Hamden, Ohio.
 F-5507 Mr. & Mrs. E. B. Webb, Hamden, Ohio.
 F-5508 Mrs. Betty Cottrell, Hamden UMC, Hamden, Ohio.
 F-5509 Mr. & Mrs. H. C. Matheney, Hamden UMC, Hamden, Ohio.
 F-5510 B. Bowdin, Hamden, Ohio.
 F-5511 Mr. & Mrs. D. L. Shoemaker, Hamden UMC, Hamden, Ohio.
 F-5512 Ms. M. E. Hayhurst, Hamden UMC, Hamden, Ohio.
 F-5513 R. C. Calkins, West Ohio Conf.
 F-5514 P. G. Sellers, Hamden UMC, Hamden, Ohio.
 F-5515 L. McLaughlin, Hamden UMC, Hamden, Ohio.
 F-5516 Ms. M. Salyer, Hamden UMC, Hamden, Ohio.
 F-5517 W. B. Meiser, Mansfield, Ohio, East Ohio Conf.
 F-5518 P. & M. Wyant, Hamden UMC, Hamden, Ohio.
 F-5519 Mr. & Mrs. F. J. Mills, Hamden UMC, Hamden, Ohio.
 F-5520 H. & M. Weyand, Hamden UMC, Hamden, Ohio.
 F-5521 R. E. Stateu, Hamden UMC, Hamden, Ohio.
 F-5522 O. Little, Hamden, UMC, Hamden, Ohio.
 F-5523 W. E. Burley, West Ohio Conf.
 F-5524 Mr. & Mrs. C. R. Dillon, Hamden UMC, Hamden, Ohio.
 F-5525 Ms. S. Bates, Hamden UMC, Hamden, Ohio.
 F-5526 Ms. T. Rose, Hamden UMC, Hamden, Ohio.
 F-5527 L. H. Walker, First UMC, Bucyrus, Ohio, East Ohio Conf.
 F-5528 G. L. Williams, Lancaster, Ohio.
 Nos. F-5529 to F-5585 inclusive are titled "*Itineracy of Ministers Following Merger.*"
 F-5529 C. Daniels, Southwest Conference.
 F-5530 G. J. Washington, Southwest Conf.
 F-5531 A. S. Wamble, Sr., Southwest Conf.
 F-5532 W. Strong, Southwest Conf.
 F-5533 W. D. Lester, Southwest Conf.
 F-5534 Ms. W. F. Rowell, Mallalieu UMC, Ft. Smith, Ark.
 F-5535 Mrs. S. J. Stratford, Mallalieu UMC, Ft. Smith, Ark.
 F-5536 J. Smith, Mallalieu UMC, Ft. Smith, Ark.
 F-5537 Ms. E. M. Winton, Mallalieu UMC, Ft. Smith, Ark.
 F-5538 Mrs. L. Howard, Mallalieu UMC, Ft. Smith, Ark.
 F-5539 Mrs. N. Ullery, Mallalieu UMC, Ft. Smith, Ark.
 F-5540 A. Adams, Mallalieu UMC, Ft. Smith, Ark.
 F-5541 Ms. C. Williams, Mallalieu UMC, Ft. Smith, Ark.
 F-5542 Ms. M. Williams, Mallalieu UMC, Ft. Smith, Ark.

- F-5543 Ms. Mary Williams, Mallalieu UMC, Ft. Smith, Ark.
- F-5544 R. E. Wesley, Mallalieu UMC, Ft. Smith, Ark.
- F-5545 Ms. D. Bray, Mallalieu UMC, Ft. Smith, Ark.
- F-5546 Ms. P. A. Brown, Mallalieu UMC, Ft. Smith, Ark.
- F-5547 Miss J. Krauls, Mallalieu UMC, Ft. Smith, Ark.
- F-5548 L. McDade, Mallalieu UMC, Ft. Smith, Ark.
- F-5549 Mrs. H. T. Dennard, Mallalieu UMC, Ft. Smith, Ark.
- F-5550 Mrs. C. King, Mallalieu UMC, Ft. Smith, Ark.
- F-5551 Ms. A. P. Wynn, Mallalieu UMC, Ft. Smith, Ark.
- F-5552 Mrs. M. Ware, Mallalieu UMC, Ft. Smith, Ark.
- F-5553 Mrs. I. F. Howell, Mallalieu UMC, Ft. Smith, Ark.
- F-5554 Ms. M. E. Cox, Mallalieu UMC, Ft. Smith, Ark.
- F-5555 J. M. Cox, Mallalieu UMC, Ft. Smith, Ark.
- F-5556 Ms. M. Richardson, Mallalieu UMC, Ft. Smith, Ark.
- F-5557 Mrs. G. R. West, Mallalieu UMC, Ft. Smith, Ark.
- F-5558 Ms. D. W. Sullivan, Mallalieu UMC, Ft. Smith, Ark.
- F-5559 Ms. H. Wesley, Mallalieu UMC, Ft. Smith, Ark.
- F-5560 Mrs. H. Preston, Mallalieu UMC, Ft. Smith, Ark.
- F-5561 Mrs. H. Edwards, Mallalieu UMC, Ft. Smith, Ark.
- F-5562 R. E. Moore, Mallalieu UMC, Ft. Smith, Ark.
- F-5563 S. Stratford, Mallalieu UMC, Ft. Smith, Ark.
- F-5564 S. Stratford, Mallalieu UMC, Ft. Smith, Ark.
- F-5565 Mrs. H. M. Pegues, Mallalieu UMC, Ft. Smith, Ark.
- F-5566 Mrs. R. Brown, Mallalieu UMC, Ft. Smith, Ark.
- F-5567 S. Brown, Mallalieu UMC, Ft. Smith, Ark.
- F-5568 R. Wesley, Mallalieu UMC, Ft. Smith, Ark.
- F-5569 L. R. Hardwick, Mallalieu UMC, Ft. Smith, Ark.
- F-5570 Mrs. F. I. Gordon, Mallalieu UMC, Ft. Smith, Ark.
- F-5571 A. L. Preston, Mallalieu UMC, Ft. Smith, Ark.
- F-5572 C. H. Robinson, Mallalieu UMC, Ft. Smith, Ark.
- F-5573 Mrs. J. A. Morton, Council of Ministries, Southwest Conf.
- F-5574 J. R. Morton, Southwest Conf., Wesley UMC.
- F-5575 Mrs. C. Anderson, Southwest Conf.
- F-5576 H. B. Winstead, Southwest Conf.
- F-5577 Bennie Moses, Southwest Conf.
- F-5578 A. Watkin, Southwest Conf.
- F-5579 C. Anderson, Southwest Conf.
- F-5580 Mrs. R. C. Childress, Southwest Conf.
- F-5581 W. A. Jenkins, Los Angeles, Calif., Southwest Conf.
- F-5582 Rev. C. G. Willmon, Los Angeles, Calif., Southwest Conf.
- F-5583 B. H. Children, Los Angeles, Calif., Southwest Conf.
- F-5584 F. C. Souder, Los Angeles, Calif., Southwest Conf.
- F-5585 W. H. Fowler, Southwest Conf.
- F-5586 Involuntary Location. Iowa Ann. Conf., Bishop James S. Thomas, President.
- F-5587 Provide For Minister-Workers. Various Members, Yellowstone Conf., Quentin Schwartz, et al.
- F-5588 Appointment to Part-Time Pastoral Ministry: Various Members of Yellowstone Conf., Quentin Schwartz, et al.

References Made During Conference Session

- F-5589 Quadrennial Reports, Commission on Chaplains.
- F-5590 Report of Structure Study Commission, Par. 1225-1230.
- F-5591 Report of Structure Study Commission, Par. 1231-1234.
- F-5592 Report of Structure Study Commission, Par. 1250-1261.
- F-5593 Report of Structure Study Commission, Par. 1265-1269.
- F-5594 Report of Structure Study Commission, Par. 1275-1276.
- F-5595 Report of the Commission to Study the Ministry.
- F-5596 Episcopal Address.
- F-5597 Involuntary Location of a Ministerial Member. Report of Commission on Religion and Race, Rec. No. 6.

F-5598 Ministerial Classification. Report of Commission on Religion and Race. Rec. No. 7.

F-5599 Remuneration of Bishops after Retirement but Before Age 72. Report of Council on World Service and Finance, Rec. No. 3.

Petitions Re-referred

B-5058-F Board of Appeal from Decisions of the Board of Ministry. to B-5064-F

B-5096-F Clarify Statement on the Trinity.

B-5206-F Conduct Analysis of Understanding and Belief in the Trinity.

B-5468-F Ministers from Other Churches.

B-5481-F Oppose Changes in Doctrine.

to B-5490-F

B-5602-F Responsibility of Board of Ministry to Counsel with Lay Pastor.

B-5619-F Reverse Decision on Lay Pastors.

B-5658-F Temporary Exchange of Pastors.

C-5126-F Funds for Education of Ethnic Minority Students.

C-5128-F Fund for Theological Education of Mexican-American Pastors.

C-5165-F Scholarship for Lay Pastors.

G-5041-F Change Name of Committee on Enlistment.

G-5309-F Report of the Structure Study Commission, Par. 1285-1290.

N-5117-F Delete Par. 349.3.

G. Committee on Missions

G-5001 The Advance. Bd. of Missions UMC, Tracey K. Jones, Jr., Gen. Secy.

G-5002 Advance Legislation. Gen. Program Council, Paul V. Church, Gen. Secy.

G-5003 Advisory Representative for Missionary Conf. Red Bird Missionary Conf., George H. Surface, Secy.

G-5004 Allocation of Funds by Bd. of Missions. George Pearce, et al., Various Ministers (11), Louisiana Conf.

G-5005 Allow Missionary Conf. to Vote Ministerial Orders. Consultation on Structure, Oklahoma Indian Mission, Petition Committee, Rev. Thomas Roughface.

G-5006 Annual Conf. Committee on Urban Ministries: Membership and Representation. Bd. of Missions, Tracey K. Jones, Jr., Gen. Secy.

G-5007 Appeal for Advance Specials. New York Ann. Conf., H. Burnham Kirkland.

G-5008 Approach to Hindus Regarding Reincarnation. Bennett Wm. Palmer, Fla. Conf.

G-5009 Approve Merger of WSCS and WSG. Mrs. F. C. Gilmore, Norwood, Ohio, Norwood First UMC.

G-5010 Approve Merger of WSCS and WSG. Estelle Bonham, 2256 Highland Ave., Norwood, Ohio, Norwood First UMC.

G-5011 Approve Merger of WSCS and WSG. Mildred Schmitt, 2206 Ronda Ave., Norwood, Ohio, Norwood First UMC.

G-5012 Approve Merger of WSCS and WSG. Mary Boyce, 2076 Elm Ave., Norwood, Ohio, Norwood First UMC.

G-5013 Approval and Promotion of Advance Specials. H. Burnham Kirkland, N.Y. Conf.

G-5014 Change Name of Commission for Enlistment for Church Occupations. Commission on Enlistment for Church Occupation, Eastern Penn. Conf., Charles E. Weigel, Jr., Secy.

- G-5015 Change Name of Commission for Enlistment for Church Occupations. Commission on Enlistment for Church Occupation, Eastern Penn. Conf., Charles E. Weigel, Jr., Secy.
- G-5016 Clarify the Relationship of the Commission on Town and Country Ministries to the Ann. Conf. Bd. of Missions. H. Burnham Kirkland, N.Y. Conf.
- G-5017 Commission on Town and Country Ministries. Doyce Gunter, Dir., & 8 Staff Members, Upper Sand Mountain Parish, Rainsville, Ala.
- G-5018 Committee on Parish and Community Development. Doyce Gunter, Dir., & 8 Staff Members, Upper Sand Mountain Parish, Rainsville, Ala.
- G-5019 Composition of Bd. of Managers of Bd. of Missions. UM Council on Youth Ministry, Scott Jones, Chmn., Gen. Conf. Committee.
Nos. G-5020 to G-5026 inclusive are titled "Composition of Church and Community Committee."
- G-5020 W. F. Appleby, D.S., N. Miss. Conf.
- G-5021 Mrs. G. C. Krueger, 307 Enoch, Tupelo, Miss., First UMC, Houston.
- G-5022 W. F. Appleby, D.S., N. Miss. Conf.
- G-5023 The Town and Country Commission, N. Miss. Conf., Rev. E. F. Roberts, Secy.
- G-5024 Ted. G. Colescott, Minn. Conf.
- G-5025 The Town and Country Commission, N. Miss. Conf., Rev. E. F. Roberts, Secy.
- G-5026 Glenn Biddle, Dir., Jackson Area Ministries, West Ohio Conf.
- G-5027 Composition and Function of Committee on Town and Country Ministries, Mrs. G. C. Krueger, 307 Enoch, Tupelo, Miss., First UMC, Houston.
Nos. G-5028 to G-5036 inclusive are titled "Composition of Committee on Town and Country Ministries."
- G-5028 Glenn Biddle, Dir., Jackson Area Ministries, W. Ohio Conf.
- G-5029 Rev. W. F. Appleby, N. Miss. Conf.
- G-5030 W. F. Appleby, N. Miss. Conf.
- G-5031 The Town and Country Commission, N. Miss. Conf., Rev. E. F. Roberts, Secy.
- G-5032 W. F. Appleby, N. Miss. Conf.
- G-5033 W. F. Appleby, N. Miss. Conf.
- G-5034 The Town and Country Commission. N. Miss. Conf., Rev. E. F. Roberts, Secy.
- G-5035 W. F. Appleby, N. Miss. Conf.
- G-5036 Fellowship of Town and Country Workers, Southeastern Jurisdiction (100 Members), H. Claude Young, Jr., Assoc. Dir. Outreach Area, West. No. Carolina Conf.
Nos. G-5037 to G-5047 inclusive are titled "Composition of Conference Board of Missions."
- G-5037 The Bd. of Missions of the UMC, Tracey K. Jones, Jr., Gen. Secy.
- G-5038 Arne McKenzie, Tenn. Conf.
- G-5039 Louise B. Mayhim, Member, Conf. Advisory Comm., Church & Comm. Work, First UMC, Lawndale, N.C.
- G-5040 Margaret Hight, Box 337, Pontotoc, Miss., Pontotoc First UMC.
- G-5041 Vera Falls, Upper Cleveland Group Min., Lawndale, N.C., Palm Tree UMC.
- G-5042 Ted G. Colescott, Minn. Conf.

- G-5043 The Town and Country Commission, N. Miss. Conf., Rev. E. F. Roberts, Secy.
- G-5044 The Town and Country Commission of N. Miss. Conf., Rev. E. F. Roberts, Secy.
- G-5045 Glenn Biddle, Dir., Jackson Area Min., West Ohio Conf.
- G-5046 W. F. Appleby, N. Miss. Conf.
- G-5047 W. F. Appleby, N. Miss. Conf.
- G-5048 Composition and Function of Commission on Town and Country. Glenn Biddle, Dir., Jackson Area Min., West Ohio Conf.
Nos. G-5049 to G-5056 inclusive are titled "Composition and Function of Committee on Town and Country Ministries."
- G-5049 The Bd. of Missions of the UMC, Tracey K. Jones, Jr., Gen. Secy.
- G-5050 Ted. G. Colescott, Minn. Ann. Conf.
- G-5051 Delton Krueger, Minn. Conf.
- G-5052 UM Rural Fellowship, Marvin T. Judy, Pres., No. Tex. Conf.
- G-5053 The Town and Country Commission, N. Miss. Conf., Rev. E. F. Roberts, Secy.
- G-5054 The Town and Country Commission, N. Miss. Conf., Rev. E. F. Roberts, Secy.
- G-5055 Hinton Rural Life Center Bd. of Directors, Harold W. McSwain, Exec. Dir., Memphis Conf.
- G-5056 The Town and Country Commission, N. Miss. Conf., Rev. E. F. Roberts, Secy.
- G-5057 Composition of Interboard Committee on Enlistment. UM Council on Youth Ministry, Scott Jones, Chmn., Gen. Conf. Comm.
Nos. G-5058 to G-5062 inclusive are titled "Composition of Commission on Enlistment."
- G-5058 The Town and Country Commission, N. Miss. Conf., Rev. E. F. Roberts, Secy.
- G-5059 W. F. Appleby, D.S., N. Miss. Conf.
- G-5060 W. F. Appleby, D.S., N. Miss. Conf.
- G-5061 The Town and Country Commission, N. Miss. Conf., Rev. E. F. Roberts, Secy.
- G-5062 Glenn Biddle, Dir., Jackson Area Min., West Ohio Conf.
- G-5063 Composition of Gen. Bd. of Missions. Bd. of Missions of the N. Ind. Conf. (Div. of Christian Outreach), Joseph D. Kipfer, N. Ind. Conf.
- G-5064 Continue Committee on Parish and Community Development. The Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., Assoc. Pro. Dir., Outreach Area, West. N. Carolina Conf.
- G-5065 Continue Committee on Parish and Community Development. W. F. Appleby, N. Miss. Conf.
- G-5066 Continue Committee on Parish and Community Development. The Town and Country Commission, North Miss. Conf., Rev. E. F. Roberts, Secy.
- G-5067 Conference-Wide Plan for Home Missions and Church Extension. Bd. of Directors of Hinton Rural Life Center, Harold McSwain, Exec. Dir., Memphis Conf.
- G-5068 Continue Dept. of Voluntary Service. Fla. Methodist Spanish Ministry, James Lloyd Knox, Coordinator.
- G-5069 Continue and Expand Volunteer Service. Donald G. Bakely, Exec. Dir., Cross-Lines Cooperative Council, Kans. East Conf.

- G-5070 Continue Wesleyan Service Guild. WSG, First UMC, Atmore, Ala., Florence Wallace, Secy.
- G-5071 Continue WSCS and WSG as Separate Organizations. WSG, Emory Memorial UMC, New Haven, Mo., Geneva Painter, Pres., et al.
- G-5072 Deaconess/Home Missionary Service. The Bd. of Missions of the UMC, Tracey K. Jones, Jr., Gen. Secy.
- G-5073 Define Duties of Dist. Missionary Secy. Gerry Winget, Wichita Dist., Missionary Secy., Kansas West Conf.
- G-5074 Definition of Town and Country Areas. The UM Rural Fellowship, Marvin T. Judy, Pres., N. Tex. Conf.
- G-5075 Delay Action on Selecting a Name for Women's Organization. Women's Society of Christian Service, East UMC, Mishawaka, Ind., Mrs. Robert LeMon, Secy.
- G-5076 Delete Merger From New Structure Plan. Exec. Committee, Wesleyan Serv. Guild, Central Texas Conf., Mrs. Dorothy B. Raffety, Conf. Secy.
- G-5077 Delete Paragraph on Oklahoma Indian Mission. Consultation on Structure, Oklahoma Indian Mission, Petition Committee, Rev. Thomas Roughface.
- G-5078 Emphasis on Reaching American Youth. Admin. Bd., Paradise Hills UMC, Albuquerque, N.M., Barbara R. Rice, Rec. Secy.
- G-5079 Employment of Mothers of U.S. Servicemen's Children in Indochina. Various Members of Seaview UMC, Seattle, Wash., Ruth H. Pool and 90 others.
- G-5080 Employment of Mothers of U.S. Servicemen's Children in Indochina. Various Members of Seaview UMC, Seattle, Wash., Ruth H. Pool and 20 others.
- G-5081 Employment of Mothers of U.S. Servicemen's Children in Indochina. Various Members of Seaview UMC, Seattle, Wash., Ruth H. Pool and 70 others.
- G-5082 Endowment for Missions. Bennett Wm. Palmer, Fla. Conf.
- G-5083 Establishment of Areas in Which Department of Town and Country Ministries is to Work. Harold S. Huff, N. Dakota Conf.
- G-5084 Establishment of Area in Which Department of Town and Country Ministries is to Work. Harold Huff, N. Dak. Conf.
- G-5085 Exempt Women's Groups. Women's Soc. of Christian Service, Mt. Lebanon UMC, Pittsburgh, Pa., Ruth Schnabel, Pres.
Nos. G-5086 to G-5102 inclusive are titled "Exempt Women's Groups From January to January Program Year."
- G-5086 Women's Soc. of Christian Service, Grace UMC, Baltimore, Md., Betty S. Cayce, Pres.
- G-5087 Women's Soc. of Christian Service, First UMC, N. Billings, Mont., Elma C. Heer, Secy.
- G-5088 Women's Soc. of Christian Service, First UMC, Springfield, Ill., Dolores Sowinski, Pres.
- G-5089 Women's Soc. of Christian Service, Christ UMC, Kettering, Ohio, Judy Hadley, Pres.
- G-5090 Women's Soc. of Christian Service, The UM Temple, Evansville, Ind., Mrs. Gordon McKinney, Pres.
- G-5091 Women's Soc. of Christian Service, Austin Ave. UMC, Waco, Texas, Martha Appell, Pres.
- G-5092 Richard M. Newhall, Central Ill. Conf.
- G-5093 Women's Soc. of Christian Service, St. James UMC, Danville, Ill., Phyllis Finkle, Pres.

- G-5094 WSCS of Strathmoor UMC, Detroit, Mich., Margaret Armstrong, Pres.
- G-5095 WSCS of First UMC, Salina, Kansas, Dorothy Watson, Pres.
- G-5096 WSCS of South Ave. UMC, Wilkinsburg, Pa., Edith McElfish, Pres.
- G-5097 WSCS of Metropolitan UMC, Detroit, Mich., Lucille E. Brackett, Pres.
- G-5098 WSCS of Trinity UMC, Hutchinson, Kansas, Dorothy Armour, Pres.
- G-5099 WSCS of Broadway UMC, Indianapolis, Ind., Wildred E. Michael, Pres.
- G-5100 WSCS of St. Mark's UMC, Overland Park, Kans., Melva V. Sprague, Pres.
- G-5101 WSCS of Trinity UMC, Columbus, Ohio, Mrs. William A. Pepper, Pres.
- G-5102 WSCS of Hyde Park Community UMC, Cincinnati, Ohio, Elissa MacLaughlin, Pres.
- G-5103 Explain Condition of the Dead. Bennett Wm. Palmer, Fla. Conf.
- G-5104 Forward Solicited Funds Annually. Admin. Bd. of Valley View UMC, Espanola, New Mexico.
Nos. G-5105 to G-5109 inclusive are titled "Function of Commission on Town and Country."
- G-5105 The Town and Country Commission, N. Miss. Conf., Rev. E. F. Roberts, Secy.
- G-5106 W. F. Appleby, D.S., N. Miss. Conf.
- G-5107 Hinton Rural Life Center Bd. of Directors, Harold W. McSwain, Exec. Dir.
- G-5108 The Fellowship of Town and Country Workers, Rev. H. Claude Young, Jr., Assoc. Program Dir.
- G-5109 The Town and Country Commission. N. Miss. Conf., Rev. E. F. Roberts, Secy.
Nos. G-5110 to G-5124 inclusive are titled "Function of Committee on Town and Country Ministries."
- G-5110 The Town and Country Commission, Rev. E. F. Roberts, Secy.
- G-5111 W. F. Appleby, D.S., N. Miss. Conf.
- G-5112 W. F. Appleby, D.S., N. Miss. Conf.
- G-5113 The Town and Country Commission. N. Miss. Conf., Rev. E. F. Roberts, Secy.
- G-5114 The Fellowship of Town and Country Workers, Rev. H. Claude Young, Jr., Assoc. Program Dir., Outreach Area, West. N. Carolina Conf.
- G-5115 W. F. Appleby, D.S., N. Miss. Conf.
- G-5116 The Bd. of Missions of the UMC, Tracey K. Jones, Jr., Gen. Secy.
- G-5117 Ted. G. Colescott, Minn. Conf.
- G-5118 Glenn Biddle, Dir., Jackson Area Ministries, West Ohio Conf.
- G-5119 Mrs. Willard Cross, Church & Comm. Worker, West Marion Circuit, Marion, Va.
- G-5120 Margaret Hight, Box 337, Pontotoc, Miss., Pontotoc First UMC.
- G-5121 Louise B. Mayhin, Conf. Adv. Comm. Ch. & Comm. Work, West. N. Carolina Conf.
- G-5122 Vera Falls, Lawndale, N.C., Palm Tree UMC.
- G-5123 Virginia Miller, Hudson, N.C., Mt. Hermon UMC.
- G-5124 Fay Pickel, Memphis Conf.

- G-5125 Furnish Protestant Stories of Virgin Mary. Bennett Wm. Palmer, Fla. Conf.
- G-5126 Gen. Agencies to Secure Approval of Bishops and Cabinet Before Supporting Programs. Council on Ministries, St. Mark UMC, McAllen, Tex., Nancy F. Jennings, Secy.
- G-5127 Intensified Mission to the World. The Gen. Bd. of Evangelism of the UMC, Joseph H. Yeakel, Gen. Secy.
- G-5128 Joint Committee on Architecture. The Bd. of Missions of the UMC, Tracey K. Jones, Jr., Gen. Secy.
- G-5129 Make Election of Conf. Missionary Secy. Optional. H. Burnham Kirkland, New York Conf.
- G-5130 Maintain Current Structure of WSCS and WSG. WSG, First UMC, Ft. Worth, Tex., Vera Barnett, Pres.
- G-5131 Maintain Present Organization of WSCS and WSG. Women's SCS, UM Temple, Lakeland, Fla., Mrs. G. B. Steele, Pres.
- G-5132 Ministry in Appalachia. Appalachian Development Committee of the UMC, Harold McSwain.
- G-5133 Mission Agency Representation in a Missionary Conf. The Bd. of Missions of the UMC, Tracey K. Jones, Jr., Gen. Secy.
- G-5134 Mission to Tibetan Refugees. I. Melville Wohrley, East Ohio Conf.
- G-5135 Name for Women's Organization. Edison McKinley Amos, Baltimore Conf.
- G-5136 One Women's Group. Church Conf. of the Metropolitan Comm. UMC, New York City, Lillie Moore, Secy.
- G-5137 Oppose Action of Women's Div. on Non-Denominational Prayer. WSCS of Trinity Temple UMC, Louisville, Ky., Mrs. G. D. Gwim, Pres.
- G-5138 Oppose Changing Name of Women's Organization. Exec. Comm. of WSCS of East Ave., UMC, York, Nebr., Marilyn J. Oestmann, Nomination Comm. Chmn.
- G-5139 Oppose Changing Name of WSCS. Mrs. Alvia L. Hurley, 3445 Drake St., Cincinnati, Ohio, Norwood First UMC.
Nos. G-5140 to G-5150 inclusive are titled "Oppose Changing Name of Women's Society of Christian Service."
- G-5140 Mrs. Ruth Cooper, Norwood, Ohio, First UMC.
- G-5141 WSCS, Norwood First UMC, Norwood, Ohio.
- G-5142 Mrs. Charles Manning, 5724 Sections Ave., Norwood, Ohio, First UMC.
- G-5143 Gladys Miller, 4224 Allison St., Norwood, Ohio, First UMC.
- G-5144 Alma Ballard, 5111 Rolston Ave., Norwood, Ohio, First UMC.
- G-5145 Marion Maltry, Norwood, Ohio, First UMC.
- G-5146 Genevieve Rudolph, 6114 Dryden Ave., Cincinnati, Ohio, Norwood First UMC.
- G-5147 Mrs. Melvin Woodward, 2700 Ida, Norwood, Ind., Norwood UMC.
- G-5148 Mrs. Chris J. Leiser, 1759½ Dale Rd., Cincinnati, Ohio, First UMC, Norwood.
- G-5149 Lola Bohanan, 2407 Highland Ave., Norwood, Ohio, First UMC.
- G-5150 Florence Langefeld, 5444 Pleasant Hill Rd., Milford, Ohio, UMC.
Nos. G-5151 to G-5176 inclusive are titled "Oppose Merger of WSCS and WSG."
- G-5151 Elma G. Ward, 802 Blenheim Ave., Charlottesville, Va., Hinton Ave. UMC.

- G-5152 Sadie H. Sacre, 2308 Wayne Ave., Charlottesville, Va., Hinton Ave. UMC.
- G-5153 Mrs. John Tatum, Pres. WSG, Radiant, Va., Walkers UMC.
- G-5154 Bernice Hamilton, 2505 Willard Dr., Charlottesville, Va., Hinton Ave. UMC.
- G-5155 Various Members (19), Moody, Tex., WSG, Postelle Baker, et al.
- G-5156 WSG of First UMC, Palestine, Tex., Cleo Willingham, Pres.
- G-5157 WSCS of First UMC of Boca Raton, Fla., Esther R. Davidson, Pres.
- G-5158 WSG of First UMC, Fairfield, Ill., Virginia Matthews.
- G-5159 The Everman Methodist WSG, Everman, Tex., Gloria J. Burnett, Pres.
- G-5160 WSG of Central Meth. Ch., Brownwood, Tex., Mrs. John Galloway, et al.
- G-5161 Nell Ivey, Pres., WSG, First UMC, Belton, Tex.
- G-5162 Alice H. Critzer, 1408 Hazel St., Charlottesville, Va., Hinton Ave. UMC.
- G-5163 Hazel Weakley, Rt. 2, Box 49, Palmyra, Va., Hinton Ave. UMC, Charlottesville, Va.
- G-5164 Margaret W. Harris, 2505 Willard Dr., Charlottesville, Va., Hinton Ave. UMC.
- G-5165 Mrs. Martha Terrill, Rt. 1, Box 44-C, Charlottesville, Va., Hinton Ave. UMC.
- G-5166 Elma W. Lewis, 766 Hinton Ave., Charlottesville, Va., Hinton Ave. UMC.
- G-5167 Eulamae Glass, 2728 Jefferson Park Ave., Charlottesville, Va., Hinton Ave. UMC.
- G-5168 Vivian Hollar, 708 Park St., Charlottesville, Va., Hinton Ave. UMC.
- G-5169 Louise P. Spencer, 211 Douglas Ave., Charlottesville, Va., Hinton Ave. UMC.
- G-5170 M. Weller Head, 1645 Mulberry Ave., Charlottesville, Va., Hinton Ave. UMC.
- G-5171 WSG of First UMC, Brownwood, Tex., Mary Groce, Pres., et al.
- G-5172 Betty B. Landrum, Rt. #2, Box 232, Gordonville, Va., Gordonville UMC.
- G-5173 Agnes Bibb, 212 Little Graves St., Charlottesville, Va., Hinton Ave. UMC.
- G-5174 Bernice Hamilton, Pres., Julia Pullen WSG, Hinton Ave. UMC, Charlottesville, Va.
- G-5175 Ruth W. Martin, 102 Juniper Lane, Charlottesville, Va., Hinton Ave. UMC.
- G-5176 Elizabeth King, 1273 Michigan Ave., Cincinnati, Ohio, Hyde Park UMC.
- G-5177 Oppose New Organizations of Women's Div. Various WSG and WSCS (12), Davis Memorial UMC, Fort Worth, Tex., Mrs. Foster L. Stevenson.
- G-5178 Oppose New Structure of Women's Organization. Exec. Comm. of WSCS of the Rochester Dist., West. New York Conf., Clara M. Lane, Secy.
- G-5179 Oppose Two-Year Period for Rotating Circles. Women's Society of Cory UMC, Cleveland, Ohio, Mrs. Mabel Smith.
- G-5180 Oppose New Women's Organization. Various Members (21), WSCS of Davis Memorial UMC, Ft. Worth, Tex., Hollis E. Askew, Pres.

- G-5181 Participation of Church and Community Workers. Commission on Town and Country Work, Holston Conf., John T. Lundy.
- G-5182 Provide Homes for Abandoned Children. Clarence F. Avey, S. New England Conf.
- G-5183 Provisional Annual Conf. Status for Oklahoma Indian Mission. Bd. of Missions, Betsy E. Ewing, Assoc. Gen. Secy., Natl. Div.
- G-5184 Reconsider Requirement of WSCS Program Year. Mrs. Rolla A. Reedy, Pres., WSCS, Rose City Park UMC, Portland, Ore.
- G-5185 Reduction of Number of Bishops on Bd. of Missions. Leonard D. Slutz, Hyde Park Community UMC, Cincinnati, Ohio.
- G-5186 Re-Establish Town and Country Commission. Glenn Riddle, Dir., Jackson Area Ministries, West Ohio Conf.
- G-5187 Representation of Mission Conf. on Bd. of Missions. Alaska Mission of the UMC, John J. Shaffer, Secy.
- G-5188 Responsibility of Church and Community Committee. W. F. Appleby, D.S., N. Miss. Conf.
- G-5189 Responsibility of Church and Community Committee. The UM Rural Fellowship, Marvin T. Judy, Pres.
- G-5190 Responsibility of Church and Community Committee. The Town and Country Commission, North Miss. Conf., Rev. E. F. Roberts, Secy.
- G-5191 Responsibility of Church and Community Committee. Hinton Rural Life Center Bd. of Directors, Harold W. McSwain, Exec. Dir.
- G-5192 Responsibility of Church and Community Committee For Co-operative Parish Development. Doyce Gunter, Dir., and 8 Staff Members, Upper Sand Mountain Parish, Rainsville, Ala.
- G-5193 Responsibility of Church and Community Workers. Holston Annual Conf., John T. Lundy.
- G-5194 Responsibility of Conf. Bd. of Missions. W. F. Appleby, D.S., N. Miss. Conf.
- G-5195 Responsibility of Conf. WSCS to Consult With Program Council. H. Burnham Kirkland, New York Conf.
- G-5196 Responsibility for Co-operative Parish Development. Doyce Gunter, Dir., and 8 Staff Members, Upper Sand Mountain Parish, Rainsville, Ala.
- G-5197 Responsibility of Dept. of Town and Country Ministries. Mrs. G. C. Krueger, 307 Enoch, Tupelo, Miss., First UMC, Houston.
- G-5198 Responsibility of Town and Country Commission. Thomas D. Hall, Mo. West Conf.
- G-5199 Responsibility of a Town and Country Ministries. The Town and Country Commission, N. Miss. Conf., Rev. E. F. Roberts, Secy.
- G-5200 Retain Name Women's Society of Christian Service. Community UMC, Mill Brae, Ca., R. M. DeWolf, Pastor.
- G-5201 Retain Organization of WSCS and WSG. Willis Wesleyan Service Guild, Palestine, Tex., Jewel Scott, Secy.
Nos. G-5202 to G-5208 inclusive are titled "Retain WSCS and WSG."
- G-5202 Mason Davis, 925 St. Clair Ave., Charlottesville, Va., Hinton Ave. UMC.
- G-5203 Minnie Sandridge, 1020 Locust Ave., Charlottesville, Va., Hinton Ave. UMC.

- G-5204 Mary Trainum, 603 Lexington Ave., Charlottesville, Va., Hinton Ave. UMC.
- G-5205 Mrs. Harry Durham, 211 Little Graves St., Charlottesville, Va., Hinton Ave. UMC.
- G-5206 Mrs. A. D. McLaughlin, 1711 Essex Rd., Charlottesville, Va., Hinton Ave. UMC.
- G-5207 Mrs. John Pollard, 756 Belmont Ave., Charlottesville, Va., Hinton Ave. UMC.
- G-5208 Wesleyan Service Guild of First UMC, Palestine, Tex., Cleo Willingham, Pres.
- G-5209 Retain Present WSCS Fiscal Year. WSCS, First UMC, Stillwater, Okla., Hazel Lowe, Pres.
- G-5210 Retain Residence Halls Related to Bd. of Missions. Bd. of Managers, Gum Moon Residence Hall, 940 Washington St., San Francisco, Ca., Mrs. Bessie Ponessa, Pres.
- G-5211 Retain Wesleyan Service Guild. Members of Eastern Hills Wesleyan Service Guild, Ft. Worth, Tex., Dorothy Raffety, et al.
- G-5212 Role of the Church in India. Noble R. Joseph, Box 43, Scarritt College, Nashville, Tenn.,
- G-5213 Statue of Gold for Missions. Bennett Wm. Palmer, Fla. Conf.
- G-5214 Self-Supporting Missionaries. Bennett Wm. Palmer, Fla. Conf.
Nos. G-5215 to G-5225 inclusive are titled "Sociologically Useful Definition."
- G-5215 Catherine Ezell, 1722 S. Park, Sedalia, Mo., Wesley UMC.
- G-5216 Thomas D. Hall, Mo. West. Conf.
- G-5217 Glenn Biddle, Dir., Jackson Area Ministries, West Ohio Conf.
- G-5218 Catherine Ezell, 1722 S. Park, Sedalia, Mo., Wesley UMC.
- G-5219 Thomas D. Hall, Mo. West. Conf.
- G-5220 Glenn Biddle, Dir., Jackson Area Ministries, West Ohio Conf.
- G-5221 Hinton Rural Life Center, Bd. of Directors, Harold W. McSwain, Exec. Dir.
- G-5222 Hinton Rural Life Center, Bd. of Directors, Harold W. McSwain, Exec. Dir.
- G-5223 Glenn Biddle, Jackson Area Ministries Dir., West Ohio Conf.
- G-5224 Hinton Rural Life Center, Bd. of Directors, Harold W. McSwain, Exec. Dir.
- G-5225 Catherine Ezell, 1722 S. Park, Sedalia, Mo., Wesley UMC.
- G-5226 Task Force on Enlistment (Delete Par. 666), Natl. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- G-5227 Task Force of Indian Methodists for Church Renewal. I. Melville Wohrley, East Ohio Conf.
- G-5228 Task Force on Mission Ministry (Delete Par. 1358). Natl. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- G-5229 Task Force on Mission Ministry (Delete Par. 1360). Natl. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- G-5230 Task Force on Missions Ministry (Delete Par. 1361). Natl. Fellowship of Annual Conf. Program Directors.
- G-5231 Task Force on Mission Ministry (Delete Par. 1362). Natl. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.

- G-5232 Task Force on Mission Ministry (Delete Par. 1363). Natl. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- G-5233 Task Force on Mission Ministry (Delete Par. 1364). Natl. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- G-5234 Task Force on Mission Ministry (Delete Par. 1365). Natl. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- G-5235 Task Force on Mission Ministry (Delete Par. 1366). Natl. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- G-5236 Task Force on Mission Ministry (Delete Par. 1367). Natl. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- G-5237 Task Force on Mission Ministry (Delete Par. 1368). Natl. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- G-5238 Task Force on Mission Ministry (Delete Par. 1369). Natl. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- G-5239 Task Force on Mission Ministry (Delete Par. 1359). Natl. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- G-5240 Task Force on Mission Ministry (Delete Par. 1370). Natl. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- G-5241 Task Force on Mission Ministry (Delete Par. 1371). Natl. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- G-5242 Task Force on Mission Ministry (Delete Par. 1372). Natl. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- G-5243 Task Force on Mission Ministry (Delete Par. 1373). Natl. Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- G-5244 UMC on Guam. Hawaii Dist. Conf., Rev. James L. Swenson.
- G-5245 Waive Disciplinary Restrictions For Oklahoma Indian Mission. Consultation on Structure, Oklahoma Indian Mission, Petition Committee, Rev. Thomas Roughface.
Nos. G-5246 to G-5298 inclusive are titled "Composition of Commission on Town and Country Ministries."
- G-5246 Mrs. J. M. Tatum, Pine Grove UMC, Pine Grove, Ala.
- G-5247 J. M. Tatum, Pine Grove UMC, Valley Head, Ala.
- G-5248 J. M. Tatum, Pine Grove UMC, Valley Head, Ala.
- G-5249 B. A. Peddick, Missouri West Conf.
- G-5250 Brenda E. Richards, Western North Carolina.
- G-5251 Conference Advisory Committee on Church and Community Work, L. B. Maylin, Western N. Carolina Conference.
- G-5252 V. Falls, Western N. Carolina Conference.
- G-5253 M. Hight, N. Miss. Conf.
- G-5254 Mrs. W. Cross, Holston Conf.
- G-5255 W. Wade, Robertson Chapel UMC, Rainsville, Ala.
- G-5256 D. Fair, Tennessee Conf.
- G-5257 A. McKenzie, Tennessee Conf.
- G-5258 K. Cobb, Kansas West Conf.
- G-5259 R. A. Woodward, II, Missouri West Conf.
- G-5260 S. E. Goodrich, Troy Conf.

- G-5261 T. D. Ball, Missouri West Conf.
- G-5262 H. W. McSwain, Memphis Conf.
- G-5263 C. Egell, Wesley UMC, Sedalia, Mo.
- G-5264 G. Wade, Robertson Chapel UMC, Rainsville, Ala.
- G-5265 M. Cameron, N. Carolina Conf.
- G-5266 K. L. Mitchem, N. Carolina Conf.
- G-5267 K. D. Dunham, Holston Conf.
- G-5268 A. Brooks, Louisville Conf.
- G-5269 G. L. Campbell, West. N. Carolina Conf.
- G-5270 K. W. Wilcox, West Mich. Conf.
- G-5271 J. Pears, N. Hampshire Conference.
- G-5272 S. B. Thomas, Florida Conf.
- G-5273 L. R. Sparrow, North Carolina Conf.
- G-5274 J. Flood, N. Carolina Conference.
- G-5275 Chmn., Town and Country Commission. J. M. Burton,
West N. Carolina Conf.
- G-5276 C. McGrath, Northern N.Y. Conf.
- G-5277 E. R. Burke, Florida Conf.
- G-5278 J. M. Ouzts, Florida Conf.
- G-5279 Mrs. A. L. Morrison, W. N. Carolina Conf.
- G-5280 N. Phifer, Trinity Methodist, Rainsville, Ala.
- G-5281 D. W. Gunter, N. Ala. Conf.
- G-5282 N. E. Stafford, N. Ala. Conf.
- G-5283 Mrs. D. Gunter, Robertson Chapel UMC, Rainsville, Ala.
- G-5284 K. Phifer, Holston Conf.
- G-5285 A. S. Smotherman, Henegar UMC, Henegar, Ala.
- G-5286 M. A. Stafford, Section UMC, Section, Ala.
- G-5287 E. Stafford, Section UMC, Section, Ala.
- G-5288 J. Matheny, N. Alabama Conf.
- G-5289 E. Smotherman, N. Alabama Conf.
- G-5290 B. Purkey, N. Alabama Conf.
- G-5291 M. L. Barrow, Robertson Chapel UMC, Rainsville, Ala.
- G-5292 T. Gunter, Robertson Chapel UMC, Rainsville, Ala.
- G-5293 B. C. Ridgeway, N. Alabama Conf.
- G-5294 M. Ridgeway, Forest Hill UMC, Flat Rock, Ala.
- G-5295 T. C. Etherton, Robertson Chapel UMC, Rainsville, Ala.
- G-5296 A. Snell, Oak Hall Area Coop. Parish, West Virginia Conf.
- G-5297 D. L. Gidney, West. N. Carolina Conf.
- G-5298 E. E. Hickok, N. Alabama Conf.
- Nos. G-5299 to G-5347 inclusive are titled "Functions
of Department of Town and Country Ministries."*
- G-5299 Mrs. J. M. Tatum, Pine Grove UMC, Valley Head, Ala.
- G-5300 J. M. Tatum, Pine Grove UMC, Valley Head, Ala.
- G-5301 Mrs. J. M. Tatum, Pine Grove UMC, Valley Head, Ala.
- G-5302 J. M. Tatum, Pine Grove UMC, Valley Head, Ala.
- G-5303 Board of Directors of Hinton Rural Life Center, H. W.
McSwain, Exec. Dir., Memphis Conf.
- G-5304 C. Egell, Wesley UMC, Sedalia, Mo.
- G-5305 G. Wade, Robertson Chapel UMC, Rainsville, Ala.
- G-5306 M. Wade, Robertson Chapel UMC, Rainsville, Ala.
- G-5307 D. Fair, Tennessee Conf.
- G-5308 A. McKenzie, Tennessee Conf.
- G-5309 K. Cobb, Kansas East Conf.
- G-5310 T. Hall, Missouri West Conf.
- G-5311 R. A. Woodward, II, Missouri West Conf.
- G-5312 S. E. Goodrich, Troy Conf.
- G-5313 B. A. Reddick, Missouri West Conf.
- G-5314 B. E. Richards, Western North Carolina.
- G-5315 B. Purkey, Bridgers, Morristown, Tennessee.
- G-5316 E. Smotherman, North Alabama Conference.

- G-5317 E. Stafford, Section UMC, Section, Alabama.
- G-5318 M. Stafford, Section UMC, Section, Ala.
- G-5319 A. Smotherman, Henager UMC, Henager, Alabama.
- G-5320 K. Phifer, Holston Annual Conference.
- G-5321 Mrs. D. Gunter, Robertson Chapel, Rainsville, Ala.
- G-5322 Dr. M. Barron, Robertson Chapel, Rainsville, Alabama.
- G-5323 T. Gunter, Robertson Chapel, Rainsville, Alabama.
- G-5324 B. Ridgeway, North Alabama Conference.
- G-5325 M. Ridgeway, Forrest Hill UMC, Flat Rock, Alabama.
- G-5326 N. E. Stafford, North Alabama Conference.
- G-5327 D. Gunter, North Alabama Conference.
- G-5328 T. C. Etherton, Robertson Chapel UMC, Rainsville, Ala.
- G-5329 N. Phifer, Trinity UMC, Rainsville, Ala.
- G-5330 J. Matheny, North Alabama Conf.
- G-5331 A. Snell, West Va. Conf.
- G-5332 J. M. Ouzts, Florida Conf.
- G-5333 E. R. Buche, Florida Conf.
- G-5334 C. McGrath, Northern New York Conf.
- G-5335 J. M. Burton, W. North Carolina Conf.
- G-5336 J. Flood, North Carolina Conf.
- G-5337 L. R. Sparrow, North Carolina Conf.
- G-5338 S. B. Thomas, Florida Conf.
- G-5339 G. L. Campbell, West. N. Carolina Conf.
- G-5340 D. L. Gidney, West. N. Carolina Conf.
- G-5341 K. W. Wilcox, West Michigan Conf.
- G-5342 E. E. Hickok, N. Alabama Conf.
- G-5343 A. Brooks, Louisville Conf.
- G-5344 D. K. Dunham, Holston Conf.
- G-5345 K. L. Mitchem, North Carolina Conference.
- G-5346 M. Cameron, North Carolina Conf.
- G-5347 Mrs. A. L. Morrison, W. North Carolina Conf.
Nos. G-5348 to G-5399 inclusive are titled "Provide for Church and Community Committee."
- G-5348 J. M. Tatum, Pine Grove UMC, Valley Head, Ala.
- G-5349 Mrs. J. M. Tatum, Pine Grove UMC, Valley Head, Ala.
- G-5350 Mrs. W. Cross, Holston Conf.
- G-5351 M. Hight, North Miss. Conf.
- G-5352 V. Falls, W. N. Carolina Conf.
- G-5353 Conference Advisory Committee, L. B. Maylin, W. N. Carolina Conf.
- G-5354 M. Wade, Robertson Chapel UMC, Rainsville, Ala.
- G-5355 D. Fair, Tennessee Conf.
- G-5356 A. McKenzie, Tennessee Conf.
- G-5357 K. Cobb, Kansas East Conf.
- G-5358 R. A. Woodward, II, Missouri West Conf.
- G-5359 R. A. Woodward, II, Missouri West Conf.
- G-5360 S. E. Goodrich, Troy Conf.
- G-5361 T. D. Hall, Missouri West Conf.
- G-5362 B. A. Reddick, Missouri West Conf.
- G-5363 B. A. Reddick, Missouri West Conf.
- G-5364 B. E. Richards, Western N. Carolina Conference.
- G-5365 H. McSwain, Memphis Conf.
- G-5366 C. Egell, Wesley UMC, Sedalia, Mo.
- G-5367 G. Wade, Robertson Chapel UMC, Rainsville, Ala.
- G-5368 B. Purkey, N. Ala. Conf.
- G-5369 E. H. Smotherman, N. Ala. Conf.
- G-5370 J. Matheny, N. Alabama Conf.
- G-5371 E. Stafford, Section UMC, Section, Ala.
- G-5372 M. Stafford, Section UMC, Section, Ala.
- G-5373 A. S. Smotherman, Henagar UMC, Henagar, Ala.

- G-5374 K. Phifer, Holston Conf.
- G-5375 D. Gunter, Robertson Chapel UMC, Rainsville, Ala.
- G-5376 N. E. Stafford, N. Ala. Conf.
- G-5377 M. L. Barrow, Robertson Chapel UMC, Rainsville, Ala.
- G-5378 T. Gunter, Robertson Chapel UMC, Rainsville, Ala.
- G-5379 B. C. Ridgeway, North Alabama Conf.
- G-5380 M. Ridgeway, Forest Hill UMC, Flat Rock, Ala.
- G-5381 D. W. Gunter, North Alabama Conf.
- G-5382 T. C. Etherton, Robertson Chapel UMC, Rainsville, Ala.
- G-5383 N. Phifer, Trinity UMC, Rainsville, Ala.
- G-5384 A. Snell, West Virginia Conf.
- G-5385 District Advisory Committee on Church and Community Work, J. M. Ouzts, Chmn.
- G-5386 C. McGrath, Northern New York Conf.
- G-5387 J. M. Burton, W. North Carolina Conf.
- G-5388 A. L. Morrison, W. N. Carolina Conf.
- G-5389 Board of Missions, T. K. Jones, Jr., Secretary.
- G-5390 J. Flood, N. Carolina Conf.
- G-5391 M. Cameron, N. Carolina Conf.
- G-5392 K. L. Mitchem, N. Carolina Conf.
- G-5393 E. E. Hickok, N. Ala. Conf.
- G-5394 D. K. Dunham, Holston Conf.
- G-5395 D. L. Gidney, West. N. Carolina Conf.
- G-5396 G. L. Campbell, West. N. Carolina Conf.
- G-5397 K. W. Wilcox, West Michigan Conf.
- G-5398 Florida Advisory Committee for Church and Community Work, S. B. Thomas, Florida Conf.
- G-5399 L. R. Sparrow, N. Carolina Conf.

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- G-5400 Quadrennial Reports, Interboard Committee on Enlistment.
- G-5401 Quadrennial Reports, Board of Missions.
- G-5402 Report of Structure Study Commission, Par. 1100-1106.
- G-5403 Report of Structure Study Commission, Par. 1125-1139.
- G-5404 Report of Structure Study Commission, Par. 1150-1153.
- G-5405 Report of Structure Study Commission, Par. 1160-1171.
- G-5406 Report of Structure Study Commission, Par. 1180-1203.
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- G-5408 Report of Structure Study Commission, Par. 1277.
- G-5409 Report of Structure Study Commission, Par. 1285-1290.
- GG-5410 Report of Structure Study Commission, Par. 1075-1088 exc. 1086. (B-6101)

H. Committee on Pensions

- H-5001 Additional Annuity Credit for Graduates of Theological Schools. Raymond A. Cardwell, Virginia Conf.
- H-5002 Age of Mandatory Retirement. California-Nevada Conf., Newell P. Knudson, Secy.
- H-5003 Age and Number of Years for Retirement. Fred C. Moore, West Ohio Conf.
- H-5004 Allow Annual Conference to Make Individual Pension Arrangements. William Hardwick, First UMC, Carlsbad, New Mexico.
- H-5005 Amend Age for Voluntary Retirement. Fred C. Moore, West Ohio Conf.
- H-5006 Age for Retirement of Ministers. David J. Lupton, East Ohio Conf.

- H-5007 Age and Years of Service for Pension Eligibility. North Alabama Conf., Herschel T. Hammer, Secy.
- H-5008 Age and Years of Service for Retirement. E. L. Dage, Baltimore Conf.
- H-5009 Annuity Claim before Age of Voluntary Retirement. W. A. Allen, Louisville Conf.
- H-5010 Annuity Claim of Located Minister. L. L. Nabors, Jr., North Mississippi Conf.
- H-5011 Annuity Claim of Located Minister. R. D. McAlilly, North Mississippi Conf.
- H-5012 Annuity Credit for Sabbatical Leave. Board of the Ministry, Iowa Conf., Charles T. Rinkel, Jr., Chmn.
- H-5013 Change in Pension System. Edwin R. Beck, West Ohio Conf.
- H-5014 Change Policy Concerning Years of Annuity Credit. Western New York Conf., Frank J. Mucci, Secy.
- H-5015 Composition of Board of Pensions. UMC Council on Youth Ministry, General Conf. Committee, Scott Jones, Chairperson.
- H-5016 Consideration of Inclusion of Puerto Rico Annual Conf. and Oklahoma Indian Mission, and Perhaps Other Missions, in TGAF Program. Leonard D. Slutz, Hyde Park Comm. UMC, Cincinnati, Ohio.
- H-5017 Continue Present Level of Pension Assistance. Richard H. Robinson, Texas Conf.
- H-5018 Continue Present Level of Pension Assistance. Richard H. Robinson, Texan Conf.
- H-5019 Continue Present Level of Pension Assistance. Farris F. Moore, Tennessee Conf.
- H-5020 Continue Present Level of Pension Assistance. Executive Committee, Iowa Conf. Board of Pensions, Bernard Gellson.
- H-5021 Continue Present Level of Pension Assistance. Ruth Gardner, 9003 Linkmeadow, Houston, Texas, Garden Villas UMC.
- H-5022 Continue Present Level of Pension Assistance. David W. Gardner, 9003 Linkmeadow, Houston, Texas, Garden Villas UMC.
- H-5023 Continue Present Level of Pension Assistance. Leslie LeGrand, Texas Conf.
- H-5024 Continue Present Level of Pension Assistance. Board of Pensions, Northern New Jersey Conf., Norman Wolz, Secy.
- H-5025 Continue Present Level of Pension Assistance. Conference Board of Pensions, North Mississippi Conf., Crawford L. Ray, Chairman.
- H-5026 Continue Present Level of Pension Assistance. Mrs. Hattie C. Smith, 249 Walnut, Hot Springs, Ark.
- H-5027 Continue Present Level of Pension Assistance. George H. McLane, California-Nevada Conf.
- H-5028 Continue Present Level of Pension Assistance. David W. Gardner, Texas Conf.
- H-5029 Continue Present Level of Pension Assistance. Board of Pensions, Rocky Mountain Conf., H. Wiggams, Chmn.
- H-5030 Continue Present Level of Pension Assistance. Leslie LeGrand, Texas Conf.
- H-5031 Continue Present Level of Pension Assistance. Conference Board of Pensions, North Mississippi Conf., Crawford L. Ray, Chmn.

- H-5032 Continue Present Level of Pension Assistance. George H. McLane, California-Nevada Conf.
- H-5033 Continue Present Level of Pension Assistance. C. C. Hall, Southwest Conf.
- H-5034 Continue Present Level of Pension Assistance. Executive Committee of the Board of Pensions, Iowa Conf., Bernard G. Olson.
- H-5035 Continue Present Level of Pension Assistance. George G. Meyer, Little Rock Conf.
- H-5036 Continue Present Level of Pension Assistance. Walton B. Gardner, Texas Conf.
- H-5037 Continue Present Level of Pension Assistance. F. E. Dement, Jr., Mississippi Conf.
- H-5038 Continue Present Level of Pension Assistance. F. E. Dement, Jr., Mississippi Conf.
- H-5039 Continue Present Level of Pension Assistance. Board of Pensions, Missouri East Conf., Wilfred House, Chmn.
- H-5040 Continue Present Level of Pension Assistance. B. W. Shaw, Upper Mississippi Conf.
- H-5041 Continue Present Level of Pension Assistance. Board of Pensions, Rocky Mountain Conf., H. Wiggams, Chmn.
- H-5042 Continue Present Level of Pension Assistance. Board of Pensions, Missouri East Conf., Wilfred House, Chmn.
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- H-5044 Continue Present Level of Pension Assistance. B. W. Shaw, Upper Mississippi Conf.
- H-5045 Continue Present Level of Pension Assistance. Gattis Neely, Central Texas Conf.
- H-5046 Continue Relationship of Board of Pensions. Representatives of Annual Conf. Boards of Pensions, Samuel O. Auslam, Chmn.
- H-5047 Continue Relationship of Board of Pensions. Mississippi Conf., George H. Jones, Secy.
- H-5048 Continue Relationship of Board of Pensions. Peninsula Conf., Walter L. Beckwith, Secy.
- H-5049 Continue Relationship of Board of Pensions. Central Illinois Conf., Francis W. Samuelson, Secy.
- H-5050 Continue Relationship of Board of Pensions. Louisville Conf., L. W. Woodward, Secy.
- H-5051 Continue Relationship of Board of Pensions. Northwest Texas Conf. Board of Pensions, Samuel P. Auslam, Chmn.
- H-5052 Continue Relationship of Board of Pensions. Central Texas Conf., J. F. D. Williams, Secy.
- H-5053 Continue Relationship of Board of Pensions. Northwest Texas Conf., Wallace H. Kirby, Secy.
- H-5054 Continue Relationship of Board of Pensions. Virginia Conf. Committee on Petitions, H. H. Hughes, Chmn.
- H-5055 Continue Relationship of Board of Pensions. West Virginia Conf., V. H. Ware, Secy.
- H-5056 Continue Relationship of Board of Pensions. Pacific Northwest Conf. Board of Pensions, Norma Eby, Chmn.
- H-5057 Continue Relationship of Board of Pensions. Iowa Conf., William T. Miller, Secy.
- H-5058 Continue Relationship of Board of Pensions. E. H. Rifenberg, Chmn., Board of Pensions, West Michigan Conf.
- H-5059 Continue Relationship of Board of Pensions. Board of Pensions, Rocky Mountain Conf., Harold C. Knudsen, Chmn.

- H-5060 Continue Relationship of Board of Pensions. Rocky Mountain Conf., Wm. R. Iiams, Secy.
- H-5061 Continue Present Level of Pension Assistance. Ruth Gardner, 9003 Linkmeadow, Houston Texas, Garden Villas UMC.
- H-5062 Continue Present Level of Pension Assistance. General and Jurisdictional Conference Delegation, Texas Conf., Ray W. Goens, Secy.
- H-5063 Declare Portion of Pension as Housing Allowance. General Board of Education, Walter N. Vernon.
- H-5064 Delete Par. 1379.4 from Discipline. Southern New England Conf., Leslie H. Johnson, Secy.
- H-5065 Delete Penalty for Failure to Pro-rate. David L. Crawford, 517 W. Jolly Rd., Lansing, Mich., Christ UMC.
- H-5066 Delete Requirement of Passing Character. Bruce Felker, West Michigan Conf.
- H-5067 Designate Rental Allowance for Retired Ministers. Gene W. Carter, California-Nevada Conf.
- H-5068 Eligibility for Pension of Husbands and Wives. David L. Crawford, Christ UMC, Lansing, Mich.
- H-5069 Eligibility for Pension by Lay Pastors. Board of the Ministry, West Michigan Conf., James W. Wright, Chmn.
- H-5070 Eligibility for Pension by Lay Pastors (Par. 1379.4 f). Board of the Ministry, West Michigan Conf., James W. Wright, Chmn.
- H-5071 Eligibility for Pension by Lay Pastors, Bruce Felker, West Michigan Conf.
- H-5072 Eligibility for Pension by Lay Pastors. Bruce Felker, West Michigan Conf.
- H-5073 Eligibility for Pension by Lay Pastors. David L. Crawford, Christ UMC, Lansing, Michigan.
- H-5074 Eligibility for Pension by Lay Pastors. David L. Crawford, Lansing, Mich., Christ UMC.
- H-5075 Eligibility of Second Wife or Husband for Pension. Albert Schmitt, Minnesota Conf.
- H-5076 Eliminate Penalty Clause Concerning Proportional Payment. R. A. Morrison, et al., First UMC, Jackson, Mich.
- H-5077 Eliminate Provision for Pro-rating. Miami District, Florida Conf., Harold Buell, Supt.
- H-5078 Elimination of the Rule on Proportional Payment. Charge Conf., Beardhear UMC, C. E. Pellett, Minister, Dayton, Ohio.
- H-5079 Establish Pension Program for Part-time Lay Pastors. Administrative Board, New Garden UMC, Hanoverton, Ohio, Alta Baker, Secy.
- H-5080 Impose Penalty for Excessive Production of Children by Ordained Clergy. Katherine E. Art, 3000 Thayer St., Evanston, Ill., First UMC.
- H-5081 Include Pension Code in the Discipline. Board of Pensions, Northern New Jersey Conf., Norman Walz, Secy.
- H-5082 Increase Pension Benefits for Ministers' Widows. East St. Louis District Ministers' Wives Chorus, Mrs. John Henderson, et al.
- H-5083 Increase in Pensions for Retired Staff Members of General Agencies. Earle H. MacLeod, 1915 Wildwood Ave., Nashville, Tenn., Calvary UMC.
- H-5084 Full or Part-time Service Allowable for Pension Credit. David L. Crawford, 517 W. Jolly Rd., Lansing, Mich., Christ UMC.

- H-5085 Lower Age for Retirement. Ernest R. Drake, New Hampshire Conf.
- H-5086 Membership of the Board of Pensions. Helen M. Pickering, UMC, Garrett, Indiana.
- H-5087 Membership of the Board of Pensions. Judith A. Kelsey, et al., Parish of the Holy Covenant, Chicago, Ill.
- H-5088 Membership of the Board of Pensions. Women's Division, Mrs. Wayne W. Harrington, Pres.
- H-5089 Membership of the Board of Pensions. Mrs. Doris E. Kubley, 1603 16th Ave., Monroe, Wis., Monroe UMC.
- H-5090 Membership of the Board of Pensions. Diane Eddy, et al., 1518 North, N. E., Grand Rapids, Mich., Plainfield UMC.
- H-5091 Minimum Pension Payment. Wallace B. Gabral, Wisconsin Conf.
- H-5092 More Adequate Pension Program in Rio Grande Conf., Board of Pensions, Rio Grande Conf., A. Nanez, Chmn.
- H-5093 Non-discrimination in Staff of Board of Pensions. National Women's Caucus, Mrs. Paul Roelke, et al.
- H-5094 Non-discrimination in Staff of Board of Pensions. Mrs. Jo Stifer, et al., 2910 Aroma Ave., St. Paul, Minn., Centennial UMC.
- H-5095 Non-discrimination in Staff of Board of Pensions. Judith A. Kelsey, et al., Parish of the Holy Covenant, Chicago, Ill.
- H-5096 Non-discrimination in Staff of Board of Pensions. J. J. Rochedouz and Harold Drume, 1611 16th Ave., Monroe, Wis., Monroe UMC.
- H-5097 Non-discrimination in Staff of Board of Pensions. Rosemarie Seale and Judy Elmer, 902 First St., Charleston, Ill., Wesley UMC.
- H-5098 Non-discrimination in Staff of Board of Pensions. Diane Eddy, et al., 1518 North, N.E., Grand Rapids, Mich., Plainfield UMC.
- H-5099 One Retirement Plan for All Church Employees. Paul C. Goodwin, Douglasville UMC, Douglasville, Texas.
- H-5101 Pension Benefits of Minister and Spouse. Barbara Siekman, North Texas Conf.
- H-5102 Pensions for Husbands of Deceased Women Ministers. Council on Ministries, UMC, Nashville, Mich., Marian Pennock, Secy.
- H-5103 Pension of a Located Minister. G. H. Holloman, North Mississippi Conf.
- H-5104 Pension of a Widow. John T. Lundy, P.O. Box 1178, Johnson City, Tenn., Munsey Memorial UMC.
- H-5105 Pension for Remarried Widows of Retired Ministers. Arthur Sadofsky, Box 320, Wiconisco, Pa.
- H-5106 Board of Pensions, East Ohio Conf., Martha Jackman, Berea, Ohio.
- H-5107 Pension Credit for Husbands and Wives. Central Illinois Conf., Francis W. Samuelson, Secy.
- H-5108 Pension Credit for Husbands and Wives. Richard L. Miller, Eastern Pennsylvania Conf.
- H-5109 Pension Credit for Husbands and Wives. Sharon and Thomas Emswiler, Kansas West Conf.
- H-5110 Pension Credit for Husbands and Wives. Southern New England Conf., Leslie H. Johnson, Secy.
- H-5111 Pension Credit for Husbands and Wives. Kathryn G. Crawford, 3830 Weger Pl., Lansing, Mich.
- H-5112 Pension Credit for Husbands and Wives. Board of the Ministry, West Michigan Conf., James W. Wright, Chmn.

- H-5113 Pension Credit for Husbands and Wives. Board of the Ministry, North Mississippi Conf., W. F. Appleby, Chmn.
- H-5114 Pension Credit for Husbands and Wives. Women's Society of Christian Service, UMC, Palo Alto, Ca.
- H-5115 Pension Credit for Husbands and Wives. Bruce Felker, West Michigan Conf.
- H-5116 Pension Credit for Husband and Wife Ministers. United Methodists for Church Renewal, East Ohio Conf., Alice M. Cromwell.
- H-5117 Pension Credit for Husband and Wife Team. Harry W. Hallman, Gammons Memorial UMC, Bridgewater, Mass.
- H-5118 Pension Credit for Minister-workers and Pastor-workers. Board of the Ministry, Southern California-Arizona Conf., George Walters, Registrar.
- H-5119 Pension Credit for Pastors in Part-time Secular Employment. Florida Methodist Spanish Ministry, James Lloyd Know, Coordinator, Miami, Fla.
- H-5120 Pension Credit for Years of Preparation for Full Membership. John F. Buehler, Central Pennsylvania Conference.
- H-5121 Pension Eligibility of Located Minister. David L. Crawford, Lansing, Mich., Christ UMC.
- H-5122 Pension Eligibility of Located Minister. Paul F. Bailey, 6624 Cooper Rd., Lansing, Mich., Magnolia UMC, Northfield, Mich.
- H-5123 Pension Eligibility of a Located Minister. Board of Pensions, Rocky Mountain Conf., Harold C. Knudsen, Chmn.
- H-5124 Pension Eligibility of a Located Minister. David L. Crawford, Lansing, Mich., Christ UMC.
- H-5125 Pension Eligibility of a Located Minister. Harry W. Johnson and W. C. Mooney, Jr., Holston Conference.
- H-5126 Pension Eligibility of a Located Minister. Board of the Ministry, West Michigan Conf., James W. Wright, Chmn.
- H-5127 Pension Eligibility of a Located Minister. Board of the Ministry, West Michigan Conf., James W. Wright, Chmn.
- H-5128 Pension Eligibility of a Located Minister. Wyoming Conf., Leighton E. Pitkin, Secy.
- H-5129 Pension Eligibility of a Located Minister. Paul F. Bailey, 6624 Cooper Rd., Lansing, Michigan, Magnolia UMC, Southfield, Mich.
- H-5130 Pension Eligibility of a Located Minister. Bruce Felker, West Michigan Conf.
- H-5131 Pension Eligibility of a Located Minister. Bruce Felker, West Michigan Conf.
- H-5132 Pension Eligibility of a Retired Minister. Board of the Ministry, West Michigan Conf., James W. Wright, Chmn.
- H-5133 Pension Eligibility of Retired Ministers. David L. Crawford, Lansing, Mich., Christ UMC.
- H-5134 Pension Plan for Lay Employees. Various Lay Employees (20), Little Rock Conf., Hazel Alexander, et al.
- H-5135 Pensions for Retired Employees of the Several Boards, Agencies, and Commissions of the UMC. Doris O. Dennison, et al., Belmont UMC, Nashville, Tenn.
- H-5136 Pension Right of Located Ministers. Harry W. Johnson and W. C. Mooney, Holston Conf.
- H-5137 Pension Right of Minister Who Surrenders Ministerial Office. Wyoming Conf., Leighton E. Pitkin, Secy.
- H-5138 Pension Right of Minister Who Withdraws from Annual Conference. Wyoming Conf., Leighton E. Pitkin, Secy.

- H-5139 Pension Right of Minister Who Withdraws from Annual Conference. Wyoming Conf., Leighton E. Pitkin, Secy.
- H-5140 Pension Right of Involuntarily Located Minister. Rocky Mountain Conference, W. R. Iiams, Secy.
- H-5141 Pension Right of an Involuntarily Located Minister. Board of Pensions, Rocky Mountain Conf., Harold C. Knudsen, Chmn.
- H-5142 Pension Right of a Located Minister at Retirement Age. Rocky Mountain Conf., William R. Iiams, Secretary.
- H-5143 Possible Change of Annuity Rates for Conference Members. David R. Self, First UMC, Evanston, Ill.
- H-5144 Proportionate Pension Payment for Part-time Pastors. John E. Longsworth, West Ohio Conf.
- H-5145 Provision for Counting Sabbatical Year for Annuity. Pacific Northwest Conf., Norma Eby, Chairman, Board of Pensions.
- H-5146 Provisions for Proportional Payment. Louisville Conf., L. W. Woodward, Secy.
- H-5147 Reduce Number of Years of Service for Pension Eligibility. Board of the Ministry, West Michigan Conf., Mark Graham, Registrar.
- H-5148 Re-examine Position on Proportional Payment. West Virginia Conf., Virgil H. Ware, Secy.
- H-5149 Re-examine Principle of Pro-ration. Wyoming Conf., Leighton E. Pitkin, Secy.
- H-5150 Remove Penalty Clause Concerning Proportional Payment. Detroit Conf., Allan G. Gray, Secy.
- H-5151 Request Commission on Religion and Race to Restructure Formula for Pension Assistance. Mrs. Hattie C. Smith, Hot Springs, Ark.
- H-5152 Request Commission on Religion and Race to Re-structure Formula for Pension Assistance. North Mississippi Conf. Board of Pensions, Crawford Ray, Chmn.
- H-5153 Request Commission on Religion and Race to Re-structure Formula for Pension Assistance. Leslie LeGrand, Texas Conf.
- H-5154 Request Commission on Religion and Race to Re-structure Formula for Pension Assistance. Executive Committee, Board of Pensions, Iowa Conf., Bernard G. Olson.
- H-5155 Request Commission on Religion and Race to Re-structure Formula for Pension Assistance. Gattis Neely, Central Texas Conf.
- H-5156 Request Commission on Religion and Race to Re-structure Formula for Pension Assistance. Ruth Gardner, 9003 Linkmeadow, Houston, Texas, Garden Villas UMC.
- H-5157 Request Commission on Religion and Race to Re-structure Formula for Pension Assistance. David W. Gardner, 9003 Linkmeadow, Houston, Texas, Garden Villas UMC.
- H-5158 Request Commission on Religion and Race to Re-structure Formula for Pension Assistance. George H. McLane, California-Nevada Conf.
- H-5159 Request Commission on Religion and Race to Restructure Formula for Pension Assistance. George G. Meyer, Little Rock Conf.
- H-5160 Request Commission on Religion and Race to Re-structure Formula for Pension Assistance. Board of Pensions, Missouri East Conf., Wilfred House, Chmn.
- H-5161 Request Commission on Religion and Race to Re-structure Formula for Pension Assistance. Board of Pensions, Rocky Mountain Conf., H. Wiggins, Chmn.

- H-5162 Re-structure Formula for Pension Aid. Gattis Neely, Central Texas Conf.
- H-5163 Re-structure Formula for Pension Aid. Frank E. Dement, Jr., Mississippi Conf.
- H-5164 Re-structure formula for Pension Aid. Frank E. Dement, Jr., Mississippi Conf.
- H-5165 Re-structure Formula for Pension Assistance. Board of Pensions, Rocky Mountain Conf., H. Wiggans, Chmn.
- H-5166 Re-structure Formula for Pension Assistance. Wilfred House, Missouri East Conf.
- H-5167 Re-structure Formula for Pension Assistance. B. W. Shaw, Upper Mississippi Conf.
- H-5168 Re-structure Formula for Pension Assistance. George H. McLane, California-Nevada Conf.
- H-5169 Re-structure Formula for Pension Assistance. C. C. Hall, Southwest Conf.
- H-5170 Re-structure Formula for Pension Assistance. Conference Board of Pensions, North Mississippi Conf., Crawford Ray, Chmn.
- H-5171 Re-structure Formula for Pension Assistance. Gattis Neely, Central Texas Conf.
- H-5172 Re-structure Formula for Pension Assistance. George G. Meyer, Little Rock Conf.
- H-5173 Re-structure Formula for Pension Assistance. Board of Pensions, Northern New Jersey Conf., Norman Wolz, Secy.
- H-5174 Re-structure Formula for Pension Assistance. Leslie Le-Grand, Texas Conf.
- H-5175 Re-structure Formula for Pension Assistance. Executive Committee of the Board of Pensions, Iowa Conf., Bernard G. Olson, Chmn.
- H-5176 Re-structure Formula for Pension Assistance. Ruth Gardner, 9003 Linkmeadow, Houston, Tex., Garden Villas UMC.
- H-5177 Re-structure Formula for Pension Assistance. Richard H. Robinson, Texas Conf.
- H-5178 Re-structure Formula for Pension Assistance. Richard H. Robinson, Texas Conf.
- H-5179 Re-structure Formula for Pension Assistance. David W. Gardner, 9003 Linkmeadow, Houston, Texas, Texas Conf.
- H-5180 Retirement Age for Ministers. Edison M. Amons, Baltimore Conf.
- H-5181 Retirement Age for Pastors. Board of Pensions, West Michigan Conf., Park Newcombe.
- H-5182 Revise Restrictive Rule. Barbara Siekman, North Texas Conf.
- H-5183 Right of Annuity Claim. Harry W. Johnson and W. C. Mooney, Jr., Holston Conf.
- H-5184 Right of Retired Member to Make Annuity Claim. Harry W. Johnson and W. C. Mooney, Jr., Holston Conf.
- H-5185 Rotation of Membership on Conference Board of Pensions. New York Conf. Board of Pensions, W. C. Carroll, Secy.
- H-5186 Statement of Purpose of Pension System. Wyoming Conf., Leighton E. Pitkin, Secy.
- H-5187 Strengthen Pension Provisions for Rio Grande Conference. Program Council, Rio Grande Conf., Roy D. Barton.
- H-5188 Support of Retired Bishops and Dependents. J. E. Schmidt, Nebraska Conf.

- H-5189 Superannuated Ministers. Daniel W. Wolboldt, East Ohio Conf.
- H-5190 Take Responsibility for Years of Service in Poland. Leonid Jesakow, New York Conf.
- H-5191 Uniform Pension Plan. Black Methodists for Church Renewal, Hamilton T. Boswell, Secy.
- H-5192 Uniform Standard for Pensions. Black Methodists for Church Renewal, Hamilton T. Boswell, Secy.
- H-5193 Voluntary Retired Relation of Ministers. E. Leon Dage, Baltimore Conf.
- H-5194 Years of Approved Service for Part-time Lay Pastors. Charles E. Dowdell, East Ohio Conf.
- H-5195 Years of Service for Annuity Claim. W. A. Allen, Louisville Conf.
- H-5196 Years of Service for Annuity Claim. David L. Crawford, Lansing, Michigan, Christ UMC.
- H-5197 Years of Service for Pension. Bruce Felker, West Michigan Conf.
- H-5198 Pension Credit For Minister-Workers. Various Members of Yellowstone Conf., Quentin Schwartz, et al.

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- H-5199 Quadrennial Reports, Board of Pensions.
- H-5200 Report of Structure Study Commission, Par. 1374-1377.
- H-5201 Episcopal Address.

Petitions Re-referred

- F-5024-H Age of Retirement of Ministers.
- F-5025-H Age of Retirement of Ministers.
- F-5026-H Age and Service Requirement for Retirement.
- F-5027-H Age for Voluntary Retirement.
- F-5075-H Change of Retirement Date for Ministers.
- F-5169-H Eliminate Requirement of Certificate for Retired Ministers.
- F-5257-H Ministerial Retirement between Conference Sessions.
- F-5385-H Retirement Age of Ministers.
- F-5395-H Retirement Age of Pastors.
- F-5463-H Years of Service for Retirement.
- F-5464-H Years of Service Required for Annuity Claim.
- M-5002-H Age of Retirement for Ministers.

J. Committee on Communication and Publication

- J-5001 Abolish Discrimination in Advertising. Bennett Wm. Palmer, Florida
- J-5002 Add Organizational Charts to Discipline. Administrative Board of Bethel UMC, Joe Cline, Chmn., 2620 East Waterman, Wichita, Kansas.
- J-5003 Amendments to Report of Structure Study Commission. Division of Television, Radio, Film, Communications of the Program Council of the UMC, Harry C. Spencer, Assoc. Gen. Secy.
- J-5004 Book of Quotations from Bishops. Bennett Wm. Palmer, Florida Conf.
- J-5005 Capitalize Words Which Refer to God. Helen W. Schin-geck, 1042 Loren Rd., Adrian, Michigan.
- J-5006 Central Distribution Point for Supplies. Administrative Board, Grove Avenue UMC, Norman Eppley, Chmn., 501 Grove Avenue at Ohio St., Johnstown, Pa.

- J-5007 Change Name of The Methodist Publishing House. General Board of Publications, John E. Procter, Pres. and Publisher.
- J-5008 Change Name to United Methodist Publishing House. Richard W. Blanchard, Florida Conf.
- J-5009 Composition of Board of Publications. United Methodist Council on Youth Ministry, Scott Jones, Chairperson, General Conf. Committee.
- J-5010 Correction of a Printer's Error in The Book of Discipline. C. Edwin Pellett, West Ohio Conf.
- J-5011 Continue Publications. David L. Green, Central New York Conf.
- J-5012 Directory of United Methodist Church. Administrative Board of Central UMC, Robert A. Grove, Chmn., Galveston, Texas.
- J-5013 1972 Discipline to Reflect Unity. I. Melville Wohrley, Apple Creek, Ohio, East Ohio Conf.
- J-5014 Discontinue "Response." Mrs. Tom Bird, 301 S. Franklin St., UMC, Charleston, Mo.
- J-5015 Editing The Book of Discipline. General Board of Publication, The UMC, Claude Garrison, Secy.
- J-5016 Equal Emphasis on General Rules and Social Creed. Melvin Perafield, Chmn., Comm. on Evangelism, 2439 Indiana Ave., Columbus, Ind., East Columbus UMC.
- J-5017 Handbook of Methodist Bishops. Bennett Wm. Palmer, Florida Conf.
- J-5018 Film Interpretation of General Conf. Robert M. Adams, Detroit Conf.
- J-5019 Handbook on Church Administration. Edwin A. Dowler, 723 Park View Ave., Lorain, Ohio.
- J-5020 History of United Methodist Theology. Bennett Wm. Palmer, Florida Conf.
- J-5021 Index to Discipline. Calvin W. Torrance, S. Calif.-Arizona Conf.
- J-5022 Inexpensive Missionary Literature. Bennett Wm. Palmer, Florida Conf.
- J-5023 Insure Minority Representation in Policy Making Bodies for Publications. Black Methodist for Church Renewal, Inc., Hamilton T. Boswell, Secy.
- J-5024 List Bishops' Biographies. Bennett Wm. Palmer, Florida Conf.
- J-5025 Loose-leaf Edition of The Discipline. Administrative Board, Reeves Memorial UMC, Kermit Stanfill, Chmn., Florida Conf.
- J-5026 Make Doctrinal Statement Available. Delegation to General Conf. of The Kansas West Conf., Thomas W. Rupert, Chmn.
- J-5027 Membership of Board of Communication and Publication. Women's Division, Mrs. Wayne W. Harrington, Pres. Nos. J-5028 to J-5032 inclusive titled "*Non-Discrimination in Staff of Board of Communication and Publication.*"
- J-5028 Diane Eddy et al., 1578 North, N. E., Plainfield UMC, Grand Rapids, Michigan.
- J-5029 Judy Elmer, et al., 540 Wellington, Parish of The Holy Covenant, Chicago, Illinois.
- J-5030 Mrs. Henry Henderson, 5214 Ebersole Ave., Gaines UMC, Gaines, Ohio.
- J-5031 Judith A. Kelsey & Five Others, 5345 South Ellis, Parish of The Holy Covenant, Chicago, Illinois.

- J-5032 Harold Orume et al., 1611-16th Avenue, UMC, Monroe, Wis.
- J-5033 Prohibit Changes On Promotional Material. I. Melville Wohrley, Apple Creek, Ohio, East Ohio Conf.
- J-5034 Policy On Duties Of Staff Members Of UM Information. Communications Committee Of the Program Council, Clarence Haber, Chmn., Kansas West Conf.
- J-5035 Print Discipline in Sections. Mary O. McAden, Greenwood UMC, Richmond District, Virginia.
- J-5036 Proposal For Separate Board Of Communication. Richard O. Johnson, Box 467, San Francisco, Calif., Trinity UMC, Chico, California.
- J-5037 Publication and Distribution of Jurisdictional Conference Proceedings. I. Melville Wohrley, Apple Creek, Ohio, East Ohio Conf.
- J-5038 Publish Address Of Petitions Secretary In Discipline. Roger F. Winchester, Rt. 1, Box 68, Jamul Dr., Calif., Foothills UMC, La Mesa, Calif.
- J-5039 Publish Book Of Bishops' Anecdotes. Bennett Wm. Palmer, Florida Conf.
- J-5040 Request Change Of Policy In Advertising. Bennett Wm. Palmer, Florida Conf.
- J-5041 Representation of Ethnic Minorities in Policy-Making Bodies for Publications. Black Methodists For Church Renewal, Inc., Hamilton T. Boswell, Secy.
- J-5042 Reform Advertising Policies. Bennett Wm. Palmer, Florida Conf.
- J-5043 Request Cokesbury Courtesy Card For Widows Of Ministers. Administrative Board, First UMC, Ashland, Ohio, Thomas Elder, Chmn.
- J-5044 Revise Advertising Policies. B. William Palmer, Florida Conf.
- J-5045 Revisions Of Section IV of the Discipline. General Board of Publications, John E. Procter, Pres. & Publisher.
- J-5046 Standards For Moral Quality of Publications Carried in Cokesbury Stores. Charge Conf., Zion UMC, Batavia, Wis. Carl W. Stromberg, et al.
- J-5047 Survey Of Local Churches Not Using United Methodist Sunday School Materials. I. Melville Wohrley, Apple Creek, Ohio, East Ohio Conf.
- J-5048 Task Force For Committee on Public Relations. National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- J-5049 Task Force On MPH Ministry (Delete Par. 979). National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- J-5050 Use Of Visions of Jesus. Bennett Wm. Palmer, Florida Conf.
- J-5051 Use Reclaimed Paper Wherever Possible. David L. Green, Central New York Conf.
- J-5052 Use Various Versions of Bible in Literature. Estell R. Casebier, Louisville Conf.
- J-5053 Utopian Church Novels. Bennett Wm. Palmer, Florida Conf.
- J-5054 Visions of Methodist Bishops. Bennett Wm. Palmer, Florida Conf.

References During Conference Session

- J-5057 Quadrennial Reports, Board of Publication.
- J-5058 Quadrennial Reports, United Methodist Information.

- J-5059 Report of Structure Study Commission, Par. 900-942.
- JJ-5060 Report of Structure Study Commission, Par. 939 and 846.1 (D-5707).
- J-5061 Episcopal Address.
- J-5062 Resolution on the Church and the Mass Media. Report of Program Council, Resolution No. 7.
- J-5063 Resolution on the Appointment of a Commissioner to the FCC. Report of Program Council, Resolution No. 8.

Petitions Re-referred

- A-5554-J Resolution on Discriminatory Language.
- B-5056-J Bishops' Biography Plan.
- B-5351-J Footnote Judicial Council Decisions in Discipline.
- B-5533-J Printing Life Stories of Ministers.
- B-6112-J Report of Program Council, Resolutions 1 through 6.
- H-5100-J Pension Benefits of Bishops and Spouses (Discriminatory Language).
- H-5182-J Revise Restrictive Rule (Discriminatory Language).

K. Committee on Health and Welfare

- K-5001 Affirm Support of Systematic Health Care. The UMC Workshop on the White House Conference, Betty J. Letzig, 475 Riverside Drive, New York, N.Y.
- K-5002 Approval of Annual Conference in Creating New Institution. Minnesota Conference Board of Health and Welfare Ministries, Burton A. Passer, Chairman.
- K-5003 Approval of Annual Conference for Housing Projects for the Aged. The UMC Workshop on the White House Conference, Betty J. Letzig, 475 Riverside Dr., New York, N.Y.
- K-5004 Board of Health and Welfare Ministries Board of Directors. UMC Council on Youth Ministry, Scott Jones, Chairperson.
- K-5005 Board of Directors of Institutions. Black Methodists for Church Renewal, Inc., Hamilton T. Boswell, Secy.
- K-5006 Capital Improvements—Health and Welfare Ministries. Board of Health and Welfare Ministries, E. Ohio Conference, William H. Phillips, Chmn.
- K-5007 Child Care Centers. St. Luke's UMC, J. Chess Lovern, Chmn., Oklahoma City, Okla.
- K-5008 Conference Board of Health and Welfare Ministries. Arthur D. English, Oklahoma Conf.
- K-5009 Continue General Board of Health and Welfare Ministries. Board of Health and Welfare Ministries, Eastern Pennsylvania Conf., Wade V. Atwell, Secy.
- K-5010 Continue Board of Health and Welfare Ministries. Elmo F. Young, Administrator, "Rockridge," 25 Coles Meadow Rd., Northampton, Mass.
- K-5011 Continue Board of Health and Welfare Ministries. Executive Committee of the Corporation of the U.M. Village, Ernest M. Dycus, Administrator, Lawrenceville, Ill.
- K-5012 Continue General Board of Health and Welfare Ministries. Board of Health and Welfare Ministries, Southern Illinois Conf., Glenn Creek, Secy.
- K-5013 Continue General Board of Health and Welfare Ministries. Methodist Hospital of Dallas, Glenn Scott, Administrator.
- K-5014 Create One Administrative Unit in Health and Welfare Ministries. Executive Managing Committee, United Methodist Home, Topeka, Kans., Paul D. Tompkins, Chmn.

- K-5015 Create One Administrative Unit for Health and Welfare Ministries. Methodist Hospital, New Orleans, La., Paul A. Bjork, Ex. Dir.
- K-5016 Create One Administrative Unit in Health and Welfare Ministries. Board of Trustees, Indiana United Methodist Children's Home, James U. Mason, Pres.
- K-5017 Decentralize Administration of Health and Welfare Ministries. Officers of Jacksonville Methodist Home, Inc., Ben J. Schultz, Administrator, Jacksonville, Fla.
- K-5018 Directors of Institutions to Live in Local Area. Special Charge Conf. of the Scott Memorial UMC, Bethesda W. Points, Recording Steward, Detroit, Michigan.
- K-5019 Exemption from Restrictions Concerning Institutions. J. Irwin Trotter, Southern California-Arizona Conf.
- K-5020 Foster Home Care for the Aged. I. Melville Wohrley, East Ohio Conf.
- K-5021 General Program Council to Set Golden Cross Sunday. General Board of Health and Welfare Ministries, Roger Burgess, Gen. Sec., 1200 Davis St., Evanston, Ill.
- K-5022 Golden Cross Sunday. Board of Health and Welfare Ministries, Central Illinois Conf., Dale Pitcher.
- K-5023 Health Care. Board of Missions, Women's Division, 475 Riverside Dr., New York, N.Y., Mrs. Wayne W. Harrington, Pres.
- K-5024 Honor Life-time Contracts of Residents of Wesley Manor. Council of Wesley Manor, Robert R. Stewart, Chmn., Weslaco, Texas.
- K-5025 Hospitals for Rehabilitation of Alcoholics and Drug Addicts. Donald E. Holbrook, First UMC, Clare, Michigan.
- K-5026 Inclusive Administrative Unit. Walter O. Kugler, 11 West Aloha St., Seattle, Wash., First UMC, Seattle, Wash.
- K-5027 Legislation Concerning Board of Health and Welfare Ministries. General Board of Health and Welfare Ministries, Roger L. Burgess, Gen. Secy., 1200 Davis St., Evanston, Ill.
- K-5028 Methodist Retirement Homes for the Elderly. Mrs. James A. Mull, Soc. Concerns Secy., Logansport Dist. WSCS, Rte. 1, Denver, Ind.
- K-5029 Policy for Housing Programs. UMC Workshop on the White House Conference, Betty J. Letzig, 475 Riverside Dr., New York, N.Y.
- K-5030 Policies for Homes and Residences. Black Methodists for Church Renewal, Hamilton T. Boswell, Secy.
- K-5031 Resolution on Health Care. National Division, Board of Missions, Betty J. Letzig, Executive Secy., Health Ministries.
- K-5032 Responsibility for Determining Golden Cross Sunday. Board of Health and Welfare Ministries, N. Georgia Conf., Ryan H. Seawrights, Secy.
- K-5033 Responsibility for Determining Golden Cross Sunday. Judson B. Hodges, Sr., North Georgia Conf.
- K-5034 Responsibility for Determining Golden Cross Sunday. Board of Health and Welfare Ministries Executive Committee, Kansas East Conf., Earl Perry, Chmn.
- K-5035 Responsibility for Determining Golden Cross Sunday. Executive Committee, Board of Health and Welfare Ministries, N. Alabama Conf., A. H. Woodhall, Chmn.
- K-5036 Responsibility for Determining Date for Golden Cross Sunday. Executive Committee, N. Georgia Conf. Board of Health and Welfare Ministries, Julian H. Brackman.

- K-5037 Responsibility for Determining Date for Golden Cross Sunday. Board of Health and Welfare Ministries, Mississippi Conf., James E. Benson, Chmn.
- K-5038 Responsibility for Determining Golden Cross Sunday. Board of Health and Welfare Ministries, Eastern Pennsylvania Conf., Wayde V. Atwell, Secy.
- K-5039 Responsibility for Determining Golden Cross Sunday. Board of Health and Welfare Ministries, California-Nevada Conf., Ralph Pederson, Jr., Chmn.
- K-5040 Retain Identity of General Board of Health and Welfare Ministries. Montevideo Methodist Home, Leo Dodd, Vice Pres., Montevideo, Minn.
- K-5041 Separate Board of Health and Welfare Ministries. Conference Board Workshop of the National Association of Health and Welfare Ministries. Norman S. Chattin, Chmn.
- K-5042 Separate Board of Health and Welfare Ministries. Board of Trustees, Hillcrest Services to Children and Youth, Melvin B. Miller, Pres., Dubuque, Iowa.
- K-5043 Separate Board of Health and Welfare Ministries. Virginia Conf. Board of Health and Welfare Ministries, Norman S. Chattin, Pres.
- K-5044 Separate Board of Health and Welfare Ministries. National Assn. of Health and Welfare Ministries, 1200 Davis St., Evanston, Ill., Robert H. Winfield, Pres.
- K-5045 Separate Board of Health and Welfare Ministries. Leroy Pittman, Southern Illinois Conf.
- K-5046 Separate Board of Health and Welfare Ministries. Board of Health and Welfare Ministries, Kansas East Conf., Elbert V. Nelson, Secy.
- K-5047 Support Petition for Residents of Wesley Manor. Various Members, First UMC, Weslaco, Texas, F. O. Bair, et al.
- K-5048 Task Force on Health and Welfare (Delete Par. 1173). National Fellowship of Annual Conf. Program Directors, Dale Pitcher, Chmn.
- K-5049 Task Force on Health and Welfare (Delete Par. 1174). National Fellowship of Annual Conf. Program Directors, Dale Pitcher, Chmn.
- K-5050 Task Force on Health and Welfare (Delete Par. 1175). National Fellowship of Annual Conf. Program Directors, Dale Pitcher, Chmn.
- K-5051 Task Force on Health and Welfare (Delete Par. 1176). National Fellowship of Annual Conf. Program Directors, Dale Pitcher, Chmn.
- K-5052 Task Force on Health and Welfare (Delete Par. 1177). National Fellowship of Annual Conf. Program Directors, Dale Pitcher, Chmn.
- K-5053 Task Force on Health and Welfare (Delete Par. 1178). National Fellowship of Annual Conf. Program Directors, Dale Pitcher, Chmn.
- K-5054 Task Force on Health and Welfare (Delete Par. 1179). National Fellowship of Annual Conf. Program Directors, Dale Pitcher, Chmn.

References During Conference Session

- K-5056 Report of Structure Study Commission, Par. 1107-1114.
- KK-5057 Report of Structure Study Commission, Par. 1075-1085, 1087-1088.
- K-5058 Episcopal Address.

L. Committee on Ecumenical Affairs

- L-5001 A Statement on Interreligious Dialogue: Jews and Christians. Commission on Ecumenical Affairs, Robert W. Huston, Gen. Secy.
- L-5002 Abolish COCU Committee. Paul F. Holmes (ret.), 416 East 8th St., Kinsley, Kansas.
- L-5003 Ambassadors Corps. Bennett Wm. Palmer, Florida Annual Conf.
- L-5004 Church Architecture: Relationship to the National Council of Churches. General Board of Missions of the UMC, Tracey K. Jones, Jr., Gen. Secy.
- L-5005 Clarifications of National Council of Churches Policy Statement. Administrative Board of the UMC of Palm Springs, Calif., Lloyd Saatjian.
- L-5006 Conference Commissions on Ecumenical and Interreligious Concerns. Commission on Ecumenical Affairs, Robert W. Huston, Gen. Secy.
- L-5007 Consultation on Dates for Religious Holidays. I. Melville Wohrley, East Ohio Annual Conf.
- L-5008 Continue Active Membership in NCC and WCC. Gary Gray, Broadway UMC, Chicago, Ill.
- L-5009 Continue Commission on Ecumenical Affairs. Commission on Ecumenical Affairs, Robert W. Huston, Gen. Secy.
- L-5010 Continue Membership in World Methodist Council. Commission on Ecumenical Affairs of the Western North Carolina Conf., John G. Jordon, Act. Secy.
- L-5011 Continue Participation in COCU. Commission on Ecumenical Affairs, Robert W. Huston, Gen. Secy.
- L-5012 Continue Participation in COCU. Commission on Ecumenical Affairs, Robert W. Huston, Gen. Secy.
- L-5013 Continue Participation in COCU. West Ohio Annual Conf., Evan R. Owens, Secy.
- L-5014 Continual Membership in COCU. The Commission on Ecumenical Affairs of the Western North Carolina Annual Conf., Mrs. Leslie E. Barnhardt, Chmn.
- L-5015 Continue Work Area in Ecumenical Affairs. Commission on Ecumenical Affairs. Robert W. Huston, Gen. Secy.
- L-5016 Commission on Ecumenical and Interreligious Concerns. Commission on Ecumenical Affairs, Robert W. Huston, Gen. Secy.
- L-5017 Composition of Commission on Ecumenical Affairs. United Methodist Council on Youth Ministry, General Conference Committee, Scott Jones, Chmn.
- L-5018 Deletion of Article XIV of the Articles of Religion. Leonard D. Slutz, Hyde Park Community UMC, Cincinnati, O.
- L-5019 Discontinue Participation in COCU. The Louisiana Annual Conference, South Central Jurisdiction, The UMC, J. Woodrow Hearn, Secy.
- L-5020 Ecumenical Associate Member. Board of Ministry, Central N.Y. Conf., J. L. Love, Chmn.
- L-5021 Ecumenical Congregations. Northern Illinois Conf. of the UMC, Charles Klosterman, Sec'y.
- L-5022 Ecumenical Ministries. Missouri West Annual Conf. Town and Country Commission and Missouri West Annual Conf., Lester I. Thornton, Chmn.
- L-5023 Ecumenical Prayer. Bennett Wm. Palmer, Florida Conf.
- L-5024 Election of Delegates to NCC and WCC. I. Melville Wohrley, East Ohio Conf.

- L-5025 Establishment of a Union Church. Northern Illinois Conf., Charles Klosterman, Secy.
- L-5026 Formulate Revised Plan of Union. I. Melville Wohrley, East Ohio Conf.
- L-5027 Guidelines for Merging With Non-Methodist Churches. Paul J. Meuschke, D.S., Western Pennsylvania Conf.
- L-5028 Interdenominational Cooperation. The Administrative Board, First UMC, Austin, Mn.
- L-5029 Interpret Doctrines in Accord with Ecumenical Insights. Northern New Jersey General Conf. Delegation, Dean Lanning.
- L-5030 Ministers of Other Denominations Serving in Ecumenical Ministries. United Methodist Rural Fellowship, Marvin T. Judy, Pres.
Nos. L-5031 to L-5082 inclusive have been titled "Moratorium on Church Union."
- L-5031 Mrs. E. M. Roach, 2835 Midway, Shreveport, La., Wynn Memorial UMC.
- L-5032 H. W. Longfellow, 2603 Merwin St., Shreveport, La., Wynn Memorial UMC.
- L-5033 Allena J. Longfellow, 2603 Merwin St., Shreveport, La., Wynn Memorial UMC.
- L-5034 Mrs. L. Huffstutler, 4829 W. Lawther Dr., Dallas, Tex., Lakewood UMC.
- L-5035 Mrs. E. E. Adamson, Rt. 1, Box 110, Celina, Tex., Weston UMC.
- L-5036 T. Matson, 3517 Catherine, Shreveport, La., Wynn Memorial UMC.
- L-5037 Leona L. Britton, 6309 Garden Oaks Dr., Shreveport, La., Wynn Memorial UMC.
- L-5038 J. R. Britton, 6309 Garden Oaks Dr., Shreveport, La., Wynn Memorial UMC.
- L-5039 W. H. Dupuy, 1130 Wilkinson, Shreveport, La., Wynn Memorial UMC.
- L-5040 Lillian M. Dupuy, 1130 Wilkinson, Shreveport, La., Wynn Memorial UMC.
- L-5041 Mrs. R. L. Bennett, 3025 Midway St., Shreveport, La., Wynn Memorial UMC.
- L-5042 Jewell Baker, 2935 Quinton, Shreveport, La., Wynn Memorial UMC.
- L-5043 R. L. Bennett, 3025 Midway St., Shreveport, La., Wynn Memorial UMC.
- L-5044 Mrs. Evangeline T. Harbin, 2626 Quinton St., Shreveport, La., Wynn Memorial UMC.
- L-5045 Mrs. J. M. Gaar, 2626 Quinton St., Shreveport, La., Wynn Memorial UMC.
- L-5046 Fredna M. Reeves, P.O. Box 667, Jeanerette, La., McGowen Memorial UMC.
- L-5047 Mrs. Gwilym A. Jones, E. 1502—12th Ave., Spokane, Wash., UMC.
- L-5048 Mrs. T. W. Watson, 3516 Catherine, Shreveport, La., Wynn Memorial UMC.
- L-5049 Mrs. Margaret Lloyd, 4829 W. Lawther Dr., Dallas, Tex., Oak Lawn UMC.
- L-5050 Mrs. Carrie E. Turrentine, 3111 Alabama Ave., Shreveport, La., Wynn Memorial UMC.
- L-5051 W. C. Rhodes, 2645 Emery St., Shreveport, La., Wynn Memorial UMC.
- L-5052 Mrs. J. W. Cureton, 3547 De Soto, Shreveport, La., Wynn Memorial UMC.

- L-5053 Earline McWhirter, 611 N. Kentucky St., McKinney, Tex., Weston UMC.
- L-5054 Gerald W. Cureton, 3457 De Soto, Shreveport, La., Wynn Memorial UMC.
- L-5055 Mrs. W. C. Rhodes, 2645 Emery, Shreveport, La., Wynn Memorial UMC.
- L-5056 Mr. & Mrs. Dudley Burkett, McKinney, Tex., Weston UMC.
- L-5057 Mrs. D. L. Oliver, Jr., 3212 Sandia Dr., Shreveport, La. Wynn Memorial UMC.
- L-5058 Mr. & Mrs. J. G. Huff, Weston, Tex., Weston UMC.
- L-5059 Mrs. A. M. Allum, 2905 De Soto St., Shreveport, La., Wynn Memorial UMC.
- L-5060 Mrs. L. N. Batchelor, 3205 De Soto, Shreveport, La., Wynn Memorial UMC.
- L-5061 L. N. Batchelor, 3205 De Soto, Shreveport, La., Wynn Memorial UMC.
- L-5062 Ann Chambers, 2601 Thayer, Shreveport, La., Wynn Memorial UMC.
- L-5063 Roy E. Chambers, 2601 Thayer, Shreveport, La., Wynn Memorial UMC.
- L-5064 Mrs. J. W. Summerlin, 2927 Jackson, Shreveport, La., Wynn Memorial UMC.
- L-5065 Rev. Ansil Lynn, 6931 E. Grand, Owenwood, Tex., Owenwood UMC.
- L-5066 Mrs. Foy Thomas, P.O. Box 394, McKinney, Tex., Weston UMC, Weston, Tex.
- L-5067 Foy Thomas, North Texas Conf.
- L-5068 John E. Scotts, 2819 Emery St., Shreveport, La., Wynn Memorial UMC.
- L-5069 Mrs. J. E. Scotts, 2819 Emery St., Shreveport, La., Wynn Memorial UMC.
- L-5070 Mrs. Lura Pearl (Pinion) Park, 811 Woodleigh Drive, McKinney, Tex., Weston UMC.
- L-5071 Mrs. Lena Mae Jenson, 1226 Newport, Dallas, Tex., Elmwood UMC.
- L-5072 Mrs. Charles B. Garrett, 4829 W. Lawther, Dallas, Tex., Highland Park UMC.
- L-5073 Mrs. Dora M. Jerrell, 4829 W. Lawther Dr., Dallas, Tex., Greenland Hills UMC.
- L-5074 Charles B. Garrett, 4829 W. Lawther Dr., Dallas, Tex., North Texas Conf.
- L-5075 Ruth Donley, 4829 W. Lawther Dr., Dallas, Tex., Munger Pl. UMC.
- L-5076 Mrs. Mary B. Smith, 4829 W. Lawther Dr., Dallas, Tex., Oak Cliff UMC.
- L-5077 Mrs. H. C. Hoy, 1910 Westway, McKinney, Tex., First UMC.
- L-5078 H. C. Hoy, North Texas Conf.
- L-5079 Mr. & Mrs. Don Van Hoozer, Box 63, Weston, Tex., UMC.
- L-5080 Rev. & Mrs. W. B. Reaves, 922 W. 9th, Apt. 212, Dallas, Tex., Tyler St. UMC.
- L-5081 Mr. & Mrs. A. J. Giles, Celina, Tex., UMC, Weston, Tex.
- L-5082 G. C. Randolph, North Texas Conf.
- L-5083 Oppose Membership in World Council of Churches. Mrs. J. S. Treece, Fayetteville, Ark., Fayetteville UMC.
- L-5084 Negotiate Toward a Fixed Date for Easter. California-Nevada Conf., Newell P. Knudsen, Secy.

- L-5085 Nomination and Election of Delegates to NCC. Holston Conf. General and Jurisdictional Delegates, Mack B. Stokes, Chmn.
 - L-5086 Oppose COCU. Administrative Board, Roanoke UMC, Roanoke, La., Orval McMillan, Chmn.
 - L-5087 Oppose COCU Plan. Otis W. Herring, 1521 Bella Vista Dr., Dallas, Tex., White Rock UMC.
 - L-5088 Oppose Joining in the Church of Christ Uniting. Administrative Board, UMC, Vivial, La., Ted R. Walker, Chmn.
 - L-5089 Oppose Participation in COCU. Stillwater UMC, Florence Bender, Secy., Bd. of Administration.
 - L-5090 Parish Development. United Methodist Rural Fellowship, Marvin T. Judy, Pres., Dallas, Tex.
 - L-5091 Pilgrimages to Churches of Other Denominations. Bennett Wm. Palmer, Florida Conf.
 - L-5092 Procedure for Mergers. Church and Community Committee, Western Pa. Conf., Seth P. Bower, Secy.
 - L-5093 Request that Restructuring of NCC be Withheld. I. Melville Wohrley, East Ohio Conf.
 - L-5094 Require Vote of Members in Church Union. Administrative Board of the Clearfield Church, Erwin Selzer, Chmn., Rt. 1, Eudora, Kansas.
 - L-5095 Selection of Representatives to NCC. Holston Conference Program Council, Frank A. Settle, Dir.
 - L-5096 Strengthen Fellowship Within Wesleyan Tradition. Western New York Conf., Frank J. Mucci, Conf. Secy.
 - L-5097 Support Efforts for Democracy in Roman Catholic Church. Bennett Wm. Palmer, Florida Conf.
 - L-5098 Symbolizing Ecumenicity. Bennett Wm. Palmer, Florida Conf.
 - L-5099 Task Force on Ecumenical Affairs (Delete Par. 1391). National Fellowship of Annual Conference Program Directors, Dale Pitcher, Chmn.
 - L-5100 Task Force on Ecumenical Affairs (Delete Par. 1392). National Fellowship of Annual Conference Program Directors, Dale Pitcher, Chmn.
 - L-5101 Task Force on Ecumenical Affairs (Delete Par. 1393). National Fellowship of Annual Conference Program Directors, Dale Pitcher, Chmn.
 - L-5102 Task Force on Ecumenical Affairs (Delete Par. 1394). National Fellowship of Annual Conference Program Directors, Dale Pitcher, Chmn.
 - L-5103 Task Force on Ecumenical Affairs (Delete Par. 1395). National Fellowship of Annual Conference Program Directors, Dale Pitcher, Chmn.
 - L-5104 Task Force on Ecumenical Affairs (Delete Par. 1396). National Fellowship of Annual Conference Program Directors, Dale Pitcher, Chmn.
 - L-5105 Task Force on Archives and History (Delete Par. 1412). National Fellowship of Annual Conference Program Directors, Dale Pitcher, Chmn.
 - L-5106 Methodist Ministers Serving in Ecumenical Ministries. United Methodist Rural Fellowship, Marvin T. Judy, Pres., Dallas, Tex.
 - L-5107 Oppose Merger With Other Denominations. Richard W. Hawkins, et al., Various Members, Scioto UMC, Bucyrus, Ohio.
- Nos. L-5108 to L-5159 inclusive have been titled "Withdraw from COCU."*

- L-5108 Carol M. Pfeiffer, et al., Various Members, Phillipsburg UMC, Phillipsburg, Ohio.
- L-5109 George W. Rheam, et al., Various Members, Mt. Gilead UMC, Shermans Dale, Pa.
- L-5110 Russell J. Keller, et al., Various Members, Winfield UMC, Dover, Ohio.
- L-5111 Marita Polen, 1145 Concord, Canton, Ohio, UMC.
- L-5112 Donald D. Warehime, 1435 Western Ave. S.W., Canton, Ohio UMC, Canton, Ohio.
- L-5113 Administrative Board, Dueber UMC, Canton, Ohio, Wm. A. Alverson.
- L-5114 Nancy Hills Davis, 104 Rockview Lane, Morganton, N.C., First UMC of Morganton.
- L-5115 James W. Lane, et al., Various Members, Washington Ave. UMC, #8 Sierra Circle, No. Little Rock, Ark.
- L-5116 Administrative Board of Clonmell UMC, G. E. Cooper, Chmn., 107 DuPont Ave., Gibbstown, N.J.
- L-5117 Administrative Board of Young's UMC, D. E. Shatto, Chmn., Shermans Dale, Pa.
- L-5118 Mrs. Harry Tripple, 634 Battlewood Ave., Collingswood, N.J., First UMC.
- L-5119 H. Menstermacher, 323 N. Otto St., Allentown, Pa., Salem UMC.
- L-5120 Christine Reinsmith, 2201 Union St., Allentown, Pa., Salem UMC.
- L-5121 Administrative Board of Brookly UMC, Charles W. Wingfield, Rec. Secy., Baltimore, Md.
- L-5122 George W. Eppehimer, Eastern Pa. Conf.
- L-5123 Wade V. Atwell, Eastern Pa. Conf.
- L-5124 Percy R. Smirgh, et al., Various Members, Shermans Dale UMC, Shermans Dale, Pa.
- L-5125 Francis G. Huber, et al., Various Members, Laurel Hills UMC, Laurel Hills, Ohio.
- L-5126 Administrative Board, First UMC, Mason Godfrey, Chmn., Mineral Point, Wis.
- L-5127 Elizabeth A. Kohler, 920 So. Catherine St., Allentown, Pa., Salem UMC.
- L-5128 Marlene Cochrane, 14 Linden St., Allentown, Pa., Salem UMC.
- L-5129 Walter R. Kobler, Trustee, 920 So. Catherine St., Allentown, Pa., Salem UMC.
- L-5130 Mrs. Louise S. Atwell, 1401 Linden St., Allentown, Pa., Salem UMC.
- L-5131 Glen R. Youngblood, South Indiana Conf.
- L-5132 Lillian A. Reeser, 1440 Walnut St., Allentown, Pa., Salem UMC.
- L-5133 Charles Hoch, 1401 Linden St., Allentown, Pa., Salem UMC.
- L-5134 Wayne Fritter, 2365 Ivy Way N.E., Canton, Ohio, Dueber UMC.
- L-5135 Ruth L. Washburn, 630 S. Kensmore Ave., Los Angeles, Ca., Wilshire UMC.
- L-5136 Joanne Cochrane, 920 S. Catherine St., Allentown, Pa., Salem UMC.
- L-5137 W. Nelson Gray, 1007 Stokes Ave., Collingswood, N.Y., First UMC.
- L-5138 Earl Weidenback, South Indiana Conf.
- L-5139 Chester A. Rotherham, Allentown, Pa., Salem UMC.
- L-5140 Mrs. Ethel Rotherham, 301 S. Franklin, Allentown, Pa., Salem UMC.

- L-5141 J. Raymond Batcheller, 11011-NE 15th St., Bellevue, Wa., First UMC.
- L-5142 Ruth Cross, 25 E. Collingswood Ave., Oaklyn, N. J., First UMC.
- L-5143 Frank Diehl, 605 Stokes Ave., Collingswood, N. J., First UMC.
- L-5144 Kenneth A. Kaiglon, 813 Redman Ave., Haddenfield, N.J., First UMC, Collingswood, N.J.
- L-5145 Jean I. Ellis, 932 Belmont Ave., Collingswood, N.J., First UMC.
- L-5146 Mrs. Frank Diehl, 605 Stokes Ave., Collingswood, N.J., First UMC.
- L-5147 Council on Ministries, Liberty Park UMC, V. R. Doyle, Spokane, Wash.
- L-5148 Nellie D. Casad, 605 Laird, Box 236, Mooreland, Okla., UMC.
- L-5149 The Administrative Board, Starrucca UMC, Mrs. Helen Dickey, Secy., Starrucca, Pa.
- L-5150 Mrs. Orin O. Brown, 2811 Maywood Pl., S.W., Canton, Ohio, UMC.
- L-5151 Mrs. Tom Bird, 301 S. Franklin, Charleston, Mo., UMC.
- L-5152 Administrative Board, Dueber UMC, Robert Graber, Chmn., Canton, Ohio.
- L-5153 Virginia and Elizabeth Lawson, 401 Eighth St., Spencer, N.C., Central UMC.
- L-5154 Mr. & Mrs. Wm. Ward, 2200 Wallis Ann Ct., Louisville, Ky., Immanuel UMC.
- L-5155 Administrative Board, First UMC, Tracy L. Harrell, Jr., Chmn., Winnfield, La.
- L-5156 Administrative Board, Thompson UMC, Rexford T. Gulley, Secy., Thompson, Pa.
- L-5157 Mrs. Russell Davison, Rd. #2, Wayland, Iowa, UMC, Washington, Iowa.
- L-5158 James W. Walter, Trustee & Off. Bd. Member, Rd. #2, Easton, Pa., Calvary UMC.
- L-5159 Velma C. Jenkins, 1629 Ferndale Rd., Canton, Ohio, UMC.
Nos. L-5160 to L-5169 inclusive are titled "Withdraw From NCC."
- L-5160 D. J. Herbert, et al., Fairview UMC, Lake Charles, La.
- L-5161 Mr. & Mrs. Hardy Stone, et al., Various Members (30), Sweet Lake UMC, Bell City, La.
- L-5162 Russell J. Keller, et al., Various Members, Winfield UMC, Dover, Ohio.
- L-5163 Robert B. Gillmann, Benbrook UMC.
- L-5164 Administrative Board of the UMC of New Garden, Ohio, Alta Baker, Secy.
- L-5165 Raymond Crofoot, et al., Louisiana Conf.
- L-5166 Wayne Logluck, Fort Worth, Tex., Benbrook UMC.
- L-5167 Raymond M. Crofoot, et al., P.O. Box 144, Iowa, La., Bell City and Hayes UM Churches.
- L-5168 Hattie W. Treece, 113 W. Lafayette, Fayetteville, Ark., UMC.
- L-5169 Robert W. Taylor, 3915 Janice Dr., Rt. 13, Knoxville, Tenn., St. Paul UMC.
- L-5170 Administrative Board of Shanksville UMC, Dean Lyons, Chmn., Box 155, Shanksville, Pa.
- L-5171 Administrative Board, First UMC, Sanford, Fla., A. Edwin Shinholser, Chmn.
Nos. L-5172 to L-5533 inclusive are titled "Withdraw From NCC and WCC."

- L-5172 Administrative Board, Benbrook UMC, Homer H. Johnson, Chmn., Ft. Worth, Tex.
- L-5173 Administrative Board, Deering UMC, Ray F. Aldsen, Secy., Bragg City, Mo.
- L-5174 Administrative Board, Asbury UMC, Edward I. McNair, Chmn., South Richmond, Va.
- L-5175 Board of Directors of the Florida Methodists for Methodism, Inc., Frank W. Sherman, Pres.
- L-5176 Administrative Board, UMC, Raymond Blankenship, Chmn., Plainville, Ga.
- L-5177 Florida Methodists for Methodism, Inc., Frank W. Sherman, Pres.
- L-5178 United Methodists for Methodism, Inc., Earl E. Terry, Vice Pres., Bellwood, Ill.
- L-5179 Mrs. Stanley Bryan, et al., Various Members (14), Freeport UMC, Freeport, Ill.
- L-5180 D. D. Scull, 1223 Benbrook Terr., Ft. Worth, Tex., Benbrook UMC.
- L-5181 Lillian E. Spence, 650 Garden Rd., Zanesville, Ohio, Central Trinity UMC.
- L-5182 Pearl Crawford, 1008 Pine St., Zanesville, Ohio, Central Trinity UMC.
- L-5183 Mrs. Lora Koch, 1339 Pine St., Zanesville, Ohio, Central Trinity UMC.
- L-5184 Mrs. Floyd McCammeron, 54 S. 7th St., Zanesville, Ohio, Central Trinity UMC.
- L-5185 Debby Templin, So. 7th St., Zanesville, Ohio, Central Trinity UMC.
- L-5186 Lucy V. Cuthbertson, 725 Virginia Ave., Norfolk, Va., Park Place UMC.
- L-5187 C. Robert Cuthbertson, Assoc. Lay Leader, 725 Virginia Ave., Norfolk, Va., Park Place UMC.
- L-5188 Council on Ministries, Beech Grove UMC, Mrs. Mary Shonkwiler, Chmn., Greencastle, Ind.
- L-5189 Mrs. Robert King, Zanesville, Ohio, Central Trinity UMC.
- L-5190 H. R. Onstatt, Zanesville, Ohio, Coburn UMC.
- L-5191 Edith Pervin, Zanesville, Ohio, Central Trinity UMC.
- L-5192 Rachel Harper, Zanesville, Ohio, Central Trinity UMC.
- L-5193 Council on Ministries, Otterbein UMC, Max Cooper, Chmn., Rockville, Ind.
- L-5194 Council on Ministries, Sand Creek UMC, Mrs. Hallie Elenich, Chmn., Rockville, Ind.
- L-5195 Claire Edwards, So. Zanesville, Ohio, Central Trinity UMC.
- L-5196 Kenneth Nelson, Greencastle, Ind., Beech Grove UMC.
- L-5197 Marian C. Nelson, Greencastle, Ind., Beech Grove UMC.
- L-5198 Helen Dickson, 1314 Maple Ave., Zanesville, Ohio, Central Trinity UMC.
- L-5199 Mrs. Iva Adams, Zanesville, Ohio, Central Trinity UMC.
- L-5200 Mr & Mrs. Edgar Leasure, 136A Coopermill Rd., Zanesville, Ohio, Coburn UMC.
- L-5201 O. E. Elmore, Lubbock, Tex., St. Luke's UMC.
- L-5202 Frank R. Tapp, Orlando, Fla., First UMC.
- L-5203 William Rice, Chicago, Ill., Edison Park UMC.
- L-5204 W. K. Rice, Chicago, Ill., Edison Park UMC.
- L-5205 Mrs. E. A. Wussler, 1649 Oakes Ave., Rockford, Ill., Centennial UMC.
- L-5206 M. L. Zimmerman, Chicago, Ill., Chicago Temple First UMC.

- L-5207 Finley Tinker, 4634 Yacht Club Rd., Jacksonville, Fla., First UMC.
- L-5208 Mrs. Anna Beard, 727 Francis St., Zanesville, Ohio, Central Trinity UMC.
- L-5209 Mrs. Jesse Connell, Zanesville, Ohio, Central Trinity UMC.
- L-5210 Grace K. Danford, Zanesville, Ohio, Central Trinity UMC.
- L-5211 Jean W. Coffey, 911 Colonial Ave., Norfolk, Va., Park Place UMC.
- L-5212 Allen Harrington, 219 So. 2nd St., Rockford, Ill., Centennial UMC.
- L-5213 Zella Batty, Rd. #2, Rockville, Ind., Sand Creek UMC.
- L-5214 Mrs. Marie T. Miller, Zanesville, Ohio, Central Trinity UMC.
- L-5215 Edith Shafter, Zanesville, Ohio, Central Trinity UMC.
- L-5216 Hallie Elenich, 202 E. High St., Rockville, Ind., Sand Creed UMC.
- L-5217 Katie P. Hellyer, Zanesville, Ohio, Central Trinity UMC.
- L-5218 Mrs. Edna Cronin, Zanesville, Ohio, Central Trinity UMC.
- L-5219 Administrative Board, Cross Keys UMC, H. Jack Hadaway, Macon, Ga.
- L-5220 Cary Young, Zanesville, Ohio, Central Trinity UMC.
- L-5221 Administrative Board, First UMC, Inverness, Fla., M. J. Naudts, Chmn.
- L-5222 Philathea Class of First UMC of Freeport, Ill., Ethel Hollister, Pres.
- L-5223 Donald M. Brubaker, 1440 S. Walnut, Freeport, Ill., Faith UMC.
- L-5224 Barbara S. Williams, Savannah, Tenn., First UMC.
- L-5225 Jean Thompson, 474 Military Rd., Zanesville, Ohio, Coburn UMC.
- L-5226 C. O. D. Thompson, Jr., 474 Military Rd., Zanesville, Ohio, Coburn UMC.
- L-5227 James W. Blyth, 1118 W. Main St., Zanesville, Ohio, Coburn UMC.
- L-5228 Mrs. H. Clarke Davis, 845 Locust Ave., Zanesville, Ohio, Central Trinity UMC.
- L-5229 Mrs. Ray Baughman, Rt. 6, Zanesville, Ohio, Central Trinity UMC.
- L-5230 Miss Gladys Tuttle, 7205 Ralph St., Apt. 6, Norfolk, Va., Ghent UMC.
- L-5231 Mrs. Jacquelyn C. Kirkman, 886 Hadley, Norfolk, Va., Park Place UMC.
- L-5232 V. C. Lawrence, 913 Hugo St., Norfolk, Va., Park Place UMC.
- L-5233 Violet L. Baldwin, 4619 Cass Ave., Evansville, Ind., Central UMC.
- L-5234 Glenn Callis, R.R. 8, Baumgart Rd., Evansville, Ind., UMC.
- L-5235 Charge Conference of the Elizabeth Swaim Memorial MC, Mrs. Alma Lee Cochley, Secy., Jacksonville, Fla.
- L-5236 Administrative Board of the Hendricks Memorial UMC, Mary T. Carter, Secy., Jacksonville, Fla.
- L-5237 Mary T. Brown, 522 Spotswood Ave., Norfolk, Va., Park Place UMC.
- L-5238 George M. Brown, 522 Spotswood Ave., Norfolk, Va., Park Place UMC.
- L-5239 Roy G. Hunter, Jr., 337 West 61st St., Jacksonville, Fla., North UMC.
- L-5240 Lula M. Spung, Cor. 7th and South Sts., Zanesville, Ohio, Central Trinity UMC.

- L-5241 Mrs. Gurney Gray, 822 So. 15th St., New Castle, Ind., First UMC.
- L-5242 Mrs. Selby Law, 831 Dryden Rd., Zanesville, Ohio, Central Trinity UMC.
- L-5243 Administrative Board, Hopewell Church, Crosby, Miss.
- L-5244 Robert N. Higgs, New Castle, Ind., First UMC.
- L-5245 Mr. & Mrs. W. E. Hinkston, 1118 W. Main St., Zanesville, Ohio, Coburn UMC.
- L-5246 Dorothy Blyth, 1118 Main St., Zanesville, Ohio, Coburn UMC.
- L-5247 Rex Lyon, 1105 E. Main St., Zanesville, Ohio, Central Trinity UMC.
- L-5248 Fern Bateman, 1118 W. Main St., Zanesville, Ohio, Coburn UMC.
- L-5249 Ivan C. Emily, Crandall, Ind., New Crandall UMC.
- L-5250 Virginia F. Emily, Crandall, Ind., New Crandall UMC.
- L-5251 Beverly Ann Ellerbruck, 3530 Kensington, Evansville, Ind., Central UMC.
- L-5252 Virgil Ray Ellerbruck, 3530 Kensington, Evansville, Ind., Central UMC.
- L-5253 Betty Jo Adams, 510 Olmstead, Evansville, Ind., Central UMC.
- L-5254 Roy D. Adams, 510 Olmstead, Evansville, Ind., Central UMC.
- L-5255 Mr. & Mrs. John J. Kissinger, 1118 W. Main St., Zanesville, Ohio, Coburn UMC.
- L-5256 Emma J. Lawrence, 913 Hugo St., Norfolk, Va., Park Place UMC.
- L-5257 William D. Keene, Jr., 4410 Mayflower Rd., Norfolk, Va., Park Place UMC.
- L-5258 Mary Shorhurter, R.R. 3, Brazil, Ind., Beech Grove UMC.
- L-5259 Joan Blyth, 1118 W. Main St., Zanesville, Ohio, Coburn UMC.
- L-5260 Mr. & Mrs. John Senor, 212 East Rd., Glen Ellyn, Ill., First UMC.
- L-5261 Mrs. Alice L. Winn, 471 Gray St., Zanesville, Ohio, Central Trinity UMC.
- L-5262 Mr. Marion Winn, 471 Gray St., Zanesville, Ohio, Central Trinity UMC.
- L-5263 Edna Johnson, Zanesville, Ohio, Central Trinity UMC.
- L-5264 Ruth Engle, 228 Luck Ave., Zanesville, Ohio, Central Trinity UMC.
- L-5265 Harvey L. and Mary I. Adams, Rt. 1, Rockville, Ind., Otterbein UMC.
- L-5266 Harold Parmater, W. Main St., Zanesville, Ohio, Coburn UMC.
- L-5267 Miss Mary Ann Winn, 471 Gray St., Zanesville, Ohio, Central Trinity UMC.
- L-5268 Arthur L. Holloway, 440 Harvard St., Apt. 1, Norfolk, Va., Park Place UMC.
- L-5269 Norman and Rose Ann Kuhlemeier, 327 W. Roosevelt, Freeport, Ill., Faith UMC.
- L-5270 Miss Gertrude Trittip, Zanesville, Ohio, Central Trinity UMC.
- L-5271 Lela J. Shamp, Zanesville, Ohio, Central Trinity UMC.
- L-5272 E. W. Longley, Zanesville, Ohio, Central Trinity UMC.
- L-5273 Edna Dougherty, Zanesville, Ohio, Central Trinity UMC.
- L-5274 Marie Erine, 755 Homewood, Zanesville, Ohio, Central Trinity UMC.

- L-5275 Mr. Edgar Leasure and Viola Leasure, Zanesville, Ohio, Coburn UMC.
- L-5276 Mrs. W. L. Hartmeyer, Zanesville, Ohio, Central Trinity UMC.
- L-5277 John R. Wilson, Zanesville, Ohio, Coburn UMC.
- L-5278 Florence Moffett, Zanesville, Ohio, Central Trinity UMC.
- L-5279 Louise M. Wilson, Zanesville, Ohio, Central Trinity UMC.
- L-5280 Women's Society of Christian Service, Zanesville, Ohio, Central Trinity UMC.
- L-5281 Mrs. Ruth Z. Snyder, Zanesville, Ohio, Coburn UMC.
- L-5282 Mrs. John R. Wilson, 1118 W. Main St., Zanesville, Ohio, Coburn UMC.
- L-5283 Elsie Winters, 1041 Blue Ave., Zanesville, Ohio, Central Trinity UMC.
- L-5284 Vesta L. Bateman, 935 Findley Ave., Zanesville, Ohio, Coburn UMC.
- L-5285 Mrs. Roy Spinks, Cor. 7th and South Sts., Zanesville, Ohio, Central Trinity UMC.
- L-5286 Henry L. Ramlin, Midway Road, Douglasville, Ga., Midway UMC.
- L-5287 George E. Stores, Freeport, Ill., Faith UMC.
- L-5288 Herbert C. Rockefeller, 6649 Ethan Allen Lane, Norfolk, Va., Park Place UMC.
- L-5289 Rodney E. Shields, 7413 Ruthven Rd., Norfolk, Va., Park Place UMC.
- L-5290 Mrs. Dora M. Paisley, 1018 Pershing Rd., Zanesville, Ohio, Central Trinity UMC.
- L-5291 Mrs. Jeanne Richards, 613 S. Willow Rd., Evansville, Ind., Central UMC.
- L-5292 Edward Richards, 613 S. Willow Rd., Evansville, Ind., Central UMC.
- L-5293 Mary T. Tanner, 1118 W. Main St., Zanesville, Ohio, Coburn UMC.
- L-5294 Joseph Harrington, 219 Catherine Rd., LaGrange, Ill., LaGrange UMC.
- L-5295 Ralph L. Butz, 217 N. Catherine Rd., LaGrange, Ill., LaGrange UMC.
- L-5296 Donald E. McWhorton, 846 Lantern Lane, Ballwin, Mo., Lafayette Park UMC, St. Louis, Mo.
- L-5297 Mrs. Shirley Gibbs, 356 Sylvester, Webster Groves, Mo., Lafayette Park UMC, St. Louis, Mo.
- L-5298 Mary Louise Mawhorter, Zanesville, Ohio, Central Trinity UMC.
- L-5299 Miss Carol E. Abbott, 367 N. Crescent Heights Blvd., Los Angeles, Ca., First UMC of Hollywood.
- L-5300 Homer Wolfensberger, 1348 Empire Court, Freeport, Ill., Faith UMC.
- L-5301 Carlisle C. Echols, 7243 Remsen St., Norfolk, Va., Park Place UMC.
- L-5302 Minnie M. Staas, 647 Douglas, Freeport, Ill., Faith UMC.
- L-5303 Lillian Burnette, 503 S. Euclid, Marissa, Ill., UMC.
- L-5304 Harold Staas, 647 Douglas, Freeport, Ill., Faith UMC.
- L-5305 Eugene Black, Southern Illinois Conf.
- L-5306 Allen Schubert, 1440 So. Walnut Ave., Freeport, Ill., Faith UMC.
- L-5307 Ruth Schubert, 1440 So. Walnut Ave., Freeport, Ill., Faith UMC.
- L-5308 Arthur G. Rapp, 1515 S. Chicago Ave., Freeport, Ill., Faith UMC.
- L-5309 Mrs. Eva Garrett, Zanesville, Ohio, Sonora UMC.

- L-5310 Leon Hall, 6145 Eastwood Terrace, Norfolk, Va., Park Place UMC.
- L-5311 Mrs. Leon C. Hall, 6145 Eastwood Terrace, Norfolk, Va., Park Place UMC.
- L-5312 Mrs. Harold Blake, 1209 Seborn Ave., Zanesville, Ohio, Coburn UMC.
- L-5313 Arthur A. Babbitt, 1440 Walnut St., Freeport, Ill., Faith UMC.
- L-5314 Eldon Labudde, Freeport, Ill., Faith UMC.
- L-5315 Mrs. Arthur Bunting, 319 So. Mead St., Zanesville, Ohio, Central Trinity UMC.
- L-5316 Harold M. Katterman, 4601 Mayflower Rd., Norfolk, Va., Park Place UMC.
- L-5317 Mrs. Irva Yearley, Zanesville, Ohio, Central Trinity UMC.
- L-5318 Mrs. Kathy Fields, Central St., Cor. 7th & South Sts., Zanesville, Ohio, Central Trinity UMC.
- L-5319 Helen Knauer, R.R. #4, Greencastle, Ind., Beech Grove UMC.
- L-5320 Kenneth Knauer, R.R. #4, Greencastle, Ind., Beech Grove UMC.
- L-5321 Harriet Barbour, Norfolk, Va., First UMC.
- L-5322 Council on Ministries, Decker, Ind., Decker Chapel UMC.
- L-5323 E. C. Fansler, 431 New Hampshire Ave., Norfolk, Va., Park Place UMC.
- L-5324 Janet R. Fansler, 431 New Hampshire Ave., Norfolk, Va., Park Place UMC.
- L-5325 Mrs. Mirium S. Evans, 5010 Gosnald Ave., Norfolk, Va., Park Place UMC.
- L-5326 James Gammon, Norfolk, Va., Park Place UMC.
- L-5327 Dorothy Wimmer, Rockville, Ind., Sand Creek UMC.
- L-5328 Donald Fehr, Box 67, Dakota, Ill., Dakota UMC.
- L-5329 Gilbert R. Evans, 5010 Gosnald Ave., Norfolk, Va., Park Place UMC.
- L-5330 Virginia L. Snyder, Zanesville, Ohio, Central Trinity UMC.
- L-5331 Helen W. Snyder, 329 Putnam Ave., Zanesville, Ohio, Central Trinity UMC.
- L-5332 Irene Davis, 54 So. 7th St., Zanesville, Ohio, Central Trinity UMC.
- L-5333 Ada Lyon, 1105 Eastman St., Zanesville, Ohio, Central Trinity UMC.
- L-5334 Mrs. Merle Mohler, 1628 Stanton Ave., Central Trinity UMC, Zanesville, Ohio.
- L-5335 Mrs. Russell A. Ryan, 7th and South St., Zanesville, Ohio, Central Trinity UMC.
- L-5336 Bessie Schilling, 7th and South St., Zanesville, Ohio, Central Trinity UMC.
- L-5337 Lois Savedge, 1422 Harmott Ave., Norfolk, Va., Park Place UMC.
- L-5338 Mrs. W. D. Keene, Jr., 4410 Mayflower Rd., Norfolk, Va., Park Place UMC.
- L-5339 Kenneth McGee, Rt. #8, Zanesville, Ohio, Sonora UMC.
- L-5340 Robert R. McGee, Zanesville, Ohio, Sonora UMC.
- L-5341 Mr. & Mrs. K. Brubaker, Freeport, Ill., Faith UMC.
- L-5342 Robert W. Rogers, 1408 Stinson Ave., Evansville, Ind., Howell UMC.
- L-5343 Nadine Slaughter, Orlando, Fla., First UMC.
- L-5344 Ray G. Gardner, New Athens, Ill., UMC.
- L-5345 J. D. C. Rockefeller, 5650 Shenandoah Ave., Norfolk, Va., Park Place UMC.

- L-5346 Ruth L. Washburn, 630 S. Kenmore Ave., Los Angeles, Ca., Wilshire UMC.
- L-5347 C. E. Baldwin, 4619 Cass Ave., Evansville, Ind., Central UMC.
- L-5348 S. Samuel Ohanian, South Indiana Conf.
- L-5349 Miss Sandra Winn, 471 Gray St., Zanesville, Ohio, Central Trinity UMC.
- L-5350 Mrs. Annie J. Sherlock, 1207 W. William Cir., Elizabeth City, N.C., Halls Creek UMC.
- L-5351 Anne S. Gillam, 1207 W. Williams Cir., Elizabeth City, N.C., Wesley Memorial UMC.
- L-5352 John R. Crumpler, 417 Lynnsheores Dr., Va. Beach, Va., Park Place UMC.
- L-5353 Mrs. Mildred B. Crumpler, 417 Lynnsheores Dr., Va. Beach, Va., Park Place UMC.
- L-5354 Donna W. McGee, Rt. 4, Airport Rd., Zanesville, Ohio, Sonora UMC.
- L-5355 Charles Campbell, 4715 Jeanne St., Apt. 202, Va. Beach, Va., Park Place UMC, Norfolk, Va.
- L-5356 Ethel M. McDaniel, 42 E. Jackson St., Orlando, Fla., Orlando First UMC.
- L-5357 Oscar W. McDaniel, 107 Quintard Ave., Orlando, Fla., Orlando First UMC.
- L-5358 J. D. Vines, Rt. 1, Box 62, Crosby, Miss., Mars Hill UMC.
- L-5359 Max E. Nicoson, 9401 Petersburg Rd., Evansville, Ind., South Indiana Conf.
- L-5360 Mrs. Jean Pieper, Freeport, Ill., Faith UMC.
- L-5361 Ralph Phillips, 1440 Walnut Ave., Freeport, Ill., Faith UMC.
- L-5362 Ruth Phillips, 1440 Walnut Ave., Freeport, Ill., Faith UMC.
- L-5363 Sarah P. Slinger, 713 Stockley Gardens, Norfolk, Va., Park Place UMC.
- L-5364 Rollin N. Slinger, 713 Stockley Gardens, Norfolk, Va., Park Place UMC.
- L-5365 Mary M. Lambert, 5510 Lakewood Dr., Norfolk, Va., Park Place UMC.
- L-5366 Barbara A. Parker, 8464 Cape View Ave., Norfolk, Va., Park Place UMC.
- L-5367 John Paul Parker, Jr., 8464 Capeview Ave, Norfolk, Va., Park Place UMC.
- L-5368 William M. Savedge, 1422 Harmott Ave., Norfolk, Va., Park Place UMC.
- L-5369 Lyndall C. Ross, 3809 Granby St., Apt. B-2, Norfolk, Va., Park Place UMC.
- L-5370 G. C. Daniels, 8118 Pace Rd., Norfolk, Va., Park Place UMC.
- L-5371 Florrie L. Daniels, 8118 Pace Rd., Norfolk, Va., Park Place UMC.
- L-5372 R. H. Lambert, 5510 Lakewood Dr., Norfolk, Va., Park Place UMC.
- L-5373 M. E. Steffen, 504 Waukesha Ave., Norfolk, Va., Park Place UMC.
- L-5374 James T. Pritchard, Box 774, Rt. #2, Elizabeth City, N.C., Halls Creek UMC.
- L-5375 Susan E. Baird, Midway Road, Southwest Dist., Atlanta, Ga., Midway UMC.
- L-5376 Mr. & Mrs. Hollie C. Weekley, West Main St., Zanesville, Ohio, Coburn UMC.

- L-5377 Dorothy Young, Hickory St., Zanesville, Ohio, Central Trinity UMC.
- L-5378 Mrs. Fred Young, Hickory St., Zanesville, Ohio, Central Trinity UMC.
- L-5379 Mrs. James Moore, Merrech Ave., Zanesville, Ohio, Central Trinity UMC.
- L-5380 Lucille Fehe, 1304 W. Logan St., Freeport, Ill., Faith UMC.
- L-5381 E. V. Wyatt, 101 Fife St., Norfolk, Va., Park Place UMC.
- L-5382 Mrs. E. V. Wyatt, 101 Fife St., Norfolk, Va., Park Place UMC.
- L-5383 Administrative Board, Hendricks Memorial UMC, Mary T. Carter, Secy., Jacksonville, Fla.
- L-5384 Mrs. Leon Kent, 54 S. 7th St., Zanesville, Ohio, Central Trinity UMC.
- L-5385 Carl Johnson, Zanesville, Ohio, Coburn UMC.
- L-5386 Charles Richards, Zanesville, Ohio, Coburn UMC.
- L-5387 Sarah Bowman, Berea, Ohio, Berea UMC.
- L-5388 Earich Bible Class, Zanesville, Ohio, Coburn UMC.
- L-5389 Hazel Anderson, Zanesville, Ohio, Coburn UMC.
- L-5390 Mrs. Jack Adams, Zanesville, Ohio, Central Trinity UMC.
- L-5391 Ruth Goodman, Greencastle, Ind., Buck Grove UMC.
- L-5392 Mrs. Russell (Ora) Albert, Zanesville, Ohio, Central Trinity UMC.
- L-5393 Mildred DeWees, Zanesville, Ohio, Central Trinity UMC.
- L-5394 Rose Williams, R.R. #1, Rockville, Ind., So. Indiana Conf.
- L-5395 Albert Williams, South Indiana Conf.
- L-5396 Edith Godden, R.R. #2, Rockville, Ind., UMC.
- L-5397 Charge Conf. of Elizabeth Swaim UMC, Mrs. Alma Lee Cochley, Secy., Jacksonville, Fla.
- L-5398 Davis A. Scott, Rt. 1, Centerville, Miss., White's Chapel UMC.
- L-5399 Mr. & Mrs. Leroy W. Thompson, 355 Congdou Ave., Elgin, Ill., Faith UMC.
- L-5400 Mrs. Charles E. Harris, Zanesville, Ohio, Central Trinity UMC.
- L-5401 Ruth Hardesty, 7th & South Sts., Zanesville, Ohio, Central Trinity UMC.
- L-5402 Clarice M. Durkin, 7th & South Sts., Zanesville, Ohio, Central Trinity UMC.
- L-5403 Mrs. Wm. Stanton, 7th & South Sts., Zanesville, Ohio, Central Trinity UMC.
- L-5404 Mrs. Hazel Bash, Zanesville, Ohio, Central Trinity UMC.
- L-5405 Mrs. Mary Ruth Dewees, 7th & South Sts., Zanesville, Ohio, Central Trinity UMC.
- L-5406 Lucy Dunn, Zanesville, Ohio, Central Trinity UMC.
- L-5407 Kenneth Ermice, 755 Homewood Ave., Zanesville, Ohio, Central Trinity UMC.
- L-5408 Mrs. Kit Carle, So. 7th St., Zanesville, Ohio, Central Trinity UMC.
- L-5409 Mary Coleman, Zanesville, Ohio, Central Trinity UMC.
- L-5410 Mrs. Lula Orr, 2324 Ada St., Zanesville, Ohio, Central Trinity UMC.
- L-5411 Mrs. Mary Ann Kronenbitter, 1118 W. Main St., Zanesville, Ohio, Coburn UMC.
- L-5412 Mr. Earl Kronenbitter, 1118 W. Main St., Zanesville, Ohio, Coburn UMC.
- L-5413 Mrs. Harold Tom, 503 Cambridge Ave., Zanesville, Ohio, Central Trinity UMC.

- L-5414 C. K. Pepper, 1921 Euclid Ave., Zanesville, Ohio, Central Trinity UMC.
- L-5415 Mrs. Elma Pepper, 1921 Euclid Ave., Zanesville, Ohio, Central Trinity UMC.
- L-5416 Cora McGrath, 3380 Harmony Lane, Zanesville, Ohio, Central Trinity UMC.
- L-5417 Mabelle G. Balo, 1723 Pine St., Zanesville, Ohio, Central Trinity UMC.
- L-5418 Mrs. Harold Erecwise, 755 Homewood, Zanesville, Ohio, Central Trinity UMC.
- L-5419 Albert R. Schwarz, Summit & Highland Aves., Villa Park, Ill., Calvary UMC.
- L-5420 Gilbertha L. Thompson, So. & 7th Sts., Zanesville, Ohio, Central Trinity UMC.
- L-5421 Robert Goodman, Greencastle, Ind., Buck Grove UMC.
- L-5422 Chester Thompson, So. & 7th Sts., Zanesville, Ohio, Central Trinity UMC.
- L-5423 Mrs. Charles W. Smith, South St., Zanesville, Ohio, Central Trinity UMC.
- L-5424 Susan F. Nelson, R.R. #4, Greencastle, Ind., Beech Grove UMC.
- L-5425 Garnet Pemberton, 54 So. 7th St., Zanesville, Ohio, Central Trinity UMC.
- L-5426 Mabel Llewellyn, 1624 Norwood Bl., Zanesville, Ohio, Central Trinity UMC.
- L-5427 L. W. Longshore, Zanesville, Ohio, Central Trinity UMC.
- L-5428 Elizabeth J. Katherman, 4601 Mayflower Rd., Norfolk, Va., Park Place UMC.
- L-5429 Mrs. J. R. Corbin, Zanesville, Ohio, Central Trinity UMC.
- L-5430 Wreatha Linn, R.R. #3, Veedersburg, Ind., Veedersburg UMC.
- L-5431 Floyd Blacketer, 848 Indianapolis Rd., Greencastle, Ind., Beech Grove UMC.
- L-5432 Dorothy Blacketer, 848 Indianapolis Rd., Greencastle, Ind., Beech Grove UMC.
- L-5433 Sadie Fields, 1027 Greenwood Ave., Zanesville, Ohio, Central Trinity UMC.
- L-5434 Mrs. Mildred A. Dewees, 226 Mead St., Zanesville, Ohio, Central Trinity UMC.
- L-5435 Martha D. Liste, Zanesville, Ohio, Central Trinity UMC.
- L-5436 Mrs. Ed Longley, Zanesville, Ohio, Central Trinity UMC.
- L-5437 Evelyn Krofft, 2830 Coldspring Rd., Zanesville, Ohio, Central Trinity UMC.
- L-5438 Mrs. Jean Mahoney, Zanesville, Ohio, Central Trinity UMC.
- L-5439 Betty R. Luman, Zanesville, Ohio, Central Trinity UMC.
- L-5440 Mrs. E. C. Crooke, Zanesville, Ohio, Central Trinity UMC.
- L-5441 Irene Watson, Zanesville, Ohio, Central Trinity UMC.
- L-5442 Women's Society of Christian Service, Mrs. G. E. Richards, Central Trinity UMC, Zanesville, Ohio.
- L-5443 Mrs. June Hitchens, R.R. #1, Rockville, Ind., Otterbein UMC.
- L-5444 Hazel M. Crosser, So. 7th St., Zanesville, Ohio, Central Trinity UMC.
- L-5445 Mrs. Robert Kappel, 839 Tally Ave., Zanesville, Ohio, Central Trinity UMC.
- L-5446 Charles W. Woods, R.R. #2, Rockville, Ind., Sand Creek UMC.
- L-5447 Rachel L. Woods, R.R. #2, Rockville, Ind., Sand Creek UMC.

- L-5448 Mildred W. Fredricks, 5921 Headgates Rd., Hamilton, Ohio, First UMC.
- L-5449 Mrs. Howard Sims, Rt. 8, Zanesville, Ohio, Central Trinity UMC.
- L-5450 May Buchanan, Box 204, Rt. 4, Zanesville, Ohio, Coburn UMC.
- L-5451 Barbara Sharon Emily, 1113 Westchester Ct., Evansville, Ind., Central UMC.
- L-5452 M. Simons, 1246 Wheeling Ave., Zanesville, Ohio, Central Trinity UMC.
- L-5453 F. M. Sherman, 3521 Pt. Pleasant Rd., Jacksonville, Fla., Swaim UMC.
- L-5454 C. Davis, 8694 San Severa Dr., Jacksonville, Fla., Hendricks Memorial UMC.
- L-5455 H. Jack Belcher, 234 University Blvd. N., Jacksonville, Fla., Southside UMC.
- L-5456 Mrs. R. H. Bullard, Jr., 2208 Cheryl Dr., Jacksonville, Fla., Swaim UMC.
- L-5457 W. S. Moore, 8856 San Jose Blvd., Jacksonville, Fla., Swaim Memorial UMC.
- L-5458 Mrs. Frank W. Sherman, 3521 Pt. Pleasant, Jacksonville, Fla., Swaim Memorial UMC.
- L-5459 R. H. Bullard, Jr., 2208 Cheryl Dr., Jacksonville, Fla., Swaim Memorial UMC.
- L-5460 Owen D. Wolfe, 209 Inlet Dr., St. Augustine, Fla., First UMC.
- L-5461 Loyd C. Leemis, 7520 Hollyridge Rd., Jacksonville, Fla., Southside UMC.
- L-5462 O. G. Allen, 2858 Madrid Ave., Jacksonville, Fla., Swaim Memorial UMC.
- L-5463 L. S. Lyle, 5201 Atlantic Blvd., Jacksonville, Fla., Swaim Memorial UMC.
- L-5464 Louis E. Parrish, 25 Oak Rd., St. Augustine Beach, Fla., First UMC.
- L-5465 Mr. & Mrs. M. K. Christy, Northern Ill. Conf.
- L-5466 James L. Grinnell, North. Ill. Conf.
- L-5467 W. J. Schudy, Pres., Adm. Bd., Mt. Victory, Ohio, Rhinehart UMC.
- L-5468 George W. Crane, 77 W. Washington St., Chicago, Ill., First UMC.
- L-5469 Carlton O'Neal, 50 Arenta St., St. Augustine, Fla., First UMC.
- L-5470 Mrs. Carlton O'Neal, 50 Arenta St., St. Augustine, Fla., First UMC.
- L-5471 Mr. & Mrs. Charles Shuman, R.R. #1, Sullivan, Ill., First UMC.
- L-5472 Irma S. Levin, Chicago, Ill., Berry Memorial UMC.
- L-5473 Mrs. Glenna Middleton, et al., St. Simons Island, Ga., UMC.
- L-5474 Robert F. Flatt, Act. Chmn., Adm. Bd., 99th & Winchester, Chicago, Ill., Trinity UMC.
- L-5475 Mrs. John E. Shields, Shannon, Ill., Bethel UMC.
- L-5476 John E. Shields, Jr., Shannon, Ill., Bethel UMC.
- L-5477 Mr. H. K. Groff, 7335 San Pedro Rd., Jacksonville, Fla., Southside UMC.
- L-5478 Casper Aplan, North. Ill. Conf.
- L-5479 H. Scott Coffey, Jr., 911 Colonial Ave., Norfolk, Va., Park Place UMC.
- L-5480 Pearl Pearson, Colorado Springs, Colo., First UMC.

- L-5481 Jean M. Bedlishi, 225 Vale Orchard Lane, Jacksonville, Fla., Southside UMC.
- L-5482 Earl E. Brehmer, Norton, Kansas, First UMC.
- L-5483 Roger C. Hart, Chicago, Ill., Bing Memorial UMC.
- L-5484 Mrs. Mary Carpenter, 3951 Utah St., St. Louis, Mo.
- L-5485 Mr. & Mrs. James V. Ray, Jr., 6415 Victoria Dr., South Jacksonville, Fla., Hendricks Memorial UMC.
- L-5486 Earl A. Jacobs, 8039 Ebersol Rd., Jacksonville, Fla., Hendricks Memorial UMC.
- L-5487 M. J. Defoach, Jr., 429 W. 69th St., Jacksonville, Fla., North Shore UMC.
- L-5488 C. H. Hunter, Jr., 245 Coquina Ave., St. Augustine, Fla., First UMC.
- L-5489 Mrs. J. L. Dixon, et al., Various Members, First UMC, Statesboro, Ga.
- L-5490 Connie Howard Hunter, III, 245 Coquina Ave., St. Augustine, Fla., First UMC.
- L-5491 Clay E. Steele, Forest & Duane St., Glen Ellyn, Ill., First UMC.
- L-5492 Betty Blaker, 114 West Center, Burrton, Kans., Kans. West Conf.
- L-5493 Russell J. Keller, et al., Various Members & Officers (40), Winfield UMC, Dover, Ohio.
- L-5494 Harry M. Stone, 219 Estrada Ave., St. Augustine, Fla., First UMC.
- L-5495 Mrs. Grace Pritchard, Box 774, Elizabeth City, N.C., Halls Creek UMC.
- L-5496 Mrs. Dorothy L. Winter, 324 N. Oak Park Ave., Oak Park, Ill., First UMC.
- L-5497 Greta R. Stone, 219 Estrada Ave., St. Augustine, Fla., First UMC.
- L-5498 Mal Rowell, North Georgia Conf.
- L-5499 W.S.C.S., First UMC, Statesboro, Ga., Mrs. Lonnie Simmons, et al.
- L-5500 Administrative Board, UMC, Hayti, Mo., J. B. Buckley, Sec.
- L-5501 Mrs. H. Jack Belcher, 234 University Blvd., N. Jacksonville, Fla., Southside UMC.
- L-5502 Mrs. Connie H. Hunter, Jr., 245 Coquina Ave., St. Augustine, Fla., First UMC.
- L-5503 Hubert Prescott, Chmn., Adm. Bd., North Alabama Conf.
- L-5504 Mrs. Thelma Eastwood, Emerson, Iowa, Nishna Valley Parish UMC.
- L-5505 Mrs. C. P. MacDonald, 925 Vale Orchard Lane, Jacksonville, Fla., Southside UMC.
- L-5506 Elizabeth F. Maxley, 3109 Lyons Ave., Norfolk, Va., Wesley Chapel UMC, Chuckatieck, Va.
- L-5507 James M. Sagner, 254 Estrada Ave., St. Augustine, Fla., Grace UMC.
- L-5508 G. B. Underwood, 5218 Atlanta Blvd., Jacksonville, Fla., Southside UMC.
- L-5509 J. M. Jackson, Jr., North Alabama Conf.
- L-5510 L. E. Howard, Oregon-Idaho Conf.
- L-5511 Dale J. Benson, Kansas Conf.
- L-5512 Ben Harris, Virginia Conf.
- L-5513 B. S. Slate, Chmn., Council on Ministries, Virginia Conf.
- L-5514 M. L. Jimmerman, Northern Ill. Conf.
- L-5515 Horace D. Graham, Sr., 1128 Mapleton Rd., Jacksonville, Fla., Southside UMC.

- L-5516 Mrs. Horace D. Graham, 1128 Mapleton Rd., Jacksonville, Fla., Southside UMC.
- L-5517 Russell M. Hightower, 925 Vale Orchard Lane, Jacksonville, Fla., Southside UMC.
- L-5518 Wiley Pearce, 1247 Tallulah Ave., Jacksonville, Fla., North Shore UMC.
- L-5519 Carl Mullis, P. O. Box 1842, St. Augustine, Fla., First UMC.
- L-5520 Mrs. Lewis R. Hinson, 5 Russell Blvd., St. Augustine, Fla., First UMC.
- L-5521 Carl J. Roberts, 37 Sylvan Dr., St. Augustine, Fla., First UMC.
- L-5522 William T. Wolfe, Rt. 1, Box 249, St. Augustine, Fla., First UMC.
- L-5523 Clyde H. Tayler, 351 Fortuna Ave., St. Augustine, Fla., First UMC.
- L-5524 James A. Wilkinson, 502 N. Central Ave., Chicago, Ill., Austin UMC.
- L-5525 George W. Akerlow, Fourth and Marion, Aurora, Ill., Fourth St. UMC.
- L-5526 Mrs. George Storch, 4754 N. Leavitt St., Chicago, Ill., Berry Memorial UMC.
- L-5527 William J. Miles, 4006 Springbrook Rd., Jacksonville, Fla., Hendricks UMC.
- L-5528 Henry G. Miln, 11945 Little Cr., Jacksonville, Fla., Hendricks UMC.
- L-5529 Ruth C. Wilcox, 5505 Winchester Dr., So. Jacksonville, Fla., Spring Glen UMC.
- L-5530 Charles A. Reenhold, 265 Wulburg St., Jacksonville, Fla., North Shore UMC.
- L-5531 Esther E. Miles, 11945 Little Creek Ln., Jacksonville, Fla., Hendricks UMC.
- L-5532 Herman E. Zink, 52 West 35th St., Jacksonville, Fla., North Shore UMC.
- L-5533 Howard K. Groff, 7335 San Pedro Rd., Jacksonville, Fla., S. S. Methodist Church.
- Nos. L-5534 to L-5559 inclusive are titled "*Withdraw From WCC.*"
- L-5534 Mrs. Vivian Humphre, Reedsville, Ohio, Reedsville UMC.
- L-5535 Marilyn Coulson, Rt. 1, Box 45, Coolville, Ohio, Reedsville UMC.
- L-5536 Mr. & Mrs. Ronald Cowdery, Long Bottom, Ohio, Long Bottom UMC.
- L-5537 Eloise Connolly, Rt. 1, Reedsville, Ohio, Long Bottom UMC.
- L-5538 Mary E. Jamison, Box 35, Reedsville, Ohio, Reedsville UMC.
- L-5539 Mrs. Sandra Martin, Long Bottom, Ohio, Long Bottom UMC.
- L-5540 Mrs. Gladine Newlun, Long Bottom, Ohio, Long Bottom UMC.
- L-5541 Dorsel E. Larkins, P.O. Box 45, Long Bottom, Ohio, Long Bottom UMC.
- L-5542 Tressie Stethem, Long Bottom, Ohio, Long Bottom UMC.
- L-5543 Mary Frecker, Reedsville, Ohio, Long Bottom UMC, Long-bottom, Ohio.
- L-5544 Lavina Brannon, Reedsville, Ohio, Joppa UMC.
- L-5545 Ben Buckley, Reedsville, Ohio, Reedsville UMC.
- L-5546 Phyllis Larkins, Box 45, Long Bottom, Ohio, Long Bottom UMC.

- L-5547 Mr. & Mrs. Riley Pigott, Long Bottom, Ohio, Long Bottom UMC.
- L-5548 Mrs. Ethel Larkins, Long Bottom, Ohio, Long Bottom UMC.
- L-5549 Joseph Connolly, Rt. 1, Reedsville, Ohio, Long Bottom UMC, Long Bottom, Ohio.
- L-5550 C. E. Humphrey, Reedsville, Ohio, Reedsville UMC.
- L-5551 Leona Hensley, Long Bottom, Ohio, Long Bottom UMC.
- L-5552 John Coulson, Rt. 1, Box 45, Coolville, Ohio, Reedsville UMC, Reedsville, Ohio.
- L-5553 Jasper Bissell, Long Bottom, Ohio, Long Bottom UMC.
- L-5554 Mrs. Ada Bissell, Long Bottom, Ohio, Long Bottom UMC.
- L-5555 Mr. & Mrs. S. A. Rairden, Long Bottom, Ohio, Long Bottom UMC.
- L-5556 Janet Connolly, Reedsville, Ohio, Long Bottom UMC, Long Bottom, Ohio.
- L-5557 Charles Hensley, Long Bottom, Ohio, Long Bottom UMC.
- L-5558 Mrs. Donald Putman, Reedsville, Ohio, UMC.
- L-5559 Mr. & Mrs. Wayne Prince, Long Bottom, Ohio, Long Bottom UMC.
- L-5560 Postpone Merger of Southwest Conf., Elvin Miller, Southwest Conf.
- L-5561 Withdraw from C. O. C. U. Casper Apeland, Northern Ill.
- L-5562 Withdraw from C. O. C. U. Wayne E. Cooke, 3779 Northview Dr., N. W., Canton, Ohio.

References Made During Conference Session

- L-5563 Quadrennial Reports, American Bible Society.
- L-5564 Quadrennial Reports, Commission on Ecumenical Affairs.
- L-5565 Quadrennial Reports, National Council of Churches.
- L-5566 Quadrennial Reports, Religion in American Life.
- L-5567 Quadrennial Reports, World Council of Churches.
- L-5568 World Federation of Methodist Women.
- L-5569 Quadrennial Reports, World Methodist Council.
- L-5570 Quadrennial Reports, World Methodist Historical Society.
- L-5571 Report of Structure Study Commission, Par. 1090-1099.
- LL-5572 Report of Structure Study Commission, Par. 1075-1088 exc. Par. 1086. (B-6101)
- L-5573 Episcopal Address.

M. Committee on Judicial Administration

- M-5001 Addition to List of Offenses. Koinonia Class of Wertz UMC, Columbus, Ind., South Indiana Conf.
- M-5002 Age of Retirement for Judicial Council Members. Richard O. Johnson, Box 467, San Francisco, Calif., Trinity UMC, Chico, California.
- M-5003 Chancellor For United Methodist Church. West Virginia Ann. Conf., Virgil H. Ware, Secy.
- M-5004 Clarify Procedure For A Trial. Board of the Ministry, Southwest Texas Ann. Conf., W. F. Hathaway, Jr., Vice Chmn.
- M-5005 Delete Age Requirement for Judicial Council Members. UMC On Youth Ministry, Scott Jones, Chairperson, Gen. Conf. Comm.
- M-5006 Delete Age Requirement for Judicial Council Members. Gary Thomas, et al., Community UMC, Ft. Pierce, Florida.
- M-5007 Delete Age Requirement for Judicial Council Members. Scott Jones, University Park UMC, Denver, Colorado.

- M-5008 Distribute Agenda Of Judicial Council. Richard O. Johnson, Box 467, San Francisco, California, Trinity UMC, Chico, California.
- M-5009 Election of Members of Judicial Council. Mississippi Ann. Conf., Edward J. Pendergrass, Presiding Bishop.
- M-5010 Lower Age Of Members of Judicial Council. The Detroit Ann. Conf., Allan G. Gray, Conf. Secy.
- M-5011 Offenses For Which A Minister May Be Tried. Odie Gregg, North Alabama Conf.
- M-5012 Offenses for Which A Minister May Be Tried. H. B. Williams, Methodist Theological School, Ohio.
- M-5013 Offenses For Which A Member May Be Tried. Howard L. Lydick, 538 Rorary Drive, Richardson, Texas, First UMC.
- M-5014 Petition For Rehearing By Judicial Council. Randall C. Phillips, et al., 711 S. Plymouth Blvd., Los Angeles, Calif. Wilshire UMC.
- M-5015 Provision For Trial. Gen. Board of Education Legislative Committee, Warren J. Hartman, Secy.
- M-5016 Publication of Decisions Of Judicial Council. Randall C. Phillips, et al., 711 S. Plymouth Blvd., Los Angeles, Wilshire UMC.
- M-5017 Reconsideration of a Judicial Council Ruling. Richard O. Johnson, Box 467, San Francisco, Calif., Trinity UMC, Chico, Calif.
- M-5018 Requests For Declaratory Decision To Be Published In Church Publications. Richard O. Johnson, Box 467, San Francisco, Calif., Trinity UMC, Chico, Calif.
- M-5019 Rewrite Disciplinary Provisions Concerning Trials. Board Of The Ministry, Southwest Texas Conf., W. F. Hathaway, Jr., Vice Chmn.
- M-5020 Resume Glossary In Discipline. Judicial Council, Kathryn Grove, Secy.

References Made During Conference Session

- M-5021 Episcopal Address.

N. Committee on Local Church

- N-5001 The Administrative Board—Membership. Ted G. Cole-scott, Minnesota Conf.
- N-5002 Absentee Ballotting in Annual Church Conference. Mrs. Doris Snowden, 10 Park St., Park UMC, Hornell, New York.
- N-5003 Administrative Board Membership: Church and Community Workers. Board of Missions of the UMC, Tracey K. Jones, Jr., General Secy.
- N-5004 Age-Level and Family Life Councils. Jan Ediger, Okla. Conf.
- N-5005 Allow Administrative Board to Instruct Delegate. Goodman UMC, Mississippi, A. S. Donald, Jr., Chmn. of Official Board.
- N-5006 Allow Ann. Election of Ann. Conf. Delegate. UMC, Goodman, Mississippi, A. S. Donald, Jr., Chmn., Official Board.
- N-5007 Allow Charge Conf. To Elect Secretary of Council on Ministries. Council on Ministries of First UMC, Topeka, Kansas, Mrs. Letti Howell, Chmn.
- N-5008 Allow Responsibility of Council on Ministries to be Assumed by Administrative Board. Charge Conf. of Grace UMC, Harrisburg, Penn., Mildred M. Kerstetter, Secy.

- N-5009 Alternate Ways of Confirming Allegiance to Church. Gloria H. Cooper, 2040 Jefferson Dr., St. James UMC, Pasadena, Calif.
- N-5010 Alternative Structures of Administrative Board. G. Weldon Gatlin, Tennessee Conf.
- N-5011 Ann. Charge Conf. To Be Convened as Church Conf. Shirley Kellenbarger, 23925—7th Avenue, Bothell UMC, Bothell, Washington.
- N-5012 Annual Church Conf. Doyce Gunter, Director, et al., Upper Sand Mountain Parish, Rainsville, Alabama.
- N-5013 The Annual Church Conf. Ted G. Colescott, Minnesota Ann. Conf.
- N-5014 Ann. Reports of Local Churches. Edward T. Beer, 80 Brenner Dr., UMC, Hamburg, New York.
- N-5015 Ann. Responsibilities of the Administrative Board. David W. Self, General Secy., General Board of the Laity, First UMC, Evanston, Illinois.
- N-5016 Chairman of Board of Trustees to be a Member of the Congregation. Southern New England Conf., Leslie H. Johnson, Secy.
- N-5017 Change "Administrative Board" to "Board of Stewards." Administrative Board of First UMC, Marietta, Ga., Conley Ingram.
- N-5018 Change Administrative Structure of Local Church. E. J. Messmore, UMC, Sandpoint, Idaho.
Nos. N-5019 to N-5023 inclusive titled "Changes in Council on Ministries."
- N-5019 The Town and Country Commission of North Mississippi Conf., E. F. Roberts, Secy.
- N-5020 W. F. Appleby, D. S., North Mississippi Conf.
- N-5021 The Town and Country Commission of North Mississippi Conf., E. F. Roberts, Secy.
- N-5022 The Town and Country Commission of North Mississippi Conf., E. F. Roberts, Secy.
- N-5023 W. F. Appleby, D. S., North Mississippi Conf.
- N-5024 Change "Council on Ministries" to "Local Church Program Council." I. Melville Wohrley, East Ohio Conf.
- N-5025 Change "Lay Leader" to "Lay Director." Raymond E. Cardwell, Editor of Virginia Advocate.
- N-5026 Change Members at Large to Stewards. Various Ministers of Louisiana Conf., Woodrow W. Beville, et al.
- N-5027 Changes in Paragraph on Council on Ministries. W. F. Appleby, D. S., North Mississippi Conf.
- N-5028 Changes in Paragraph On Council On Ministries. W. F. Appleby, D. S., North Mississippi Conf.
- N-5029 Changes in Structure of Local Church Council on Ministries. Fellowship of Town and Country Workers, South-eastern Jurisdiction, H. Claude Young, Jr., et al., Assoc. Program Director, Western North Carolina Conf.
- N-5030 Charge Conf. to be Convened as Ann. Church Conf. Various Members of First UMC, Colorado Springs, Colorado, Martha Cory, et al.
- N-5031 Charge Conf. to be Convened as Ann. Church Conf. W. Hewlett Stith, Program Council Staff, Virginia Conf.
- N-5032 Charge Conf. to Vote on Its Confidence in the Pastor. Donald R. Vroon, New York Ann. Conf.
- N-5033 Church and Community Worker Member of Administrative Board. Virginia Miller, Box 391, Hudson, N. C., Western North Carolina Conf.

Nos. N-5034 to N-5040 inclusive titled "The Church Conference."

- N-5034 Town and Country Commission of North Mississippi Conf. E. F. Roberts, Secy.
- N-5035 Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., et al., Assoc. Program Director, Western North Carolina Conf.
- N-5036 W. F. Appleby, D. S., North Mississippi Conf.
- N-5037 Glenn Biddle, Director, Jackson Area Ministries, West Ohio Conf.
- N-5038 Board of Directors of Hinton Rural Life Center, Harold W. McSwain, Ex. Director, Memphis Conf.
- N-5039 Glenn Biddle, Director, Jackson Area Ministries, West Ohio Conf.
- N-5040 M. Wilson Nesbitt, Western North Carolina Conf.
- N-5041 Clarify Use of Words for "Church." Philip O. Lautz, First UMC, Topeka, Kansas.
- N-5042 Class of Instruction for Senior High Youth. I. Melville Wohrley, East Ohio Conf.
- N-5043 Combine Committee Handling Resources. Mrs. O. G. Vela, Librarian and Chmn. of Library Committee, Lakeview UMC, Port Arthur, Texas.
- N-5044 Committee On Church Membership. Kester M. Hearn, Central Texas Conf.
- N-5045 Committee On Estate Planning. David W. Self, General Secy., General Board of the Laity, First UMC, Evanston, Illinois.
- N-5046 The Committee On Nominations and Personnel in the Local Church. David W. Self, General Secy., General Board of the Laity, First UMC, Evanston, Illinois.
- N-5047 Committee On Pastor-Parish Relations. Lamar Davis, Kansas East Conf.
- N-5048 Committee On Pastor-Parish Relations. Arthur Donald English, Oklahoma Conf.
- N-5049 Committee On Pastor-Parish Relations. Odie Gregg, North Alabama Conf.
- N-5050 Committee On Nominations and Personnel. Mary Hensley, 300 Castlewood Ct., Munsey Memorial UMC, Johnson City, Tenn.

Nos. N-5051 to N-5059 inclusive titled "Composition of Administrative Board."

- N-5051 Program Council of the Kansas West Conf., Bruce P. Blake, Chmn.
- N-5052 Gary Thomas and Mark Sheldon, Community UMC, Ft. Pierce, Florida.
- N-5053 The Town and Country Commission of North Mississippi Conf., E. F. Roberts, Secy.
- N-5054 Glenn Biddle, Director, Jackson Area Ministries, West Ohio Conf.
- N-5055 Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., et al., Assoc. Program Director, Western North Carolina Conf.
- N-5056 Hinton Rural Life Center, Board of Directors, Harold W. McSwain, Ex. Director, Memphis Conf.
- N-5057 The Town and Country Commission of North Mississippi Conf., E. F. Roberts, Secy.
- N-5058 W. F. Appleby, D. S., North Mississippi Conf.
- N-5059 W. F. Appleby, D. S., North Mississippi Conf.

Nos. N-5060 to N-5063 inclusive titled "Composition of Charge Conference."

- N-5060 Wayne Edward Sparks, West Michigan Conf.
- N-5061 Shirley Kellenbarger, 23925—7th Avenue, UMC, Bothell, Washington.
- N-5062 Glenn Biddle, Director, Jackson Area Ministries, West Ohio Conf.
- N-5063 Ted. G. Colescott, Minnesota Conf.
- N-5064 Composition of Committee On Pastor-Parish Relations. UMC Board of Education Legislative Committee, Warren J. Hartman, Secy.
- N-5065 Composition of Constituency Roll. Ted Dotts, D. S., Northwest Texas Conf.
- N-5066 Committee On Nominations In Local Church. John T. Lundy, P. O. Box 1178, Munsey Memorial UMC, Johnson City, Tenn.
- N-5067 Composition of Council On Ministries. Gary Thomas and Mark Sheldon, Community UMC, Ft. Pierce, Florida, and Pana UMC, Pana, Illinois.
- N-5068 Composition of Council on Ministries. David W. Self, General Secy. of General Board of the Laity, First UMC, Evanston, Illinois.
- N-5069 Composition of Family Council. Leon Smith and Edward D. Staples, Staff Members of Division of the Local Church of Board of Education.
- N-5070 Composition of Nominating Committee. UMC Board of Education Legislative Committee, Warren J. Hartman, Secy.
- N-5071 Composition of Pastor-Parish Relations Committee. Detroit Conf., Allan G. Gray, Conf. Secy.
- N-5072 Congregational Vote on Retention of Minister. Edward T. Beer, 80 Brenner Dr., Hamburg UMC, Hamburg, New York.
- N-5073 Consistent Definition of "Youth" in Church Reports. Assoc. of Ann. Conf. Officers of the Northeastern Jurisdiction, David H. Lindberg, Chmn., Western Penn. Conf.
- N-5074 Consult Local Churches Before Projects are Funded. Council of Ministries of First UMC, Edward O. Krenning, Cairo, Ill.
- N-5075 Convene Charge Conference as Annual Church Conf. Representative Leaders of Berry Memorial UMC, Chicago, Ill., Corydon Friedrich, et al.
- N-5076 Convene Charge Conference as a Local Church Conf. Various Members of First UMC, Colorado Springs, Colorado, Byron B. Cory, et al.
- N-5077 Concern of Commission on Missions. Fellowship of Town & Country, Southeastern Jurisdiction, H. Claude Young, Jr., et al., Assoc. Program Director, Western North Carolina.
- N-5078 Cooperation of Cabinet and Congregation in Making Apointments. Administrative Board of First UMC, Boise, Idaho, Earl Jester, Chmn.
- N-5079 Cooperative Parishes. Maurice E. Bailey, West Ohio Conf.
- N-5080 Council Ministries. Hinton Rural Life Center Board of Directors, Harold W. McSwain, Ex. Director, Memphis Conf.
- N-5081 Council on Ministries to be Optional. Ann. Church Conf. of the UMC, Peabody, Kansas, Paul D. Miller.
- N-5082 Continuous Prayer on Church Sites. Bennett Wm. Palmer, Florida Conf.

- N-5083 Create Local Church Structure to Parallel General Church Structure. Various Members of Louisiana Conf., Richard R. Meek, et al.
N-5084 to N-5104 inclusive titled "Create Work Area In Health And Welfare."
- N-5084 Walter O. Kugler, 11 West Aloha St., Seattle First UMC, Washington.
- N-5085 Board of Health and Welfare Ministries of Baltimore Conf., Elsie B. Dobihal, Chmn.
- N-5086 Board of Trustees, Indiana UMC Children's Home, Inc., James U. Mason, Pres.
- N-5087 The Board of Health and Welfare Ministries of Southern Illinois Conf., Glenn Creek, Secy.
- N-5088 Leroy Pittman, Southern Illinois Conf.
- N-5089 Golden Cross Committee of the Board of Directors of St. Luke's Methodist Hospital, Cedar Rapids, Iowa, C. Q. Wallace, Chmn.
- N-5090 Board of Health and Welfare Ministries, Central Illinois Conf., Dale Pitcher.
- N-5091 Executive Committee, North Georgia Board of Health and Welfare Ministries, Julian H. Brackman, North Georgia Conf.
- N-5092 Board of Health and Welfare Ministries, Exec. Comm. of Kansas East Conf., Earl Perry, Chmn.
- N-5093 District Secy., Health and Welfare, Atlanta-Decatur-Oxford District, Judson B. Hodges, Sr., North Georgia Conf.
- N-5094 Board of Health and Welfare Ministries, Calif.-Nevada Conf., Ralph Pedersen, Jr.
- N-5095 Executive Committee, Board of Health and Welfare Ministries of North Alabama Conf., A. H. Woodall, Chmn.
- N-5096 Conf. Board of Health and Welfare of the West Michigan Conf., Marvin Ferrell Zimmerman.
- N-5097 Board of Health and Welfare Ministries of North Georgia Conf., Ryan H. Seawright, Secy.
- N-5098 Earl H. Brendall, North Mississippi Conf.
- N-5099 North Mississippi Board of Health and Welfare Ministries, Johnny A. Dinas, Pres.
- N-5100 Board of Trustees, Hillcrest Service to Children and Youth, Melvin B. Miller, Board Pres.
- N-5101 General Board of Health and Welfare Ministries, Roger L. Burgess, General Secy.
- N-5102 Board of Health and Welfare Ministries of Northwest Texas Conf., Alby J. Cockrell, Chmn.
- N-5103 The National Association of Health and Welfare Ministries, UMC, Robert H. Whifed, Pres.
- N-5104 General Board of Health and Welfare Ministries of Eastern Penn. Conf., Wayde V. Atwell, Secy.
Nos. N-5105 to N-5111 inclusive titled "Definition of a Parish."
- N-5105 Doyce Gunter & Eight Staff Members of Upper Sand Mountain Parish, Rainsville, Alabama, North Alabama Conf.
- N-5106 Hinton Rural Life Center Board of Directors, Harold W. McSwain, Ex. Director, Memphis Conf.
- N-5107 Town And Country Commission of North Mississippi Conf., E. F. Roberts, Secy.
- N-5108 Glenn Biddle, Director, Jackson Area Ministries, West Ohio Conf.

- N-5109 Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., et al., Assoc. Program Director, Western North Carolina Conf.
- N-5110 UM Rural Fellowship, Marvin T. Judy, Pres., North Texas Conf.
- N-5111 W. F. Appleby, D. S., North Mississippi Conf.
Nos. N-5112 to N-5115 inclusive titled "Delete Paragraph on Annual Church Conference."
- N-5112 David L. Crawford, West Michigan Conf.
- N-5113 Ted G. Colescott, Minnesota Conf.
- N-5114 Glenn Biddle, Director, Jackson Area Ministries, West Ohio Conf.
- N-5115 James F. Fox, 89 E. Fourth St., Shelby, Michigan.
- N-5116 Delete Par. 147. North Central Jurisdiction Town and Country Conf., Robert Wells, East Ohio Conf.
- N-5117 Delete Par. 349.3. Administrative Board, St. Mark UMC, James A. Richard, Chmn.
- N-5118 Delete Present Provision for Ann. Church Conf. in Light of Other Changes. John Babcock, RR 2, Box 28, Keeler UMC, Hartford, Michigan.
- N-5119 Delete Provision for Local Church Conf. Wayne Edward Sparks, West Michigan Conf.
- N-5120 Description of Local Church. Ted G. Colescott, Minnesota Conf.
- N-5121 Description of Parish and Parish Administrative Board. Gordon L. Ridenour, Secy. Treas. of Fellowship for the Planning of Ministry, Holston Conf.
- N-5122 Duties of Administrative Board. Dulaney Barrett, Okla. Conf.
- N-5123 Duties of Work Area Chairman. UMC Board of Education Legislative Committee, Warren J. Hartman, Secy.
- N-5124 Each Local Church to Provide Housing Allowance. Robert M. Turner, Central Texas Conf.
- N-5125 Election of Chairman of Administrative Board. Harold F. Filbrandt, West Michigan Conf.
- N-5126 Election of the Chairman of the Local Church Board of Trustees. David W. Self, General Secy. of General Board of the Laity, 1200 Davis St., First UMC, Evanston, Illinois.
- N-5127 Elections in the Charge Conf. David W. Self, General Secy., General Board of the Laity, First UMC, Evanston, Illinois.
- N-5128 Elections of Church School Teachers. Jerry Crockett, Chmn., et al., Work Area On Education, Beechmont UMC, Louisville, Ky.
- N-5129 Election of Committee on Nominations. Mrs. Rosalie M. Sanford, 19110 Belshaw Ave., Torrance Hope UMC, Carson, Calif.
- N-5130 Elections of Local Church Officers. The Charge Conf. of Beardshear UMC, Dayton, Ohio, C. Edwin Pellett.
- N-5131 Eliminate Age Requirement for Members of Newly-organized Church. William R. Keeffe, D. S., New Hampshire Conf.
- N-5132 Eliminate Provision for Elective Stewards. William R. Keeffe, D. S., New Hampshire Conf.
- N-5133 Eliminate Superintendent of Study Program. Administrative Board of Bethel UMC, Wichita, Kansas, Joe Cline, Chmn.
- N-5134 Establish Committee on Retired Persons. John W. Ekwall (ret.), Nebraska Conf.

- N-5135 Flexible Council on Ministries. John McGuire, Kansas West Conf.
- N-5136 Flexible Voting Procedure in Local Church. Administrative Board of St. Mark's UMC, Virginia M. Carsner, Iowa City, Iowa.
- N-5137 Flexibility of Curriculum Materials. Howard L. Lydick, 538 Rorary Dr., First Methodist Church, Richardson, Texas.
- N-5138 Flexibility in Determining Time for Charge Conf. Administrative Board of Grace UMC, Nassau, New York, Trent R. Russell, Chmn.
- N-5139 Flexibility in Use of Curriculum Materials. G. Weldon Gatlin, Tennessee Conf.
- N-5140 Flowers In Churches. Bennett Wm. Palmer, Florida Conf.
- N-5141 Freedom From Discrimination in Worship and Membership. Gene Leggett, House of the Covenant, Dallas, Texas.
- N-5142 Function of Commission on Missions. W. F. Appleby, D. S., North Mississippi Conf.
- N-5143 Greater Lay Participation in Council on Ministries and Executive Board. Jeanie French, First UMC, Laramie, Wyo.
- N-5144 Guarantee Nominations from the Floor. H. Burnham Kirkland, New York Conf.
- N-5145 Interpret World Service and Benevolence Budget to Local Congregation. North Central Jurisdiction Town and Country Conf., Robert Wells, East Ohio Conf.
- N-5146 Historian a Member of Administrative Board. Anna Mae Smith, 6875 Union Schoolhouse Rd., Good Shepherd UMC, Dayton, Ohio.
- N-5147 Layman to be Chairman of Nominating Committee. Richard E. Thomas, 4413 Fairline Ave., Asbury UMC, St. Louis, Mo.
- N-5148 Limit Term of Office for Trustees. Southern New England Conf., Leslie H. Johnson, Secy.
- N-5149 Limitation of Number of Offices to be Held by One Person. Aileen Allen, 126 Shelbourne Rd., Ebenezer UMC, Havertown, Pa.
- N-5150 List of Honored Dead in Local Church. Bennett Wm. Palmer, Florida Conf.
- N-5151 A Local Church Communication Committee. General Program Council of the UMC, Dayton, Ohio, Paul V. Church, Gen. Secy.
- N-5152 The Local Church Conference. United Methodist Rural Fellowship, Marvin T. Judy, Pres., North Texas Conf.
- N-5153 Local Church Secretary of Enlistment on Council on Ministries. Executive Interboard Committee on Enlistment for Church Occupations, Richard H. Bauer, Ex. Secy.
- N-5154 Local Church Organization to Correspond to General Church Structure. Various Members of Louisiana Conf., Richard R. Meek, et al.
- N-5155 Local Church Without Real Property. Glenn Biddle, Director, Jackson Area Ministries, West Ohio Conf.
- N-5156 Local Church Task Force. Ted G. Colescott, Minnesota Conf.
- N-5157 Long-Range Plans. UM Rural Fellowship, Marvin T. Judy, Pres., North Texas Conf.
- N-5158 Mandatory Local Church Conf. J. Raymond Batcheller, 11011 NE 15 St., First UMC, Bellevue, Washington.

- N-5159 Membership Conf. Charge. David L. Crawford, West Michigan Conf.
- N-5160 Membership of Administrative Board. UMC Board of Education Legislative Committee, Warren J. Hartman, Secy.
- N-5161 Membership of Administrative Board. Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., et al., Assoc. Program Director, Western North Carolina Conf.
- N-5162 Membership of Age-Level Councils. UMC Board of Education Legislative Committee, Warren J. Hartman, Secy.
- N-5163 Membership of Charge Conf. James E. Fox, 89 E. Fourth St., Shelby, Michigan.
- N-5164 Membership of Charge Conf. John Babcock, RR2, Box 28, Keeler UMC, Hartford, Michigan.
- N-5165 Membership of Charge Conf. North Central Jurisdiction Town and Country Conf., Robert Wells, Chmn., East Ohio Conf.
- N-5166 Membership of Council on Ministries. UMC Board of Education Legislative Committee, Warren J. Hartman, Secy.
- N-5167 Membership of the Charge Conf. Ted G. Colescott, Minnesota Conf.
- N-5168 Method of Election of Church School Teachers. General Program Council, Paul V. Church, Secy.
- N-5169 Method of Selecting Local Church Nominating Committee. Lucy M. Boyce, Secy. of Administrative Board, Springfield UMC, Springfield, Va.
- N-5170 Minimum Standard Description of a Church in Mission. John T. Lundy, P.O. Box 1178, Munsey Memorial UMC, Johnson City, Tenn.
- N-5171 Minimum Standard Description of a Church in Mission. Ex. Committee, Commission on Town & Country Work, Holston Conf., John T. Lundy, Executive Secy.
- N-5172 Music and Other Arts. UMC Board of Education Legislative Committee, Warren J. Hartman, Secy.
- N-5173 Name U.M.Y.F. President A Member of Administrative Board. Senior High UMC Youth Fellowship, Art Stelson, Pres., St. John UMC, Atlanta, Ga.
- N-5174 Nomination and Election of Officers for Educational Ministry. UMC Board of Education Legislative Committee, Warren J. Hartman, Secy.
- N-5175 No Obligation to Own Real Property. North Central Jurisdiction Town and Country Conf., Robert Wells, Chmn., East Ohio Conf.
- N-5176 Officers of Council on Ministries. Roger W. Thompson, New York Conf.
- N-5177 Official and Permanent Church Membership Records. David H. Lindberg, Statistician of Western Penn. Conf.
- N-5178 Optional Church School. Gerry Winget, Kansas West Conf.
Nos. N-5179 to N-5185 inclusive titled "Parish Administrative Board."
- N-5179 Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., et al., Assoc. Program Director, Western North Carolina Conf.
- N-5180 W. F. Appleby, D.S., North Mississippi Conf.
- N-5181 Glenn Biddle, Director, Jackson Area Ministries, West Ohio Conf.
- N-5182 The Town and Country Commission of North Mississippi Conf., E. F. Roberts, Secy.

- N-5183 Hinton Rural Life Center Board of Directors, Harold W. McSwain, Ex. Director.
- N-5184 Doyce Gunter, Director, and Eight Staff Members, Upper Sand Mountain Parish, Rainsville, Alabama.
- N-5185 The United Methodist Rural Fellowship, Marvin T. Judy, Pres., North Texas Conf.
- N-5186 Parish Council on Ministries. The United Methodist Rural Fellowship, Marvin T. Judy, Pres., North Texas Conf.
- N-5187 Parish Council on Ministries. The Town and Country Commission of North Mississippi Conf., E. F. Roberts, Secy.
- N-5188 Provide for Nominations From The Floor. Roland A. Allen, 126 Shelbourne Rd., Ebenezer UMC, Havertown, Penn.
- N-5189 Payment of Benevolent Obligations. Missouri West Conf., M. Christy Oetting, Secy.
- N-5190 Persons Who Demonstrate Loyalty Eligible For Office. Gloria H. Cooper, 2040 Jefferson Dr., St. James UMC, Pasadena, California.
- N-5191 Place Responsibilities of Administrative Board Under Council of Ministries. Administrative Board of Grace UMC, Nassau, New York, Trent Russell, Chmn.
- N-5192 Powers and Duties of the Charge Conf. Glenn Biddle, Director, Jackson Area Ministries, West Ohio Conf.
- N-5193 Power of Charge Conf. To Constitute a Church Conf. M. Wilson Nesbitt, Western North Conf.
- N-5194 Procedure For Receiving Ann. Reports. Administrative Board of Grace UMC, Nassau, New York, Trent S. Russell, Chmn., Troy Conf.
- N-5195 Program To Justify Building. Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., et al., Assoc. Program Director, Western North Carolina Conf.
- N-5196 Prohibit Pastor From Serving as Chairman of a Committee in a Local Church. Roland A. Allen, 126 Shelbourne Rd., Ebenezer UMC, Havertown, Penn.
- N-5197 Promotion of Youth Service Fund. Arthur Donald English, Okla. Conf.
- N-5198 Provision For Parish Administrative Board. Holston Conf. Commission on Town & Country Work, John T. Lundy.
- N-5199 Provision For Special Sessions of Charge Conf. To Be Convened as a Church Conf. Northern Illinois Conf., Northern Illinois Conf., Charles Klosterman, Secy.
- N-5200 Proxy Plan For Church Attendance. Bennett Wm. Palmer, Florida Conf.
- N-5201 Purpose of Administrative Board. Lowell L. Peters, Deacon, 1810 Harvard Blvd., Dayton, Ohio, West Ohio Conf.
- N-5202 Re-defining Lay Member to Ann. Conf. David W. Self, Gen. Secy., General Board of the Laity.
- N-5203 Re-defining Role of Charge Lay Leader. David W. Self, General Secy., General Board of the Laity.
- N-5204 Register of Baptized Children. Ted Dotts, D.S., Northwest Texas Conf.
- N-5205 Relation of Committee on Pastor-Parish Relations to the Administrative Board and or Charge Conf. Administrative Board of Christ UMC, Lansing, Michigan, Lawrence Chick, Chmn.
- N-5206 Relocate Par. 1412, Committee on Records and History. Ralph W. Martin, Jr., Western Penn. Conf.

- N-5207 Replacement of Local Church Officials. Administrative Board of Charter Oak UMC, Greensburg, Pa., Charles L. Elliott, Chmn.
- N-5208 Report Forms for Charge Conf. Various Members of Louisiana Conf., T. Crosby, et al.
- N-5209 Report Forms for Local Church Groups. Various Members of Fairview UMC, and Lake Charles, Louisiana, George E. Martin, et al.
- N-5210 Report Forms for Local Churches. Various Members of Sweet Lake UMC, Bell City, Louisiana, Mr. & Mrs. Jerald Helms, et al.
- N-5211 Require a Commission on Evangelism. I. Melville Wohrley, East Ohio Conf.
- N-5212 Require Local Church Conf. Frank M. Lyon, First UMC, Lakeland, Florida.
- N-5213 Request Report Forms For Local Church. Various Members of First UMC, Iowa, Louisiana, Raymond M. Crofoot, et al.
- N-5214 Responsibilities of Local Church Building Committee. Board of Missions of the UMC, Tracey K. Jones, Gen. Secy.
- N-5215 Responsibilities of Charge Conf. National Fellowship of Ann. Conf. Program Directors, Dale Pitcher, Chmn.
- N-5216 Responsibilities of Commission on Evangelism. R. Lake Wright, Holston Conf.
- N-5217 Responsibilities of the Pastor-Parish Relations Committee. David W. Self, Gen. Secy., Gen. Board of the Laity.
- N-5218 Responsibility for Educational Work. Mrs. O. G. Vela, 2500 Angella Dr., Lakeview UMC, Port Arthur, Texas.
- N-5219 Responsibility of Administrative Board. Ted G. Colescott, Minnesota Conf.
- N-5220 Responsibility of Commission on Christian Social Concerns. Ted G. Colescott, Minnesota Conf.
- N-5221 Responsibility of Church Treasurer. J. Irwin Trotter, Southern Calif.-Arizona Conf.
- N-5222 Responsibility of Commission on Education. UMC of Board of Education Legislative Committee, Warren J. Hartman, Secy.
- N-5223 Responsibility of Commission on Education For Nursery Schools. Various Members of Various Churches, Gaynl Stouffer, et al., Southern Calif.-Arizona Conf.
Nos. N-5224 to N-5228 inclusive titled "Responsibility of Commission on Missions."
- N-5224 Glenn Biddle, Director, Jackson Area Ministries, West Ohio Conf.
- N-5225 W. F. Appleby, D.S., North Mississippi Conf.
- N-5226 Town and Country Commission of North Mississippi Conf., E. F. Roberts, Secy.
- N-5227 Fellowship of Town and Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., et al., Assoc. Program Director, Western North Carolina.
- N-5228 Responsibility of Commission on Missions. Town and Country Commission of North Mississippi Conf., E. F. Roberts, Secy.
- N-5229 Responsibility of Commissions of Worship. UMC Board of Education Legislative Committee, Warren J. Hartman, Secy.
- N-5230 Responsibility of Committee on Pastor-Parish Relations. Calif.-Nevada Conf., Newell O. Knudson, Secy.

- N-5231 Responsibility of Coordinator of Family Ministries. Ted G. Colescott, Minnesota Conf.
- N-5232 Responsibility of Lay Member. Ted G. Colescott, Minnesota Conf.
- N-5233 Responsibility of Lay Member of Ann. Conf. Glenn Biddle, Director, Jackson Area Ministries, West Ohio Conf.
- N-5234 Responsibility of Local Church. Holston Conf. Commission on Town and Country Work, John T. Lundy.
- N-5235 Responsibility of Pastor-Parish Relations Committee To Confer with Administrative Board. David L. Crawford, Christ UMC, Lansing, Michigan.
- N-5236 Responsibility of Trustees For Resources. Mrs. O. G. Vela, Librarian, 2500 Angella Dr., Lakeview UMC, Port Arthur, Texas.
- N-5237 Revision of Charge Conf. Membership. Shirley Kellenbarger, 23925 7th Ave., Bothell UMC, Bothell, Washington.
- N-5238 Right of Lay Pastors to Vote in Ann. Conf. North Central Jurisdiction Town and Country Conf., Robert Wells, East Ohio Conf.
- N-5239 Rotation in Office of Administrative Board Members. G. Weldon Gatlin, Tenn. Conf.
- N-5240 Study Structure of Local Church Organization. Mrs. Wm. Cecil Hill, Kirkwood UMC, Irving, Texas.
- N-5241 Subdivide Item in Statistical Report. Western Penn. Conf., Herman F. Roney, Secy.
- N-5242 Subdivide Item 2 in Statistical Reports. Assoc. of Ann. Conf. Officers, Northeastern Jurisdiction, David H. Lindberg, Chmn., Western Penn. Conf.
- N-5243 Suggested Changes in Paragraph 153, The Local Church Council of Ministries. Glenn Biddle, Director, Jackson Area Ministries, West Ohio Conf.
Nos. N-5244 to N-5250 inclusive titled "Task Groups in Local Churches."
- N-5244 Doyce Gunter, Director, and Eight Staff Members, Upper Sand Mountain Parish, Rainsville, Ala.
- N-5245 W. F. Appleby, D.S., North Mississippi Conf.
- N-5246 Glenn Biddle, Director, Jackson Area Ministries, West Ohio Conf.
- N-5247 Town and Country Commission, North Mississippi Conf., E. F. Roberts, Secy.
- N-5248 Board of Directors of Hinton Rural Life Center, Harold W. McSwain, Ex. Director, Memphis Conf.
- N-5249 Fellowship of Town & Country Workers, Southeastern Jurisdiction, H. Claude Young, Jr., et al, Assoc. Program Director, Western North Carolina Conf.
- N-5250 M. Wilson Nesbitt, Western North Carolina Conf.
- N-5251 Upkeep and Operations of Parsonage. Mrs. Estell F. Allen, Jr., Central Texas.
- N-5252 Use of the Term "Steward." Bishop Nolan B. Harmon, Atlanta, Ga.
- N-5253 Work Area Chairman. Hawaii District Conf., James L. Swenson, Southern Calif.-Arizona Conf.
- N-5254 Work Area, Commission on Missions. Ted G. Colescott, Minnesota Conf.
- N-5255 Work Area, Commission on Missions: Relationship to National Mission Projects in the Area. Board of Missions of the UMC, Tracey K. Jones, Jr., General Secy.
- N-5256 Youth Member of Council on Ministries. Arthur Donald English, Okla. Conf.

- N-5257 Youth Members of Administrative Board. Arthur Donald English, Okla. Conf.
- N-5258 Youth Members of Commissions. Scott Jones, University Park UMC, Denver, Colorado.
- N-5259 Youth Members of Commissions. Gary Thomas and Mark Sheldon, Community UMC, Ft. Pierce, Florida, and Pana UMC, Pana, Illinois.
- N-5260 Youth Members of Council on Ministries. The United Methodist Council on Youth Ministry, Scott Jones, Chairperson, General Conf. Committee.
- N-5261 Youth Members of Work Area Commissions. United Methodist Council on Youth Ministry, Scott Jones, Chairperson, General Conf. Committee.
- N-5262 Youth Membership of Committee on Nominations. Arthur Donald English, Okla. Conf.
- N-5263 Youth Membership on Administrative Board. United Methodist Council on Youth Ministry, Scott Jones, Chairperson, General Conf. Committee.
- N-5264 Youth Membership on Administrative Board. West Ohio Conf. Council on Youth Ministry, Donald A. Bible, Coordinator of Youth Ministry, West Ohio Conf. Program Council.
- N-5265 Youth Ministry in Local Church. UMC Board of Education Legislative Committee, Warren J. Hartman, Secy.
- N-5266 Election of Officers of Administrative Board. Administrative Board of Bethel UMC, Wichita, Kansas, Joe Cline, Chmn.
- N-5267 Nomination of Chairman of Board of Trustees. Administrative Board of Bethel UMC, Joe Cline, Chmn., Wichita, Kansas.
- N-5268 Work Area Chairman of Fellowship. Administrative Board of Bethel UMC, Wichita, Kansas, Joe Cline, Chmn.
- N-5269 Responsibilities of Lay Personnel Committee. Administrative Board of Bethel UMC, Wichita, Kansas, Joe Cline, Chmn.
- Nos. N-5270 to N-5320 inclusive titled "Membership in Administrative Board."
- N-5270 Mrs. J. M. Tatum, Pine Grove UMC, Valley Head, Ala.
- N-5271 J. M. Tatum, Pine Grove UMC, Valley Head, Ala.
- N-5272 R. A. Woodard, II, Missouri West Conf.
- N-5273 S. E. Goodrich, Troy Conf.
- N-5274 T. D. Hall, Missouri West Conf.
- N-5275 B. E. Richards, Western North Carolina.
- N-5276 B. A. Reddeck, Missouri West.
- N-5277 C. Ezell, Wesley UMC, Sedalia, Mo.
- N-5278 G. Wade, Robertson Chapel, Rainsville, Ala.
- N-5279 Mrs. M. Wade, Robertson Chapel, Rainsville, Ala.
- N-5280 Doris Fair, Tenn. Conf.
- N-5281 A. McKenzie, Tenn. Conf.
- N-5282 K. Cobb, Kansas East.
- N-5283 J. McHenry, North Ala. Conf.
- N-5284 B. Parkey, North Ala. Conf.
- N-5285 A. S. Smotherman, North Ala. Conf.
- N-5286 E. H. Smotherman, North Ala. Conf.
- N-5287 E. Stafford, Section UMC, Section, Ala.
- N-5288 M. A. Stafford, Section UMC, Section, Ala.
- N-5289 K. Phifer, Holston Conf.
- N-5290 Mrs. D. Gunter, Robertson Chapel, Rainsville, Ala.
- N-5291 M. Ridgeway, Forest Hill UMC, Flat Rock, Ala.
- N-5292 Mrs. T. C. Etherton, Robertson Chapel, Rainsville, Ala.

- N-5293 Dr. M. L. Barron, Robertson Chapel, Rainsville, Ala.
 - N-5294 T. Gunter, Robertson Chapel UMC, Rainsville, Ala.
 - N-5295 B. C. Ridgeway, North Ala. Conf.
 - N-5296 N. E. Stafford, North Ala. Conf.
 - N-5297 D. W. Gunter, North Ala. Conf.
 - N-5298 N. Phiher, Trinity UMC, Rainsville, Ala.
 - N-5299 A. Snell, West Va. Conf.
 - N-5300 A. L. Morrison, West. No. Carolina.
 - N-5301 E. R. Burke, Florida Conf.
 - N-5302 C. McGrath, No. New York Conf.
 - N-5303 J. M. Burke, West. North Carolina.
 - N-5304 J. Flood, North Carolina Conf.
 - N-5305 L. R. Sparrow, North Carolina Conf.
 - N-5306 S. B. Thomas, Florida Conf.
 - N-5307 K. Wilcox, West Mich. Conf.
 - N-5308 G. L. Campbell, Western No. Carolina Conf.
 - N-5309 D. L. Gidrey, Western No. Carolina Conf.
 - N-5310 E. E. Hickok, No. Ala. Conf.
 - N-5311 I. E. Henelgesser, Holston Conf.
 - N-5312 A. Brooks, Louisville Conf.
 - N-5313 D. K. Durham, Holston Conf.
 - N-5314 K. L. Mitchem, North Carolina Conf.
 - N-5315 M. Cameron, North Carolina Conf.
 - N-5316 M. Hight, North Miss. Conf.
 - N-5317 V. Falls, Western North Carolina Conf.
 - N-5318 L. B. Maylin, Western North Carolina Conf.
 - N-5319 Mrs. W. Cross, Holston Conf.
 - N-5320 G. S. Kruger, North Miss. Conf.
- Nos. N-5321 to N-5372 inclusive are titled "Responsibility of Commission on Missions."*
- N-5321 C. Egell, Wesley UMC
 - N-5322 F. Pickel, Henderson Co. Group Ministry, Tenn.
 - N-5323 V. Miller, Western No. Carolina Conf.
 - N-5324 H. McSwain, Memphis Conf.
 - N-5325 B. E. Richards, Western No. Carolina.
 - N-5326 B. A. Reddick, Missouri West Conf.
 - N-5327 T. D. Hall, Mo. West Conf.
 - N-5328 S. E. Goodrich, Troy Conf.
 - N-5329 R. A. Woodward, II, Missouri West Conf.
 - N-5330 K. Cobb, Kansas East Conf.
 - N-5331 A. McKenzie, Tennessee Conf.
 - N-5332 D. Fair, Tennessee Conf.
 - N-5333 Mrs. J. M. Tatum, Pine Grove, Valley, Ala.
 - N-5334 M. Wade, Robertson Chapel, Rainsville, Ala.
 - N-5335 M. Cameron, North Carolina Conf.
 - N-5336 K. L. Mitchem, North Carolina Conf.
 - N-5337 D. K. Dunham, Holston.
 - N-5338 I. E. Henelgesser, Holston Conf.
 - N-5339 E. E. Hickok, N. Ala. Conf.
 - N-5340 D. L. Gidney, Western No. Carolina.
 - N-5341 G. L. Campbell, Western No. Carolina.
 - N-5342 K. W. Wilcox, West Mich. Conf.
 - N-5343 S. B. Thomas, Florida Conf.
 - N-5344 L. R. Sparrow, North Carolina Conf.
 - N-5345 J. Flood, North Carolina Conf.
 - N-5346 J. M. Burton, W. North Carolina Conf.
 - N-5347 C. McGarth, No. New York Conf.
 - N-5348 Advisory Committee on Church & Community Work, Mrs. J. M. Ouzts, Chairman, Florida Conf.
 - N-5349 E. R. Bucke, Florida Conf.

- N-5350 Mrs. A. L. Morrison, W. North Carolina Conf.
- N-5351 A. Snell, W. Virginia Conf.
- N-5352 N. Phafir, Trinity UMC, Rainsville, Ala.
- N-5353 D. W. Gunter, North Ala. Conf.
- N-5354 N. E. Stafford, North Ala. Conf.
- N-5355 B. C. Ridgeway, North Ala. Conf.
- N-5356 T. Gunter, Robertson Chapel Church, Rainsville, Ala.
- N-5357 M. L. Barron, Robertson Chapel UMC, Rainsville, Ala.
- N-5358 Mrs. T. C. Etherton, Robertson Chapel UMC, Rainsville, Ala.
- N-5359 M. Ridgeway, Forest Hill UMC, Flat Rock, Ala.
- N-5360 Mrs. D. Gunter, Robertson Chapel UMC, Rainsville, Ala.
- N-5361 K. Phifer, Holston Conf.
- N-5362 M. Stafford, Section UMC, Section, Ala.
- N-5363 E. Stafford, Section UMC, Section, Ala.
- N-5364 E. H. Smotherman, Pastor, North Ala. Conf.
- N-5365 A. S. Smotherman, Henagar UMC, Henagar, Ala.
- N-5366 B. Parkey, North Ala. Conf.
- N-5367 J. Matheny, No. Ala. Conf.
- N-5368 M. Hight, North Miss. Conf.
- N-5369 V. Falls, W. No. Carolina Conf.
- N-5370 Conference Advisory Committee, L. B. Maylin, W. No. Carolina Conf.
- N-5371 Mrs. W. Cross, Holston Conf.
- N-5372 G. S. Kruger, North Miss. Conf.

References Made During Conference Session

- N-5373 Quadrennial Reports, Division of the Local Church.
- N-5374 Episcopal Address.
- N-5375 Local Church Inclusiveness. Report of Commission on Religion and Race, Resolution No. 8.
- N-5376 Local Church Committee on Nominations and Personnel. Report of Council on World Service and Finance, Rec. No. 1.
- N-5377 Local Church Report Forms. Report of Council on World Service and Finance, Rec. No. 2.

Re-referred Petitions

- F-5086-N Clarify Role of Assistant and Associate Pastor.
- F-5110-N Definition of a Pastoral Charge.
- L-5027-N Guidelines for Merging with Other United Methodist Churches.
- L-5072-N Procedure for Mergers.

P. Committee on Rituals and Orders of Worship

- P-5001 Allow Wine in Holy Communion. Charles H. Branning, O.S.L., Southwest Texas Conf.
- P-5002 Celebration of Holy Communion a Monthly Requirement. H. Eugene Risch, 724 Fairlane Drive, Delphes, Ohio, Trinity UMC.
- P-5003 Change in Confirmation Ritual. Richard C. Dunn, East Ohio Conf.
- P-5004 Changes in Communion Ritual. Lillian Aurora Chestnut, 347 High Street, Richmond, Ky.
- P-5005 Change in Marriage Ritual. Richard C. Dunn, 13370 Cleveland Ave., Uniontown, Ohio, UMC of Uniontown.
- P-5006 Change Vows of Membership. Harold Mann, P. O. Box 1927, Dalton, Ga., Cove UMC.

- P-5007 Changes in Ritual for Holy Communion. John Lee Terneus, New Mexico Annual Conf.
- P-5008 Change in Ritual for Infant Baptism. Perry Emmet O'Brien, Epworth UMC, Ripley, West Virginia.
- P-5009 Change Ritual for Reception of Members. Paul G. Tapey, 19th & Glenwood Dr., Bethel UMC, Boulder, Colo.
- P-5010 Change in Wording in Apostles' Creed. Mrs. Glen R. Hancock, 2633 California N.E., Albuquerque, N.M., St. John MC.
- P-5011 Change Wording in Apostles' Creed. Mrs. J. Niemann, First UMC, Mansfield, Ohio.
- P-5012 Change in Wording of Communion Ritual. Onnis G. Waid, 124 Jones Ct., Hueytown, Ala., North Alabama Conf.
- P-5013 Change Wording of Communion. Julia S. Doderer, UMC, Monticello, New York.
- P-5014 Change Wording of Gloria Patri. William Palmer Brighden, First UMC, Poplar Bluff, Missouri.
- P-5015 Christian Advice For Those Who Have Missed the Way. Bennett Wm. Palmer, Florida Conf.
- P-5016 Complete and Publish "Ventures In Worship." L. Melville Wohrley, Apple Creek, East Ohio Conf.
- P-5017 Composition of Commission on Worship. UMC Council of Youth Ministry, Scott Jones, Chairperson, Gen. Conf. Committee.
- P-5018 Commendation for Convocation on Worship. I. Melville Wohrley, Apple Creek, East Ohio Annual Conf.
- P-5019 Commission on Worship. Arthur Donald English, 706 Cravens Bldg., Oklahoma City, Oklahoma Conf.
- P-5020 Commissioning Service for Visitors in Every Member Canvass. I. Melville Wohrley, East Ohio Conf.
- P-5021 Create General Board of Worship. Charles H. Branning, Southwest Texas Conf.
- P-5022 Delete Words from Communion Service. L. Carroll Yingling, Jr., 901 Wesley Place, S.W., Baltimore Ann. Conf.
- P-5023 Encourage Use of Full Communion Service. Robert E. Townsend, et al., The Wesley Foundation of The UMC, Lake Charles, La.
- P-5024 Extreme Unction Ritual. Bennett Wm. Palmer, Florida Conf.
- P-5025 Include Music Services with Commission on Worship. Worship Comm., Tibbetts UMC, Mrs. Dean McCoy, Chmn.
- P-5026 Infant Dedication Ceremony. Ministerial Member, David H. Patton, East Ohio Conference.
- P-5027 Make Baptismal Rite Impressive. B. W. Palmer, Florida Conf.
- P-5028 Modern Language Edition of Book of Worship. Southern Ill. Conf., Robert R. Hollis, Secy., Third & Kent Sts., East Alton, Ill.
- P-5029 Modern Language Service of Marriage. Bruce A. Buckley, Good Shepherd UMC, Oakland, City, Ind.
- P-5030 Office for De-consecration. Thomas R. Springman, 40 Conway St., Carlisle, Pa., First UMC.
- P-5031 Prayer Ritual for World Redemption. Bennett Wm. Palmer, Florida Conf.
- P-5032 Prepare an Anointing Service. I. Melville Wohrley, Apple Creek, East Ohio Conf.
- P-5033 Provide for Dedication of Children. Gerry Winget, 910 S. Holyoke, Wichita, Kansas, Bethel UMC.
- P-5034 Provide Jordan River Water for Baptism. Bennett Wm. Palmer, Florida Conf.

- P-5035 Quadrennial Convocation on Worship. I. Melville Wohrley, Apple Creek, East Ohio Conf.
- P-5036 Remove Requirement for Grape Juice in Communion Service. William T. Browne, Chaplain, Starkweather Hall, Eastern Michigan University, Ypsilanti, Michigan.
- P-5037 Remembering Deceased Members in Communion of Saints. Bennett Wm. Palmer, Florida Conf.
- P-5038 Retain Unfermented Grape Juice in Communion. Franklin P. Frye, Southern New England Conf.
- P-5039 Revision of Communion Ritual. Charles H. Branning, Lake View-Paint Rock Charge, Southwest Texas Conf.
- P-5040 Revision of Covenant Service. James E. McEldowney, Virginia Conf.
- P-5041 Revival of Liturgical Prayer for Each Member. Bennett William Palmer, Florida Conf.
- P-5042 Ritual for Confirmation. Paul G. Tapey, 19th and Glenwood Dr., Bethel UMC, Boulder, Colorado.
Nos. P-5043 to P-5053 inclusive are titled "Ritual for Dedication of Infants."
- P-5043 Administrative Board of UMC, Shanksville, Pa., Dean Lyons, Chmn.
- P-5044 David Albaugh, Roxford, UMC, Dennison, Ohio.
- P-5045 Marilyn Albaugh, Roxford UMC, Dennison, Ohio.
- P-5046 Walter Beahm, 908 East High Avenue, Roxford UMC, New Philadelphia, Ohio.
- P-5047 Mrs. Walter T. Beahm, 908 East High Avenue, Roxford UMC, New Philadelphia, Ohio.
- P-5048 Russell E. Crim, Roxford UMC, Dennison, Ohio.
- P-5049 Mrs. M. G. Herron, 914 East High Avenue, Roxford UMC, New Philadelphia, Ohio.
- P-5050 Roxford UMC, Grace Renicker, Secy. of Board, Dennison, Ohio.
- P-5051 W.S.C.S., Mrs. Richard Baer, President, Roxford UMC, Dennison, Ohio.
- P-5052 Youth Fellowship, Marilyn Albaugh, Pres., Roxford UMC, Dennison, Ohio.
- P-5053 Administrative Board, George Farmer, Chmn., 225 North Dawson St., First UMC, Uhrichsville, Ohio.
- P-5054 Ritual for Child Adoption. Bennett Wm. Palmer, Florida Conf.
- P-5055 Ritual for Giving and Receiving Appointments. Ted Dott, D.S., Northwest Texas Conf.
- P-5056 Service of Dedication for Infants. Hawaii District Conf., James L. Swenson, Southern California-Arizona Conf.
- P-5057 Simplify Ritual for Ordination of Deacons. Richard C. Dunn, 3366 Broad Vista St., N.W., Uniontown, Ohio, UMC of Uniontown.
- P-5058 Social Creed in Liturgical Form. Bennett William Palmer, Florida Conf.
- P-5059 Task Force on Worship Ministry (Delete Par. 1387). National Fellowship of Annual Conf. Program Directors, Dale Pitcher, Chmn.
- P-5060 Transfer Accreditation in Music to Commission on Worship. Calif.-Nevada Annual Conf., Newell P. Knudson, Secy.
- P-5061 Use of Social Creed as Affirmations of Faith. Board of Social Concerns of Virginia Conf., Helen Hodges, Secy.
- P-5062 Use of Wine in the Communion Service. N. J. L'Heureus, Jr., New York Annual Conf.

- P-5063 Warning Against Fake Baptisms. Bennett Wm. Palmer, Florida Conf.
- P-5064 Wording of Apostles' Creed. Raymond E. Cardwell, Editor, Virginia Advocate, Virginia Conf.

References Made During Conference Session

- P-5065 Quadrennial Reports, Commission on Worship.
- P-5066 Report of Structure Study Commission, Par. 1033.
- PP-5067 Report of Structure Study Commission, Par. 1029-1032 (B-6097).
- P-5068 Episcopal Address.

Petitions Re-referred

- B-5046-P Attractive Grave Markers.
- B-5391-P Hymn-writing Clubs.

R. Committee on the Structure of Methodism Overseas

- R-5001 Composition of General Conf. Mrs. Henry Henderson, 5214 Ebersole Avenue, Gaines UMC, Gaines, Ohio.
- R-5002 Continue Status of West Berlin Ann. Conf. Ann. Conf. of West-Berlin, D. H. Eckstein, Superintendent.
- R-5003 Convert Southwest Philippines Provisional Conf. to Regular Ann. Conf. Southwest Philippines Provisional Ann. Conf. of the UMC, Edward Tacadena, Conf. Secy., and Cornelio M. Ferrer, Presiding Bishop.
- R-5004 Full Voting Rights for Members of Women's Conf. Bombay Area Women's Conf., Bishop R. D. Joshi, Chmn., Robinson Memorial, Bombay, India.
- R-5005 Lay Members of Central Conf. Donald R. Fry, et al., West Michigan Ann. Conf.
- R-5006 Lay Members of Central Conf. Doris E. Tubly, 1603-16th Ave., Monroe, Wisconsin, UMC of Monroe.
- R-5007 Lay Members of Central Conf. Diana Eddy, et al., 1518 North, N.E., Grand Rapids, Michigan, Plainfield UMC.
- R-5008 Numbers of Equalize Lay and Ministerial Delegates. Rev. Caucus, West Michigan Conf.
- R-5009 Petition for Autonomy Under A Modified Central Conf. Structure. The UMC of Banoang, Sta. Barbara, Pangasinan, Philippines, Henry B. Pablo, Secy.
- R-5010 Participation in Founding a Protestant Church in Algeria. No. Africa Provisional Annual Conference.

The following is the listing of senders of petitions numbered B-1 to B-1159 inclusive, titled "Lay Members to Vote on All Matters Before Annual Conference" (see Journal, page 828 for explanation).

- Adm. Bd., H. Heckman, Chairman, Covenant UMC, Bath, Pa.
- C. Arehart, St. Paul's UMC, Raymore, Mo.
- D. L. Lockert, Missouri East Conference.
- D. Jones, First UMC, Ralls, Tex.
- R. S. Hathaway, First UMC, Cuyahoga Falls, O.
- C. Edmonds, Sand Beach UMC, Knoxville, Tenn.
- C. R. Rankin, First UMC, Jonesboro, Tenn.
- D. A. Morgan, UMC, Pt. Marion Pa.
- J. E. Doud, First UMC, La Grange, O.
- C. Walz, Peninsula Annual Conference.
- F. G. Jones, O'Neill UMC, O'Neill, Nebr.

- Evangelism Chairman, A. H. Pence, Harris Memorial UMC, Stanford, Ky.
- E. Jennings, Sand Branch UMC, Knoxville, Tenn.
- R. S. Brown, First UMC, Toccoa, Ga.
- C. R. Sippel, First UMC, Hamilton, Ohio.
- M. M. Brown, First UMC, Toccoa, Ga.
- G. W. Brown, First UMC, Collingswood, N.J.
- R. E. Wilkerson, Holston Annual Conference.
- Board Chairman, N. Spurrier, Rosebud UMC, Marion, Ky.
- W. G. Boernde, Sand Branch UMC, Knoxville, Tenn.
- J. Mays, Sand Branch UMC, Knoxville, Tenn.
- D. Fesler, Maplewood UMC, Maplewood, Mo.
- J. Clabough, Sand Branch UMC, Knoxville, Tenn.
- O. Lynch, UMC, Ralls, Texas.
- C. Lynch, UMC, Ralls, Texas.
- G. Paese, UMC, O'Neill, Neb.
- R. W. Rose, Pastor, Ohio West Conf.
- F. D. Patterson, First UMC, Collingwood, N.J.
- R. E. Thomas, Asbury UMC, St. Louis, Mo.
- Commission on Ed., C. C. Collins, First UMC, Hampshire, Ill.
- W. R. Clayton, Jr., Pastor, So. Car. Annual Conf.
- H. R. Jones, UMC, Trenton, Ky.
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- E. S. Richards, Central Methodist, Evansville, Ind.
- Deering UMC Adm. Bd., R. F. Aldsen, UMC, Bragg City, Mo.
- Hayti UMC Adm. Bd., J. B. Buckley, UMC, Hayti, Mo.
- W. A. Doggett, Toccoa First Church, Toccoa, Ga.
- O. M. Ritter, First UMC, Concordia, Kan.
- L. Hill (Mr. & Mrs.), Sand Branch UMC, Knoxville, Tenn.
- E. F. Caldwell, Jr. (Mr. & Mrs.), Sand Branch UMC, Knoxville, Tenn.
- T. M. Hill, Toccoa First UMC, Toccoa, Ga.
- W. T. Baughn, Pastor, Florida Conf.
- W.S.C.S., J. M. Morehead, Pres. UMC, Wolcott, Ind.
- C. C. Collins, First UMC, Hampshire, Ill.
- Lay Leader, L. W. Ross, Memorial Heights Meth., Rock Island, Ill.
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- S. E. Duell, UMC, Goodland, Kans.
- W. Lannon, Pastor, Texas Annual Conf.
- K. C. Stewart, Linwood Heights UMC, Linwood, Pa.
- Comm. on Evangelism, S. E. Duell, Chmn, UMC, Goodland, Kans.
- C. Ware, Jr., Pastor, Holston Conf.
- S. A. Jensen, Maynard Methodist, Maynard, Mass.
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- C. L. Doverspike, Pastor, Central Pa. Conf.
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- W. P. Mills, St. Joseph UMC, St. Joseph, Ill.

- D. C. Evans, Asst. Pastor, So. N. J. Conf.
 Seranton Dist. Sec. of Ev., D. E. Giles, Sr., Pastor, Wyo. Annual Conf.
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 F. Cox, New Straitsville UMC, New Straitsville, O.
 D. Peart, New Straitsville UMC, New Straitsville, O.
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- M. Koch, Hettinger UMC, Hettinger, N.D.
R. Rock, Hettinger UMC, Hettinger, N.D.
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L. D. Lusky, Piney Grove, Knoxville, Tenn.
Administrative Board, M. Luber, UMC, O'Neill, Nebr.
Administrative Board, B. J. Knerr, Pigeon Run UMC, Massillon, O.
M. J. Jagerson, Highland UMC, Rothschild, Wis.
S. Ohanian, Pastor, South Indiana Conf.
J. A. Sterling, Pastor, Kansas West Conf.
C. L. Hendrick (Mrs.), First UMC, Orlando, Fla.
H. & S. Quillian, First UMC, Ormond Beach, Fla.
C. L. Hendrick, First UMC, Orlando, Fla.
B. R. Pearson, Sheridan UMC, Sheridan, Wyo.
P. Keeney, Cherokee MC, Spartanburg, S.C.
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